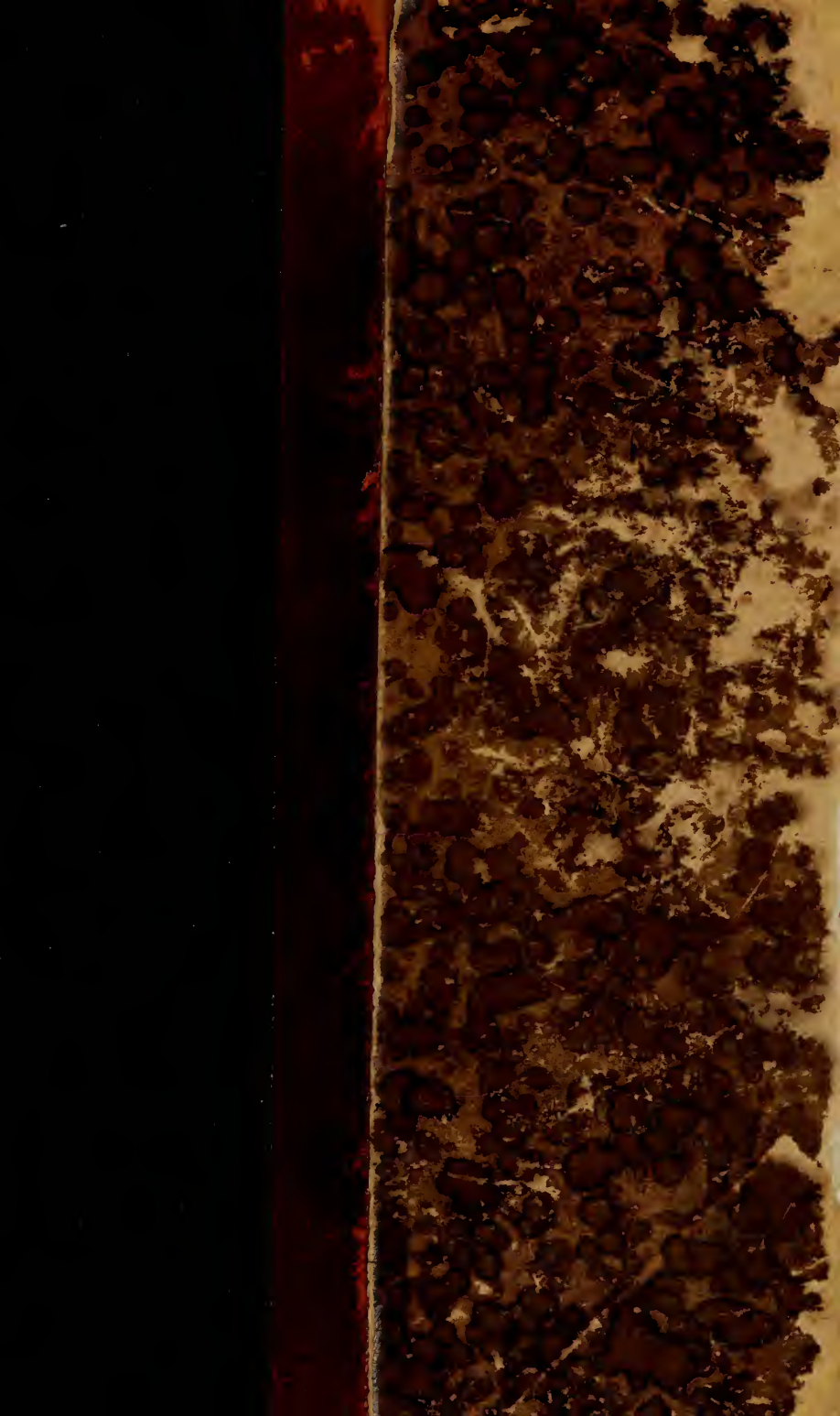

LIBER USUALIS

No 567

M
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1903

EDITIO SOLESMENSIS

LIBER USUALIS

MISSÆ ET OFFICII

PRO DOMINICIS ET FESTIS DUPLICIBUS

CUM CANTU GREGORIANO

TYPIS SOCIETATIS S. JOANNIS EVANGELISTÆ
DESCLÉE, LEFEBVRE & Soc.
S. Sedis Apostolicæ et S. Rit. Congregationis Typographi.
ROMÆ — TORNACI
1903.

IMPRIMATUR.
Romæ, die 9 Octobris 1903.
FR. ALBERTUS LEPIDI O. P., S. P. Ap. Magister.

IMPRIMATUR.
Romæ, die 9 Octobris 1903.
JOS. CEPPETELLI Patriarch. Constantinop. Vicesg.

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HARO[illegible] [illegible]BRARY
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Dilecto Filio Religioso viro PAULO DELATTE O. S. B.
Abbati Solesmensi.

LEO P.P. XIII.

Dilecte Fili salutem et Apostolicam benedictionem.

NOS quidem et novimus et alias laudavimus positam a vobis intelligenter operam in scientia eorum concentuum sacrorum, de quibus memoriæ est proditum, ad magnum Gregorium referendos esse auctorem.

Similique ratione non potest Nobis non probari vester ille in conquirendis vulgandisque veteribus de eo genere monumentis tam operose tamque constanter insumptus labor. Quorum laborum fructus varios videmus iis consignatos voluminibus nec sane paucis, quæ Nobis grato admodum munere diversis temporibus misistis, quæque late jam, ut accepimus, in luce atque oculis hominum versantur, ac multifariam quotidiano recipiuntur usu. Omnino quidquid suscipitur studii in hac illustranda augendaque rituum sanctissimorum comite atque adiutrice disciplina, dandum laudi est, non solum propter ingenium et industriam, sed etiam, quod longe majus, propter speratum divini cultus incrementum. Siquidem Gregoriani concentus prudentissime sunt sapientissimeque ad illuminandum verborum sententias inventi, atque inest in eis, si modo adhibeantur perite, magna vis et mirifica quædam mixta gravitati suavitas, quæ facile illapsa audientium in animos pios ciere motus cogitationesque salutares alere tempestive queat. Quotquot igitur sunt, præsertim ex alterutro ordine cleri, qui se posse aliquid in hac vel scientia vel arte sentiant, pro sua quemque facultate elaborare omnes convenit sollerter et libere. Salva quippe caritate mutua et ea quæ debetur Ecclesiæ obtemperatione ac reverentia, multum prodesse multorum in eadem re studia possunt, ut vestra ad hanc diem.

Divinorum munerum auspicem, itemque paternæ benevolentiæ Nostræ testem tibi, dilecte Fili, sodalibusque tuis apostolicam benedictionem peramanter in Domino impertimus.

Datum Romæ apud S. Petrum, die 17 Maii Anno MDCCCCI, Pontificatus Nostri vicesimo quarto.

LEO P.P. XIII.

PROÆMIUM.

NEMO nescit quemadmodum Solesmenses monachi, suo monasterio expulsi, Galliam nuper relinquere coacti sint. His vixdum discessis, typographica officina Sancti Petri, quam propriam habebat notissima Tornacensis Societas a Desclée Lefebvre aliisque inita, publice occupata est, omniaque instrumenta quibus instructa erat in publicum addicta, cum libris jamjam in vulgus emittendis vel etiam prælo subjectis.

Hinc maxima damna, sed graviter imprimis dolendum est sic amissos fuisse libros quales sunt præsertim *Liber Usualis*, *le Paroissien Romain*, *Missæ Officiorumque Manuale* jam fere perfectum.

Cum autem post Breve a Summo Pontifice Leone XIII missum ad Reverendissimum Patrem Domnum Delatte, Abbatem S. Petri de Solesmis, flagitationes undique confluerent, supradicta societas, dum jus suum persequitur, statuit, præeuntibus Benedictinis, novam præscriptorum librorum editionem suscipere.

Manuale igitur, prius typis mandatum fuit, cujus quatuor editiones paratæ sunt : duæ priores scilicet Gallica Latinaque cum veteribus notulis [1], duæ posteriores, Gallica similiter Latinaque sed cum recentioris musices notulis elaboratæ.

In omnibus autem a nobis modo editis aut edendis libris quæ meliora fecerimus memorandum est.

Haud sine magnis differentiis veteriores nostræ in his recentioribus transcribuntur editiones : siquidem istarum notulæ, cum optimis codicibus denuo collatæ, accuratissime a nobis sunt correctæ, ut « ad antiquam suam puritatem », ex sententia Leonis Papæ XIII, magis ac magis revocarentur.

Nec putandum est, dum codices revisimus multaque in libris emendamus, hoc opus quasi tirones nos nuper aggressos esse. Quid enim referam et veterum codices assidue versatos, et diuturnas meditationes et multa quæ colligere possis e quotidiana divini officii exercitatione, ex necessitate in variis ecclesiis canentium choros instituendi, ex vulgari denique doctissimorum, omni fere regione degentium, consuetudine.

Præterea, recentiorum horum gratia libellorum, multum progrediuntur ad solutionem quæstiones illæ quæ de Gregoriano rhythmo agitantur.

Namque cum iis quæ nunc ad notationem feliciter accedunt, multo facilius est intelligere Gregorianæ melodiæ distinctiones ipsamque composite et devota mente servare.

Non solum enim in hac editione menda sublata sunt quæ in prioribus irrepserant, sed etiam nonnulla probe mutata sunt in melius,

---

[1] Quin etiam Anglica una in eo est ut proferatur

præsertim in neumis aut strictiore cohærentia inter se connectendis aut ab invicem majore spatio distinguendis prout requirit lex numeri vel œconomia cantilenæ, semper utique ad normam vetustissimorum codicum.

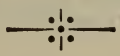
Inter hæc additamenta, præcipue eminet quod certis quibusdam punctis *moras vocis* significavimus. Quæ signa primum a nobis caute tentata, ab omnibus tanto favore accepta sunt ut iis nunc constanter utamur, nec desunt usquam qui furtive nos jamjam imitentur.

Id quoque maximi momenti est quod certis lineis incisorum membrorum ipsiusque periodi rhythmicum valorem discernere conati sumus, quo propius accedere possemus ad modum quo veteres tum in codicibus, tum in cantandi ratione uterentur. Duo hæc enim præcipue spectavimus, codicibus incumbendo, et rhythmum lineis et *vocis moras* punctis accuratius exprimere.

Ex amicis nostris, alii permulti, aut qui organa pulsant, aut qui canentium choros instituunt, a nobis efflagitaverunt ut Gregorianum rhythmum quam apertissime etiam in singulis illustraremus : sic enim omnia faciliora evadunt et canentibus et organa pulsantibus quorum præsertim arduum est opus et perdifficile; alii contra liberiori indulgent notationi.

Morem utrisque gerere, magnum opus erat. Nihil certe prætermisimus quin res omnium optatis responderet.

Namque recentiores editiones cum antiqua notatione prolatæ, quamquam veteribus subtilitate præstant, non tamen omnia præbent quæ majori parti placuerunt. At vero in editionibus, quæ cum recentioris musices notulis mox in publico proponentur, nihil est quod jam desiderare possis : hic enim illustrabitur rhythmus cum omni diligentia quam patitur Gregorianum melos, natura sua liberum et molle.



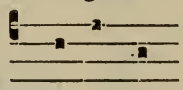
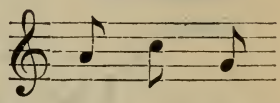
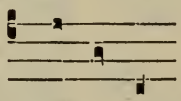
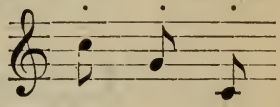
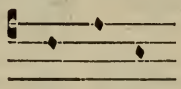
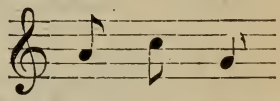
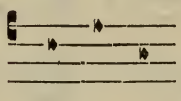
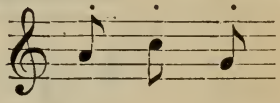
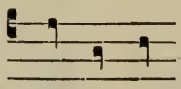
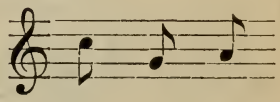
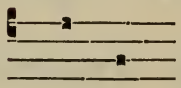
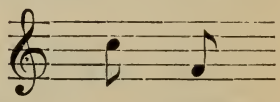
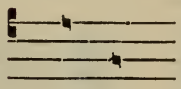
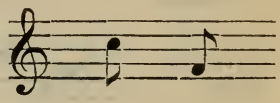
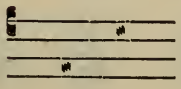
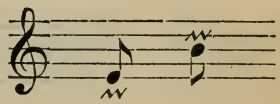
De notatione et cantandi ratione pauca animadvertenda.

Opportunum duximus quam brevissime explicare elementa illa, notarum agglutinationes et sigla quibus veteres codices usi sunt, quæque ad cantus Gregoriani sanam interpretationem sunt apprime necessaria, quæ intelligantur.

I

Nomina, Figuræ, Valores notarum præcipuarumque neumarum.

I. NOTÆ SIMPLICES.

Nomina	Figuræ	Valor musicus
Punctum quadratum		
Punctum quadratum cum subdivisionis ictu		
Punctum inclinatum		
Punctum inclinatum cum subdivisionis ictu		
Virga		
Apostropha		
Oriscus		
Quilisma		

2. NEUMÆ DUARUM NOTARUM.

Nomina	Figuræ	Valor musicus
	fa sol, mi la, fa do	
Pes vel Podatus		
Clivis		

3. NEUMÆ TRIUM NOTARUM.

Nomina	Figuræ	Valor musicus
	do la si, la fa la, fa mi la	
Porrectus		
Torculus		
Scandicus		
Salicus		
Climacus		

4. NEUMÆ QUATUOR NOTARUM ET AMPLIUS.

Nomina	Figuræ	Valor musicus
Porrectus flexus		
Scandicus flexus		

4. NEUMÆ QUATUOR NOTARUM ET AMPLIUS.

Nomina	Figuræ	Valor musicus.
Salicus flexus		
Torculus resupinus.		
Climacus resupinus		
Pes subbipunctis		
Scandicus subbipunctis		
Scandicus subbipunctis resupinus		

5. NEUMÆ SEMIVOCALES SEU LIQUESCENTES.

Nomina	Figuræ	Valor musicus
Epiphonus seu Podatus liquescens		
Cephalicus seu Clivis liquescens		
Torculus liquescens		
Ancus seu Climacus liquescens		

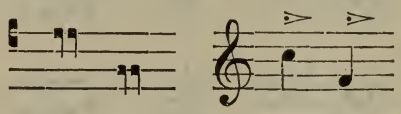
II

Animadversiones in elementa et sigla præcedentia.

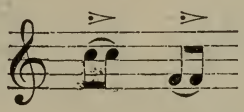
Punctum, sive *quadratum*, sive *inclinatum*, notam graviorem designat.

Punctum inclinatum nunquam solum, sed aut *virgæ* aut præcedenti neumæ appositum reperies.

Virga quæ contra punctum distinguitur, notam immediate præcedentibus aut statim sequentibus acutiorem indicat. Sæpissime geminatur et musice sic vertitur :

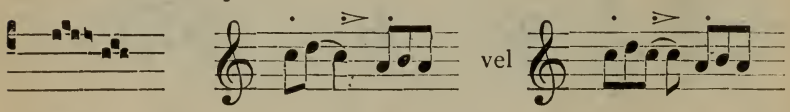


aut duabus notulis sic agglutinatis :

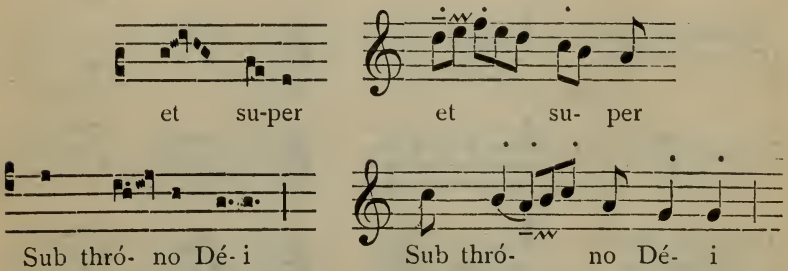


Apostropha nunquam sola adhibetur. Geminata, *distropha* dicitur; ter ducta, *tristropha*; sed nihil obstat quin amplius iteretur.

Oriscus genus est *apostrophæ*. Neumas claudit; sed plerumque continuis torculis interponitur.



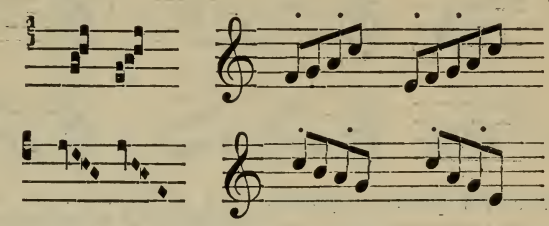
Quilisma. Notula hæc denticulata nonnisi media inter alias adhibetur, nec a cæterarum notarum valore et tenore discrepat : sed præcedentem notam aut neumam modice protrahendam esse indicat. In musica translatione, brevi linea super notas ducta, mora illa indicatur. Ubi vero integram neumam sequitur *quilisma*, prima neumæ nota est in quam præcise cadit productio; et in hoc casu, prior *podati* vel *clivis* notula pro geminata haberi potest : cf. infra exemplum *sub thróno Déi*.



Podatus duobus notis constat quarum ima prior est proferenda.

Porrectus tribus notis constat. Summa pars lineæ crassæ in obliquum ductæ primam notam indicat, secundam vero ima pars ejusdem lineæ : nihil est ambigui circa tertiam.

Scandicus, *climacus*. Istæ neumæ, nomine non mutato, tribus notulis vel amplius constare possunt, v. gr. :



Climacus. Lineola id est ἐπίσημα inclinato puncto a sinistra adjunctum rhythmicam divisionem notat in descendentibus neumis quæ ex pluribus inclinatis punctis constant. Similiter in musice rhythmicas distinctiones indicant puncta notulis imposita.

Salicus. Quem noli, quæso, cum scandico commiscere : illius primam notulam levissimum intervallum a secunda disjungit in qua rhythmicam subdivisionem indicat.

Flexus. Flexæ dicuntur neumæ quæ in altum concludentes, (*porrectus*, *scandicus*) alia subjuncta notula, ad graviorem tonum flectuntur.

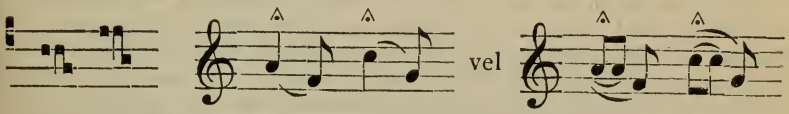
Resupinus. Resupinæ dicuntur neumæ quæ in gravi concludentes (*torculus*, *climacus*) alia subjuncta notula, ad altiorem tonum assurgunt.

Subpunctis dicitur neuma quæ in altum concludens, inclinatis punctis perficitur. Si duo adsint inclinata *puncta*, neuma *subbipunctis* dicitur : et si tria *subtripunctis*.

Notæ semivocales, signis tenuioribus designatæ, reperiuntur tantummodo aut in fine illius syllabæ quæ cum altera insequenti conjunctim et more diphtongi effertur; v. gr. AU*tem*, E*jus*; vel cum plures sibi junguntur consonantes, v. gr. : *o*MN*is*.

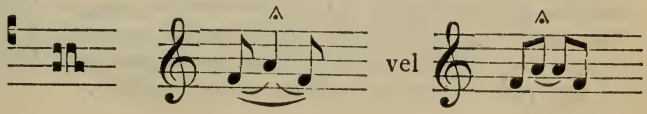
Pressus est si in eodem gradu duæ notæ juxtaponuntur. Quæ juxtapositio fit modis sequentibus :

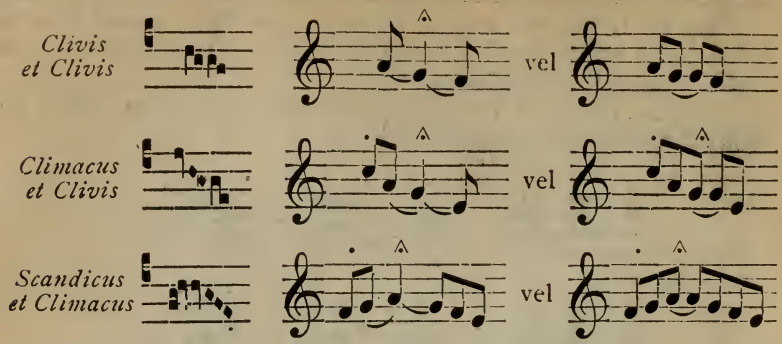
1° per *punctum* ante clivem :



2° per juxtapositionem duarum neumarum cum ultima nota prioris et prima nota posterioris in eodem gradu sunt sitæ :

Podatus et Clivis





Notæ in cantu plano appositæ tam arcte inter se copulantur ut nonnisi una remaneat nota, sed bivalens, et a prima prolatione cum vigore quodam cantanda. Altera *pressus* in recentioris musices notulas translatio, in qua duæ notulæ inter se conjunctæ ♫ idem valent ac ♩, Gregoriani cantus speciem optime retinet, dum prioris notulæ punctum, ictum significando, non sinit aliquid esse dubitationis.

III

Pausæ, moræ vocis, respirationes.

Ex translatione nostra luculenter apparet omnes notas cantus plani exprimi eadem figura; scilicet ♪ recentioris musices. Ideo, si duæ notæ in eodem gradu sunt sitæ sic musice vertantur ♩ vel ♫ et si tres, hoc modo ♩ vel ♫♪. Revera, in syllabico cantu, simplex nota idem valet ac syllaba cui incumbit, sed notandum quod notula ♪ exprimit prolationem ordinariam syllabæ.

Attamen positio syllabarum notarumque tum in dictione, tum in cantu, præsertim in clausulis, in membris, in incisis, et fere in omnibus distributionibus rhythmicis, illarum valorem variat. Productio quædam ultimæ aut duarum ultimarum notarum (apud veteres, *mora vocis*) has distributiones distinguit, aut pausa quædam iis accommodata.

Ut finem suum revera assequatur, notatio, imprimis singula incisa, singula periodi membra singulasque periodos lucide distinguere debet, et ubi sint *moræ vocis*, diligenter indicare. Quod quanti sit momenti, nemo est qui dubitet, cum ipse rhythmus in hoc maxime constet ut distinctiones illæ rite serventur. Necesse est ergo unamquamque rhythmicam divisionem proprio signo, quod sit ejus ponderi consentaneum, insigniri.

In hac igitur editione, ad *moras vocis* pausasque indicandas, primum quidem utimur *puncto*, quod notulæ postcriptum, *moram vocis* in omni distinctione significat, sive incisis, sive membris, sive periodis, eamque cui adhæret notulam quasi duplicat.

Hoc utentes signo, non tantum latine nescientibus auxilio esse voluimus, sed etiam scientibus, dum accuratius subobscura quædam loca enucleare conati sumus in quibus et ipsi hærere possent. Sæpissime enim, in brevissimis præcipue concisionibus, *moram vocis* servare vel non, in eo qui cantat, totum positum est; quippe qui nulla præscriptione coactus, animo, voluntati, studioque proprio obsequi possit. Age nunc, si solus erit, rem ex sua sententia judicabit; quid vero si contrarium accidit, et re ipsa, Gregorianum carmen a canentium multorum choris plerumque funditur, ut omnium voces recte consentiant, certa ergo opus est notatione quæ normam constituat ad quam omnes pariter dirigantur. Nec ullo modo, id, Gregoriani cantus quamvis libero molli flexibilique rhythmo, officere potest. Quis enim dicere audeat recta interpunctione Tullii numerosam orationem vitiari?

Quanti autem sit momenti unaquæque distinctio facile perspicies. Namque :

a. — Simplices *moras vocis* aut breves et minoris discriminis concisiones, quibus absolutis, respirare non licet aut vix conceditur, *punctum* juxta notulam positum tibi satis significabit.

b. — *Incisa vero majoris* momenti quæ jam pro periodi membris haberi possunt, præter punctum illud, *minima* linea id est quarta pars lineæ tibi nota faciet.

Quibus perfectis, si potes, melius erit non respirare. Quod si tibi nimium difficile videtur, tunc spiritum quasi raptim hauries, punctum vel, deficiente puncto, superiorem notulam, leviter minuendo.

c. — Quæ autem proprie vereque periodi membra dicuntur et ex pluribus incisis constant, linea minor, id est dimidiata, tibi commonstrabit.

Hic plerumque respirationi indulgendum est, quod fit etiam punctum paulo levius attingendo.

d. — Periodus denique, aut linea majore, ubi necesse habes spiritum ducere, aut cum desinit carmen, geminata linea, finitur.

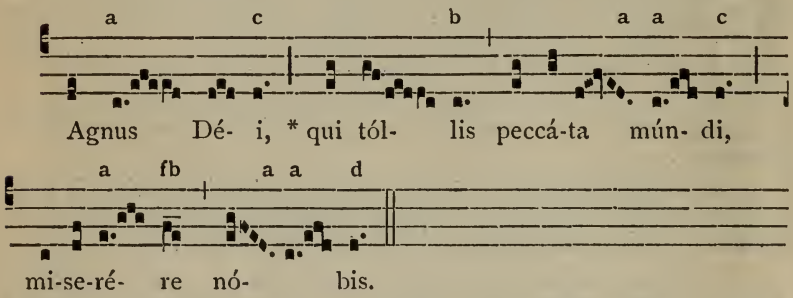
e. — *Virgula* respirationi e superiore notula sumptæ breve tempus concedit.

f. — Lineola vero supra vel infra notam ponitur ut scias hanc notam paulo ampliore voce edendam esse. Illam similiter clivis aut podatus recipere potest, cujus tunc utraque nota, ut decet, paulo longius producenda est.

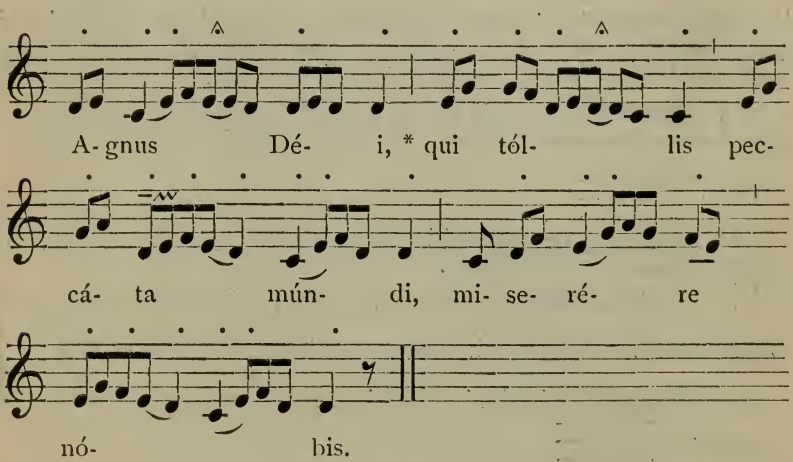
Nec parum mollitudinis ac venustatis melodiæ afferunt ista minima quæ ceterum non sunt a nobis excogitata sed a *Romaniana* notatione sumpta, qua nullam præstantiorem habemus.

g. — Geminatam autem lineam antea positam et carminis uniuscujusque principio, ubi inceptam partem a cantore chorus prosequitur, et sub fine sive Gradualis sive ℣℣. qui cum alleluia dicendi sunt, sive Tractus, sive aliorum hujusmodi, de medio delendam esse censuimus : utpote quæ melodiæ cursum, injucunde semper, imo etiam inepte sæpius, interrumperet. Nam geminatæ lineæ rhythmica interpunctio pulchre locum tenet. Quin etiam aliquando nullo signo opus erit, cum ne minimam quidem intermissionem melodia poscat.

Sed non alienum erit variarum pausarum specimen proponere.



Quod, majore prædita subtilitate, recentioris musices notatio tibi magis perspicuum faciet.



De rhythmo ejusque bipartitis vel tripartitis divisionibus.

Ex dissimilibus rebus miscetur et temperatur rhythmus : quippe quem hisce omnibus constare manifestum sit : et quanta vi et quanto tempore et quam acuta voce et quo sono et quo motu præsertim, syllabæ vel notulæ proferantur. Hic de motu longe omnium gravissimo, pene unice noster erit sermo.

Cum audis aliquem aliquid aut dicentem aut canentem, dum animum attendere velis, non potes quin, prima fronte, hæc animadvertas. Vix e quiete sua, ut ita dicam, excitata, vox in primam orationis syllabam provolavit, cum protinus ad secundam vel tertiam devolat ubi quasi paululum requiescere videtur, statim vero, eodem impetu, ultra in secundam vel tertiam syllabam fertur ab integro; rursus eam quasi considere credas, cito sed jam iterum longius evolavit, et sic progreditur, duas semel aut tres syllabas vicissim transiliens, donec tandem ad ultimam membri vel periodi perveniat, plus minus ibi concessura.

Ex hoc autem motu, ex hoc vocis incessu, vicissim provolantis considentisque, rhythmus maxime constat. Nunc quanta vi, quanto tempore, quam gravi aut acuta voce, quo sono, ut modo diximus, syllabæ vel notulæ proferantur, hæc sane ad rhythmum constituendum pertinent, sed quamvis necessaria, tamen sunt inferiora : rhythmi vero caput est vocis incessus seu motus, vel cum veteribus dicam : nihil aliud est rhythmus nisi *motus ipsius ordo.*

Qui veteres *arsim* nominabant impetum illum quo vox sursum fertur, *thesim* vero flexionem qua demittitur et deorsum quiescit.

Nos *arsim* et *thesim*, sublationem et depositionem, promiscue usurpabimus. Ipsum vero temporis momentum, quo vox videtur quasi solum attingere, *ictus* quoque nuncupabitur.

Adverte autem diligenter haudquaquam inesse eamdem vim in illis ictibus : major enim est in aliis, in aliis minor, in aliis minima, utpote quæ posita sit et in syllaba ad quam referantur ictus, et in loco quem in neumis obtineant.

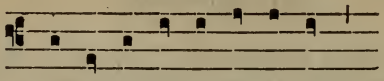
Vehementer igitur erres eamdem vim eis tribuendo quæ in recentiore musica, ictui tribuitur. Alii enim in hac sunt numeri, alii in Gregoriano cantu qui, ut Latine loquamur, mera rhythmi simplicitate gaudet. Sed hæc in alio loco planius illustrari poterunt.

His satis habemus, quam brevissime tibi indicare quomodo in notatione nostra, quos supposuimus ictus, discernere possis.

Depositione seu rhythmico ictu afficiuntur :

1.— Omnes quadratæ notæ quæ a ceteris disjunctæ ἐπισήματι (¶) **ornantur;** nec tibi sunt cum *virga* (¶) commiscendæ cujus cauda multo longior est.

In hac *Libri Usualis* editione, rogantibus amicis qui rhythmicæ libertati favent, signum illud haud frequenter usurpavimus; quia vero reperitur in nonnullis operibus nostris, hic commemorandum erat.

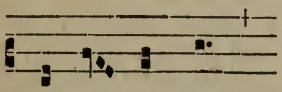


Cre- á-tor álme sí-de-rum

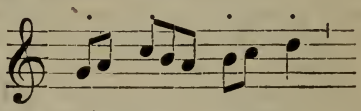
Quibus in notis, ne ullam facias moram, etiam atque etiam præcipiendum est.

2. — Omnes notulæ a quibus neumæ initium faciunt

a) sive singulæ neumæ ad unam syllabam referuntur.

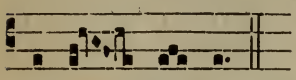


Aspér- ges me

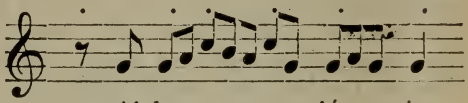


As- pér- ges me

b) sive neumæ complures quarum unaquæque ex duabus aut tribus notulis constat, ad eamdem syllabam referuntur et sibi invicem ita arcte junguntur ut unam sed longiorem constituant.

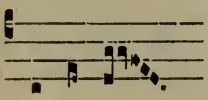


Al-le- lú- ia

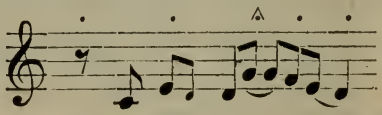


Al-le- lú- ia

Attamen excipiuntur : a) *Pressus.* Prior enim podati clivisque nota ictu caret, cum utriusque neumæ posterior notula cum prima sequentis neumæ ita conjungitur ut pressus efficiatur.

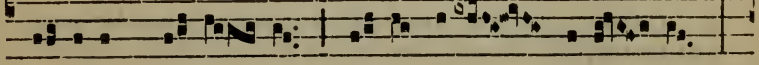


Ho-sánna

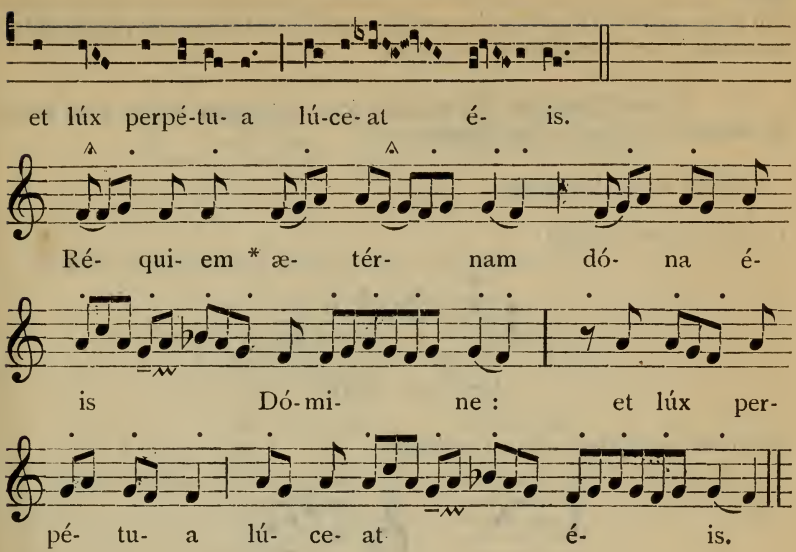


Ho- sán- na

b) *Salicus.* In *salico* (▪▪) ictum accipere debet secunda notula. Hoc significatur a parvo intervallo quod primam a secunda discernit. Prima cum superioribus cohæret et arsim accipit, cujus regulæ duplex specimen habes in Introitu *Requiem æternam :* syllabam *æ* scilicet in vocabulo *ætérnam* syllabamque *do* in *dóna :*



Réqui- em * æ- tér- nam dó- na é- is Dómi- ne :

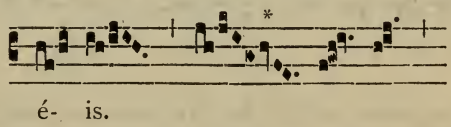


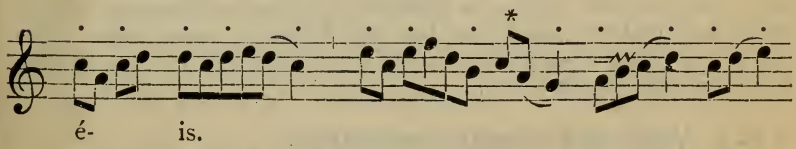
In istis duobus *salicis sol* ictu feritur.

Ex nostris editionibus, veteres non satis *salicum* a *scandico* distinguunt : hoc vero in hisce recentioribus diligentissime curavimus. (Vide supra in *neumarum tabula*, in quo unus ab altero discrepet).

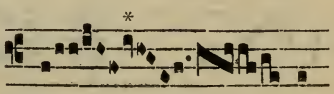
c) Prima cujuscumque neumæ notula; quam proxime *antecedit* aut *subsequitur* ictus; scilicet

— *Antecedit ictus.* Prima uniuscujusque neumæ notula semper ictu caret, cum ipsa antecedentis neumæ ultima ictu insignitur : ictus enim ictum continuo nunquam sectari potest :





Subsequitur ictus. Item de prima ad secundam neumæ notulam ictus delabitur cum hæc ἐπισήματι ornatur :



All. Dies sanctificátus illúxit nó- bis...

ubi non consistit rhythmus in notula cui stellula imponitur : hanc enim proxime ictus antecedit et sequitur.

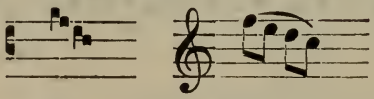
3. — Omnes quoque rhythmico ictu feriuntur notæ quæ sunt in neuma ἐπισήματι insignitæ.

a) Sive in media neuma :

In hoc igitur exemplo

Rex cæ- léstis

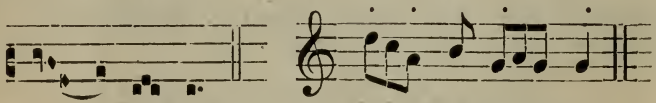
syllabam *cæ* cantabis quasi scribatur :



cæ- cæ-

Ut neuma tamen unum quid maneat, et inclinata puncta virgæ principio positæ semper subjiciantur, notularum illarum unaquæque etiam nunc inclinati puncti speciem præbet, hanc autem, quæ secundario ictu feritur, ἐπισήματι ornavimus.

b) Sive in fine neumæ :

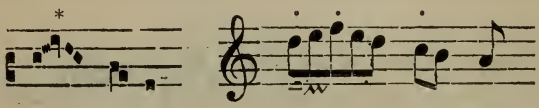


de- al-bá- bor de- al-bá- bor

Ultima climaci nota (syllaba *de*) ictu feritur et cum sequenti syllaba *al* ita jungitur ut cum ea eamdem bipartitam divisionem efficiat; cujus reperiuntur exempla in Introitu *Requiem* quem supra vides, scilicet in prima linea ultima notula vocabuli *eis*, et in secunda linea ultima notula vocabuli *lux*.

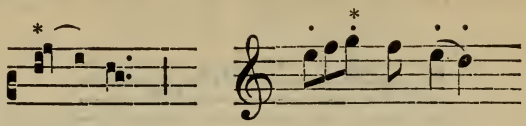
4. — Virga quæ neumas supereminet.

a) sive in media neuma :



et su-per et su- per

b) sive in fine :



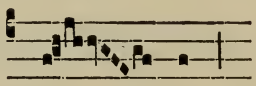
Dó-mi-ne Dó- mi- ne

Quæ in prioribus editionibus sic effingebantur :

et su- per Dó -mi-ne

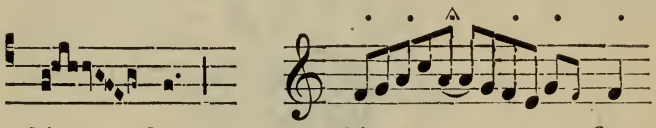
Regula quam modo exposuimus causa est cur illa leviter emendata fuerint.

Item prius notavimus :



Sán- ctus

Sed quia neumam supereminens virga, propter pressum *la*, secundario ictu caret, sic emendavimus :



Sán- ctus Sán- ctus

Qua emendatione rhythmus planissime illustratur.

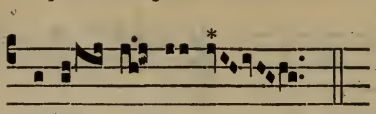
5. — Uniuscujusque pressus prior notula. Quod ex iis apparet quæ de hac neuma supra diximus, p. xiv. V. gr. : *Sanctus* in quo ultima torculi nota *la* tibi *ictu* ferienda est.

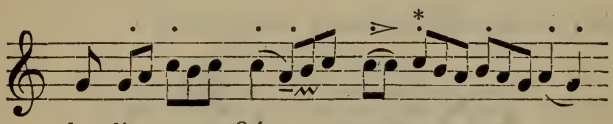
6. — Omnes notæ quæ puncto insigniuntur et duplicantur.

De *intervallis* tandem hoc unum te admonere liceat : In prioribus nostris editionibus *intervalla* inter neumas posita *moras vocis* significabant, ideoque maximi erant momenti, nunc vero fere nullius sunt quia puncto utimur. Jam ergo tibi pro nihilo ducenda erunt nisi :

a) in *salico :* hujus enim neumæ proprium est levissimum intervallum quod priorem notulam ab altera disjungit;

b) in nonnullis locis ubi duæ notulæ quæ æqualiter sonant singulæ sunt proferendæ. De quo exemplum habes in Tractu *Absolve.*





Tunc levi ictu feries notam cui stellula imponitur.

Nunquam vero intervallum significat antecedenti notulæ immorandum esse.

Ordo Missæ.

Sacerdos : In nómine Pátris, et Fílii, et Spíritus Sáncti. Amen.

Ant. Introíbo ad altáre Déi.

Ministri : ℟. Ad Déum qui lætíficat juventútem méam.

Psalmus 42.

JUdica me Déus, et discérne cáusam méam de génte non sáncta : ab hómine iníquo et dolóso érue me.

M. Quia tú es Déus fortitúdo méa : quare me repulísti, et quare trístis incédo, dum afflígit me inimícus?

S. Emítte lúcem túam, et veritátem túam : ípsa me deduxérunt, et adduxérunt in móntem sánctum túum et in tabernácula túa.

M. Et introíbo ad altáre Déi : ad Déum qui lætíficat juventútem méam.

S. Confitébor tíbi in cíthara, Déus, Déus méus : quare trístis es ánima mea, et quare contúrbas me?

M. Spéra in Déo, quóniam adhuc confitébor ílli : salutáre vúltus méi, et Déus méus.

S. Glória Pátri, et Fílio, et Spirítui Sáncto.

M. Sicut érat in princípio, et nunc, et sémper : et in sæcula sæculórum. Amen.

S. Introíbo ad altáre Déi. ℟. Ad Déum qui lætíficat juventútem méam.

℣. Adjutórium nóstrum in nómine Dómini.

℟. Qui fécit cælum et térram.

¶ *In Missis Defunctorum, et in Missis de Tempore a Dominica Passionis usque ad Sabbatum sanctum exclusive, omittitur Psalmus* Júdica *cum repetitione Antiphonæ.*

S. Confíteor Déo omnipoténti. etc.

Ministri :

Misereátur túi omnípotens Déus, et dimíssis peccátis túis, perdúcat te ad vítam ætérnam. — *S.* ℟. Amen.

Ministri :

Confíteor Déo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sánctis Apóstolis Pétro et Páulo, ómnibus sánctis, et tíbi páter, quia peccávi nimis cogitatióne, vérbo et ópere : méa cúlpa, méa cúlpa, méa máxima cúlpa. Ideo précor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sánctos Apóstolos Pétrum et Páulum, ómnes sánctos, et te páter, oráre pro me ad Dóminum Déum nóstrum.

Sacerdos :

Misereátur véstri omnípotens Déus, et dimíssis peccátis véstris, perdúcat vos ad vítam ætérnam. ℟. Amen.

Indulgéntiam, absolutiónem et remissiónem peccatórum nostrórum tríbuat nóbis omnípotens et miséricors Dóminus. ℟. Amen.

℣. Déus tu convérsus vivificábis nos.
℟. Et plebs túa lætábitur in te.
℣. Osténde nóbis Dómine misericórdiam túam.
℟. Et salutáre túum da nóbis.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℣. Et cum spíritu túo.

OREMUS.

AUfer a nobis, quæsumus Dómine, iniquitátes nostras : ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

Orámus te, Dómine, per mérita sanctórum tuórum, quorum relíquiæ hic sunt, et ómnium sanctórum : ut indulgére dignéris ómnia peccáta mea. Amen.

Sacerdos legit Introitum. Quo finito, dicit alternatim cum ministris :

Kyrie eléison. Kýrie eléison. Kýrie eléison.
Chríste eléison. Chríste eléison. Chríste eléison.
Kýrie eléison. Kýrie eléison. Kýrie eléison.

GLória in excélsis Déo. Et in térra pax homínibus bónæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tíbi propter mágnam glóriam túam. Dómine Déus, Rex cæléstis, Déus Páter omnípotens. Dómine Fíli unigénite Jésu Chríste. Dómine Déus, Agnus Déi, Fílius Pátris. Qui tóllis peccáta múndi, miserére nóbis. Qui tóllis peccáta múndi, súscipe deprecatiónem nóstram. Qui sédes ad déxteram Pátris, miserére nóbis. Quóniam tu sólus sánctus. Tu sólus Dóminus. Tu sólus altíssimus, Jésu Chríste. Cum Sáncto Spíritu, in glória Déi Pátris. Amen.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orationes una vel plures, ut ordo Officii postulat. Sequitur Epistola, Graduale, Tractus, vel Allelúia *aut Sequentia.*

Deinde Sacerdos dicit :

MUnda cor meum, ac lábia mea, omnípotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti ignito : ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.
Jube Dómine benedícere.

Dóminus sit in corde meo, et in lábiis meis : ut digne et competénter annúntiem Evangélium suum. Amen.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

✠ Inítium *vel* Sequéntia sancti Evangélii secúndum *N.*

℟ Glória tíbi Dómine.

Post Evangelium : Laus tíbi, Chríste.

CRédo in únum Déum, Pátrem omnipoténtem, factórem cæli et térræ, visibílium ómnium et invisibílium. Et in únum Dóminum Jésum Chrístum, Fílium Déi unigénitum. Et ex Pátre nátum ante ómnia sæcula. Déum de Déo, lúmen de lúmine, Déum vérum de Déo véro. Génitum, non fáctum, consubstantiálem Pátri : per quem ómnia fácta sunt. Qui propter nos hómines, et propter nóstram salútem descéndit de cælis. Et incarnátus est de Spíritu Sáncto ex María Vírgine :

ET HOMO FACTUS EST. Crucifixus étiam pro nóbis sub Póntio Piláto : pássus, et sepúltus est. Et resurréxit tértia díe, secúndum Scriptúras. Et ascéndit in cælum : sédet ad déxteram Pátris. Et íterum ventúrus est cum glória judicáre vívos et mórtuos : cújus régni non érit fínis. Et in Spíritum Sánctum Dóminum, et vivificántem : qui ex Pátre Filióque procédit. Qui cum Pátre, et Fílio simul adorátur, et conglorificátur : qui locútus est per Prophétas. Et únam, sánctam, cathólicam et apostólicam Ecclésiam. Confíteor únum baptísma in remissiónem peccatórum. Et exspécto resurrectiónem mortuórum. Et vítam ventúri sæculi. Amen.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

Sacerdos legit Offertorium. Deinde dicit :

SUscipe sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indígnus fámulus tuus óffero tibi Deo meo vivo et vero, pro innumerabílibus peccátis, et offensiónibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis, vivis atque defúnctis : ut mihi et illis proficiat ad salútem in vitam ætérnam. Amen.

Deus, qui humánæ substántiæ dignitátem mirabíliter condidísti, et mirabílius reformásti : da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus : per ómnia sæcula sæculórum. Amen.

Offérimus tibi, Dómine, cálicem salutáris, tuam deprecántes clementiam : ut in conspéctu divínæ majestátis tuæ, pro nostra et totíus mundi salúte cum odóre suavitátis ascéndat. Amen.

In spíritu humilitátis, et in ánimo contríto suscipiámur a te, Dómine : et sic fiat sacrifícium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus.

Veni sanctificátor omnípotens ætérne Deus : et bénedic hoc sacrifícium tuo sancto nómini præparátum.

Psalmus 25.

LAvábo inter innocéntes manus meas : et circúmdabo altáre tuum, Dómine.

Ut aúdiam vocem laudis : et enárrem univérsa mirabília tua.

Dómine, diléxi decórem domus tuæ : et locum habitatiónis glóriæ tuæ.

Ne perdas cum ímpiis, Deus, ánimam meam : et cum viris sánguinum vitam meam.

In quorum mánibus iniquitátes sunt : déxtera eórum repléta est munéribus.

Ego autem in innocéntia mea ingréssus sum : rédime me, et miserére mei.

Pes meus stetit in dirécto : in ecclésiis benedícam te, Dómine.

Glória. etc.

Súscipe sancta Trínitas hanc oblatiónem, quam tibi offérimus ob memóriam passiónis, resurrectiónis, et ascensiónis Jesu Christi Dómini nostri : et in honórem beátæ Maríæ semper Vírginis, et beáti Joánnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium sanctórum : ut illis proficiat ad honórem, nobis autem ad

salútem : et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúmdem Christum Dóminum nostrum. Amen.

ORáte fratres : ut meum ac vestrum sacrifícium acceptábile fiat apud Deum Patrem omnipoténtem.

℟. Suscípiat Dóminus sacrifícium de mánibus túis, ad láudem et glóriam nóminis súi, ad utilitátem quoque nóstram, totiúsque Ecclésiæ súæ sánctæ.

Sacerdos dicit Amen, *deinde Orationes secretas. Postea :*

Præfatio Communis.

¶ *Præfationes propriæ inveniuntur post Ordinem Missæ*

PER ómnia sæcula sæculórum. ℟. Amen. ℟. Dóminus vobíscum. ℟. Et cum spíritu túo. ℣. Súrsum córda. ℟. Habémus ad Dóminum. ℣ Grátias agámus Dómino Déo nóstro. ℟. Dígnum et jústum est.

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere : Dómine sancte, Pater omnípotens, ætérne Deus : per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes.

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

CANON MISSÆ.

TE ígitur, clementíssime Pater, per Jesum Christum Fílium tuum Dóminum nostrum, súpplices rogámus, ac pétimus, uti accépta hábeas, et benedícas, hæc dona, hæc múnera, hæc sancta sacrifícia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica : quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum : una cum fámulo tuo Papa nostro *N.* et Antístite nostro *N.* et ómnibus orthodóxis, atque cathólicæ et apostólicæ fídei cultóribus.

Meménto, Dómine, famulórum famularúmque tuárum *N.* et *N.*; et ómnium circumstántium, quorum tibi fides cógnita est, et nota devótio, pro quibus tibi offérimus : vel qui tibi ófferunt hoc sacrifícium laudis, pro se, suísque ómnibus : pro redemptióne animárum suárum, pro spe salútis, et incolumitátis suæ : tibíque reddunt vota sua ætérno Deo, vivo et vero.

Communicántes, et memóriam veneránte, in primis gloriósæ semper Vírginis Maríæ, Genitrícis Dei et Dómini nostri Jesu Christi : sed et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis et Thaddæi : Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni : et ómnium sanctórum tuórum; quorum méritis, precibúsque concédas, ut in ómnibus protectiónis tuæ muniámur auxílio. Per eúmdem Christum Dóminum nostrum. Amen.

Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ famíliæ tuæ, quæsumus Dómine, ut placátus accípias : diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum

tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

Quam oblatiónem tu Deus in ómnibus, quæsumus, benedíctam, adscríptam, ratam, rationábilem, acceptabilémque fácere dignéris : ut nobis Corpus, et Sanguis fiat dilectíssimi Fílii tui Dómini nostri Jesu Christi.

Qui prídie quam paterétur, accépit panem in sanctas ac venerábiles manus suas, et elevátis óculis in cælum, ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedíxit, fregit, dedítque discípulis suis, dicens : Accípite, et manducáte ex hoc omnes.

HOC EST ENIM CORPUS MEUM.

SImili modo postquam cœnátum est, accipiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas : item tibi grátias agens, benedíxit dedítque discípulis suis, dicens : Accípite et bíbite ex eo omnes.

HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET ÆTERNI TESTAMENTI : MYSTERIUM FIDEI : QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM.

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

UNde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui Dómini nostri tam beátæ passiónis, nec non et ab ínferis resurrectiónis, sed et in cælos gloriósæ ascensiónis : offérimus præclárae majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salútis perpétuæ.

Supra quæ propítio ac seréno vultu respícere dignéris : et accépta habére, sícuti accépta habére dignátus es múnera púeri tui justi Abel, et sacrifícium Patriárchæ nostri Abrahæ : et quod tibi óbtulit summus sacérdos tuus Melchísedech, sanctum sacrifícium, immaculátam hóstiam.

Súpplices te rogámus, omnípotens Deus : jube hæc perférri per manus sancti Angeli tui in sublíme altáre tuum in conspéctu divínæ majestátis tuæ : ut quotquot, ex hac altáris participatióne sacrosánctum Fílii tui Corpus, et Sánguinem sumpsérimus, omni benedictióne cæléstí et grátia repleámur. Per eúmdem Christum Dóminum nostrum. Amen.

Meménto étiam, Dómine, famulórum, famularúmque tuárum *N.* et *N.*, qui nos præcessérunt cum signo fidei, et dórmiunt in somno pacis.

Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut indúlgeas, deprecámur. Per eúmdem Christum Dóminum nostrum. Amen.

Nobis quoque peccatóribus fámulis tuis, de multitúdine miseratiónum tuárum sperántibus, partem áliquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus : cum Joánne, Stéphano, Mathía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Agatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis : intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum. Per quem hæc ómnia, Dómine, semper bona creas, sanctífi-

cas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti omnis honor et glória.

Per ómnia sæcula sæculórum. ℟. Amen.

OREMUS.

Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere.

PAter nóster, qui és in cælis : Sanctificétur nómen túum : Advéniat régnum túum : Fíat volúntas túa, sicut in cælo, et in térra. Pánem nóstrum quotidiánum da nóbis hódie : et dimítte nóbis débita nóstra, sicut et nos dimíttimus debitóribus nóstris. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nós a málo. *Sacerdos secrete dicit :* Amen.

Líbera nos, quæsumus Dómine, ab ómnibus malis, prætéritis, præséntibus, et futúris : et intercedénte beáta et gloriósa semper Vírgine Dei Genitríce María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris : ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi, et ab omni perturbatióne secúri. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus.

Per ómnia sæcula sæculórum. ℟. Amen.
Pax Dómini sit semper vobíscum. ℟. Et cum spíritu túo.

Hæc commíxtio et consecrátio Córporis et Sánguinis Dómini nostri Jesu Christi, fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Déi, qui tóllis peccáta múndi : miserére nóbis.
Agnus Déi, qui tóllis peccáta múndi : miserére nóbis.
Agnus Déi, qui tóllis peccáta múndi : dóna nóbis pácem.

In Missis pro Defunctis non dicitur miserére nóbis, *sed ejus loco,* dóna éis réquiem, *et in tertio additur* sempitérnam; *nec dicitur prima ex sequentibus Orationibus.*

DOmine Jesu Christe, qui dixísti Apóstolis tuis : Pacem relínquo vobis, pacem meam do vobis : ne respícias peccáta mea, sed fidem Ecclésiæ tuæ : eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris : qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris cooperánte Spíritu Sancto, per mortem tuam mundum vivificásti : líbera me per hoc sacrosánctum Corpus et Sánguinem tuum ab ómnibus iniquitátibus meis et univérsis malis : et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas : qui cum eódem Deo Patre, et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

Percéptio Córporis tui, Dómine Jesu Christe, quod ego indígnus súmere præsúmo, non mihi provéniat in judícium et condemnatiónem : sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam : qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.

Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ut intres sub tectum meum : sed tantum dic verbo, et sanábitur ánima mea.

Córpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

Quid retríbuam Dómino pro ómnibus quæ retríbuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

Quod ore súmpsimus, Dómine, pura mente capiámus : et de múnere temporáli fiat nobis remédium sempitérnum.

Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis : et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecérunt sacraménta : Qui vivis et regnas in sæcula sæculórum. Amen.

Post ultimam Orationem :

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Ite míssa est, *vel* Benedicámus Dómino. ℟. Déo grátias.

In Missis Defunctorum : Requiéscant in páce. ℟. Amen.

Pláceat tibi, sancta Trínitas, obséquium servitútis meæ : et præsta; ut sacrifícium, quod óculis tuæ majestátis indígnus óbtuli, tibi sit acceptábile, mihíque, et ómnibus, pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

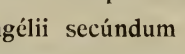
Benedícat vos omnípotens Déus, Páter, et Fílius, ✠ et Spíritus Sánctus. ℟. Amen.

In Missis pro Defunctis non datur benedictio.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

✠ Inítium sancti Evangélii secúndum Joánnem. ℟. Glória tibi, Dómine.

IN princípio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípio apud Deum. Omnia per ipsum facta sunt : et sine ipso factum est nihil, quod factum est : in ipso vita erat, et vita erat lux hóminum : et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem fílios Dei fieri, his qui credunt in nómine ejus, qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt. ET VERBUM CARO FACTUM EST, et habitávit in nobis : et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiæ et veritátis. ℟. Deo grátias.



Præfationes propriæ.

Præfationes cujuscumque Festi dicuntur per Octavam, etiam in Festis occurrentibus, nisi habeant Præfationem propriam.

In Nativitate Domini.

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere : Dómine sancte, Pater omnípotens, ætérne Deus. Quia per incarnáti Verbi mystérium, nova mentis nostræ óculis lux tuæ claritátis infúlsit : ut dum visibíliter Deum cognóscimus, per hunc in invisibílium amórem rapiámur. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatiónibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes.

In Epiphania Domini.

Vere dignum et justum est..., ætérne Deus. Quia, cum Unigénitus tuus in substántia nostræ mortalitátis appáruit, nova nos immortalitátis suæ luce reparávit. Et ídeo, &c.

In Quadragesima.

Vere dignum et justum est, æquum et salutáre..., ætérne Deus. Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largíris et præmia : per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes.

In Missis de Passione et de S. Cruce.

Vere dignum et justum est, æquum et salutáre..., ætérne Deus. Qui salútem humáni géneris in ligno crucis constituísti : ut unde mors oriebátur, inde vita resúrgeret : et qui in ligno vincébat, in ligno quoque vincerétur : per Christum Dóminum nostrum. Per quem, &c.

In Paschate.

Vere dignum et justum est, æquum et salutáre : Te quidem Dómine omni témpore, sed in hac potíssimum die (*vel* in hoc potíssimum) gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ídeo, &c.

In Ascensione Domini.

Vere dignum et justum est, æquum et salutáre..., ætérne Deus : per Christum Dóminum nostrum. Qui post resurrectiónem suam ómnibus discípulis suis manifestus appáruit, et ipsis cernéntibus est elevátus in cælum, ut nos divinitátis suæ tribúeret esse partícipes. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatiónibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes.

In Pentecoste.

Vere dignum et justum est, æquum et salutáre..., ætérne Deus : per Christum Dóminum nostrum. Qui ascéndens super omnes cælos, sedénsque ad déxteram tuam, promíssum Spíritum Sanctum (hodiérna die) in fílios adoptiónis effúdit. Quaprópter profúsis gáudiis, totus in orbe terrárum mundus exsúltat. Sed et supérnæ Virtútes, atque angélicæ Potestátes hymnum glóriæ tuæ cóncinunt, sine fine dicéntes.

In Festo Ss. Trinitatis et in Dominicis per annum.

Vere dignum et justum est, æquum et salutáre..., ætérne Deus. Qui cum Unigénito Fílio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus : non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine differéntia discretiónis sentímus. Ut in confessióne veræ, sempiternæque Deitátis, et in persónis propríetas, et in esséntia únitas, et in majestáte adorétur æquálitas. Quam laudant Angeli, atque Archángeli, Chérubim quoque ac Séraphim : qui non cessant clamáre quotídie, una voce dicéntes.

In Festis et Missis votivis B. Mariæ Virginis.

Vere dignum et justum est, æquum et salutáre..., ætérne Deus. Et te in *** beátæ Maríæ semper Vírginis collaudáre, benedícere, et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit : et virginitátis glória permanénte, lumen ætérnum mundo effúdit, Jesum Christum Dóminum nostrum. Per quem, &c.

In Festis Apostolorum.

Vere dignum et justum est, æquum et salutáre : Te Dómine supplíciter exoráre, ut gregem tuum, pastor ætérne, non déseras : sed per beátos Apóstolos tuos contínua protectióne custódias. Ut iísdem rectóribus gubernétur, quos óperis tui vicários eídem contulísti præésse pastóres. Et ídeo, &c.

Cantus ordinarii Missæ

Dominica ad Aspersionem Aquæ benedictæ

EXTRA TEMPUS PASCHALE

Ant. 7.

A spérges me, * Dómine, hyssópo, et mun-

dá-bor : lavá- bis me, et super nívem de- albábor.

Ps. Mi- serére mé- i Dé- us, secúndum mágnam misericór-

di- am tú- am. Gló- ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i

Sáncto. Síc-ut érat in princípi- o, et núnc, et sémper,

et in sæcu-la sæcu- lórum. A-men.

Repetitur Ant. Aspérges me.

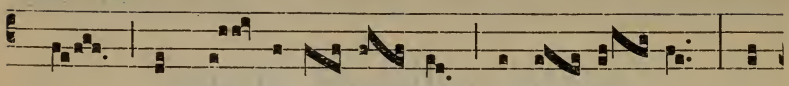
¶ *In Dominica de Passione et Dominica Palmarum non dicitur* Glória Pátri.

TEMPORE PASCHALI

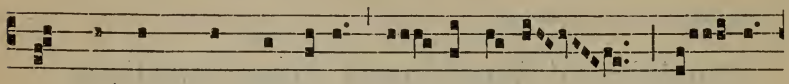
Scilicet a Dominica Paschæ usque ad Pentecosten inclusive.

Ant. 8.

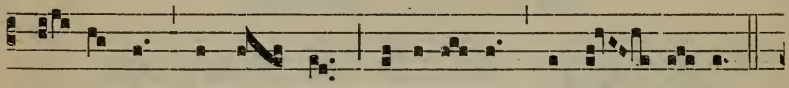
V Idi áquam * egre- di- éntem de tém-



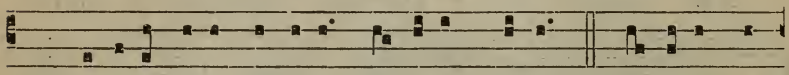
plo a lá- te-re déx-tro, alle- lú- ia : et



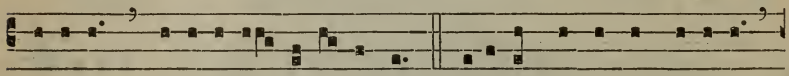
ómnes ad quos pervénit á-qua ísta, sál- vi



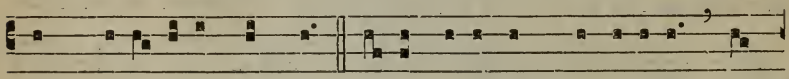
fá- cti sunt, et dí- cent, alle-lú- ia, al-le- lú- ia.



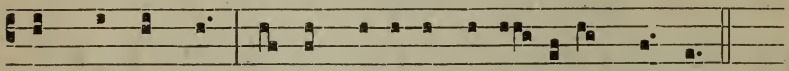
Ps. Confité-mini Dómino quó-ni-am bónus : quó-ni- am in



sæculum mi-se-ricór-di- a é-jus. Glóri- a Pátri, et Fí-li- o,



et Spi-rí-tu- i Sáncto. Síc-ut érat in princípi- o, et



núnc, et sémper, et in sæcu-la sæcu- lórum. Amen.

Repetitur Ant. Vídi áquam.

℣. Osténde nóbis Dómine misericórdiam túam. (*Tempore Paschali,* Allelúia.) ℟. Et salutáre túum da nóbis. (Allelúia.)

℣. Dómine exáudi oratiónem méam.

℟. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

OREMUS.

EXAUDI nos, Dómine sáncte, Páter omnípotens, ætérne Déus : et míttere dignéris sánctum Angelum túum de cælis, qui custódiat, fóveat, prótegat, vísitet atque defendat ómnes habitántes in hoc habitáculo. Per Christum Dóminum nóstrum.

℟. Amen.

Toni ℣. « Gloria Patri » in Introitu Missæ.

1.

Ló-ri-a Pátri, et Fí-li-o, et Spi-rítu-i Sáncto.

Sic-ut érat in princípi-o, et núnc, et sémper, et in

sæcula sæ-cu-lórum. A-men. D. *ou* E u o u a e. A.

vel E u o u a e. F.

2.

Lóri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

Sic-ut érat in princípi-o, et núnc, et sémper, et in

sæcula sæcu-ló-rum. Amen.

3.

Lóri-a Pá-tri, et Fí-li-o, et Spirí-tu-i Sáncto.

Sic-ut érat in princípi-o, et núnc et sém-per, et in

sæcula sæcu-lórum. Amen.

4.

Ló-ri-a Pá-tri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

Sic-ut érat in princípi-o, et núnc, et sém-per, et in

sæcula sæculó-rum. Amen. E. *vel* E u o u a e. F.

5.

Lóri-a Pá-tri, et Fí-li-o, et Spi-rítu-i Sáncto.

Sicut érat in prin-cí-pi-o, et núnc, et sém-per, et in

sæcula sæcu-ló-rum. Amen. A. *vel* E u o u a e. G.

6.

Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sán-cto.

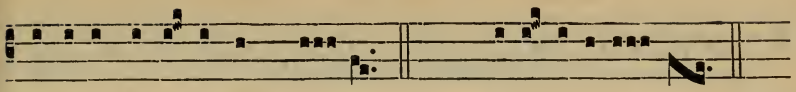
Sicut érat in princípi-o, et núnc, et sémper, et in sæ-

cula sæcu-ló-rum. Amen. F. *vel* E u o u a e. G.

7.

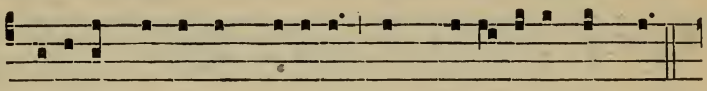
Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

Sic-ut érat in princí-pi-o, et núnc, et sémper, et in

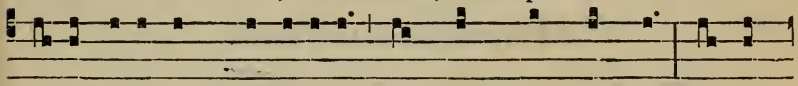


sæcula sæcu-ló-rum. A-men. G. *vel* E u o u a e. *G.*

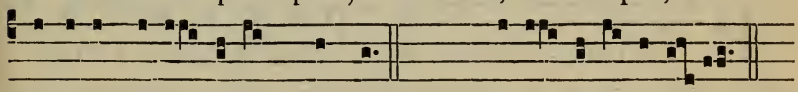
8.



G Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.



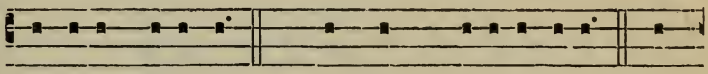
Sic-ut érat in princípi-o, et núnc, et sémper, et in



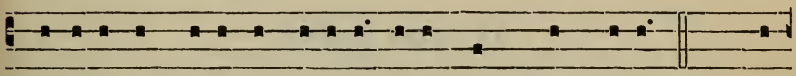
sæcula sæ-cu-ló-rum. Amen. G. *vel* E u o u a e. *G.*

Modus respondendi in Missa.

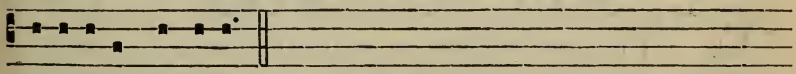
Ad Evangelium.



D Ominus vobíscum. ℟. Et cum spíri-tu tú-o. Se-

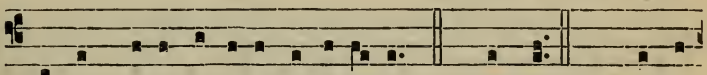


quénti-a sáncti Evangé-li-i secúndum Matthæ-um. ℟. Gló-

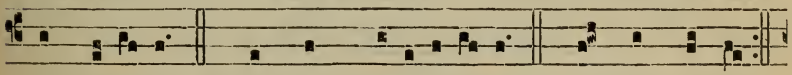


ri- a tíbi Dómine.

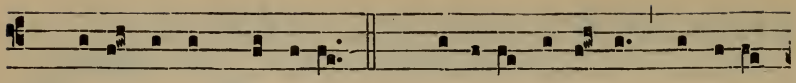
Ad Præfationes in tono solemni.



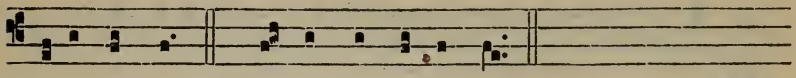
P ER ómni- a sæcula sæcu-lórum. ℟. Amen. ℣. Dómi-



nus vobíscum. ℟. Et cum spí-ritu tú-o. ℣. Súrsum córda.

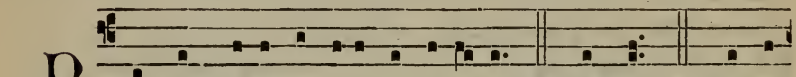


℟. Habémus ad Dóminum. ℣. Grá-ti- as agámus Dómino

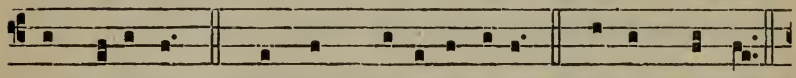


Dé-o nóstro. ℟. Dígnum et jústum est.

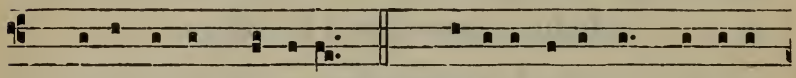
Ad Præfationes in tono feriali.



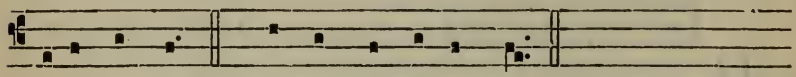
PER ómni- a sæcula sæcu-lórum. ℟. Amen. ℣. Dómi-



nus vobíscum. ℟. Et cum spí-ri-tu tú-o. ℣. Súrsum córda.

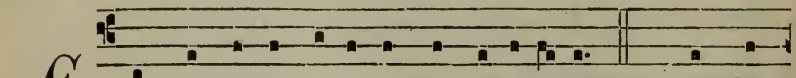


℟. Habémus ad Dóminum. ℣. Grá-ti-as agámus Dómino

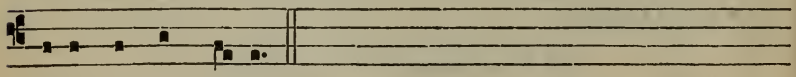


Dé-o nóstro. ℟. Dígnum et jústum est.

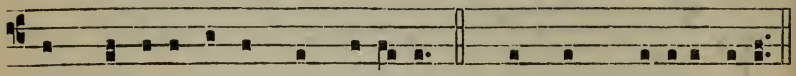
Ad « Pater noster ».



ET ne nos indúcas in tenta-ti- ónem. ℟. Sed lí-



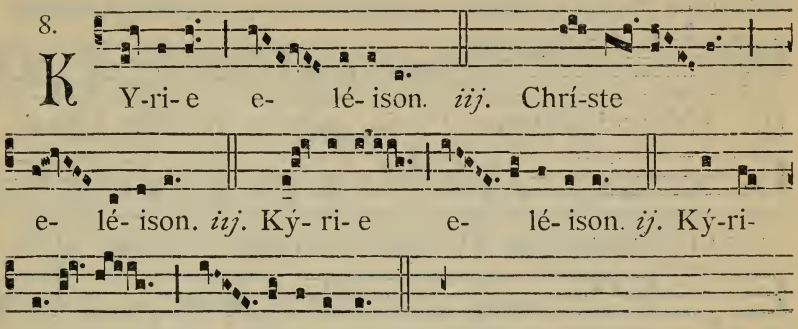
bera nos a má-lo.



Pax Dómini sit sémper vobíscum. ℟. Et cum spí-ritu tú-o.

1. Tempore Paschali.

8.



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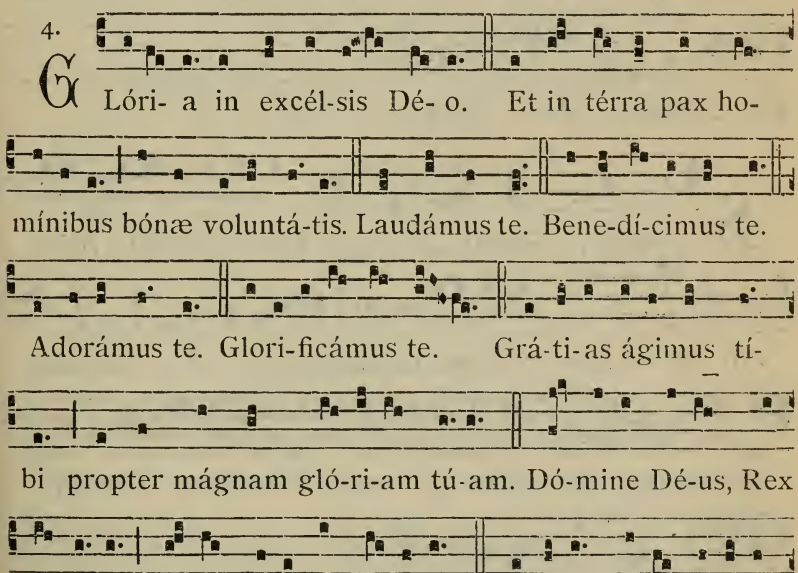
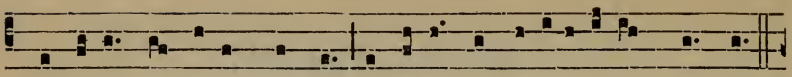
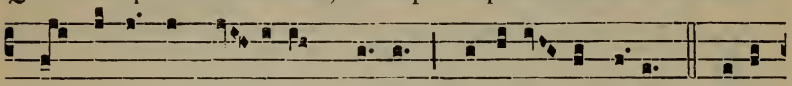
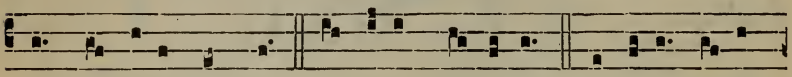




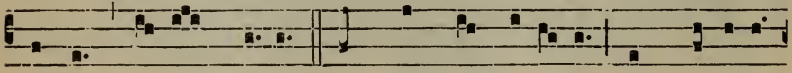
Qui tóllis peccáta múndi, súscipe deprecati-ónem nóstram.



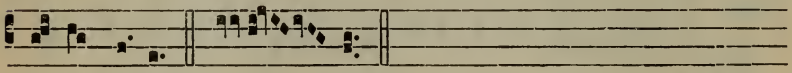
Qui sédes ad déxteram Pátris, mi-seré- re nóbis. Quóni-



am tu sólus sánctus. Tu sólus Dóminus. Tu sólus Altís-

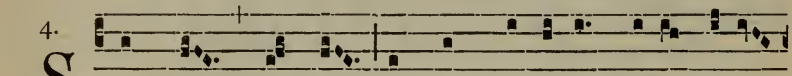


simus, Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-ri-a

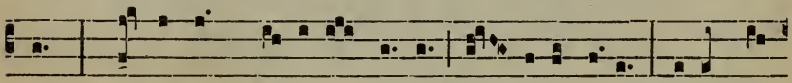


Dé- i Pátris. A- men.

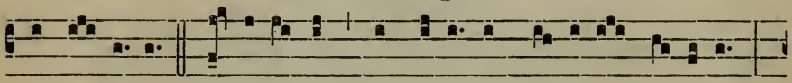
4.



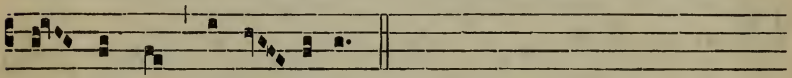
S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sába-



oth. Plé- ni sunt cæ-li et térra gló- ri-a tú-a. Hosánna

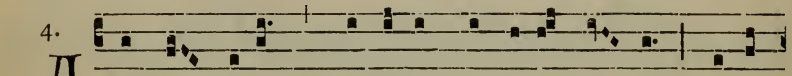


in excélsis. Be-nedíctus qui vénit in nómine Dómini.

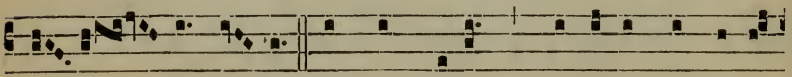


Ho- sánna in ex-célsis.

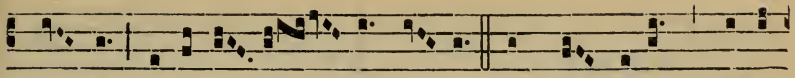
4.



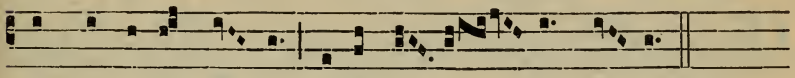
A -gnus Dé- i, * qui tóllis peccáta mún-di, mi-se-



ré- re nó- bis. Agnus Dé- i, * qui tóllis peccá-ta



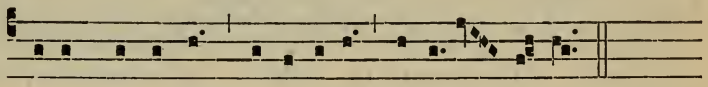
mún-di, mi-se-ré- re nó- bis. Agnus Dé- i, * qui tól-



lis peccá-ta mún-di, dóna nó- bis pá- cem.

A Missa Sabbati Sancti ad Sabbatum in Albis inclusive.

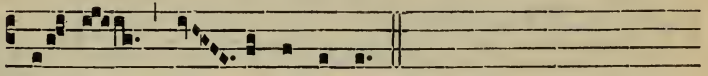
8.



I - te míssa est, alle-lú-ia, alle- lú- ia.
Dé-o grá-ti- as, alle-lú-ia, alle- lú- ia.

Ab Octava Paschæ ad Sabbatum Quatuor Temporum Pentecostes inclusive.

7.

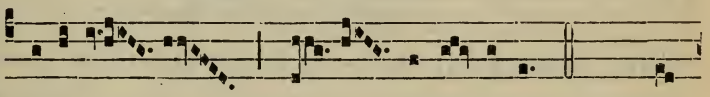


I - te míssa est.
Dé- o grá-ti- as.

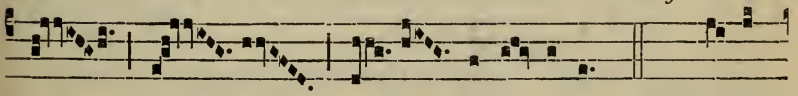
2. In Festis Solemnibus. I.

(Kyrie fons bonitatis)

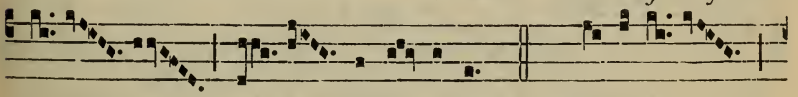
8.



K Yri- e e-lé- i-son. *iij*. Chrí-



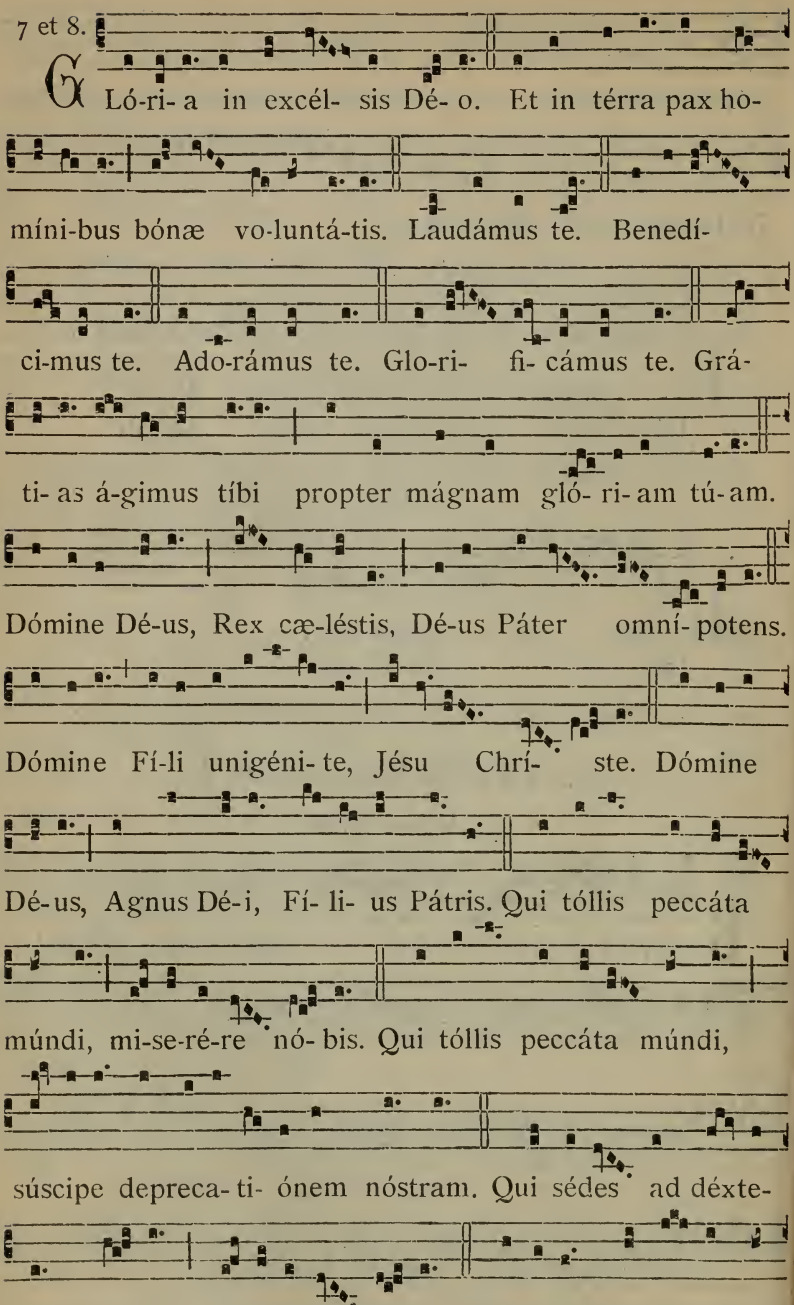
ste e-lé- i-son. *iij*. Ký-ri-

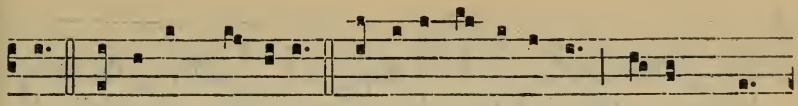


e e-lé- i-son *ij*. Ký-ri- e

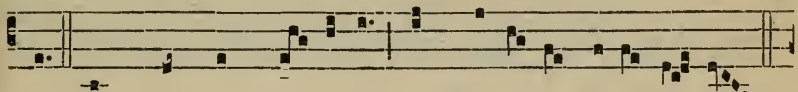
e-lé- i-son.

7 et 8.

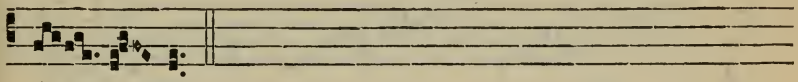

Glóri- a in excél- sis Dé- o. Et in térra pax ho-
míni-bus bónæ vo-luntá-tis. Laudámus te. Benedí-
ci-mus te. Ado-rámus te. Glo-ri- fi- cámus te. Grá-
ti- as á-gimus tíbi propter mágnam gló- ri- am tú- am.
Dómine Dé-us, Rex cæ-léstis, Dé-us Páter omní- potens.
Dómine Fí-li unigéni- te, Jésu Chrí- ste. Dómine
Dé-us, Agnus Dé-i, Fí- li- us Pátris. Qui tóllis peccáta
múndi, mi-se-ré-re nó- bis. Qui tóllis peccáta múndi,
súscipe depreca- ti- ónem nóstram. Qui sédes ad déxte-
ram Pá-tris, mi-seré-re nó- bis. Quóni- am tu só- lus sán-



ctus. Tu só-lus Dóminus. Tu sólus Altíssimus, Jé-su Chrí-

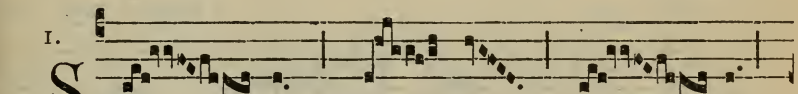


ste. Cum Sáncto Spí- ri-tu, in gló-ri- a Dé- i Pá-tris.

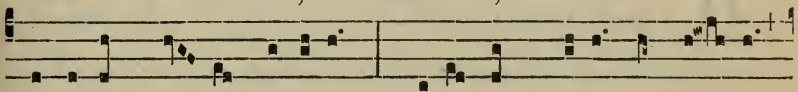


A- men.

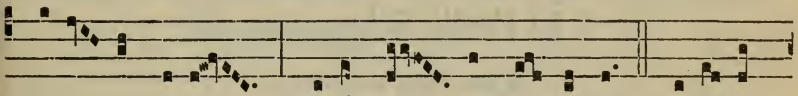
I.



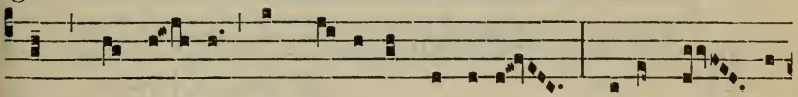
S An- ctus, * Sán- ctus, Sán- ctus



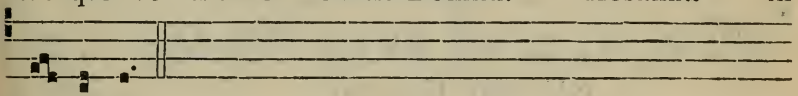
Dóminus Dé- us Sába-oth. Pléni sunt cæli et tér- ra



glóri- a tú-a. Hosánna in excél-sis. Benedí-

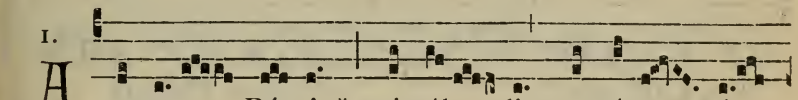


ctus qui vé- nit in nómine Dómini. Hosánna in

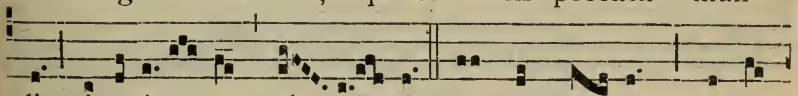


excél-sis.

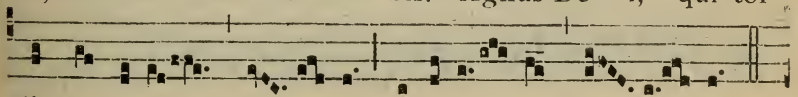
I.



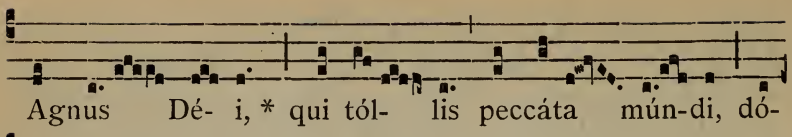
A -gnus Dé- i, * qui tól- lis peccáta mún-

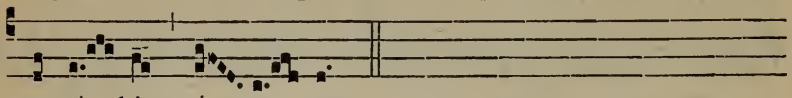


di, mi-seré- re nó- bis. Agnus Dé- i, * qui tól-

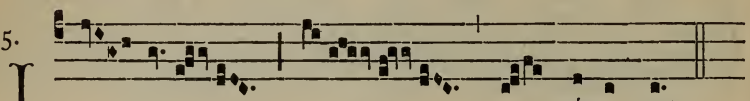


lis peccáta mún- di, mi-seré- re nó- bis.

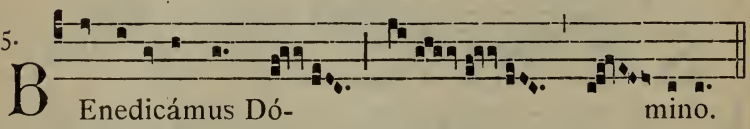




5.



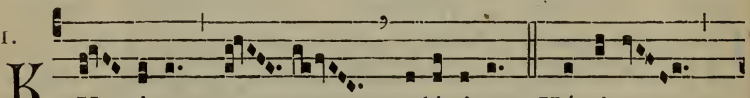
5.

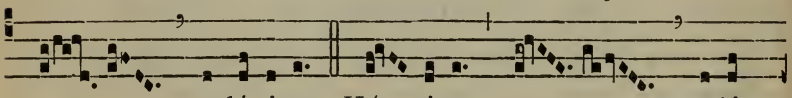


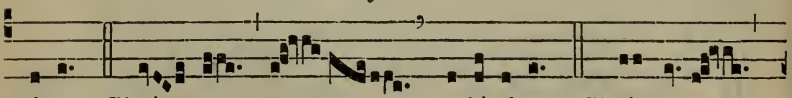
3. In Festis Solemnibus. II.

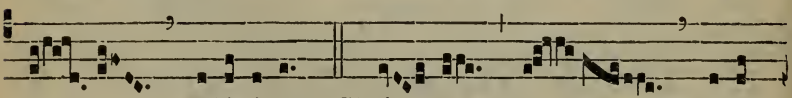
(Kyrie Deus sempiterne)

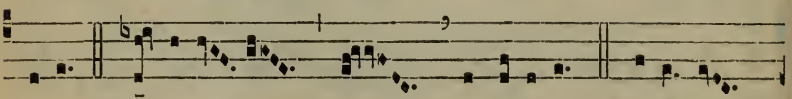
1.

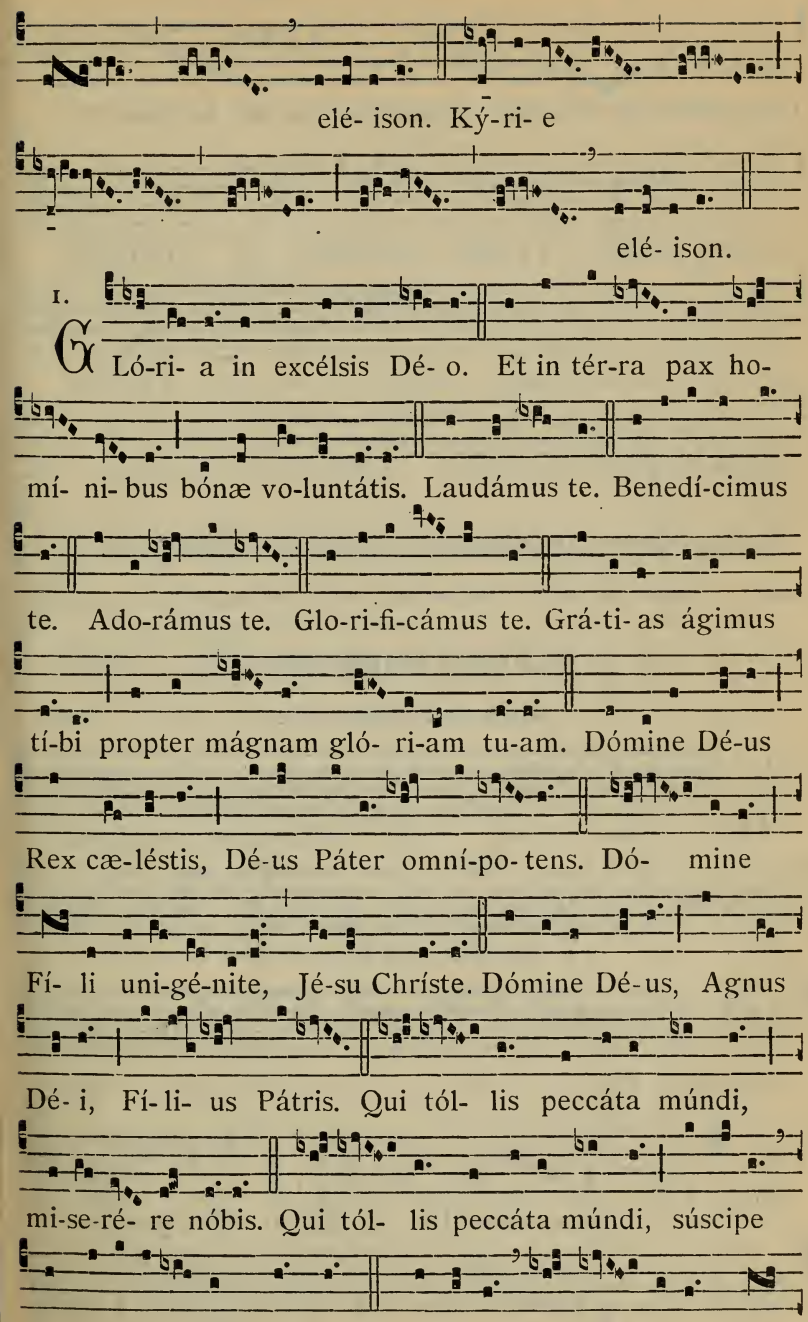




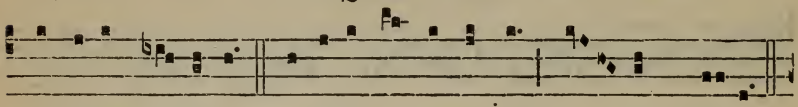




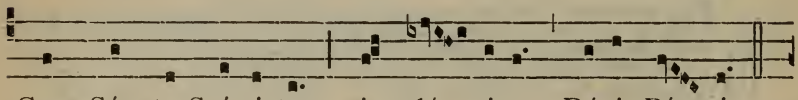



elé- ison. Ký-ri- e
elé- ison.
I.
Ló-ri- a in excélsis Dé- o. Et in tér-ra pax ho-
mí- ni- bus bónæ vo-luntátis. Laudámus te. Benedí-cimus
te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as ágimus
tí-bi propter mágnam gló- ri-am tu-am. Dómine Dé-us
Rex cæ-léstis, Dé-us Páter omní-po- tens. Dó- mine
Fí- li uni-gé-nite, Jé-su Chríste. Dómine Dé-us, Agnus
Dé- i, Fí- li- us Pátris. Qui tól- lis peccáta múndi,
mi-se-ré- re nóbis. Qui tól- lis peccáta múndi, súscipe
depreca-ti- ónem nóstram. Qui sédes ad dex- teram Pá-

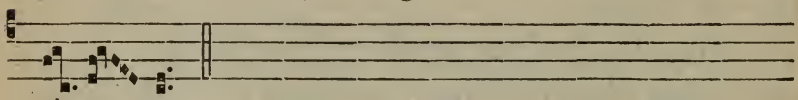
tris, mi-se-ré- re nóbis. Quóni- am tu só- lus sánctus.



Tu sólus Dóminus. Tu sólus Altís-simus, Jé- su Chríste.



Cum Sáncto Spí-ri-tu, in gló- ri- a Dé- i Pá- tris.



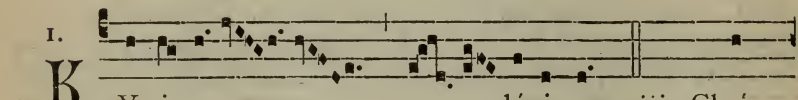
A- men.

Sánctus, Agnus *et* Ite Missa est, *ut in Missa præcedenti, pag.* 11.

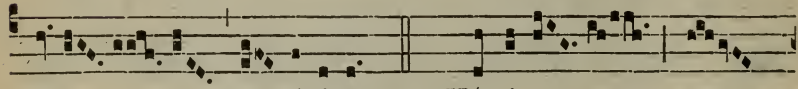
4. In Festis Duplicibus. I.

(Cunctipotens Genitor Deus)

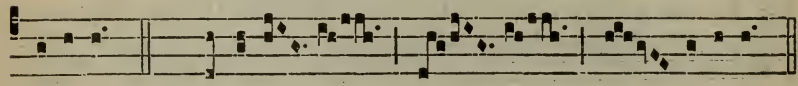
1.



K Y-ri- e e- lé- i-son. *iij.* Chrí-

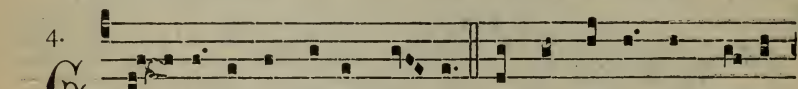


ste e- lé- ison. *iij.* Ký-ri- e e-

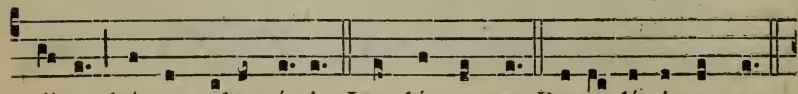


lé- ison. *ij.* Ký-ri- e e- lé- ison.

4.

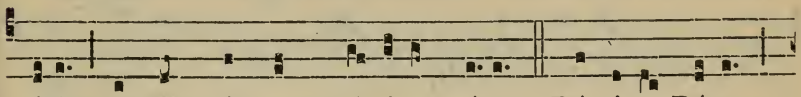


G Ló-ri- a in excélsis Dé- o. Et in térra pax homí-

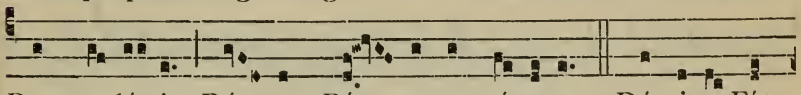


nibus bónæ voluntá-tis. Laudámus te. Bene-dí-cimus te.

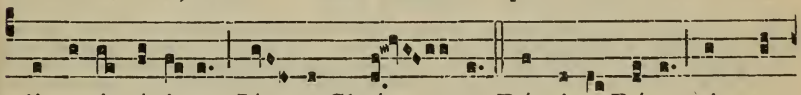
Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as ágimus



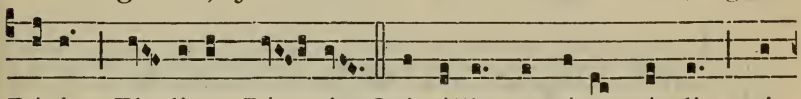
tíbi propter mágnam gló-ri-am tú-am. Dómine Dé-us,



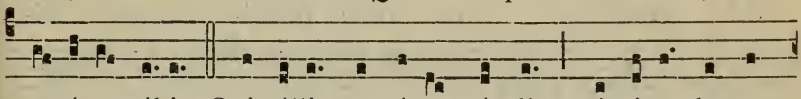
Rex cæ-léstis, Dé- us Pá- ter omnípotens. Dómine Fí-



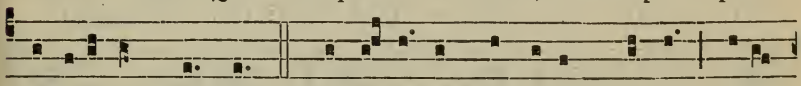
li uni-géni-te, Jé- su Chrí- ste. Dómine Dé-us, Agnus



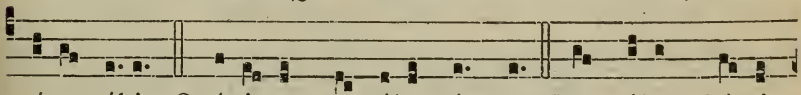
Dé- i, Fí- li-us Pá- tris. Qui tóllis peccáta múndi, mi-



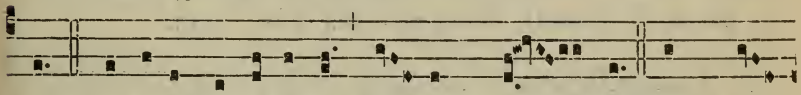
se-rére nóbis. Qui tóllis peccáta múndi, súscipe depre-



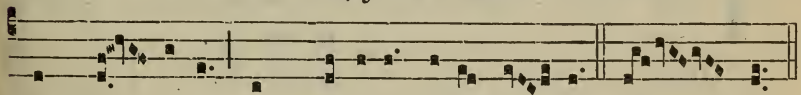
ca-ti-ónem nóstram. Qui sédes ad déxteram Pátris, mise-



rére nóbis. Quóni- am tu sólus sánctus. Tu sólus Dómi-

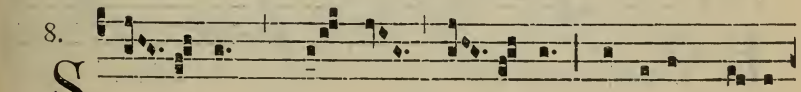


nus. Tu sólus Altíssimus, Jé- su Chrí- ste. Cum Sán-

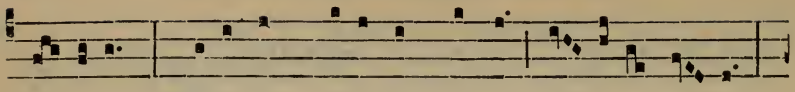


cto Spí- ri-tu, in gló-ri- a Dé- i Pá- tris. A- men.

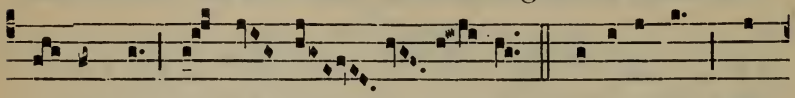
8.



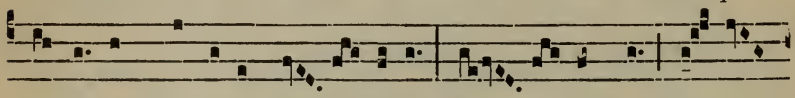
S An- ctus, * Sánctus, Sán- ctus Dóminus Dé- us



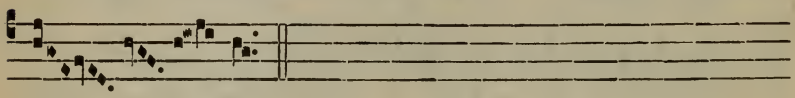
Sá-ba-oth. Pléni sunt cæli et térra gló- ri- a tú- a.



Ho-sánna in ex-cél- sis. Benedíctus qui

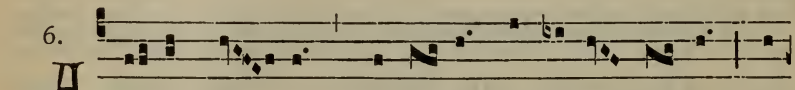


vé-nit in nómine Dó- mini. Ho- sánna in ex-

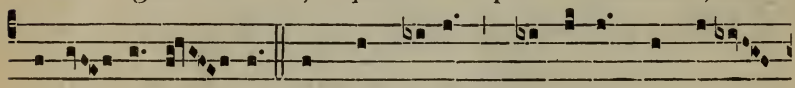


cél- sis.

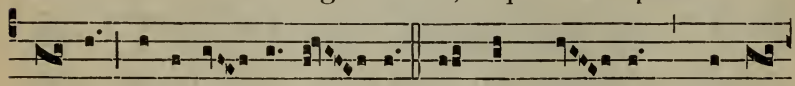
6.



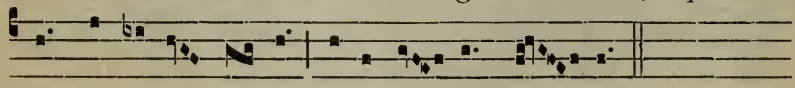
A -gnus Dé- i, * qui tól- lis peccá-ta múndi, mi-



se-ré- re nó- bis. Agnus Dé- i, * qui tóllis peccá-ta

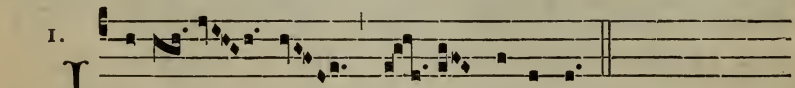


múndi, mi-se-ré- re nó- bis. Agnus Dé- i, * qui tól-



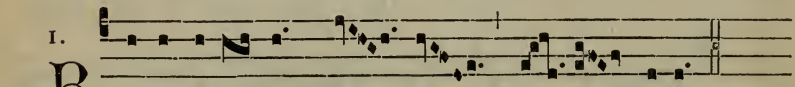
lis peccá-ta múndi, dóna nó- bis pá- cem.

1.



I - te míssa est.
Dé- o grá-ti- as.

1.



B Ene-di-cámus Dó- mino.
Dé- o grá-ti- as.

5. In Festis Duplicibus. II.

(Missa de Angelis.)

5.

K Ȳ- ri- e e- lé- i-son. *iij.* Chrí-

ste e- lé- i-son. *iij.* Kýri- e

e- lé- i-son. *ij.* Ký- ri- e

e- lé- i-son.

5.

G Lóri- a in excélsis Dé- o. Et in térra pax homí-

nibus bónæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te.

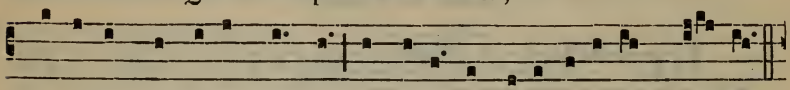
Adorá-mus te. Glo-ri-ficámus te. Grá-ti-as ágimus tíbi

propter mágnam glóri- am tú-am. Dómine Dé- us, Rex cælé-

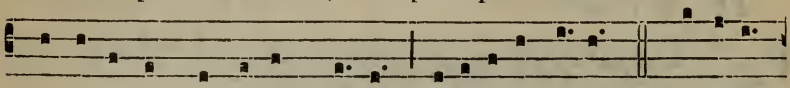
stis, Dé-us Páter omní-po-tens. Dómine Fí- li unigé-

ni-te, Jésu Chríste. Dómine Dé- us, Agnus Dé- i, Fí- li-

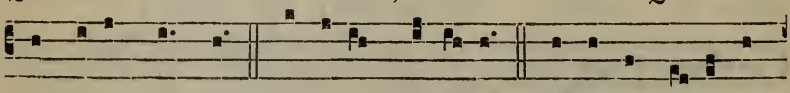
us Pá-tris. Qui tóllis peccáta múndi, mi-se-ré- re nóbis.



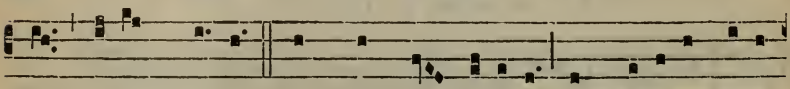
Qui tóllis peccáta múndi, súscipe depreca-ti-ónem nóstram.



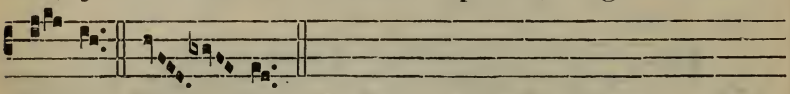
Qui sédes ad déxteram Pátris, mise-rére nóbis. Quóni-am



tu sólus sánctus. Tu sólus Dóminus. Tu só-lus Altís-si-

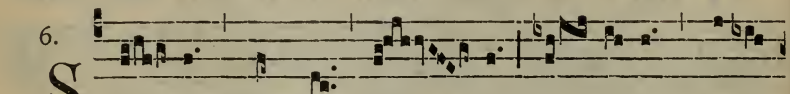


mus, Jé-su Chríste. Cum Sáncto Spí-ritu, in gló-ri-a Dé- i

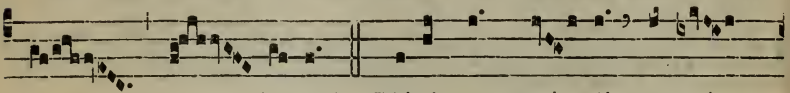


Pá-tris. A- men.

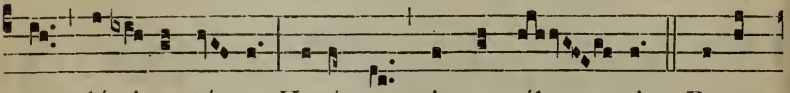
6.



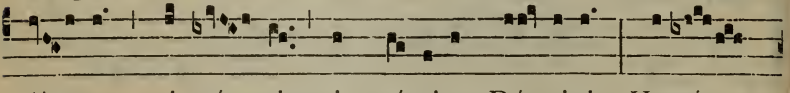
S Anctus, * Sánctus, Sán- ctus Dó- minus Dé- us



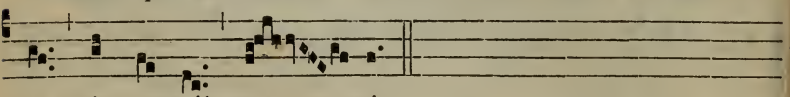
Sá- ba- oth. Pléni sunt cæ- li et tér-



ra gló-ri- a tú- a. Hosánna in excél- sis. Bene-



dí- ctus qui vé- nit in nómine Dó-mini. Ho-sán-



na in ex-cél- sis.

6. A - gnus Dé- i, * qui tóllis peccáta múndi, mi-seré-

re nó-bis. Agnus Dé- i, * qui tól-lis peccáta múndi,

mise-ré-re nó-bis. Agnus Dé- i, * qui tóllis peccáta

múndi, dóna nóbis pá-cem.

5. I - te míssa est.
Dé- o grá- ti- as.

5. B Enedicámus Dó- mino.

6. In Festis Duplicibus. III.

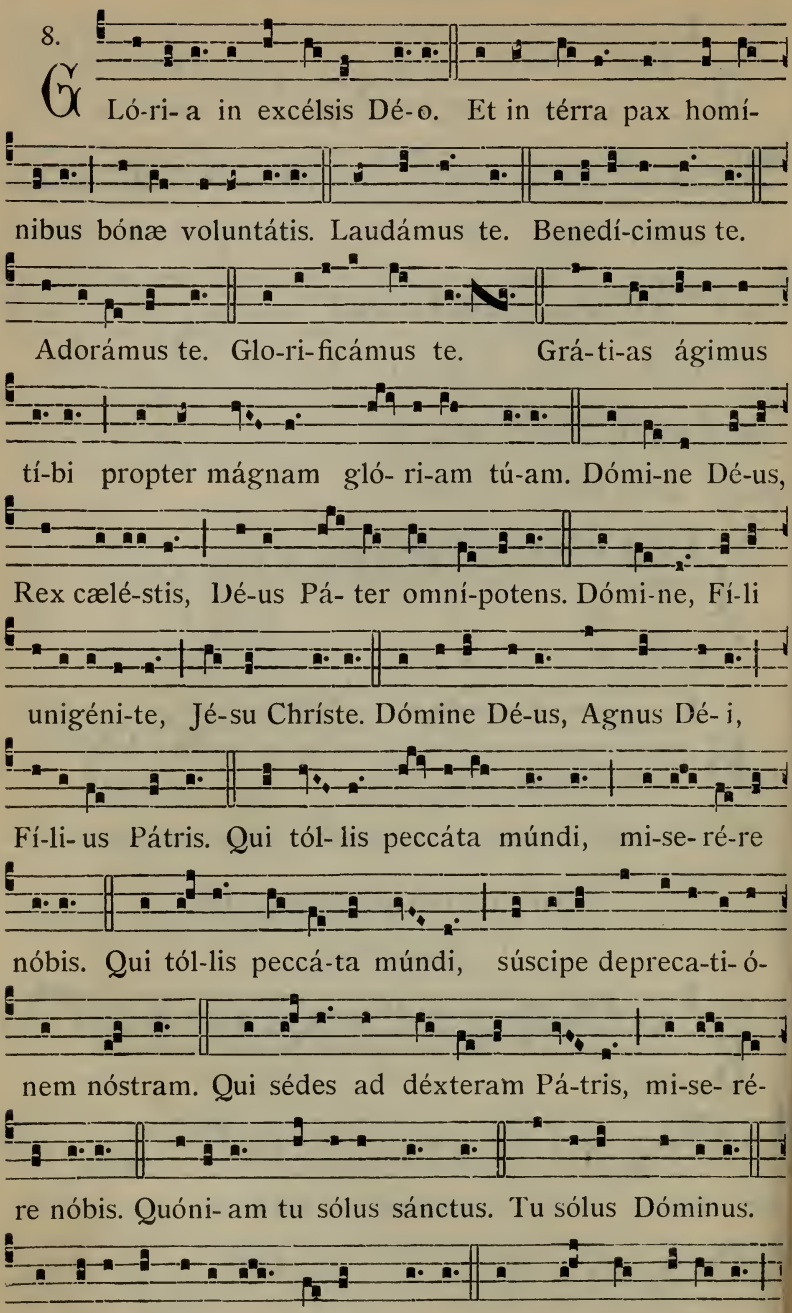
(Magne Deus)

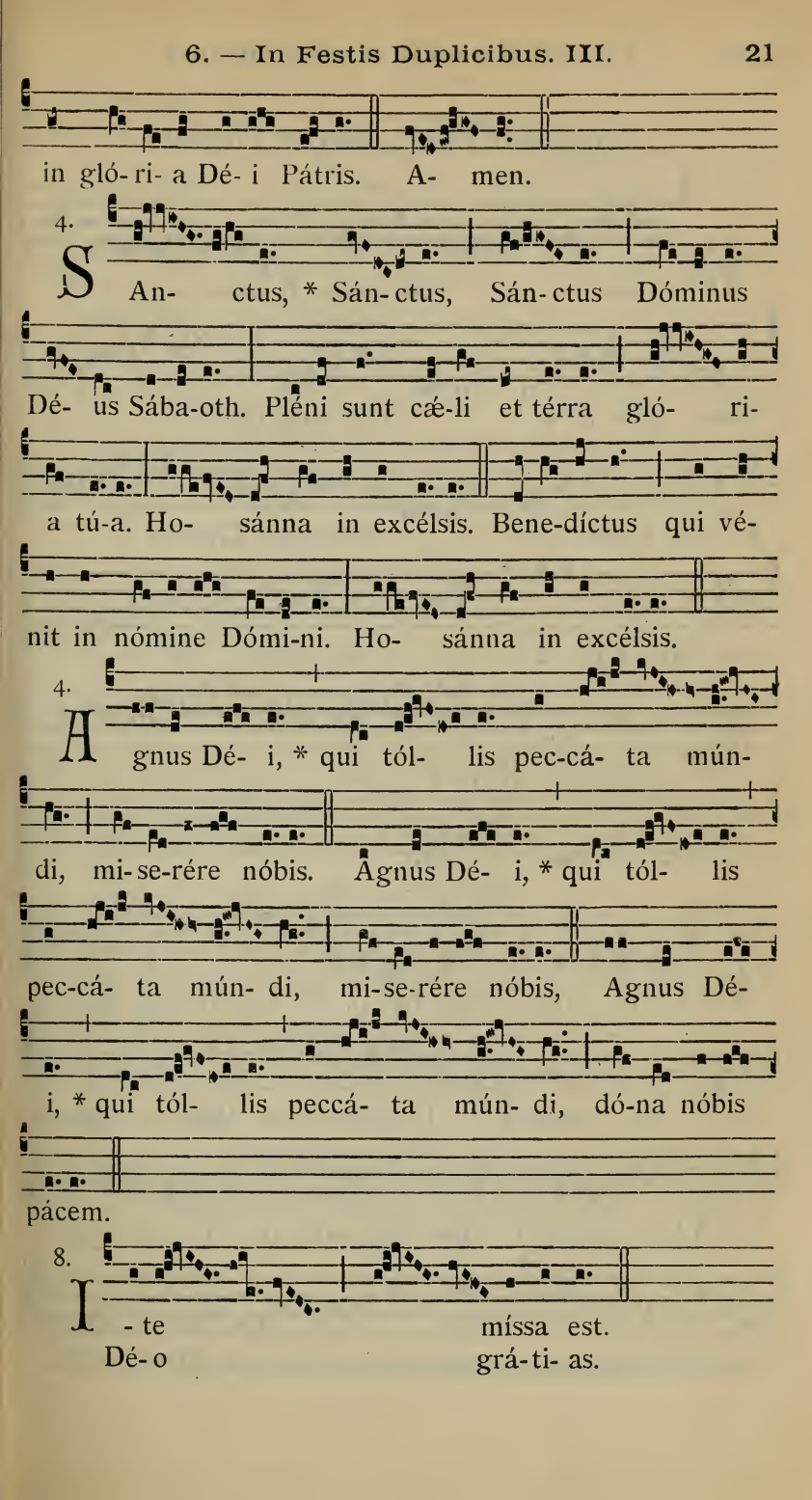
8. K Yri- e e- lé- ison. *iij.* Chrí-

ste e- lé- ison. *iij.* Ký-ri- e

e- lé- ison. *iij.*

8.


Ló-ri- a in excélsis Dé- o. Et in térra pax homí-
nibus bónæ voluntátis. Laudámus te. Benedí-cimus te.
Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus
tí-bi propter mágnam gló- ri-am tú-am. Dómi-ne Dé-us,
Rex cælé-stis, Dé-us Pá- ter omní-potens. Dómi-ne, Fí-li
unigéni-te, Jé-su Chríste. Dómine Dé-us, Agnus Dé- i,
Fí-li- us Pátris. Qui tól- lis peccáta múndi, mi-se- ré-re
nóbis. Qui tól-lis peccá-ta múndi, súscipe depreca-ti- ó-
nem nóstram. Qui sédes ad déxteram Pá-tris, mi-se- ré-
re nóbis. Quóni- am tu sólus sánctus. Tu sólus Dóminus.
Tu sólus Altíssimus, Jésu Chríste. Cum Sáncto Spí-ri-tu,


in gló- ri- a Dé- i Pátris. A- men.
4.
S An- ctus, * Sán- ctus, Sán- ctus Dóminus
Dé- us Sába-oth. Pléni sunt cæ-li et térra gló- ri-
a tú-a. Ho- sánna in excélsis. Bene-díctus qui vé-
nit in nómine Dómi-ni. Ho- sánna in excélsis.
4.
A gnus Dé- i, * qui tól- lis pec-cá- ta mún-
di, mi-se-rére nóbis. Agnus Dé- i, * qui tól- lis
pec-cá- ta mún- di, mi-se-rére nóbis, Agnus Dé-
i, * qui tól- lis peccá- ta mún- di, dó-na nóbis
pácem.
8.
I - te míssa est.
Dé- o grá-ti- as.

7. In Missis Beatæ Mariæ Virginis.

1.

K Y- ri- e elé- ison. Kýri- e elé-

ison. Ký- ri- e elé- ison. Chrí-ste e-

lé- ison. Chrí- ste elé- ison. Chrí-ste

e-lé- ison. Kýri- e e-lé- ison. Ký- ri- e

elé- ison. Kýri- e

elé- ison.

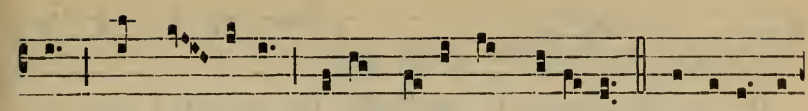
7.

G Ló- ri- a in excélsis Dé- o. Et in térra pax homí-

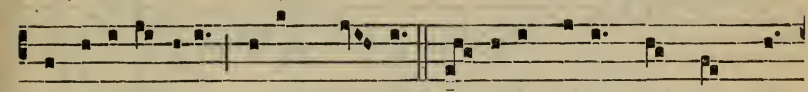
nibus bónæ voluntá-tis. Laudámus te. Bene- dí-cimus

te. Ado- rá-mus te. Glo-ri-ficá-mus te. Grá-ti-as á-gi-

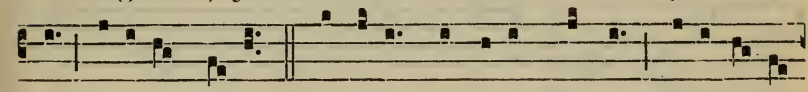
mus tí-bi propter mágnam gló-ri- am tú- am. Dómine Dé-



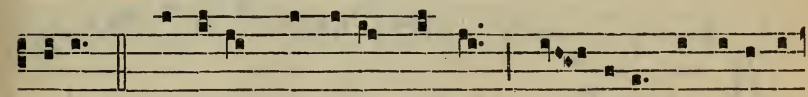
us, Rex cæ- léstis, Dé- us Pá-ter omnípo-tens. Dómine Fí-



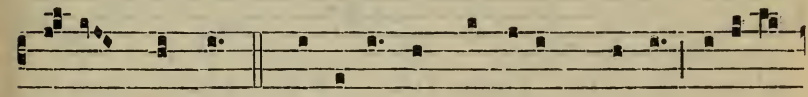
li unigé-nite, Jésu Chrí-ste. Dó-mine Dé-us, Agnus Dé-



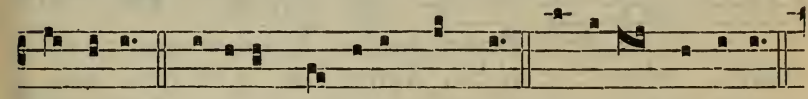
i, Fí-li- us Pátris. Qui tóllis peccáta múndi, mise-ré-re



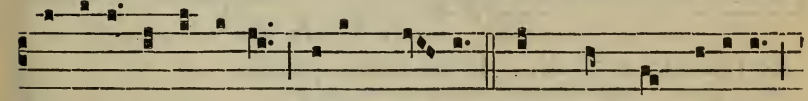
nóbis. Qui tóllis peccáta múndi, sús- cipe depreca-ti-



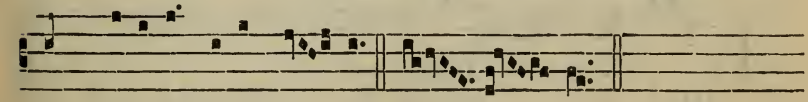
ó-nem nóstram. Qui sédes ad déxteram Pátris, miseré-



re nóbis. Quóni-am tu sólus sánctus. Tu só-lus Dóminus.

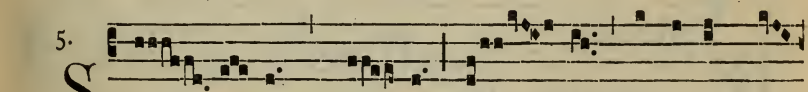


Tu sólus Altíssimus, Jésu Chrí-ste. Cum Sán-cto Spí-ritu,

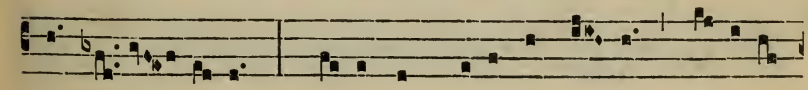


in glóri- a Dé- i Pá- tris. A- men.

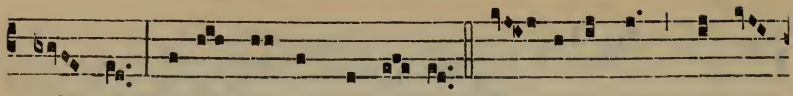
5.



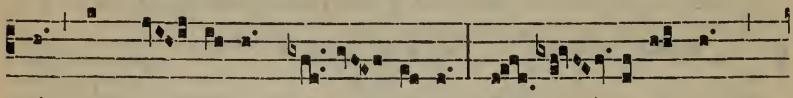
S An- ctus, * Sánctus, Sán- ctus Dóminus Dé-



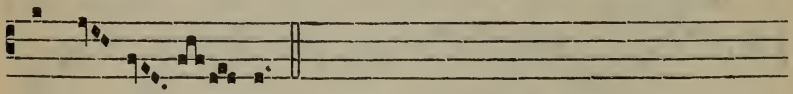
us Sá- ba-oth. Plé-ni sunt cæli et tér-ra gló-ri- a



tú- a. Ho-sánna in excél-sis. Be-ne-díctus qui vé-

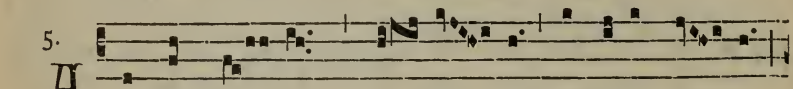


nit in nó-mi-ne Dó- mi-ni. Ho- sánna

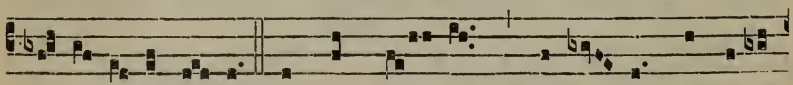


in ex-cél- sis.

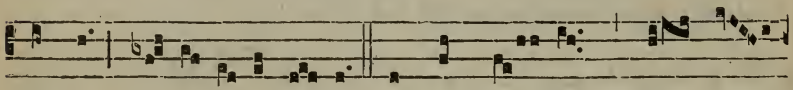
5.



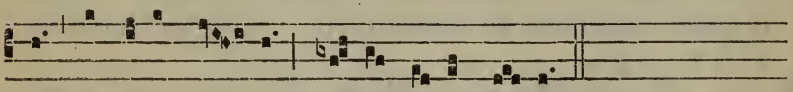
A - gnus Dé- i, * qui tól- lis peccáta mún-di,



mi-se-ré-re nó-bis. Agnus Dé- i, * qui tól-lis peccá-ta

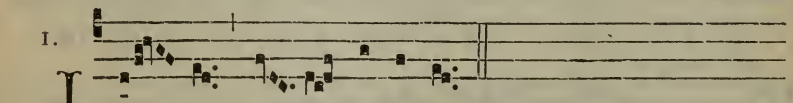


múndi, mi-se-ré-re nó-bis. Agnus Dé- i, * qui tól-



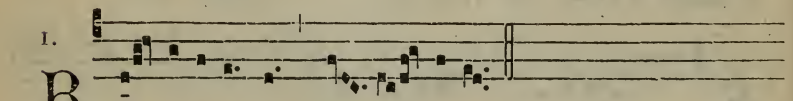
lis peccáta mún-di, dó-na nóbis pácem.

1.

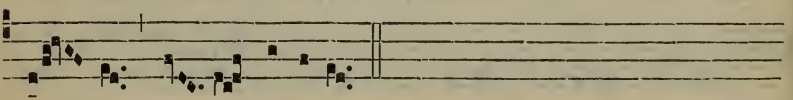


I - te míssa est.
Dé- o grá-ti- as.

1.



B E-nedicámus Dó- mino.



Dé- o grá-ti- as.

8. Dominicis infra annum.

(Orbis Factor)

1. K Y-ri- e e- lé-ison. *iij.* Chríste

e- lé-ison. *iij.* Ký-ri- e e- lé-ison. *ij.* Ký-

ri- e e- lé-ison.

2. G Ló-ri- a in excélsis Dé-o. Et in térra pax homí-

nibus bónæ voluntátis. Laudámus te. Benedí-cimus te.

Ado-rámus te. Glo-ri-ficámus te. Grá-ti-as ágimus tíbi

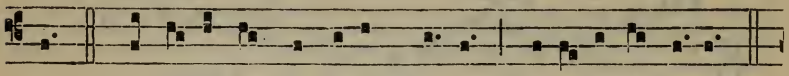
propter mágnam gló-ri-am tú-am. Dómine Dé-us, Rex cæ-

léstis, Dé-us Páter omnípotens. Dómine Fí- li unigéni-

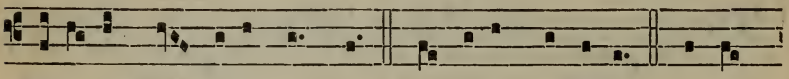
te, Jé-su Chríste. Dómine Dé- us, Agnus Dé-i, Fí- li-

us Pátris. Qui tóllis peccáta múndi, mi-se-rére nóbis.

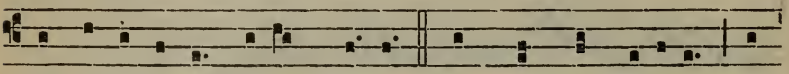
Qui tóllis peccáta múndi, súscipe deprecati-ónem nó-



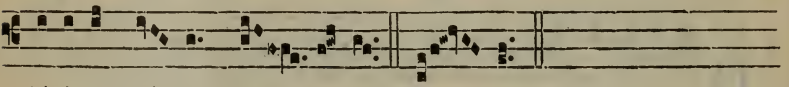
stram. Qui sédes ad déxteram Pátris, mise-ré-re nóbis.



Quóni- am tu sólus sánctus. Tu sólus Dóminus. Tu só-

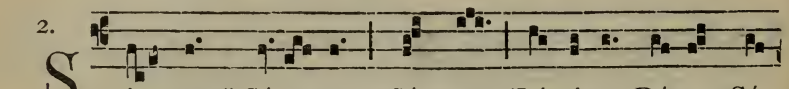


lus Altís-simus, Jé-su Chríste. Cum Sáncto Spí-ritu, in

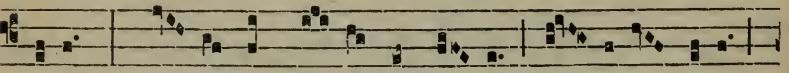


glóri- a Dé- i Pá- tris. A- men.

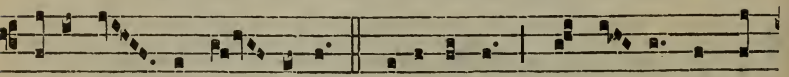
2.



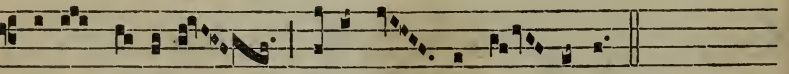
S Anctus, * Sán-ctus, Sánctus Dóminus Dé- us Sá-



ba-oth. Plé- ni sunt cæ- li et tér-ra gló- ri- a tú-a.



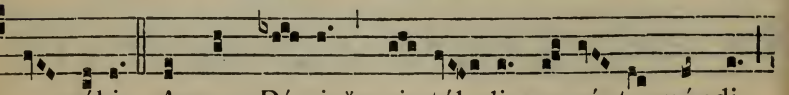
Hosánna in ex- célsis. Benedíctus qui vé- nit in nó-



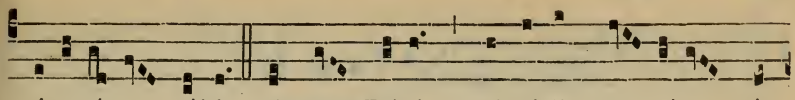
mine Dómini. Hosánna in ex- célsis.

1.

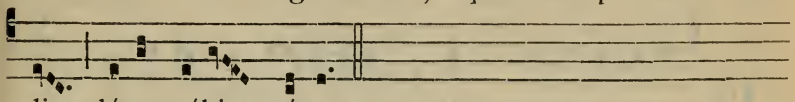
A - gnus Dé- i, * qui tóllis peccá- ta múndi, mi-seré-



re nóbis. Agnus Dé- i, * qui tól- lis peccá- ta múndi,

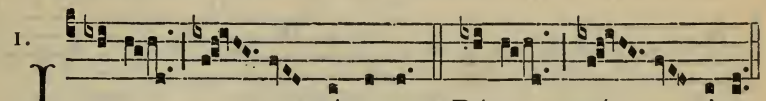


mi-seré-re nóbis. Agnus Dé-i, * qui tóllis pec-cáta múnd-



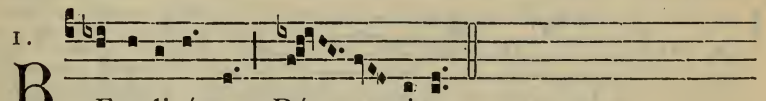
di, dóna nóbis pácem.

1.



I - te míssa est. Dé-o grá- ti-as.

1.

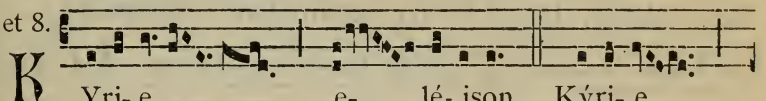


B Enedicámus Dó- mino.

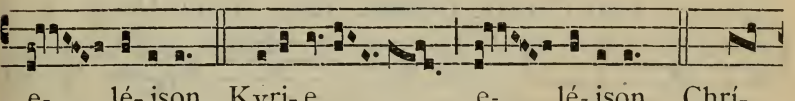
9. In Festis Semiduplicibus. I.

(Theoricam practicamque vel Kyrie Rex Genitor)

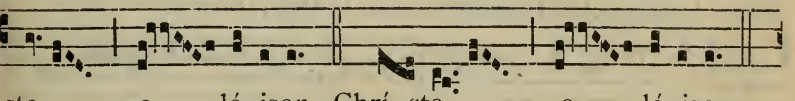
et 8.



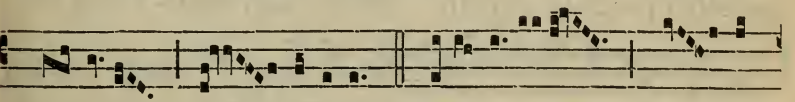
K Yri-e e- lé-ison. Kýri-e



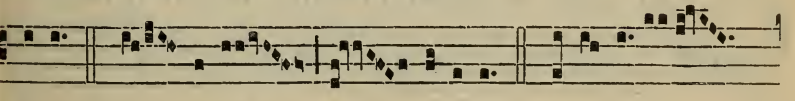
e- lé-ison. Kyri-e e- lé-ison. Chrí-



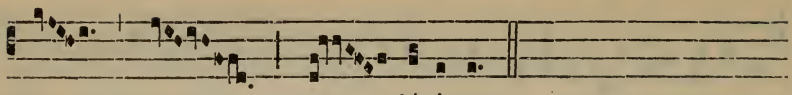
ste e- lé-ison. Chrí-ste e- lé-ison.



Chrí-ste e- lé-ison. Kýri-e e- lé-

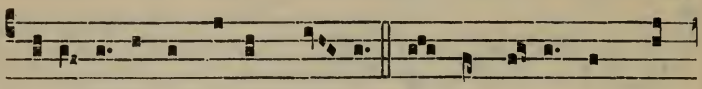


ison. Ký- ri-e e- lé-ison. Ký-ri-e

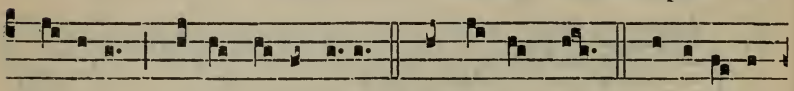


e- lé- i-son.

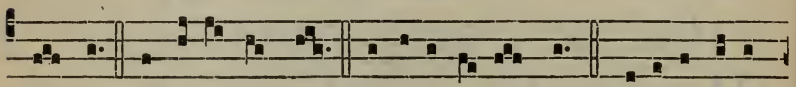
8.



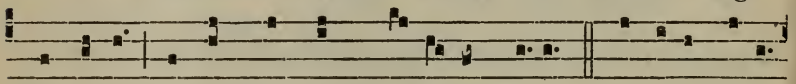
G Ló-ri- a in excélsis Dé- o. Et in térra pax ho-



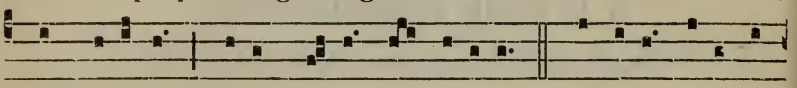
mí-nibus bónæ voluntátis. Laudámus te. Benedí- ci-



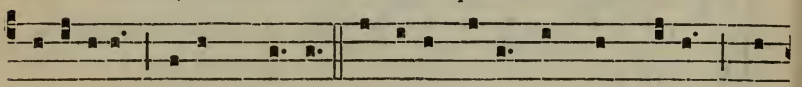
mus te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as ági-



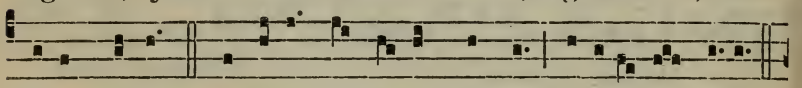
mus tí-bi propter mágnam gló-ri- am tú-am. Dómine Dé-us,



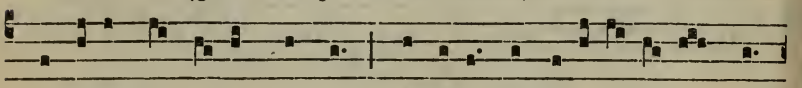
Rex cæléstis, Dé-us Pá-ter omnípotens. Dómine Fí-li u-



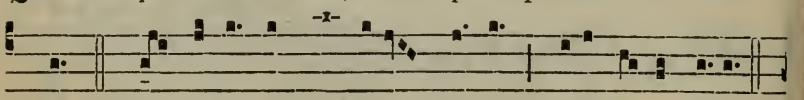
nigénite, Jésu Chríste. Dómine Dé-us, Agnus Dé- i, Fí-



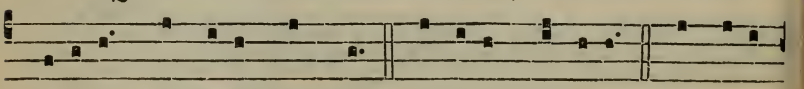
li- us Pátris. Qui tóllis peccá-ta múndi, miseré-re nóbis.



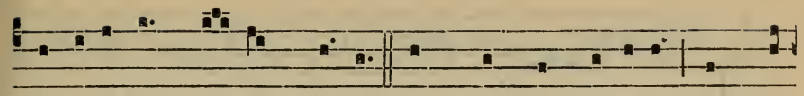
Qui tóllis peccá-ta múndi, súscipe depreca-ti- ónem nó-



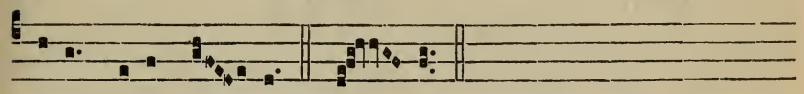
stram. Qui sédes ad déxteram Pátris, mise-ré-re nóbis.



Quóni-am tu sólus sánctus. Tu sólus Dóminus. Tu sólus

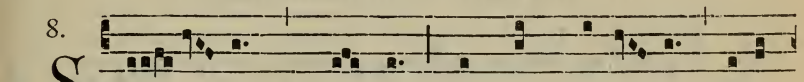


Altíssimus, Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-

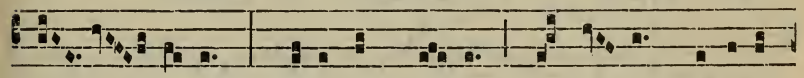


ri-a Dé-i Pá-tris. A-men.

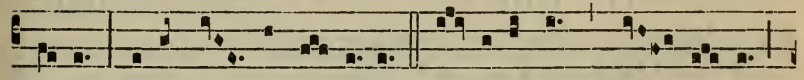
8.



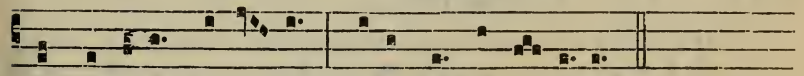
S An-ctus, * Sánctus, Sánctus Dómi-nus Dé-us



Sá- ba-oth. Pléni sunt cæ-li et tér-ra gló-ri-a

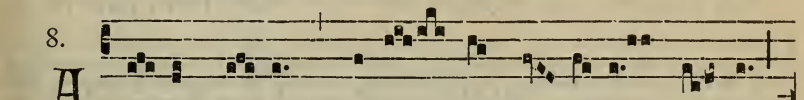


tú-a. Hosánna in excélsis. Be-nedíctus qui vé-nit

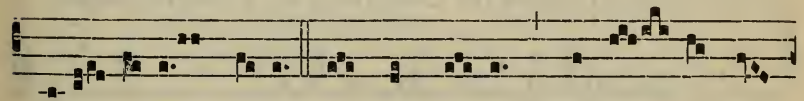


in nómine Dómi-ni. Hosánna in excélsis.

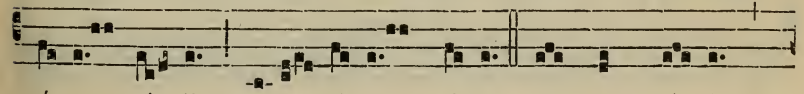
8.



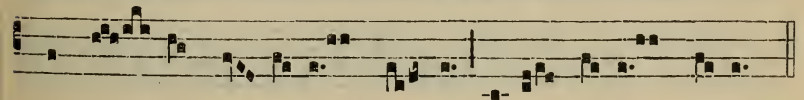
A gnus Dé-i, * qui tól-lis pec-cá-ta mún-di,



mise-ré-re nó-bis. Agnus Dé-i, * qui tól-lis pec-

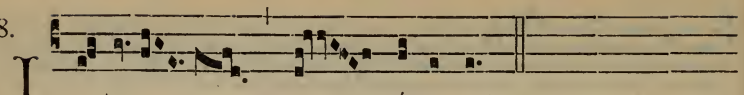


cá-ta múndi, mise-ré-re nó-bis. Agnus Dé-i, *



qui tól-lis pec-cá-ta mún-di, dóna nó-bis pácem.

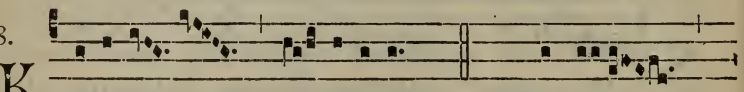
8.



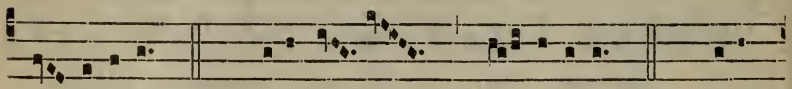
I - te míssa est.
Dé- o grá-ti- as.

10. In Festis Semiduplicibus. II.

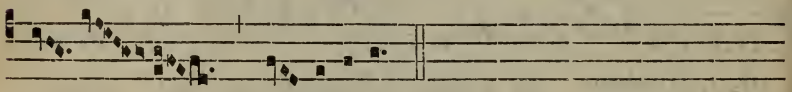
8.



K Yri- e e- lé- ison. *iij.* Chríste

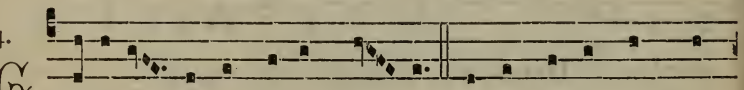


e- lé- ison. *iii.* Kýri- e e- lé- ison. *ij.* Kýri-

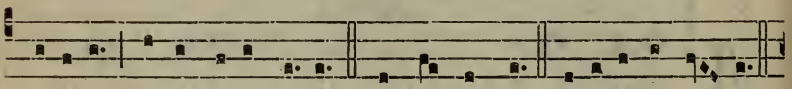


e e- lé- ison.

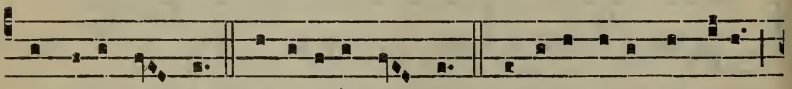
4.



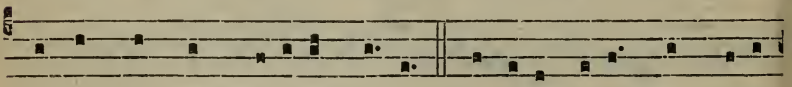
G Ló-ri- a in excélsis Dé- o. Et in térra pax ho-



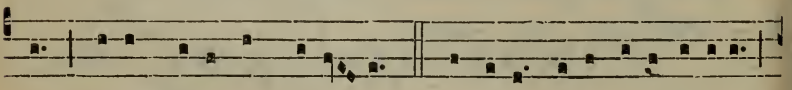
mínibus bónæ voluntá-tis. Laudámus te. Benedí-cimus te.



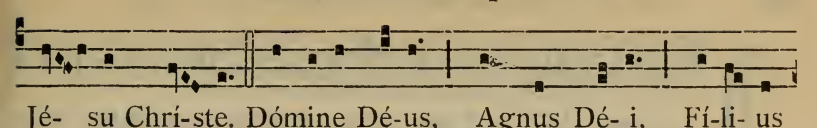
Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus tíbi



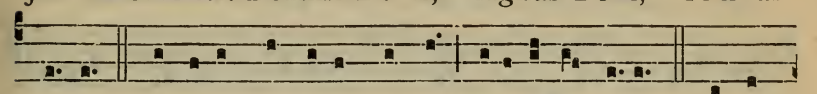
propter mágnam glóri-am tú- am. Dómine Dé-us Rex cælé-



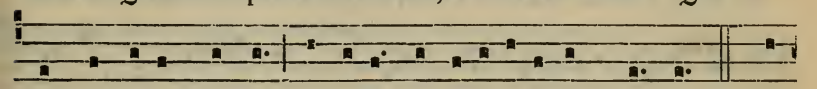
stis, Dé-us Páter omnípo- tens. Dómine Fí-li unigénite,



Jé- su Chrí-ste. Dómine Dé-us, Agnus Dé- i, Fí-li- us

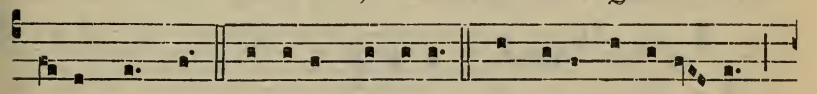


Pátris. Qui tóllis peccáta múndi, miseré-re nóbis. Qui tól-

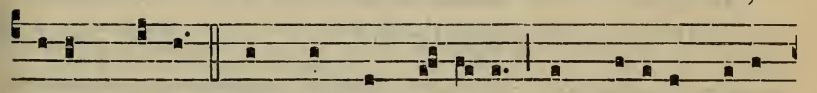


lis peccáta múndi, súscipe deprecati- ónem nóstram. Qui

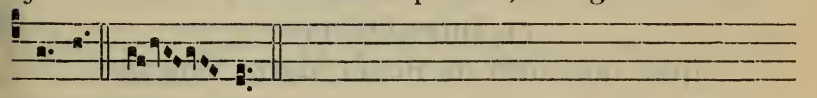
sédes ad déxteram Pátris, mi-se-rére nóbis. Quóni- am tu



só-lus sánctus. Tu sólus Dóminus. Tu sólus Altíssi-mus,



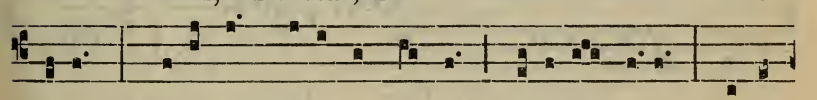
Jésu Chríste. Cum Sáncto Spí- ri-tu, in gló-ri-a Dé- i



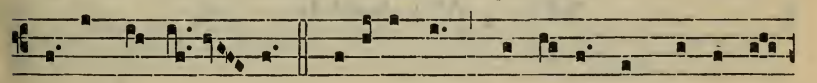
Pátris. A- men.

2.

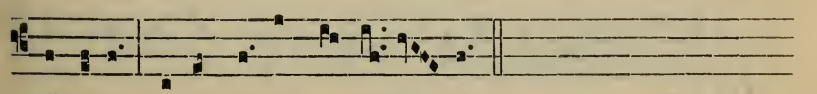
S Anctus, * Sánctus, Sán- ctus Dóminus Dé-us Sá-



ba-oth. Pléni sunt cæ-li et térra glóri- a tú-a. Hosán-



na in excél- sis. Benedíctus qui vénit in nómine



Dómini. Hosánna in excél- sis.

2.

A - gnus Dé- i, * qui tól-lis peccá- ta múndi, mi-

se- ré-re nóbis. Agnus Dé- i, * qui tóllis peccáta múndi,

mi-se- ré-re nóbis. Agnus Dé- i, * qui tól- lis peccá- ta

múndi, dóna nóbis pácem.

8.

I - te míssa est.
Dé-o grá- ti- as.

11. Infra Octavas
quæ non sunt de Beata Maria Virgine.

8.

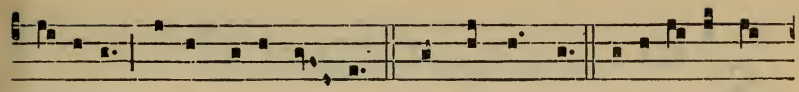
K Y- ri- e e- lé- ison. *iij.* Chrí- ste

e- lé- ison. *iij.* Ký- ri- e e-

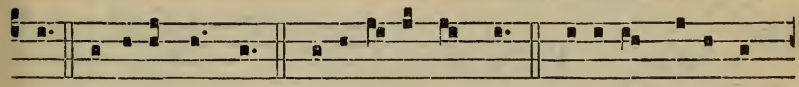
lé- ison. *ij.* Ký- ri- e e- lé- ison.

3.

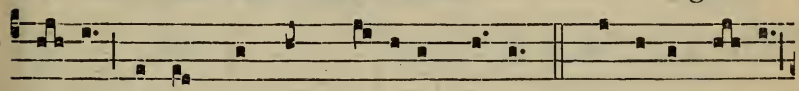
G Ló-ri- a in excélsis Dé- o. Et in terra pax ho-



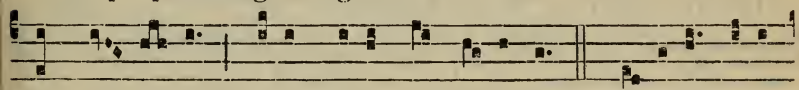
mí-nibus bónæ voluntá- tis. Laudámus te. Benedí-cimus



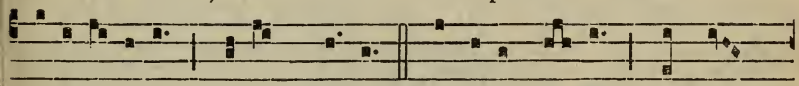
te. Adorámus te. Glori-fi-cámus te. Gráti-as ágimus



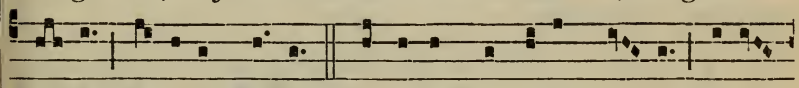
tí- bi propter mágnam gló-ri-am tú-am. Dómine Dé- us



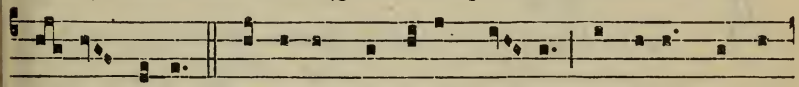
Rex cæ- lé-stis, Dé-us Páter omní-potens. Dómine Fí-li



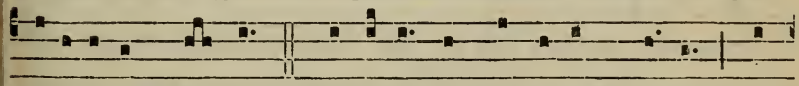
unigé-nite, Jé-su Chríste. Dómine Dé us, Agnus



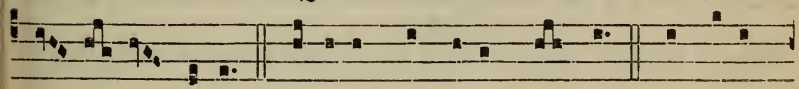
Dé- i, Fí- li-us Pátris. Qui tóllis peccáta múndi, mi-se-



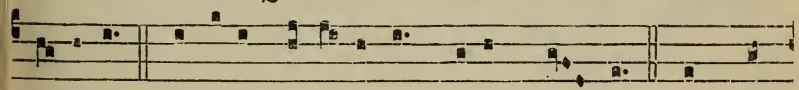
ré- re nóbis. Qui tóllis peccáta múndi, súscipe depre-



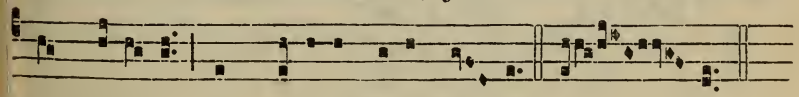
cati-ónem nóstram. Qui sédes ad déxteram Pátris, mi-



se- ré- re nóbis. Quóni-am tu sólus sánctus. Tu sólus



Dóminus. Tu sólus Altíssimus, Jésu Chrí- ste. Cum Sán-



cto Spí-ri-tu, in gló-ri-a Dé- i Pá-tris. A- men.

6.

S Anctus, * Sánctus, Sán- ctus Dó- minus Dé-

us Sá- ba-oth. Pléni sunt cæ- li et

tér- ra gló-ri- a tú- a. Hosánna in excél- sis.

Benedí- ctus qui vé- nit in nómine Dó-mini. Ho-

sán- na in excél- sis.

8.

A - gnus Dé- i, * qui tóllis peccá- ta múndi, mise-

ré-re nóbis. Agnus Dé- i, * qui tóllis peccá-ta múndi, mi-

se-ré-re nóbis. Agnus Dé- i, * qui tóllis peccá- ta múndi,

dóna nóbis pácem.

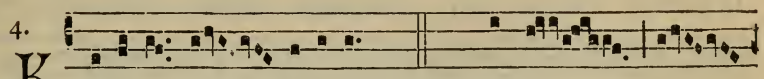
8.

I - te mís- sa est.

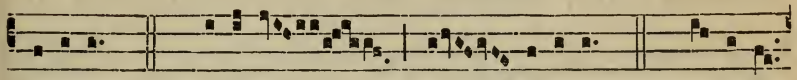
Dé- o grá- ti- as.

12. In Festis Simplicibus.

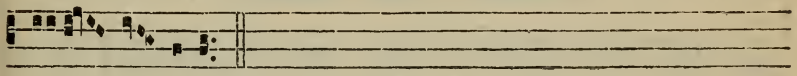
4.



K Yri- e e- lé- ison. *iij.* Chrí-ste e-

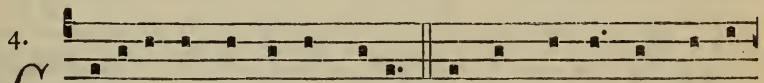


lé- ison. *iij.* Kýri- e e- lé- ison. *ij.* Ký-ri- e

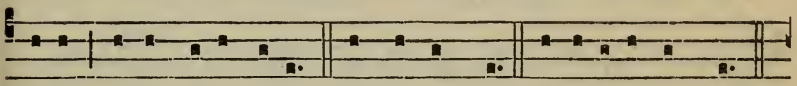


e- lé- ison.

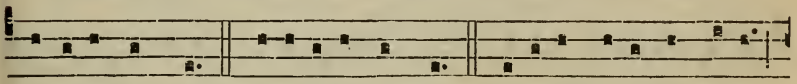
4.



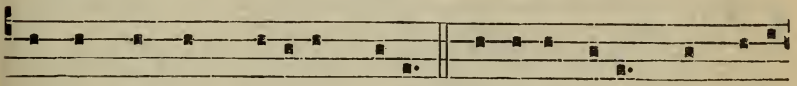
G Ló-ri-a in excélsis Dé-o. Et in térra pax homí-



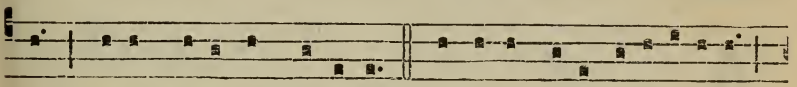
nibus bónæ voluntátis. Laudámus te. Benedícimus te.



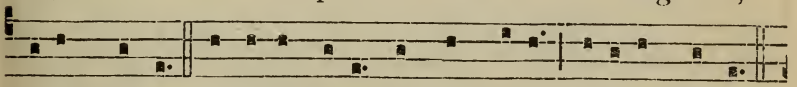
Adorámus te. Glori- ficámus te. Gráti- as ágimus tíbi



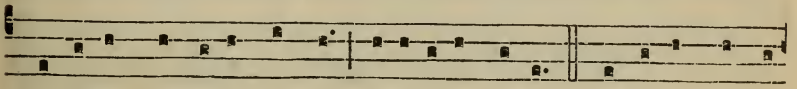
propter mágnam glóri- am tú-am. Dómine Dé-us, Rex cælé-



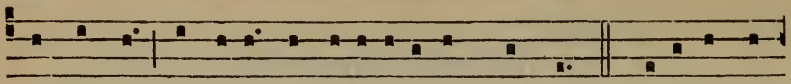
stis, Dé- us Páter omnípotens. Dómine Fí-li unigénite,



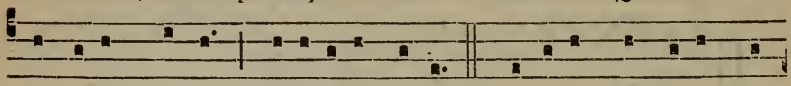
Jésu Chríste. Dómine Dé-us, Agnus Dé- i, Fí-li- us Pátris.



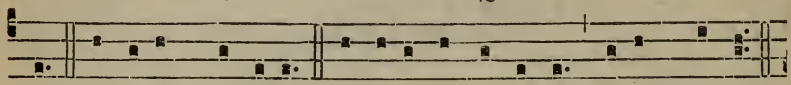
Qui tóllis peccáta múndi, miserére nóbis. Qui tóllis peccá-



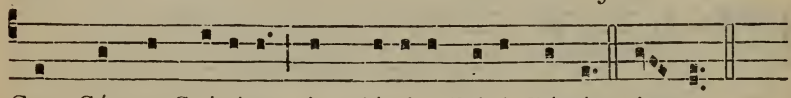
ta múndi, sús-cipe deprecati-ónem nóstram. Qui sédes ad



déxteram Pátris, miserére nóbis. Quóni-am tu sólus sán-

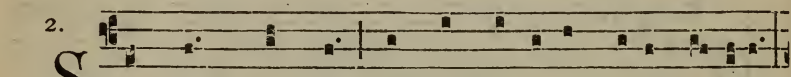


ctus. Tu sólus Dóminus. Tu sólus Altís-simus Jésu Chríste.

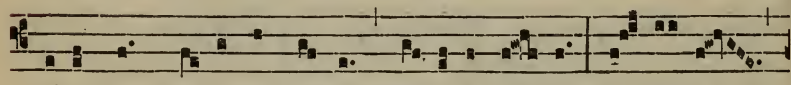


Cum Sáncto Spí-ritu, in gló-ri-a Dé-i Pátris. A-men.

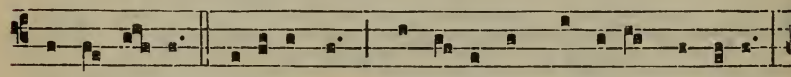
2.



S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sábaoth.



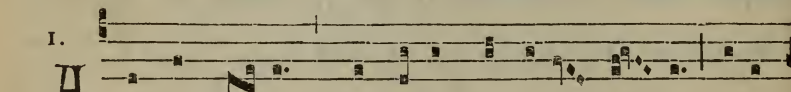
Pléni sunt cæ-li et térra gló-ri-a tú- a. Ho-sánna



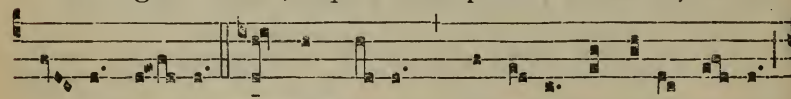
in excél-sis. Benedíctus qui vénit in nómine Dómini.

Ho- sánna in excél-sis.

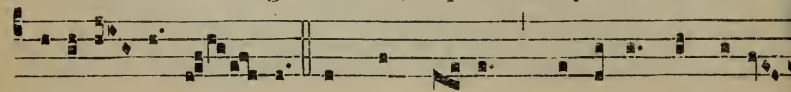
1.



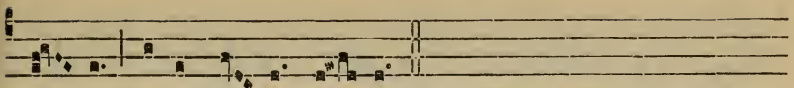
A - gnus Dé- i, * qui tóllis peccáta mún-di, mise-



ré- re nó- bis. Agnus Dé- i, * qui tóllis peccáta múndi,

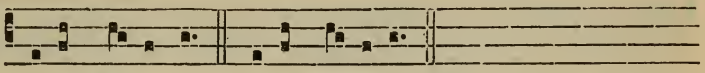


mise-ré- re nó- bis. Agnus Dé- i, * qui tóllis peccá-ta



mún-di dóna nó-bis pá-cem.

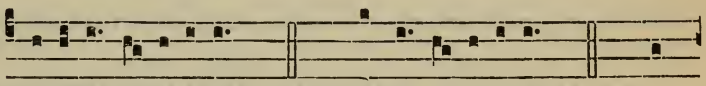
4.



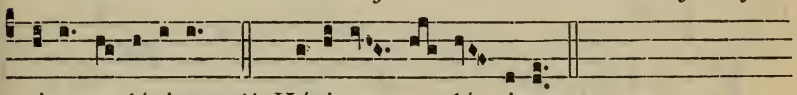
I - te míssa est. Dé-o grá-ti-as.

13. In Feriis per annum.

3.

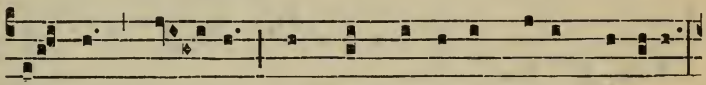


K Yri-e e-lé-ison. *iij.* Chríste e-lé-ison. *iij.* Ký-

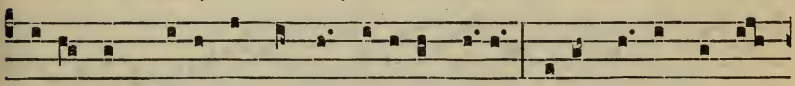


ri-e e-lé-ison. *ij.* Kýri-e e-lé-ison.

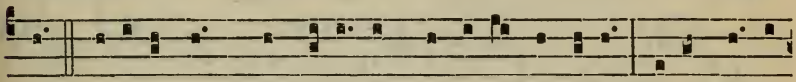
2.



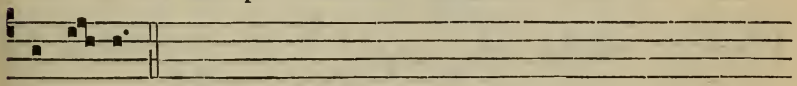
S Ánctus, * Sánctus, Sánctus Dóminus Dé-us Sábaoth.



Pléni sunt cæli et térra glóri-a tú-a. Hosánna in excél-

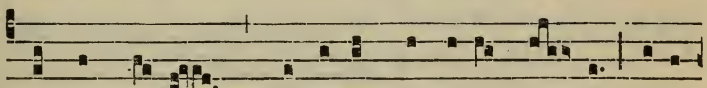


sis. Benedíctus qui vénit in nómine Dómini. Hosánna in

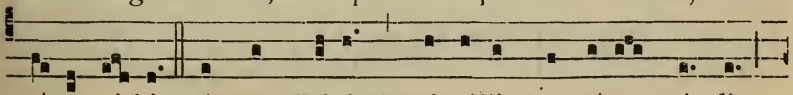


excél-sis.

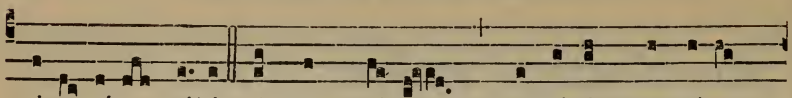
1.



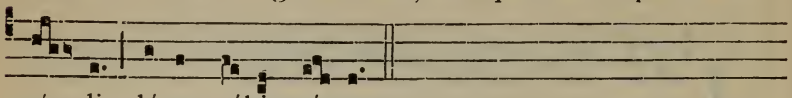
A - gnus Dé-i, * qui tóllis peccáta mún-di, mise-



ré-re nó-bis. Agnus Dé-i, * qui tóllis peccáta múndi,

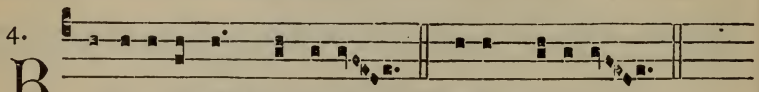


mi-se-rére nóbis. Agnus Dé- i, * qui tóllis peccáta



mún-di, dóna nóbis pá-cem.

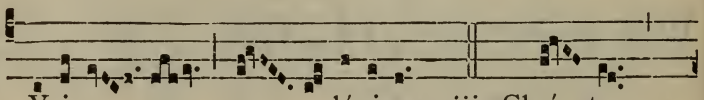
4.



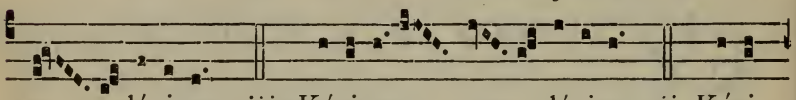
B Enedicámus Dómino. Dé-o gráti- as.

14. Dominicis Adventus et Quadragesimæ.

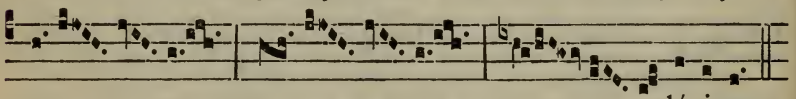
1.



K Yri- e e- lé- ison. *iij.* Chrí- ste

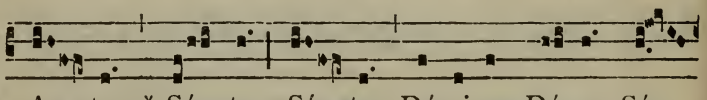


e- lé- ison. *iij.* Kýri- e e- lé- ison. *ij.* Kýri-

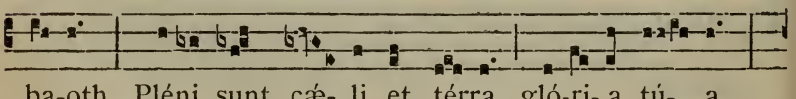


e e- lé- ison.

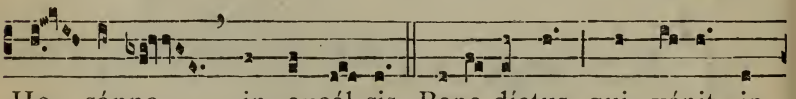
5.



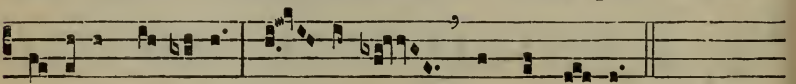
S An-ctus, * Sánctus, Sánctus Dóminus Dé- us Sá-



ba-oth. Pléni sunt cæ- li et térra gló-ri- a tú- a.



Ho- sánna in excél-sis. Bene-díctus qui vénit in



nómine Dómini. Ho- sánna in excél-sis.

5.

A - gnus Dé- i, * qui tóllis peccá-ta múndi, mise-

rére nó-bis. Agnus Dé- i, * qui tóllis peccá-ta múndi,

miserére nó-bis. Agnus Dé- i, * qui tól-lis pec-cá-ta

múndi, dóna nóbis pá-cem.

6.

B Enedicámus Dó- mino. Dé- o

grá-ti- as.

15. In Feriis Adventus et Quadragesimæ.

3.

K Y-ri- e e-lé-i-son. *iij.* Chríste e-lé- i-son. *iij.* Ký-

ri- e e-lé- i-son. *ij.* Ký-ri- e e- lé- i-son.

2.

S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sábaoth.

Pléni sunt cæli et térra glóri- a tú- a. Hosánna in ex-

cél-sis. Benedíctus qui vénit in nómine Dómini. Hosánna

in excél-sis.

8.

A -gnus Dé- i, * qui tóllis peccáta múndi, mi-se-rére

nóbis. *ij.* Agnus Dé- i, * qui tóllis peccáta múndi, dóna nó-

bis pácem.

4.

B Enedicámus Dómino. Dé- o grá-ti- as.

16. In Missis Votivis Solemnibus et Festis.

(Clemens Rector)

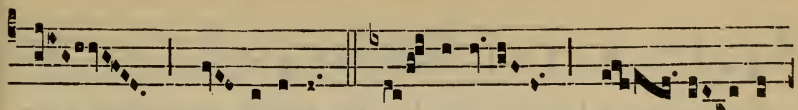
1. et 2.

K Y-ri- e e- lé- ison. Ký- ri-

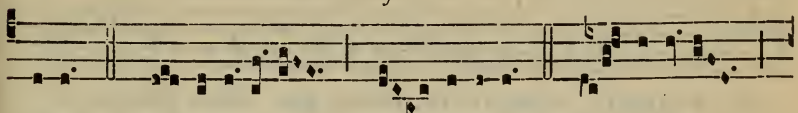
e e- lé- ison. Ky-ri- e e- lé-

ison. Chrí-ste e- lé- ison.

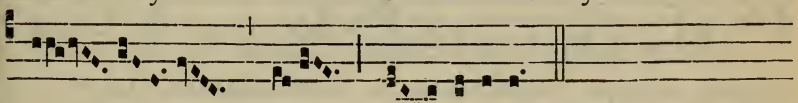
Chrí- ste e- lé- ison. Chrí-ste



e- lé- ison. Ký- ri- e e- lé-

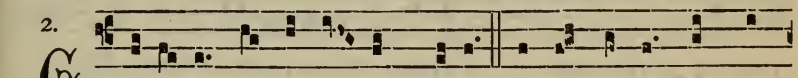


ison. Ký- ri- e e- lé- ison. Ký- ri- e

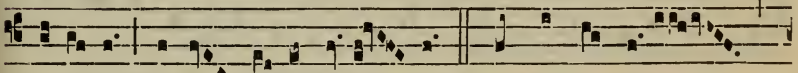


e- lé- ison.

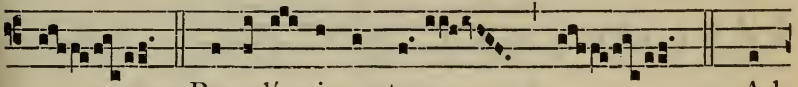
2.



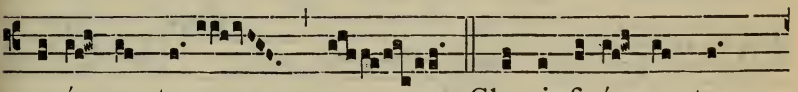
Ló-ri- a in excél-sis Dé-o. Et in térra pax ho-



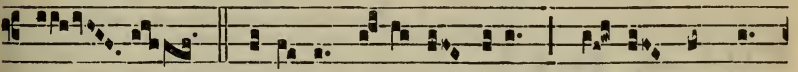
míni-bus bónæ vo-luntá- tis. Laudámus te.



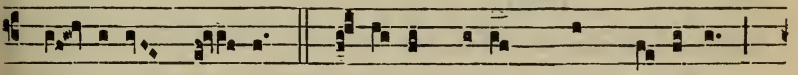
Benedí- cimus te. Ad-



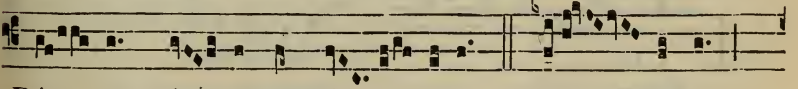
orá-mus te. Glo-ri- ficá-mus te.



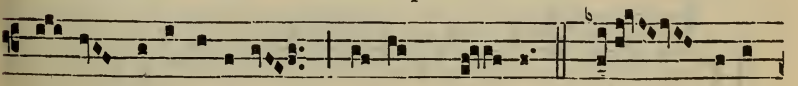
Grá-ti- as ágimus tíbi própter mágnam



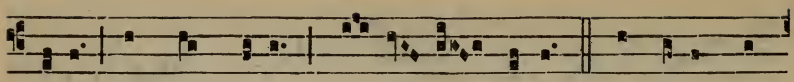
gló- ri- am tú- am. Dómi-ne Dé-us, Rex cæ léstis,



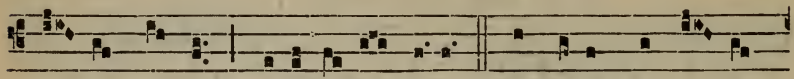
Dé- us Pá- ter omní- potens. Dó- mi ne



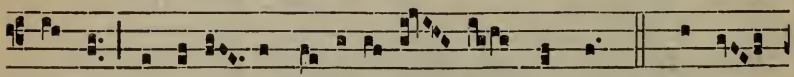
Fí- li unigéni-te, Jé-su Chrí- ste. Dó- mine



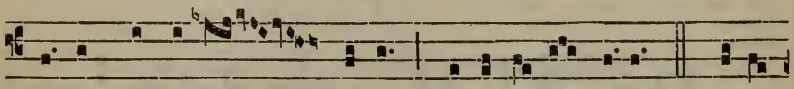
Dé-us, Agnus Dé- i, Fí- li- us Pátris. Qui tóllis pec-



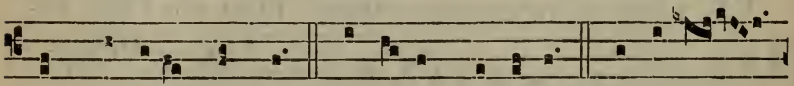
cá- ta múndi, mise-ré- re nóbis. Qui tóllis peccá- ta



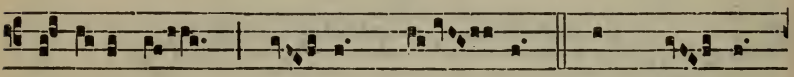
múndi, súscipe depre-ca-ti- ó- nem nóstram. Qui sé-



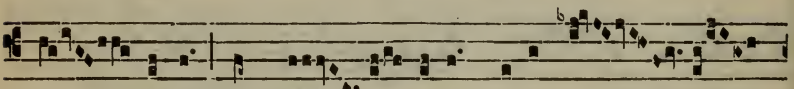
des ad déxte-ram Pátris, mi-se-ré-re nóbis. Quóni-



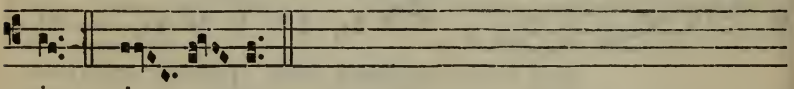
am tu sólus sánctus. Tu só-lus Dóminus. Tu só- lus



Altíssimus, Jé- su Chrí- ste. Cum Sán-cto



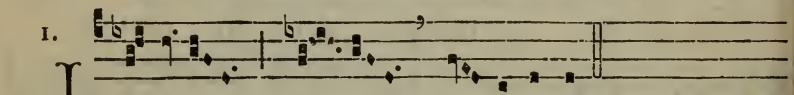
Spí- ri-tu, in gló- ri- a Dé- i Pá-



tris. A- men.

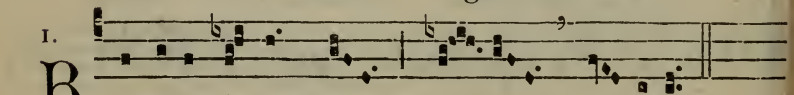
Sánctus *et* **Agnus,** *ut supra, pag.* 21.

1.



I - te míssa est.
Dé- o grá-ti- as.

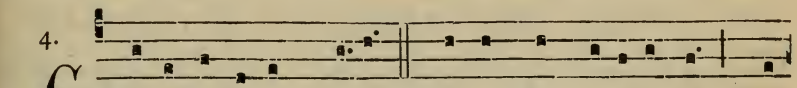
1.



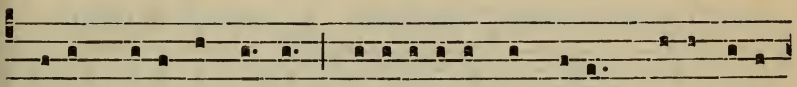
B Enedi- cámus Dó- mino.

1. Credo.

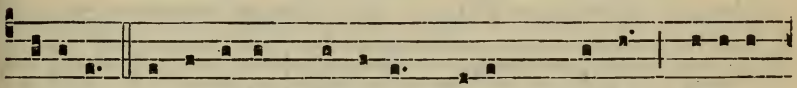
4.



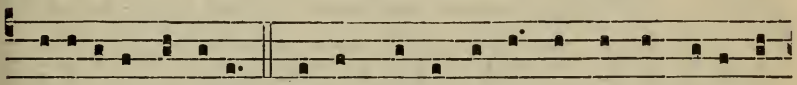
CRédo in únum Dé-um, Pátrem omnipoténtem, fa-



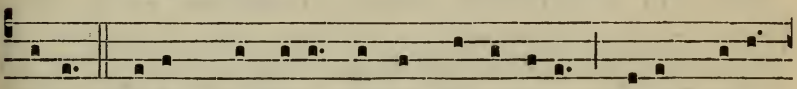
ctórem cæli et térræ, vi-sibí-li-um ómni-um, et invi-si-



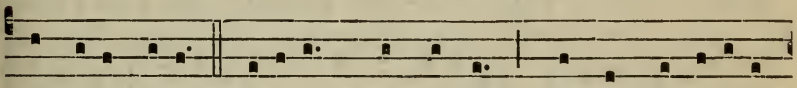
bí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-li-um



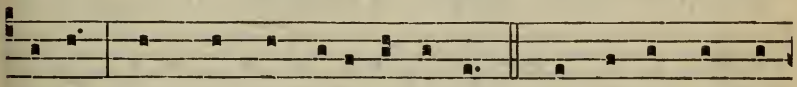
Dé-i uni-gé-nitum. Et ex Pátre ná-tum ante ómni-a sæ-



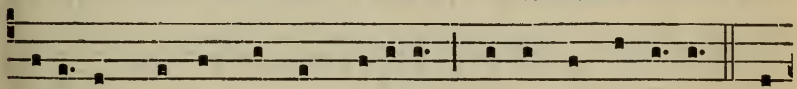
cu-la. Dé-um de Dé-o, lúmen de lúmine, Dé-um vérum



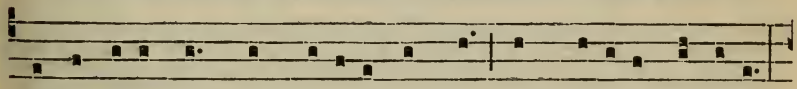
de Dé-o véro. Géni-tum, non fáctum, consubstanti-álem



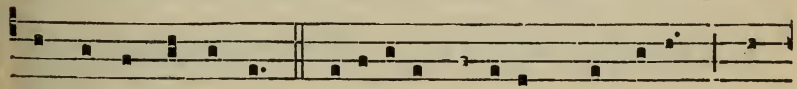
Pátri : per quem ómni-a fácta sunt. Qui propter nos hó-



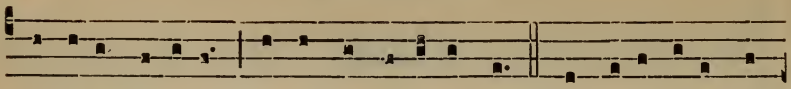
mines et propter nóstram salútem descéndit de cæ-lis. Et



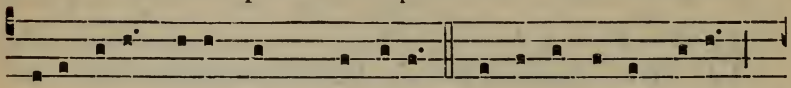
incarnátus est de Spí-ritu Sáncto ex Marí-a Vírgine :



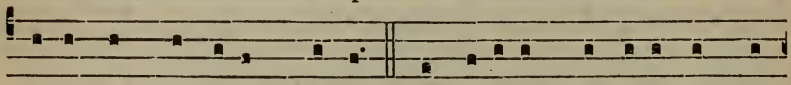
Et hómo fáctus est. Cruci-fíxus ét-i-am pro nóbis : sub



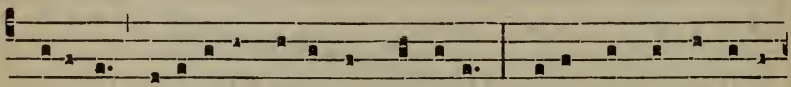
Pónti-o Pi-láto pássus et sepúltus est. Et resurréxit tér-



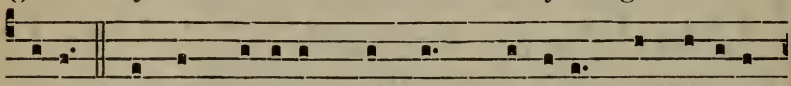
ti-a dí-e, secúndum Scriptúras. Et ascéndit in cælum :



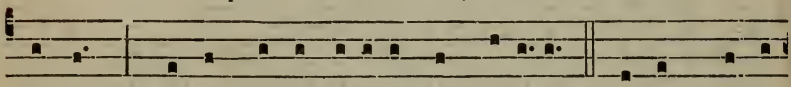
sédet ad déxteram Pátris. Et íterum ventúrus est cum



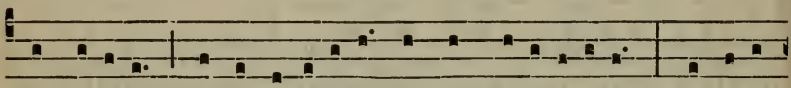
glóri-a judicáre vívos et mórtu-os : cújus régni non érit



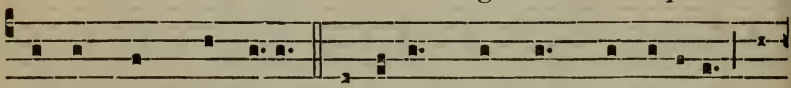
fínis. Et in Spí-ritum Sánctum, Dóminum, et vi-vi-fi-



cántem : qui ex Pátre Fi-li-óque procédit. Qui cum Pátre

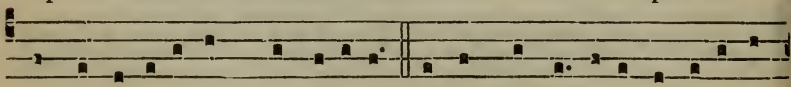


et Fí-li-o simul adorátur et conglori-ficátur : qui locú-

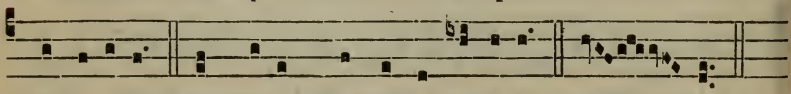


tus est per Prophétas. Et únam, sánctam, cathó-licam et

apostó-licam Ecclé-si-am. Confíte-or únum baptísma



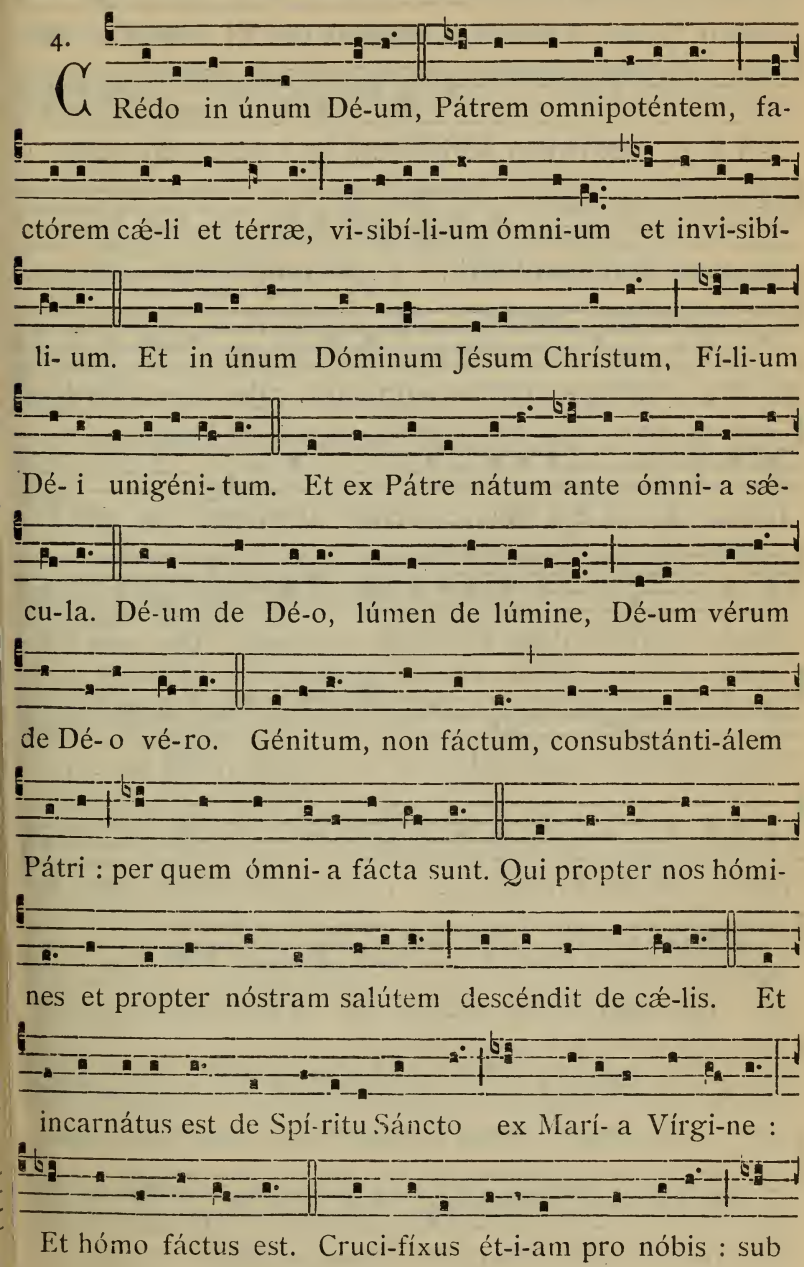
in remissi-ónem peccatórum. Et exspécto resurrecti-ónem

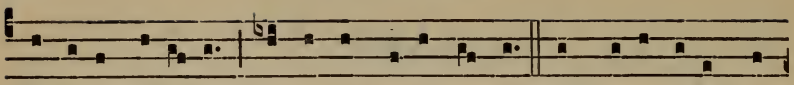


mortu-órum. Et vítam ventú-ri sæcu-li. A- men.

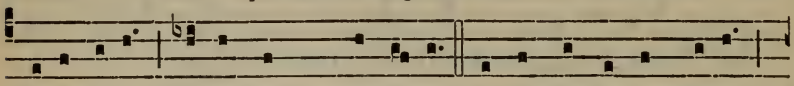
2. Credo.

4.

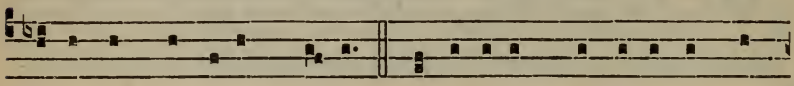

CRédo in únum Dé-um, Pátrem omnipoténtem, fa-
ctórem cæ-li et térræ, vi-sibí-li-um ómni-um et invi-sibí-
li- um. Et in únum Dóminum Jésum Chrístum, Fí-li-um
Dé- i unigéni- tum. Et ex Pátre nátum ante ómni- a sæ-
cu-la. Dé-um de Dé-o, lúmen de lúmine, Dé-um vérum
de Dé- o vé-ro. Génitum, non fáctum, consubstánti-álem
Pátri : per quem ómni- a fácta sunt. Qui propter nos hómi-
nes et propter nóstram salútem descéndit de cæ-lis. Et
incarnátus est de Spí-ritu Sáncto ex Marí- a Vírgi-ne :
Et hómo fáctus est. Cruci-fíxus ét-i-am pro nóbis : sub



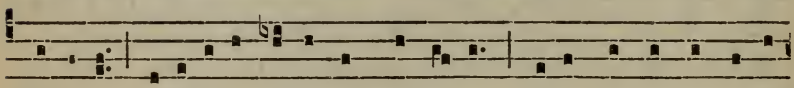
Pónti- o Pi-lá-to pássus et sepúltus est. Et resurréxit tér-



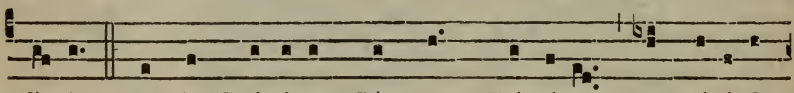
ti- a dí- e, secúndum Scriptúras. Et ascéndit in cælum :



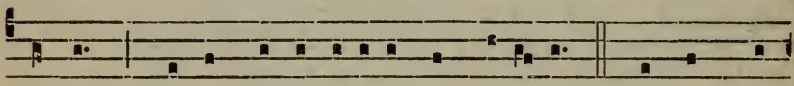
sédet ad déxteram Pátris. Et í-terum ventúrus est cum



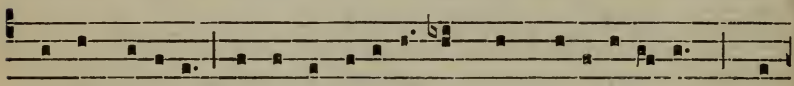
gló-ri- a judicáre vívos et mórtu- os : cújus régni non é-rit



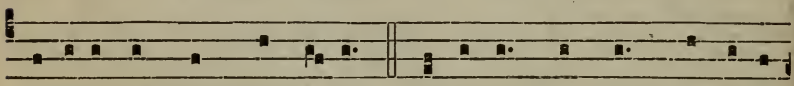
fí-nis. Et in Spí-ritum Sánctum, Dóminum, et vivi-fi-



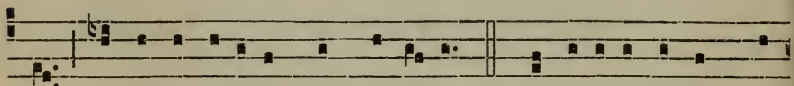
cántem : qui ex Pátre Fi-li-óque procé-dit. Qui cum Pá-



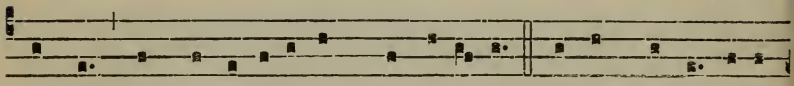
tre et Fí-li- o simul adorátur et conglo-ri-ficá-tur : qui



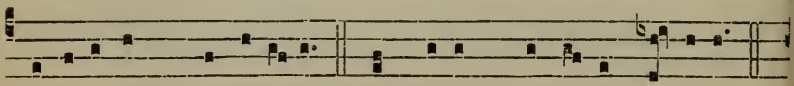
locútus est per Prophé-tas. Et únam, sánctam, cathó-li-



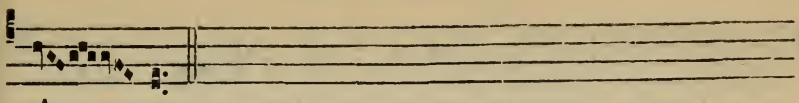
cam et apostó-licam Ecclé-si- am. Confíte-or únum ba-



ptísma in remissi-ónem pecca-tórum. Et exspécto resur-



recti-ónem mortu-órum. Et vítam ventú-ri sæcu-li.

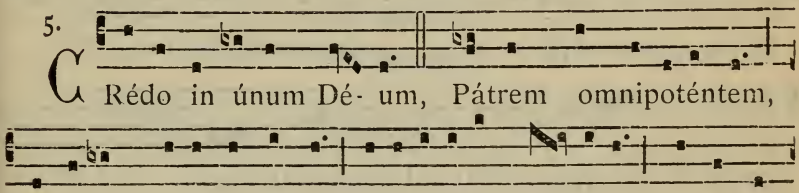


A- men.

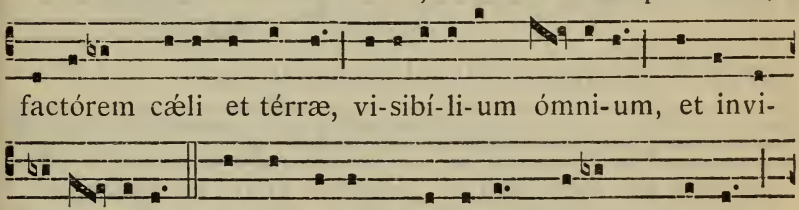
3. Credo.

(De Angelis)

5.

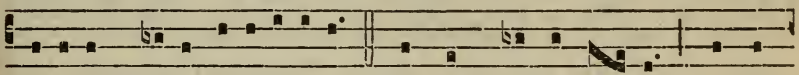


Rédo in únum Dé- um, Pátrem omnipoténtem,

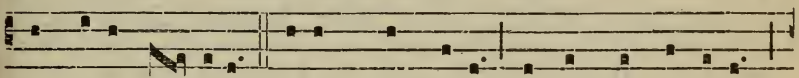


factórem cæli et térræ, vi-sibí-li-um ómni-um, et invi-

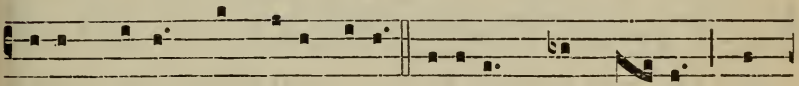
si-bí- li-um. Et in únum Dóminum Jésum Chrístum,



Fí li- um Dé- i unigénitum. Et ex Pátre ná- tum ante



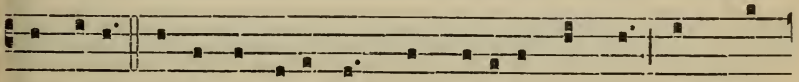
ómni-a sæ-cula. Dé-um de Dé-o, lúmen de lúmine,



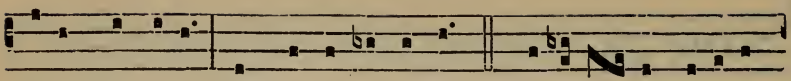
Dé-um vérum de Dé-o véro. Génitum, non fá ctum, con-

substanti-álem Pátri : per quem ómni- a fácta sunt. Qui

propter nos hómines et propter nóstram salútem descéndit

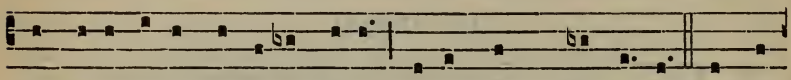


de cælis. Et incarnátus est de Spí-ritu Sáncto ex Ma-



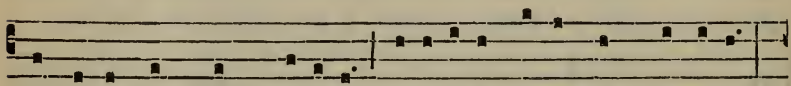
rí- a Vírgine : Et hómo fáctus est. Cru-ci-fí- xus ét-i-am

pro nóbis : sub Pónti- o Pi-láto pássus et sepúl- tus est.

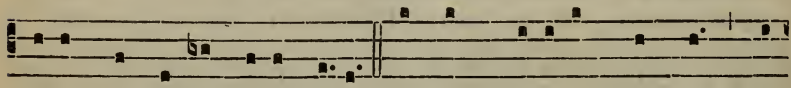


Et resurréxit térti- a dí- e, secúndum Scriptú-ras. Et a-

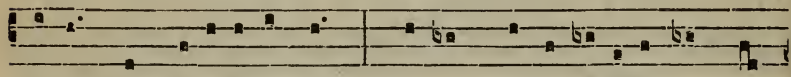
scéndit in cæ-lum : sédet ad déxteram Pá-tris. Et í-terum



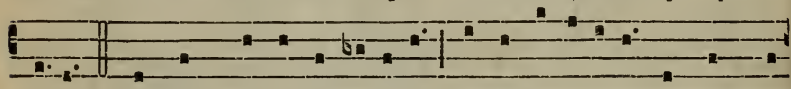
ventúrus est cum glóri- a judicáre vívos et mórtu-os :



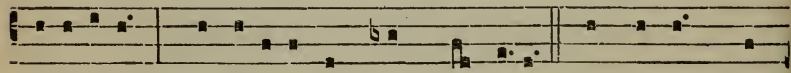
cújus régni non érit fínis. Et in Spí-ritum Sánctum, Dó-



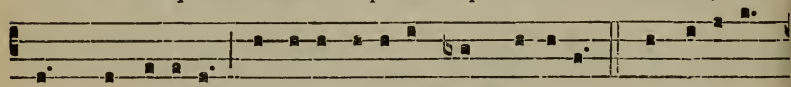
minum, et vi-vi-ficántem : qui ex Pátre Fi-li- óque pro-



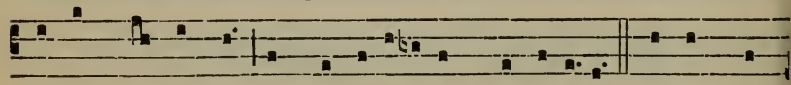
cédit Qui cum Pátre et Fí-li-o simul adorátur et conglo-



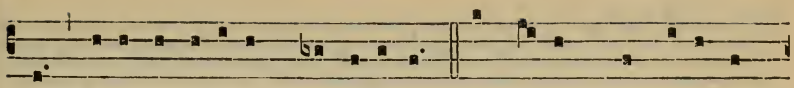
ri- ficátur : qui locútus est per Prophétas. Et únam, sán-



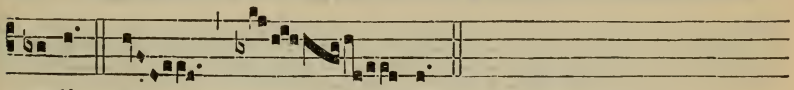
ctam, cathó-licam et apostólicam Ecclé-si- am. Confíte- or



únum baptísma in remissi-ónem peccatórum. Et exspé-



cto resurrecti-ónem mortu-órum. Et ví-tam ventú-ri sæ-

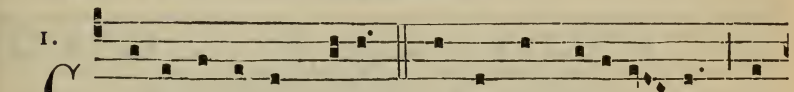


cu-li. A men.

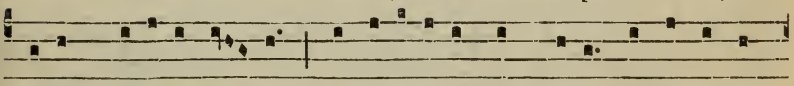
4. Credo.

(Cardinalis)

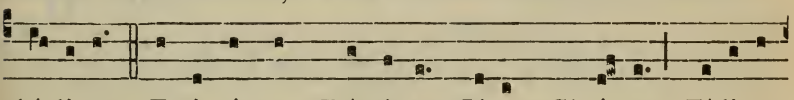
1.



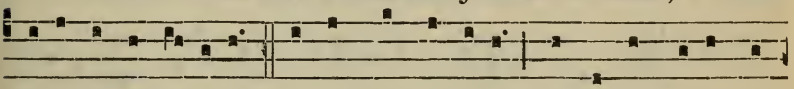
Credo in únum Déum, Pátrem omnipotén- tem, fa-



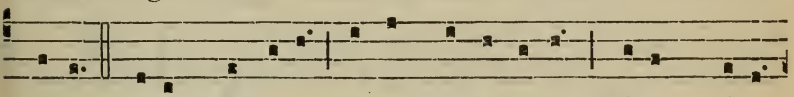
ctórem cæli et tér- ræ, vi-si-bí-li-um óm-ni-um et invi-si-



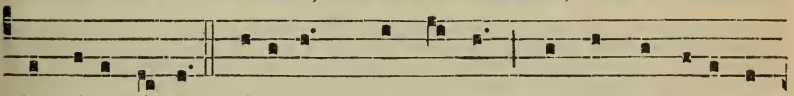
bí-li-um. Et in ú-num Dóminum Jésum Chrístum, Fí-li-um



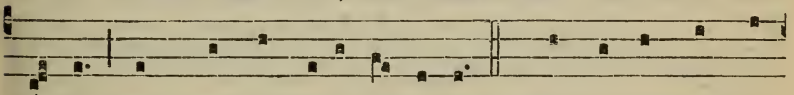
Dé-i u-ni-gé-nitum. Et ex Pátre nátum an-te ómni-a sæ-



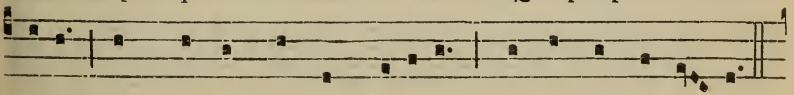
cu-la. Dé-um de Dé-o, lúmen de lúmine, Dé-um vérum



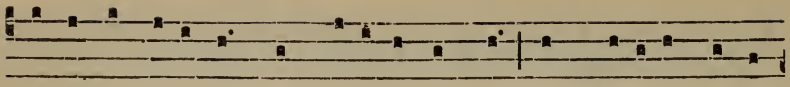
de Dé-o vé-ro. Géni-tum, non fáctum, consubstanti-á-lem



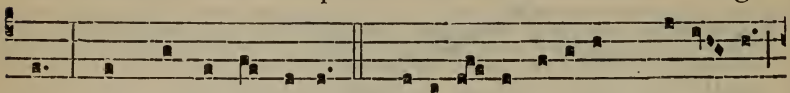
Pá-tri : per quem ómni-a fácta sunt. Qui propter nos hó-



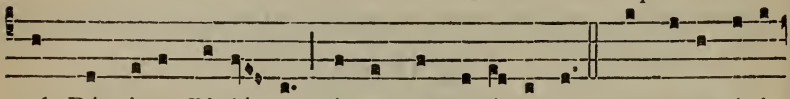
mines et propter nóstram salútem descéndit de cæ- lis.



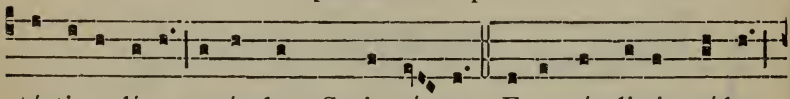
Et incarnátus est de Spí-ri-tu Sáncto ex Marí-a Vírgi-



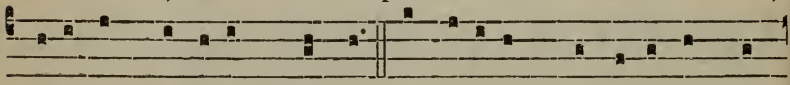
ne : Et hómo fáctus est. Cruci- fí-xus ét-i-am pro nó-bis :



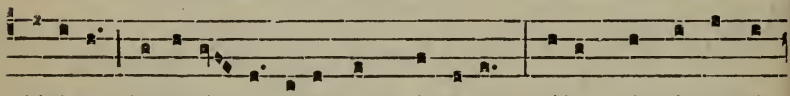
sub Pónti- o Pi- lá-to pássus et sepúltus est. Et resurréxit



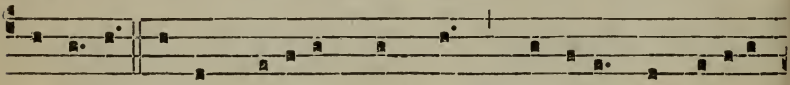
térti- a dí-e, secúndum Scri-ptú- ras. Et ascéndit in cælum,



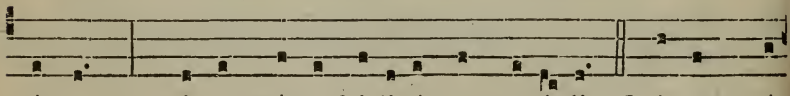
sédet ad déxteram Pá- tris. Et í-terum ventúrus est cum



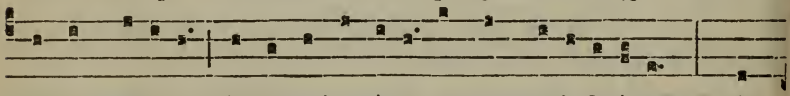
glóri- a judi-cá- re vívos et mórtu- os : cújus régni non é-



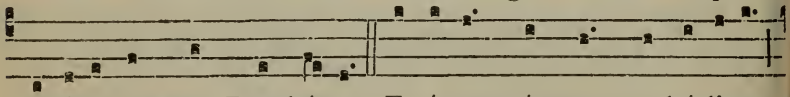
rit fí-nis. Et in Spí-ritum Sán-ctum, Dóminum, et vivi-fi-



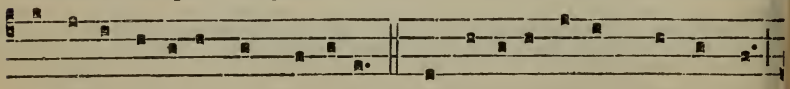
cántem : qui ex Pátre Fi-li- óque procé-dit. Qui cum Pá-



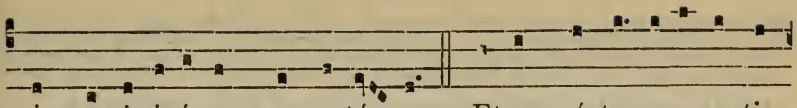
tre et Fí-li- o simul ado-rátur et conglori- ficátur : qui



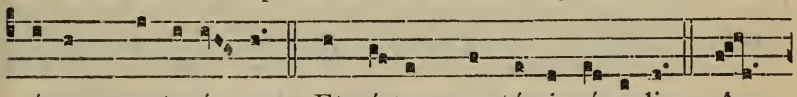
locútus est per Prophé-tas. Et únam, sánctam, cathó-licam



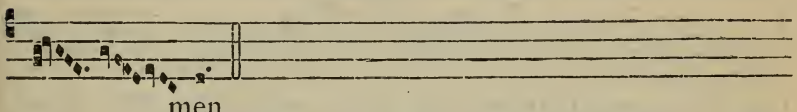
et apostó-licam Ecclé-si- am. Confí-te- or únum baptísma



in remissi- ónem pecca-tó- rum. Et exspécto resurrecti-



ónem mortu-ó- rum. Et ví-tam ventú-ri sæcu-li. A-

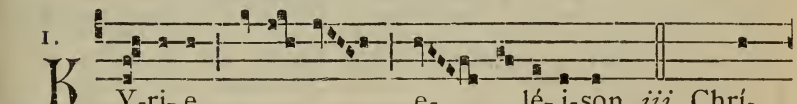


men.

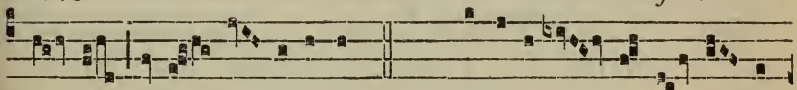
In Solemnitatibus, ad libitum.

(Missa Regia, auctore Henrico du Mont)

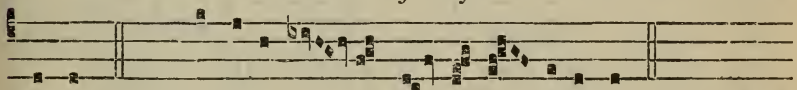
I.



KY-ri- e e- lé- i-son. *iij.* Chrí-

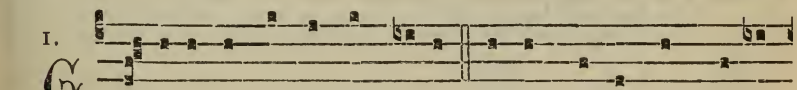


ste e- lé- i-son. *iij.* Ký-ri- e e- lé-

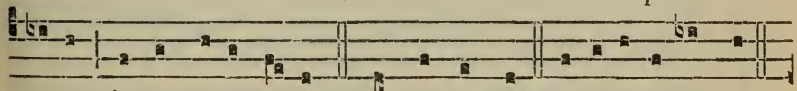


i-son. *ij.* Ký-ri- e e- lé- i-son.

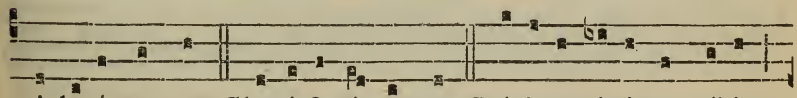
I.



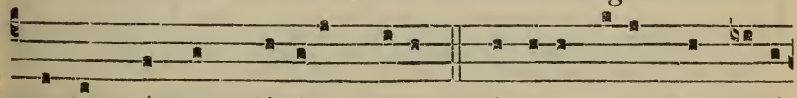
GLó-ri- a in excél-sis Dé-o. Et in térra pax homí-



nibus bónæ voluntá-tis. Laudámus te. Benedí-cimus te.

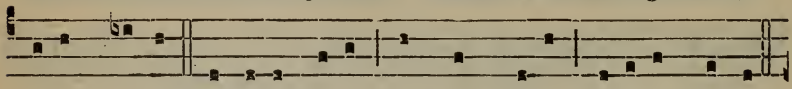


Adorámus te. Glo-ri-fi-cámus te. Gráti- as ágimus tíbi

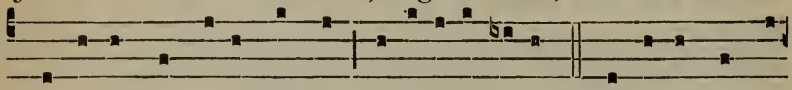


propter mágnam gló-ri-am tú-am. Dómine Dé-us, Rex cælé-

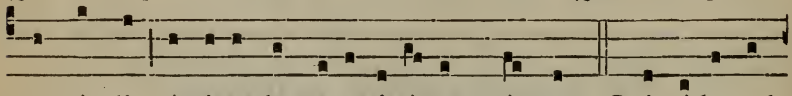
stis, Dé-us Páter omnípotens. Dómine Fí-li unigéni-te,



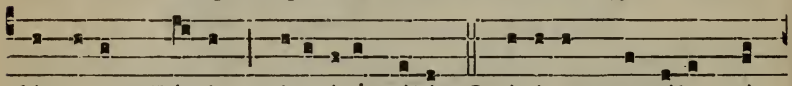
Jésu Chríste. Dómine Dé-us, Agnus Dé-i, Fí-li-us Pátris.



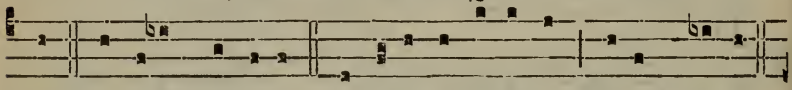
Qui tóllis peccáta múndi, mi-serére nobis. Qui tóllis peccá-



ta múndi, súscipe depreca-ti-ónem nóstram. Qui sédes ad

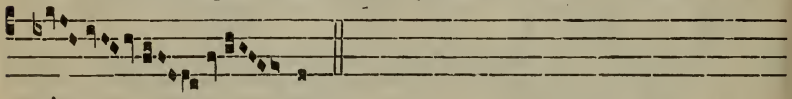


déxteram Pátris, miserére nóbis. Quóni-am tu sólus sán-



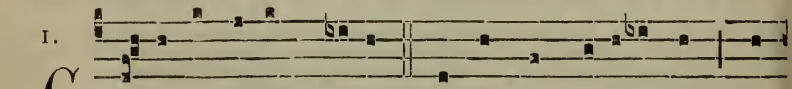
ctus. Tu sólus Dóminus. Tu sólus Altíssimus, Jésu Chríste.

Cum Sáncto Spí-ri-tu in gló-ri-a Dé-i Pátris.

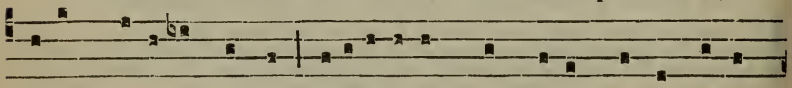


A- men.

1.

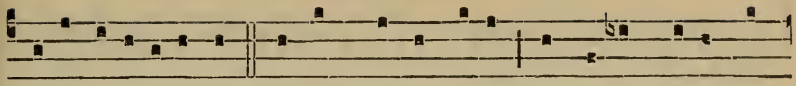


Crédo in únum Dé-um, Pátrem omnipoténtem, fa-

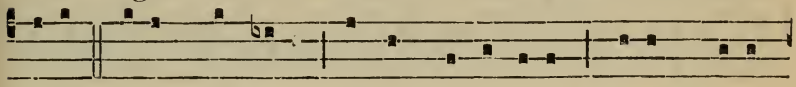


ctórem cæli et térræ, visibí-li-um ómni-um et invi-si-

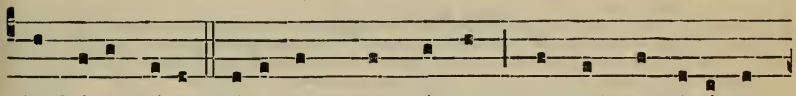
bí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-li-um



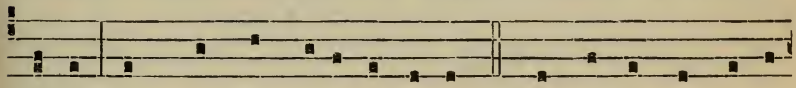
Dé-i unigéni-tum. Et ex Pátre nátum ante ómni-a sæ-



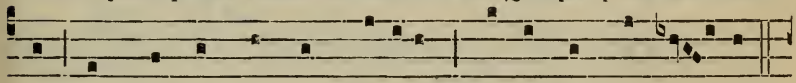
cula. Dé-um de Dé-o, lúmen de lúmine, Dé-um vérum



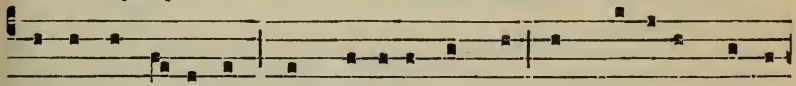
de Dé-o véro. Géni-tum, non fáctum, consubstanti-á-lem



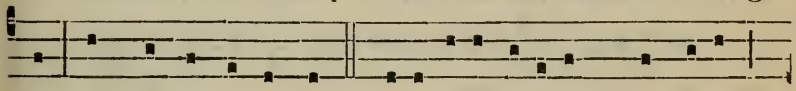
Pátri : per quem ómni-a fácta sunt. Qui propter nos hómi-



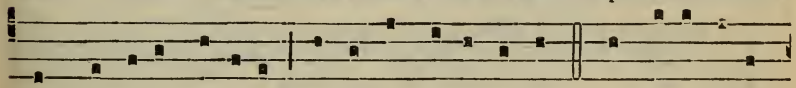
nes et propter nóstram salútem descéndit de cæ- lis.



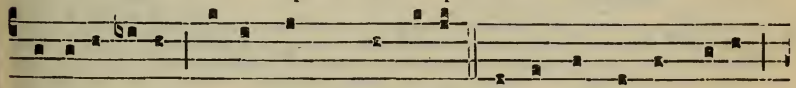
Et incarná-tus est de Spí-ri-tu Sáncto ex Ma-rí-a Vírgi-



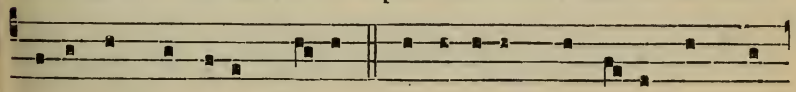
ne : Et hómo fáctus est. Cruci-fíxus éti-am pro nóbis :



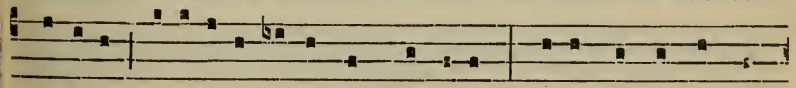
sub Pónti-o Pi-láto pássus et sepúltus est. Et resurréxit



térti-a dí-e secúndum Scriptúras. Et ascéndit in cælum :

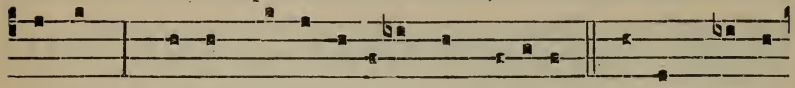


sédet ad déxteram Pátris. Et í-terum ventúrus est cum

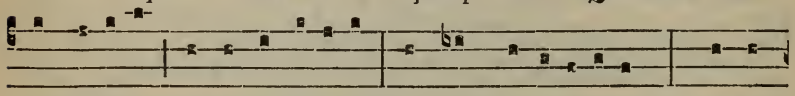


gló-ri-a judicáre vívos et mórtu-os : cújus régni non é-

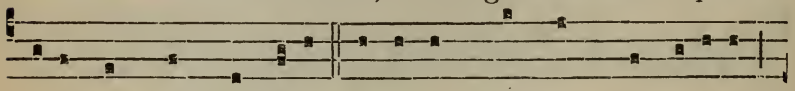
rit fínis. Et in Spí-ritum Sánctum, Dóminum, et vivi-fi-



cántem : qui ex Pátre Fi-li-óque procédit. Qui cum Pátre

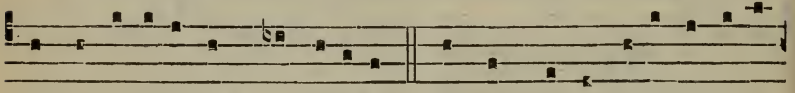


et Fí-li-o simul adorátur, et conglo-ri-ficátur : qui lo-

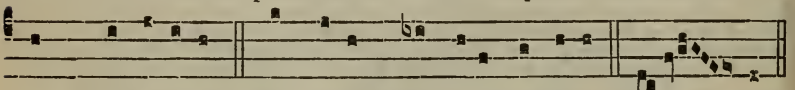


cútus est per Prophétas. Et únam, sánctam, cathó-licam

et apostó-licam Ecclé-si-am. Confí-te-or únum baptísma

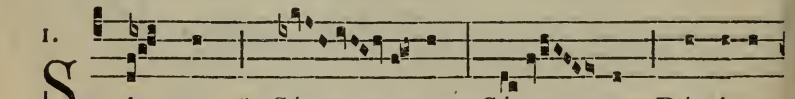


in remissi-ónem peccatórum. Et exspécto resurrecti-ó-

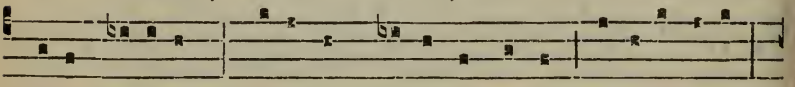


nem mortu-órum. Et vítam ventúri sæcu-li. A- men.

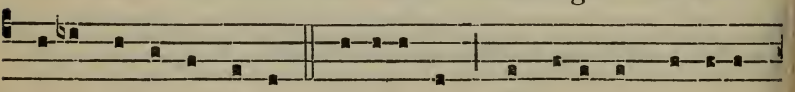
I.



S Anctus, * Sán- ctus, Sán- ctus Dóminus

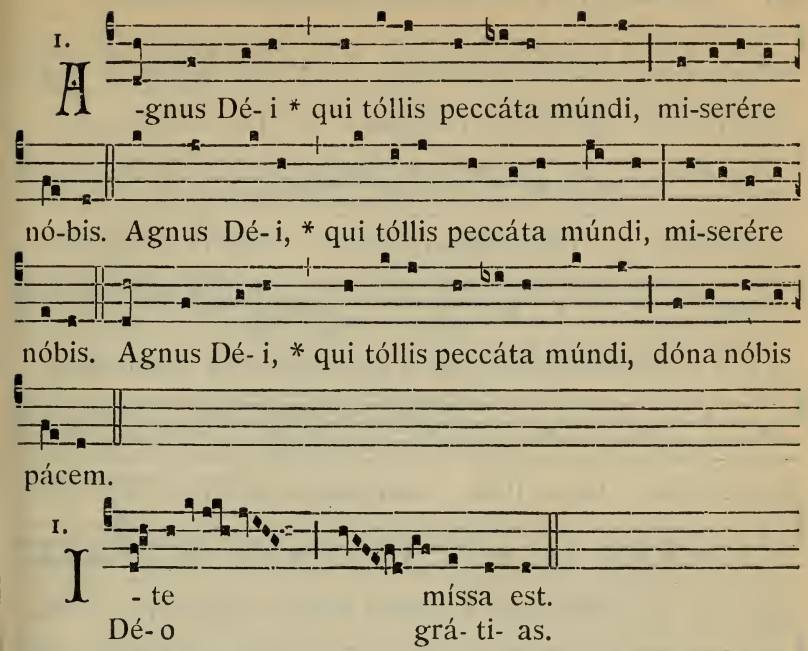


Dé-us Sába-oth. Pléni sunt cæ-li et térra gló-ri-a tú-a.

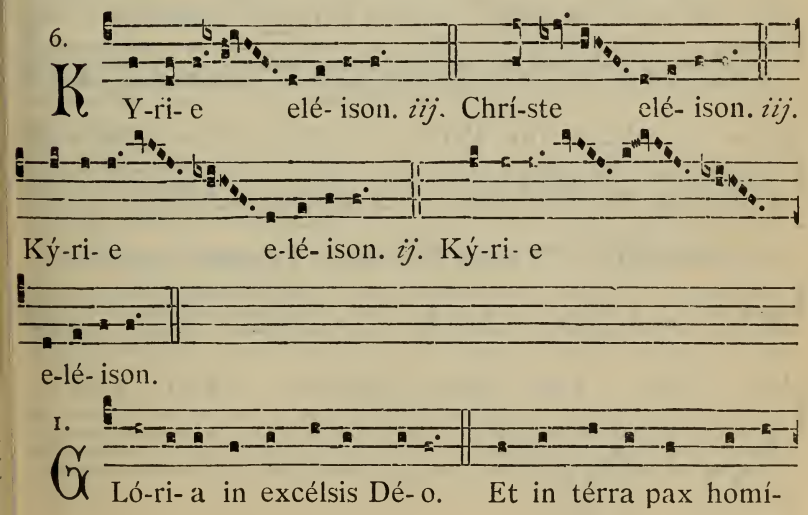


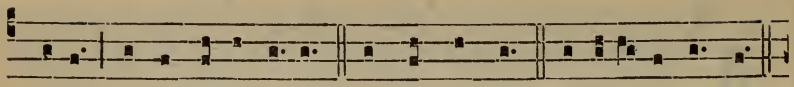
Hosánna in excél-sis. Benedíctus qui vénit in nómine

Dómini. Hosánna in excélsis.

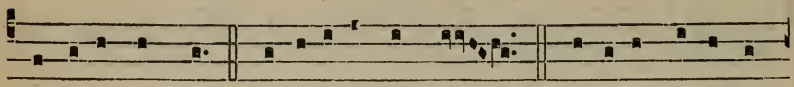


In Missis Votivis Beatæ Mariæ Virginis.

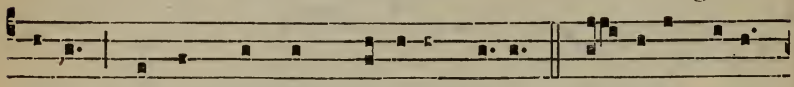




nibus bónæ voluntá-tis. Laudámus te. Benedí-cimus te.

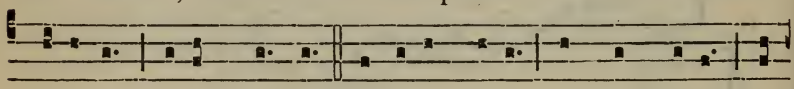


Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus

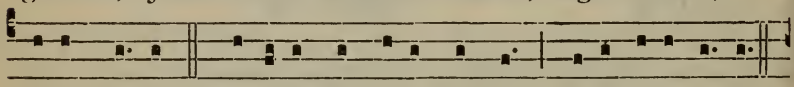


tí-bi propter mágnam gló-ri-am tú-am. Dó- mine Dé-us,

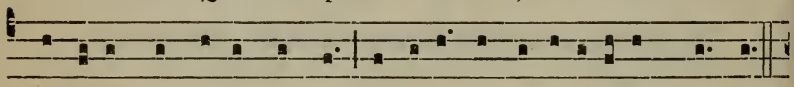
Rex cæléstis, Dé-us Páter omnípotens. Dómine Fí-li uni-



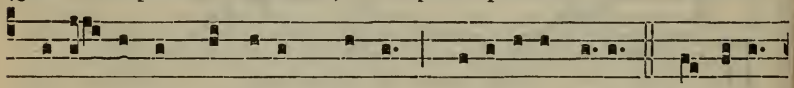
géni-te, Jésu Chrí-ste. Dómine Dé-us, Agnus Dé- i, Fí-



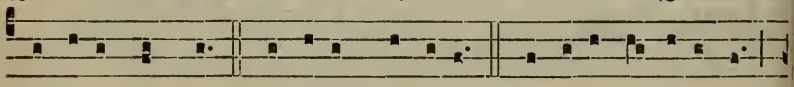
li- us Pátris. Qui tóllis peccáta múndi, mi-se-rére nó-bis.



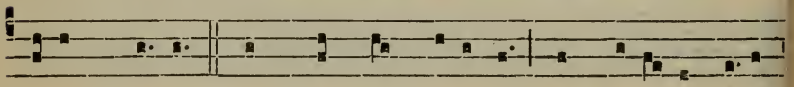
Qui tóllis peccá-ta múndi, súscipe depreca-ti-ónem nóstram.



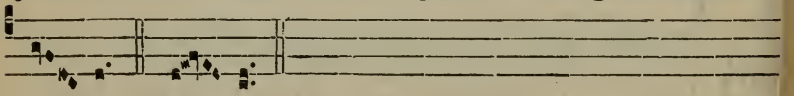
Qui sé- des ad déxteram Pátris, mi-serére nóbis. Quóni- am



tu sólus sánctus. Tu sólus Dóminus. Tu sólus Altíssimus,



Jésu- Chríste. Cum Sáncto Spí-ri-tu, in glóri- a Dé-i



Pá- tris. A- men.

4.

S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sába-

oth. Pléni sunt cæ-li et térra glóri-a tú-a. Hosánna

in excél-sis. Benedíctus qui vé-nit in nómine Dómini.

Hosánna in excél-sis.

6.

A -gnus Dé-i, * qui tóllis peccáta múndi, mi-se-ré-re

nó-bis. Agnus Dé-i, * qui tóllis peccáta múndi, mi-serére

nó-bis. Agnus Dé-i, * qui tóllis peccáta múndi, dóna nóbis

pácem.

6.

I -te míssa est. ℣. Be-ne-dicámus Dómino.

Dé-o grá-ti-as.

Cantus ordinarii Officii vespertini.

TONI COMMUNES.

In principio Horarum.

1. Tonus festivus, Deus in adjutórium, *req. ad Vesperas, p.* 73.
2. Tonus simplex, req. ad Completorium, p. 81.

Octo Toni Psalmorum.

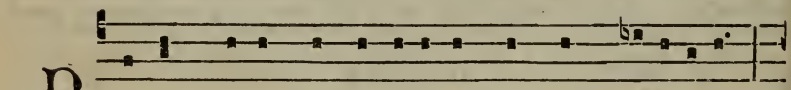
Duplex est in quolibet Tono Psalmum inchoandi modus : unus qui festivus dicitur, et fit per vocis variationem cuique Tono propriam ; alter vero, qui ferialis est, et in voce æquali, seu in recto tono constat.

Tonus festivus servatur ad primum versum cujusque Psalmi ad Matutinum, Laudes et Vesperas, et in Festis I. vel II. classis, etiam ad primum Psalmum Completorii.

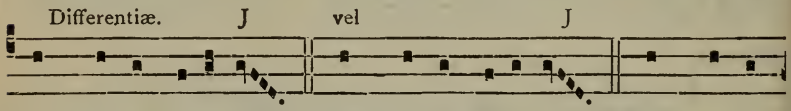
Tonus ferialis servatur ad Completorium aliis diebus, et ad omnes Psalmos in Officio Defunctorum.

Cantica Magníficat *et* Benedíctus *inchoantur initio festivo usque ad ultimum versum, etiam in Officio Defunctorum.*

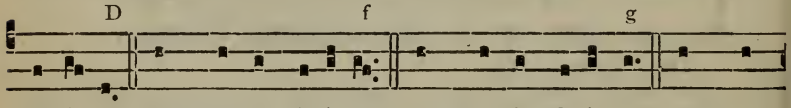
Primus Tonus.



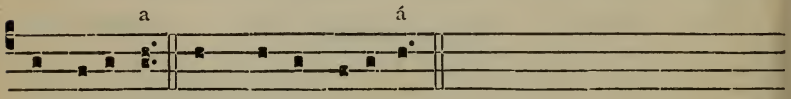
P Rímus Tónus sic incípi-tur, et sic medi-átur : *



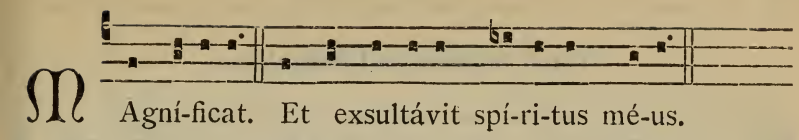
Atque sic finí-tur. Atque sic finí-tur. Atque sic



fi-ní-tur. Atque sic finí-tur. Atque sic finí-tur. Atque

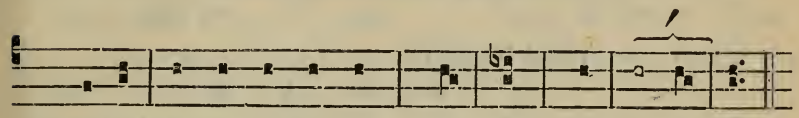


sic finí-tur. Atque sic finí-tur.



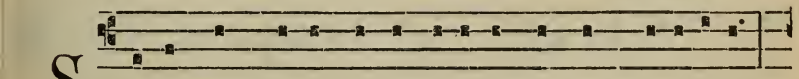
Agní-ficat. Et exsultávit spí-ri-tus mé-us.

Tonus solemnis ad Magnificat.



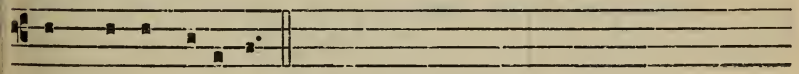
2. Et ex-sul-tá- vit spí- ri- tus mé- us
3. Qui-a re- spéxit hu-mili-
tá-tem an- cíl- læ sú- æ :
4. Qui-a fé- cit mí- hi má- gna qui pótens est :
5. Et mise- ri- cór-di- a
é- jus a progéni- e in pro-gé ni- es
6. Fé- cit po-ténti- am in brá- chi- o sú- o :
7. De- pó-su- it po- tén- tes de sé- de,
8. E- su-ri- én-tes im- plé- vit bó- nis :
9. Sus- cépit I- sra-el pú- e- rum sú- um,
10. Sic- ut lo- cú- tus est ad pá- tres nó- stros,
11. Gló- ri- a Pá- tri, et Fí-li- o,
12. Sic- ut é- rat in princípio, et núnc, et sém- per,

Secundus Tonus.

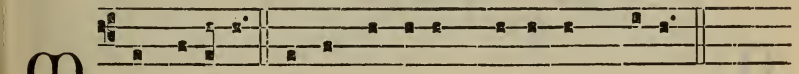


Ecúndus Tónus sic incípi-tur, et sic medi- átur : *

Finalis unica

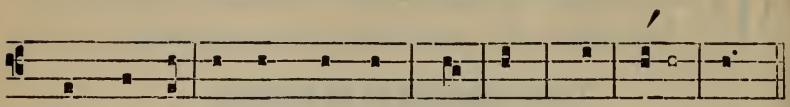


Atque sic fini-tur. D



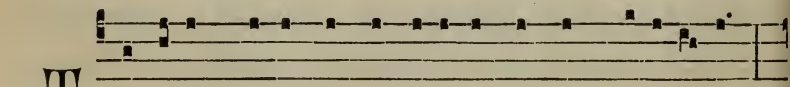
Agní-ficat. Et exsultávit spí-ri-tus mé-us.

Tonus solemnis ad Magnificat.



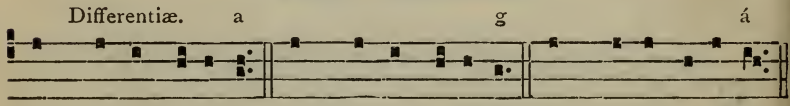
2. Et ex-sul-tá- vit spí- ri- tus mé- us
3. Qui-a re- spéxit humilitá-
tem an- cíl- læ sú- æ :
4. Qui-a fé- cit mí-hi má- gna qui pótens est :
5. Et mi-se- ri- córdi-a é-jus
a pro- géni- e in pro-gé-ni- es
6. Fé- cit po-ténti- am in brá- chi- o sú- o :
7. De- pó-su- it po- tén- tes de sé- de,
8. E- su-ri- én-tes im- plé- vit bó- nis :
9. Sus- cé-pit I- sra-el pú- e- rum sú- um,
10. Sic- ut lo- cú-tus ést ad pá- tres nó- stros,
11. Gló- ri- a Pá- tri, et Fí- li- o,
12. Sic- ut é- rat in prin-cípio, et núnc, et sém- per,

Tertius Tonus.



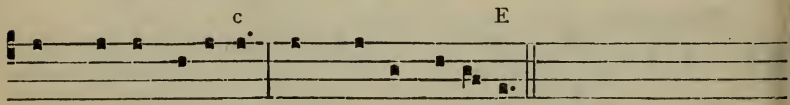
T Erti-us Tónus sic incípi-tur, et sic medi- á-tur : *

Differentiæ. a g á

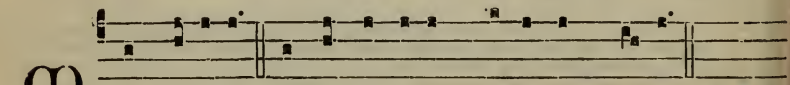


Atque sic finí-tur. Atque sic finí-tur. Atque sic finí-tur.

c E

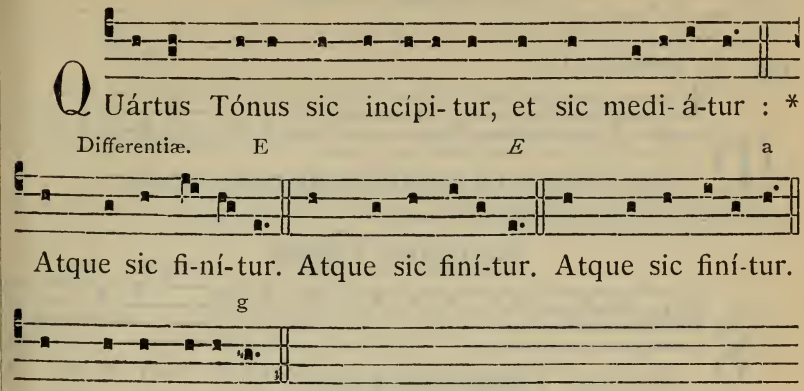


Atque sic finí-tur. Atque sic finí- tur.

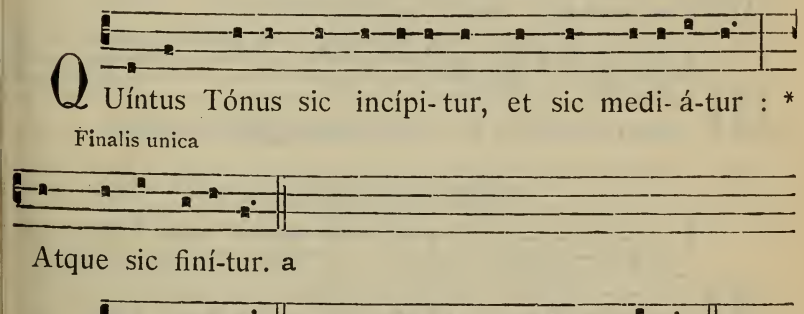


M Agní-ficat. Et exsultávit spí-ri- tus mé- us.

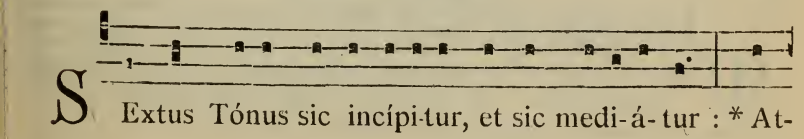
Quartus Tonus.



Quintus Tonus.



Sextus Tonus.



Finalis unica

que sic finí-tur. F

M Agní-ficat. Et exsultávit spí-ri-tus mé-us.

Septimus Tonus.

S Eptimus Tónus sic incí-pi-tur, et sic medi- á-tur : *

Differentiæ. a b c

Atque sic finí-tur. Atque sic finí-tur. Atque sic finí- tur.

ç d

Atque sic finí-tur. Atque sic finí- tur.

M Agní- ficat. Et exsultávit spí-ritus mé-us.

Octavus Tonus.

O -ctávus Tónus sic incípi-tur, et sic medi- á-tur :* At-

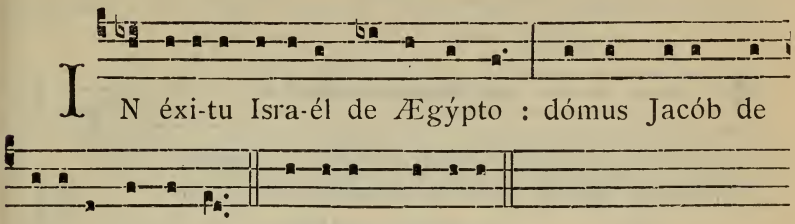
Differentiæ. G c

que sic finí- tur. Atque sic finítur.

M Agní- ficat. Et exsultávit spí-ri-tus mé-us.

¶ *Tonus solemnis ad Magnificat ut in Tono II. p.* 60.

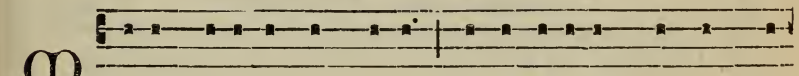
Tonus « Peregrinus ».



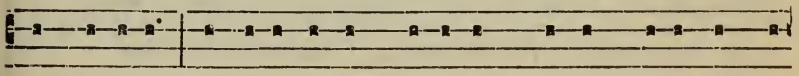
IN éxi-tu Isra-él de Ægýpto : dómus Jacób de

pópulo bárba-ro. Fácta est Judæ-a...

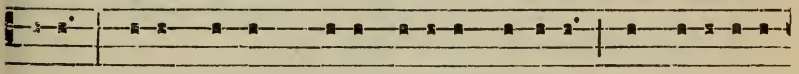
Tonus Capituli.



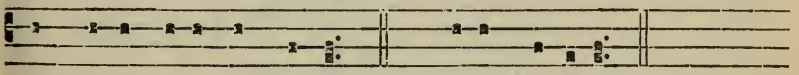
MIsit Heródes rex mánus, ut afflígeret quósdam de



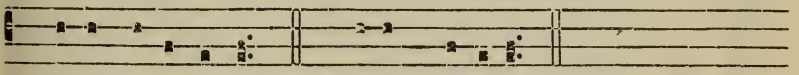
Ecclé-si- a. Occídit autem Jacóbum frátrem Jo-ánnis glá-



di-o. Vídens autem qui-a placéret Judæ-is, appósu- it ut

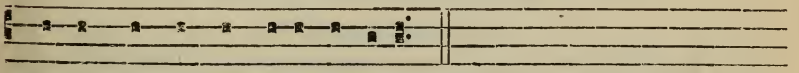


apprehénderet et Pétrum ℟. Dé-o grá-ti- as.



... súper te órta est. ℟. Dé- o grá-ti- as.

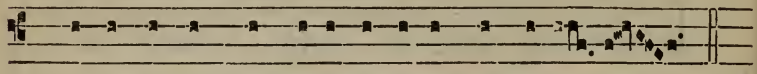
Si occurrerit interrogativum in medio, cantatur :



Quis ést hic, et laudábimus é-um ?

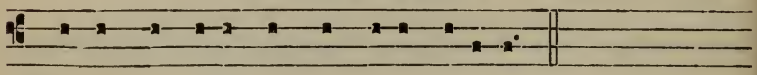
Toni Versiculorum.

1. *In Festis Duplicibus et Dominicis ad omnes Horas, post Nocturnum, vel Hymnum aut Responsorium breve.*

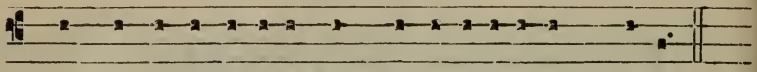


℣. Di- ri-gá-tur Dó-mine o-rá-ti- o mé-a.
℟. Sic-ut incén- sum in con-spé-ctu tú-o.

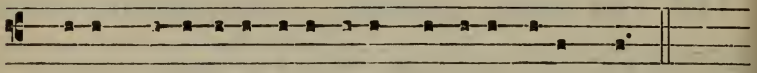
2. *In aliis casibus.*



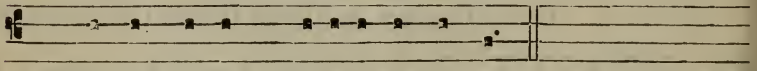
℣. Ora pro nóbis sáncta Dé- i Génitrix.



℟. Ut dígni ef-fi-ci- ámur promissi- ónibus Chrísti.

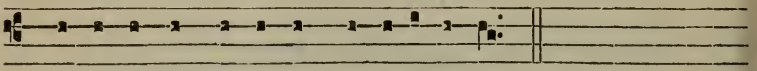


℣. Fí- at mi-se-ricórdi-a tú-a Dómine súper nos.

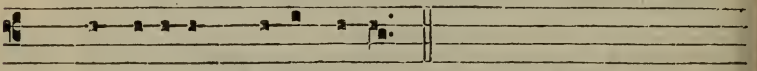


℟. Quemádmodum sperávimus in te.

In Officio Defunctorum sic cantatur :



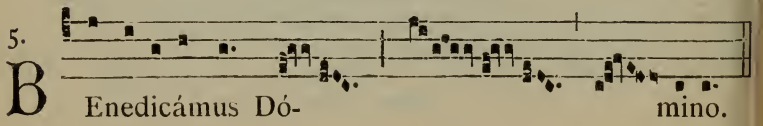
℣. Avertántur retrórsum et erubéscant.

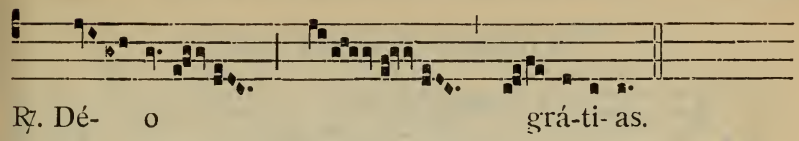


℟. Qui cógitant mí-hi má-la.

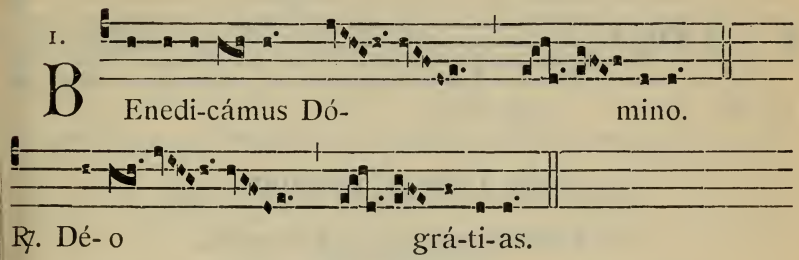
Toni ℣. « Benedicamus Domino ».

1. In Festis Solemnibus.

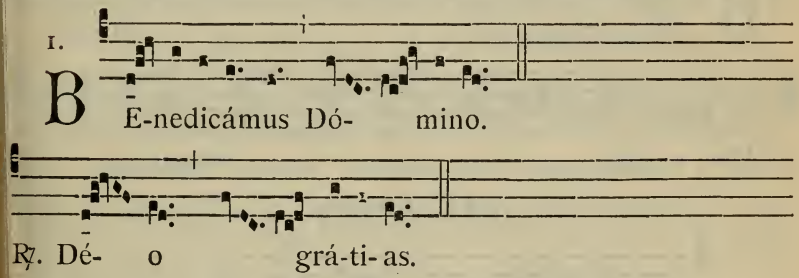




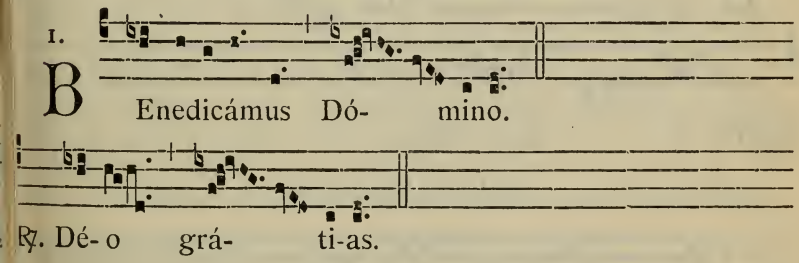
2. In Festis Duplicibus.



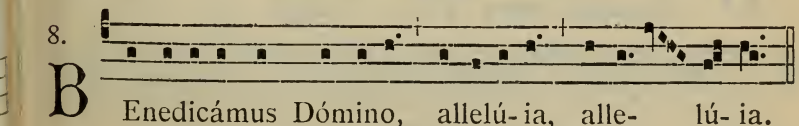
3. In Festis B. Mariæ Virginis,
et per Octavam Corporis Christi et Nativitatis ejusdem.



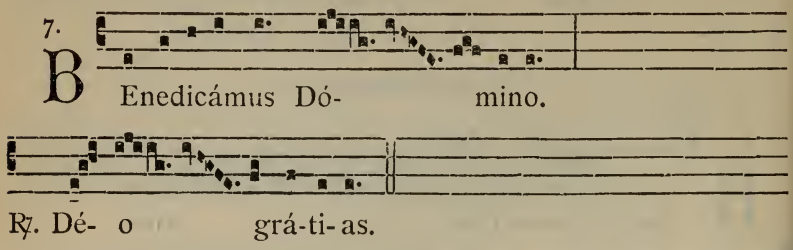
4. In Dominicis per totum annum.



5. In die Paschæ et per Octavam.

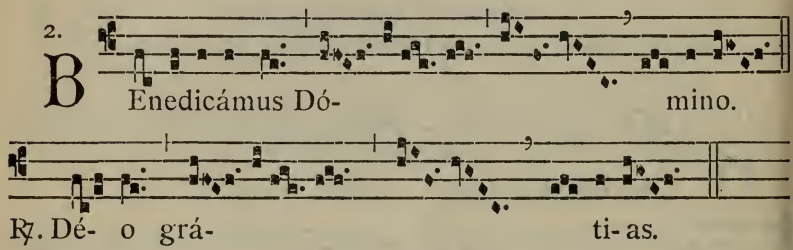


6. In Dominicis Tempore Paschali.

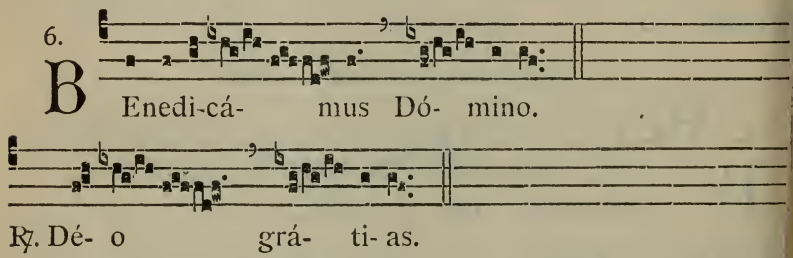


Alii Toni ad libitum.

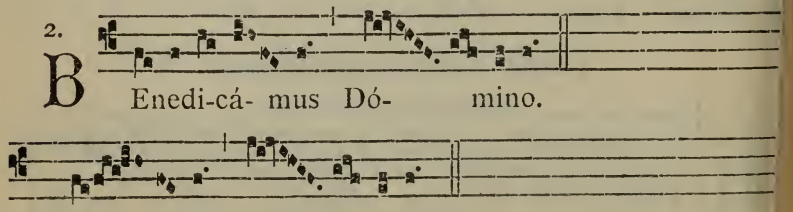
In Festis Solemnibus, ad I. Vesperas.



Ad II. Vesperas.



In Festis Duplicibus.



In Dominicis Adventus et Quadragesimæ.

6.

B Enedicá-mus Dó- mino.

℟. Dé- o grá- ti- as.

PRO GRATIARUM ACTIONE.

Tonus solemnis.

3. et 4.

T E Dé-um laudámus : * te Dóminum confi-té-mur.

Te ætérnum Pá-trem ómnis térra venerá- tur. Tí-bi

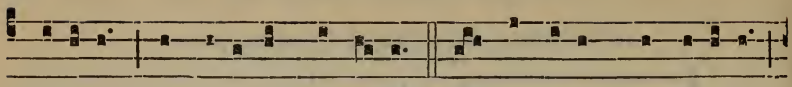
ómnes Ange- li, tí-bi cæ-li et univérsæ potestá- tes :

Tí-bi Chérubim et Séraphim incessábi-li vóce proclá-

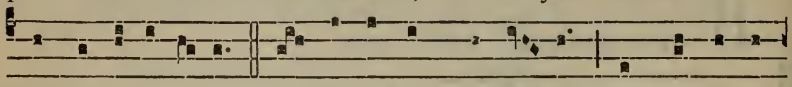
mant : Sánctus, Sánctus, Sán-ctus, Dóminus Dé-us Sába-

oth. Pléni sunt cæ-li et tér-ra majestá-tis gló-ri-æ

tú- æ. Te glo-ri- ósus Apostolórum chó- rus, Te Pro-

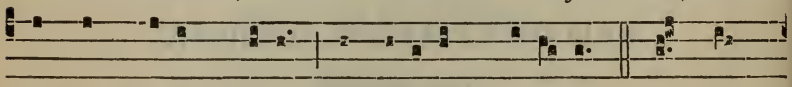


phetárum laudábi- lis núme-rus, Te Mártyrum candidátus

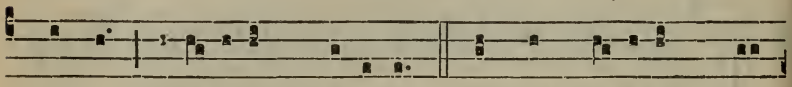


laúdat exérci-tus. Te per órbem terrá- rum sáncta confi-

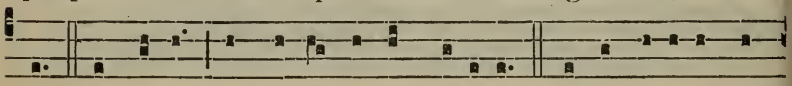
tétur Ecclé-si- a, Pátrem imménsæ majestá- tis, Vene-



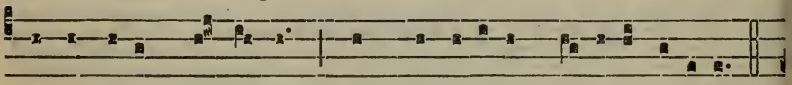
rándum tú-um vérum et únicum Fí- li- um, Sánctum



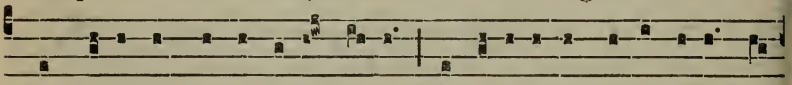
quóque Paráclitum Spí-ri-tum. Tu Rex gló-ri-æ, Chrí-



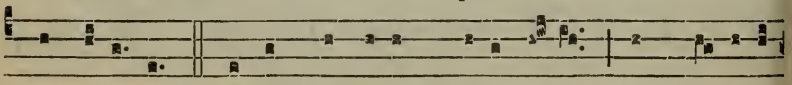
ste. Tu Pátris sempi-térnus es Fí-li- us. Tu ad liberándum



susceptúrus hómi-nem, non horru- ísti Vírginis úterum.

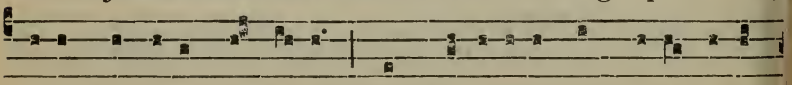


Tu, devícto mórtis acú- le- o, aperu- ísti credéntibus ré-

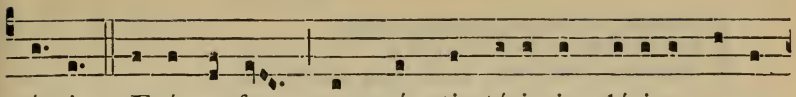


gna cæló-rum. Tu ad déxteram Dé- i sédes, in gló-ri- a

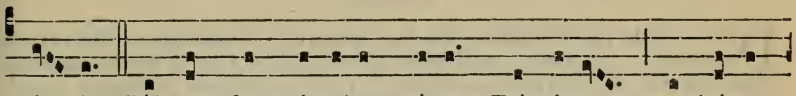
Pátris. Júdex créde-ris ésse ventú-rus. Te ergo quæsumus,



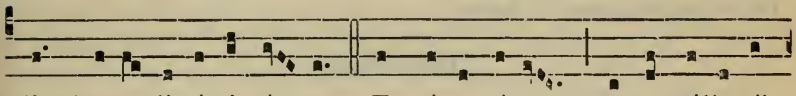
tú-is fámu-lis súbve-ni, quos pre-ti- óso sánguine rede-



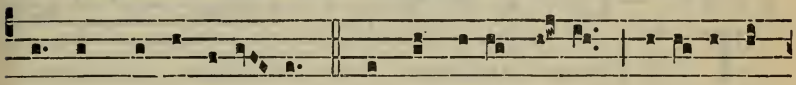
mí-sti. Ætérna fac cum sánctis tú-is in glóri- a nume-



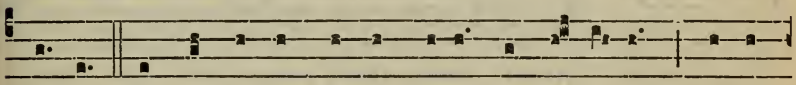
rá- ri. Sálvum fac pópulum tú-um Dómine, et béne-



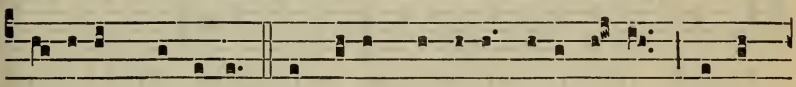
dic hære-di-tá-ti tú- æ. Et rége é- os, et extólle íl-



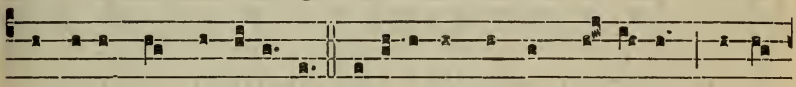
los usque in ætérnum. Per síngu-los dí- es bene-dí- ci-



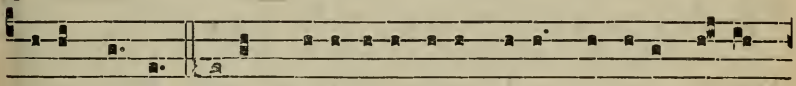
mus te. Et laudámus nómen tú-um in sæ-cu-lum, et in



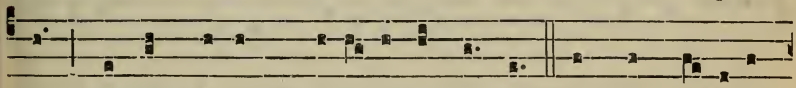
sæculum sæcu- li. Dignáre Dómine dí- e ísto si-ne



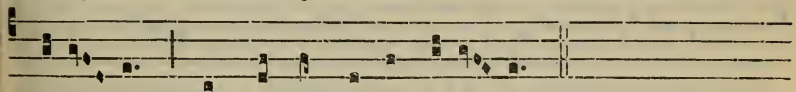
peccáto nos custodí- re. Miseré-re nóstri Dómi-ne, mi-se-



rére nóstri. Fí- at mise-ricórdi- a tú- a Dómine super



nos, quemádmodum sperá-vimus in te. In te Dómine



sperá- vi : non confúndar in ætérnum.

℣. Benedicámus Pátrem et Fílium cum Sáncto Spíritu.
℟. Laudémus et superexaltémus éum in sæcula.
℣. Benedíctus es Dómine in firmaménto cæli.
℟. Et laudábilis et gloriósus et superexaltátus in sæcula.

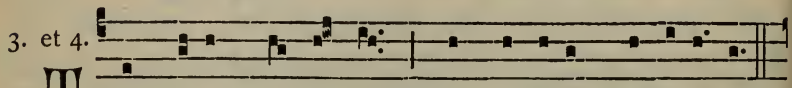
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

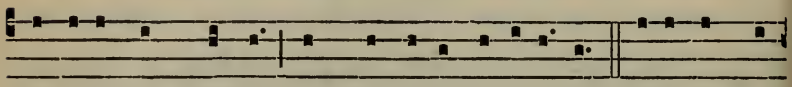
DEus, cújus misericórdiæ non est númerus, et bonitátis infinítus est thesáurus: piíssimæ majestáti túæ pro collátis dónis grátias ágimus, túam semper cleméntiam exorántes; ut qui peténtibus postuláta concédis, eósdem non déserens, ad præmia futúra dispónas. Per Chrístum Dóminum nóstrum. ℟. Amen.

Tonus simplex.

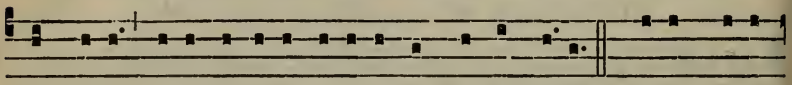
3. et 4.



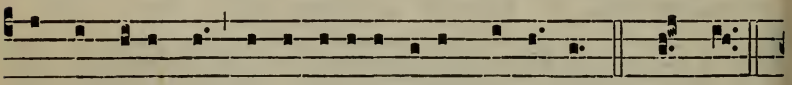
TE Dé-um laudámus : * te Dóminum confitémur.



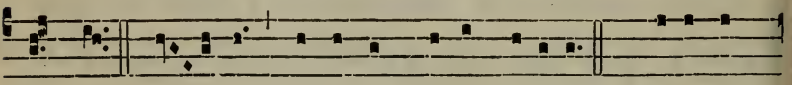
Te ætérnum Pátrem ó-mnis térra venerá-tur. Tíbi ómnes



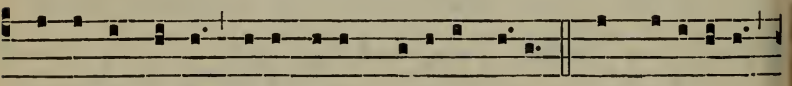
Ange-li, tíbi cæ-li et univérsæ po-te-státes : Tí-bi Chéru-



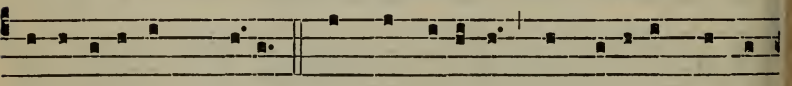
bim et Séraphim incessábi-li vóce proclámant : Sánctus,



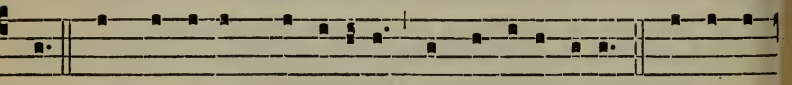
Sánctus, Sán- ctus Dóminus Dé-us Sába-oth. Pléni sunt



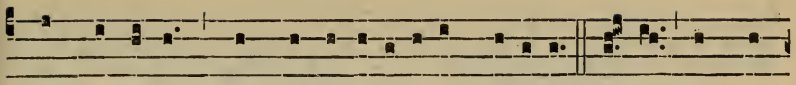
cæ- li et térra maje-státis glóri-æ tú-æ. Te glo-ri-ósus



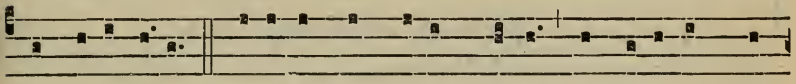
Apostolórum chórus, Te Prophetárum laudábi-lis núme-



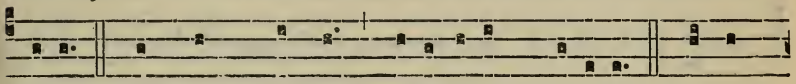
rus, Te Mártyrum candidátus láudat exércitus. Te per ór-



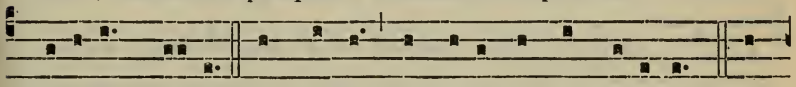
bem terrárum sáncta confitétur Ecclési- a, Pátrem imméns-



sæ majestá-tis, Venerándum tú-um vérum et únicum Fí-

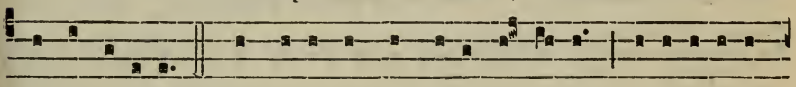


li-um, Sánctum quóque Paráclitum Spí-ritum. Tu Rex

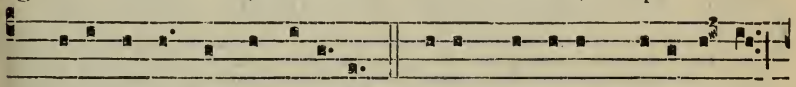


glóri-æ, Chríste. Tu Pátris sempitérnus es Fí-li-us. Tu

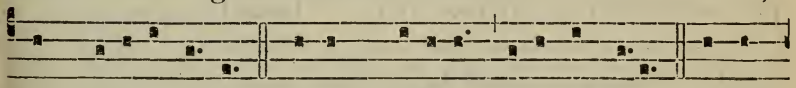
ad liberándum susceptúrus hóminem, non horru-ísti Vír-



gi-nis úterum. Tu, devícto mórtis a-cú-le-o, aperu-ísti

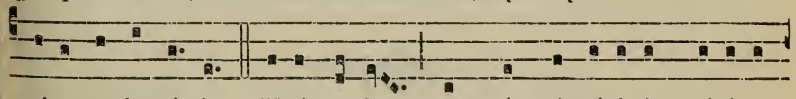


credéntibus régna cælórum. Tu ad déxteram Dé-i sé-des,

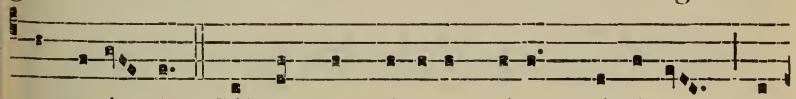


in gló-ri-a Pátris. Júdex créderis ésse ventúrus. Te er-

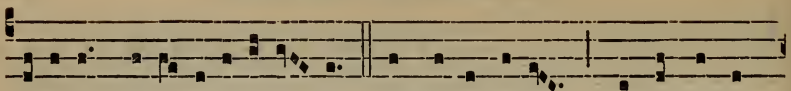
go quæsumus, tú-is fámulis súbveni, quos pre-ti-óso sán-



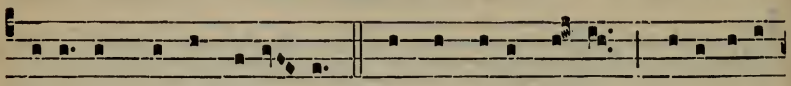
guine redemísti. Ætérna fac cum sánctis tú-is in glóri-a



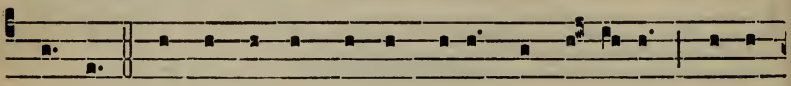
numerá - ri. Sálvum fac pópulum tú-um Dómine, et



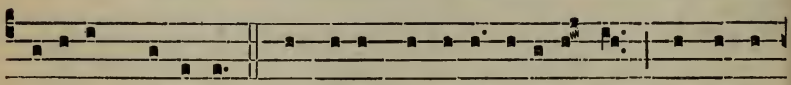
bénedic hære-ditáti tú- æ. Et rége é- os, et extólle



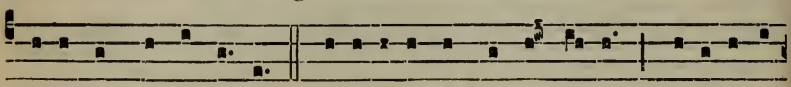
íllos usque in ætér-num. Per síngulos dí- es benedí-ci-



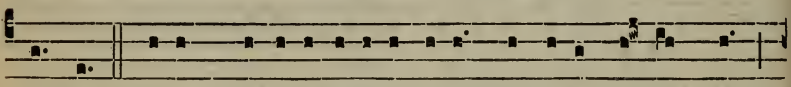
mus te. Et laudámus nómen tú-um in sæcu-lum, et in



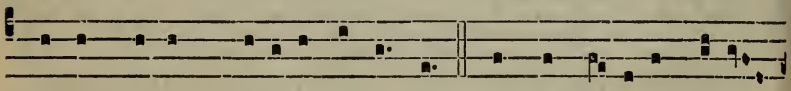
sæculum sæcu-li. Dignáre Dómine dí- e í-sto si-ne pec-



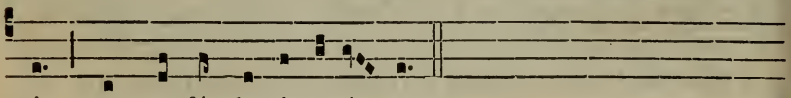
cáto nos custodí- re. Mi-serére nóstri Dómi-ne, mi-serére



nóstri. Fí- at mi-se-ricórdi-a tú-a Dómine su-per nos,



quemádmodum sperávimus in te. In te Dómine spe-rá-



vi : non confúndar in ætér-num.

℣℣. *et Oratio, ut supra, p.* 69 *et* 70.

DOMINICA AD VESPERAS.

Pater noster, Ave María.

℣. D E-us in adjutó-ri-um mé-um inténde. ℟. Dómi-

ne ad adjuvándum me festína. Glóri-a Pátri, et Fí-

li-o, et Spi-rítu-i Sáncto : Sicut é-rat in princípi-o, et

nunc, et sémper, et in sæcu-la sæculórum. Amen. Allelú-ia.

A Septuagesima usque ad Pascha, loco Allelúia, *dicitur :*

Laus tíbi Dómine Rex ætérnæ glóri-æ.

Per annum, 1. Antiphona.

7. ç. D Ixit Dóminus. *Cantor :* Dómino mé-o : * Séde

a déxtris mé-is.

Tempore Paschali, Antiphona. *Sub qua sola Antiphona dicuntur omnes Psalmi Vesperarum.*

7. ç A Llelú-ia. *Ps.* Dí-xit Dóminus. E u o u a e.

PSALMUS 109.

DIxit Dóminus Dómino méo : * Séde a déxtris méis :

Donec pónam inimícos túos, * scabéllum pédum tuórum.

Vírgam virtútis túæ emíttet Dóminus ex Síon : * domináre in médio inimicórum tuórum.

Técum princípium in díe virtútis túæ in splendóribus sanctórum : * ex útero ante lucíferum génui te.

Jurávit Dóminus, et non pænitébit éum : * Tu es sacérdos in ætérnum secúndum órdinem Melchísedech.

Dóminus a déxtris túis, * confrégit in die íræ súæ réges.

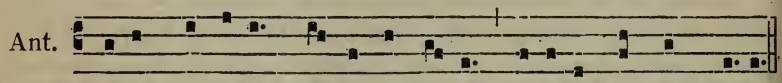
Judicábit in natiónibus, implébit ruínas : * conquassábit cápita in térra multórum.

De torrénte in vía bíbet : * proptérea exaltábit cáput.

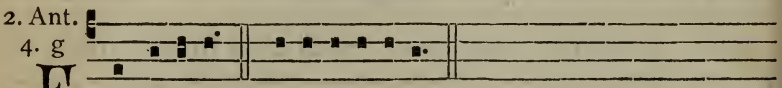
Glória Pátri, et Fílio, * et Spirítui Sáncto.

Sicut érat in princípio, et núnc, et sémper, * et in sæcula sæculórum. Amen.

Hic versus Glória Patri *semper dicitur in fine omnium Psalmorum, nisi aliter notetur.*



Díxit Dóminus Dómi-no mé- o : Séde a déxtris mé- is.



FIdé-li-a. E u o u a e.

PSALMUS 110.

COnfitébor tíbi Dómine in tóto córde méo : * in consílio justórum, et congregatióne.

Mágna ópera Dómini : * exquisíta in ómnes voluntátes éjus.

Conféssio et magnificéntia ópus éjus : * et justítia éjus mánet in sæculum sæculi.

Memóriam fécit mirabílium suórum, † miséricors et miserátor Dóminus : * éscam dédit timéntibus se.

Mémor érit in sæculum testaménti súi : * virtútem óperum suórum annuntiábit pópulo súo :

Ut det íllis hæreditátem géntium : * ópera mánuum éjus véritas et judícium.

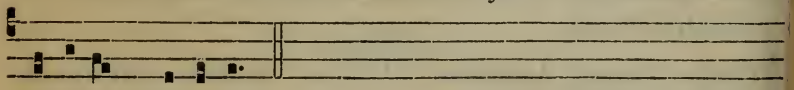
Fidélia ómnia mandáta éjus : † confirmáta in sæculum sæculi : * fácta in veritáte et æquitáte.

Redemptiónem mísit pópulo súo : * mandávit in ætérnum testaméntum súum.

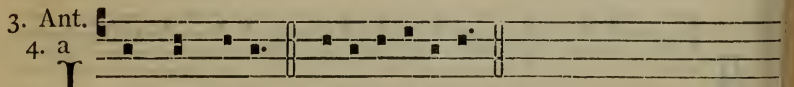
Sánctum et terríbile nómen éjus : * inítium sapiéntiæ tímor Dómini.

Intelléctus bónus ómnibus faciéntibus éum : * laudátio éjus mánet in sæculum sæculi.

Fi-dé-li-a ómni-a mandáta éjus : confirmá- ta in



sæcu-lum sæcu-li.



IN mandá-tis. E u o u a e.

PSALMUS 111.

BEátus vír qui tímet Dóminum: * in mandátis éjus vólet nímis.

Pótens in térra érit sémen éjus: * generátio rectórum benedicétur.

Glória et divítiæ in dómo éjus: * et justítia éjus mánet in sæculum sæculi.

Exórtum est in ténebris lúmen réctis: * miséricors, et miserátor, et jústus.

Jucúndus hómo qui miserétur et cómmodat, † dispónet sermónes súos in judício: * quia in ætérnum non commovébitur.

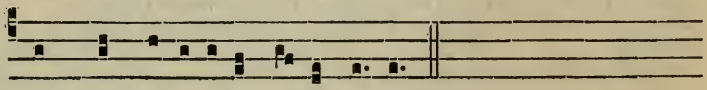
In memória ætérna érit jústus: * ab auditióne mála non timébit.

Parátum cor éjus speráre in Dómino, † confirmátum ést cor éjus: * non commovébitur donec despíciat inimícos súos.

Dispérsit, dédit paupéribus: † justítia éjus mánet in sæculum sæculi: * córnu éjus exaltábitur in glória.

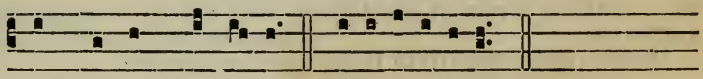
Peccátor vidébit, et irascétur, † déntibus súis frémet et tabéscet: * desidérium peccatórum períbit.

Ant.



In mandá-tis éjus cúpit nímis.

4. Ant.
7. c



SIT nómen Dómi-ni. Euouae.

PSALMUS 112.

LAudáte púeri Dóminum: * laudáte nómen Dómini.

Sit nómen Dómini benedíctum, * ex hoc núnc, et usque in sæculum.

A sólis órtu usque ad occásum, * laudábile nómen Dómini.

Excélsus super ómnes géntes Dóminus, * et super cælos glória éjus.

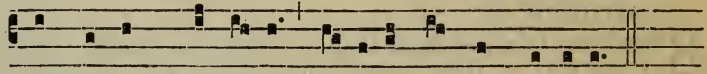
Quís sicut Dóminus Déus nóster, qui in áltis hábitat, * et humília réspicit in cælo et in térra?

Súscitans a térra ínopem, * et de stércore érigens páuperem:

Ut cóllocet éum cum princípibus, * cum princípibus pópuli súi.

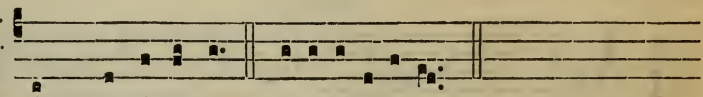
Qui habitáre fácit stérilem in dómo, * mátrem filiórum lætántem.

Ant.



Sit nómen Dómi-ni benedí-ctum in sæcula.

5. Ant.
t. pereg.



NOS qui ví-vimus. Euouae.

PSALMUS 113.

IN éxitu Israél de Ægýpto, * dómus Jacób de pópulo bárbaro:

Fácta ést Judæa sanctificátio éjus, * Israél potéstas éjus.

Máre vídit, et fúgit: * Jordánis convérsus ést retrórsum.

Móntes exsultavérunt ut aríetes: * et cólles sicut ágni óvium.

Quíd est tíbi máre quod fugísti? * et tú Jordánis, quia convérsus és retrórsum?

Móntes exsultástis sicut aríetes, * et cólles, sicut ágni óvium?

A fácie Dómini móta est térra, * a fácie Dei Jácob:

Qui convértit pétram in stágna aquárum, * et rúpem in fóntes aquárum.

Non nóbis Dómine, non nóbis : * sed nómini túo da glóriam.

Super misericórdia túa et veritáte túa : * nequándo dícant géntes: Ubi est Déus eórum?

Déus autem nóster in cǽlo : * ómnia quæcúmque vóluit, fécit.

Simulácra géntium argéntum et áurum, * ópera mánuum hóminum.

Os hábent, et non loquéntur : * óculos hábent, et non vidébunt.

Aúres hábent, et non áudient : * náres hábent, et non odorábunt.

Mánus hábent, et non palpábunt : † pédes hábent, et non ambulábunt : * non clamábunt in gútture súo.

Símiles íllis fiant qui fáciunt éa : * et ómnes qui confídunt in éis.

Dómus Israél sperávit in Dómino : * adjútor eórum et protéctor eórum est.

Dómus Aarón sperávit in Dómino : * adjútor eórum et protéctor eórum est.

Qui tíment Dóminum speravérunt in Dómino : * adjútor eórum et protéctor eórum est.

Dóminus mémor fúit nóstri : * et benedíxit nóbis.

Benedíxit dómui Israel : * benedíxit dómui Aaron.

Benedíxit ómnibus qui tíment Dóminum,* pusíllis cum majóribus.

Adjíciat Dóminus súper vos : * super vós, et super fílios vestros.

Benedícti vós a Dómino, * qui fécit cǽlum et térram.

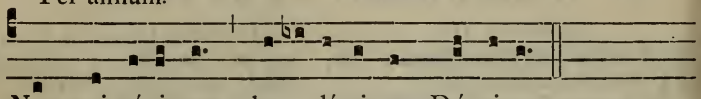
Cǽlum cǽli Dómino : * térram autem dédit fíliis hóminum.

Non mórtui laudábunt te Dómine : * neque ómnes qui descéndunt in inférnum.

Sed nós qui vívimus, benedícimus Dómino, * ex hoc núnc et usque in sæculum.

Per annum.

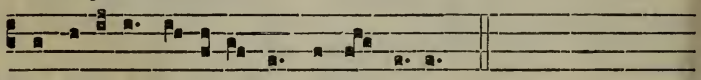
Ant.



Nos qui vívimus, benedí-cimus Dómino.

Tempore Paschali.

Ant.



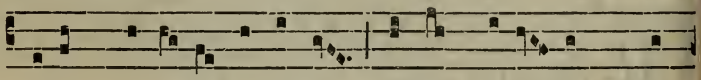
Allelú-ia, alle-lú-ia, al-le-lú-ia.

CAPITULUM. *2. Cor. 1.*

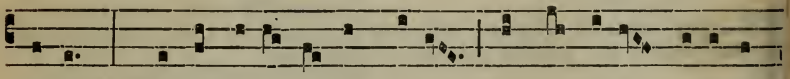
BEnedíctus Déus, et Páter Dómini nóstri Jésu Chrísti, Páter misericordiárum, et Déus totíus consolatiónis, qui consolátur nos in ómni tribulatióne nóstra.

Hymnus.

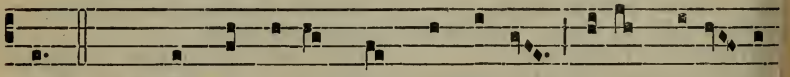
8.



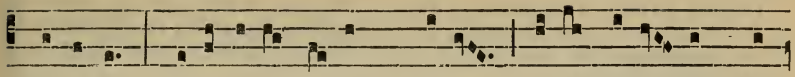
L Ucis Cre- á- tor óptime, Lú-cem di- é- rum pró-



fe-rens, Primórdi- is lú-cis nóvæ Múndi párans orí-gi-

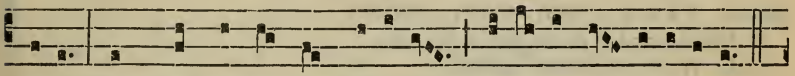


nem : 2. Qui ma-ne jún-ctum véspe-ri Dí- em vocá- ri

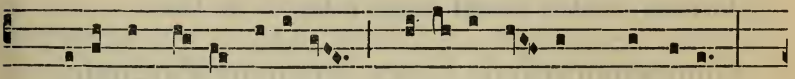


præci-pis : Illábi-tur tétrum chá-os, Audi préces cum flé-

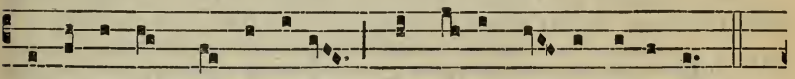
tibus. 3. Ne mens gravá-ta crímine, Vítæ sit éx-sul mú-



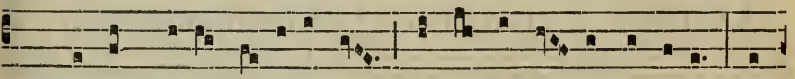
nere, Dum nil per-énne cógi-tat, Seséque cúlpis ílligat.



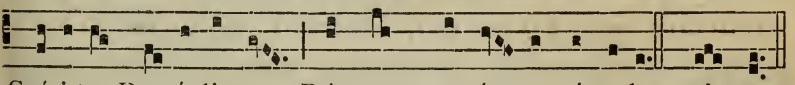
4. Cæléste púlset ósti-um : Vi-tá-le tól-lat præmi-um :



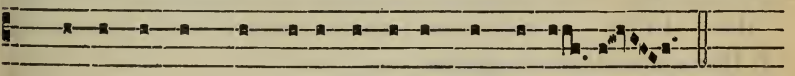
Vi-témus ó-mne nó-xi-um : Purgémus ómne péssimum.



5. Præsta, Páter pi- íssime, Patríque cómpar Unice, Cum



Spíri-tu Pa-rácli- to Régnans per ómne sæcu-lum. Amen.



℣. Di- ri-gá- tur Dó- mine o-rá-ti- o mé- a.
℟. Sic-ut incén- sum in con-spé-ctu tú- o.

Ad Magníficat *Antiphona propria.*

CANTICUM B. MARIÆ VIRGINIS.
Luc. 1. c.

MAgníficat * ánima méa Dóminum.

Et exsultávit spíritus méus * in Déo salutári méo.

Quia respéxit humilitátem ancíllæ súæ : * ecce enim ex hóc beátam me dícent ómnes generatiónes.

Quia fécit míhi mágna qui pótens est : * et sánctum nómen éjus.

Et misericórdia éjus a progénie in progénies * timéntibus éum.

Fécit poténtiam in bráchio súo : * dispérsit supérbos ménte córdis súi.

Depósuit poténtes de séde, * et exaltávit húmiles.

Esuriéntes implévit bónis : * et dívites dimísit inánes.

Suscépit Israel púerum súum, * recordátus misericórdiæ súæ.

Sicut locútus ést ad pátres nóstros, * Abraham et sémini éjus in sæcula.

Glória Pátri.

Deinde dicitur Antiphona et Oratio Propria, et post eam, si occurrat eo die aliquod Festum Simplex, vel ad modum Simplicis recolendum, fit de eo commemoratio. Postremo (si id tempus requirat) fiunt Suffragia Sanctorum ut infra,

℣. Dóminus vobíscum. ℟. Et cum spiritu túo.

Cantores : ℣. Benedicámus Dómino. ℟. Déo grátias.

℣. Fidélium ánimæ per misericórdiam Déi requiéscant in páce.
℟. Amen.

Deinde dicitur Completorium. Si non dicendum sit, post ℣. Fidélium ánimæ, *et* Páter nóster, *secreto, additur :*

℣. Dóminus det nóbis súam pácem.
℟. Et vítam ætérnam. Amen.

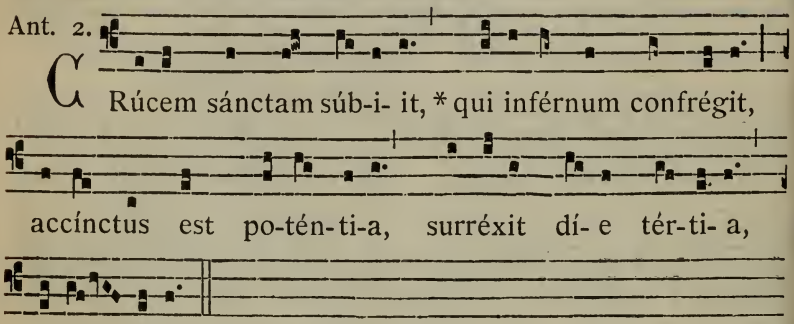
Deinde dicitur una ex Ant. B. M. V. pro tempore, p. 90, *et in fine :*

℣. Divínum auxílium máneat semper nobíscum. ℟. Amen.

Commemoratio de Cruce, Tempore Paschali.

Tam in Officio de Tempore quam de Sanctis, nisi sit Duplex, aut infra Octavam, dicitur sequens

Ant. 2.



℣. Dícite in natiónibus, allelúia.
℟. Quia Dóminus regnávit a lígno, allelúia.

Orémus. *Oratio.*

DEus, qui pro nóbis Fílium túum Crúcis patíbulum subíre voluísti, ut inimíci a nóbis expélleres potestátem : concéde nóbis fámulis túis; ut resurrectiónis grátiam consequámur. Per eúmdem Dóminum nóstrum.

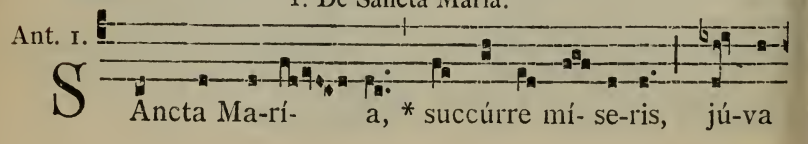
Aliæ Commem. communes non fiunt Tempore Paschali.

Commemorationes Communes

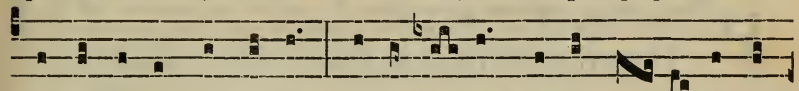
sive SUFFRAGIA SANCTORUM.

1. De Sancta Maria.

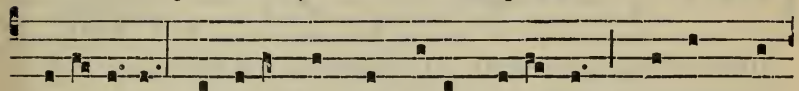
Ant. 1.



pu-sillá-nimes, ré-fo-ve flé-bi-les, ó- ra pro pópu-lo,



intérve-ni pro clé-ro, intercé- de pro de-vó- to femí-



ne-o séxu : sénti-ant ómnes tú-um juvámen, qui-cúmque

cé-lebrant tú-am sánctam commemo - ra-ti- ó-nem.

℣. Ora pro nóbis sáncta Déi Génitrix.
℟. Ut dígni efficiámur promissiónibus Christi.

Orémus. *Oratio.*

COncéde nos fámulos túos, quæsumus Dómine Déus, perpétua méntis et córporis sanitáte gaudére, et gloriósa beátæ Maríæ semper Vírginis intercessióne, a præsénti liberári tristítia, et ætérna pérfrui lætítia.

Ab Octava Epiphaniæ usque ad Purificationem dicitur

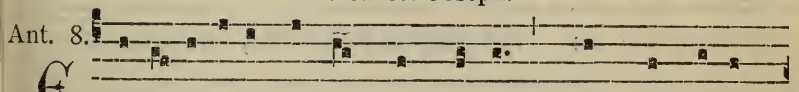
℣. Post pártum Vírgo invioláta permansísti.
℟. Déi Génitrix intercéde pro nóbis.

Orémus. *Oratio.*

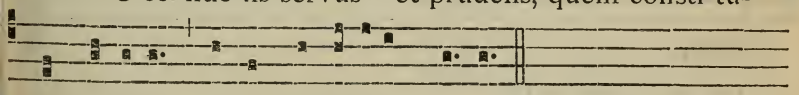
DEus, qui salútis ætérnæ, beátæ Maríæ virginitáte fecúnda, humáno géneri præmia præstitísti : tríbue, quæsumus; ut ípsam pro nóbis intercédere sentiámus, per quam merúimus auctórem vítæ suscípere Dóminum nóstrum Jésum Chrístum Fílium túum.

2. De Sancto Joseph.

Ant. 8.



C-ce fidé-lis sérvus * et prúdens, quem constí-tu-



it Dóminus su-per famí-li-am sú- am.

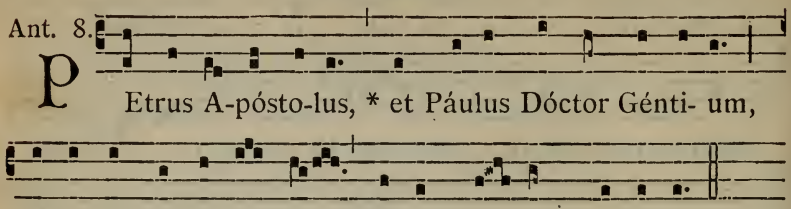
℣. Glória et divítiæ in dómo éjus.
℟. Et justítia éjus mánet in sæculum sæculi.

Orémus. *Oratio.*

DEus, qui ineffábili providéntia beátum Jóseph sanctíssimæ Genitrícis tuæ spónsum elígere dignátus es : præsta, quæsumus; ut quem protectórem venerámur in térris, intercessórem habére mereámur in cælis.

3. De Apostolis.

Ant. 8.



℣. Constítues éos príncipes super ómnem térram.
℟. Mémores érunt nóminis túi Dómine.

Orémus. *Oratio.*

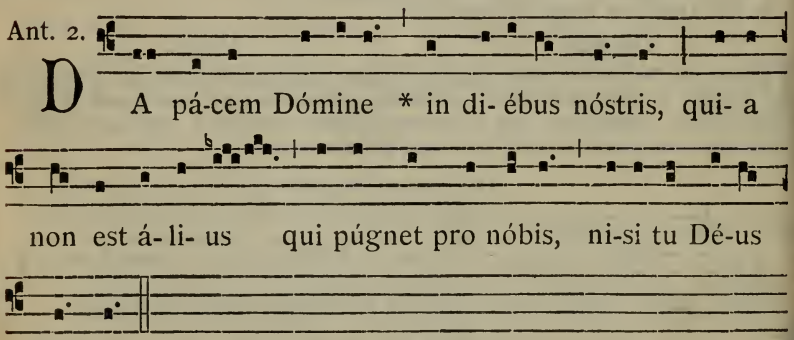
DEus, cujus déxtera beátum Pétrum ambulántem in flúctibus, ne mergerétur, eréxit, et coapóstolum éjus Páulum tértio naufragántem de profúndo pélagi liberávit : exáudi nos propítius, et concéde; ut ambórum méritis æternitátis glóriam consequámur.

4. De Patrono vel Titulari Ecclesiæ.

Fiat Commemoratio consueta ante vel post Commemorationes prædictas, pro dignitate illius, et ultimo loco

5. De Pace.

Ant. 2.



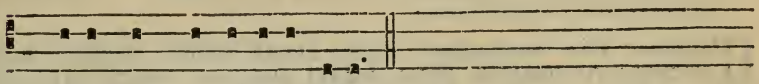
℣. Fiat páx in virtúte túa.
℟. Et abundántia in túrribus túis.

Orémus. *Oratio.*

DEus, a quo sáncta desidéria, récta consília, et jústa sunt ópera : da sérvis túis íllam, quam múndus dáre non pótest, pácem; ut et córda nóstra mandátis túis dédita, et hóstium subláta formídine, témpora sint túa protectióne tranquílla. Per Dóminum nóstrum Jésum Chrístum Filium tuum : qui técum vívit et régnat in unitáte Spíritus Sáncti Déus, per ómnia sæcula sæculórum. ℟. Amen.

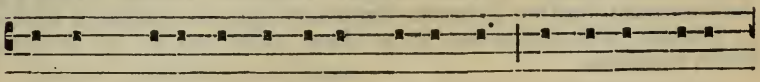
AD COMPLETORIUM.

Lector.

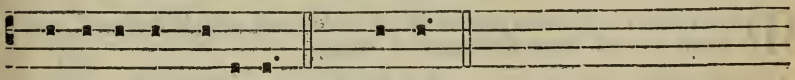


℣. Júbe dómne benedí-cere.

Benedictio.

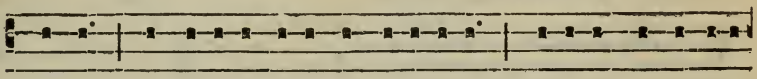


Nóctem qui- é-tam et fínem perféctum concédat nóbis

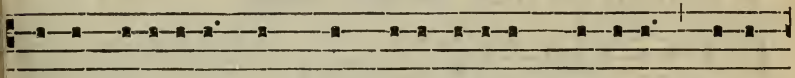


Dóminus omnípo-tens. ℟. Amen.

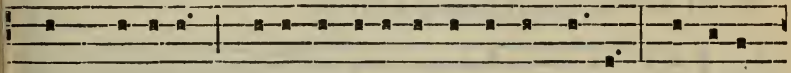
Lectio brevis.



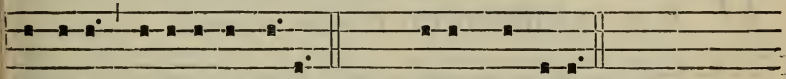
Frátres : Sóbri- i estóte, et vigi-láte : qui-a adversá-ri-us



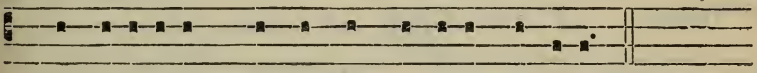
véster di-ábolus, tamquam lé-o rúgi-ens, círcu-it, quærens



quem dévoret : cú- i re-sísti-te fórtes in fí-de. Tu autem



Dómine miseré-re nóbis. ℟. Dé- o grá- ti- as.



℣. Adjutó-ri- um nóstrum in nómine Dómini.

℟. Qui fé-cit cælum et térram.

Pater noster. *dicitur totum secreto.*

Deinde Hebdomadarius facit Confessionem.

Chorus respondet :

MIsereátur túi omnípotens Déus, et dimíssis peccátis túis, perdúcat té ad vitam ætérnam. ℟. Amen.

Deinde repetit Confessionem:

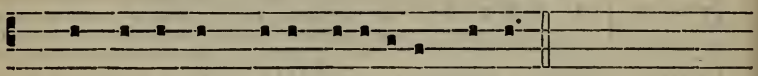
COnfíteor Déo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sánctis Apóstolis Pétro et Páulo, ómnibus Sánctis, et tíbi páter : quia peccávi nímis cogitatióne, vérbo et ópere : méa cúlpa, méa cúlpa, méa máxima cúlpa. Ideo précor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sánctos Apóstolos Pétrum et Páulum, ómnes Sanctos, et te páter, oráre pro mé ad Dóminum Déum nóstrum.

Facta Confessione a Choro, Hebdomadarius dicit:

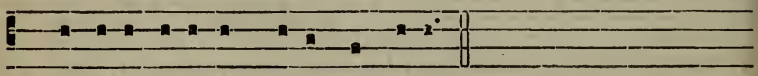
MIsereátur véstri omnípotens Déus, et dimíssis peccátis véstris, perdúcat vós ad vítam ætérnam. ℟. Amen.

INdulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum tríbuat nóbis omnípotens et miséricors Dóminus. ℟. Amen.

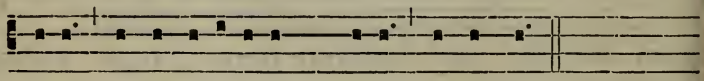
Et facta Absolutione dicitur :



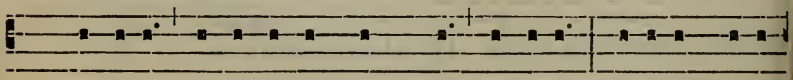
℣. Convérte nos Dé-us salutá-ris nóster.



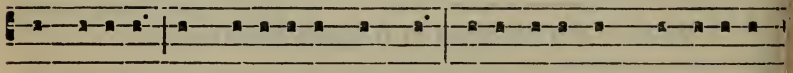
℟. Et avérte í-ram tú-am a nóbis.

℣. 

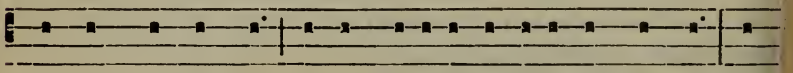
DE-us in adjutó-ri-um mé-um inténde.



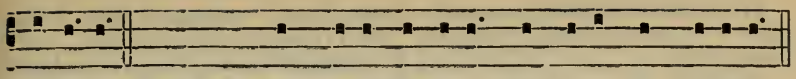
℟. Dómine ad adjuvándum me festína. Glóri-a Pátri,



et Fí-li-o, et Spi-rítu-i Sáncto : Sicut érat in princípi-o,



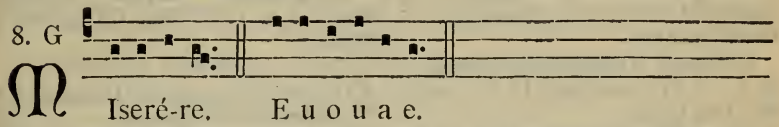
et núnc, et sémper, et in sæcula sæculó-rum. Amen. Al-



le-lú-ia. *Vel:* Laus tíbi Dómine Rex ætérnæ glóri-æ.

Per annum, Antiphona.

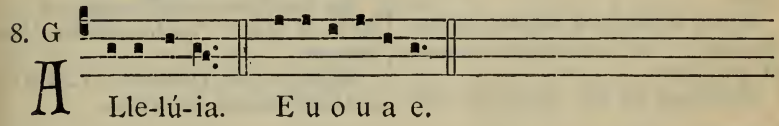
8. G



Iseré-re. E u o u a e.

Tempore Paschali, Antiphona.

8. G



Lle-lú-ia. E u o u a e.

PSALMUS 4.

CUM invocárem exaudívit me Déus justítiæ méæ : * in tribulatióne dilatásti míhi.

Miserére méi, * et exáudi oratiónem méam.

Fílii hóminum úsquequo grávi córde? * ut quíd dilígitis vanitátem et quæritis mendácium?

Et scitóte quóniam mirificávit Dóminus sánctum súum, * Dóminus exáudiet mé cum clamávero ad éum.

Irascímini, et nolíte peccáre : * quæ dícitis in córdibus véstris, † in cubílibus véstris compungímini.

Sacrificáte sacrificium justítiæ, † et speráte in Dómino. * Múlti dícunt : Quís osténdit nóbis bóna?

Signátum ést super nos lúmen vúltus túi Dómine : * dedísti lætítiam in córde méo.

A frúctu fruménti, víni et ólei súi * multiplicáti sunt.

In páce in idípsum * dórmiam et requiéscam.

Quóniam tu Dómine singuláriter in spe * constituísti me.

PSALMUS 30.

IN te Dómine sperávi, non confúndar in ætérnum : * in justítia túa líbera me.

Inclína ad me áurem túam, * accélera ut éruas me.

Esto míhi in Déum protectórem et in dómum refúgii, * ut sálvum me fácias.

Quóniam fortitúdo méa et refúgium méum és tu : * et propter nómen túum dedúces mé et enútries me.

Edúces mé de láqueo hóc quem abscondérunt míhi : * quóniam tu és protéctor méus.

In mánus túas comméndo spíritum méum : * redemísti me Dómine Déus veritátis.

PSALMUS 90.

QUI hábitat in adjutório Altíssimi, * in protectióne Déi cæli commorábitur.

Dícet Dómino : Suscéptor méus es tú et refúgium méum : * Déus méus sperábo in éum.

Quóniam ípse liberávit mé de láqueo venántium, * et a vérbo áspero.

Scápulis súis obumbrábit tíbi : * et sub pénnis éjus sperábis.

Scúto circúmdabit te véritas éjus : * non timébis a timóre noctúrno.

A sagítta volánte in díe, † a negótio perambulánte in ténebris : * ab incúrsu, et dæmónio meridiáno.

Cádent a látere túo mille, † et décem míllia a déxtris túis : * ad té autem non appropinquábit.

Verúmtamen óculis túis considerábis : * et retributiónem peccatórum vidébis.

Quóniam tú es Dómine spes méa : * Altíssimum posuísti refúgium túum.

Non accédet ad te málum : * et flagéllum non appropinquábit tabernáculo túo.

Quóniam Angelis súis mandávit dé te : * ut custódiant té in ómnibus víis túis.

In mánibus portábunt te : * ne forte offéndas ad lápidem pédem túum.

Super áspidem et basilíscum ambulábis : * et conculcábis leónem et dracónem.

Quóniam in mé sperávit, liberábo éum : * prótegam éum, quóniam cognóvit nómen méum.

Clamábit ad mé, et égo exáudiam éum : * cum ípso súm in tribulatióne : erípiam éum, et glorificábo éum.

Longitúdine diérum replébo éum : * et osténdam ílli salutáre méum.

PSALMUS 133.

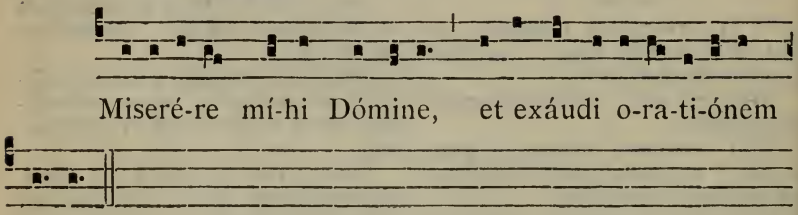
ECce núnc benedícite Dóminum,* ómnes sérvi Dómini :

Qui státis in dómo Dómini, * in átriis dómus Déi nóstri.

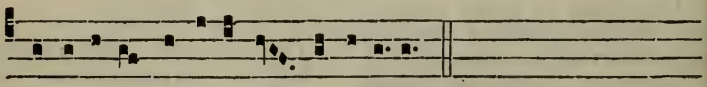
In nóctibus extóllite mánus véstras in sáncta, * et benedícite Dóminum.

Benedícat te Dóminus ex Síon, * qui fécit cælum et térram.

Per annum, Antiphona.

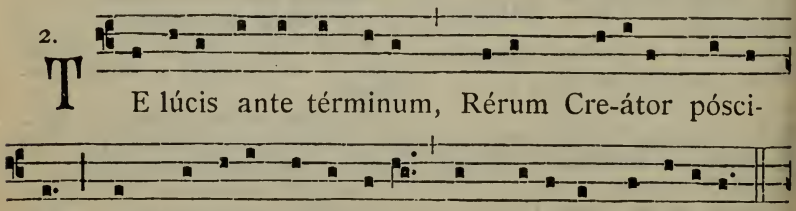


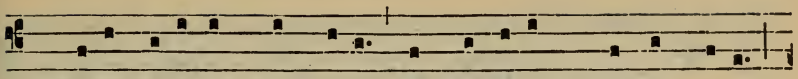
Tempore Paschali, Antiphona.



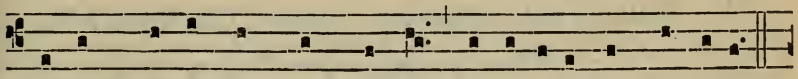
Tonus Hymni Te lucis ante términum, *variatur secundum tempora aut Festa, et annotatur proprio loco. Tonus autem per annum sequitur hic :*

Hymnus.

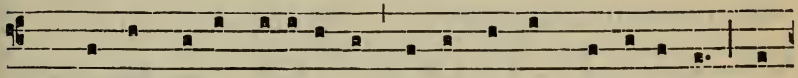




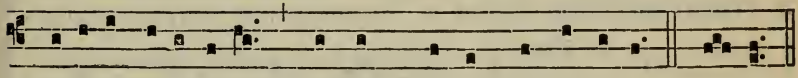
2. Procul recédant sómni- a, Et nócti- um phantásmata;



Hostémque nóstrum cómpri-me, Ne pollu-ántur córpora.



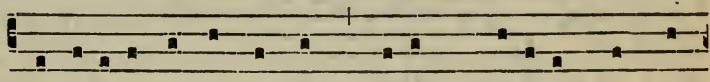
3. Præsta, Pá-ter pi- íssime, Patrí-que cómpar Uni-ce, Cum



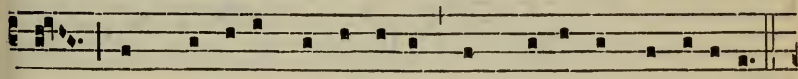
Spí-ritu Parácli-to Régnans per ómne sæcu-lum. Amen.

Tempore Paschali, in Dominicis et in Festis :

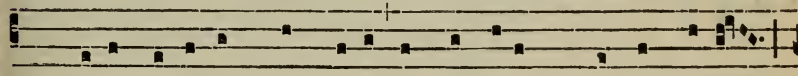
8.



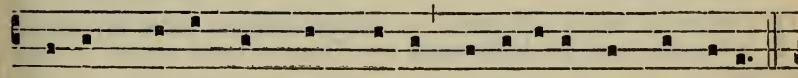
TE lúcis ante térmi-num, Rérum Cre-átor pó- sci-



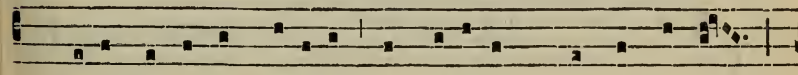
mus, Ut pro tú- a cleménti- a Sis præsul et custódi- a.



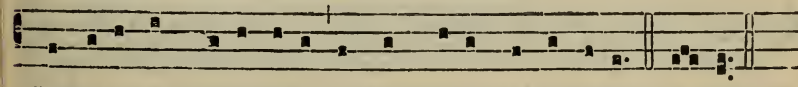
2. Procul recédant sómni- a, Et nócti-um phantásma-ta;



Hostémque nóstrum cómprime, Ne pollu-ántur córpora.



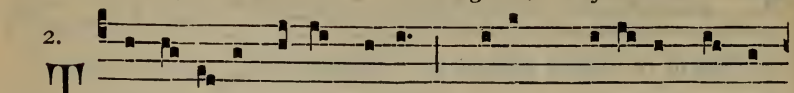
3. Dé- o Pátri sit glóri- a, Et Fí-li- o, qui a mór-tu- is



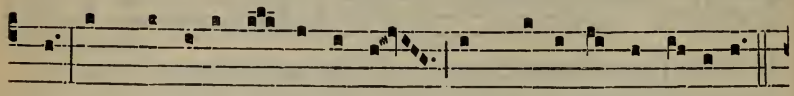
Surréxit, ac Parácli-to, In sempi-térna sæcula. Amen.

In Festis Corporis Christi, et B. M. Virginis, ac infra eorum Octav.

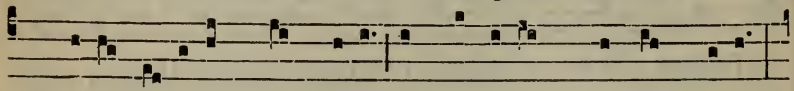
2.



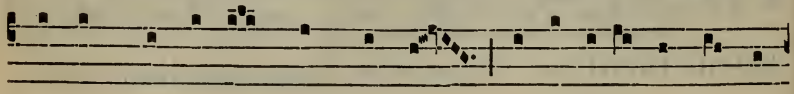
TE lú-cis ante términum, Rérum Cre-á-tor pósci-



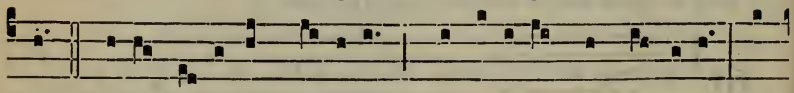
mus, Ut pro tú-a cleménti- a Sis præsul et custó-di- a.



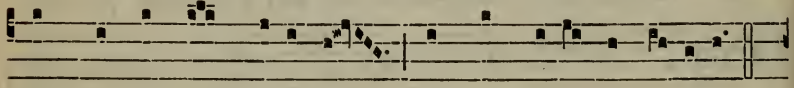
2. Procul recédant sóm-ni- a, Et nócti- um phantás-mata;



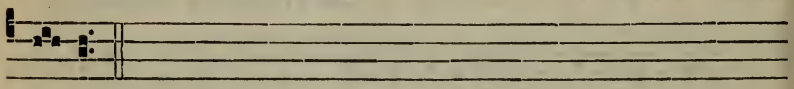
Hostémque nóstrum cómpri-me, Ne pollu- ántur córpo-



ra. 3. Jé-su, tí-bi sit gló-ri- a, Qui nátus es de Vírgine, Cum



Pátr*e* et ál-mo Spí-ri-tu, In sempi-térna sæcu-la.



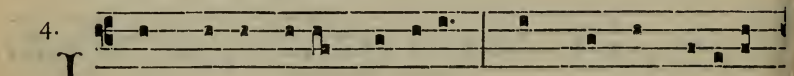
Amen.

CAPITULUM. *Jerem. 14. b*

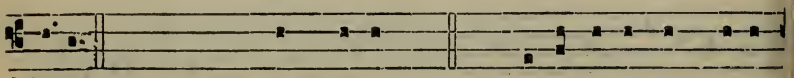
TU autem in nóbis es Dómine, et nómen sánctum túum invocátum est super nos, ne derelínquas nos Dómine Déus nóster. ℟. Déo grátias.

Tempore Adventus, Responsorium breve.

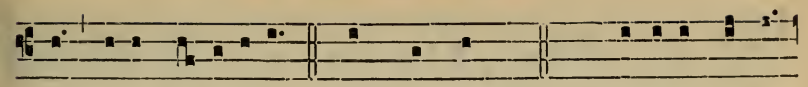
4.



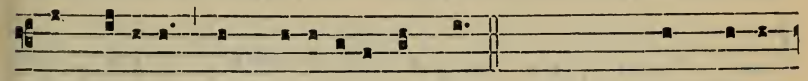
IN mánus tú- as Dómine * Comméndo spí-ri-tum



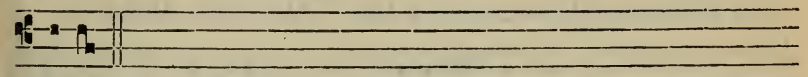
mé-um. *Repetitur :* In mánus, etc. ℣. Redemísti nos Dómi-



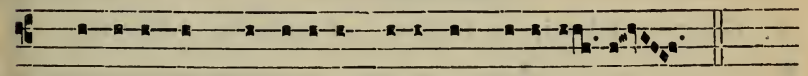
ne Dé-us ve-ritá-tis. * Comméndo, etc. ℣. Gló-ri-a Pátri,



et Fí-li-o, et Spi-rí-tu-i Sáncto. *Repetitur :* In mánus



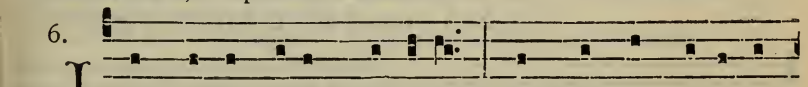
tú-as, etc.



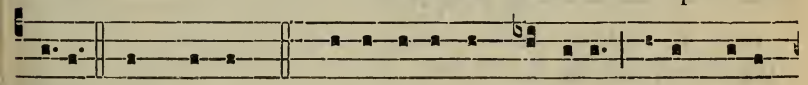
℣. Custódi nos Dómine ut pupíllam ócu-li.
℟. Sub úmbra alárum tuárum prótege nos.

Per annum, Responsorium breve.

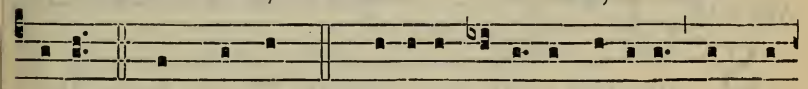
6.



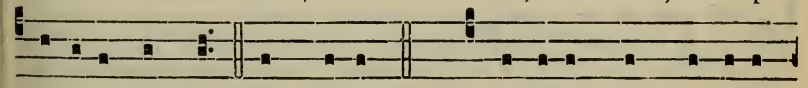
I N mánus tú-as Dómine * Comméndo spí-ri-tum



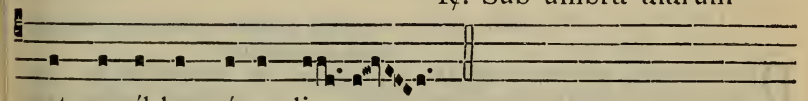
mé-um. In manus. ℣. Redemísti nos Dómine, Dé-us veri-



tá-tis. * Comméndo. ℣. Gló-ri-a Pátri, et Fí-li-o, et Spi-



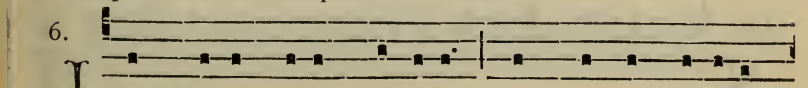
rí-tu-i Sáncto. In mánus. ℣. Custódi nos Dómine
℟. Sub úmbra alárum



ut pu-píl-lam ócu- li.
tuárum prótege nos.

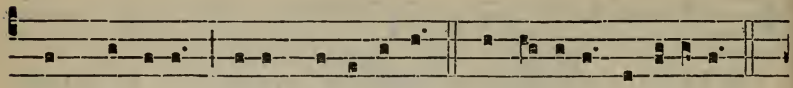
Tempore Paschali, Responsorium breve.

6.

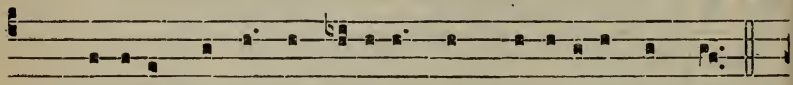


I N mánus tú-as Dómine comméndo spí-ritum

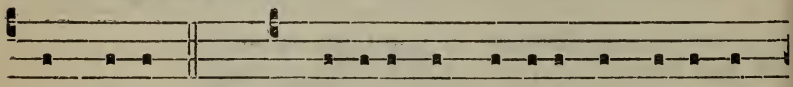
mé-um, * Alle-lú-ia, allelú-ia. In mánus. ℣. Redemísti



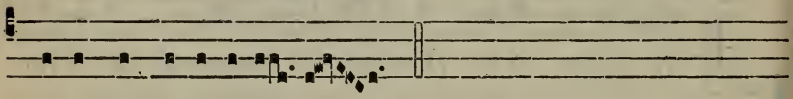
nos Dómine, Dé-us ve-ri-tá-tis. * Alle-lú-ia, allelú-ia.



℣. Gló-ri-a Pá-tri, et Fí-li-o, et Spi-rítu-i Sáncto.

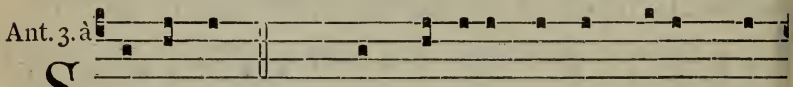


In mánus. ℣. Custódi nos Dómine ut pu-píl-lam
℟. Sub úmbra alárum tuárum pró-

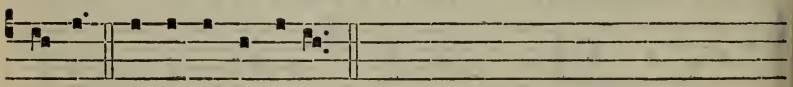


ócu- li, alle-lú-ia.
tege nos, alle-lú-ia.

Ant. 3. à



S Alva nos. *Cant.* Nunc dimíttis sérvum tú-um Dó-

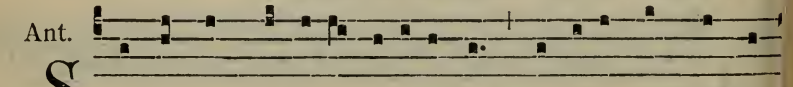


mi-ne. E u o u a e.

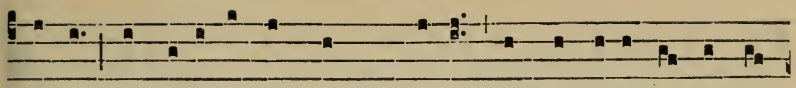
℣. CANTICUM SIMEONIS.
Luc. 2. e

NUnc dimíttis sérvum túum Dómine,*secúndum vérbum túum, in páce :
Quia vidérunt óculi méi * salutáre túum,
Quód parásti * ante fáciem ómnium populórum :
Lúmen ad revelatiónem géntium, * et glóriam plébis túæ Israel.
Glória Pátri.

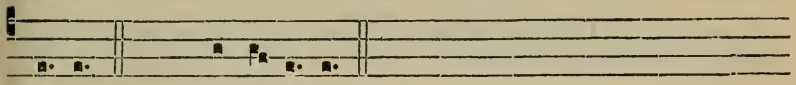
Ant.



S Alva nos Dómine vigi-lántes : custódi nos dormi-



éntes, ut vigi-lémus cum Chrísto, et requi-escámus in



pá-ce. *T. P.* Alle-lú-ia.

Sequentes Preces semper dicuntur, præterquam in Officio Duplici, et infra Octavas :

KYrie eléison. Chríste eleison. Kýrie eléison.
Páter nóster. *secreto.*
℣. Et ne nós indúcas in tentatiónem. ℟. Sed líbera nós a málo.
Crédo in Déum. *secreto.*
℣. Cárnis resurrectiónem. ℟. Vítam ætérnam. Amen.
℣. Benedíctus es Dómine Déus pátrum nostrórum. ℟. Et laudábilis et gloriósus in sæcula.
℣. Benedicámus Pátrem et Fílium cum Sáncto Spíritu. ℟. Laudémus et superexaltémus éum in sæcula.
℣. Benedíctus es Dómine in firmaménto cæli. ℟. Et laudábilis, et gloriósus, et superexaltátus in sæcula.
℣. Benedícat et custódiat nós omnípotens et miséricors Dóminus. ℟. Amen.
℣. Dignáre Dómine nócte ísta. ℟. Sine peccáto nós custodíre.
℣. Miserére nóstri Dómine. ℟. Miserére nóstri.
℣. Fíat misericórdia túa Dómine súper nos. ℟. Quemádmodum sperávimus ín te.
℣. Dómine exáudi oratiónem méam. ℟. Et clámor méus ad te véniat.

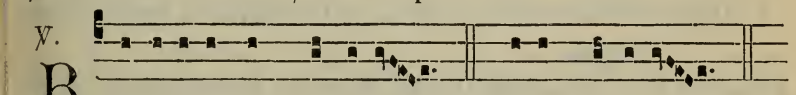
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

VIsita, quæsumus Dómine, habitatiónem ístam, et ómnes insídias inimíci ab éa lónge repélle : Angeli túi sáncti hábitent in éa, qui nós in páce custódiant; et benedíctio túa sít super nos sémper. Per Dóminum nóstrum Jésum Chrístum Fílium túum : qui técum vívit et régnat in unitáte Spíritus Sáncti Déus, per ómnia sæcula sæculórum. ℟. Amen.

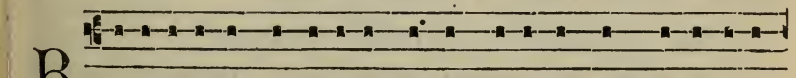
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

℣.

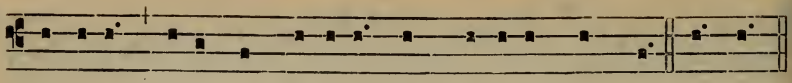


B Enedicámus Dómino. ℟. Dé-o grá-ti-as.

Benedictio.



B Enedícat et custódi-at nos omnípotens et mi-sé-ricors

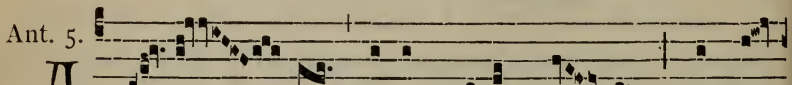


Dóminus, Páter, et Fí- li- us, et Spí-ritus Sánctus. Amen.

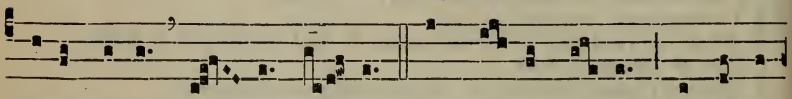
Et non dicitur Fidélium ánimæ, *sed immediate dicitur una ex infrascriptis Antiphonis pro tempore.*

¶ *A Dominica I. Adventus usque ad Purificationem inclusive.*

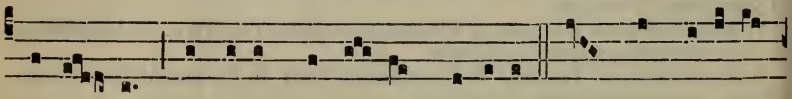
Ant. 5.



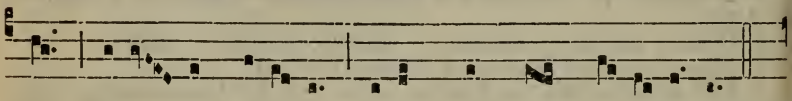
A L- ma * Redemptóris Má- ter, quæ pér-



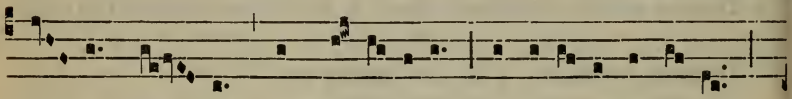
vi- a cæ-li Pór- ta má- nes, Et stél-la má- ris, succúrre



cadén- ti, Súrgere qui cú- rat, pópulo : Tu quæ genu- í-



sti, Natú- ra miránte, tú-um sánctum Ge-ni-tó-rem,



Vír-go prí- us ac posté-ri-us, Gabri- é-lis ab ó-re,

Súmens íllud Ave, peccatórum mi-seré-re.

In Adventu :

℣. Angelus Dómini nuntiávit Maríæ. ℟. Et concépit de Spíritu Sáncto.

Orémus. *Oratio.*

GRátiam túam, quæsumus Dómine, méntibus nóstris infúnde : ut qui, Angelo nuntiánte, Christi Fílii túi Incarnatiónem cognóvimus, per passiónem éjus et crúcem ad resurrectiónis glóriam perducámur. Per eúmdem Christum Dóminum nóstrum. ℟. Amen.

A primis Vesperis Nativitatis Domini et deinceps :

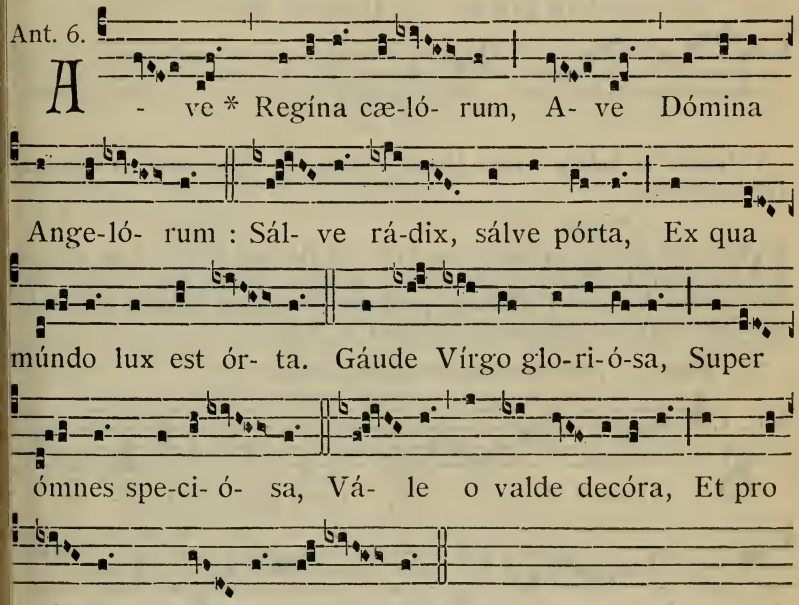
℣. Post pártum Vírgo invioláta permansísti. ℟. Déi Génitrix intercéde pro nóbis.

Orémus. *Oratio.*

DEus, qui salútis ætérnæ, beátæ Maríæ virginitáte fœcúnda, humáno géneri prǽmia præstitísti : tríbue, quǽsumus; ut ípsam pro nóbis intercédere sentiámus, per quam merúimus auctórem vítæ suscípere Dóminum nóstrum Jésum Chrístum Fílium túum. ℟. Amen.

¶ *A fine Completorii diei 2. Februarii inclusive, usque ad Feriam V. in Cœna Domini exclusive.*

Ant. 6.



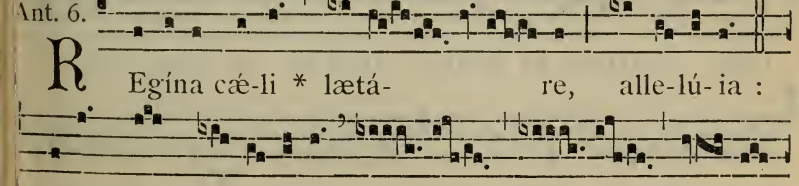
℣. Dignáre me laudáre te Vírgo sacráta. ℟. Da míhi virtútem contra hóstes túos.

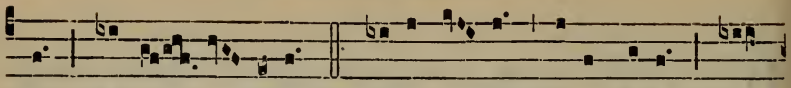
Orémus. *Oratio.*

GOncéde, miséricors Déus, fragilitáti nóstræ præsídium : ut qui sánctæ Déi Genitrícis memóriam ágimus, intercessiónis éjus auxílio a nóstris iniquitátibus resurgámus. Per eúmdem Chrístum Dóminum nóstrum. ℟. Amen.

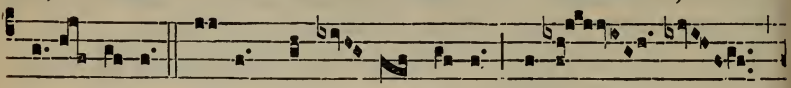
¶ *A Completorio Sabbati Sancti usque ad Nonam Sabbati post Pentecosten inclusive.*

Ant. 6.

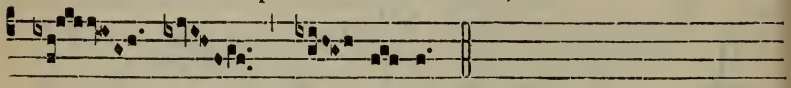




re, alle- lú- ia : Resurré- xit sicut díxit, al-



le- lú- ia : Ora pro nó- bis Dé- um, alle-



lú- ia.

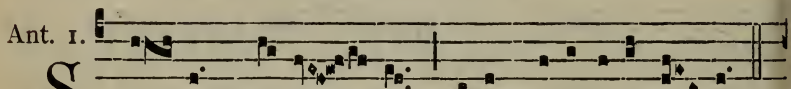
℣. Gáude et lætáre Vírgo María, allelúia. ℟. Quia surréxit Dóminus vére, allelúia.

Orémus. *Oratio.*

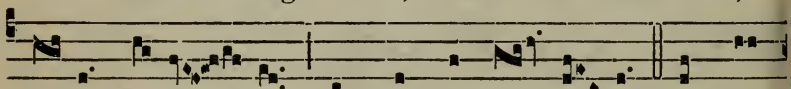
DEus, qui per resurrectiónem Fílii túi Dómini nóstri Jésu Chrísti múndum lætificáre dignátus es : præsta, quæsumus; ut per éjus Genitrícem Vírginem Maríam perpétuæ capiámus gáudia vítæ. Per eúmdem Chrístum Dóminum nóstrum. ℟. Amen.

¶ *A Festo Ss. Trinitatis usque ad Adventum.*

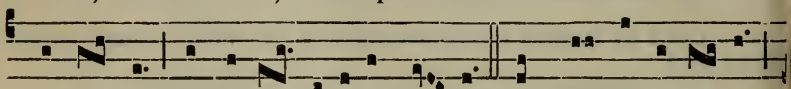
Ant. 1.



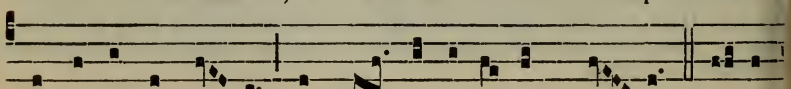
SAl-ve * Re-gí- na, máter mise-ricórdi- æ,



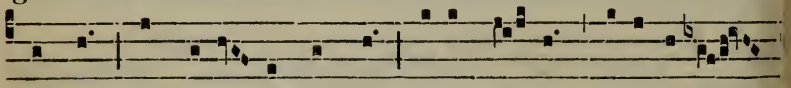
Ví- ta, dulcé- do, et spes nóstra sál- ve. Ad te



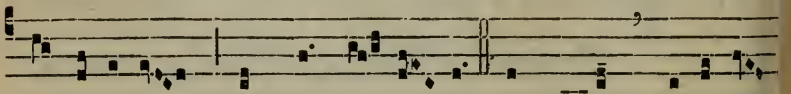
clamá-mus éxsu-les, fí-li- i Hé- væ. Ad te suspi-rámus



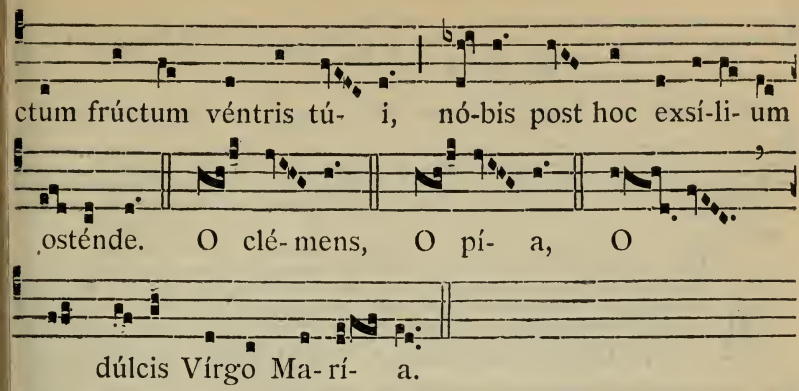
geméntes et fléntes in hac lacrimá-rum vál- le. E- ia



ergo advocá- ta nóstra, íllos tú- os mise-ri-cór-



des ócu-los ad nos convér- te. Et Jésum bene-dí-



℣. Ora pro nóbis sáncta Déi Génitrix.
℟. Ut dígni efficiámur promissiónibus Christi.

Orémus. *Oratio.*

OMnípotens sempitérne Déus, qui gloriósæ Vírginis Mátris Maríæ córpus et ánimam, ut dígnum Fílii túi habitáculum éffici mererétur, Spíritu Sáncto cooperánte, præparásti : dá, ut cújus commemoratióne lætámur, éjus pía intercessióne ab instántibus mális et a mórte perpétua liberémur. Per eúmdem Chrístum Dóminum nóstrum. ℟. Amen.

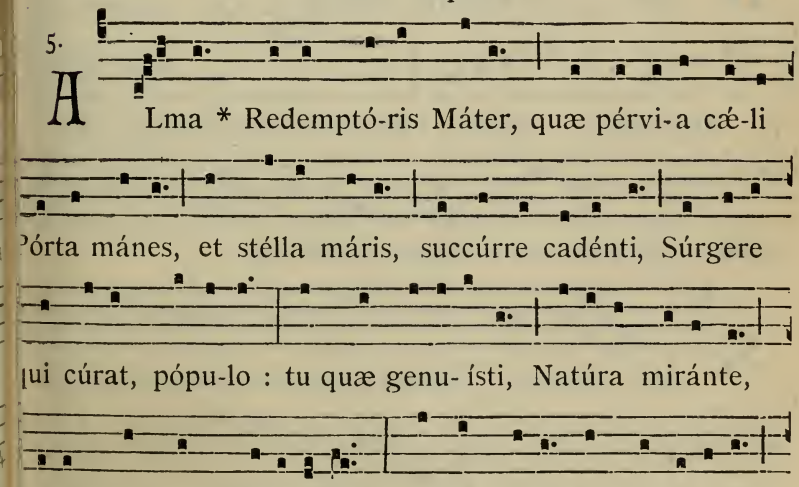
℣. Divínum auxílium máneat semper nobíscum. ℟. Amen.

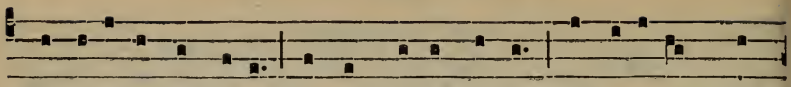
Deinde dicitur secreto : Páter nóster, Ave María, *et* Crédo.

Sic dicitur Completorium per totum annum, præterquam in triduo Majoris Hebdomadæ, et per Octavam Paschæ.

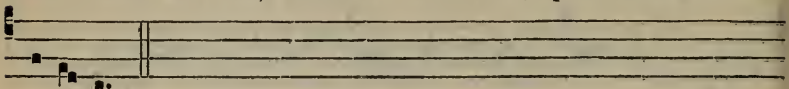
Antiphonæ B. Mariæ Virginis.

In Cantu Simplici.



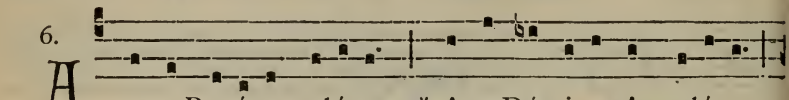


Gabri- é-lis ab óre, Súmens íllud Ave, peccatórum mi-

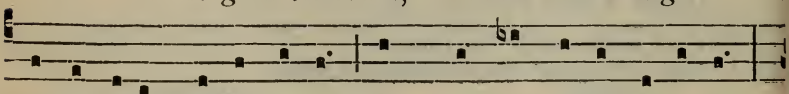


seré-re.

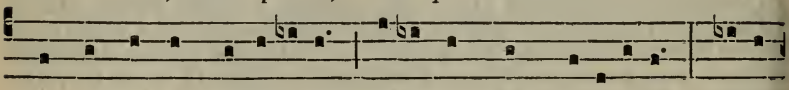
6.



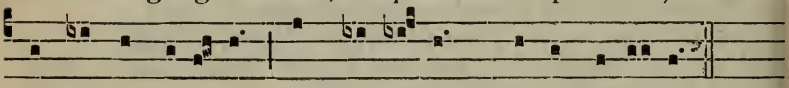
A -ve Regína cælórum, * Ave Dómina Angelórum :



Sálve rádix, sálve pórta, Ex qua múndo lux est órta.

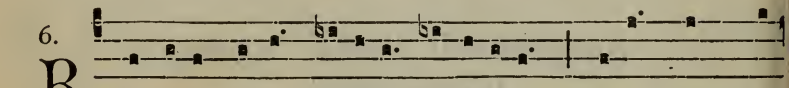


Gáude Vírgo glo-ri- ósa, Super ómnes speci- ósa, Vále

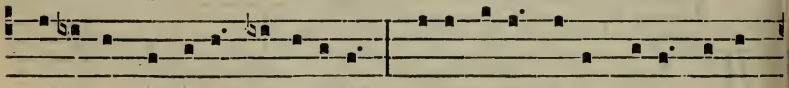


o válde decó-ra, Et pro nó-bis Chrístum exó-ra.

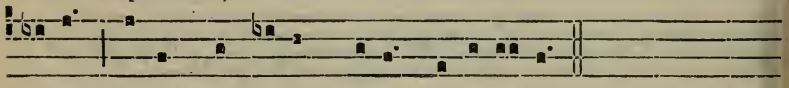
6.



R Egína cæ-li * lætáre, allelú-ia : Qui- a quem me-

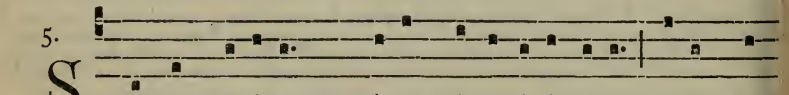


ru- ísti portáre, allelú-ia : Resurréxit sicut díxit, alle-

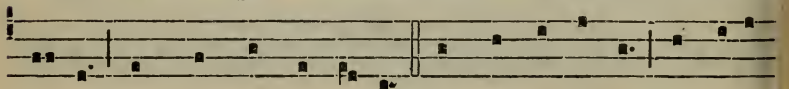


lú-ia : Ora pro nóbis Dé-um, alle-lú- ia.

5.

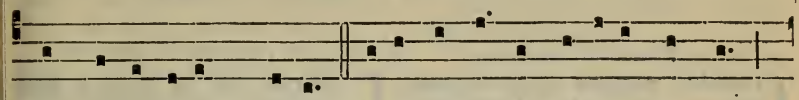


S Álve Regína, * Máter mi-se-ricórdi-æ, víta, dul-

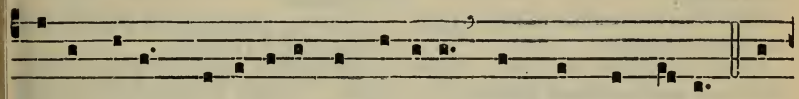


cé-do, et spes nóstra sálve. Ad te clamámus éxsu-les,

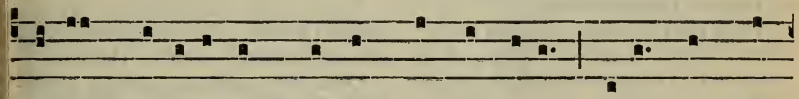
fí-li- i Hévæ. Ad te suspi-rámus geméntes et fléntes in



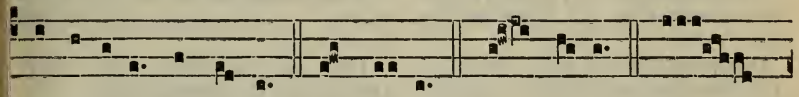
hac lacrimárum válle. E-ia ergo advocáta nóstra,



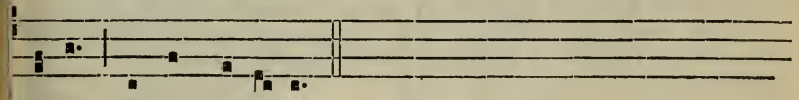
íllos tú-os mi-se-ricórdes óculos ad nos convérte. Et



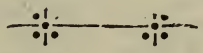
Jé-sum benedíctum frúctum véntris tú- i, nóbis post hoc



exsí- li-um osténde. O clémens, O pí- a, O



dúlcis Vírgo Ma-rí- a.



PSALMI VESPERTINI

pro diversitate Festorum dicendi.

PSALMUS 115.

CRédidi, propter quod locútus sum : * égo autem humiliátus sum nímis.

Ego díxi in excéssu méo : * Omnis hómo méndax.

Quid retríbuam Dómino, * pro ómnibus quæ retríbuit míhi?

Cálicem salutáris accípiam : * et nómen Dómini invocábo.

Vóta méa Dómino réddam coram ómni pópulo éjus : * pretiósa in conspéctu Dómini mórs sanctórum éjus :

O Dómine quia égo sérvus túus: * égo sérvus túus, et fílius ancíllæ túæ.

Dirupísti víncula méa : * tíbi sacrificábo hóstiam láudis, et nómen Dómini invocábo.

Vóta méa Dómino réddam in conspéctu ómnis pópuli éjus : * in átriis dómus Dómini, in médio túi Jerúsalem.

PSALMUS 116.

LAudáte Dóminum ómnes géntes : * laudáte éum ómnes pópuli :

Quóniam confirmáta est super nós misericórdia éjus : * et véritas Dómini mánet in ætérnum.

PSALMUS 119.

AD Dóminum cum tribulárer clamávi : * et exaudívit me.

Dómine líbera ánimam méam a lábiis iníquis, * et a língua dolósa.

Quid détur tíbi, aut quíd apponátur tíbi * ad línguam dolósam?

Sagíttæ poténtis acútæ, * cum carbónibus desolatóriis.

Heu míhi, quia incolátus méus prolongátus ést : † habitávi cum habitántibus Cédar : * multum íncola fúit ánima méa.

Cum hís qui odérunt pácem éram pacíficus : * cum loquébar íllis, impugnábant me grátis.

PSALMUS 121.

LÆtátus súm in hís quæ dícta sunt míhi : * In dómum Dómini íbimus.

Stántes érant pédes nóstri, * in átriis túis Jerúsalem.

Jerúsalem, quæ ædificátur ut cívitas : * cújus participátio éjus in idípsum.

Illúc enim ascendérunt tríbus, tríbus Dómini : * testimónium Israél ad confiténdum nómini Dómini.

Quia illíc sedérunt sédes in judício, * sédes super dómum Dávid.

Rogáte quæ ad pácem súnt Jerúsalem : * et abundántia diligéntibus te.

Fíat páx in virtúte túa : * et abundántia in túrribus túis.

Propter frátres méos et próximos méos, * loquébar pácem de te :

Propter dómum Dómini Déi nóstri, * quæsívi bóna tíbi.

PSALMUS 125.

IN converténdo Dóminus captivitátem Sion : * fácti súmus sicut consoláti.

Tunc replétum est gáudio os nóstrum : * et língua nóstra exsultatióne.

Tunc dícent inter géntes : * Magnificávit Dóminus fácere cum éis.

Magnificávit Dóminus fácere nobíscum : * fácti súmus lætántes.

Convérte Dómine captivitátem nóstram, * sicut tórrens in Austro.

Qui séminant in lácrimis, * in exsultatióne métent.

Eúntes íbant et flébant, * mitténtes sémina súa.

Veniéntes autem vénient cum exsultatióne, * portántes manípulos súos.

PSALMUS 126.

NIsi Dóminus ædificáverit dómum, * in vánum laboravérunt qui ædificant éam.

Nisi Dóminus custodíerit civitátem, * frustra vígilat qui custódit éam.

Vánum est vóbis ante lúcem súrgere : * súrgite postquam sedéritis, qui manducátis pánem dolóris.

Cum déderit diléctis súis sómnum : * ecce hæréditas Dómini, fílii : mérces, frúctus véntris.

Sicut sagíttæ in mánu poténtis : * ita fílii excussórum.

Beátus vír qui implévit desidérium súum ex ípsis : * non confundétur cum loquétur inimícis súis in pórta.

PSALMUS 127.

BEáti ómnes qui tíment Dóminum, * qui ámbulant in víis éjus.

Labóres mánuum tuárum quia manducábis : * beátus es, et bene tíbi érit.

Uxor túa sicut vítis abúndans, * in latéribus dómus túæ.

Fílii túi sicut novéllæ olivárum,* in circúitu ménsæ túæ.

Ecce sic benedicétur hómo * qui tímet Dóminum.

Benedícat tíbi Dóminus ex Síon: * et vídeas bóna Jerúsalem ómnibus diébus vítæ túæ.

Et vídeas fílios filiórum tuórum,* pácem super Israel.

PSALMUS 129.

DE profúndis clamávi ad te Dómine : * Dómine exáudi vócem méam.

Fiant áures túæ intendéntes, * in vócem deprecatiónis méæ.

Si iniquitátes observáveris Dómine : * Dómine, quís sustinébit?

Quia apud té propitiátio est : * et propter légem túam sustínui te Dómine.

Sustínuit ánima méa in vérbo éjus : * sperávit ánima méa in Dómino.

A custódia matutína usque ad nóctem, * spéret Israél in Dómino.

Quia apud Dóminum misericórdia : * et copiósa apud éum redémptio.

Et ípse rédimet Israel * ex ómnibus iniquitátibus éjus.

PSALMUS 131.

MEménto Dómine Dávid, * et ómnis mansuetúdinis éjus:

Sicut jurávit Dómino, * vótum vóvit Déo Jácob :

Si introíero in tabernáculum dómus méæ, * si ascéndero in léctum stráti méi :

Si dédero sómnum óculis méis, * et pálpebris méis dormitatiónem :

Et réquiem tempóribus méis : donec invéniam lócum Dómino, * tabernáculum Déo Jácob.

Ecce audívimus éam in Ephrata:* invénimus éam in cámpis sílvæ.

Introíbimus in tabernáculum éjus : * adorábimus in lóco ubi stetérunt pédes éjus.

Súrge Dómine in réquiem túam, * tú et árca sanctificatiónis túæ.

Sacerdótes túi induántur justítiam : * et sáncti túi exsúltent.

Propter Dávid sérvum túum, * non avértas fáciem Chrísti túi.

Jurávit Dóminus Davíd veritátem, et non frustrábitur éam : * de frúctu véntris túi pónam super sédem túam.

Si custodíerint fílii túi testaméntum méum, * et testimónia méa hæc, quæ docébo éos :

Et fílii eórum úsque in sæculum,* sedébunt super sédem túam.

Quóniam elégit Dóminus Síon : * elégit éam in habitatiónem síbi.

Hæc réquies méa in sæculum sæculi : * hic habitábo quóniam elégi éam.

Víduam éjus benedícens benedícam : * páuperes éjus saturábo pánibus.

Sacerdótes éjus índuam salutári:* et sáncti éjus exsultatióne exsultábunt.

Illuc prodúcam córnu Dávid, * parávi lucérnam Chrísto méo.

Inimícos éjus índuam confusióne : * super ípsum autem efflorébit sanctificátio méa.

PSALMUS 137.

CONfitébor tíbi Dómine in tóto córde méo : * quóniam audísti vérba óris méi.

In conspéctu Angelórum psállam tíbi : * adorábo ad témplum sánctum túum, et confitébor nómini túo.

Super misericórdia túa et veritáte túa : * quóniam magnificásti super ómne nómen sánctum túum.

In quacúmque díe invocávero té, exáudi me : * multiplicábis in ánima méa virtútem.

Confiteántur tíbi Dómine ómnes réges térræ : * quia audiérunt ómnia vérba óris túi :

Et cántent in víis Dómini : * quóniam mágna est glória Dómini.

Quóniam excélsus Dóminus, et humília réspicit : * et álta a lónge cognóscit.

Si ambulávero in médio tribulatiónis, vivificábis me : * et super íram inimicórum meórum extendísti mánum túam, † et sálvum me fécit déxtera túa.

Dóminus retríbuet pro me : * Dómine misericórdia túa in sæculum: † ópera mánuum tuárum ne despícias.

PSALMUS 138.

DOmine probásti mé et cognovísti me : * tú cognovísti sessiónem méam et resurrectiónem méam.

Intellexísti cogitatiónes méas de lónge : sémitam méam et funículum méum investigásti.

Et ómnes vías méas prævidísti : * quia non est sérmo in língua méa.

Ecce Dómine tú cognovísti ómnia novíssima et antíqua : * tú formásti mé, et posuísti super me mánum túam.

Mirábilis fácta ést sciéntia túa ex me : * confortáta ést, et non pótero ad éam.

Quo íbo a spíritu túo? * et quo a fácie túa fúgiam?

Si ascéndero in cælum, tu íllic es : * si descéndero in infernum, ádes.

Si súmpsero pénnas méas dilúculo : * et habitávero in extrémis máris :

Etenim illuc mánus túa dedúcet me : * et tenébit me déxtera túa.

Et díxi : Fórsitan ténebræ conculcábunt me : * et nóx illuminátio méa in delíciis méis.

Quia ténebræ non obscurabúntur a te, † et nóx sicut díes illuminábitur : * sicut ténebræ éjus, ita et lúmen éjus.

Quia tú possedísti rénes méos : * suscepísti mé de útero mátris méæ.

Confitébor tíbi quia terribíliter magnificátus es : * mirabília ópera túa, † et ánima méa cognóscit nímis.

Non ést occultátum os méum a té, quod fecísti in occúlto : * et substántia méa in inferióribus térræ.

Imperféctum méum vidérunt óculi túi, † et in líbro túo ómnes scribéntur : * díes formabúntur, et némo in éis.

Míhi autem nímis honorificáti súnt amíci túi Déus : * nímis confortátus ést principátus eórum.

Dinumerábo éos, et super arénam multiplicabúntur : * exsurréxi, et ádhuc sum técum.

Si occíderis Déus peccatóres : * víri sánguinum declináte a me :

Quia dícitis in cogitatióne : * accípient in vanitáte civitátes túas.

Nónne qui odérunt te Dómine, óderam? * et super inimícos túos tabescébam?

Perfécto ódio óderam íllos : * et inimíci fácti sunt míhi.

Próba me Déus, et scíto cor méum : * intérroga mé, et cognósce sémitas méas.

Et víde, si vía iniquitátis in me est : * et déduc mé in vía ætérna.

PSALMUS 139.

ERipe me Dómine ab hómine málo : * a víro iníquo éripe me.

Qui cogitavérunt iniquitátes in córde : * tóta díe constituébant prælia.

Acuérunt linguas súas sicut serpentis : venénum áspidum sub lábiis eórum.

Custódi me Dómine de mánu peccatóris : * et ab homínibus iniquis éripe me.

Qui cogitavérunt supplantáre gréssus méos : * abscondérunt superbi láqueum míhi :

Et fúnes extendérunt in láqueum : * juxta íter scándalum posuérunt míhi.

Díxi Dómino : Déus méus és tu : * exáudi Dómine vócem deprecatiónis méæ.

Dómine, Dómine vírtus salútis méæ : * obumbrásti super cáput méum in díe bélli :

Ne trádas me Dómine a desidério méo peccatóri : * cogitavérunt contra mé, ne derelínquas mé, ne fórte exalténtur.

Cáput circúitus eórum : * lábor labiórum ipsórum opériet éos.

Cádent super éos carbónes, in ígnem dejícies éos : * in miséríis non subsístent.

Vír linguósus non dirigétur in térra : * vírum injústum mála cápient in intéritu.

Cognóvi quia fáciet Dóminus judícium ínopis : * et vindíctam páuperum.

Verúmtamen jústi confitebúntur nómini túo : * et habitábunt récti cum vúltu túo.

PSALMUS 140.

DOmine clamávi ad té, exáudi me : * inténde vóci méæ, cum clamávero ad te.

Dirigátur orátio méa sicut incénsum in conspéctu túo : * elevátio mánuum meárum sacrifícium vespertínum.

Póne Dómine custódiam óri méo : * et óstium circumstántiæ lábiis méis.

Non declínes cor méum in vérba malítiæ, * ad excusándas excusatiónes in peccátis.

Cum homínibus operántibus iniquitátem : * et non communicábo cum eléctis eórum.

Corrípiet me jústus in misericórdia, et increpábit me : * óleum autem peccatóris non impínguet cáput méum.

Quóniam adhuc et orátio méa in beneplácitis eórum : * absórpti sunt júncti pétræ júdices eórum.

Audient vérba méa quóniam potuérunt : * sicut crassitúdo térræ erúpta ést super térram.

Dissipáta sunt óssa nóstra secus inférnum : * quia ad te Dómine, Dómine óculi méi : † in té sperávi, non áuferas ánimam méam.

Custódi mé a láqueo quem statuérunt míhi : * et a scándalis operántium iniquitátem.

Cádent in retiáculo éjus peccatóres : * singuláriter sum égo donec tránseam.

PSALMUS 141.

VOce méa ad Dóminum clamávi : * vóce méa ad Dóminum deprecátus sum :

Effúndo in conspéctu éjus oratiónem méam, * et tribulatiónem méam ante ípsum pronúntio.

In deficiéndo ex me spíritum méum, * et tu cognovísti sémitas méas.

In vía hác qua ambulábam, * abscondérunt láqueum míhi.

Considerábam ad déxteram et vidébam : * et non érat qui cognósceret me.

Périit fúga a me, * et non ést qui requírat ánimam méam.

Clamávi ad te Dómine, * díxi : Tu és spes méa, pórtio méa in térra vivéntium.

Inténde ad deprecatiónem méam : * quia humiliátus sum nímis.

Líbera mé a persequéntibus me: * quia confortáti sunt súper me.

Educ de custódia ánimam méam ad confiténdum nómini túo : * mé exspéctant jústi, donec retríbuas míhi.

PSALMUS 144.

EXaltábo te Déus méus Rex : * et benedícam nómini túo in sæculum et in sæculum sæculi.

Per síngulos díes benedícam tíbi : * et laudábo nómen túum in sæculum et in sæculum sæculi.

Mágnus Dóminus et laudábilis nímis : * et magnitúdinis éjus non est fínis.

Generátio et generátio laudábit ópera túa : * et poténtiam túam pronuntiábunt.

Magnificéntiam glóriæ sanctitátis túæ loquéntur : * et mirabília túa narrábunt.

Et virtútem terribílium tuórum dícent : * et magnitúdinem túam narrábunt.

Memóriam abundántiæ suavitátis túæ eructábunt : * et justítia túa exsultábunt.

Miserátor et miséricors Dóminus : * pátiens et múltum miséricors.

Suávis Dóminus univérsis : * et miseratiónes éjus super ómnia ópera éjus.

Confiteántur tíbi Dómine ómnia ópera túa : * et sáncti túi benedícant tíbi.

Glóriam régni túi dícent : * et poténtiam túam loquéntur.

Ut nótam fáciant fíliis hóminum poténtiam túam : * et glóriam magnificéntiæ régni túi.

Régnum túum régnum ómnium sæculórum : * et dominátio túa in ómni generatióne et generatiónem.

Fidélis Dóminus in ómnibus vérbis súis : * et sánctus in ómnibus opéribus súis.

Allevat Dóminus ómnes qui córruunt : * et érigit ómnes elísos.

Oculi ómnium in te spérant Dómine : * et tú das éscam illórum in témpore opportúno.

Aperis tu mánum túam : * et ímples ómne ánimal benedictióne.

Jústus Dóminus in ómnibus víis súis : * et sánctus in ómnibus opéribus súis.

Própe est Dóminus ómnibus invocántibus éum : * ómnibus invocántibus éum in veritáte.

Voluntátem timéntium se fáciet : * et deprecatiónem eórum exáudiet : † et sálvos fáciet éos.

Custódit Dóminus ómnes diligéntes se : * et ómnes peccatóres dispérdet.

Laudatiónem Dómini loquétur os méum : * et benedícat ómnis cáro nómini sáncto éjus † in sæculum et in sæculum sæculi.

PSALMUS 147.

LAuda Jerúsalem Dóminum : * láuda Déum túum Sion.

Quóniam confortávit séras portárum tuárum : * benedíxit fíliis túis in te.

Qui pósuit fines túos pácem : * et ádipe fruménti sátiat te.

Qui emíttit elóquium súum térræ : * velóciter cúrrit sérmo éjus.

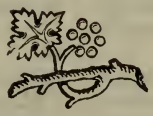
Qui dat nívem sicut lánam : * nébulam sicut cínerem spárgit.

Míttit crystállum súam sicut buccéllas : * ante fáciem frígoris éjus quís sustinébit?

Emíttet vérbum súum, et liquefáciet éa : * flábit spíritus éjus, et flúent áquæ.

Qui annúntiat vérbum súum Jácob : * justítias et judícia súa Israel.

Non fécit táliter ómni natióni : * et judícia súa non manifestávit éis.



Proprium de Tempore.

Dominica prima Adventus.

AD MISSAM.

Intr. 8.

A D te levávi * á-nimam mé-am : Dé-us mé-

us, in te confí- do, non e-ru- bé-scam : neque

irrí- de- ant me inimí- ci mé- i : ét-e nim univér- si

qui te exspé- ctant, non confun- déntur. *Ps.* Ví- as tú-as,

Dómine, demónstra mí-hi : et sémi-tas tú- as é-doce

me. Gló-ri- a Pátri. sæcu- lórum. Amen. *vel* sæcu- ló-rum.

Amen.

Quo finito, repetitur Ad te levávi, *usque ad Psalmum.*

¶ *Hic modus repetendi Introitum servatur per totum annum.*

Non dicitur Glória in excélsis. *ab hac Dominica usque ad Nativitatem Domini, nisi in Festis.*

Orémus. *Oratio.*

EXcita, quæsumus Dómine, poténtiam tuam, et veni : ut ab i minéntibus peccatórum nostrórum perículis, te mereámur protegénte éripi, te liberánte salvári : Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

De sancta Maria. Oratio.

DEus, qui de beátæ Maríæ Vírginis útero, Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti : præsta supplícibus tuis; ut, qui vere eam Genitrícem Dei crédimus, ejus apud te intercessiónibus adjuvémur.

Contra persecutores Ecclesiæ. Oratio.

ECclésiæ tuæ, quæsumus Dómine, preces placátus admítte : ut destrúctis adversitátibus et erróribus univérsis, secúra tibi sérviat libertáte. Per Dóminum.

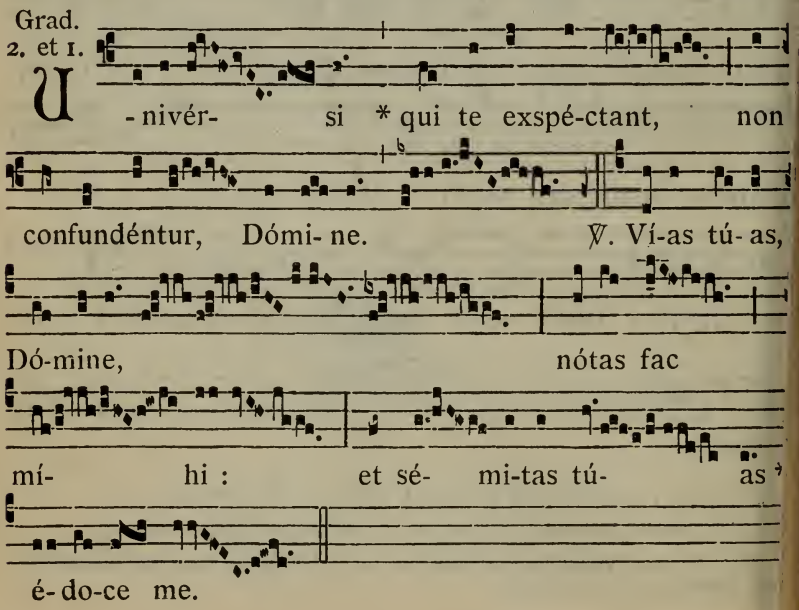
Vel pro Papa. Oratio.

DEus, ómnium fidélium pastor et réctor, fámulum tuum *N.* quem pastórem Ecclésiæ tuæ præésse voluísti, propítius réspice : da ei, quæsumus, verbo et exémplo, quibus præest, proficere; ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Romanos.
Rom. 13. d.

FRatres : Sciéntes, quia hora est jam nos de somno súrgere. Nunc enim própior est nostra salus, quam cum credídimus. Nox præcéssit, dies autem appropinquávit. Abjiciámus ergo ópera tenebrárum, et induámur arma lucis. Sicut in die honéste ambulémus : non in comessatiónibus, et ebrietátibus, non in cubílibus, et impudicítiis, non in contentióne, et æmulatióne, sed induímini Dóminum Jesum Christum.

Grad. 2. et 1.



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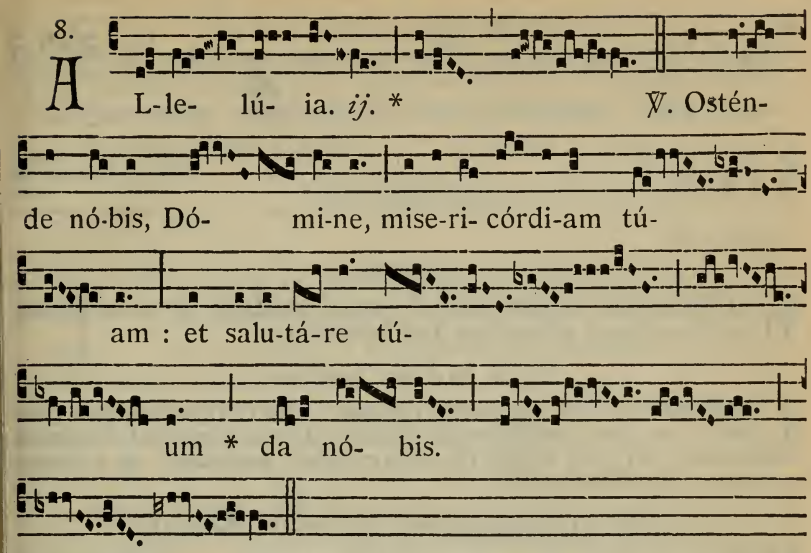


Repetitur Allelúia.

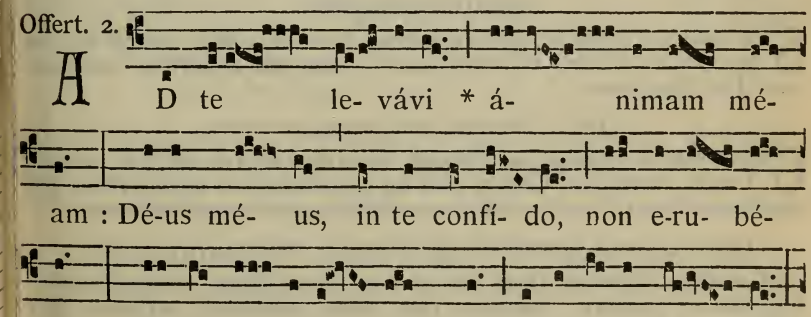
✠ Sequentia sancti Evangelii secundum Lucam.

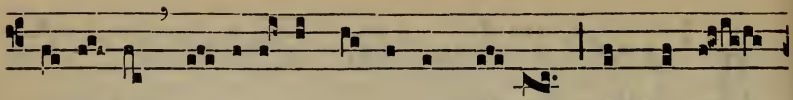
Luc. 21. c.

IN illo témpore : Dixit Jesus discípulis suis : Erunt signa in sole, et luna, et stellis, et in terris pressúra géntium præ confusióne sónitus maris, et flúctuum : arescéntibus homínibus præ timóre et exspectatióne, quæ supervénient univérso orbi : nam virtútes cælórum movebúntur. Et tunc vidébunt Fílium hóminis veniéntem in nube cum potestáte magna, et majestáte. His autem fíeri incipiéntibus, respícite, et leváte cápita vestra : quóniam appropínquat redémptio vestra. Et dixit illis similitúdinem : Vidéte ficúlneam, et omnes árbores : cum prodúcunt jam ex se fructum, scitis quóniam prope est æstas. Ita et vos cum vidéritis hæc fíeri, scitóte quóniam prope est regnum Dei. Amen dico vobis, quia non præteríbit generátio hæc, donec ómnia fiant. Cælum et terra transíbunt : verba autem mea non transíbunt.

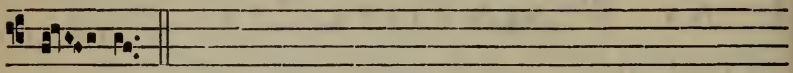
Et dicitur Credo.

Offert. 2.





ét-e- nim u-nivérsi qui te exspé-ctant, non confun-



dén- tur.

Secreta.

HÆC sacra nos, Dómine, poténti virtúte mundátos, ad suum fáciant purióres veníre princípium. Per Dóminum.

De S. Maria. Secreta.

IN méntibus nostris quæsumus Dómine, veræ fídei sacraménta confírma : ut, qui concéptum de Vírgine Deum verum et hóminem confitémur; per ejus salutíferæ resurrectiónis poténtiam, ad ætérnam mereámur perveníre lætítiam.

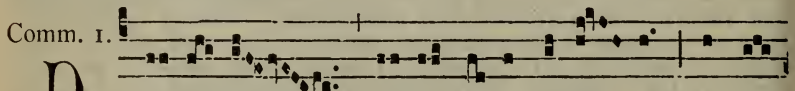
Contra persecutores Ecclesiæ. Secreta.

PRótege nos, Dómine, tuis mystériis serviéntes : ut divínis rebus inhæréntes, et córpore tibi famulémur et mente. Per Dóminum.

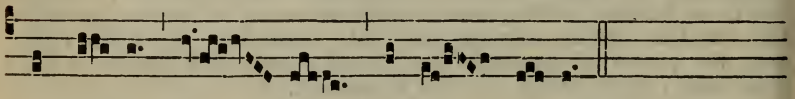
Vel pro Papa. Secreta.

OBlátis, quæsumus Dómine, placáre munéribus : et fámulum tuum *N.* quem pastórem Ecclésiæ tuæ præésse voluísti, assídua protectióne gubérna. Per Dóminum.

Comm. 1.



D Omi-nus *dá-bit be-nigni-tá- tem : et tér-



ra nóstra dá- bit frúctum sú- um.

Postcommunio.

SUscipiámus, Dómine, misericórdiam tuam in médio templi tui : ut reparatiónis nostræ ventúra solémnia cóngruis honóribus præcedámus. Per Dóminum.

De S. Maria. Postcommunio.

GRátiam tuam, quæsumus Dómine, méntibus nostris infúnde : ut qui, Angelo nuntiánte, Christi Fílii tui incarnatiónem cognóvimus; per passiónem ejus et crucem, ad resurrectiónis glóriam perducámur.

Contra persecutores Ecclesiæ. Postcommunio.

QUæsumus, Dómine Deus noster : ut, quos divína tríbuis participatióne gaudére, humánis non sinas subjacére perículis. Per Dóminum.

Vel pro Papa. Postcommunio.

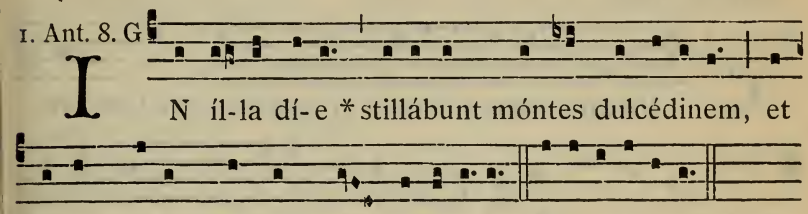
HÆC nos, quæsumus Dómine, divíni sacraménti percéptio prótegat : et fámulum tuum *N.* quem pastórem Ecclésiæ tuæ præésse voluísti ; una cum commísso sibi grege salvet semper, et múniat. Per Dóminum.

Dicitur Benedicámus Dómino. *Et sic servetur, quoties non dicitur* Glória in excélsis.

AD VESPERAS.

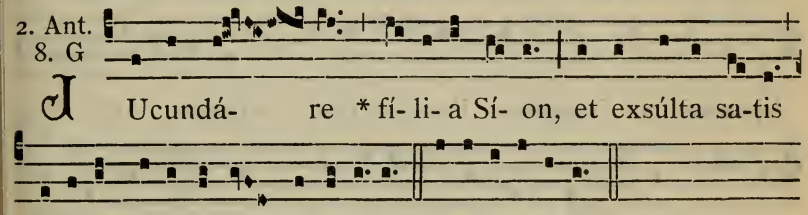
Psalmi de Dominica, 73.

1. Ant. 8. G



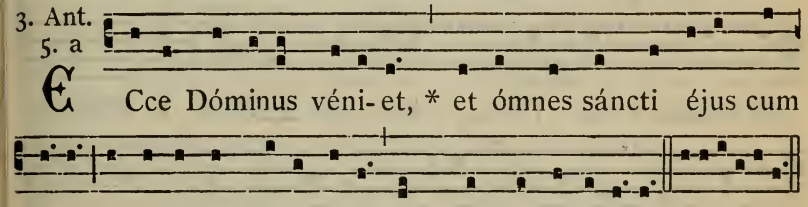
IN íl-la dí-e * stillábunt móntes dulcédinem, et cólles flú-ent lác et mel, allelú-ia. E u o u a e.

2. Ant. 8. G



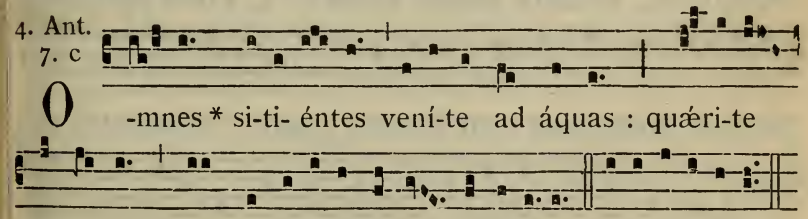
JUcundá- re * fí-li-a Sí-on, et exsúlta sa-tis fí-li-a Jerúsa-lem, allelú-ia. E u o u a e.

3. Ant. 5. a



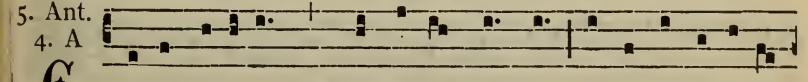
ECce Dóminus véni-et, * et ómnes sáncti éjus cum é-o : et é-rit in dí-e ílla lux mágna, allelú-ia. Euouae.

4. Ant. 7. c

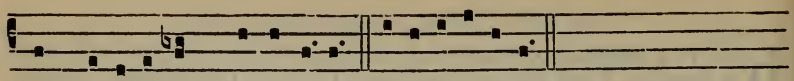


O-mnes * si-ti-éntes vení-te ad áquas : quæri-te Dómi-num, dum invení-ri pó-test, allelú-ia. E u o u a e.

5. Ant. 4. A



ECce véni-et * Prophéta mágnus, et ípse renová-

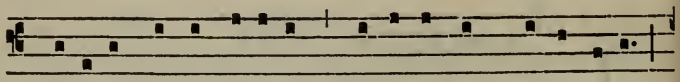


bit Jerúsa-lem, alle-lú-ia. E u o u a e.

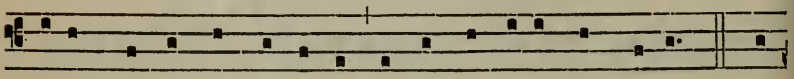
CAPITULUM. *Rom. 13. d.*

FRatres : Hora est jam nos de somno súrgere : nunc enim própior est nostra salus, quam cum credídimus.
℟. Deo grátias.

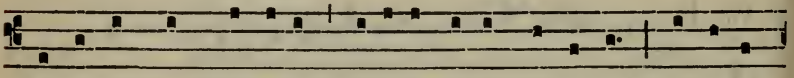
Hymn. 4.



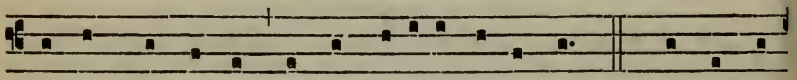
CRe-átor álme síderum, Ætérna lux credénti-um,



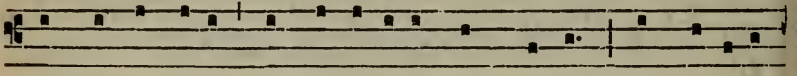
Jesú, Redémptor ómni-um Inténde vó-tis súppli-cum. 2. Qui



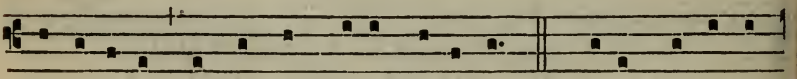
dæmonis ne fraúdibus Per-íret órbis, ímpetu Amó-ris



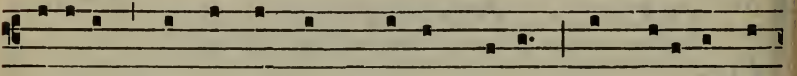
áctus, lángui-di Múndi medéla fáctus es. 3. Commúne



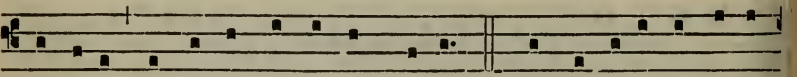
qui múndi néfas Ut expi-áres, ad crú-cem E Vírginis



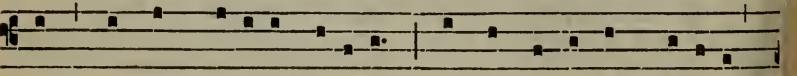
sacrári-o In-tácta pródis víctima. 4. Cújus po-téstas



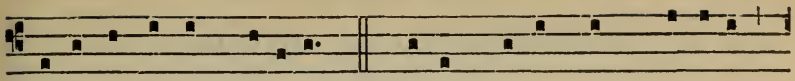
gló-ri-æ, Noménque cum prímum sónat, Et cæli-tes et



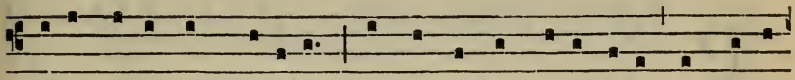
ínferi Treménte curvántur génu. 5. Te deprecámur últi-



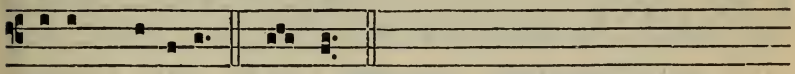
mæ Mágnum di-é-i Júdicem, Armis supérnæ grá-ti-æ



Defénde nos ab hóstibus. 6. Vírtus, hónor, láus, gló-ri-a



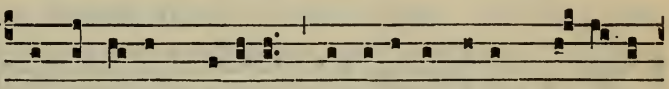
Dé- o Pátri cum Fí-li- o, Sáncto simul Parácli-to, In sæcu-



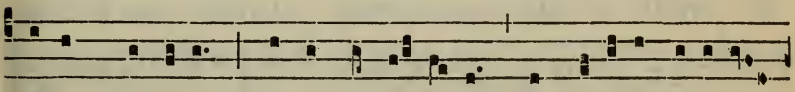
lórum sæcu-la. Amen.

℣. Roráte cæli désuper, et núbes plúant jústum.
℟. Aperiátur térra, et gérminet Salvatórem.

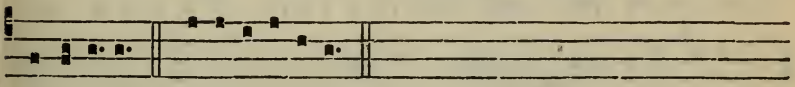
Ad Magnif.
Ant. 8. G



N E tíme-as Ma-rí- a, * invenísti enim gráti- am



apud Dóminum : ecce concí- pi- es, et pári- es fí-li- um,

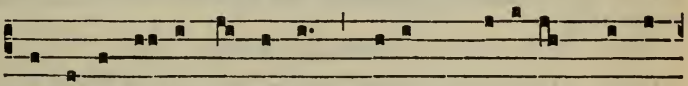


allelú-ia. E u o u a e.

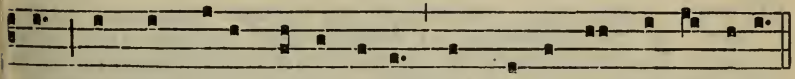
¶ *Suffragia Sanctorum non fiunt per totum Adventum.*

Tonus Hymni ad Completorium.

Hymn. 7.



T E lúcis ante términum, Rérum Cre-á-tor pósci-



mus, Ut pro tú-a cleménti- a Sis præsul et cu-stó-di- a.

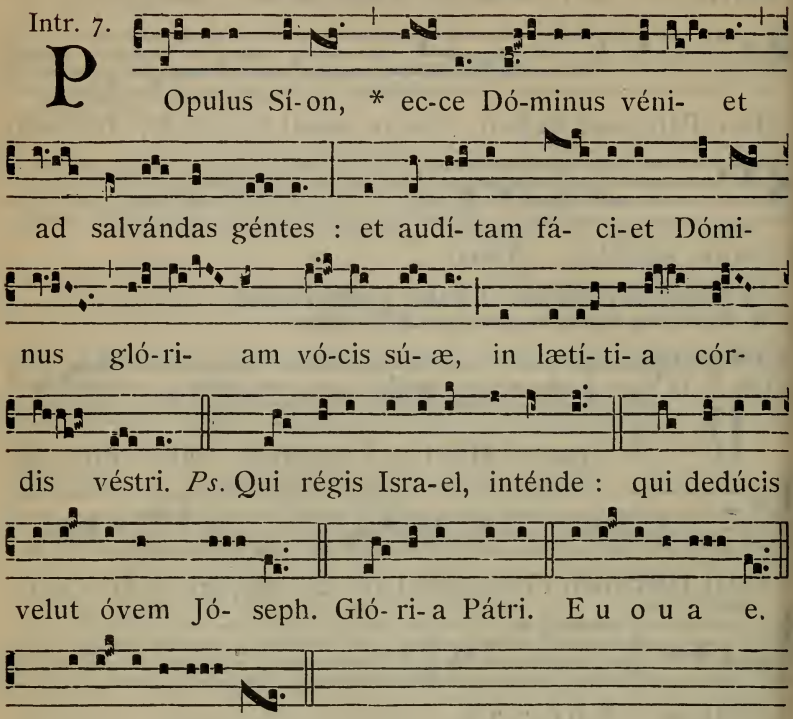
2. Procul recédant ... 3. Præsta Páter ...

Infra Octavam Immacul. Conceptionis, in fine Hymni Creátor álme, *dicendum est* Jésu tíbi sit glória, Qui nátus es de Vírgine, *sed tonus proprius servandus est. Ad Completorium vero per totam Octavam, etiam in Officio de Tempore, sumendus est tonus solitus in Festis B. M. V.*

Dominica secunda Adventus.

AD MISSAM.

Intr. 7.



Oratio.

EXcita, Dómine, corda nostra ad præparándas Unigéniti tui vias : ut per ejus advéntum, purificátis tibi méntibus servíre mereámur. Qui tecum vivit.

Aliæ Orationes ut in Dominica præcedenti, 102.

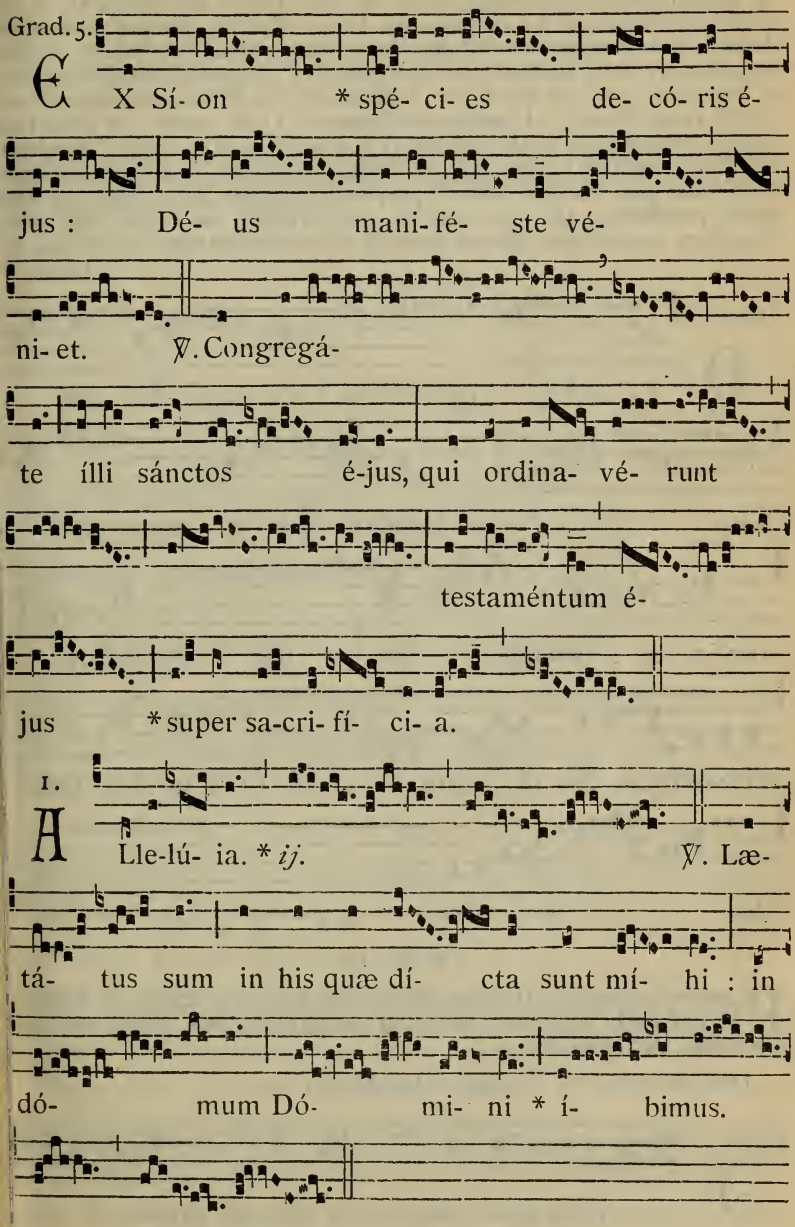
Lectio Epistolæ beati Pauli Apostoli ad Romanos.

Rom. 15.

FRatres : Quæcúmque scripta sunt, ad nostram doctrínam scripta sunt : ut per patiéntiam, et consolatiónem Scripturárum, spem habeámus. Deus autem patiéntiæ, et solátii, det vobis idípsum sápere in altérutrum secúndum Jesum Christum : ut unánimes, uno ore honorificétis Deum et Patrem Dómini nostri Jesu Christi. Propter quod suscípite ínvicem, sicut et Christus suscépit vos in honórem Dei. Dico enim Christum Jesum minístrum fuísse circumcisiónis propter veritátem Dei, ad confirmándas promissiónes patrum : gentes autem super misericórdia honoráre Deum, sicut scriptum est : Proptérea confitébor tibi in géntibus, Dómine, et nómini tuo cantábo. Et íterum dicit : Lætámini gentes cum plebe ejus. Et íterum : Laudáte omnes gentes Dóminum : et

magnificáte eum omnes pópuli. Et rursus Isaías ait : Erit radix Jesse, et qui exsúrget régere gentes, in eum gentes sperábunt. Deus autem spei répleat vos omni gáudio et pace in credéndo : ut abundétis in spe, et virtúte Spíritus Sancti.

Grad. 5.



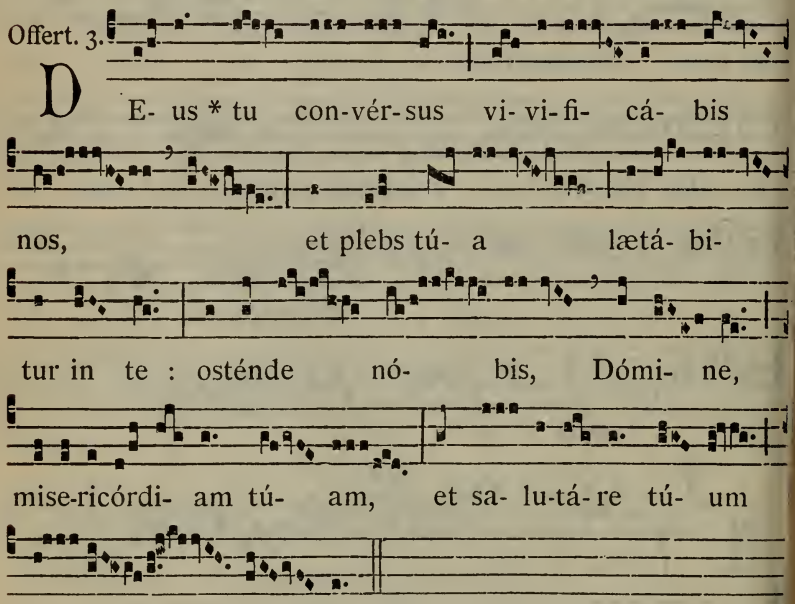
✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 11.

IN illo témpore : Cum audísset Joánnes in vínculis ópera Christi, mittens duos de discípulis suis, ait illi : Tu es, qui ventúrus es, an álium exspectámus? Et respóndens Jesus ait illis : Eúntes renuntiáte Joánni, quæ audístis, et vidístis. Cæci vident, claudi ámbulant, leprósi mundántur, surdi áudiunt, mórtui resúrgunt, páuperes evangelizántur : et beátus est, qui non fúerit scandalizátus in me. Illis autem abeúntibus, cœpit Jesus dícere ad turbas de Joánne : Quid exístis in desértum vidére? arúndinem vento agitátam? Sed quid exístis vidére? hóminem móllibus vestítum? Ecce qui móllibus vestiúntur, in dómibus regum sunt. Sed quid exístis vidére? prophétam? Etiam dico vobis, et plus quam prophétam. Hic est enim de quo scriptum est : Ecce ego mitto Angelum meum ante fáciem tuam, qui præparábit viam tuam ante te.

Credo.

Offert. 3.

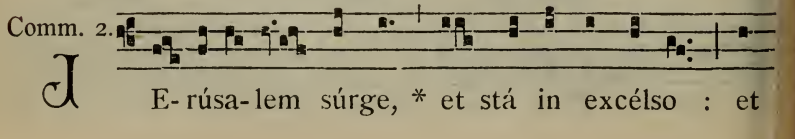


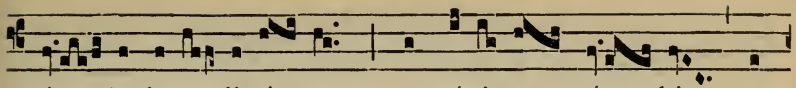
Secreta.

PLacáre, quæsumus Dómine, humilitátis nostræ précibus, et hóstiis et ubi nulla súppetunt suffrágia meritórum, tuis nobis succúrre præsídiis. Per Dóminum.

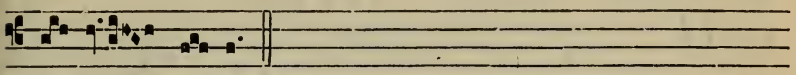
Aliæ Secretæ ut in Dominica præcedenti, 104.

Comm. 2.





ví- de jucundi-tá- tem, quæ véni- et tí- bi a



Dé- o tú- o.

Postcommunio.

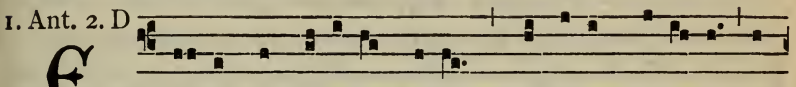
REpléti cibo spirituális alimóniæ, súpplices te, Dómine, deprecámur : ut hujus participatióne mystérii, dóceas nos terréna despícere, et amáre cæléstia. Per Dóminum.

Aliæ Postcommuniones ut in Dominica præcedenti, 104.

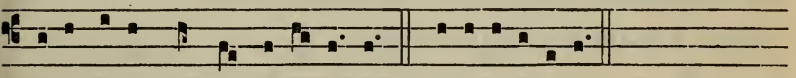
AD VESPERAS.

Psalmi de Dominica, 73.

1. Ant. 2. D

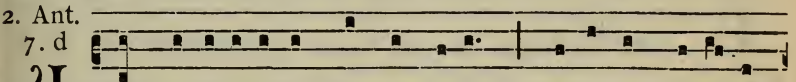


E C-ce in núbibus cæ-li : * Dóminus véni- et cum

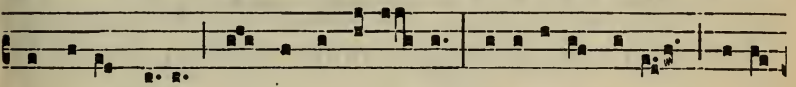


potestáte mágna, alle-lú- ia. E u o u a e.

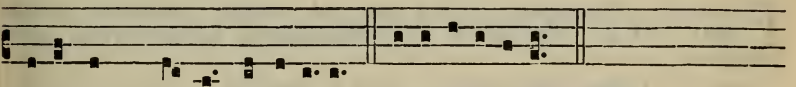
2. Ant. 7. d



U Rbs fortitúdi-nis nóstræ Sí- on, * Salvátor poné-tur

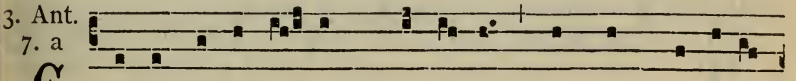


in é- a múrus et antemurá- le : aperí-te pórtas, qui- a

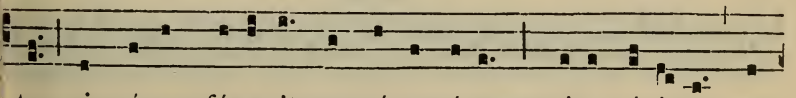


nobíscum Dé- us, allelú-ia. E u o u a e.

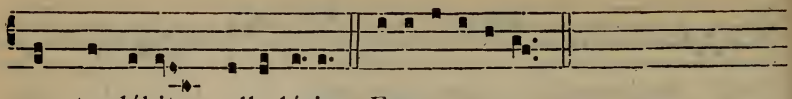
3. Ant. 7. a



E Cce apparé- bit * Dómi-nus, et non menti- é-

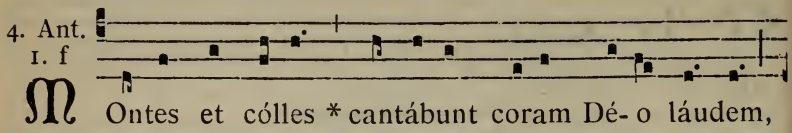


tur si móram féce-rit, exspécta é-um, qui-a véni- et, et

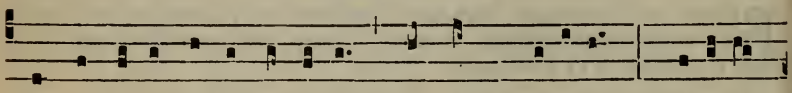


non tardábit, alle-lú-ia. E u o u a e.

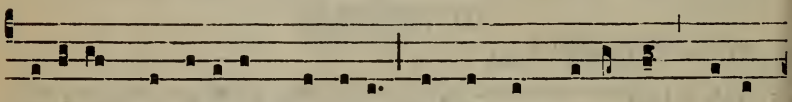
4. Ant.
1. f



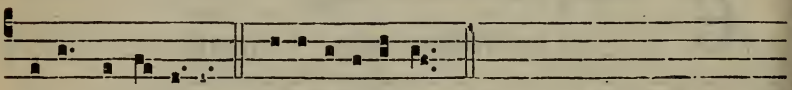
M Ontes et cólles * cantábunt coram Dé- o láudem,



et ómni- a lígna silvárum pláudent mánibus : quóni- am

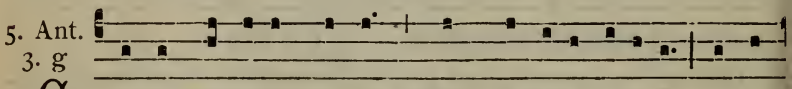


véni- et Dominátor Dóminus in régnum ætérnum, alle-

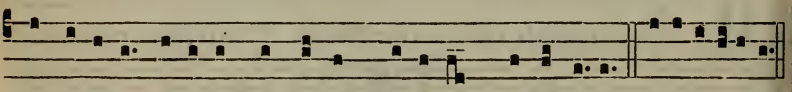


lú-ia, alle-lú-ia. E u o u a e.

5. Ant.
3. g



E Cce Dóminus nóster, * cum virtúte véni- et, et il-



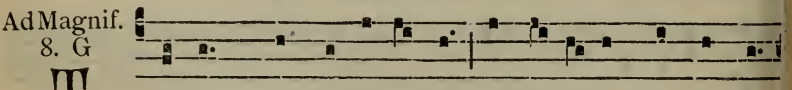
luminábit óculos servórum su- órum, alle-lú-ia. E u o u a e.

CAPITULUM. *Rom. 15.*

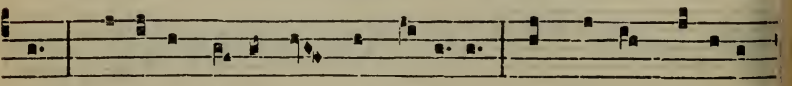
FRatres : Quæcúmque scripta sunt, ad nostram doctrínam scripta sunt : ut per patiéntiam, et consolatiónem Scripturárum, spem habeámus.

Hymnus. Creátor álme síderum. 106. ℣. Roráte.

Ad Magnif.
8. G

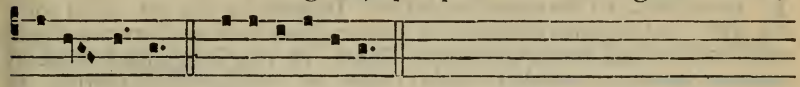


T U es * qui ventúrus es, an á- li- um exspectá-



mus? Dí-ci-te Jo- ánni quæ vi-dístis : Ad lúmen réde-unt

cæci, mórtu- i resúrgunt, páupe-res evange-lizántur,

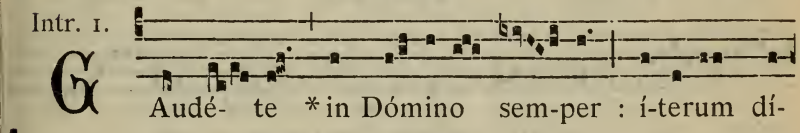


alle- lú- ia. E u o u a e.

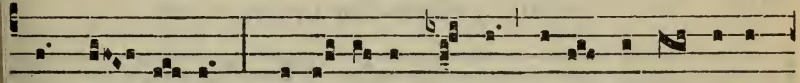
Dominica tertia Adventus.

AD MISSAM.

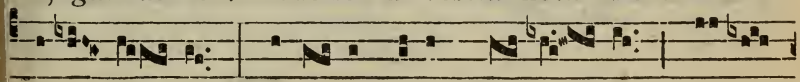
Intr. I.



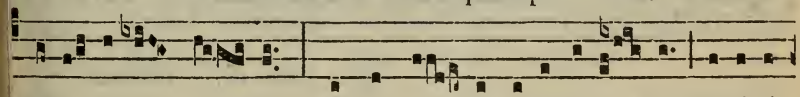
G Audé- te *in Dómino sem-per : í-terum dí-



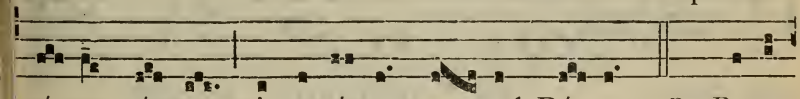
co, gau- dé- te : modé-sti- a véstra nóta sit ómnibus



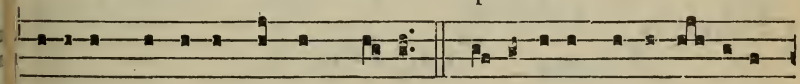
homí- ni- bus : Dómi-nus enim pro- pe est. Ni- hil



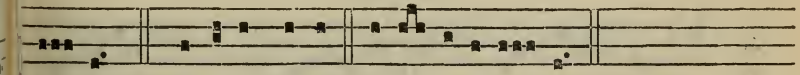
sollí- ci- ti sí- tis : sed in ó-mni ora-ti-ó- ne pe-ti-ti-



ó-nes véstræ inno-téscant a- pud Dé- um. *Ps.* Bene-



dixísti, Dómine, térram tú- am : avertísti capti-vi- tátem



Já- cob. Gló-ri-a Pátri. E u o u a e.

Oratio.

TUrem tuam, quæsumus Dómine, précibus nostris accómmoda : et mentis nostræ ténebras, grátia tuæ visitatiónis illústra : Qui vivis et regnas.

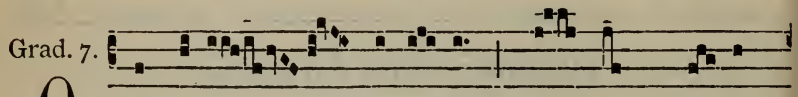
Aliæ Orationes ut in Dominica I. Adventus, 102.

Lectio Epistolæ beati Pauli Apostoli ad Philippenses.

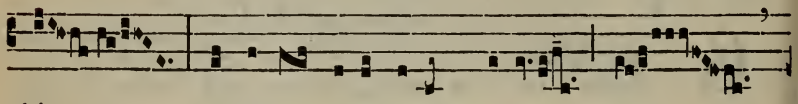
Phil. 4.

FRatres : Gaudéte in Dómino semper : íterum dico, gaudéte. Modéstia vestra nota sit ómnibus homínibus : Dóminus prope est. Nihil solliciti sitis : sed in omni oratióne, et obsecratióne, cum gratiárum actióne, petitiónes vestræ innotéscant apud Deum. Et pax Dei, quæ exsúperat omnem sensum, custódiat corda vestra et intelligéntias vestras, in Christo Jesu Dómino nostro.

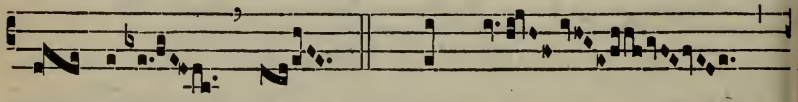
Grad. 7.



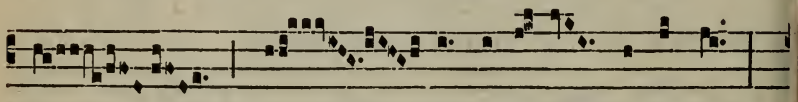
Q UI sédes, Dómi-ne, * su- per Ché-ru-



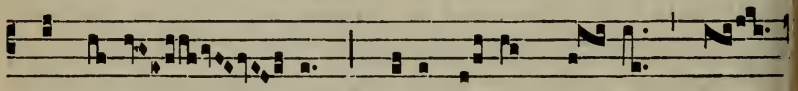
bim, éxci-ta poténti-am tú-am, et



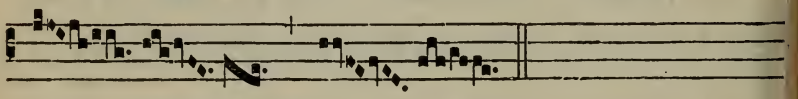
vé-ni. ℣. Qui ré-



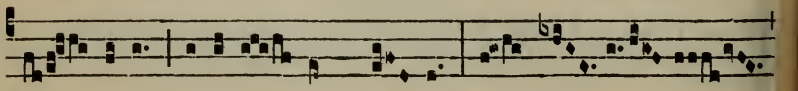
gis Isra-el, inténde :



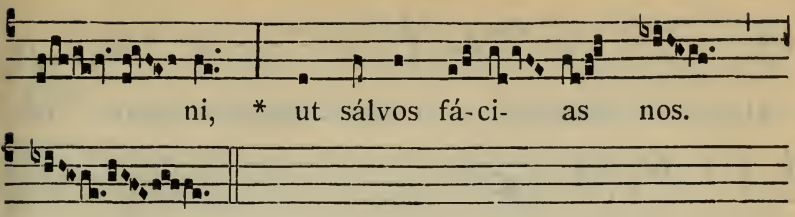
qui dedú- cis * velut óvem Jó- seph.



4. A Lle- lú- ia. *ij.* * ℣. Exci-ta



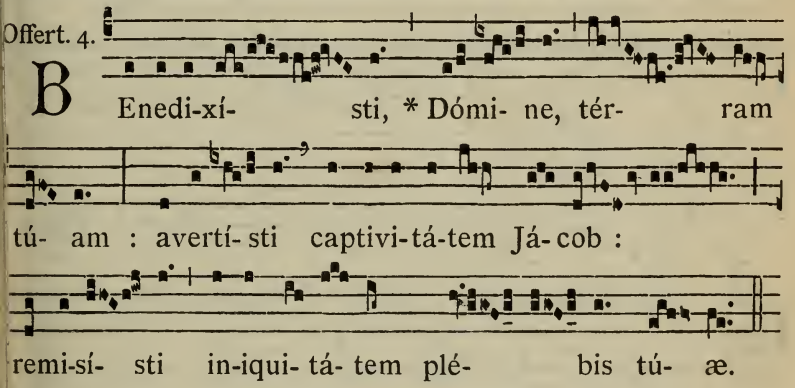
Dó- mine, poténti- am tú- am, et vé-



✠ Sequentia sancti Evangelii secundum Joannem.

Joann. 1. c.

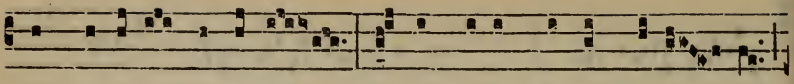
IN illo témpore : Misérunt Judæi ab Jerosólymis sacerdótes et levítas ad Joánnem, ut interrogárent eum : Tu quis es? Et conféssus est, et non negávit : et conféssus est : Quia non sum ego Christus. Et interrogavérunt eum : Quid ergo? Elías es tu? Et dixit : Non sum. Prophéta es tu? et respóndit : Non. Dixérunt ergo ei : Quis es, ut respónsum demus his qui misérunt nos? Quid dicis de te ipso? Ait : Ego vox clamántis in desérto : Dirígite viam Dómini, sicut dixit Isaías Prophéta. Et qui missi fúerant, erant ex Pharisæis. Et interrogavérunt eum, et dixérunt ei : Quid ergo baptízas, si tu non es Christus, neque Elías, neque Prophéta? Respóndit eis Joánnes, dicens : Ego baptízo in aqua : médius autem vestrum stetit, quem vos nescítis. Ipse est, qui post me ventúrus est, qui ante me factus est : cujus ego non sum dignus ut solvam ejus corrígiam calceaménti. Hæc in Bethánia facta sunt trans Jordánem, ubi erat Joánnes baptízans. Credo.



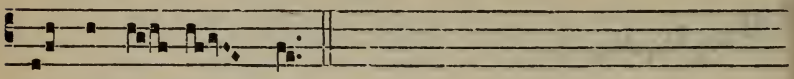
Secreta.

DEvotiónis nostræ tibi, quæsumus Dómine, hóstia júgiter immolétur : quæ et sacri péragat institúta mystérii, et salutáre tuum in nobis mirabíliter operétur. Per Dóminum.

Aliæ Secretæ ut in Dominica I. Adventus, 104.



et no-lí-te timé-re : ecce Dé-us nóster véni- et,



et salvá- bit nos.

Postcommunio.

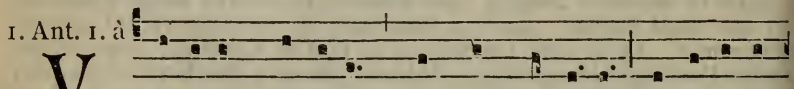
IMplorámus, Dómine, cleméntiam tuam : ut hæc divína subsídia, a vítiis expiátos, ad festa ventúra nos præparent. Per Dóminum.

Aliæ Postcommuniones ut in Dominica I. Adventus, 104.

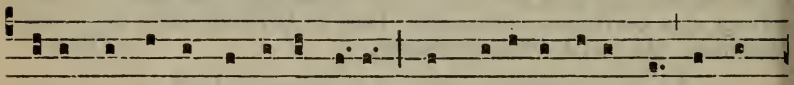
AD VESPERAS.

Psalmi de Dominica, 73.

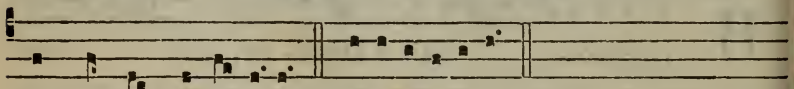
1. Ant. 1. à



V Eni- et Dóminus,* et non tardábit, et illumi-

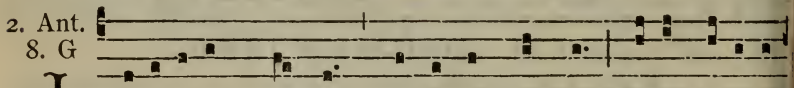


nábit abscóndi-ta tenebrárum, et mani-festábit se ad óm-

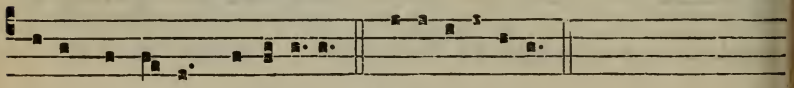


nes géntes, alle-lú-ia. E u o u a e.

2. Ant. 8. G

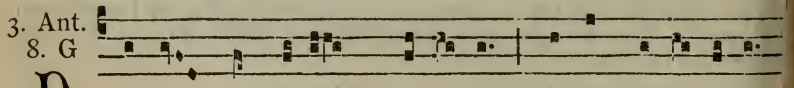


J Erúsalem gáude * gáudi-o mágno, qui-a véni-et

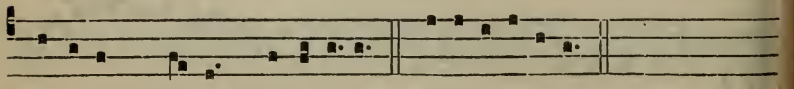


tíbi Salvá-tor, allelú-ia. E u o u a e.

3. Ant. 8. G

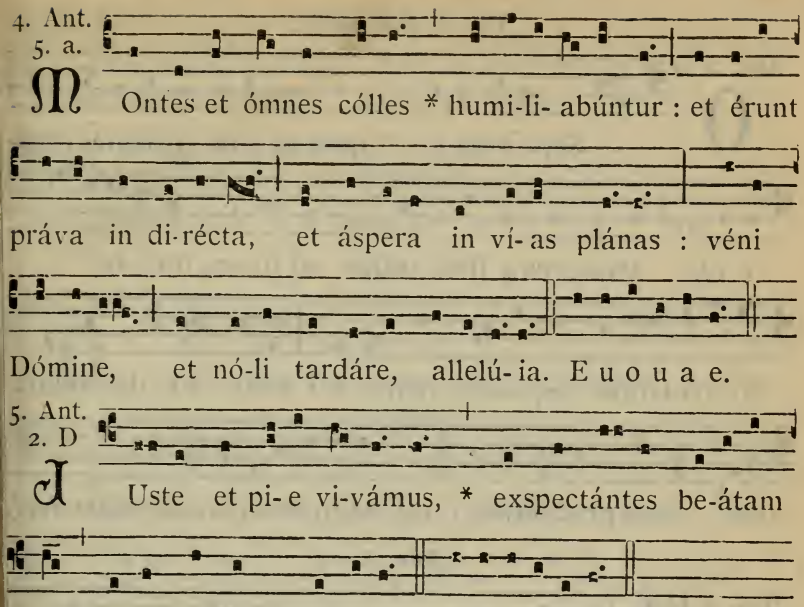


D Abo in Sí-on * sa-lú-tem, et in Je-rú-sa-lem



gló-ri-am mé- am, allelú-ia. E u o u a e.

4. Ant.
5. a.



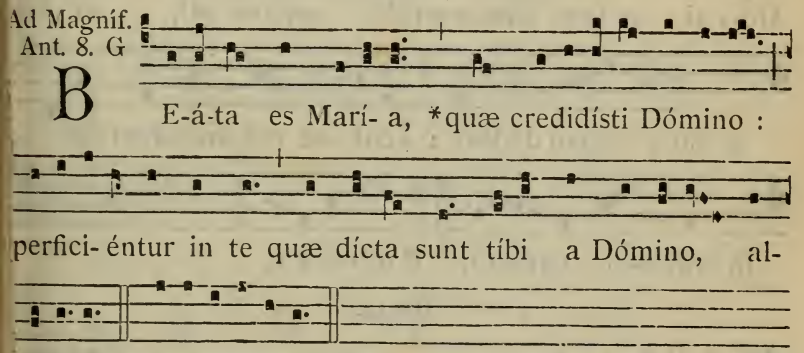
5. Ant.
2. D

CAPITULUM. *Philipp. 4.*

FRatres : Gaudéte in Dómino semper : íterum dico, gaudéte. Modéstia vestra nota sit ómnibus homínibus : Dóminus enim prope est.

Hymnus. Creátor álme síderum. 106. ℣. Roráte.

Ad Magníf.
Ant. 8. G



Antiphona Beáta es. *prætermittitur, si hodie ponenda sit una ex Antiphonis majoribus.*

Sequentes Antiphonæ Majores *ad Magnificat inchoantur die 17 Decembris, et singulæ ante et post Magnificat integræ sicut in Duplicibus dicuntur per ordinem usque ad diem ante Vigiliam Nativitatis. Si vero festum fuerit, dicuntur pro commemoratione Adventus.*

Die 17. Decembris.

Ant. 2. D

O Sapi- énti- a, * quæ ex óre Altíssimi prod-

i- ísti, attíngens a fíne usque ad fínem, fórti-ter

su- avi-térque dispónens ómni- a : véni ad docéndum

nos ví- am prudénti-æ. *Cant.* Magníficat, *in tono solemniori.*

Die 18.

Ant. 2. D

O Adó-na-i, * et Dux dómus Isra-el, qui

Mó-y-si in ígne flámmæ rúbi apparu- ísti, et é- i

in Sína légem dedísti : véni ad red-iméndum nos

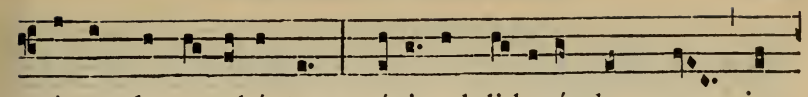
in bráchi- o exténto. E u o u a e.

Die 19.

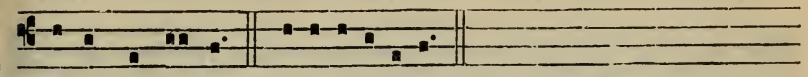
Ant. 2. D

O rá-dix Jésse, * qui stás in sígnum populó-

rum, super quem continé-bunt réges os sú- um, quer



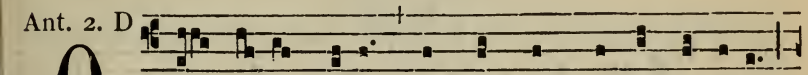
géntes depre-cabúntur : véni ad li-berándum nos, jam



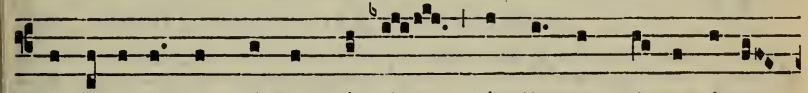
nó-li tardá-re. E u o u a e.

Die 20.

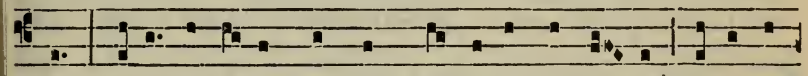
Ant. 2. D



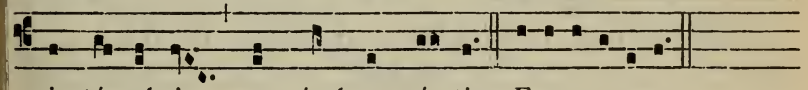
clá-vis Dávid, * et scéptrum dómus Isra-el;



qui ápe-ris, et némo cláudit; cláudis, et némo ápe-



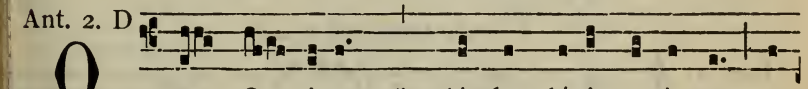
rit : véni, et é-duc vínctum de dómo cárce- ris, sedéntem



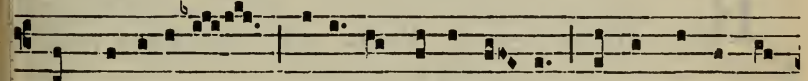
in té-nebris et úmbra mór-tis. E u o u a e.

Die 21.

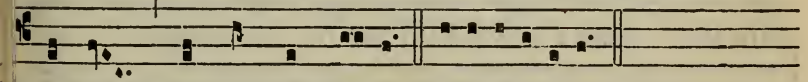
Ant. 2. D



O- ri- ens, * spléndor lúcis ætérnæ, et



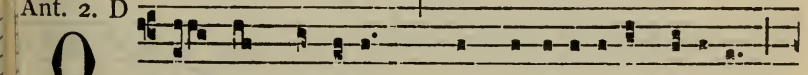
sól justí-ti-æ : véni, et il-lúmi- na sedéntes in té-



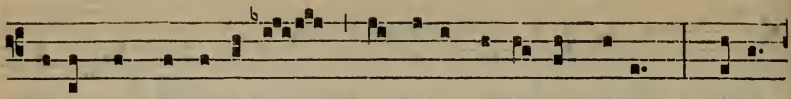
nebris et úmbra mórtis. E u o u a e.

Die 22.

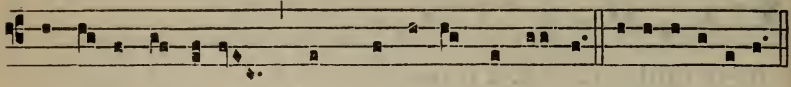
Ant. 2. D



Rex génti-um, * et de-siderátus e- árum,



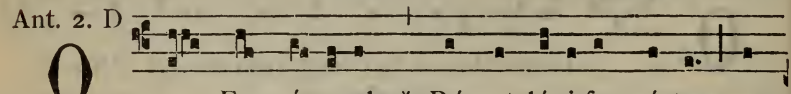
lapísque angulá- ris, qui fácis utráque únum : véni



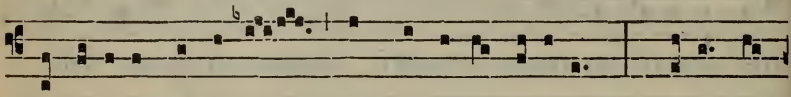
et sálva hóminem, quem de límo formásti. E u o u a e.

Die 23.

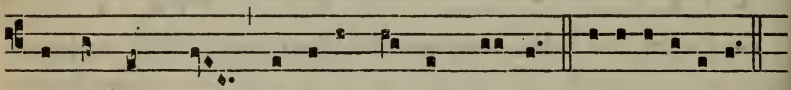
Ant. 2. D



O Emmánu- el, * Rex et légi-fer nóster, ex-



spectá-ti-o génti- um, et Salvátor e-árum : véni ad

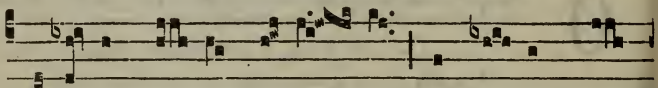


salvándum nos Dómine Dé- us nó-ster. E u o u a e.

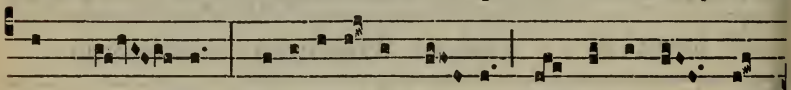
Dominica quarta Adventus.

AD MISSAM.

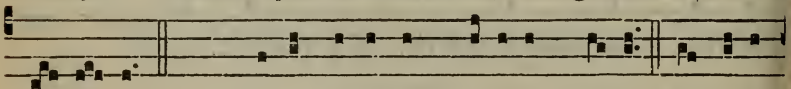
Intr. 1.



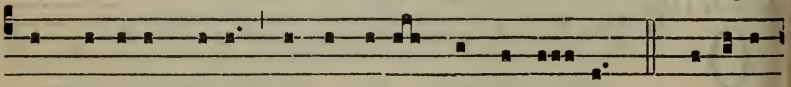
R Orá-te * cæ- li dé-su- per, et nú-bes plú-



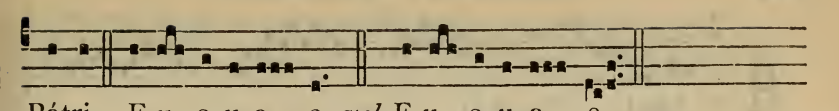
ant jú- stum : aperi- á-tur tér- ra, et gérminet Sal-



va- tó- rem. *Ps.* Cæ-li enárrant glóri- am Dé- i : et ópe-



ra mánu-um éjus annúnti- at firmamén-tum. Gló-ri-a



Pátri. E u o u a e. *vel* E u o u a e.

Oratio.

EXcita, quæsumus Dómine, poténtiam tuam, et veni : et magna nobis virtúte succúrre; ut per auxílium grátiæ tuæ, quod nostra peccáta præpédiunt, indulgéntia tuæ propitiatiónis accéleret : Qui vivis et regnas.

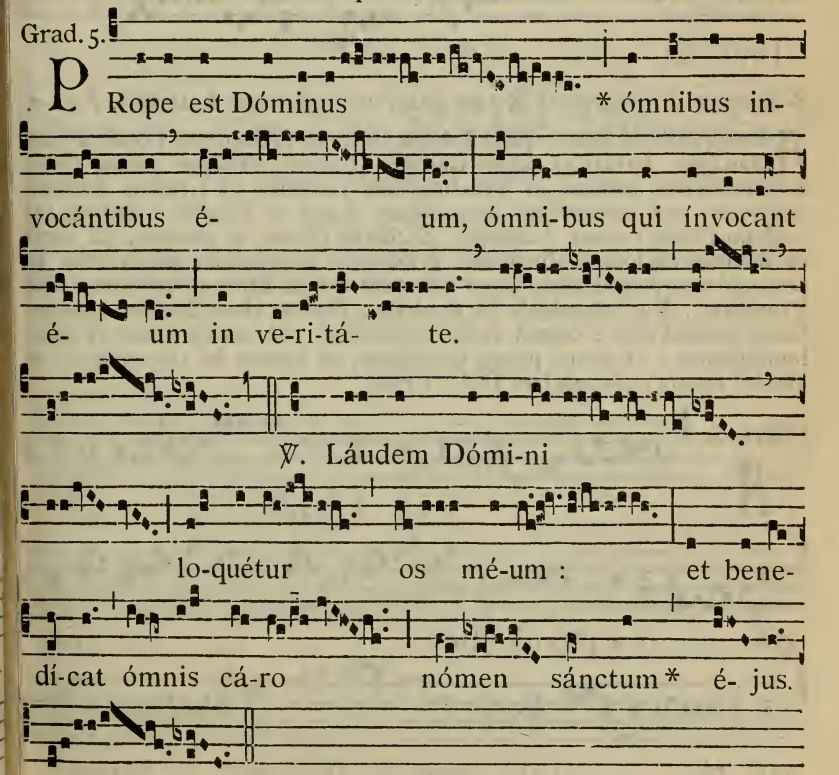
Aliæ Orationes ut in Dominica I. Adventus, 102.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

1. Cor. 4.

FRatres : Sic nos exístimet homo ut minístros Christi, et dispensatóres mysteriórum Dei. Hic jam quæritur inter dispensatóres, ut fidélis quis inveniátur. Mihi autem pro mínimo est, ut a vobis júdicer, aut ab humáno die : sed neque meípsum júdico. Nihil enim mihi cónscius sum : sed non in hoc justificátus sum : qui autem júdicat me, Dóminus est. Itaque nolíte ante tempus judicáre, quoadúsque véniat Dóminus : qui et illuminábit abscóndita tenebrárum, et manifestábit consília córdium : et tunc laus erit unicuíque a Deo.

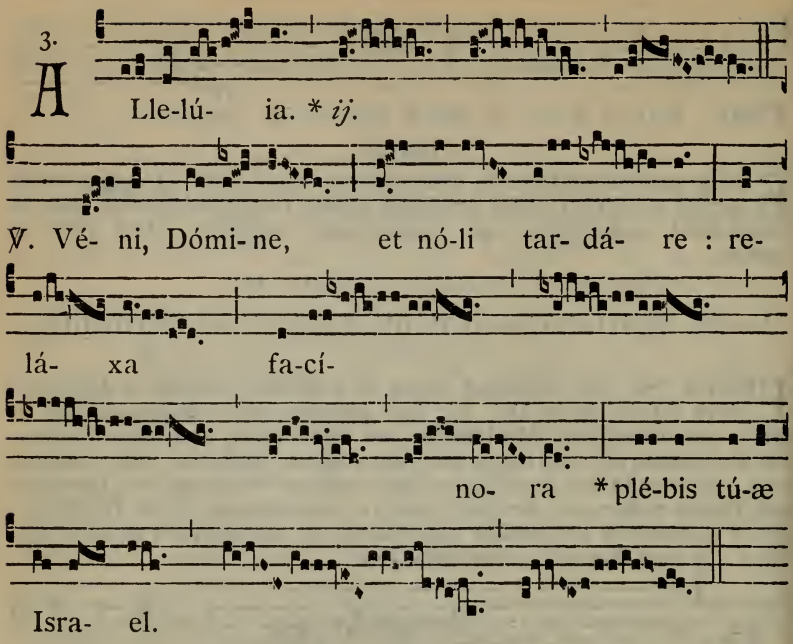
Grad. 5.



PRope est Dóminus * ómnibus invocántibus é- um, ómni-bus qui ínvocant é- um in ve-ri-tá- te.

℣. Láudem Dómi-ni lo-quétur os mé-um : et benedí-cat ómnis cá-ro nómen sánctum * é- jus.

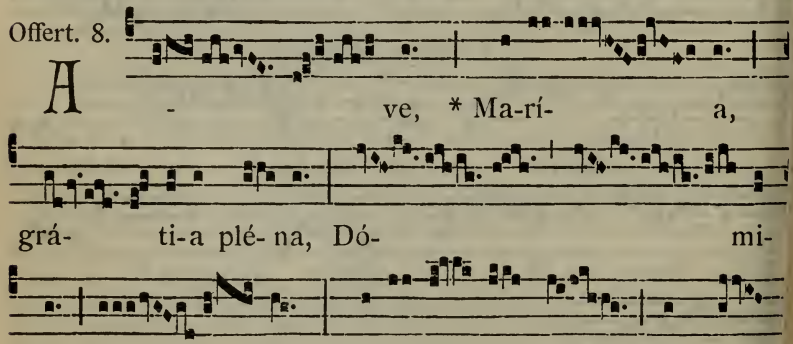
3.

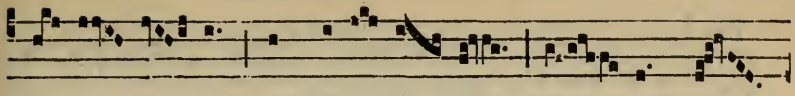


✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 3.*

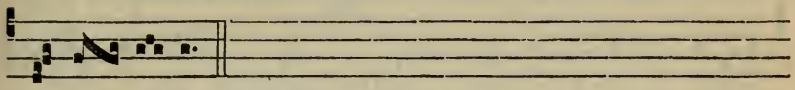
ANno quintodécimo impérii Tibérii Cæsaris, procuránte Póntio Piláto Judæam, tetrárcha autem Galilææ Heróde, Philíppo autem fratre ejus tetrárcha Iturææ, et Trachonítidis regiónis, et Lysánia Abilínæ tetrárcha, sub princípibus sacerdótum Anna et Cáipha : factum est verbum Dómini super Joánnem, Zacharíæ fílium, in desérto. Et venit in omnem regiónem Jordánis, prædicans baptísmum pæniténtiæ in remissiónem peccatórum, sicut scriptum est in libro sermónum Isaíæ Prophétæ : Vox clamántis in desérto : Paráte viam Dómini : rectas fácite sémitas ejus : omnis vallis implébitur : et omnis mons et collis humiliábitur : et erunt prava in dirécta, et áspera in vias planas : et vidébit omnis caro salutáre Dei. Credo.

Offert. 8.





li- é- ri- bus, et bene- dí- ctus frú- ctus vén-



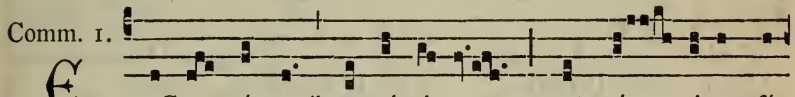
tris tú- i.

Secreta.

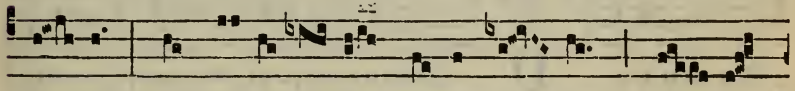
SAcrifíciis præséntibus, quæsumus Dómine, placátus inténde; ut et devotióni nostræ proficiant, et salúti. Per Dóminum.

Aliæ Secretæ ut in Dominica I. Adventus, 104.

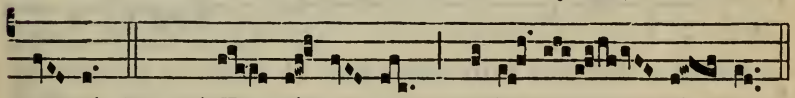
Comm. 1.



Ecce vírgo * concí-pi- et, et pá- ri-et fí-



li- um : et vo- cá-bi- tur nómen é- jus † Emmá-



nu- el. *T. P.* † Emmá-nu- el, alle- lú- ia.

Postcommunio.

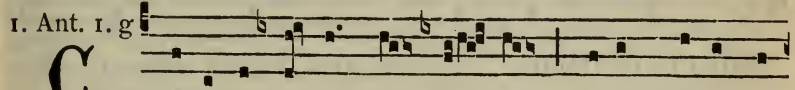
SUmptis munéribus, quæsumus Dómine, ut cum frequentatióne mystérii, crescat nostræ salútis efféctus. Per Dóminum.

Aliæ Postcommuniones ut in Dominica I. Adventus, 104.

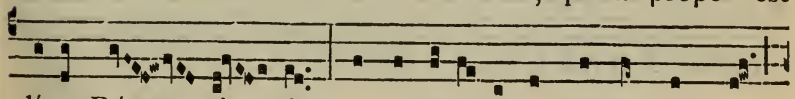
AD VESPERAS.

Psalmi de Dominica, 73.

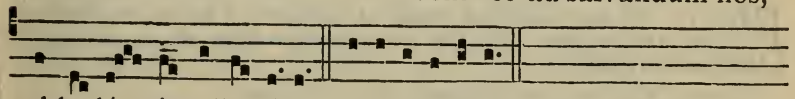
1. Ant. 1. g



Cani- te tú-ba * in Sí- on, qui- a prope est



dí- es Dó- mi- ni : ecce véni- et ad salvándum nos,



al-le- lú- ia, alle- lú-ia. E u o u a e.

2. Ant.
1. f

Cce véni- et * desiderá-tus cúnctis géntibus : et re-

plébitur glóri- a dómus Dómini, alle-lú- ia. E u o u a e.

3. Ant.
1. g

-runt práva * in dirécta, et áspera in ví- as

plánas : véni Dómine, et nó-li tardá- re, alle-lú- ia.

E u o u a e.

4. Ant.
1. f

Ominus véni- et, * occúrri-te ílli,

dicéntes : Mágnum princí-pi- um, et régni é- jus non é-

rit fí-nis : Dé- us, fórtis, dominá-tor, prínceps pácis, al-

le-lú-ia, alle-lú- ia. E u o u a e.

5. Ant.
2. D

-mnípotens *

sérmo tú-us Dómine a regá-libus sédibus véni-et, alle-

lú- ia. E u o u a e.

CAPITULUM. *1. Cor. 4.*

FRatres : Sic nos exístimet homo ut minístros Christi, et dispensatóres mysteriórum Dei. Hic jam quæritur inter dispensatóres, u fidélis quis inveniátur.

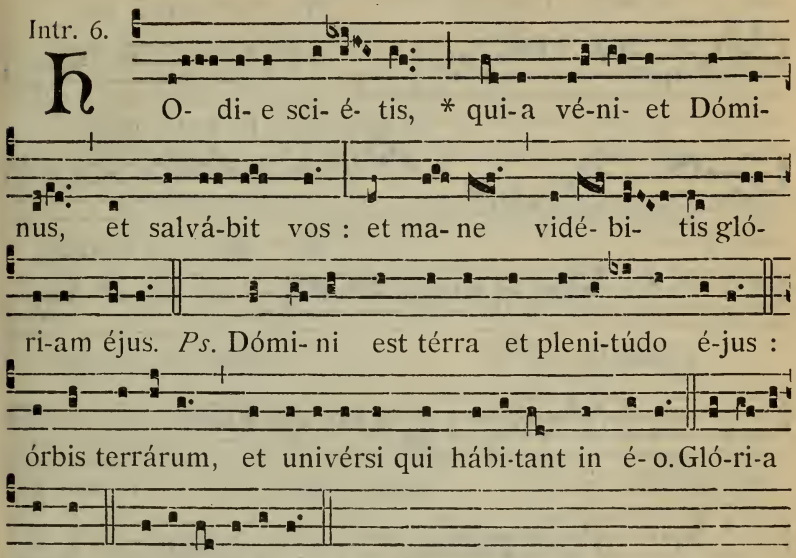
Hymnus. Creátor álme síderum. 106. ℣. Roráte.

Antiphona ad Magnificat, una ex majoribus O.

In Vigilia Nativitatis Domini.

AD MISSAM.

Intr. 6.



Oratio.

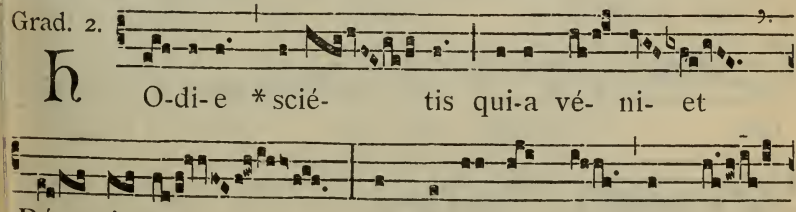
DEus, qui nos redemptiónis nostræ ánnua exspectatióne lætíficas : præsta; ut Unigénitum tuum, quem Redemptórem læti suscípimus, veniéntem quoque júdicem secúri videámus, Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum.

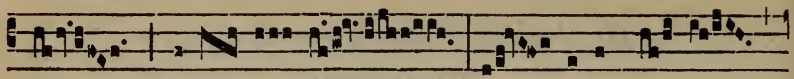
Lectio Epistolæ beati Pauli Apostoli ad Romanos.

Rom. 1.

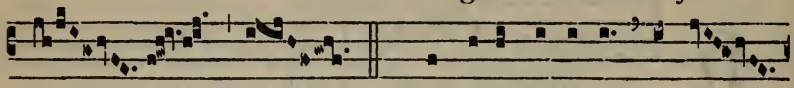
PAulus, servus Jesu Christi, vocátus Apóstolus, segregátus in Evangélium Dei, quod ante promíserat per prophétas suos in Scriptúris sanctis de Fílio suo, qui factus est ei ex sémine David secúndum carnem : qui prædestinátus est Fílius Dei in virtúte secúndum spíritum sanctificatiónis ex resurrectióne mortuórum Jesu Christi Dómini nostri : per quem accépimus grátiam, et apostolátum ad obediéndum fídei in ómnibus géntibus pro nómine ejus, in quibus estis et vos vocáti Jesu Christi Dómini nostri.

Grad. 2.

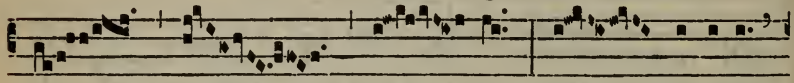




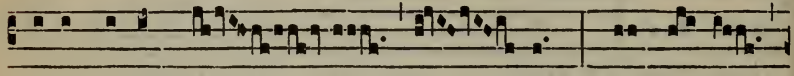
ne vidé- bi- tis gló- ri- am é- jus.



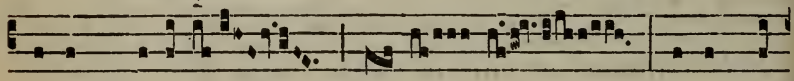
℣. Qui régis Isra-el, intén-



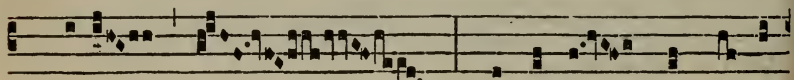
de : qui dedúcis,



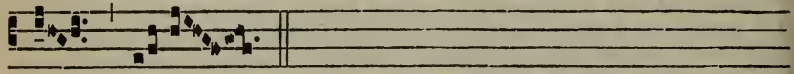
velut óvem, Jó- seph : qui sé- des



super Chérubim, appá- re coram E-



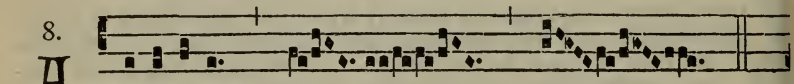
phra-im, * Bénjamin, et Manás-



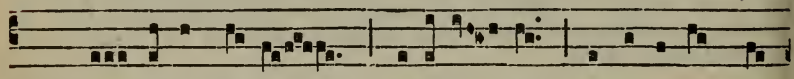
se.

Non dicitur Allelúia *cum sequenti Versu, nisi hæc Vigilia venerit in Dominica.*

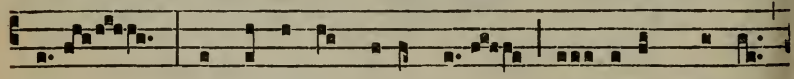
8.



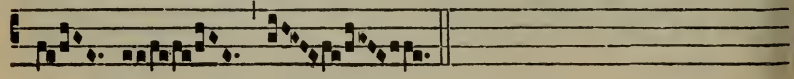
A Llelú-ia. * *ij.*



℣. Crá- stina dí- e delébi- tur i-níquitas tér-



ræ : et regnábit super nos *Salvátor múndi.

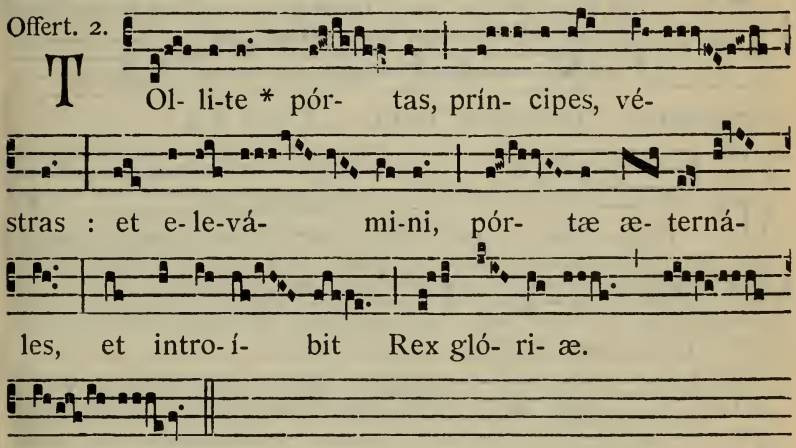


✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 1. c.

CUM esset desponsáta Mater Jesu María Joseph, ántequam convenírent, invénta est in útero habens de Spíritu Sancto. Joseph autem vir ejus, cum esset justus, et nollet eam tradúcere, vóluit occúlte dimíttere eam. Hæc autem eo cogitánte, ecce Angelus Dómini appáruit in somnis ei, dicens : Joseph, fili David, noli timére accípere Maríam cónjugem tuam : quod enim in ea natum est, de Spíritu Sancto est. Páriet autem fílium, et vocábis nomen ejus Jesum : ipse enim salvum fáciet pópulum suum a peccátis eórum.

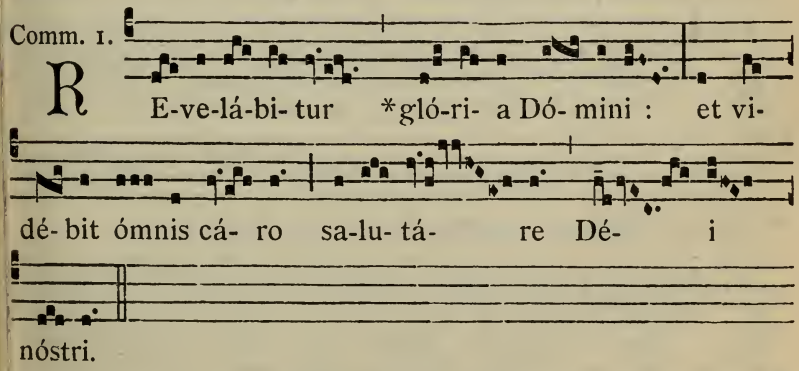
Offert. 2.



Secreta.

DA nobis, quæsumus omnípotens Deus : ut, sicut adoránda Fílii tui natalítia prævenímus, sic ejus múnera capiámus sempitérna gaudéntes : Qui tecum.

Comm. 1.



Postcommunio.

DA nobis, quæsumus Dómine : unigéniti Fílii tui recensíta nativitáte respiráre; cujus cælésti mystério páscimur, et potámur. Per eúmdem Dóminum.

IN NATIVITATE DOMINI.

Duplex I. Classis.

IN I. VESPERIS.

Psalmi de Dominica; loco ultimi Ps. 116. Laudáte Dóminum. 96.

1. Ant. 8. G

R Ex pa-cí-ficus * magni-ficá-tus est, cú-jus vúltum de-sí-de-rat u-ni-vérsa térra. E u o u a e.

2. Ant. 7. a

M Agni- ficá-tus est * Rex pa-cí-fi-cus super ómnes réges u-nivérsæ térræ. E u o u a e.

3. Ant. 8. G

C Omplé-ti sunt * dí-es Ma-rí-æ, ut páre-ret fí-li- um sú-um primogéni-tum. E u o u a e.

4. Ant. 8. G

S Ci-tó-te * qui- a prope est régnum Dé- i : a-men dí-co vóbis, qui- a non tardábit. E u o u a e.

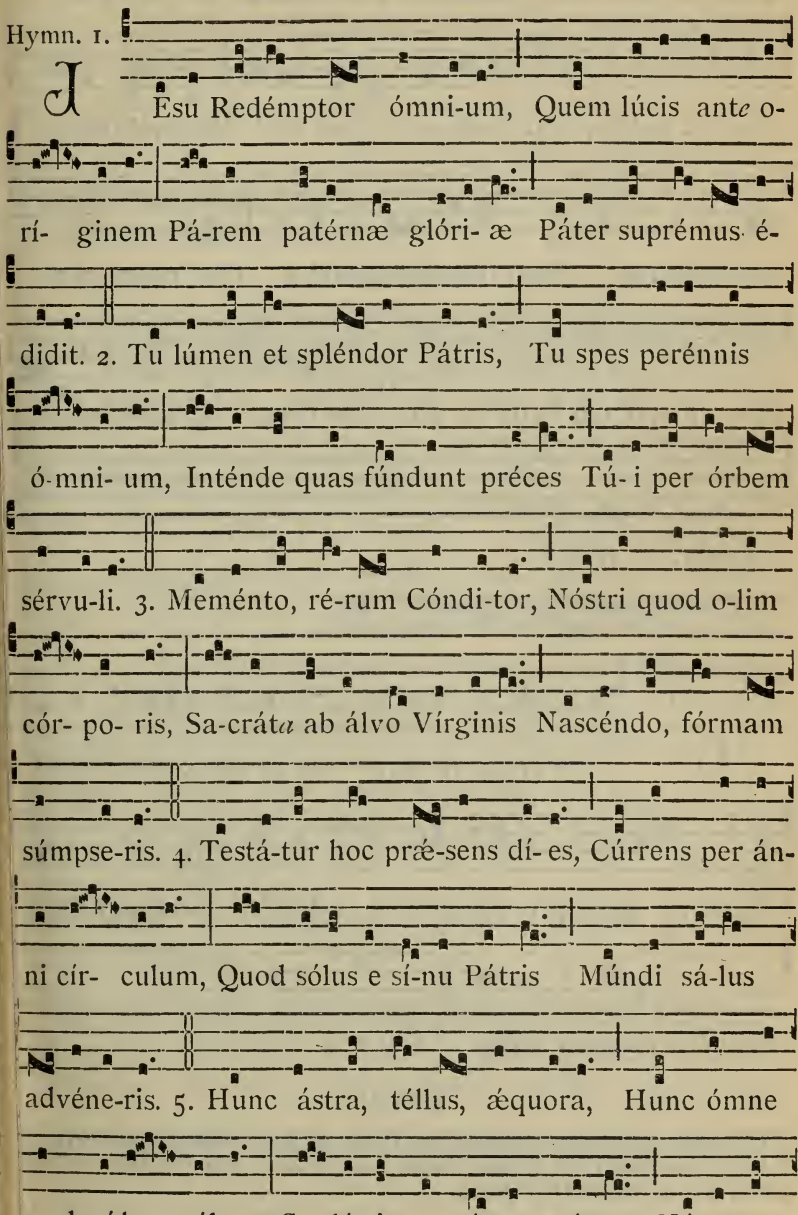
5. Ant. 2. D

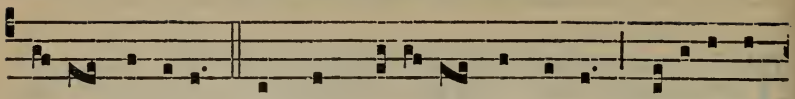
L E-vá-te cápi- ta véstra : * ecce appropínquat re-démpti-o véstra. E u o u a e.

CAPITULUM. *Tit. 3. b.*

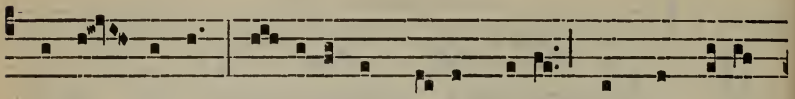
APpáruit benígnitas et humánitas Salvatóris nostri Dei : non ex opéribus justítiæ, quæ fécimus nos, sed secúndum suam misericórdiam salvos nos fecit.

Hymn. 1.

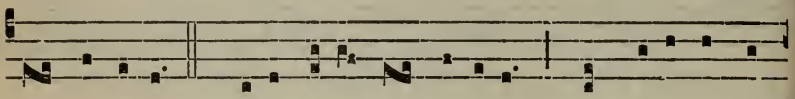




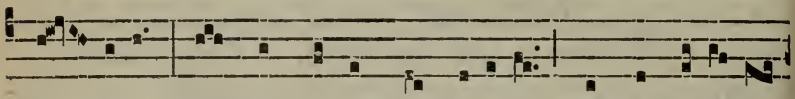
lú-tat cántico. 6. Et nos, be- á-ta quos sácri Rigávit ún-



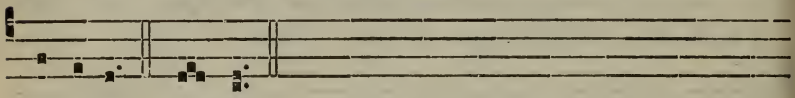
da sán- guinis, Na- tá-lis ob dí- em tú- i Hýmni tribú-



tum sólvimus. 7. Jésu, tíbi sit gló-ri-a, Qui nátus es de



Vír- gine, Cum Pátre et álmo Spí-ri-tu, In sempitérna

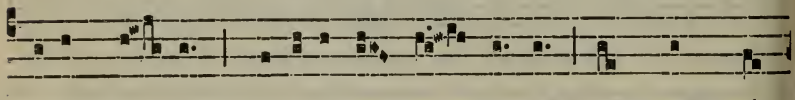


sæcu-la. Amen.

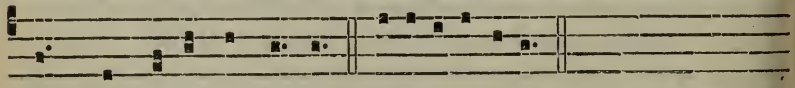
℣. Crástina díe delébitur iníquitas térræ.
℟. Et regnábit super nós Salvátor múndi.

Ad Magníficat
Ant. 8. G

UM ór-tus fú- e-rit * sól de cælo, vi-dé-bi-tis



Régem ré- gum procedéntem a Pátre, tamquam spón-



sum de thá-lamo sú- o. E u o u a e.

Oratio.

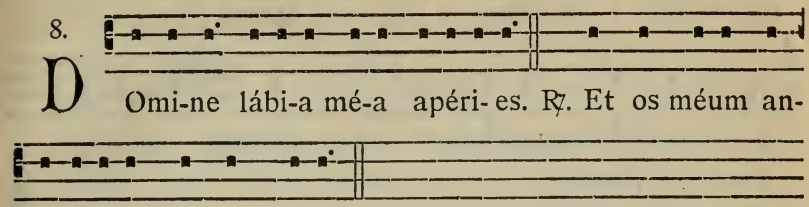
GOncéde, quæsumus omnípotens Deus : ut nos Unigéniti tui nova per carnem Natívitas líberet; quos sub peccáti jugo vetústa sérvitus tenet. Per eúmdem Dóminum.

¶ *Hymnus ad Completorium in tono Hymni Vesperarum.*

AD MATUTINUM.

Páter. Ave María. Crédo.

8.



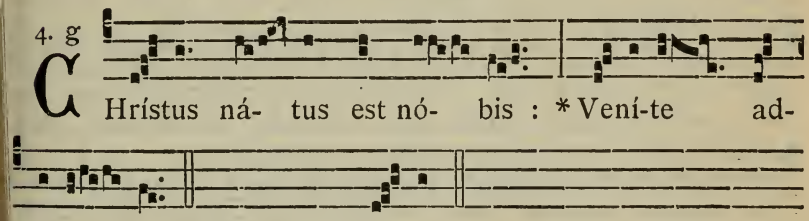
D Omi-ne lábi-a mé-a apéri- es. ℟. Et os méum an-

nunti-ábit láudem tú-am.

℣. Déus in adjutórium méum. 73.

Invitatorium.

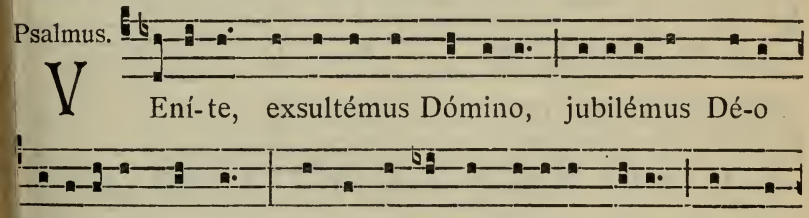
4. g



C Hrístus ná- tus est nó- bis : * Vení-te ad-

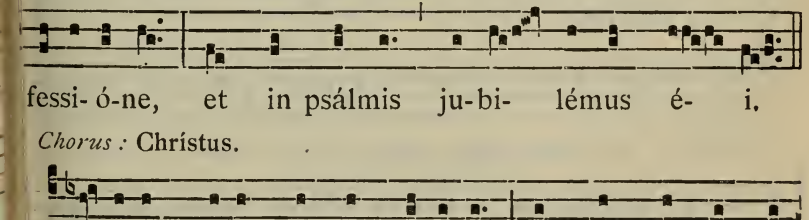
oré- mus. *Chorus :* Chrí-stus.

Psalmus.



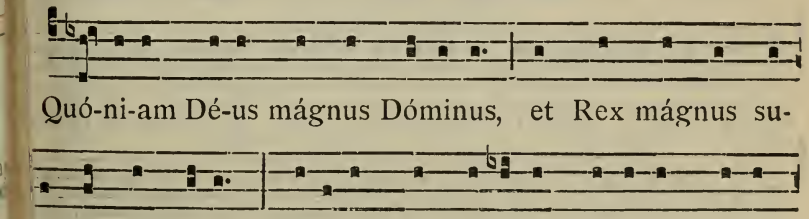
V Ení-te, exsultémus Dómino, jubilémus Dé-o

salutá-ri nóstro : præ- occu-pémus fáci- em éjus in con-

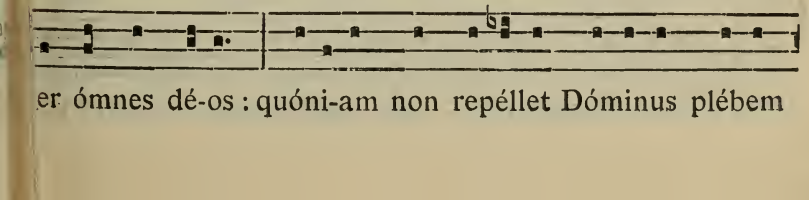


fessi- ó-ne, et in psálmis ju-bi- lémus é- i.

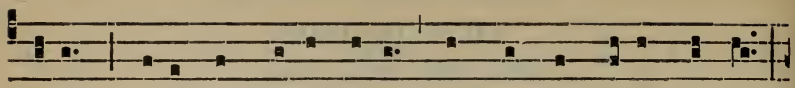
Chorus : Christus.



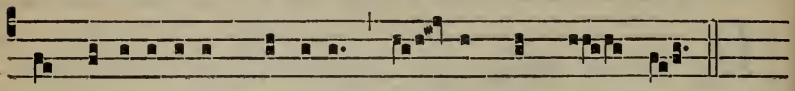
Quó-ni-am Dé-us mágnus Dóminus, et Rex mágnus su-



er ómnes dé-os : quóni-am non repéllet Dóminus plébem

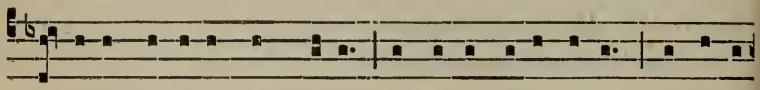


sú-am, qui- a in mánu é-jus sunt ómnes fínes térræ,

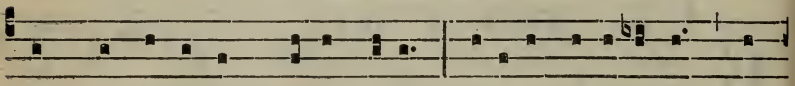


et altitúdines mónti-um í- pse cónspi- cit.

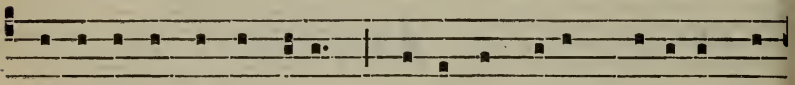
Chorus : * Veníte.



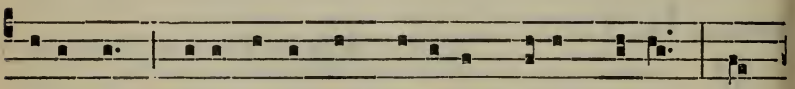
Quó-ni-am ipsí-us est máre, et ípse fécit íllud, et á-ri-



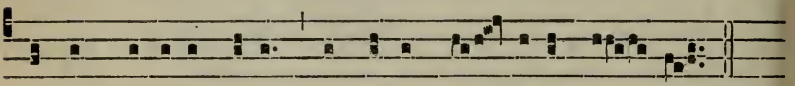
dam fundavé-runt mánus éjus : vení-te, adorémus, et



pro-cidámus ante Dé-um : plo-rémus coram Dómino, qui

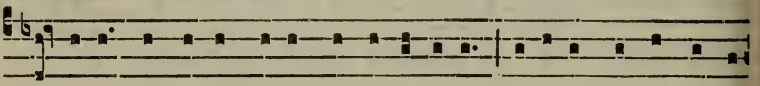


fécit nos, qui- a ípse est Dóminus Dé-us nóster : nos

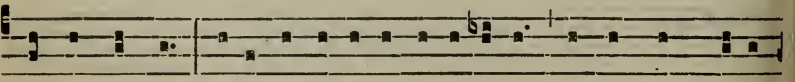


autem pópulus éjus, et óves pá- scu-æ é- jus.

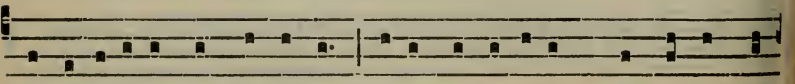
Chorus : Christus.



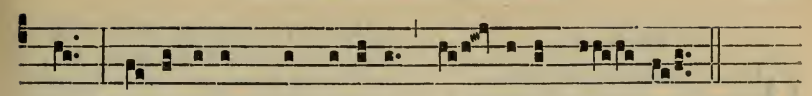
Hó-di-e si vócem éjus audi- é-ri-tis, no-líte obdu-rá-re



córda véstra, sicut in exacerba-ti- óne se- cúndum dí-em

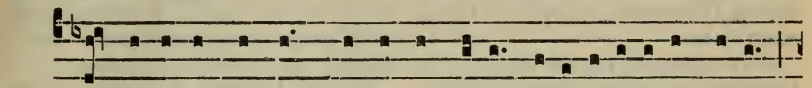


tenta-ti-ónis in de-sérto : ubi tentavérunt me pátres vé-

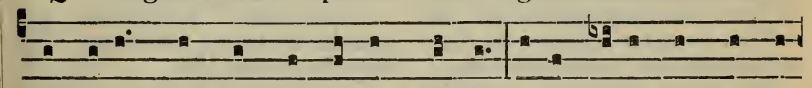


stri, probavérunt, et vidérunt ó- pera mé- a.

Chorus : * Veníte.

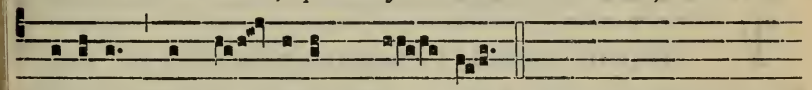


Quadragínta ánnis próximus fú- i genera-ti-óni hú-ic

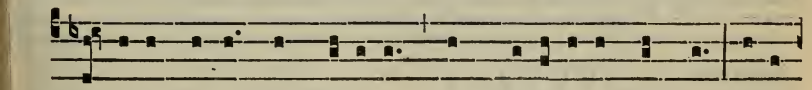


et díxi : Semper hi érrant córde : ípsi vero non cogno-

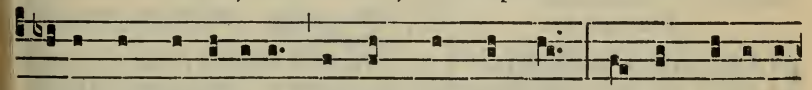
vérunt ví-as mé-as, quíbus jurávi in íra mé- a, si in-



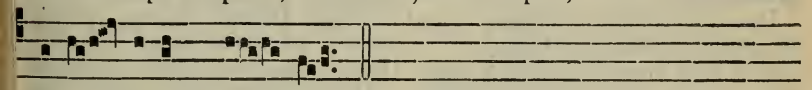
tro- íbunt in ré- qui-em mé- am. *Chorus :* Chrístus.



Gló-ri- a Pátri, et Fí-li- o, et Spi-rítu- i Sáncto. Sicut



érat in princípi- o, et núnc, et sémper, et in sæcu-la



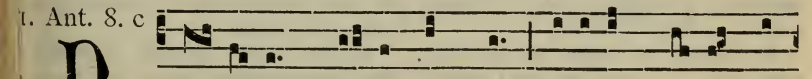
sæcu- lórum. A- men.

Chorus : * Veníte. *Cantores :* Chrístus. *Chorus :* * Veníte.

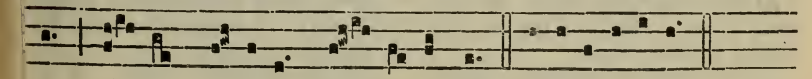
Hymnus. Jésu Redémptor ómnium. 129.

IN I. NOCTURNO.

1. Ant. 8. c



D Ominus * dí- xit ad me : Fí-li-us mé- us es



tu, é- go hó-di- e gé- nu- i te. E u o u a e.

Psalmus 2.

QUare fremuérunt géntes, * et pópuli meditáti sunt inánia?

Astitérunt réges térræ, et príncipes convenérunt in únum, * advérsus Dóminum, et advérsus Chrístum éjus.

Dirumpámus víncula eórum : * et projiciámus a nóbis júgum ipsórum.

Qui hábitat in cælis irridébit éos: * et Dóminus subsannábit éos.

Tunc loquétur ad éos in íra súa, * et in furóre súo conturbábit éos.

Ego autem constitútus sum Rex ab éo super Síon móntem sánctum éjus, * prædicans præcéptum éjus.

Dóminus díxit ád me : * Fílius méus es tu, ego hódie génui te.

Póstula a me, et dábo tíbi géntes hæreditátem túam, * et possessiónem túam términos térræ.

Réges éos in vírga férrea, * et tamquam vas fíguli confrínges éos.

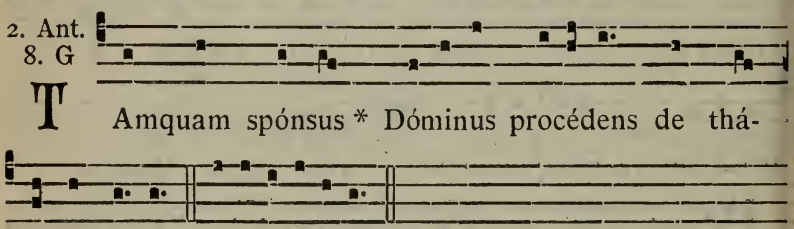
Et nunc, réges, intellígite; * erudímini, qui judicátis térram.

Servíte Dómino in timóre : * et exsultáte éi cúm tremóre.

Apprehéndite disciplínam, nequándo irascátur Dóminus, * et pereátis de vía jústa.

Cum exárserit in brevi íra éjus, * beáti ómnes qui confídunt in éo.

2. Ant.
8. G



TAmquam spónsus * Dóminus procédens de thálamo sú- o. Euouae.

Psalmus 18.

CÆli enarránt glóriam Déi, * et ópera mánuum éjus annúntiat firmaméntum.

Díes diéi erúctat vérbum, * et nox nócti índicat sciéntiam.

Non sunt loquélæ, néque sermónes, * quórum non audiántur vóces eórum.

In ómnem térram exívit sónus eórum : * et in fínes órbis térræ vérba eórum.

In sóle pósuit tabernáculum súum : * et ípse tamquam spónsus procédens de thálamo súo.

Exsultávit ut gígas ad currendam víam, * a súmmo cælo egréssio éjus.

Et occúrsus éjus usque ad súmmum éjus : * nec est qui se abscóndat a calóre éjus.

Lex Dómini immaculáta, convértens ánimas : * testimónium Dómini fidéle, sapiéntiam præstans párvulis.

Justítiæ Dómini réctæ, lætificántes córda : * præcéptum Dómini lúcidum, illúminans óculos.

Tímor Dómini sánctus, pérmanens in sæculum sæculi : * judícia Dómini véra, justificáta in semetípsa.

Desiderabília super áurum et lápidem pretiósum múltum : * et dulcióra super mél et fávum.

Etenim sérvus túus custódit éa : * in custodiéndis íllis retribútio múlta.

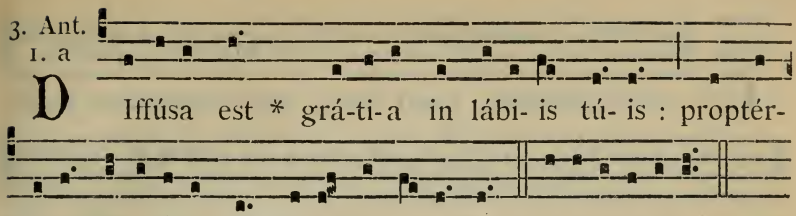
Delícta quis intélligit? † ab occúltis méis múnda me : * et ab aliénis párce sérvo túo.

Si méi non fúerint domináti, tunc immaculátus éro : * et emundábor a delícto máximo.

Et érunt ut compláceant elóquia óris méi; * et meditátio córdis méi in conspéctu túo sémper.

Dómine adjútor méus, * et redémptor méus.

3. Ant.
1. a



Psalmus 44.

ERuctávit cor méum vérbum bónum : * díco égo ópera méa Régi.

Língua méa cálamus scríbæ, * velóciter scribéntis.

Speciósus fórma præ fíliis hóminum, † diffúsa est grátia in lábiis túis : * proptérea benedíxit te Déus ín ætérnum.

Accíngere gládio túo super fémur túum, * potentíssime.

Spécie túa et pulchritúdine túa * inténde, próspere procéde, et régna.

Propter veritátem, et mansuetúdinem, et justítiam : * et dedúcet te mirabíliter déxtera túa.

Sagíttæ túæ acútæ, pópuli súb te cádent, * in córda inimicórum régis.

Sédes túa Déus in sæculum sæculi : * vírga directiónis, vírga régni túi.

Dilexísti justítiam, et odísti iniquitátem : * proptérea únxit te Déus, Déus túus, óleo lætítiæ præ consórtibus túis.

Mýrrha, et gútta, et cásia a vestiméntis túis, a dómibus ebúrneis : * ex quíbus delectavérunt te fíliæ régum in honóre túo.

Astitit regína a déxtris túis in vestítu deauráto : * circúmdata varietáte.

Audi, fília, et víde, et inclína áurem túam : * et oblivíscere pópulum túum et dómum pátris túi.

Et concupíscet Rex decórem túum : * quóniam ípse est Dóminus Déus túus, et adorábunt éum.

Et fíliæ Týri in munéribus * vúltum túum deprecabúntur : ómnes dívites plébis.

Omnis glória éjus fíliæ Régis ab íntus : * in fímbriis áureis circumamícta varietátibus.

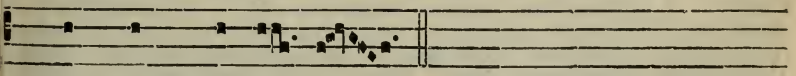
Adducéntur Régi vírgines post éam : * próximæ éjus afferéntur tíbi.

Afferéntur in lætítia et exsultatióne : * adducéntur in témplum Régis.

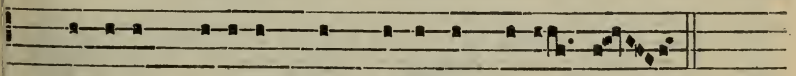
Pro pátribus túis náti sunt tíbi fílii : * constítues éos príncipes super ómnem térram.

Mémores érunt nóminis túi : * in ómni generatióne et generatiónem.

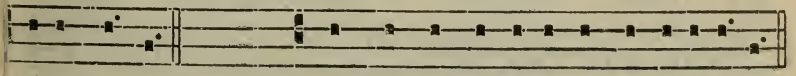
Proptérea pópuli confitebúntur tíbi ín ætérnum : * et in sæculum sæculi.



℣. Tamquam spónsus.

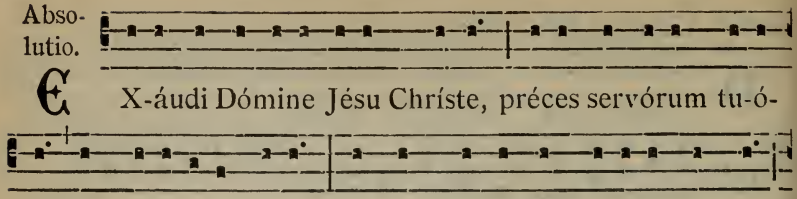


℟. Dóminus procédens de thá-lamo sú-o.

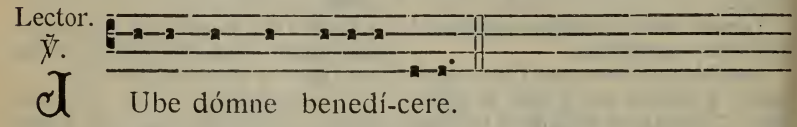


Páter nóster. *secreto.* ℣. Et ne nós indúcas in tentati-ónem.
℟. Sed líbera nós a má-lo.

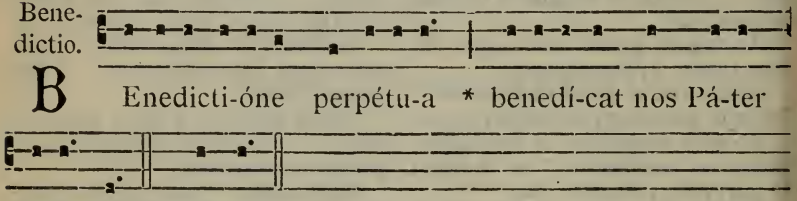
Absolutio.



Lector. ℣.



Benedictio.

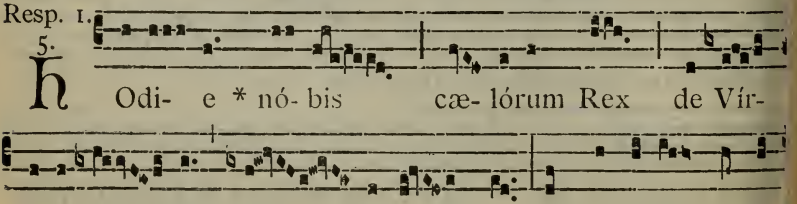


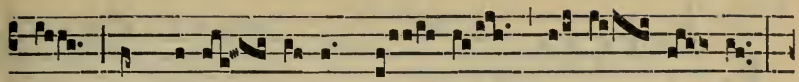
Tres sequentes Lectiones Isaiæ leguntur sine titulo.

LECTIO I. *Cap. 9.*

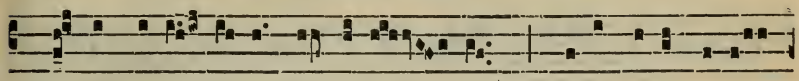
PRimo témpore alleviáta est terra Zábulon, et terra Néphtali : et novíssimo aggraváta est via maris trans Jordánem Galilǽæ Géntium. Pópulus qui ambulábat in ténebris, vidit lucem magnam : habitántibus in regióne umbræ mortis, lux orta est eis. Multiplicásti gentem, et non magnificásti lætítiam. Lætabúntur coram te, sicut qui lætántur in messe, sicut exsúltant victóres capta præda, quando dívidunt spólia. Jugum enim óneris ejus, et virgam húmeri ejus, et sceptrum exactóris ejus superásti, sicut in die Mádian. Quia omnis violénta prædátio cum tumúltu, et vestiméntum mixtum sánguine, erit in combustiónem, et cibus ignis. Párvulus enim natus est nobis, et Fílius datus est nobis, et factus est principátus super húmerum ejus, et vocábitur nomen ejus Admirábilis, Consiliárius, Deus, Fortis, Pater futúri sæculi, Princeps pacis. Tu autem Dómine miserére nobis. ℟. Déo grátias.

Resp. 1. 5.

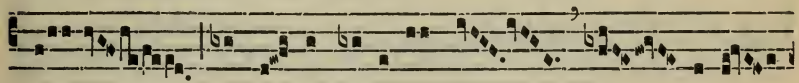




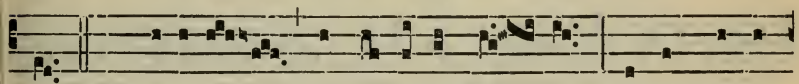
tum, ad cæ-lé- sti- a ré- gna re-vo- cá- ret :



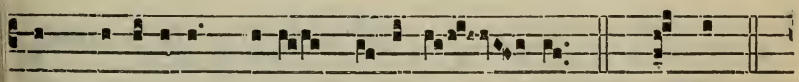
*Gáudet exér- ci-tus Angeló- rum : qui- a sálus ætér-



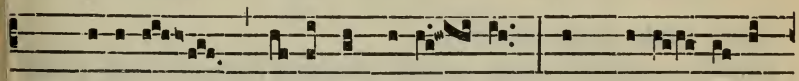
na humá-no géne-ri ap- páru-



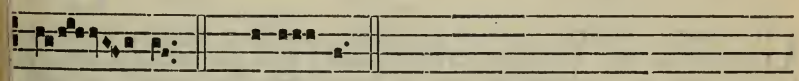
it. ℣. Glóri- a in excélsis Dé- o, et in térra



pax homínibus bónæ voluntá- tis. * Gáudet.



℣. Glóri- a Pátri, et Fí-li- o, et Spi-rí- tu- i



Sán- cto. ℟. Hódi- e... *usque ad* ℣.

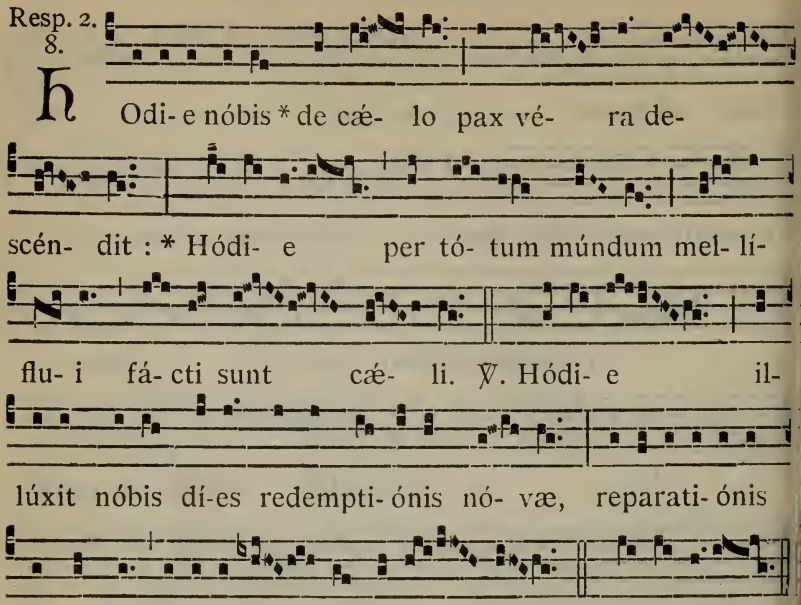
Lector : Jube domne benedícere.

Benedictio. Unigénitus Dei Filius * nos benedícere et adjuváre dignétur. ℟. Amen.

LECTIO II. *Cap. 40.*

COnsolámini, consolámini, pópule meus, dicit Deus vester. Loquímini ad cor Jerúsalem, et advocáte eam : quóniam compléta est malítia jus, dimíssa est iníquitas illíus : suscépit de manu Dómini duplícia pro mnibus peccátis suis. Vox clamántis in deserto : Paráte viam Dómini, ectas fácite in solitúdine sémitas Dei nostri. Omnis vallis exaltábitur, t omnis mons et collis humiliábitur ; et erunt prava in dirécta, et áspera n vias planas. Et revelábitur glória Dómini, et vidébit omnis caro ériter quod os Dómini locútum est. Vox dicéntis : Clama. Et dixi : Quid clamábo? Omnis caro fœnum, et omnis glória ejus quasi flos agri. Exsiccátum est fœnum, et cécidit flos, quia Spíritus Dómini sufflávit in o. Vere fœnum est pópulus : exsiccátum est fœnum, et cécidit flos : erbum autem Dómini nostri manet in ætérnum. Tu autem Dómine iserére nobis. ℟. Déo grátias.

Resp. 2.
8.



Lector : Jube domne benedícere.

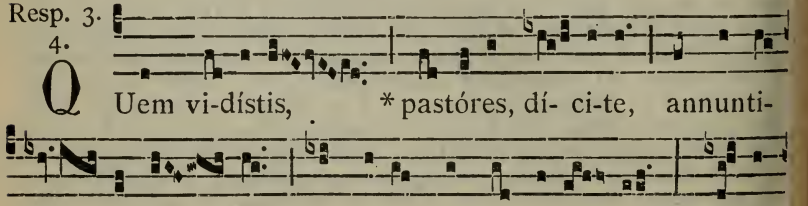
Benedictio. Spíritus Sancti grátia * illúminet sensus et corda nostra. ℟. Amen.

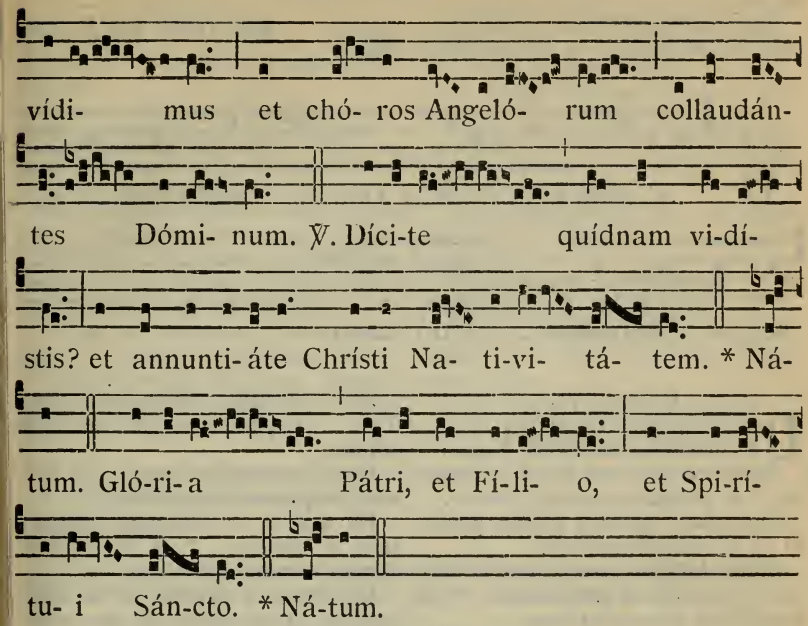
LECTIO III. *Cap. 52.*

GOnsúrge, consúrge, indúere fortitúdine tua, Sion, indúere vestiménti glóriæ tuæ, Jerúsalem cívitas sancti : quia non adjíciet ultra ut pertránseat per te incircumcísus et immúndus. Excútere de púlvere, consúrge, sede, Jerúsalem : solve víncula colli tui, captíva fília Sion. Quia hæc dicit Dóminus : Gratis venúmdati estis, et sine argénto redimémini. Quia hæc dicit Dóminus Deus : in Ægýptum descéndit pópulus meus in princípio, ut colónus esset ibi : et Assur absque ulla causa calumniátus est eum. Et nunc quid mihi est hic, dicit Dóminus, quóniam ablátus est pópulus meus gratis? Dominatóres ejus iníque agunt, dicit Dóminus, et júgiter tota die nomen meum blasphemátur. Propter hoc sciet pópulus meus nomen meum in die illa : quia ego ipse qui loquébar, ecce adsum. Tu autem Dómine miserére nobis.

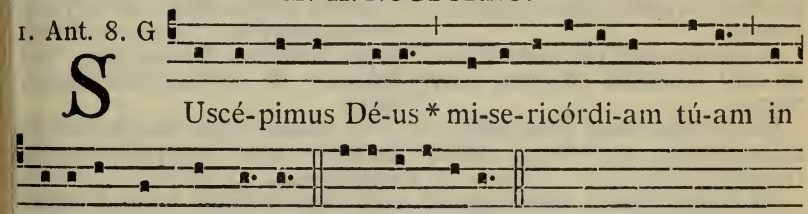
℟. Déo grátias.

Resp. 3.
4.





IN II. NOCTURNO.



Psalmus 47.

MAgnus Dóminus, et laudábilis nímis * in civitáte Déi nóstri, n mónte sáncto éjus.

Fundátur exsultatióne univérsæ érræ mons Síon : * látera Aquilónis, cívitas Régis mágni.

Déus in dómibus éjus cognoscéur, * cum suscípiet éam.

Quóniam ecce réges térræ congregáti sunt : * convenérunt in unum.

Ipsi vidéntes sic admiráti sunt, onturbáti sunt, commóti sunt : * rémor apprehéndit éos.

Ibi dolóres ut parturiéntis : * in píritu vehémenti cónteres náves Chársis.

Sicut audívimus, sic vídimus in civitáte Dómini virtútum, † in civitáte Déi nóstri : * Déus fundávit éam in ætérnum.

Suscépimus Déus misericórdiam túam, * in médio témpli túi.

Secúndum nómen túum Déus, sic et laus túa in fines térræ : * justítia pléna est déxtera túa.

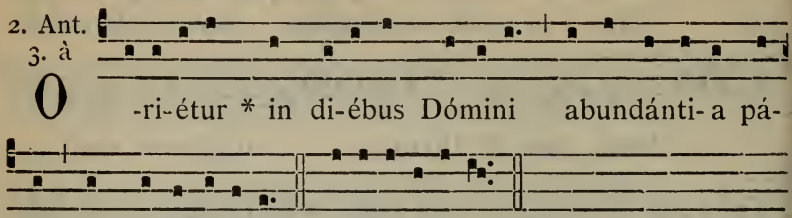
Lætétur mons Síon, et exsúltent fíliæ Júdæ, * propter judícia túa Dómine.

Circúmdate Síon, et complectímini éam : * narráte in túrribus éjus.

Pónite córda véstra in virtúte éjus; * et distribúite dómos éjus, ut enarrétis in progénie áltera.

Quóniam hic est Déus, Déus nóster in ætérnum, et in sæculum sæculi : * ípse réget nós in sæcula.

2. Ant.
3. à



Psalmus 71.

DEus judícium túum régi da : * et justítiam túam fílio régis :

Judicáre pópulum túum in justítia, * et páuperes túos in judício.

Suscípiant móntes pácem pópulo : * et cólles justítiam.

Judicábit páuperes pópuli, et sálvos fáciet fílios páuperum : * et humiliábit calumniatórem.

Et permanébit cum sóle, et ánte lúnam, * in generatióne et generatiónem.

Descéndet sicut plúvia in véllus : * et sicut stillicídia stillántia súper térram.

Oriétur in diébus éjus justítia et abundántia pácis : * donec auferátur lúna.

Et dominábitur a mári úsque ad máre, * et a flúmine usque ad términos órbis terrárum.

Coram íllo prócident Æthíopes: * et inimíci éjus térram língent.

Réges Thársis et ínsulæ múnera ófferent : * réges Arabum et Sába dóna addúcent :

Et adorábunt éum ómnes réges térræ : * ómnes géntes sérvient éi :

Quia liberábit páuperem a poténte : * et páuperem cúi non érat adjútor.

Párcet páuperi et ínopi : * et ánimas páuperum sálvas fáciet.

Ex usúris et iniquitáte rédimet ánimas eórum : * et honorábile nómen eórum córam íllo.

Et vívet, et dábitur éi de áuro Arábiæ, et adorábunt de ípso sémper : * tóta díe benedícent éi.

Et érit firmaméntum in térra in súmmis móntium, † superextollétur super Líbanum frúctus éjus : * et florébunt de civitáte sicut fœnum térræ.

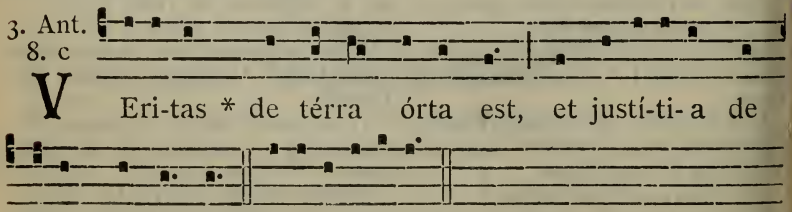
Sit nómen éjus benedíctum in sæcula : * ante sólem pérmanet nómen éjus.

Et benedicéntur in ípso ómnes tríbus térræ : * ómnes géntes magnificábunt éum.

Benedíctus Dóminus Déus Israel, * qui fácit mirabília sólus.

Et benedíctum nómen majestátis éjus in ætérnum : * et replébitur majestáte éjus ómnis térra : fíat, fíat.

3. Ant.
8. c



Psalmus 84.

BEnedixísti Dómine térram túam : * avertísti captivitátem Jácob.

Remisísti iniquitátem plébis túæ:* operuísti ómnia peccáta eórum.

Mitigásti ómnem íram túam : * avertísti ab íra indignatiónis túæ.

Convérte nos Déus salutáris nóster : * et avérte íram túam a nóbis.

Numquid in ætérnum irascéris nóbis? * aut exténdes íram túam a generatióne in generatiónem?

Déus tu convérsus vivificábis nos : * et plebs túa lætábitur ín te.

Osténde nóbis Dómine misericórdiam túam; * et salutáre túum da nóbis.

Audiam quid loquátur in me Dóminus Déus : * quóniam loquétur pácem in plébem súam.

Et super sánctos súos : * et in éos qui convertúntur ád cor.

Verúmtamen prope timéntes éum salutáre ipsíus : * ut inhábitet glória in térra nóstra.

Misericórdia et véritas obviavérunt síbi : * justítia et pax osculátæ sunt.

Véritas de térra órta est : * et justítia de cælo prospéxit.

Etenim Dóminus dábit benignitátem : * et térra nóstra dábit frúctum súum.

Justítia ante éum ambulábit : * et pónet in vía gréssus súos.

℣. Speciósus fórma præ fíliis hóminum.
℟. Diffúsa est grátia in lábiis túis.

Páter nóster.

Absolutio. Ipsíus píetas et misericórdia nos ádjuvet, * qui cum Patre et Spíritu Sancto vivit et regnat in sæcula sæculórum. ℟. Amen.

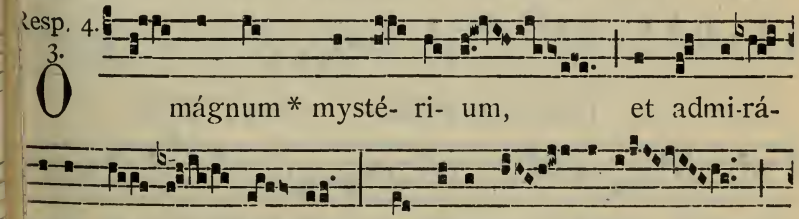
Lector : Júbe dómne benedícere.

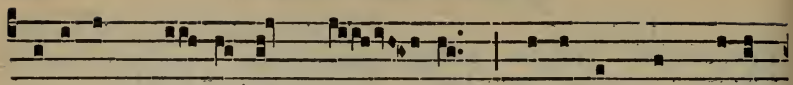
Benedictio. Deus Pater omnípotens * sit nobis propítius et clemens. ℟. Amen.

Sermo sancti Leónis Papæ.

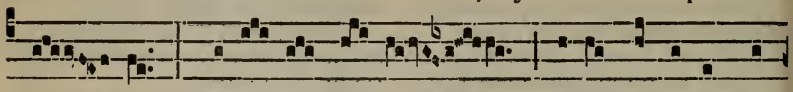
LECTIO IV.

SAlvátor noster, dilectíssimi, hódie natus est : gaudeámus. Neque enim fas est locum esse tristítiæ, ubi natális est vitæ : quæ, consúmpto mortalitátis timóre, nobis íngerit de promíssa æternitáte lætítiam. Nemo ab hujus alacritátis participatióne secérnitur. Una cunctis lætítiæ communis est rátio; quia Dóminus noster peccáti mortísque destrúctor, sicut nullum a reátu líberum réperit, ita liberándis ómnibus venit. Exsúltet sanctus, quia propínquat ad palmam : gáudeat peccátor, quia invitátur ad véniam : animétur gentílis, quia vocátur ad vitam. Dei namque Fílius secúndum plenitúdinem témporis, quam divíni consílii inscrutábilis altitúdo dispósuit, reconciliándam auctóri suo natúram géneris assúmpsit humáni, ut invéntor mortis diábolus, per ipsam, quam vícerat, vincerétur. Tu autem Dómine miserére nobis. ℟. Déo grátias.

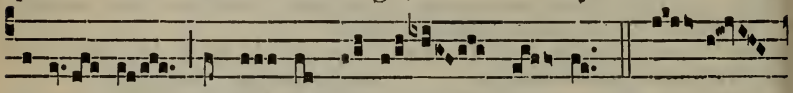




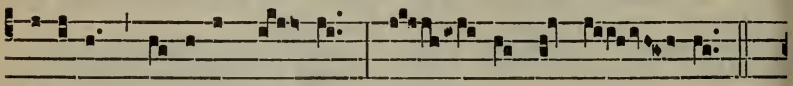
vidé-rent Dó-mi-num ná- tum, jacéntem in præsé-



pi- o ! * Be- á- ta Vír-go, cú-jus vísce-ra me-



ru-é- runt por-tá- re Dómi-num Chrí- stum. ℣. A- ve



Marí- a, grá-ti- a plé- na, Dó- mi- nus té- cum.

* Beáta.

Lector: Jube domne benedícere.

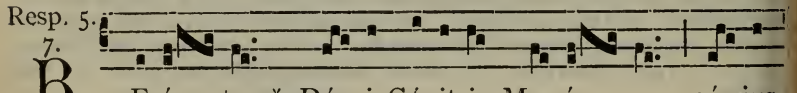
Benedictio. Christus perpétuæ * det nobis gáudia vitæ. ℟. Amen.

LECTIO V.

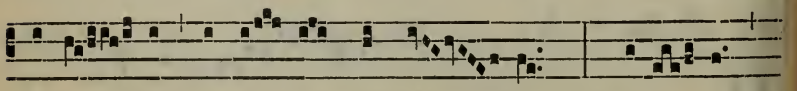
IN quo conflíctu pro nobis ínito, magno et mirábili æquitátis jure certátum est, dum omnípotens Dóminus cum sævíssimo hoste, non in sua majestáte, sed in nostra congréditur humilitáte : objíciens ei eámdem formam, eamdémque natúram, mortalitátis quidem nostræ partícipem, sed peccáti totíus expértem. Aliénum quippe ab hac nativitáte est, quod de ómnibus légitur : Nemo mundus a sorde, nec infans cujus est unius diéi vita super terram. Nihil ergo in istam singulárem nativitátem de carnis concupiscéntia transívit, nihil de peccáti lege manávit. Virgo régia davídicæ stirpis elígitur, quæ sacro gravidánda fœtu, divínam humanámque prolem prius concíperet mente, quam córpore. Et ne supérni ignára consílii ad inusitátos pavéret affátus, quod in ea operándum erat a Spíritu Sancto, collóquio discit angélico : nec damnum credit pudóris, Dei Génitrix mox futúra. Tu autem Dómine miserére nobis. ℟. Déo grátias.

Resp. 5.

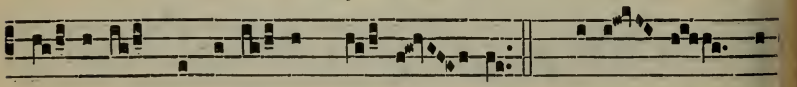
7.



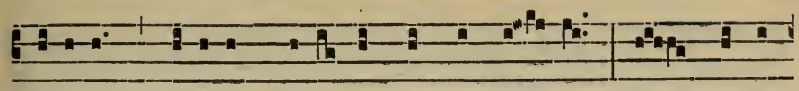
B E-á- ta * Dé- i Génitrix Ma-rí- a, cú- jus



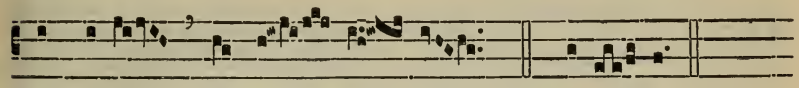
vísce- ra intá- cta pérma- nent : * Hódi- e



gé- nu- it Salva-tó- rem sæ-cu- li. ℣. Be-á- ta quæ



crédidit, quóni-am perfécta sunt ómni- a, quæ dícta



sunt é- i a Dó- mi- no. * Hódi- e.

Lector : Jube domne benedícere.

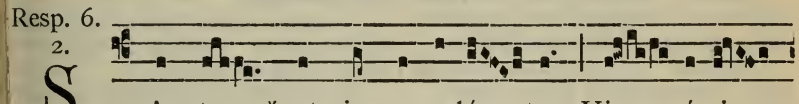
Benedictio. Ignem sui amóris * accéndat Deus in córdibus nostris. ℟. Amen.

LECTIO VI.

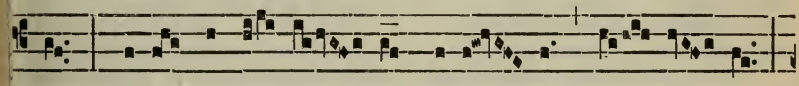
AGámus ergo, dilectíssimi, grátias Deo Patri per Fílium ejus in Spíritu Sancto : qui propter multam caritátem suam, qua diléxit nos, misértus est nostri : et cum essémus mórtui peccátis, convivificávit nos Christo, ut essémus in ipso nova creatúra, novúmque figméntum. Deponámus ergo véterem hóminem cum áctibus suis : et adépti participatiónem generatiónis Christi, carnis renuntiémus opéribus. Agnósce, o christiáne, dignitátem tuam; et divínæ consors factus natúræ, noli in véterem vilitátem degéneri conversatióne redíre. Meménto cujus cápitis, et cujus córporis sis membrum. Reminíscere, quia érutus de potestáte tenebrárum, translátus es in Dei lumen et regnum. Tu autem Dómine miserére nobis. ℟. Déo grátias.

Resp. 6.

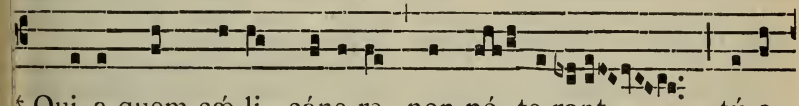
2.



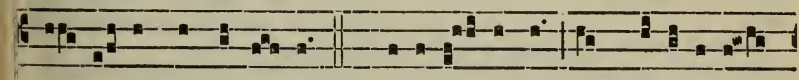
S Ancta * et immacu-lá- ta Vir- gí-ni-



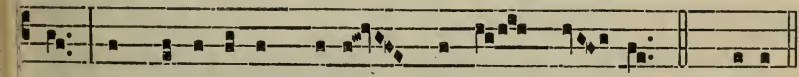
tas, quíbus te láudi- bus éffe- ram né- sci- o :



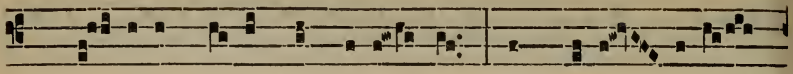
* Qui- a quem cæ-li cápe-re non pó- te-rant tú-o



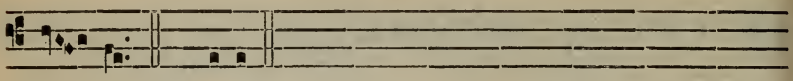
gré-mi- o contu-lí- sti. ℣. Benedí-cta tu in mu-li-é-ri-



bus, et benedíctus frúctus véntris tú- i. * Qui-a.



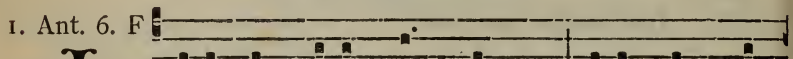
℣. Gló- ri- a Pátri, et Fí- li- o, et Spirí- tu- i



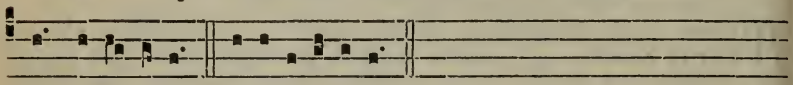
Sáncto. * Qui- a.

IN III. NOCTURNO.

1. Ant. 6. F



I -pse invocábit me, * allelú-ia : Páter mé-us es



tu, alle-lú-ia. E u o u a e.

Psalmus 88.

MIsericórdias Dómini * in ætérnum cantábo.

In generatiónem et generatiónem * annuntiábo veritátem túam in óre méo.

Quóniam dixísti : In ætérnum misericórdia ædificábitur in cǽlis : * præparábitur véritas túa in éis.

Dispósui testaméntum eléctis méis, jurávi Dávid sérvo méo : * usque in ætérnum præparábo sémen túum.

Et ædificábo in generatiónem et generatiónem * sédem túam.

Confitebúntur cǽli mirabília túa, Dómine : * étenim veritátem túam in ecclésia sanctórum.

Quóniam quis in núbibus æquábitur Dómino : * símilis érit Déo in fíliis Déi?

Déus, qui glorificátur in consílio sanctórum : * mágnus et terríbilis super ómnes qui in circúitu éjus sunt.

Dómine Déus virtútum, quis símilis tíbi? * pótens es, Dómine, et véritas túa in circúitu túo.

Tu domináris potestáti máris : * mótum autem flúctuum éjus tu mítigas.

Tu humiliásti sicut vulnerátum, supérbum : * in bráchio virtútis túæ dispersísti inimícos túos.

Túi sunt cǽli, et túa est térra, † órbem térræ et plenitúdinem éjus tú fundásti : * aquilónem et máre tú creásti.

Thábor et Hérmon in nómine túo exsultábunt : * túum bráchium cum poténtia.

Firmétur mánus túa, et exaltétur déxtera túa : * justítia et judícium præparátio sédis túæ.

Misericórdia et véritas præcedent fáciem túam : * beátus pópulus, qui scit jubilatiónem.

Dómine, in lúmine vúltus túi ambu'ábunt, † et in nómine túo exsultábunt tóta díe : * et in justítia túa exaltabúntur.

Quóniam glória virtútis eórum tú es ; * et in beneplácito túo exaltábitur córnu nóstrum.

Quía Dómini est assúmptio nóstra, * et sáncti Israel régis nóstri.

Tunc locútus es in visióne sánctis túis, et dixísti : * Pósui adjutórium in poténte, et exaltávi eléctum de plébe méa.

Invéni Dávid sérvum méum, * óleo sáncto méo únxi éum.

Mánus enim méa auxiliábitur éi : * et bráchium méum confortábit éum.

Níhil proficiet inimícus in éo, * et fílius iniquitátis non appónet nocére éi.

Et concídam a fácie ipsíus inimícos éjus : * et odiéntes éum in fúgam convértam.

Et véritas méa, et misericórdia méa cum ípso : * et in nómine méo exaltábitur córnu éjus.

Et pónam in mári mánum éjus; * et in flumínibus dexteram éjus.

Ipse invocábit me : Páter méus és tu, * Déus méus, et suscéptor salútis méæ.

Et égo primogénitum pónam íllum * excélsum præ régibus térræ.

In ætérnum servábo ílli misericórdiam méam : * et testaméntum méum fidéle ípsi.

Et pónam in sæculum sæculi sémen éjus, * et thrónum éjus sicut díes cæli.

Si autem derelíquerint fílii éjus légem méam, * et in judíciis méis non ambuláverint :

Si justítias méas profanáverint, * et mandáta méa non custodíerint :

Visitábo in vírga iniquitátes eórum : * et in verbéribus peccáta eórum.

Misericórdiam autem méam non dispérgam ab éo : * neque nocébo in veritáte méa :

Neque profanábo testaméntum méum, * et quæ procédunt de lábiis méis, non fáciam írrita.

Semel jurávi in sáncto méo, si Dávid méntiar : * sémen éjus in ætérnum manébit.

Et thrónus éjus sicut sol in conspéctu méo, * et sicut lúna perfécta in ætérnum, et téstis in cælo fidélis.

Tu vero repulísti, et despexísti: * distulísti Christum túum.

Evertísti testaméntum sérvi túi: * profanásti in térra sanctuárium éjus.

Destruxísti ómnes sépes éjus : * posuísti firmaméntum éjus formídinem.

Diripuérunt éum ómnes transeúntes víam : * fáctus est oppróbrium vicínis súis.

Exaltásti déxteram depriméntium éum : * lætificásti ómnes inimícos éjus.

Avertísti adjutórium gládii éjus : * et non es auxiliátus éi in béllo.

Destruxísti éum ab emundatióne : * et sédem éjus in térram collisísti.

Minorásti díes témporis éjus : * perfudísti éum confusióne.

Usquequo Dómine avértis in finem : * exardéscet sicut ígnis íra túa?

Memoráre quæ méa substántia : * numquid enim vane constituísti ómnes fílios hóminum?

Quis est hómo, qui vívet, et non vidébit mórtem, * éruet ánimam suam de mánu ínferi?

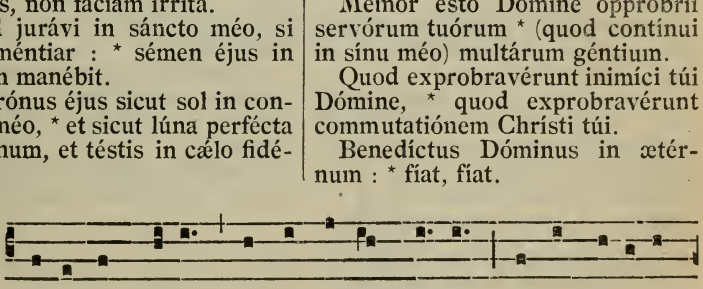
Ubi sunt misericórdiæ túæ antíquæ, Dómine, * sicut jurásti Dávid in veritáte túa?

Mémor ésto Dómine oppróbrii servórum tuórum * (quod contínui in sínu méo) multárum géntium.

Quod exprobravérunt inimíci túi Dómine, * quod exprobravérunt commutatiónem Christi túi.

Benedíctus Dóminus in ætérnum : * fíat, fíat.

2. Ant.
4. A



Psalmus 95.

CAntáte Dómino cánticum nóvum : * cantáte Dómino ómnis térra.

Cantáte Dómino, et benedícite nómini éjus : * annuntiáte de díe in díem salutáre éjus.

Annuntiáte inter géntes glóriam

éjus, * in ómnibus pópulis mirabília éjus.

Quóniam mágnus Dóminus, et laudábilis nímis : * terríbilis est super ómnes déos.

Quóniam ómnes díi géntium dæmónia: * Dóminus autem cælos fécit.

Conféssio et pulchritúdo in conspéctu éjus : * sanctimónia et magnificéntia in sanctificatióne éjus.

Afférte Dómino, pátriæ géntium, afférte Dómino glóriam et honórem : * afférte Dómino glóriam nómini éjus.

Tóllite hóstias, et introíte in átria éjus : * adoráte Dóminum in átrio sáncto éjus.

Commoveátur a fácie éjus univérsa térra : * dícite in géntibus quia Dóminus regnávit.

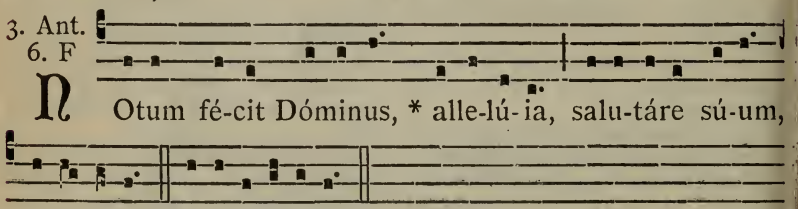
Etenim corréxit órbem térræ qui non commovébitur : * judicábit pópulos in æquitáte.

Læténtur cæli, et exsúltet térra : * commoveátur máre, et plenitúdo éjus : * gaudébunt cámpi, et ómnia quæ in éis sunt.

Tunc exsultábunt ómnia ligna silvárum a fácie Dómini, quía vénit : * quóniam vénit judicáre térram.

Judicábit órbem térræ in æquitáte, * et pópulos in veritáte súa.

3. Ant.
6. F



Psalmus 97.

CAntáte Dómino cánticum nóvum : * quia mirabília fécit.

Salvávit síbi déxtera éjus, * et bráchium sánctum éjus.

Nótum fécit Dóminus salutáre súum : * in conspéctu géntium revelávit justítiam súam.

Recordátus est misericórdiæ súæ,* et veritátis súæ dómui Israel.

Vidérunt ómnes términi térræ * salutáre Déi nóstri.

Jubiláte Déo, ómnis térra : * cantáte, et exsultáte, et psállite.

Psállite Dómino in cíthara, in cíthara et vóce psálmi : * in túbis ductílibus, et vóce túbæ córneæ.

Jubiláte in conspéctu régis Dómini : * moveátur máre, et plenitúdo éjus : órbis terrárum, et qui hábitant in éo.

Flúmina pláudent mánu, simul móntes exsultábunt a conspéctu Dómini : * quóniam vénit judicáre térram.

Judicábit órbem terrárum in justítia, * et pópulos in æquitáte.

℣. Ipse invocábit me, allelúia.
℟. Páter méus és tu, allelúia.

Páter nóster.

Absolutio. A vínculis peccatórum nostrórum * absólvat nos omnípotens et miséricors Dóminus. ℟. Amen.

Lector : Jube domne benedícere.

Benedictio. Evangélica léctio * sit nobis salus et protéctio. ℟. Amen

Léctio sancti Evangélii secúndum Lucam.

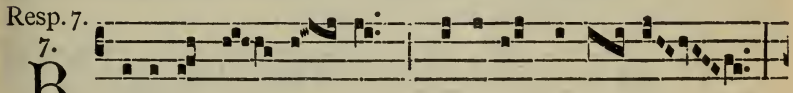
LECTIO VII. *Cap. 2.*

IN illo témpore : Exiit edíctum a Cæsare Augústo, ut describerétur univérsus orbis. Et réliqua.

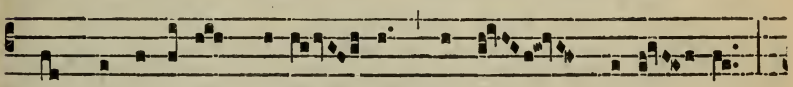
Homilía sancti Gregórii Papæ.

QUia, largiénte Dómino, Missárum solémnia ter hódie celebratúri sumus, loqui diu de evangélica lectióne non póssumus : sed nos áliquid vel bréviter dícere, Redemptóris nostri Natívitas ipsa compéllit. Quid est enim, quod nascitúro Dómino mundus descríbitur, nisi hoc, quod apérte monstrátur, quia ille apparébat in carne, qui eléctos suos adscríberet in æternitáte? Quo contra de réprobis per prophétam dícitur : Deleántur de libro vivéntium, et cum justis non scribántur. Qui bene étiam in Béthlehem nascitur. Béthlehem quippe domus panis interpretátur. Ipse namque est qui ait : Ego sum panis vivus, qui de cælo descéndi. Locus ergo, in quo Dóminus nascitur, domus panis ántea vocátus est : quia futúrum profécto erat, ut ille ibi per matériam carnis apparéret, qui electórum mentes intérna satietáte reficeret. Qui non in paréntum domo, sed in via nascitur : ut profécto osténderet, quia per humanitátem suam, quam assúmpserat, quasi in aliéno nascebátur. Tu autem Dómine miserére nobis. ℟. Déo grátias.

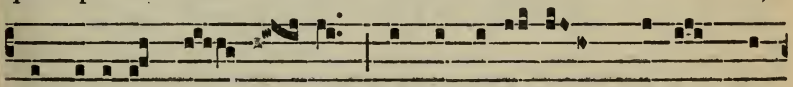
Resp. 7.



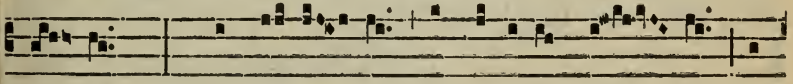
7. B E-áta ví- sce- ra *Marí-æ Vírgi- nis,



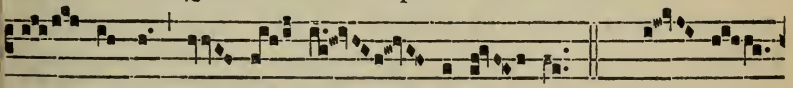
quæ portavérunt ætér- ni Pá-tris Fí-li- um;



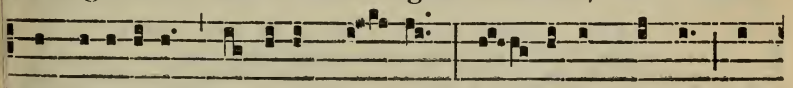
et be-áta ú- be- ra, quæ lactavé-runt Chrístum Dó-



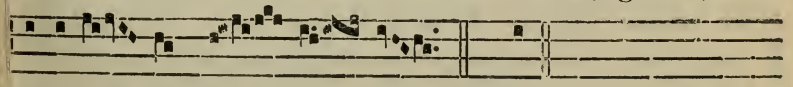
mi- num : * Qui hó- di- e pro sa-lúte mún- di de



Vír- gi-ne ná- sci di- gnátus est. ℣. Dí- es



sancti-ficátus il-lúxit nó- bis : ve- ní-te, géntes, et



ado-rá- te Dó- mi- num. * Qui.

Lector : Jube domne benedícere.

Benedictio. Per Evangélica dicta * deleántur nostra delícta. ℟. Amen.

Léctio sancti Evangélii secúndum Lucam.

LECTIO VIII. *Cap. 2. b.*

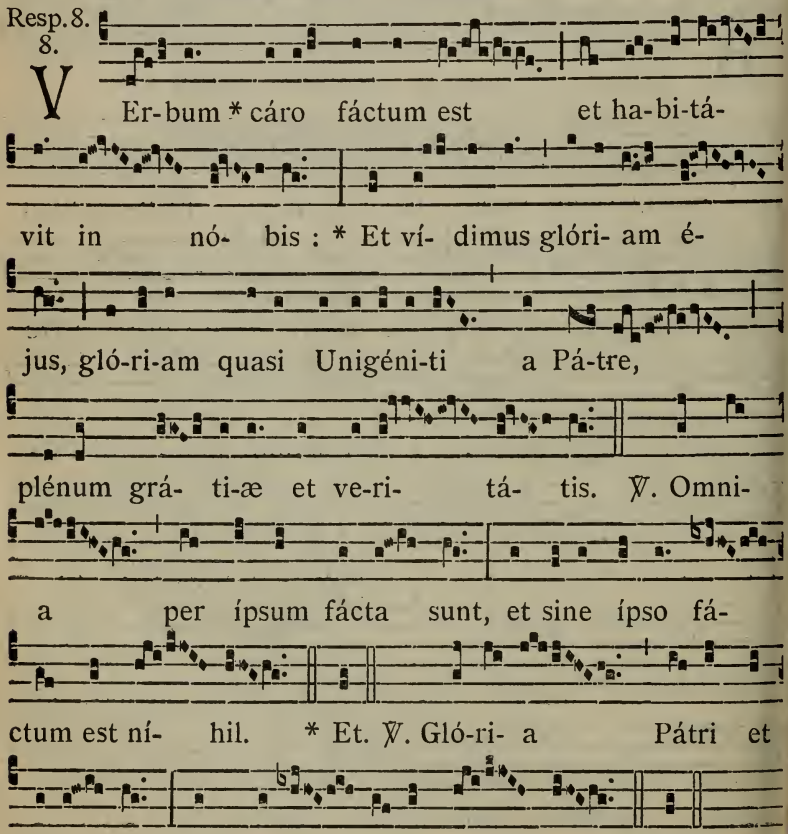
IN illo témpore : Pastóres loquebántur ad ínvicem : Transeámus usque Béthlehem, et videámus hoc verbum, quod factum est, quod Dóminus osténdit nobis. Et réliqua.

Homilía sancti Ambrósii Epíscopi.

VIdéte Ecclésiæ surgéntis exórdium. Christus náscitur, et pastóres vigiláre cœpérunt : qui géntium greges, pécudum modo ante vivéntes, in caulam Dómini congregárent, ne quos spiritálium bestiárum, per offúsas nóctium ténebras, pateréntur incúrsus. Et bene pastóres vígilant, quos bonus pastor infórmat. Grex ígitur pópulus, nox sæculum, pastóres sunt sacerdótes. Aut fortásse étiam ille sit pastor, cui dícitur : Esto vígilans, et confírma. Quia non solum epíscopos ad tuéndum gregem Dóminus ordinávit, sed étiam Angelos destinávit. Tu autem Dómine miserére nobis. ℟. Déo grátias.

Resp. 8.

8.



Lector : Jube domne benedícere.

Benedictio. Verba sancti Evangélii * dóceat nos Christus Fílius Dei. ℟. Amen.

Léctio sancti Evangélii secúndum Joánnem.

LECTIO IX. *Cap. 1.*

IN princípio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Et réliqua.

Homilía sancti Augustíni Epíscopi.

NE vile áliquid putáres, quale consuevísti cogitáre, cum verba humána soléres audíre, audi quid cógites : Deus erat Verbum. Exeat nunc néscio quis infidélis Ariánus, et dicat, quia Verbum Dei factum est. Quómodo potest fíeri ut Verbum Dei factum sit, quando Deus per Verbum fecit ómnia? Si et Verbum Dei ipsum factum est, per quod áliud Verbum factum est? Si hoc dicis, quia hoc est verbum Verbi, per quod factum est illud, ipsum dico ego únicum Fílium Dei. Si autem non dicis verbum Verbi, concéde non factum, per quod facta sunt ómnia. Non enim per seípsum fíeri pótuit, per quod facta sunt ómnia. Crede ergo Evangelístæ. Tu autem Dómine miserére nobis.

℟. Déo grátias.

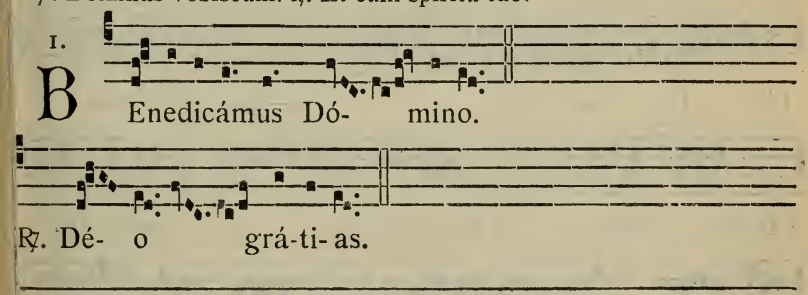
Te Déum laudámus. 70.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

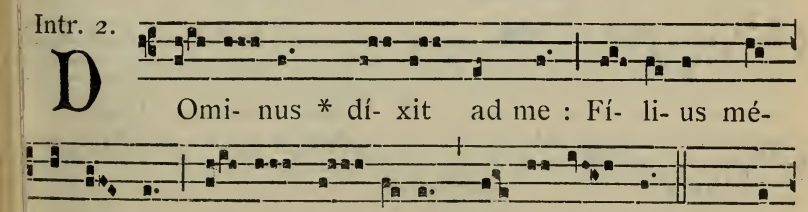
Oratio.

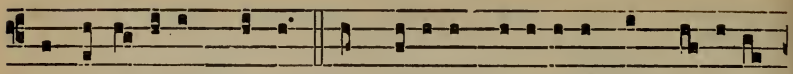
COncéde, quæsumus omnípotens Deus : ut nos Unigéniti tui nova per carnem Natívitas líberet; quos sub peccáti jugo vetústa sérvitus tenet. Per eúmdem Dóminum.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

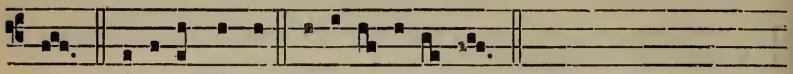


AD PRIMAM MISSAM. IN NOCTE.





re fremu-érunt géntes : et pópu-li medi-táti sunt i-náni-



a. Glóri- a Pátri. E u o u a e.

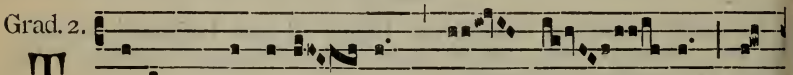
Oratio.

DEus, qui hanc sacratíssimam noctem veri lúminis fecísti illustratióne claréscere : da, quæsumus; ut cujus lucis mystéria in terra cognóvimus, ejus quoque gáudiis in cælo perfruámur : Qui tecum vivit.

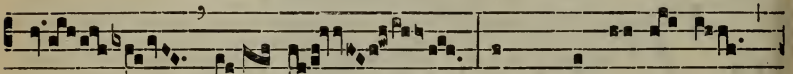
Lectio Epistolae beati Pauli Apostoli ad Titum. *Tit.* 2. *c.*

CAríssime : Appáruit grátia Dei Salvatóris nostri ómnibus homínibus, erúdiens nos, ut abnegántes impietátem, et sæculária desidéria, sóbrie, et juste, et pie vivámus in hoc sæculo, exspectántes beátam spem, et advéntum glóriæ magni Dei et Salvatóris nostri Jesu Christi : qui dedit semetípsum pro nobis : ut nos redímeret ab omni iniquitáte, et mundáret sibi pópulum acceptábilem, sectatórem bonórum óperum. Hæc lóquere, et exhortáre : in Christo Jesu Dómino nostro.

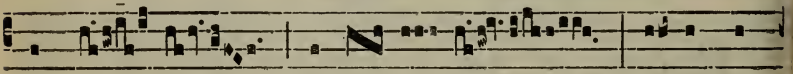
Grad. 2.



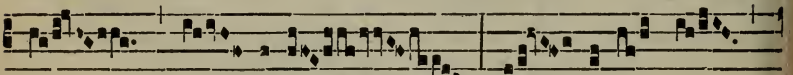
TEcum princípi- um * in dí- e vir-



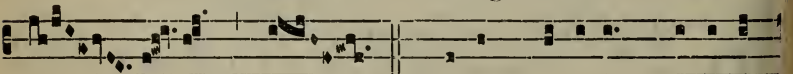
tú- tis tú- æ in splendó-ri- bus



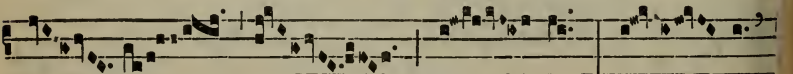
sanctó- rum, ex ú- te- ro ante lu-



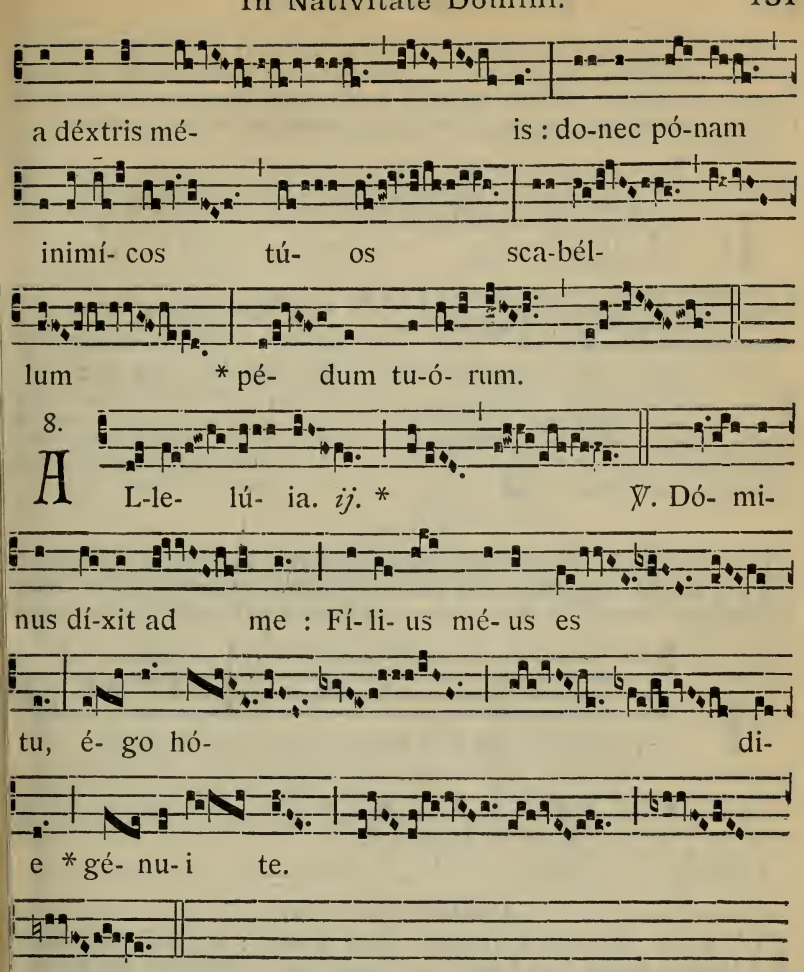
cí- ferum gé- nu- i te.



℣. Díxit Dóminus Dómino



mé- o : Sé- de



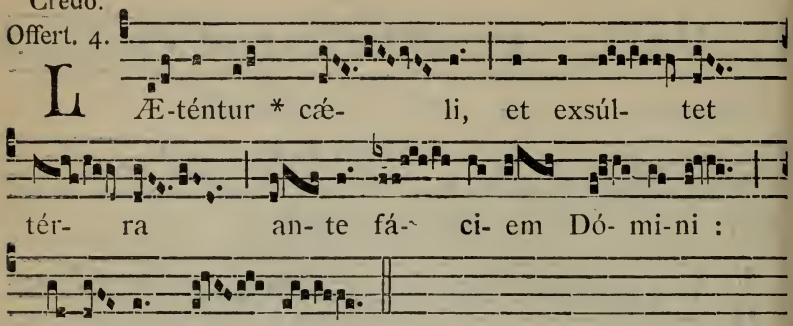
✠ Sequentia sancti Evangelii secundum Lucam. *Luc.* 2.

[N illo témpore : Exiit edíctum a Césare Augústo, ut describerétur univérsus orbis. Hæc descríptio prima facta est a præside Sýriæ Cyríno : et ibant omnes ut profiteréntur sínguli in suam civitátem. Ascéndit autem et Joseph a Galiláea de civitáte Názareth, in Judæam in civitátem David, quæ vocátur Béthlehem : eo quod esset de domo et familia David, ut profiterétur cum María desponsáta sibi uxóre prænánte. Factum est autem, cum essent ibi, impléti sunt dies ut páreret. Et péperit fílium suum primogénitum, et pannis eum invólvit, et reclinávit eum in præsépio : quia non erat eis locus in diversório. Et pastóres erant in regióne eádem vigilántes, et custodiéntes vigílias noctis super gregem suum. Et ecce Angelus Dómini stetit juxta illos, et cláritas Dei circumfúlsit illos, et timuérunt timóre magno. Et dixit illis Angelus : Nolíte timére : ecce enim evangelízo vobis gáudium magnum, quod erit omni pópulo : quia natus est vobis hódie Salvátor, qui est Christus

Dóminus, in civitáte David. Et hoc vobis signum : Inveniétis infántem pannis involútum, et pósitum in præsépio. Et súbito facta est cum Angelo multitúdo milítiæ cæléstis, laudántium Deum, et dicéntium : Glória in altíssimis Deo, et in terra pax homínibus bonæ voluntátis.

Credo.

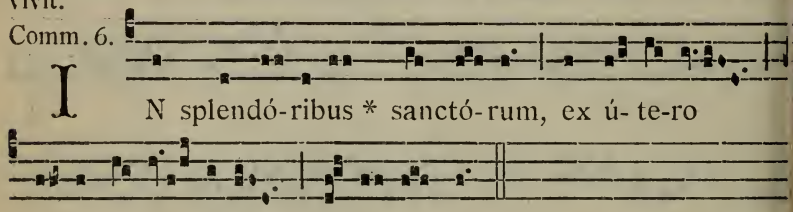
Offert. 4.



Secreta.

ACcépta tibi sit, Dómine quæsumus, hodiérnæ festivitátis oblátio : ut, tua grátia largiénte, per hæc sacrosáncta commércia, in illius inveniámur forma, in quo tecum est nostra substántia : Qui tecum vivit.

Comm. 6.



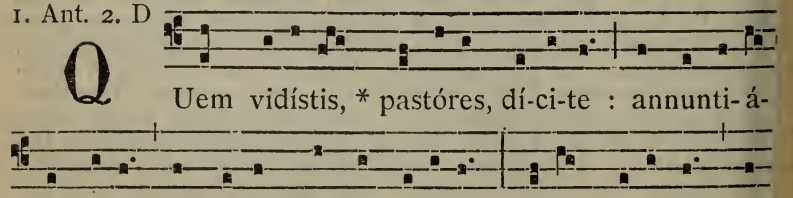
Postcommunio.

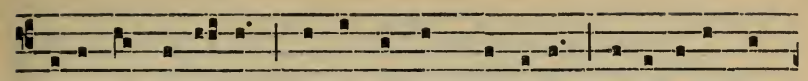
DA nobis, quæsumus Dómine Deus noster : ut, qui nativitátem Dómini nostri Jesu Christi mystériis nos frequentáre gaudémus dignis conversatiónibus ad ejus mereámur pervenire consórtium : Qu tecum vivit.

AD LAUDES.

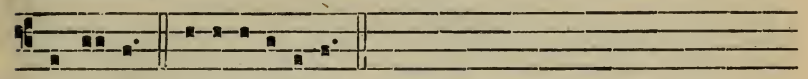
℣. Deus in adjutórium meum. 73.

1. Ant. 2. D





chóros Ange-ló-rum collaudántes Dóminum, alle-lú-ia, al-



le-lú- ia. E u o u a e.

Psalmus 92.

DOminus regnávit, decórem indútus est; * indútus est Dóminus fortitúdinem, et præcínxit se.

Etenim firmávit órbem térræ, * qui non commovébitur.

Paráta sédes túa ex tunc : * a sæculo tú es.

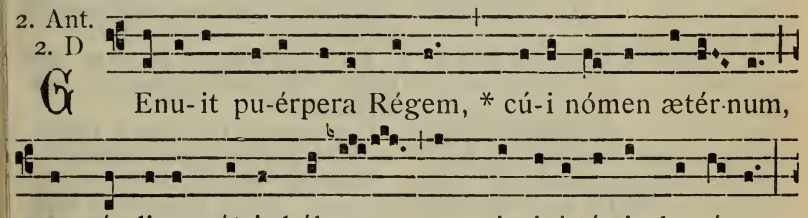
Elevavérunt flúmina Dómine : * elevavérunt flúmina vócem súam.

Elevavérunt flúmina flúctus súos, * a vócibus aquárum multárum.

Mirábiles elatiónes máris : * mirábilis in áltis Dóminus.

Testimónia túa credibília fácta sunt nímis : * dómum túam décet sanctitúdo Dómine, in longitúdinem diérum.

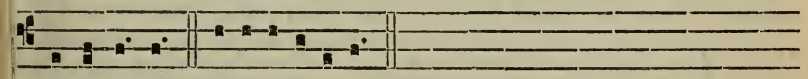
2. Ant.
2. D



GEnu-it pu-érpera Régem, * cú-i nómen ætér-num,

et gáudi-a mátris hábens cum virgini-tá-tis honó-re :

nec prímam símí-lem ví-sa est, nec habére sequéntem,



alle-lú- ia. E u o u a e.

Psalmus 99.

JUbiláte Déo ómnis térra : * servíte Dómino in lætítia.

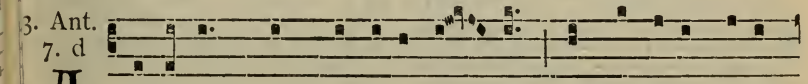
Introíte in conspéctu éjus, * in exsultatióne.

Scitóte quóniam Dóminus ípse est Déus : * ípse fécit nos, et non ipsi nos.

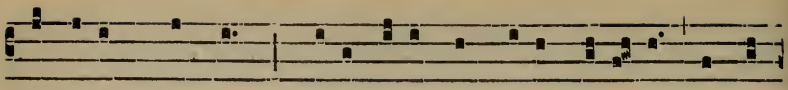
Pópulus éjus, et óves páscuæ éjus : * introíte pórtas éjus in confessióne, átria éjus in hýmnis : confitémini ílli.

Laudáte nómen éjus : quóniam suávis est Dóminus, in ætérnum misericórdia éjus, * et usque in generatiónem et generatiónem véritas éjus.

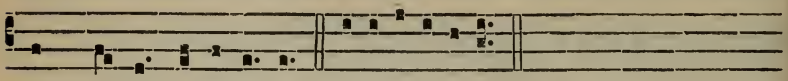
3. Ant.
7. d



ANge-lus * ad pastóres á- it : Annúnti-o vóbis



gáudi-um mágnum : qui-a nátus est vóbis hódi- e Salvá-



tor múndi, alle-lú- ia. E u o u a e.

Psalmus 62.

DEus Déus méus * ad té de lúce vígilo.

Sitívit in te ánima méa, * quam multiplíciter tíbi cáro méa.

In térra desérta, et ínvia, et inaquósa : * sic in sáncto appárui tíbi, ut vidérem virtútem túam, et glóriam túam.

Quóniam mélior est misericórdia túa super vítas : * lábia méa laudábunt te.

Sic benedícam té in víta méa : * et in nómine túo levábo mánus méas.

Sicut ádipe et pinguédine repleátur ánima méa : * et lábiis exsultatiónis laudábit os méum.

Si mémor fúi túi super strátum méum, in matutínis meditábor in te : * quia fuísti adjútor méus.

Et in velaménto alárum tuárum exsultábo, adhæsit ánima méa post te : * me suscépit déxtera túa.

Ipsi vero in vánum quæsiérunt ánimam méam, introíbunt in inferióra térræ : * tradéntur in mánus gládii, pártes vúlpium érunt.

Rex vero lætábitur in Déo, laudabúntur ómnes qui júrant in éo : * quia obstrúctum est os loquéntium iníqua.

Hic non dicitur Glória Pátri.

Psalmus 66.

DEus misereátur nóstri, et benedícat nóbis : * illúminet vúltum súum super nos, et misereátur nóstri.

Ut cognoscámus in térra víam túam : * in ómnibus géntibus salutáre túum.

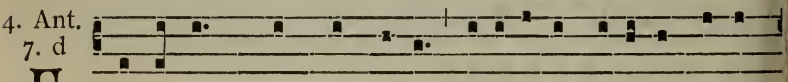
Confiteántur tíbi pópuli, Déus : * confiteántur tíbi pópuli ómnes.

Læténtur et exsúltent géntes : * quóniam júdicas pópulos in æquitáte, et géntes in térra dírigis.

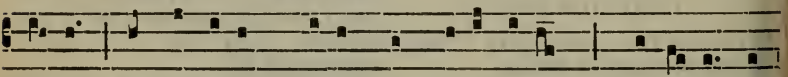
Confiteántur tíbi pópuli, Déus, confiteántur tíbi pópuli ómnes : * térra dédit frúctum súum.

Benedícat nos Déus, Déus nóster, benedícat nos Déus : * et métuant éum ómnes fínes térræ.

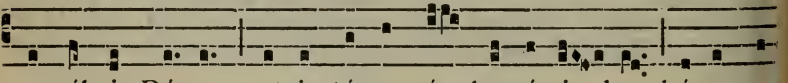
4. Ant.
7. d



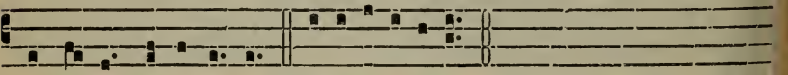
F Acta est * cum Ange-lo multitúdo cæléstis exér-



ci-tus laudánti-um Dé-um, et dicénti- um : Gló-ri- a in



excél-sis Dé- o, et in térra páx homí-ni- bus bónæ vo



luntá-tis, alle-lú- ia. E u o u a e.

Canticum 3. puerorum.

Danielis 3. e.

BEnedícite ómnia ópera Dómini Dómino; * laudáte et superexaltáte éum in sǽcula.

Benedícite Angeli Dómini Dómino : * benedícite cǽli Dómino.

Benedícite áquæ ómnes quæ super cǽlos sunt, Dómino : * benedícite ómnes virtútes Dómini Dómino.

Benedícite sol et lúna Dómino : * benedícite stéllæ cǽli Dómino.

Benedícite ómnis ímber et ros Dómino : * benedícite ómnes spíritus Déi Dómino.

Benedícite ígnis et ǽstus Dómino : * benedícite frígus et ǽstus Dómino.

Benedícite róres et pruína Dómino : * benedícite gélu et frígus Dómino.

Benedícite glácies et níves Dómino : * benedícite nóctes et díes Dómino.

Benedícite lux et ténebræ Dómino : * benedícite fúlgura et núbes Dómino.

Benedícat térra Dóminum : * láudet et superexáltet éum in sǽcula.

Benedícite móntes et cólles Dómino : * benedícite univérsa germinántia in térra Dómino.

Benedícite fóntes Dómino : * benedícite mária et flúmina Dómino.

Benedícite céte et ómnia quæ movéntur in áquis Dómino : * benedícite ómnes vólucres cǽli Dómino.

Benedícite ómnes béstiæ et pécora Dómino : * benedícite fílii hóminum Dómino.

Benedícat Israel Dóminum : * láudet et superexáltet éum in sǽcula.

Benedícite sacerdótes Dómini Dómino : * benedícite sérvi Dómini Dómino.

Benedícite spíritus et ánimæ justórum Dómino : * benedícite sáncti et húmiles córde Dómino.

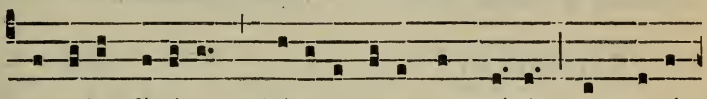
Benedícite, Ananía, Azaría, Mísael, Dómino : * laudáte et superexaltáte éum in sǽcula.

Benedicámus Pátrem et Fílium cum Sáncto Spíritu : * laudémus et superexaltémus éum in sǽcula.

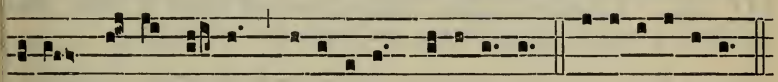
Benedíctus es Dómine in firmaménto cǽli : * et laudábilis, et gloriósus, et superexaltátus in sǽcula.

Hic non dicitur Glória Pátri.

. Ant. 8. G



P Arvulus fí- li- us * hódi- e nátus est nóbis : et vocá-



bitur Dé- us, fórtis, allelú-ia, allelú- ia. E u o u a e.

Psalmus 148.

Audáte Dóminum de cǽlis : * laudáte éum in excélsis.

Laudáte éum ómnes Angeli us : * laudáte éum ómnes virtúes éjus.

Laudáte éum sól et lúna : * laudáte éum ómnes stéllæ et lúmen.

Laudáte éum cǽli cælórum : * áquæ ómnes quæ super cǽlos unt láudent nómen Dómini.

Quia ípse díxit, et fácta sunt : * ípse mandávit, et creáta sunt.

Státuit éa in ætérnum et in sǽculum sǽculi : * præcéptum pósuit, et non præteríbit.

Laudáte Dóminum de térra, * dracónes, et ómnes abýssi.

Ignis, grándo, nix, glácies, spíritus procellárum : * quæ fáciunt vérbum éjus ;

Móntes, et ómnes cólles ; * lígna fructífera, et ómnes cédri.

Béstiæ et univérsa pécora, * serpéntes et vólucres pennátæ;
Réges térræ, et ómnes pópuli; * príncipes et ómnes júdices terræ;
Júvenes et vírgines, sénes cum junióribus láudent nómen Dómini : * quia exaltátum est nómen éjus solíus.
Conféssio éjus super cælum et térram : * et exaltávit córnu pópuli súi.
Hýmnus ómnibus sánctis éjus : * fíliis Israel, pópulo appropinquánti síbi.

Hic non dicitur Glória Pátri.

Psalmus 149.

CAntáte Dómino cánticum nóvum : * laus éjus in ecclésia sanctórum.
Lætétur Israel in éo, qui fécit éum : * et fílii Síon exsúltent in rége súo.
Láudent nómen éjus in chóro : * in týmpano et psaltério psállant éi :
Quia beneplácitum est Dómino in pópulo súo : * et exaltábit mansuétos in salútem.
Exsultábunt sáncti in glória : * lætabúntur in cubílibus súis.
Exaltatiónes Déi in gútture eórum : * et gládii ancípites in mánibus eórum :
Ad faciéndam vindíctam in natiónibus : * increpatiónes in pópulis :
Ad alligándos réges eórum in compédibus : * et nóbiles eórum in mánicis férreis;
Ut fáciant in éis judícium conscríptum : * glória hæc est ómnibus sánctis éjus.

Hic non dicitur Glória Pátri.

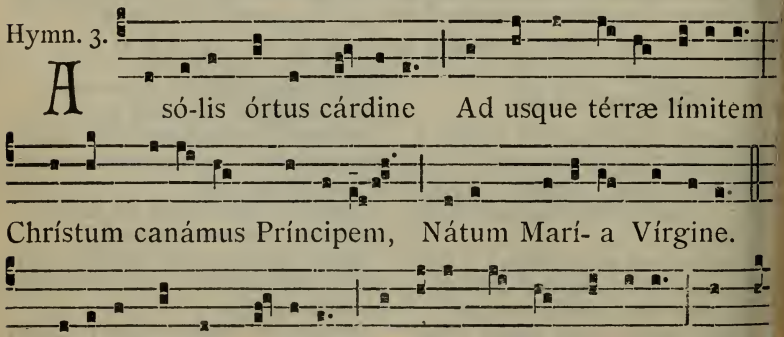
Psalmus 150.

LAudáte Dóminum in sánctis éjus : * laudáte éum in firmaménto virtútis éjus.
Laudáte éum in virtútibus éjus : * laudáte éum secúndum multitúdinem magnitúdinis éjus.
Laudáte éum in sóno túbæ : * laudáte éum in psaltério et cíthara.
Laudáte éum in týmpano et chóro : * laudáte éum in chórdis et órgano.
Laudáte éum in cýmbalis benesonántibus : laudáte éum in cýmbalis jubilatiónis : * ómnis spíritus láudet Dóminum.

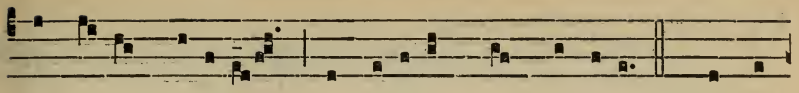
Capitulum. *Hebr. 1.*

MUltifáriam, multísque modis olim Deus loquens pátribus in prophétis : novíssime diébus istis locútus est nobis in Fílio, quem constítuit hærédem universórum, per quem fecit et sæcula.

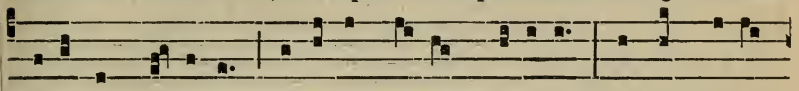
Hymn. 3.



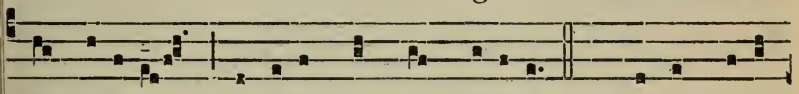
2. Be-átus Auctor sæculi Serví-le córpus índu-it : Ut cái



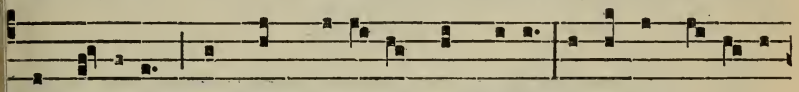
ne cárnem líberans, Ne pérderet quos cóndidit. 3. Cástæ



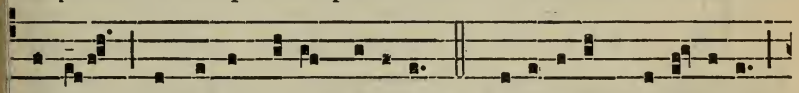
Paréntis vísce-ra Cæléstis íntrat gráti- a : Vénter Pu-él-



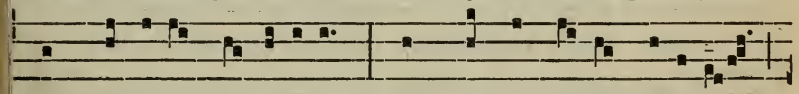
læ báju-lat Secréta, quæ non nóverat. 4. Dómus pudí-



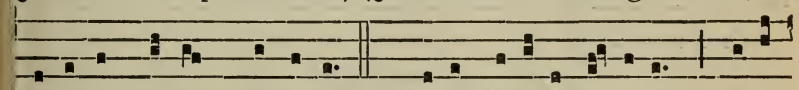
ci péctoris Témplum repénte fit Dé- i : Intácta nésci- ens



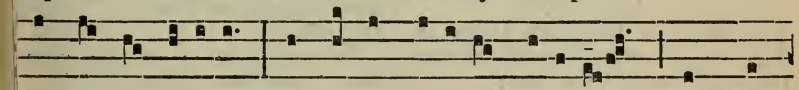
ví-rum, Concépit álvo Fí-li- um. 5. Ení-ti-tur pu-érpera



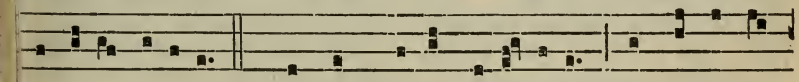
Quem Gábri-el prædíxerat, Quem véntre Mátris gésti- ens,



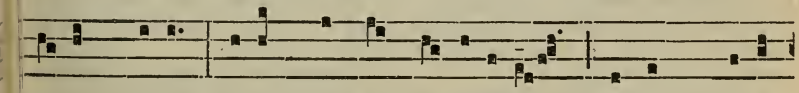
Baptísta cláusum sénserat. 6. Fœno jacére pértu-lit : Præsé-



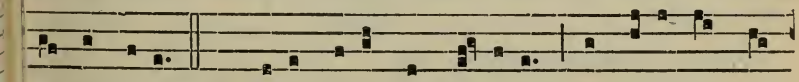
pe non abhórru-it : Et lácte módico pástus est, Per quem



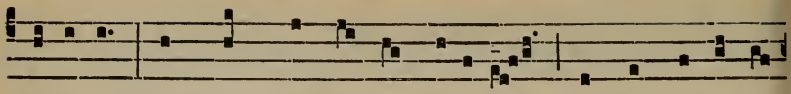
nec áles é-surit. 7. Gáudet chórus cælésti-um, Et Ange- li



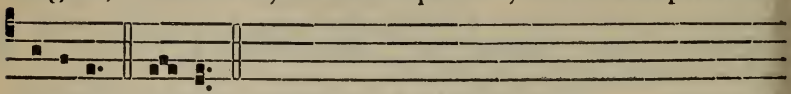
cánunt Dé-o; Palámque fit pastó-ribus Pástor, Cre- á-



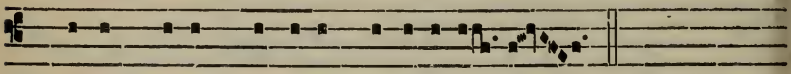
tor ómni- um. 8. Jésu, tíbi sit glóri- a, Qui nátus es de



Vírgine, Cum Pátre, et álmo Spí-ri-tu, In sempi-térna

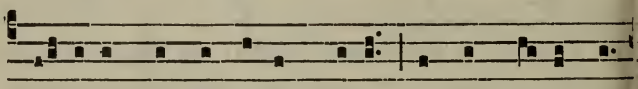


sæcula. Amen.

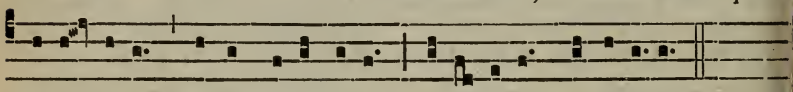


℣. Nótum fécit Dóminus, allelú-ia.
℟. Salutáre súum, allelú-ia.

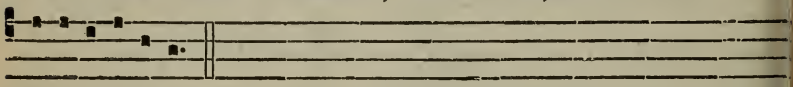
Ad Bened.
Ant. 8. G



Ló-ri-a * in excélsis Dé-o, et in térra pax



homí-nibus bónæ voluntátis, alle-lú-ia, allelú-ia.



E u o u a e.

Canticum Zachariæ.

Luc. 1. g.

BEnedíctus Dóminus Déus Israel, * quia visitávit, et fécit redemptiónem plébis súæ :

Et eréxit córnu salútis nóbis : * in dómo Dávid púeri súi.

Sicut locútus est per os sanctórum, * qui a sæculo sunt, prophetárum éjus :

Salútem ex inimícis nóstris, * et de mánu ómnium qui odérunt nos :

Ad faciéndam misericórdiam cum pátribus nóstris : * et memorári testaménti súi sáncti.

Jusjurándum, quod jurávit ad Abraham pátrem nóstrum, * datúrum se nóbis.

Ut sine timóre de mánu inimicórum nostrórum liberáti, * serviámus ílli.

In sanctitáte et justítia coram ípso, * ómnibus diébus nóstris.

Et tu púer, prophéta Altissimi vocáberis : * præíbis enim ante fáciem Dómini paráre vías éjus.

Ad dándam sciéntiam salútis plébi éjus : * in remissiónem peccatórum eórum :

Per víscera misericórdiæ Déi nóstri : * in quíbus visitávit nos óriens ex álto :

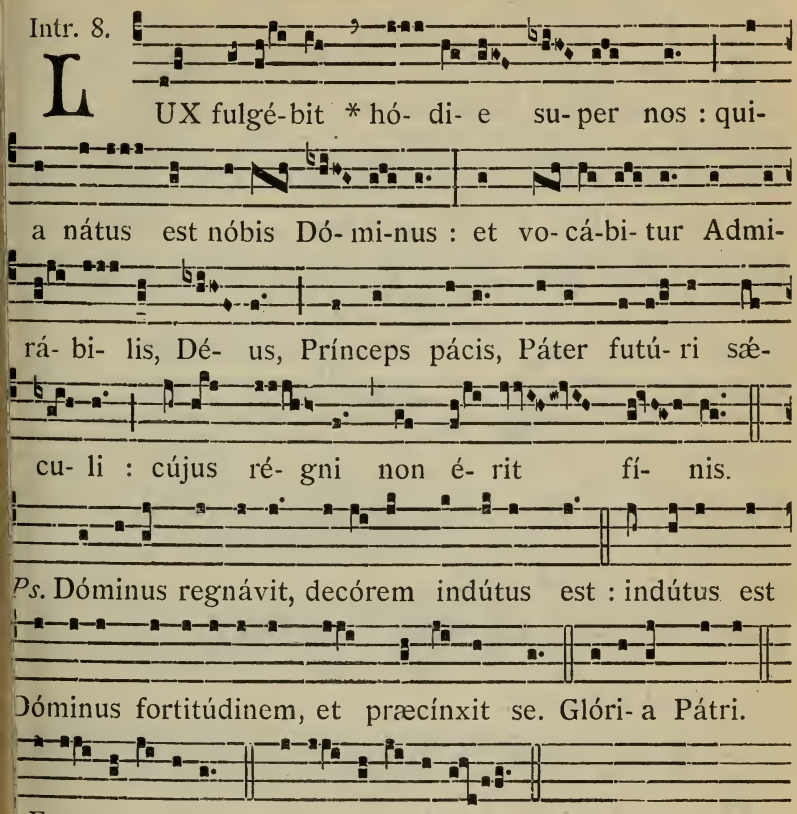
Illumináre his qui in ténebris et in úmbra mórtis sédent : * ad dirigéndos pédes nóstros in víam pácis.

Oratio. Concéde quæsumus. 149.

℣. Benedicámus Dómino. 149.

AD SECUNDAM MISSAM. IN AURORA.

Intr. 8.



Oratio.

OA nobis, quæsumus omnípotens Deus : ut, qui nova incarnáti Verbi tui luce perfúndimur ; hoc in nostro resplendeat ópere, quod per dem fulget in mente. Per eúmdem.

Pro Commemoratione S. Anastasiæ. Oratio.

OA, quæsumus omnípotens Deus : ut qui beátæ Anastásiæ Mártyris tuæ solémnia cólimus ; ejus apud te patrocínia sentiámus. Per Dóminum.

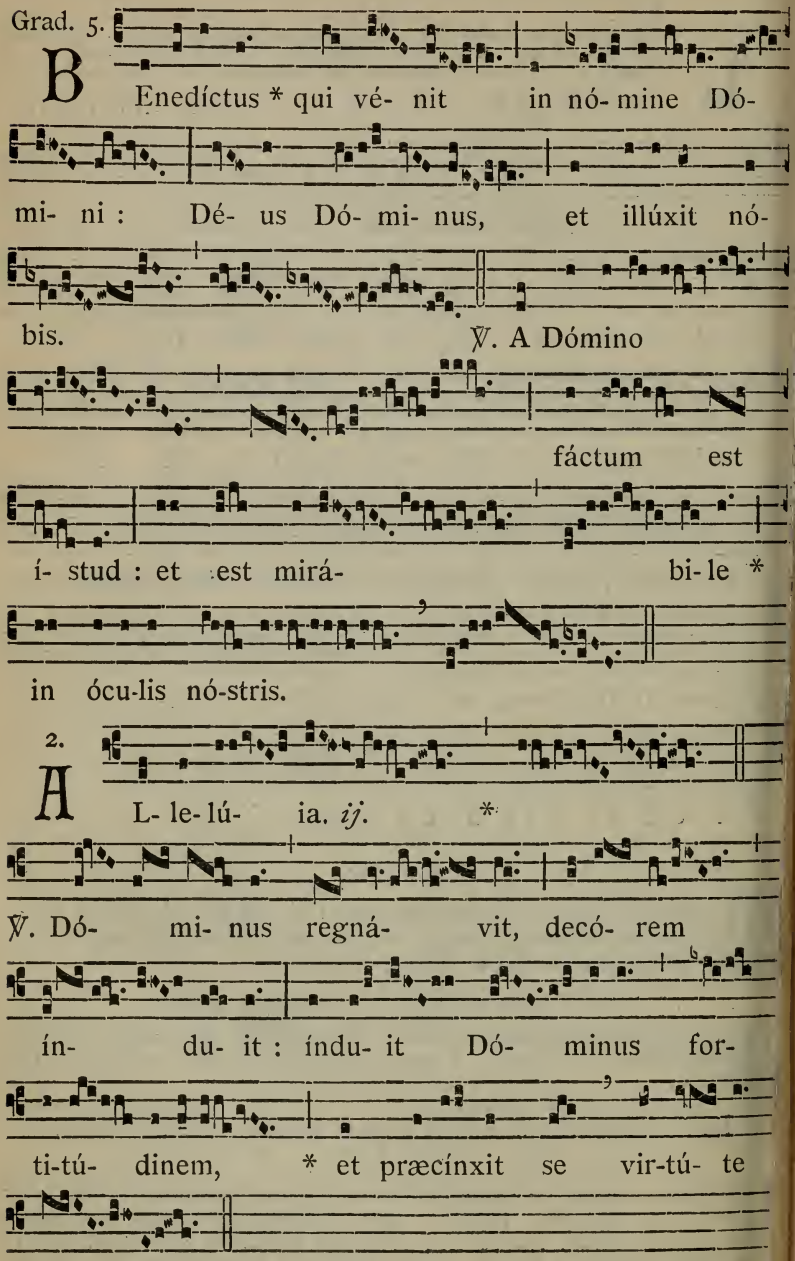
Lectio Epistolæ beati Pauli Apostoli ad Titum.

Tit. 3. b.

YAríssime : Appáruit benígnitas et humánitas Salvatóris nostri Dei : non ex opéribus justítiæ, quæ fécimus nos, sed secúndum iam misericórdiam salvos nos fecit per lavácrum regeneratiónis et novatiónis Spíritus Sancti, quem effúdit in nos abúnde per Jesum

Christum Salvatórem nostrum : ut justificáti grátia ipsíus, hærédes simus secúndum spem vitæ ætérnæ : in Christo Jesu Dómino nostro.

Grad. 5.

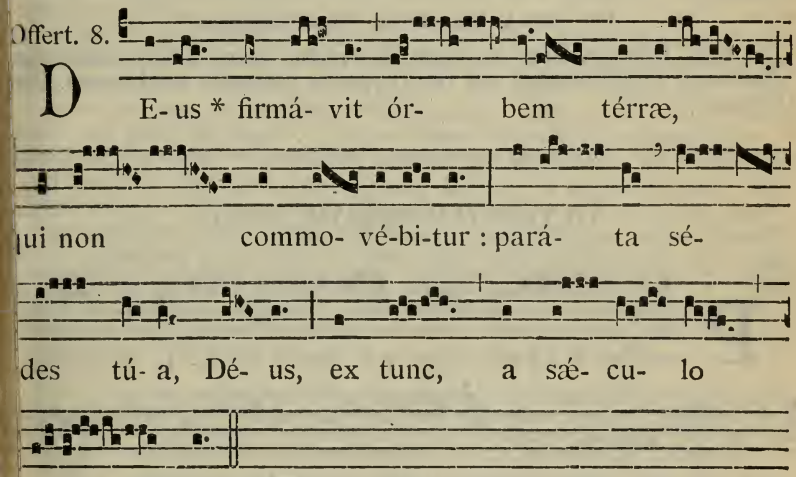


✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 2. b.

IN illo témpore : Pastóres loquebántur ad ínvicem : Transeámus usque Béthlehem, et videámus hoc verbum, quod factum est, quod Dóminus osténdit nobis. Et venérunt festinántes : et invenérunt Maríam, et Joseph, et infántem pósitum in præsépio. Vidéntes autem cognovérunt de verbo, quod dictum erat illis de púero hoc. Et omnes qui audiérunt, miráti sunt : et de his quæ dicta erant a pastóribus ad ipsos. María autem conservábat ómnia verba hæc, cónferens in corde suo. Et revérsi sunt pastóres glorificántes, et laudántes Deum in ómnibus quæ audíerant, et víderant, sicut dictum est ad illos. Credo.

Offert. 8.



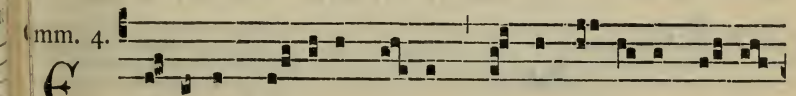
Secreta.

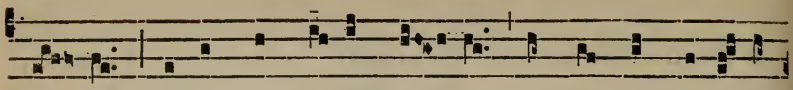
NUnera nostra, quæsumus Dómine, Nativitátis hodiérnæ mystériis apta provéniant, et pacem nobis semper infúndant : ut, sicut homo nitus idem refúlsit et Deus, sic nobis hæc terréna substántia cónferat, od divínum est. Per eúmdem.

Pro sancta Anastasia. Secreta.

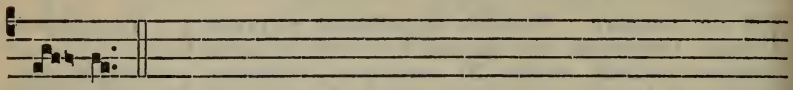
CCipe, quæsumus Dómine, múnera dignánter obláta : et beátæ Anastásiæ Mártyris tuæ suffragántibus méritis, ad nostræ salútis auxím proveníre concéde. Per Dóminum.

mm. 4.





sa- lem : ecce Rex tú-us vé- nit sánctus, et Salvátor



mún- di.

Postcommunio.

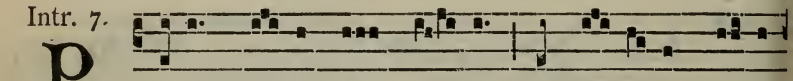
HUjus nos, Dómine, sacraménti semper nóvitas natális instáuret : cujus Natívitas singuláris humánam répulit vetustátem. Per eúmdem.

Pro sancta Anastasia. Postcommunio.

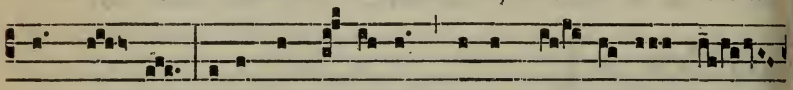
SAtiásti, Dómine, famíliam tuam munéribus sacris : ejus quæsumus semper interventióne nos réfove; cujus solémnia celebrámus. Per Dóminum.

AD TERTIAM MISSAM. IN DIE.

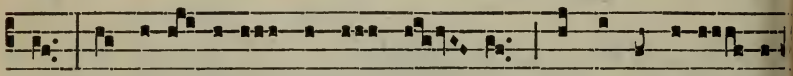
Intr. 7.



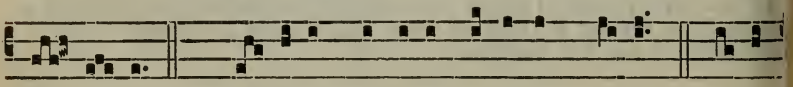
P U-er * ná-tus est nó- bis, et fí- li- us dá-tus



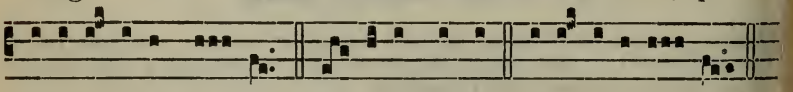
est nó- bis : cújus impé- ri- um super hú- me-rum é-



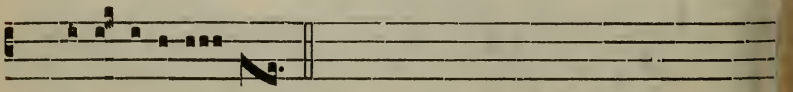
jus : et vocá- bi-tur nómen é- jus, mágni consí-li- i



Ange- lus. *Ps.* Cantáte Dómino cánticum nóvum, qui- a



mirabí- li- a fé- cit. Gló- ri- a Pátri. E u o u a e.



vel E u o u a e.

Oratio.

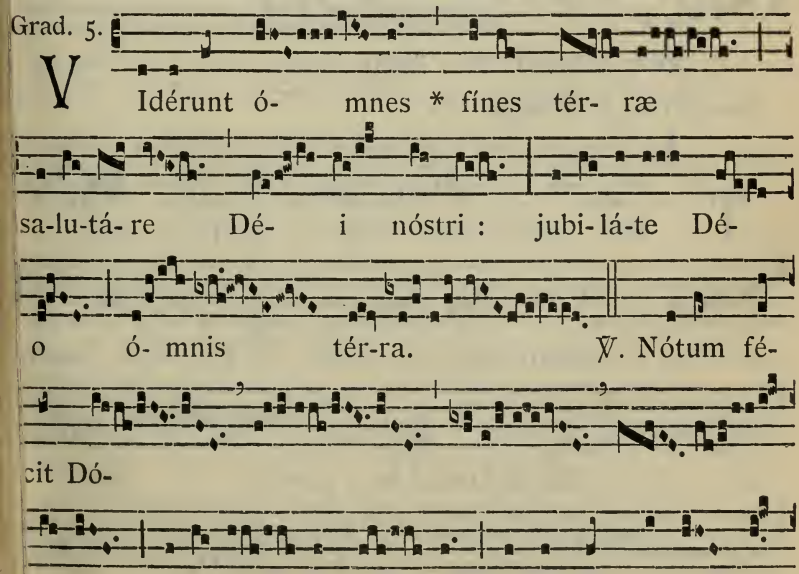
COncéde, quæsumus omnípotens Deus : ut nos Unigéniti tui nova per carnem natívitas líberet; quos sub peccáti jugo vetústa sérvitus tenet. Per eúmdem Dóminum.

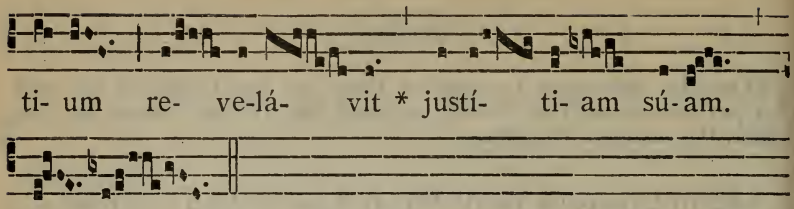
Lectio Epistolæ beati Pauli Apostoli ad Hebræos.

Hebr. 1.

MUltifáriam, multísque modis olim Deus loquens pátribus in prophétis : novíssime diébus istis locútus est nobis in Fílio, quem constítuit hærédem universórum, per quem fecit et sæcula : qui cum sit splendor glóriæ, et figúra substántiæ ejus, portánsque ómnia verbo virtútis suæ, purgatiónem peccatórum fáciens, sedet ad déxteram majestátis in excélsis : tanto mélior Angelis efféctus, quanto differéntius præ illis nomen hæreditávit. Cui enim dixit aliquándo Angelórum : Fílius meus es tu, ego hódie génui te? Et rursum : Ego ero illi in patrem, et ipse erit mihi in filium? Et cum íterum introdúcit primogénitum in orbem terræ, dicit : Et adórent eum omnes Angeli Dei. Et ad Angelos quidem dicit : Qui facit Angelos suos spíritus, et minístros suos flammam ignis. Ad Fílium autem : Thronus tuus, Deus, in sæculum sæculi : virga æquitátis, virga regni tui. Dilexísti justítiam, et odísti iniquitátem : proptérea unxit te Deus, Deus tuus, óleo exsultatiónis præ participibus tuis. Et : Tu in princípio, Dómine, terram fundásti : et ópera mánuum tuárum sunt cæli. Ipsi peribunt, tu autem permanébis, et omnes ut vestiméntum veteráscent : et velut amíctum mutábis eos, et mutabúntur : tu autem idem ipse es, et anni tui non defícient.

Grad. 5.





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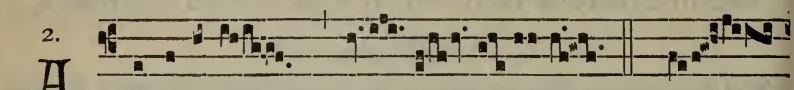
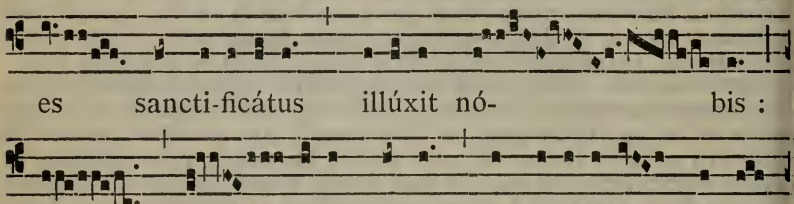
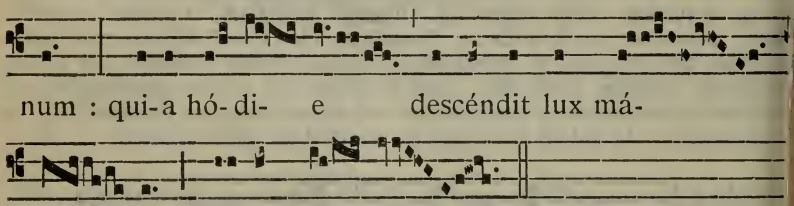
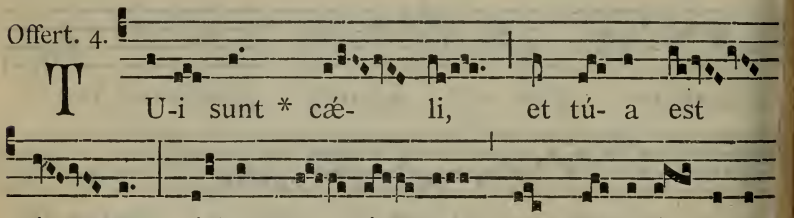


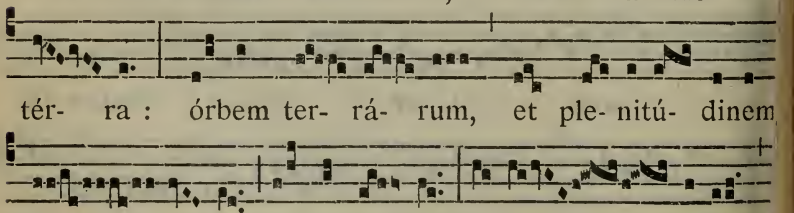


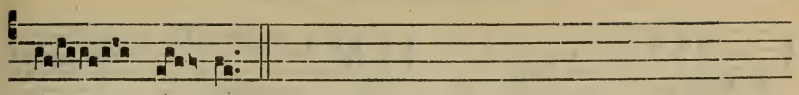


Evangelium. In princípio. 7*.

Offert. 4.





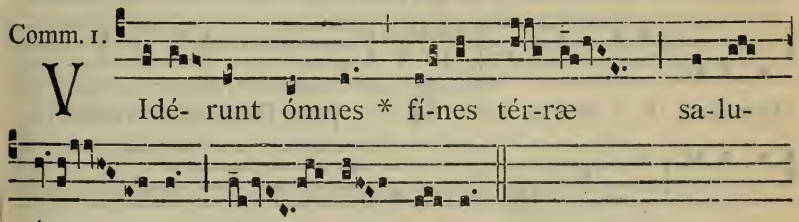


dis tú- æ.

Secreta.

OBláta, Dómine, múnera, nova Unigéniti tui Nativitáte sanctífica : nosque a peccatórum nostrórum máculis emúnda. Per eúmdem Dóminum.

Comm. 1.



V Idé- runt ómnes * fí-nes tér-ræ sa-lu-

tá- re Dé- i nóstri.

Postcommunio.

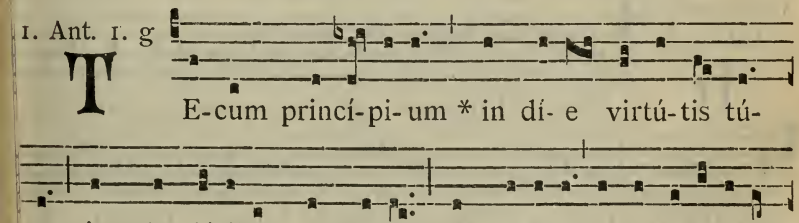
PRæsta, quæsumus omnípotens Deus : ut natus hódie Salvátor mundi, sicut divínæ nobis generatiónis est auctor ; ita et immortalitátis sit ipse largítor : Qui tecum vivit.

Ultimum Evangelium. Cum natus esset Jesus. *ut in die Epiphaniæ.* 7*.

IN II. VESPERIS.

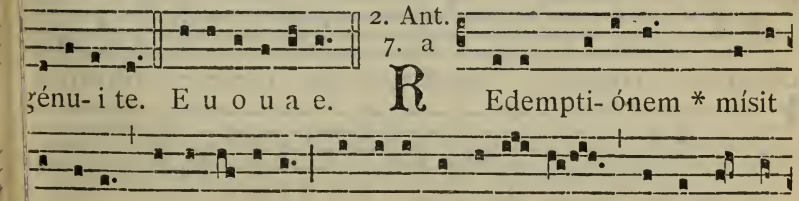
Psalmus. 1. Díxit Dóminus. 74. — 2. Confitébor tíbi. 74. — 3. Beátus vir. 75. — 4. De profúndis. 97. — 5. Meménto. 97.

1. Ant. 1. g



T E-cum princí-pi-um * in dí- e virtú-tis tú-

æ, in splendóribus sanctórum, ex útero ante lucíferum

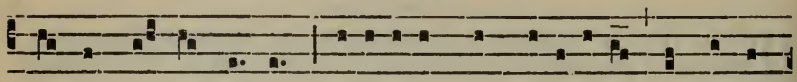


génu- i te. E u o u a e. 2. Ant. 7. a R Edempti- ónem * mísit

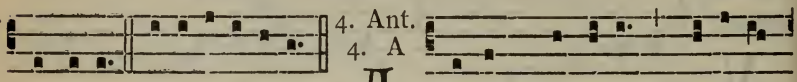
Dóminus pópu-lo sú-o : mandávit in ætérnum testaméntum

3. Ant. 7. b

sú- um. E u o u a e. C Xórtum est * in téne-bris



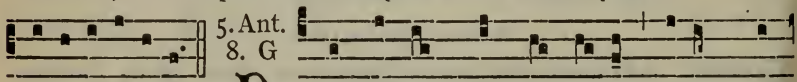
lúmen ré-ctis córde : mi-séricors, et mi-serátor, et jústus



4. Ant. 4. A

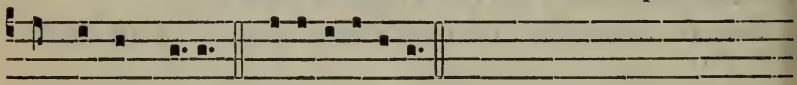
Dóminus. E u o u a e. A -pud Dóminum mise-ri-

córdi- a, et copi- ó- sa apud é- um redémpti- o.



5. Ant. 8. G

E u o u a e. D E frúctu * véntris tú- i pónam su-

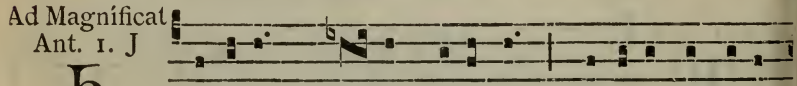


per sédem tú-am. E u o u a e.

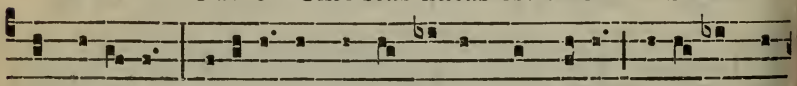
Capitulum de Laudibus. Hymnus ut in I. Vesperis.

℣. Nótum fécit Dóminus, allelúia.
℟. Salutáre súum, allelúia.

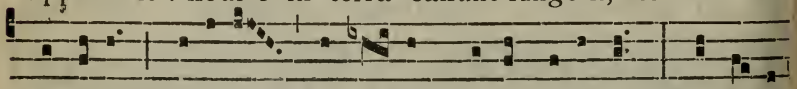
Ad Magnificat Ant. 1. J



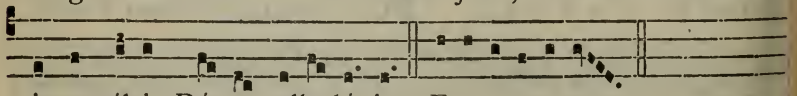
H Odi- e * Chrí-stus nátus est : hó-di- e Salvátor



appáru- it : hódi- e in térra cánunt Ange-li, lætántur Ar-



chángeli : hódi- e exsúl-tant jústi, dicéntes : Gló-ri- a

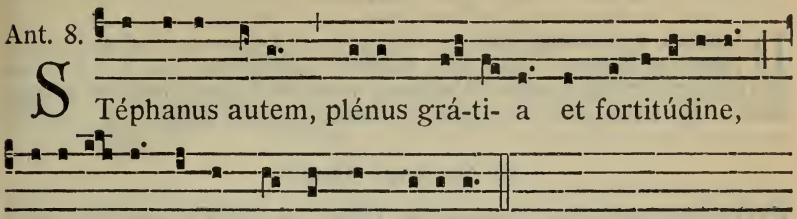


in excélsis Dé- o, alle-lú- ia. E u o u a e.

Oratio. Concéde quæsumus. 163.

Deinde pro S. Stephano.

Ant. 8.



S Téphanus autem, plénus grá-ti- a et fortitúdine, faci- é- bat sígna mágna in pópulo.

℣. Glória et honóre coronásti éum Dómine.
℟. Et constituísti éum super ópera mánuum tuárum.
Oratio. Da nobis quæsumus. 168.

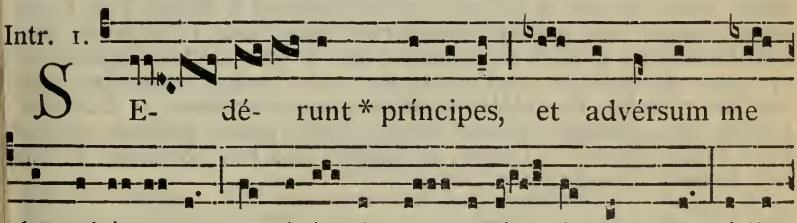
DIE 26 DECEMBRIS.

S. STEPHANI PROTOMARTYRIS.

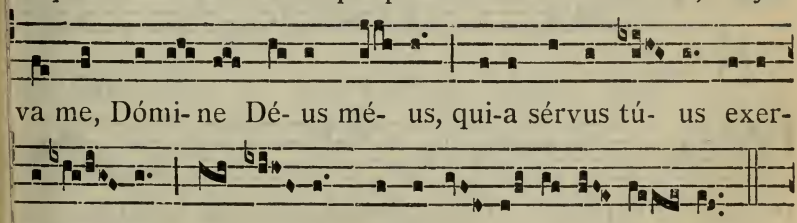
Duplex II. Classis.

AD MISSAM.

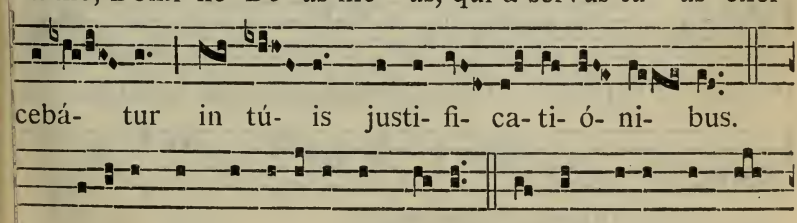
Intr. 1.



S E- dé- runt * príncipes, et advérsum me loquebán- tur : et iní-qui per- secú- ti sunt me; ádju-

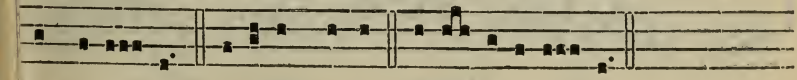


va me, Dómi- ne Dé- us mé- us, qui-a sérvus tú- us exer-



cebá- tur in tú- is justi- fi- ca- ti- ó- ni- bus.

℣. Be-áti imma-culá- ti in ví- a, qui ámbulant in lé-



ge Dómi- ni. Gló-ri-a Pátri. E u o u a e.

Oratio.

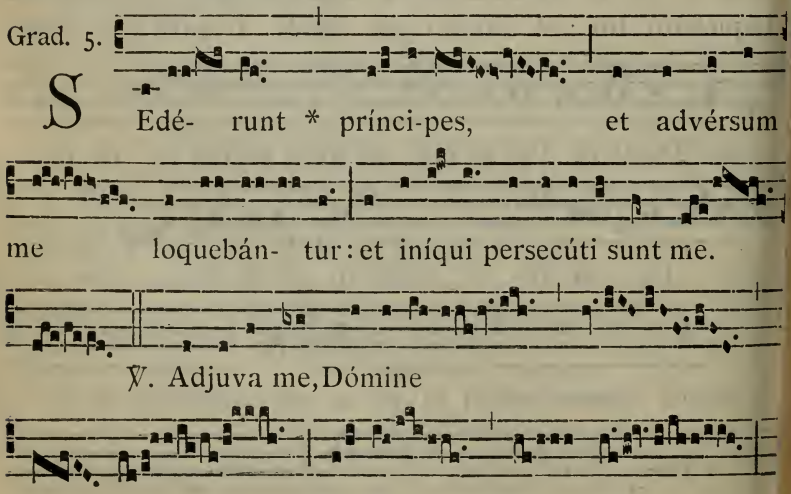
DA nobis, quæsumus Dómine, imitári quod cólimus : ut discámus et inimícos dilígere ; quia ejus natalítia celebrámus, qui novit étiam pro persecutóribus exoráre Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum vivit et regnat in unitáte Spíritus Sancti.

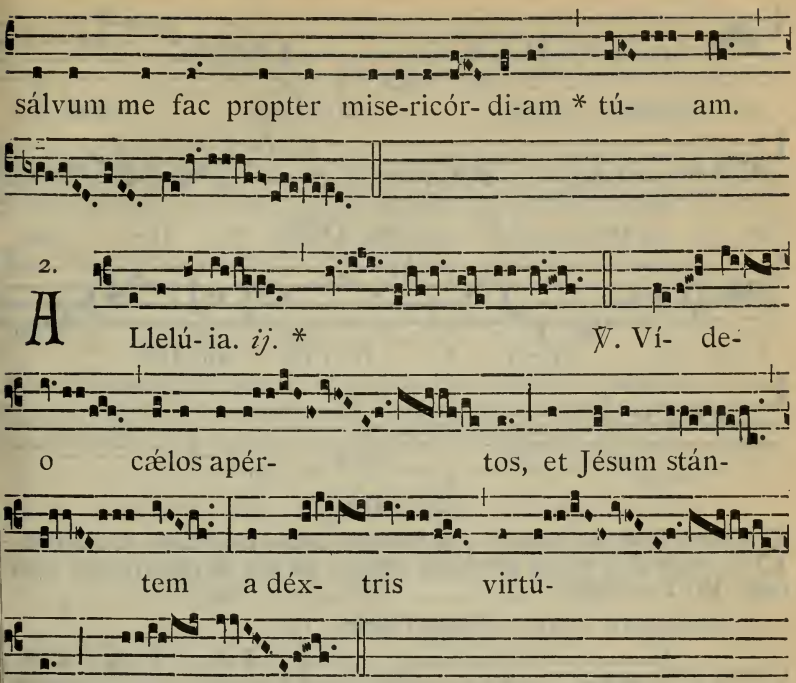
De Nativitate. Oratio.

COncéde, quæsumus omnípotens Deus : ut nos Unigéniti tui nova per carnem natívitas líberet : quos sub peccáti jugo vetústa sérvitus tenet. Per eúmdem Dóminum.

Lectio Actuum Apostolorum. *c. 6. et 7. e.*

IN diébus illis : Stéphanus plenus grátia et fortitúdine, faciébat prodígia et signa magna in pópulo. Surrexérunt autem quidam de synagóga, quæ appellátur Libertinórum, et Cyrenénsium, et Alexandrinórum, et eórum qui erant a Cilícia, et Asia, disputántes cum Stéphano : et non póterant resístere sapiéntiæ et spirítui, qui loquebátur. Audiéntes autem hæc, dissecabántur córdibus suis, et stridébant déntibus in eum. Cum autem esset Stéphanus plenus Spíritu Sancto, inténdens in cælum, vidit glóriam Dei, et Jesum stantem a dextris Dei. Et ait : Ecce vídeo cælos apértos, et Fílium hóminis stantem a dextris Dei. Exclamántes autem voce magna continuérunt aures suas, et ímpetum fecérunt unanímiter in eum. Et ejiciéntes eum extra civitátem, lapidábant : et testes deposuérunt vestiménta sua secus pedes adolescéntis, qui vocabátur Saulus. Et lapidábant Stéphanum invocántem, et dicéntem : Dómine Jesu, súscipe spíritum meum. Pósitis autem génibus, clamávit voce magna dicens : Dómine, ne státuas illis hoc peccátum. Et cum hoc dixísset, obdormívit in Dómino.

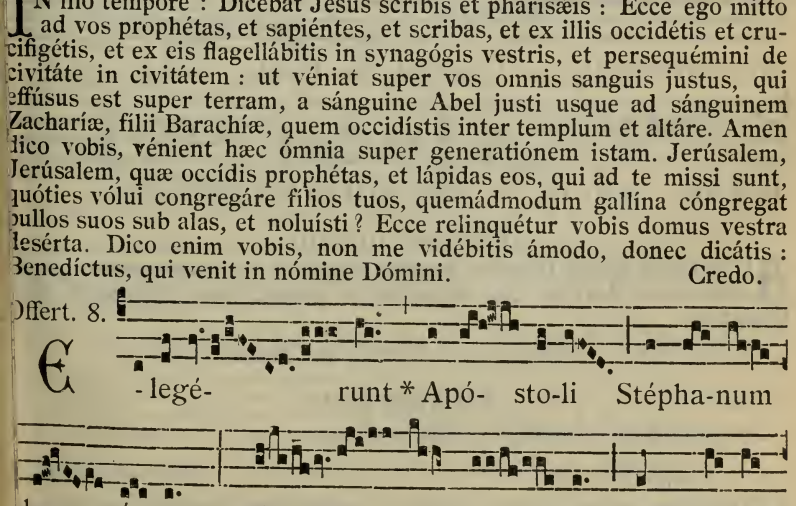


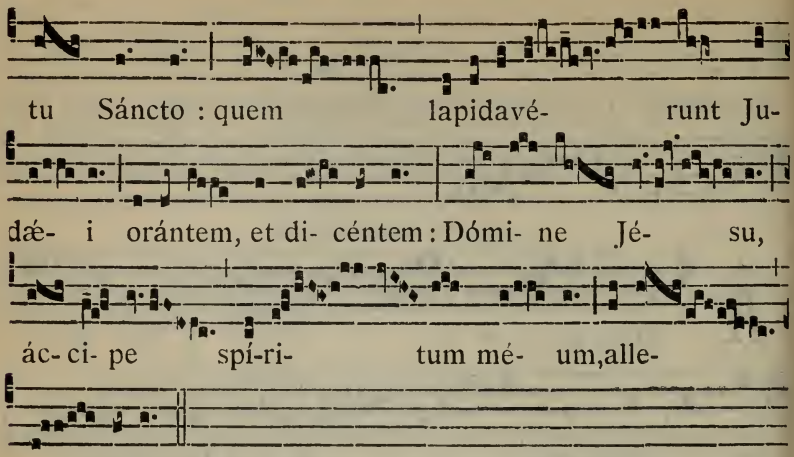


✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 23.

IN illo témpore : Dicébat Jesus scribis et pharisæis : Ecce ego mitto ad vos prophétas, et sapiéntes, et scribas, et ex illis occidétis et crucifigétis, et ex eis flagellábitis in synagógis vestris, et persequémini de civitáte in civitátem : ut véniat super vos omnis sanguis justus, qui effúsus est super terram, a sánguine Abel justi usque ad sánguinem Zacharíæ, fílii Barachíæ, quem occidístis inter templum et altáre. Amen dico vobis, vénient hæc ómnia super generatiónem istam. Jerúsalem, Jerúsalem, quæ occídis prophétas, et lápidas eos, qui ad te missi sunt, quóties vólui congregáre fílios tuos, quemádmodum gallína cóngregat pullos suos sub alas, et noluísti ? Ecce relinquétur vobis domus vestra deserta. Dico enim vobis, non me vidébitis ámodo, donec dicátis : Benedíctus, qui venit in nómine Dómini. Credo.



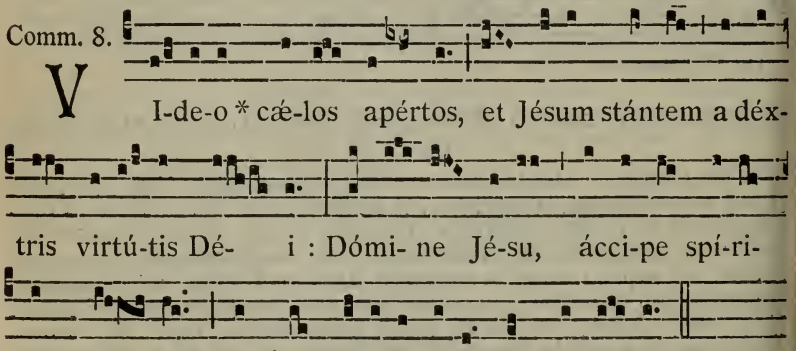


Secreta.

SUscipe Dómine múnera pro tuórum commemoratióne sanctórum : ut, sicut illos pássio gloriósos effécit ; ita nos devótio reddat innócuos. Per Dóminum.

De Nativitate. Secreta. Obláta Dómine. 165.

Comm. 8.



Postcommunio.

AUxiliéntur nobis, Dómine, sumpta mystéria : et, intercedénte beáto Stéphano Mártyre tuo, sempitérna protectióne confírment. Per Dóminum.

De Nativitate. Postcommunio. Præsta quæsumus. 165.

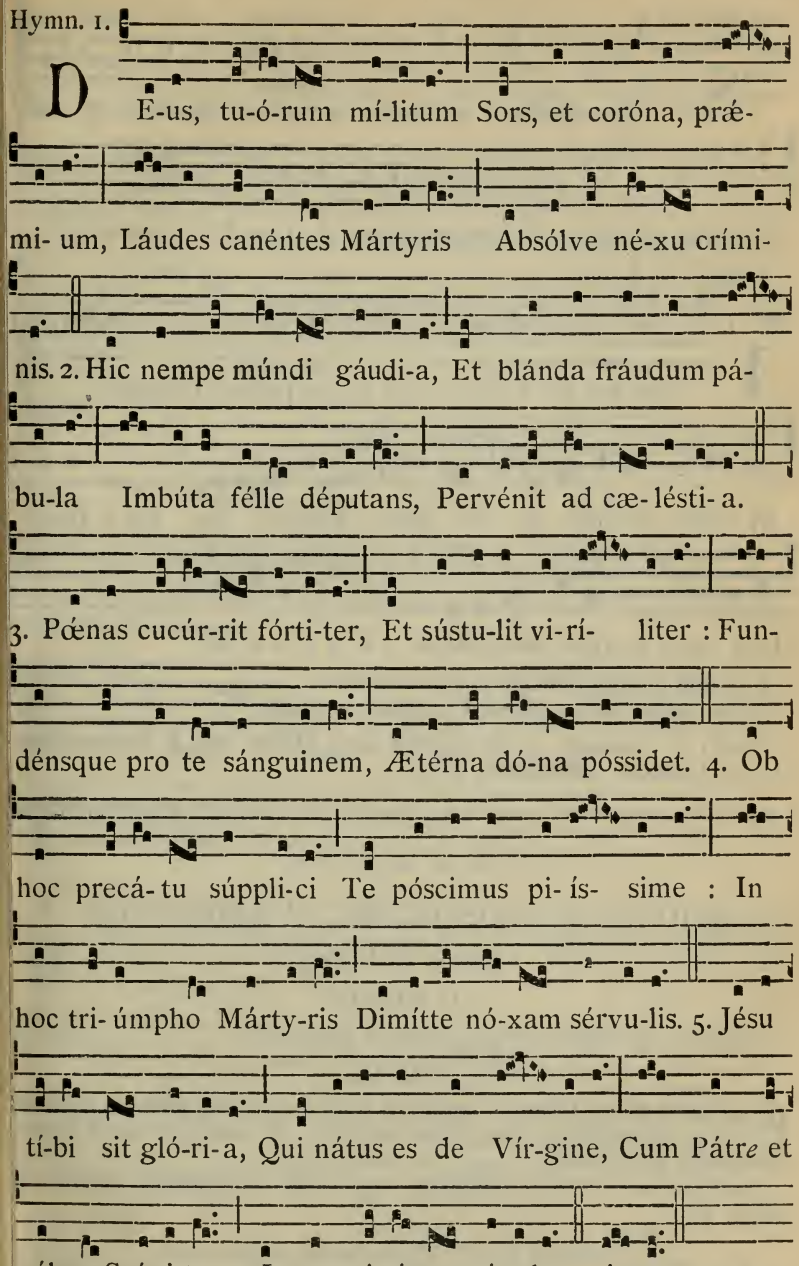
AD VESPERAS.

Antiphonæ et Psalmi de Nativitate, 165.

Capitulum. *Act. 6. b.*

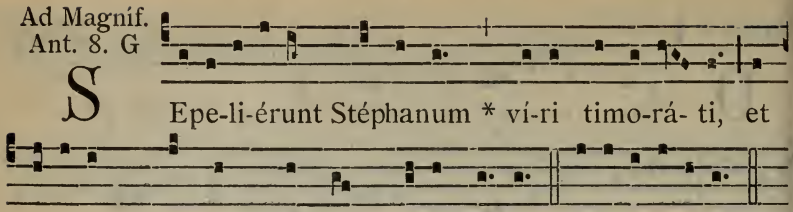
STéphanus autem, plenus grátia et fortitúdine, faciébat prodígia et signa magna in pópulo.

Hymn. 1.



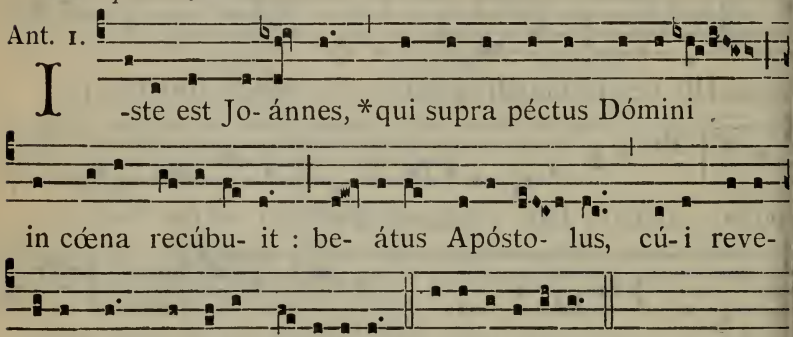
℣. Stéphanus vídit cǽlos apértos.
℟. Vídit et introívit : beátus hómo, cúi cǽli patébant.

Ad Magníf.
Ant. 8. G



Deinde pro S. Joanne.

Ant. 1.



℣. Valde honorándus est beátus Joánnes.
℟. Qui supra péctus Dómini in cœna recúbuit.

Postea fit Commem. de Nativitate. Ant. Hódie. 166. ℣. Nótum fécit. *Oratio.* Concéde, quæsumus. 163.

DIE 27 DECEMBRIS.

S. JOANNIS APOSTOLI ET EVANGELISTÆ.

Duplex II. Classis.

AD MISSAM.

Introitus. In médio. *ut in Communi Doctorum.*

Oratio.

ECclésiam tuam, Dómine, benígnus illústra : ut beáti Joánnis Apóstol tui et Evangelístæ illumináta doctrínis, ad dona pervéniat sempitérna. Per Dóminum.

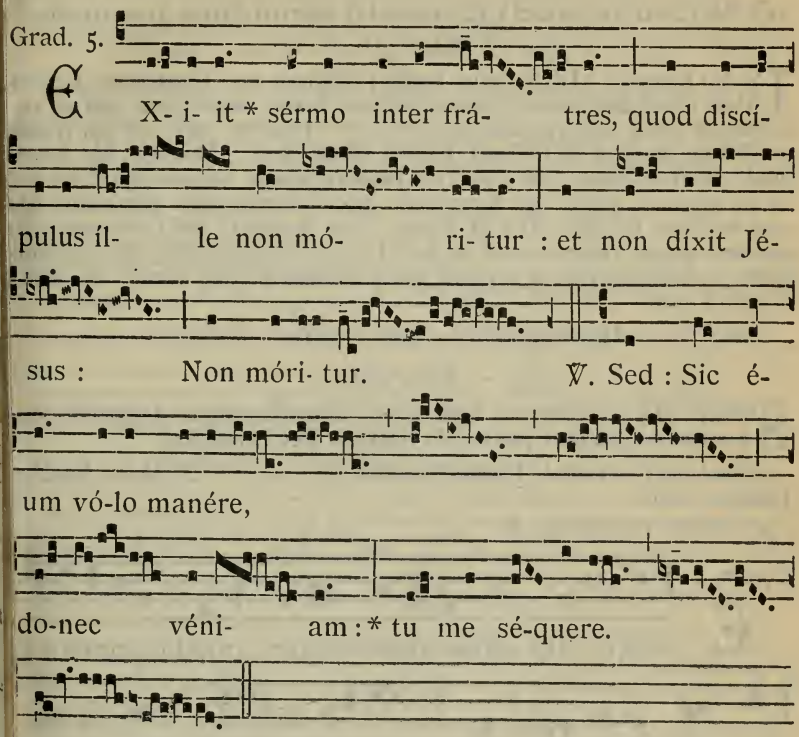
De Nativitate. Oratio. Concéde. 163. — *De S. Stephano. Oratio.* D nobis. 168.

Lectio libri Sapientiæ. *Eccli.* 15.

QUI timet Deum, fáciet bona : et qui cóntinens est justítiæ, apprehén det illam, et obviábit illi quasi mater honorificáta. Cibábit illun pane vitæ et intelléctus, et aqua sapiéntiæ salutáris potábit illum : e

firmábitur in illo, et non flectétur : et continébit illum, et non confundétur : et exaltábit illum apud próximos suos, et in médio ecclésiæ apériet os ejus, et adimplébit illum spíritu sapiéntiæ et intelléctus, et stola glóriæ véstiet illum. Jucunditátem, et exsultatiónem thesaurizábit super illum, et nómine ætérno hæreditábit illum, Dóminus Deus noster.

Grad. 5.



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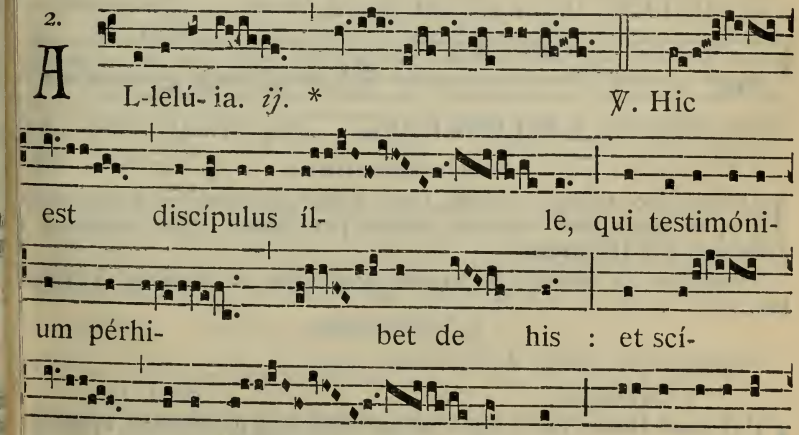
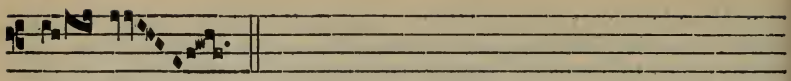




é- jus.

✠ Sequentia sancti Evangelii secundum Joannem.

Joann. 21. d.

IN illo témpore : Dixit Jesus Petro : Séquere me. Convérsus Petrus vidit illum discípulum, quem diligébat Jesus, sequéntem, qui et recúbuit in cœna super pectus ejus, et dixit : Dómine, quis est qui tradet te? Hunc ergo cum vidísset Petrus, dixit Jesu : Dómine, hic autem quid? Dicit ei Jesus : Sic eum volo manére, donec véniam, quid ad te? tu me séquere. Exiit ergo sermo iste inter fratres, quia discípulus ille non móritur. Et non dixit ei Jesus : Non móritur; sed : Sic eum volo manére, donec véniam, quid ad te? Hic est discípulus ille, qui testimónium pérhibet de his, et scripsit hæc : et scimus, quia verum est testimónium ejus. Credo.

Offertorium. Justus ut pálma. *ut in Communi Doctorum.*

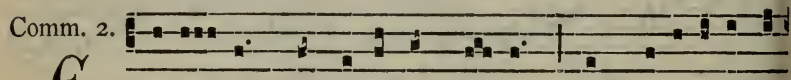
Secreta.

SUscipe Dómine múnera, quæ in ejus tibi solemnitáte deférimus, cujus nos confídimus patrocínio liberári. Per Dóminum.

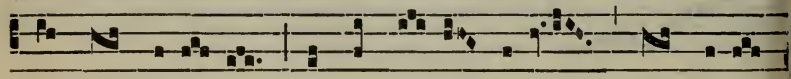
Secreta de Nativitate. Obláta Dómine. 165. — *de S. Stephano.* Súscipe Dómine. 170.

Præfatio Nativitatis, 8*

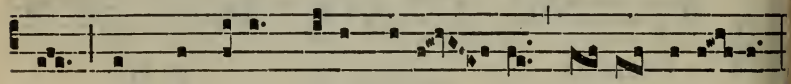
Comm. 2.



E Xi- it * sérmo inter frá-tres, quod discípulus íl-



le non móri- tur : et non dí- xit Jé-sus : Non móri-



tur; Sed : Sic é-um vólo mané- re, do- nec véni- am.

Postcommunio.

REfécti cibo, potúque cælésti, Deus noster, te súpplices deprecámur ut, in cujus hæc commemoratióne percépimus, ejus muniámur e précibus. Per Dóminum.

Postcomm. de Nativitate. Præsta. 165. — *de S. Stephano.* Auxiliéntur. 171.

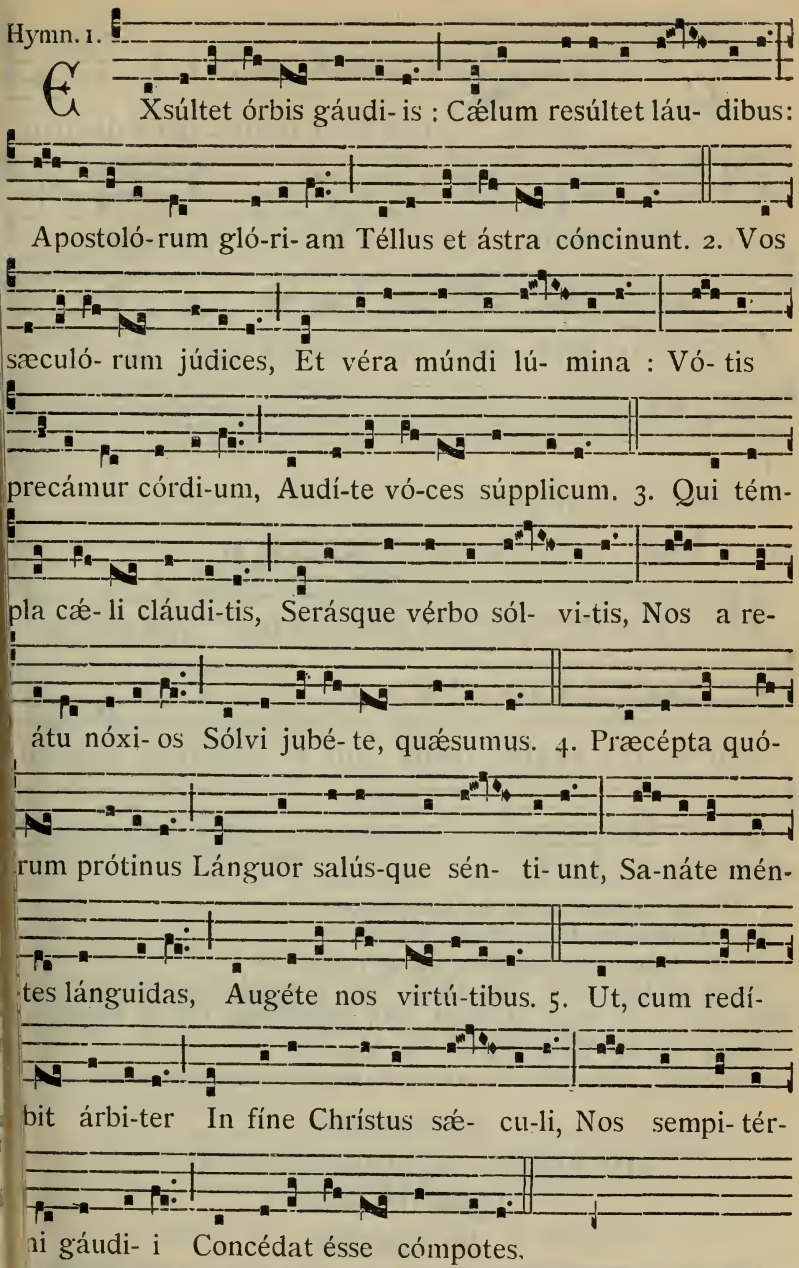
A VESPERAS.

Antiphonæ et Psalmi de Nativitate. 165.

CAPITULUM. *Eccli. 15.*

QUĬ timet Deum, fáciet bona : et qui cóntinens est justítiæ, apprehéndet illam, et obviábit illi quasi mater honorificáta.

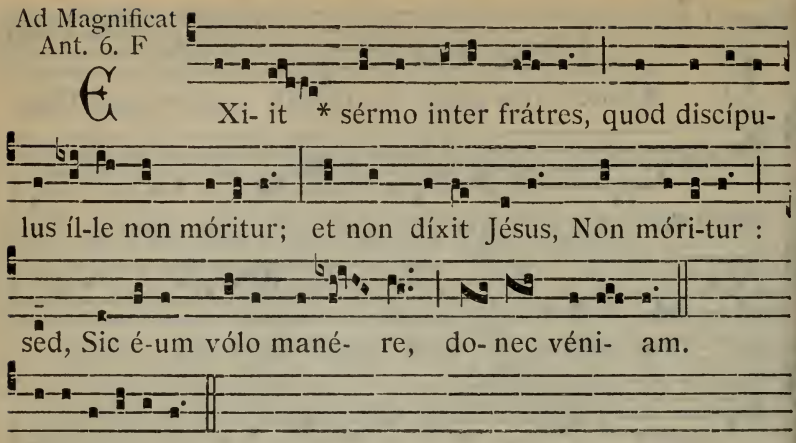
Hymn. 1.


EXsúltet órbis gáudi- is : Cǽlum resúltet láu- dibus:
Apostoló-rum gló-ri- am Téllus et ástra cóncinunt. 2. Vos
sæculó- rum júdices, Et véra múndi lú- mina : Vó- tis
precámur córdi-um, Audí-te vó-ces súpplicum. 3. Qui tém-
pla cǽ- li cláudi-tis, Serásque vérbo sól- vi-tis, Nos a re-
átu nóxi- os Sólvi jubé- te, quǽsumus. 4. Præcépta quó-
rum prótinus Lánguor salús-que sén- ti- unt, Sa-náte mén-
tes lánguidas, Augéte nos virtú-tibus. 5. Ut, cum redí-
bit árbi-ter In fíne Chrístus sǽ- cu-li, Nos sempi- tér-
ni gáudi- i Concédat ésse cómpotes.

6. Jésu, tíbi sit glória, Qui nátus es...

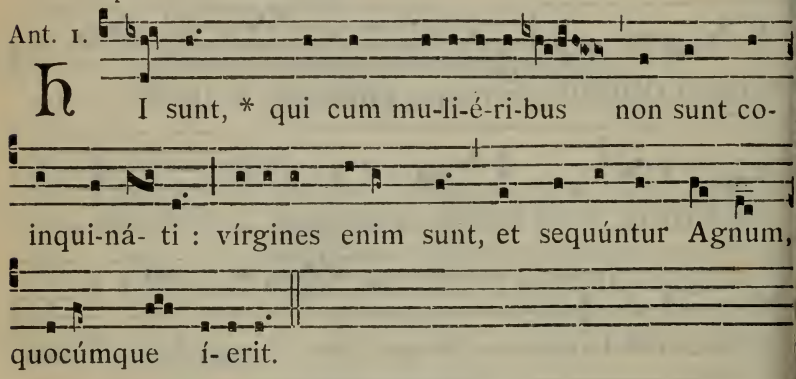
℣. Valde honorándus est beátus Joánnes.
℟. Qui supra péctus Dómini in cœna recúbuit.

Ad Magnificat
Ant. 6. F


Xi- it * sérmo inter frátres, quod discípu-
lus íl-le non móritur; et non díxit Jésus, Non móri-tur :
sed, Sic é-um vólo mané- re, do- nec véni- am.
E u o u a e.

Deinde pro SS. Innocentibus.

Ant. 1.


H I sunt, * qui cum mu-li-é-ri-bus non sunt co-
inqui-ná- ti : vírgines enim sunt, et sequúntur Agnum,
quocúmque í- erit.

℣. Heródes irátus occídit múltos púeros.
℟. In Béthlehem Júdæ civitáte Dávid.

Oratio. Deus cujus hodiérna die, *ut infra*, 177.

Postea de Nativitate. Ant. Hódie. 166. ℣. Nótum fécit. *Oratio.* Concéde. 163. — *Et de S. Stephano. Ant.* Sepeliérunt. 172. ℣. Stéphanus vídit. *Oratio.* Da nobis. 168.

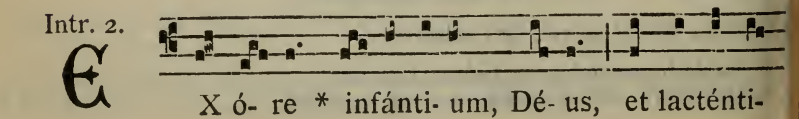
28 DECEMBRIS.

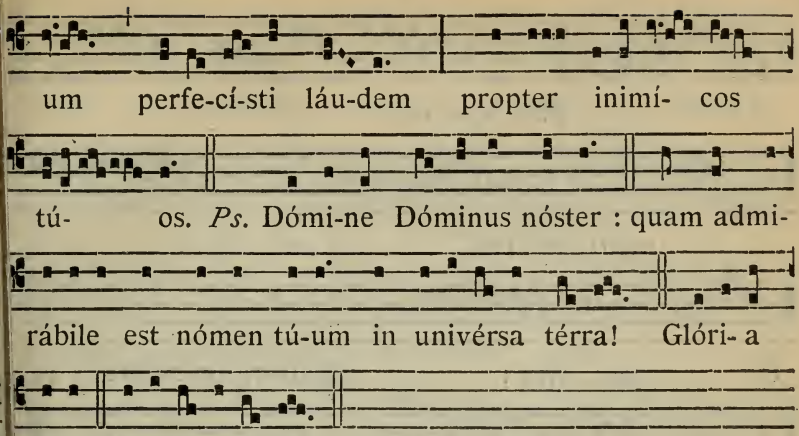
IN FESTO SS. INNOCENTIUM.

Duplex II. Classis.

AD MISSAM.

Intr. 2.


X ó- re * infánti- um, Dé- us, et lacténti-



Non dicitur Glória in excélsis, *nec* Allelúia, *nec* Ite Míssa est, *nisi hoc festum venerit in Dominica; sed in Octava semper dicuntur.*

Oratio.

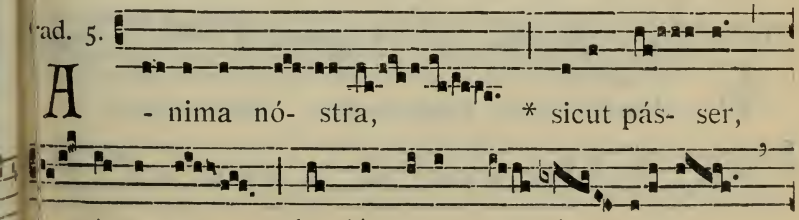
OEus, cujus hodiérna die præcónium Innocéntes Mártyres non loquéndo, sed moriéndo conféssi sunt : ómnia in nobis vitiórum mala mortífica; ut fidem tuam, quam lingua nostra lóquitur, étiam móribus ita fateátur. Per Dóminum.

Oratio de Nativitate. Concéde. 163. — *de S. Stephano.* Da nobis. 168. — *de S. Joanne.* Ecclésiam tuam. 172.

Lectio libri Apocalypsis beati Joannis Apostoli.

Apoc. 14.

IN diébus illis : Vidi supra montem Sion Agnum stantem, et cum eo centum quadragínta quátuor míllia, habéntes nomen ejus, et nomen Patris ejus scriptum in fróntibus suis. Et audívi vocem de cælo, tamquam vocem aquárum multárum, et tamquam vocem tonítrui magni : et vocem, quam audívi, sicut citharœdórum citharizántium in cítharis suis. Et cantábant quasi cánticum novum ante sedem, et ante quátuor animália, et senióres : et nemo póterat dícere cánticum, nisi illa centum quadragínta quátuor míllia, qui empti sunt de terra. Hi sunt, qui cum muliéribus non sunt coinquináti : vírgines enim sunt. Hi sequúntur Agnum, quocúmque ierit. Hi empti sunt ex homínibus primítiæ Deo, et Agno : et in ore eórum non est invéntum mendácium : sine mácula sunt ante thronum Dei.



℣. Láque-us

contrí-tus est, et nos liberá-

ti sú- mus : adjutó-ri-um nóstrum in

nómine Dó- mi-ni, qui fecit cæ- lum * et

tér- ram.

4.

A L- le-lú- ia. *ij.* * ℣. Laudá-

te pú- eri Dóminum, laudá- te *

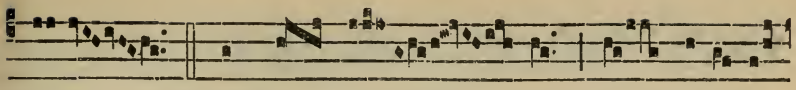
nómen Dó-mi- ni.

Tractus subscriptus semper dicitur, prætermisso Allelúia *et ℣. sequenti, nisi hoc Festum venerit in Dominica. In Octava vero numquam dicitur.*

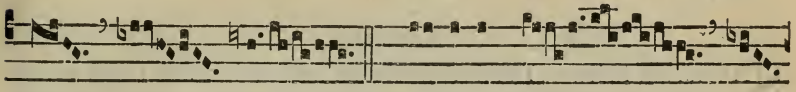
Trait. 8.

E Ffudé- runt * sánguinem sanctó- rum,

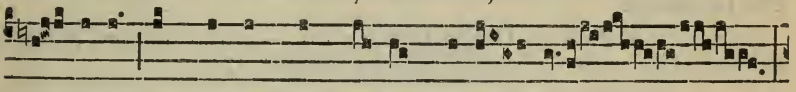
vel- ut áquam, in circú-i-tu Jerú- sa-



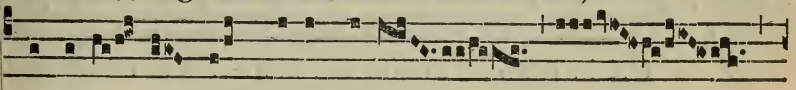
lem. ℣. Et non é- rat qui sepe- lí-



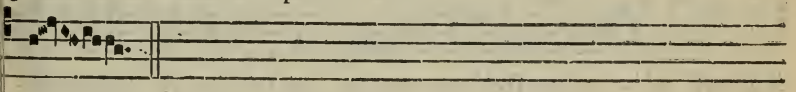
ret ℣. Víndica, Dó-



mine, sánguinem sanctórum tu-ó- rum, *



qui effú- sus est super térram.

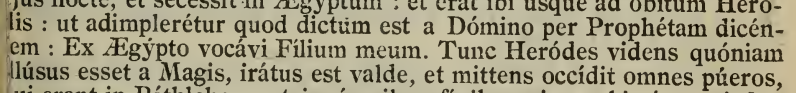


✠ Sequentia sancti Evangelii secundum Matthæum.

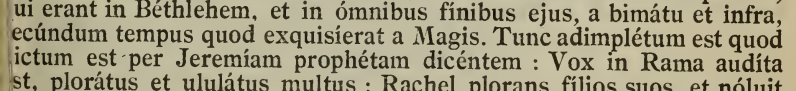
Matth. 2. c.

IN illo témpore : Angelus Dómini appáruit in somnis Joseph, dicens : Surge, et áccipe púerum, et matrem ejus, et fuge in Ægýptum, et sto ibi usque dum dicam tibi. Futúrum est enim, ut Heródes quærat úerum ad perdéndum eum. Qui consúrgens accépit púerum, et matrem jus nocte, et secéssit in Ægýptum : et erat ibi usque ad óbitum Heró-lis : ut adimplerétur quod dictum est a Dómino per Prophétam dicén-em : Ex Ægýpto vocávi Fílium meum. Tunc Heródes videns quóniam llúsus esset a Magis, irátus est valde, et mittens occídit omnes púeros, ui erant in Béthlehem, et in ómnibus fínibus ejus, a bimátu et infra, ecúndum tempus quod exquisíerat a Magis. Tunc adimplétum est quod ictum est per Jeremíam prophétam dicéntem : Vox in Rama audíta st, plorátus et ululátus multus : Rachel plorans fílios suos, et nóluit onsolári, quia non sunt. Credo.

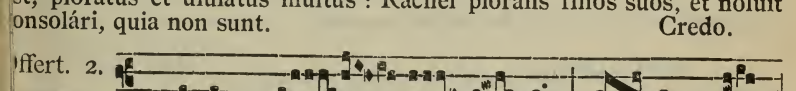
ffert. 2.



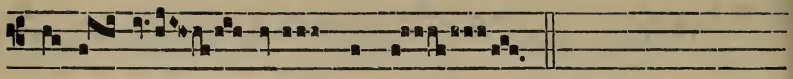
A -nima * nó- stra, sic- ut pás-



ser, erépta est de láque- o ve- nán- ti-



um : láque- us contrí-tus est, et nos



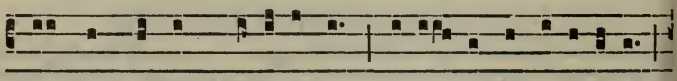
li-be- rá- ti súmus.

Secreta.

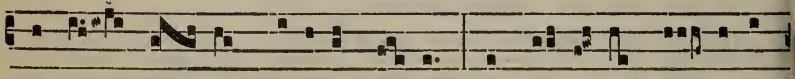
SAnctórum tuórum, Dómine, nobis pia non desit orátio : quæ et múnera nostra concíliet, et tuam nobis indulgéntiam semper obtíneat. Per Dóminum.

Secreta de Nativitate. Obláta Dómine. 165. — *de S. Stephano.* Súscipe Dómine. 170. — *de S. Joanne.* Súscipe Dómine. 174.

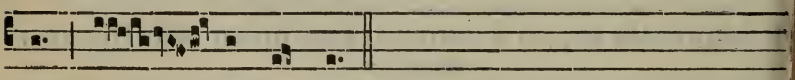
Comm. 7.



VOX in Ráma * audíta est, plorá- tus et u-lulátus :



Ráchel pló- rans fí- li-os sú- os, et nó- lu- it con-so-lá-



ri, qui- a non sunt.

Postcommunio.

VOtíva, Dómine, dona percépimus ; quæ sanctórum nobis précibus et præséntis, quæsumus, vitæ páriter et ætérnæ tríbue conférre subsídium. Per Dóminum.

Postcommunio de Nativitate. Præsta. 165. — *de S. Stephano.* Auxiliéntur. 170. — *de S. Joanne.* Refécti cibo. 174.

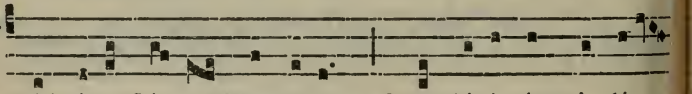
A VESPERAS.

Antiphonæ et Psalmi de Nativitate. 165.

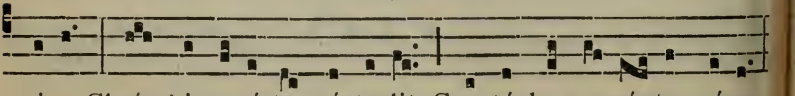
CAPITULUM. *Apoc. 14.*

VIdi supra montem Sion Agnum stantem, et cum eo centum quadragínta quátuor míllia, habéntes nomen ejus, et nomen Patris ejus scriptum in fróntibus suis.

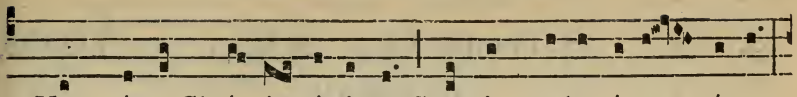
Hymn. 1.



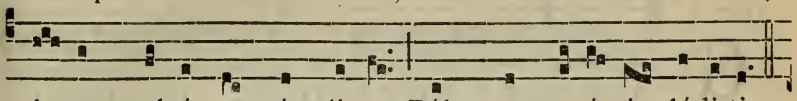
SAlvé-te fló- res Mártyrum, Quos lúcis ípso in lí-



mine Christi insecú-tor sústu-lit, Ceu túrbo nascéntes rósas.



2. Vos príma Chrí-sti víctima, Grex immo-la-tórum téner,

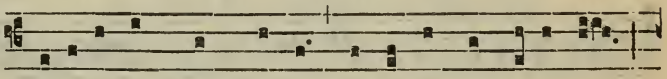


A-ram sub ípsam símpli-ces Pálma et coró-nis lúdi-tis.

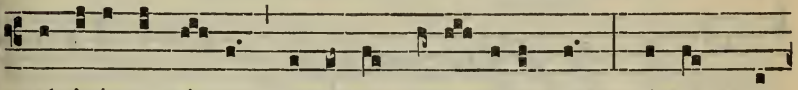
3. Jésu, tíbi sit glória, Qui nátus es... 130.

℣. Sub thróno Déi ómnes sáncti clámant.
℟. Víndica sánguinem nóstrum Déus nóster.

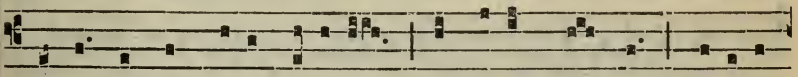
A d Magnif.
Ant. 2. D



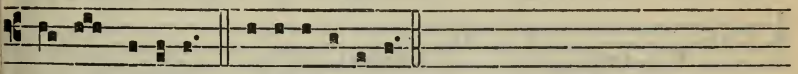
INnocéntes pro Chrísto * infántes occí-si sunt,



ab iníquo ré-ge lacténtes interfécti sunt : ípsum se-



quúntur Agnum sine mácula, et dícunt semper : Glóri-a



tí-bi Dómine. E u o u a e.

Et fit commem. S. Thomæ Cantuariensis, Ant. Iste sánctus. *e Communi unius Martyris in I. Vesp.*

℣. Glória et honóre coronásti éum Dómine.
℟. Et constituísti éum super ópera mánuum tuárum.

Oratio. Deus pro cujus Ecclésia. *ut infra.* 182.

Deinde fiunt commemorationes de Nativitate, de S. Stephano et de S. Joanne, ut infra.

Commemorationes Octavarum.

DE NATIVITATE. *Ant.* Hódie Chrístus nátus est. 166. ℣. Nótum fécit. *Oratio.* Concéde, quæsumus. 163.

DE S. STEPHANO. *Ant.* Sepeliérunt Stéphanum. 172. ℣. Stéphanus vídit. *Oratio.* Da nobis, quæsumus. 168.

DE S. JOANNE. *Ant.* Exiit sérmo. 176. ℣. Valde honorándus est. *Oratio.* Ecclésiam tuam. 172.

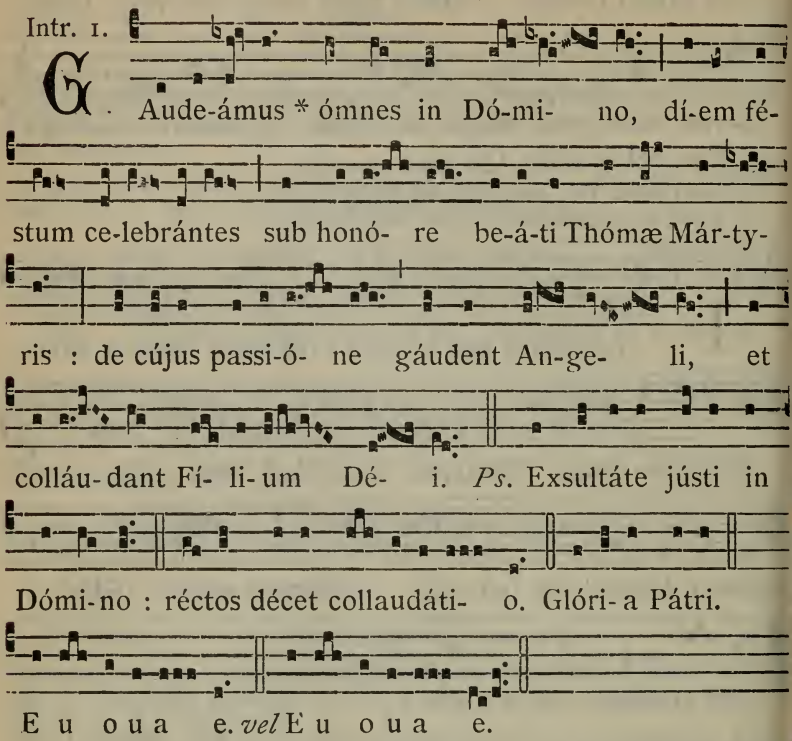
DE SS. INNOCENTIBUS. *Ant.* Innocéntes. *ut supra.* ℣. Sub thróno Déi. *Oratio.* Deus, cujus hodiérna die. 177.

¶ *Si fuerit Sabbatum, fit commemoratio Dominicæ. Ant.* Dum médium. 184. ℣. Vérbum. *Oratio.* Omnípotens. 186. *Deinde fit commemoratio Octavarum, ut supra.*

29. S. Thomæ Episc. et Mart. *Duplex.*

AD MISSAM.

Intr. 1.



Oratio.

DEus, pro cujus Ecclésia gloriósus Póntifex Thomas gládiis impiórum occúbuit : præsta, quæsumus ; ut omnes qui ejus implórant auxílium, petitiónis suæ salutárem consequántur efféctum. Per Dóminum.

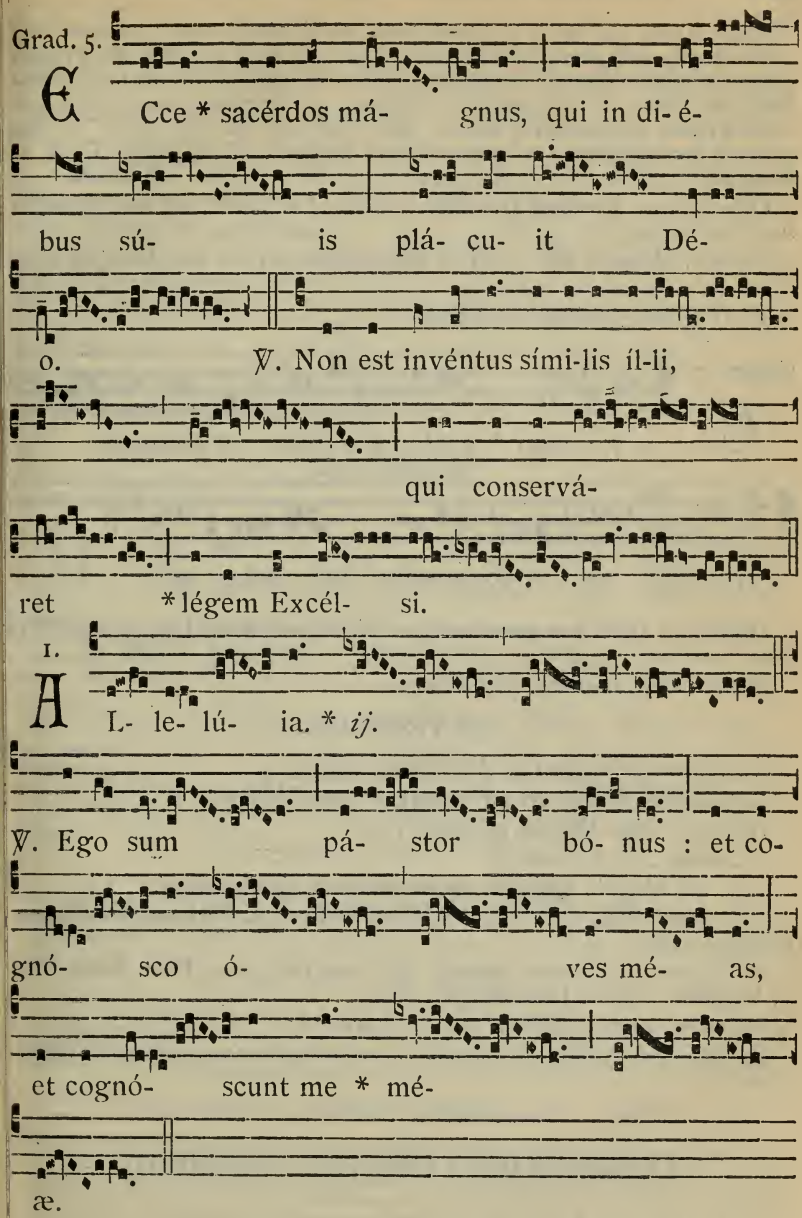
Et fit commemoratio de Nativitate, 163. — *de S. Stephano,* 168. — *de S. Joanne,* 172. — *et de SS. Innocentibus.* 177.

Lectio Epistolæ beati Pauli Apostoli ad Hebræos.

Hebr. 5.

FRatres : Omnis póntifex ex homínibus assúmptus, pro homínibus constitúitur in iis quæ sunt ad Deum, ut ófferat dona et sacrifícia pro peccátis : qui condolére possit iis qui ignórant et errant : quóniam et ipse circúmdatus est infirmitáte : et proptérea debet, quemádmodum pro pópulo, ita étiam et pro semetípso offérre pro peccátis. Nec quisquam sumit sibi honórem, sed qui vocátur a Deo, tamquam Aaron. Sic et Christus non semetípsum clarificávit ut póntifex fieret : sed qui locútus est ad eum : Fílius meus es tu, ego hódie génui te. Quemádmodum et in álio loco dicit : Tu es sacérdos in ætérnum secúndum órdinem Melchísedech.

Grad. 5.


Ecce * sacérdos má- gnus, qui in di- é-
bus sú- is plá- cu- it Dé-
o. ℣. Non est invéntus símí-lis íl-li,
qui conservá-
ret * légem Excél- si.
1.
AL- le- lú- ia. * *ij.*
℣. Ego sum pá- stor bó- nus : et co-
gnó- sco ó- ves mé- as,
et cognó- scunt me * mé-
æ.

✠ Sequentia sancti Evangelii secundum Joannem.
Joann. 10. b.

IN illo témpore : Dixit Jesus pharisǽis : Ego sum pastor bonus. Bonus pastor ánimam suam dat pro óvibus suis. Mercenárius autem, et qui non est pastor, cujus non sunt oves própriæ, videt lupum veniéntem, et

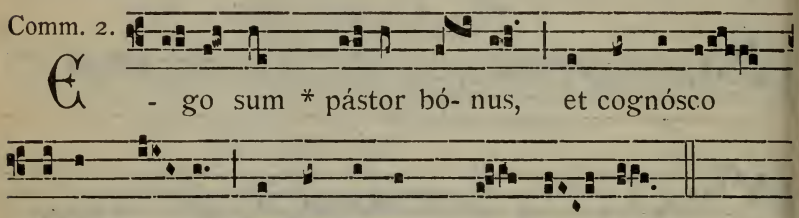
dimíttit oves, et fugit : et lupus rapit, et dispérgit oves : mercenárius autem fugit, quia mercenárius est, et non pértinet ad eum de óvibus. Ego sum pastor bonus : et cognósco meas, et cognóscunt me meæ. Sicut novit me Pater, et ego agnósco Patrem : et ánimam meam pono pro óvibus meis. Et álias oves hábeo, quæ non sunt ex hoc ovíli : et illas opórtet me addúcere, et vocem meam áudient, et fiet unum ovíle, et unus pastor. Credo.

Offertorium. Posuísti Dómine, *e Missa* Lætábitur, *de uno Martyre non Pontifice.*

Secreta. Múnera tibi. *e Missa* Sacerdótes Déi, *de uno Martyre Pontifice.*

Et fit comm. quatuor Octavarum.

Comm. 2.



Postcomm. Hæc nos commúnio, *e Missa* Sacerdótes Déi, *de uno Martyre Pontifice.*

Et fit comm. quatuor Octavarum.

AD VESPERAS.

Antiphonæ et Psalmi de Nativitate. 165.

Capitulum. Beátus vir qui suffert, *de uno Martyre.*

Hymnus. Déus tuórum mílitum. 171.

℣. Jústus... *de Communi.*

Ant. ad Magnif. Qui vult veníre post me, *de Communi.*

Commemoratio Dominicæ. Ant. Dum médium, ℣. Vérbum. *Oratio.* Omnípotens. 186.

Si Festum S. Thomæ venerit in Dominica. Ant. Púer Jésus. 188. ℣. Vérbum. *Oratio.* Omnípotens. 186.

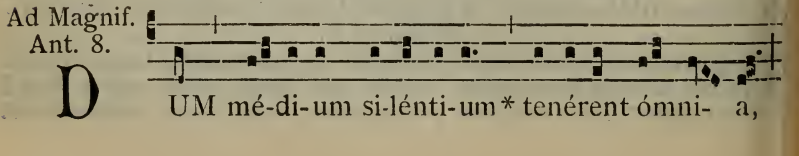
Deinde fit comm. Octavarum, ut supra. 181.

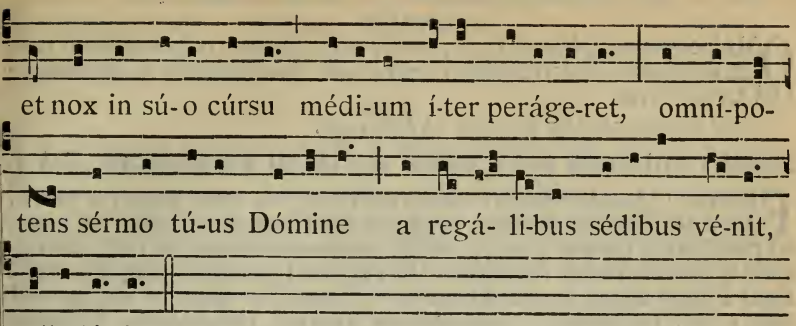
Si dies post Festum S. Thomæ fuerit sabbatum non fit comm. Dominicæ.

Dominica infra Octavam Nativitatis.

In II. Vesperis S. Thomæ, fit commemoratio Dominicæ.

Ad Magnif.
Ant. 8.

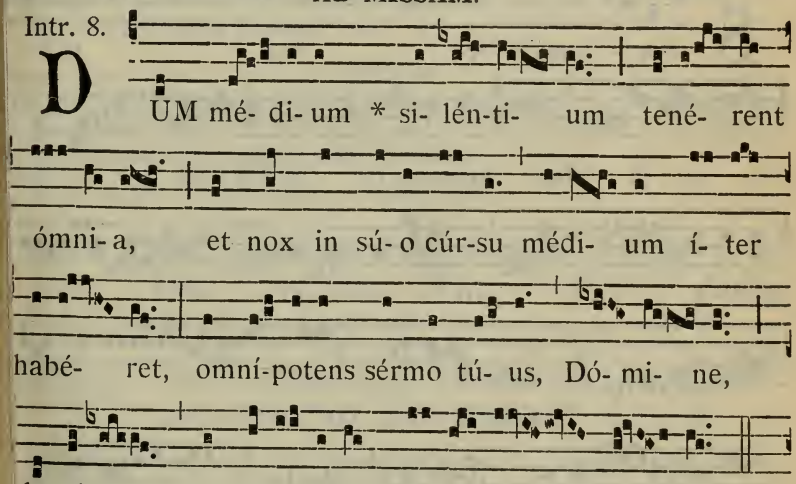


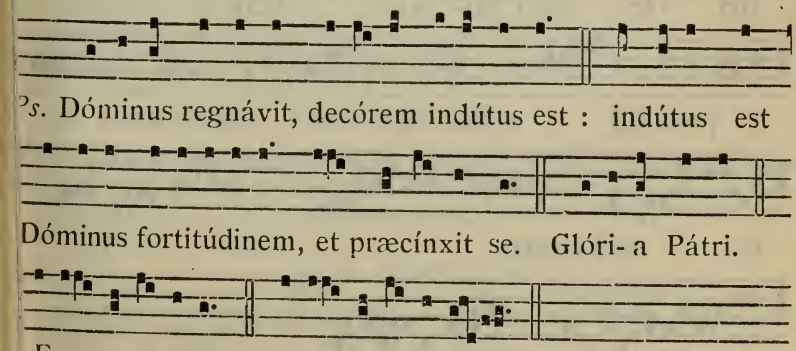


℣. Vérbum cáro fáctum est, allelúia.
℟. Et habitávit in nóbis, allelúia.

AD MISSAM.

Intr. 8.





Oratio.

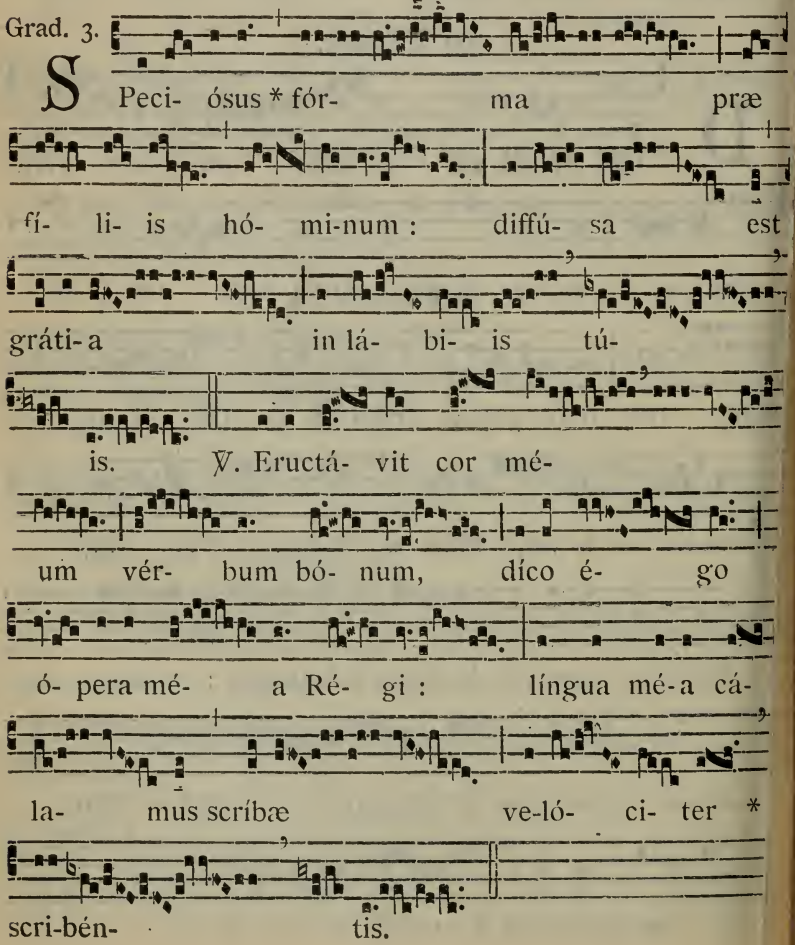
OMnípotens sempitérne Deus, dírige actus nostros in beneplácito tuo : ut in nómine dilécti Fílii tui, mereámur bonis opéribus abundáre : Qui tecum vivit.

Et fit commemoratio quatuor Octavarum.

Lectio Epistolæ beati Pauii Apostoli ad Galatas. *Gal.* 4.

FRatres : Quanto témpore hæres párvulus est, nihil differt a servo, cum sit dóminus ómnium : sed sub tutóribus et actóribus est usque ad præfinítum tempus a patre : ita et nos cum essémus párvuli, sub eleméntis mundi erámus serviéntes. At ubi venit plenitúdo témporis, misit Deus Fílium suum, factum ex muliere, factum sub lege, ut eos, qui sub lege erant, redímeret, ut adoptiónem filiórum reciperémus. Quóniam autem estis fílii, misit Deus Spíritum Fílii sui in corda vestra, clamántem : Abba, Pater. Itaque jam non est servus, sed fílius. Quod si fílius, et hæres per Deum.

Grad. 3.



Allelúia, allelúia. ℣. Dóminus regnávit. 160.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 2. c.

IN illo témpore : Erat Joseph et María mater Jesu, mirántes super his quæ dicebántur de illo. Et benedíxit illis Símeon, et dixit ad Maríam matrem ejus : Ecce pósitus est hic in ruínam, et in resurrectiónem multórum in Israel : et in signum cui contradicétur : et tuam ipsíus ánimam pertransíbit gládius, ut reveléntur ex multis córdibus cogitatiónes. Et erat Anna prophetíssa, fília Phánuel, de tribu Aser : hæc procésserat in diébus multis, et víxerat cum viro suo annis septem a virginitáte sua. Et hæc vídua usque ad annos octogínta quátuor : quæ non discedébat de templo, jejúniis et obsecratiónibus sérviens nocte ac die Et hæc, ipsa hora supervéniens, confitebátur Dómino, et loquebátur de illo ómnibus qui exspectábant redemptiónem Israel. Et ut perfecérunt ómnia secúndum legem Dómini, revérsi sunt in Galilæam, in civitátem suam Názareth. Puer autem crescébat et confortabátur, plenus sapiéntia : et grátia Dei erat in illo. Credo.

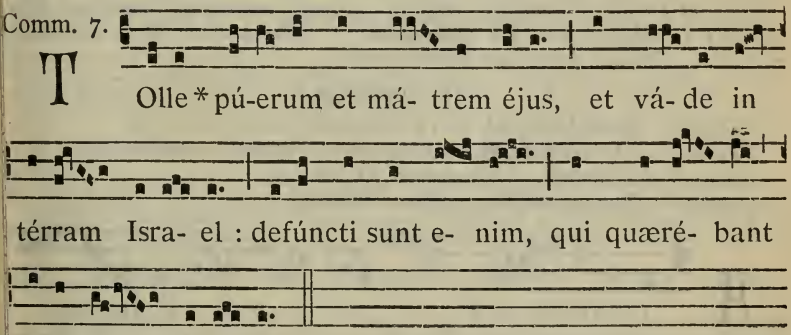
Offertorium. Déus firmávit. 161.

Secreta.

COncéde, quæsumus omnípotens Deus : ut óculis tuæ majestátis munus oblátum, et grátiam nobis piæ devotiónis obtíneat, et efféctum beátæ perennitátis acquírat. Per Dóminum.

Et fit commemoratio quatuor Octavarum.

Comm. 7.



Postcommunio.

PER hujus, Dómine, operatiónem mystérii, et vítia nostra purgéntur, et justa desidéria compleántur. Per Dóminum.

Et fit commemoratio quatuor Octavarum.

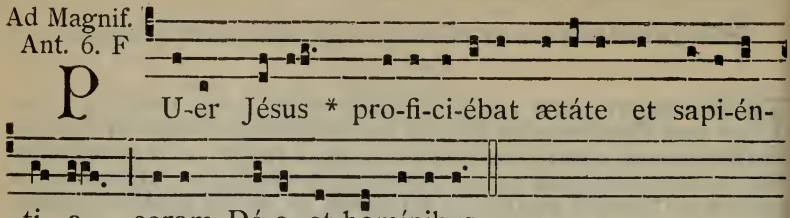
IN II. VESPERIS.

Antiphonæ et Psalmi de Nativitate, 165. (*quæ non duplicantur, si hoc Officium fit die 29*).

Capitulum, Hymnus, et ℣. ut in I. Vesperis. 188.

Commemoratio Dominicæ.

Ad Magnif.
Ant. 6. F



℣. Vérbum cáro fáctum est.
℟. Et habitávit in nobis.

Postea fiunt commemorationes Octavarum ut supra, 181.

De Octava Nativitatis Domini.

Missa. Púer nátus est. *ut in die Nativitatis*, 162.
Et fit commemoratio de S. Stephano, de S. Joanne, de SS. Innocentibus.
Epistola. Caríssime : Appáruit. 159. *Evangelium.* Pastóres. 161.

DIE 31. DECEMBRIS.

S. Silvestri Papæ et Conf. *Duplex.*

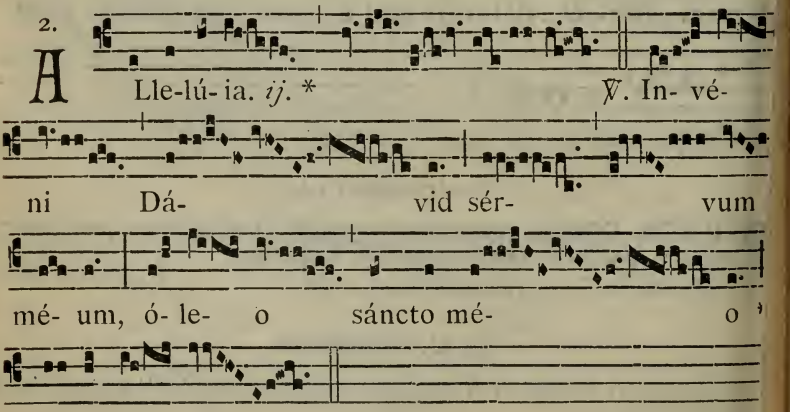
IN II. VESPERIS.

Ant. et Ps. de Nativitate, 165. *A Capitulo, omnia de Communi Confessoris Pontificis. Or.* Da quæsumus. — *Commemoratio de Dominica vel de S. Thoma, deinde de Octavis*, 181.

AD MISSAM.

Introitus. Sacerdótes túi. *ut in Communi Conf. Pont., 2°.*
Orationes e Missa Státuit. *Commemoratio quatuor Octavarum.*
Epistola. Caríssime. *de Communi Doctorum.*
Graduale. Ecce sacérdos. *e Missa* Státuit.

2.



Evangelium. Sint lumbi. *e Missa* Os jústi. *de Communi Conf. non Pont. 1º.*

Offertorium. Invéni. *e Missa* Státuit.

Communio. Beátus sérvus. *e Missa* Sacerdótes túi.

IN CIRCUMCISIONE DOMINI

et Octava Nativitatis.

Duplex II. Classis.

In I. VESPERIS.

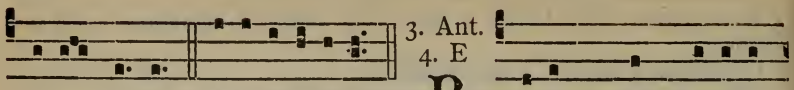
Psalmi. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

1. Ant. 6. F

O admi-rábi-le commérci- um! * Cre-átor géneris humá-ni, animá- tum córpus súmens, de Vírgi- ne násci digná- tus est : et procédens hómo si-ne sémi- ne, largítus est nóbis sú-am De- i-tá-tem. E u o u a e.

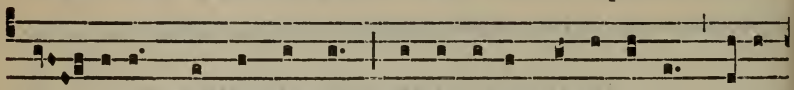
2. Ant. 3. a

Q Uando nátus es * ineffabí-liter ex Vírgine, tunc implétæ sunt Scriptúræ : sicut plúvi- a in véllus descen- dísti, ut sálvum fáceres gé-nus humánum : te laudámus

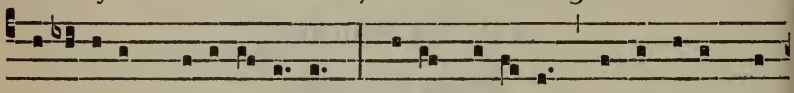


3. Ant.
4. E

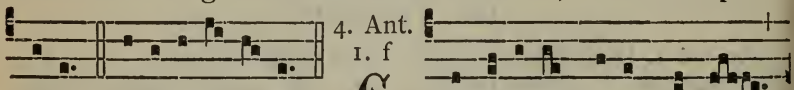
Dé- us nóster. E u o u a e. R Ubum quem víderat



Mó- yses * incombústum, conservátam agnóvimus tú-am

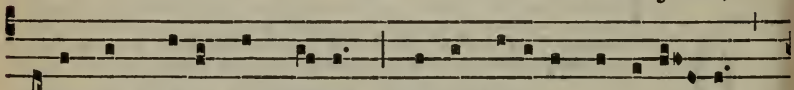


laudábi-lem virginitá- tem : Dé- i Génitrix, intercéde pro

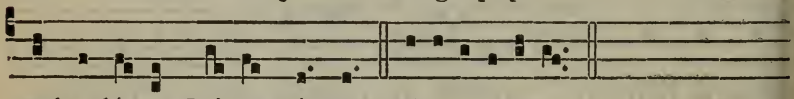


4. Ant.
1. f

nóbis. E u o u a e. G Erminávit rádix Jésse,

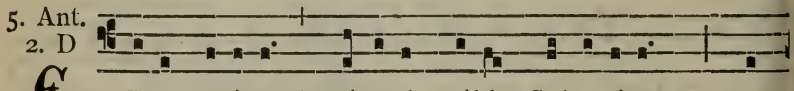


órta est stélla ex Já-cob : Vírgo péperit Salvató- rem :

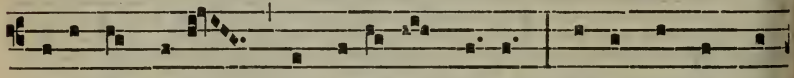


te laudámus Dé- us nó-ster. E u o u a e.

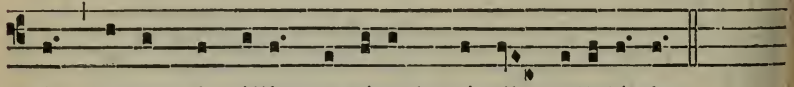
5. Ant.
2. D



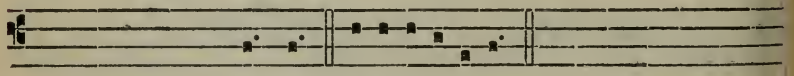
G Cce Marí- a * génu- it nóbis Salvatórem, quem



Jo-ánnes ví-dens exclamávit, dí-cens : Ecce Agnus Dé-



i, ecce qui tóllit peccáta † múndi, allelú- ia.



Post Septuag. † múndi. E u o u a e.

CAPITULUM. *Tit. 2. c.*

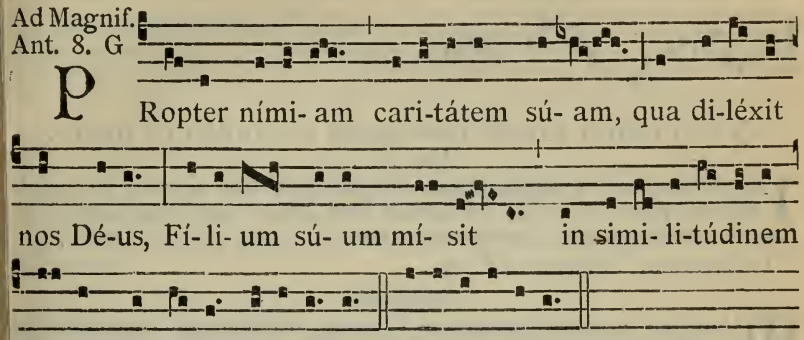
APpáruit grátia Dei Salvatóris nostri ómnibus homínibus, erúdiens nos, ut abnegántes impietátem et sæculária desidéria, sóbrie, et juste, et pie vivámus in hoc sæculo.

Hymnus. Jésu Redémptor ómnium. 129.

℣. Vérbum cáro fáctum est, allelúia.

℟. Et habitávit in nóbis, allelúia.

Ad Magnif.
Ant. 8. G



Et non fit aliqua commemoratio.

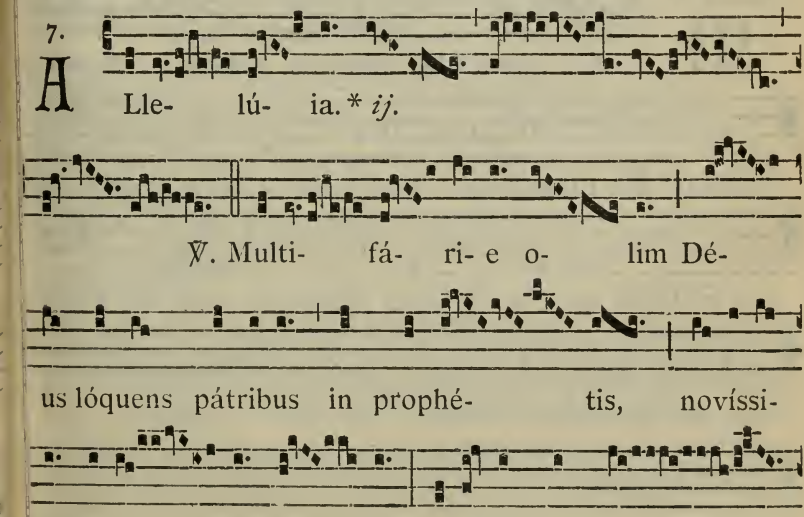
AD MISSAM.

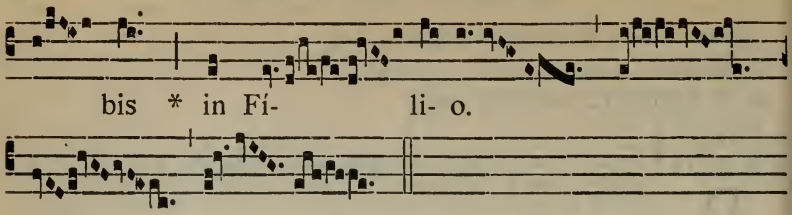
Introitus. Púer nátus est. 162.

Oratio.

DEus, qui salútis ætérnæ, beátæ Maríæ virginitáte fecúnda, humáno géneri præmia præstitísti : tríbue, quæsumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum vivit.

Epistola. Appáruit. 159. *Graduale.* Vidérunt. 163.





✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 2. c.

IN illo témpore : Postquam consummáti sunt dies octo ut circumciderétur puer : vocátum est nomen ejus Jesus, quod vocátum est ab Angelo, priúsquam in útero conciperétur. Credo.

Offertorium. Túi sunt cæli. 164.

Secreta.

MUnéribus nostris, quæsumus Dómine, precibúsque suscéptis : et cæléstibus nos munda mystériis, et cleménter exáudi. Per Dóminum nostrum.

Communio. Vidérunt. 165.

Postcommunio.

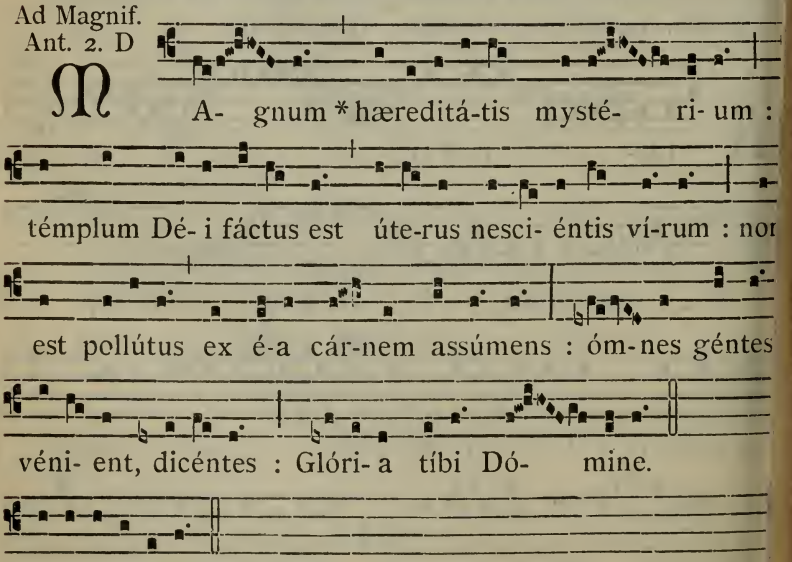
HÆC nos commúnio, Dómine, purget a crímine : et intercedénte beáta Vírgine Dei Genitríce María, cæléstis remédii fáciat esse consórtes. Per eúmdem Dóminum.

IN II. VESPERIS.

Omnia ut in I. Vesperis, præter sequentia.

℣. Nótum fécit Dóminus, allelúia. ℟. Salutáre súum, allelúia.

Ad Magnif.
Ant. 2. D



Oratio. Deus, qui salútis. *ut supra,* 191.
Deinde pro S. Stephano. Ant. Stéphanus autem. 167.
℣. Stéphanus vídit cǽlos apértos.
℟. Vídit et introívit : beátus hómo, cúi cǽli patébant.
Oratio. Omnípotens. *ut infra.*
De aliis Octavis in his Vesperis nihil fit.

DIE 2. JANUARII.

In Octava S. Stephani. *Duplex.*

MISSA. Sedérunt príncipes. *ut in ejus Festo,* 167, *præter Orationem sequentem :*

Oratio.

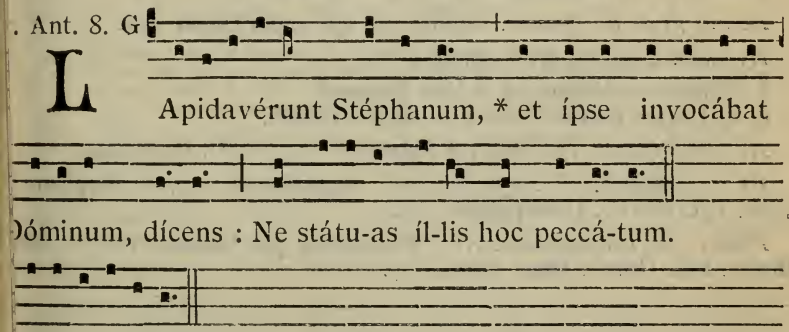
OMnípotens sempitérne Deus, qui primítias Mártyrum in beáti Levítæ Stéphani sánguine dedicásti : tríbue, quǽsumus; ut pro nobis intercéssor exsístat, qui pro suis étiam persecutóribus exorávit Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum vivit.

Deinde fit commemoratio S. Joannis et SS. Innocentium.
Dicitur Credo. *Præfatio Nativitatis,* 8*

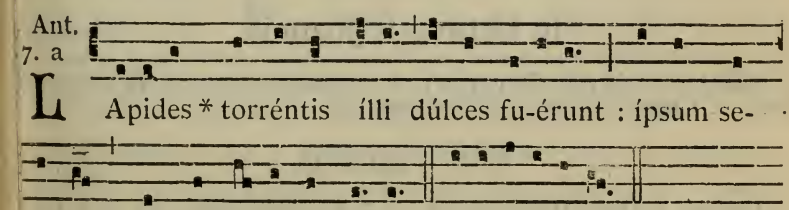
IN II. VESPERIS.

Psalmi. 1. Díxit Dóminus. 74. — 2. Confitébor. 74. — 3. Beátus vir. 75. — 4. Laudáte púeri. 75. — 5. Crédidi. 96.

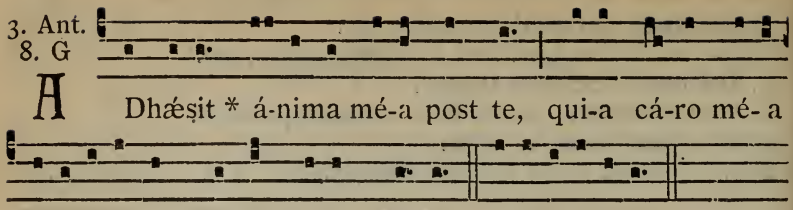
. Ant. 8. G



Ant. 7. a



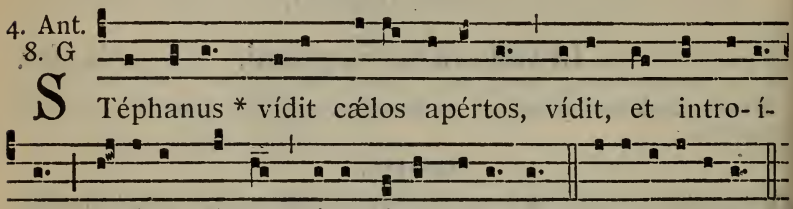
3. Ant.
8. G



A Dhæsit * á-nima mé-a post te, qui-a cá-ro mé- a

lapidáta est pro te, Dé-us mé- us. E u o u a e.

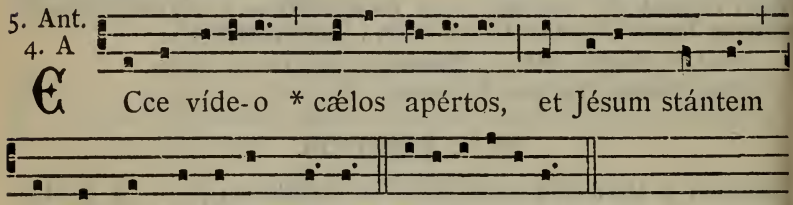
4. Ant.
8. G



S Téphanus * vídit cælos apértos, vídit, et intro- í-

vit : be- átus hómo, cú- i cæ-li paté-bant. E u o u a e.

5. Ant.
4. A



E Cce víde-o * cælos apértos, et Jésum stántem

a déxtris virtú-tis Dé- i. E u o u a e.

Deinde fit de S. Joanne. Capitulum. Qui timet Deum. 174.

Hymnus. Exsúltet orbis gáudiis. 175.

℣. Valde honorándus est beátus Joánnes.
℟. Qui supra péctus Dómini in cœna recúbuit.

Ad Magnificat, Ant. Iste est Joánnes. 172. *Oratio.* Ecclésiam.

Et fit commem. S. Stephani. Ant. Sepeliérunt. 172. ℣. Stéphanus vídit. 171. *Oratio.* Omnípotens. 193.

Postea SS. Innocentium. Ant. Innocéntes pro Chrísto. 181. ℣. Sub thróno Déi. *Oratio.* Deus, cujus. 177.

DIE 3. JANUARII.

In Octava S. Joannis. *Duplex.*

MISSA *sicut in ejus Festo*, 172, *cum commemoratione SS. Innocentium tantum.* Credo. *Præfatio Apostolorum.* 9*

IN II. VESPERIS.

Psalmi. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Crédidi. 96. — 4. In converténdo. 96. — 5. Dómine probásti me. 98.

1. Ant. 8. G

V Alde honorándus est * be- átus Jo- ánnes, qui

supra péctus Dómi-ni in cœna recúbu- it. E u o u a e.

2. Ant. 3. à

H IC est discípulus ílle, *qui testimóni-um pérhibet

de his : et scímus qui-a vérum est testimóni-um é-jus.

E u o u a e.

3. Ant. 3. à

H IC est discípulus mé-us : * sic

é-um vó-lo mané-re dó-nec véni-am. E u o u a e.

4. Ant. 1. f

S Unt de hic stántibus, * qui non gustábunt mórtem,

donec víde-ant Fí-li-um hóminis in régno sú- o.

E u o u a e.

5. Ant. 1. f

E Cce pú-er mé- us * e-léctus, quem

elé-gi, pósu- i super é- um spí- ri-tum mé- um. E u o u a e.

Capitulum et alia, ut in die, 174, *cum commemoratione SS. Innocentium. Ant.* Hi sunt. 176. ℣. Heródes irátus *Oratio.* Deus, cujus hoiérna die. 177.

DIE 4. JANUARII.

In Octava SS. Innocentium. *Duplex.*

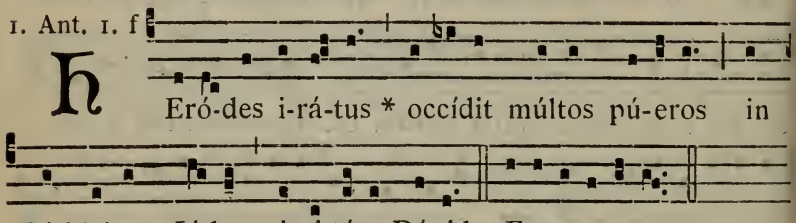
MISSA. Ex óre. *ut in eorum Festo,* 176, *omissis commemorationibus Octavarum. Dicitur* Glória in excélsis, *Graduale cum duobus* Allelúia *et* ℣. Laudáte púeri. *Non dicitur* Credo. *nisi venerit in Dominica. Præfatio de Nativitate.*

Dicitur Ite Míssa est.

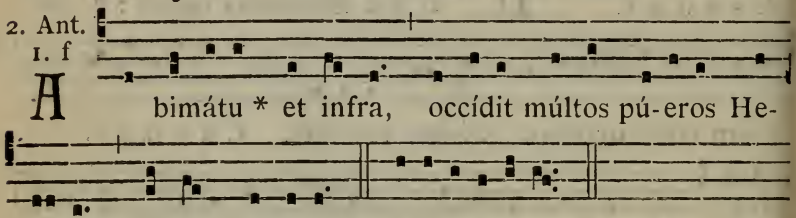
IN II. VESPERIS.

Psalmi. 1. Díxit Dóminus. 74. — 2. Confitébor. 74. — 3. Beátus vir. 75. — 4. Laudáte púeri. 75. — 5. Crédidi. 96.

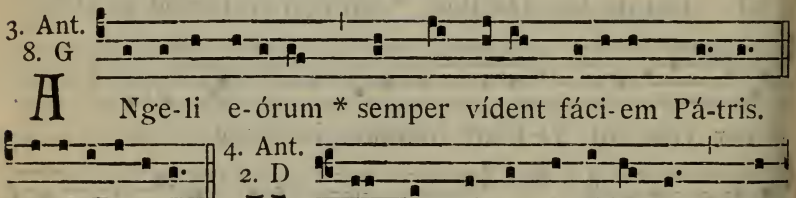
1. Ant. 1. f



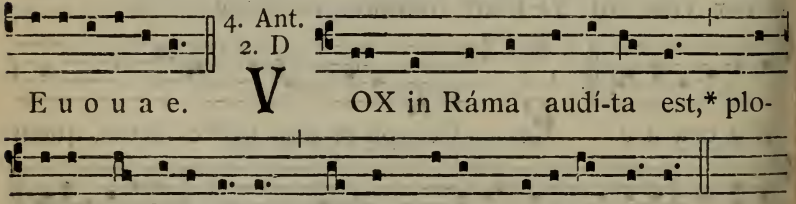
2. Ant. 1. f



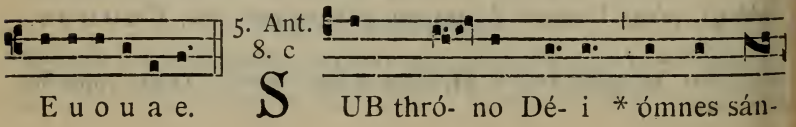
3. Ant. 8. G

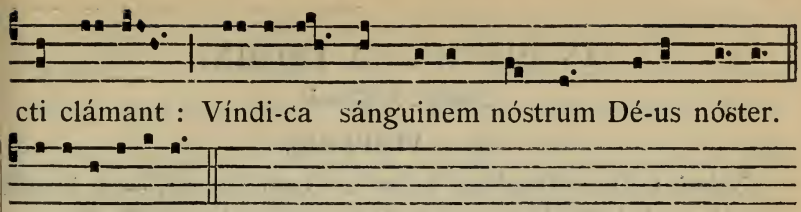


4. Ant. 2. D



5. Ant. 8. c





Euouae.

Capitulum, Hymnus et reliqua, ut in die, 180.

Post Orationem SS. Innocentium fit commemoratio de Vigilia Epiphaniæ. Ant. Púer Jésus. 188.

℣. Nótum fécit Dóminus, allelúia. ℟. Salutáre súum, allelúia.

Oratio.

OMnípotens sempitérne Deus, dírige actus nostros in beneplácito tuo ut in nómine dilécti Fílii tui mereámur bonis opéribus abundáre.

Deinde S. Telesphori Papæ et Martyris. Ant. Iste sánctus. ℣. Glória et honóre. *de Communi.*

Oratio.

DEus, qui nos beáti Telésphori Mártyris tui atque Pontíficis ánnua solemnitáte lætíficas : concéde propítius; ut cujus natalítia cólimus, de ejúsdem étiam protectióne gaudeámus. Per Dóminum.

In Vigilia Epiphaniæ. *Semid.*

MISSA *ut in Dominica infra Octavam Nativitatis,* 185, *exceptis his quæ sequuntur.*

Non fiunt commemorationes Octavarum. Fit commem. S. Telesphori, Papæ et Martyris. Oratio et Secreta e Missa Sacerdótes. *pro Martyre et Pontifice; Postcommunio e Missa* Lætábitur. *pro Martyre non Pontifice.*

Deinde de B. M. V., Orationes ut in Missa Circumcisionis, 191.

✠ Sequentia sancti Evangélii secundum Matthæum.

Matth. 2.

IN illo témpore : Defúncto Heróde, ecce Angelus Dómini appáruit in somnis Joseph in Ægýpto, dicens : Surge, et áccipe púerum, et matrem ejus, et vade in terram Israel : defúncti sunt enim, qui quærébant ánimam púeri. Qui consúrgens, accépit púerum, et matrem ejus, et venit in terram Israel. Audiens autem quod Archeláus regnáret in Judæa pro Heróde patre suo, tímuit illo ire : et admónitus in somnis, secéssit in partes Galilææ. Et véniens habitávit in civitáte, quæ vocátur Názareth : ut adimplerétur quod dictum est per prophétas : Quóniam Nazaræus vocábitur.

Credo.

IN EPIPHANIA DOMINI.

Duplex I. Classis.

IN I. VESPERIS.

Psalmi. 1. Díxit Dóminus. 74. — 2. Confitébor. 74. — 3. Beátus vir. 75. — 4. Laudáte púeri. 75. — 5. Laudáte Dóminum. 96.

1. Ant. 2. D

A Nte lucí- ferum géni- tus, * et ante sæcula,

Dómi- nus Salvátor nóster hódi- e múndo appáru- it.

2. Ant. 1. g

E u o u a e. V Enit lúmen tú-um * Je- rú-sa-

lem, et gló- ri- a Dó- mi-ni super te ór- ta est, et

ambu-lábunt géntes in lúmine tú-o, alle- lúia.

3. Ant. 1. a

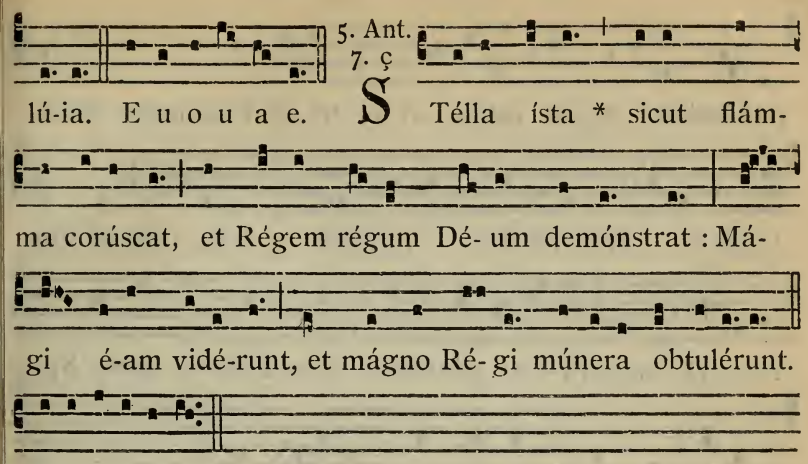
E u o u a e. A - pértis thesáuris sú- is * ob- tu-

lérunt Má-gi Dómi-no áurum, thús et mýrrham, alle-

4. Ant. 4. E

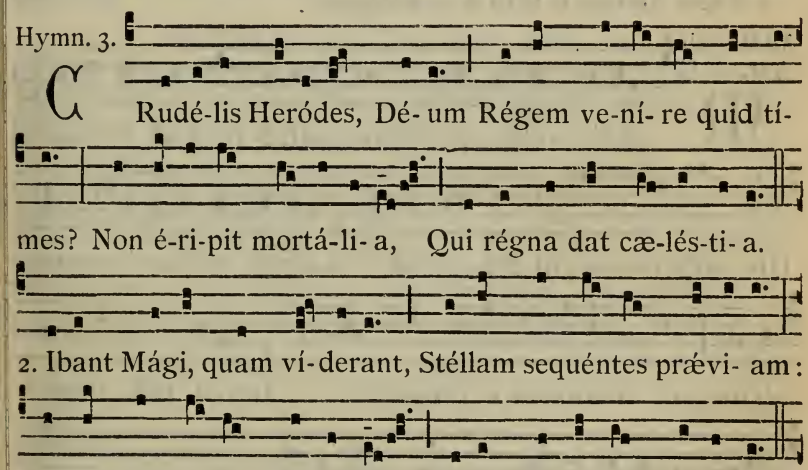
lú-ia. E u o u a e. M Ari- a et flúmina * be-

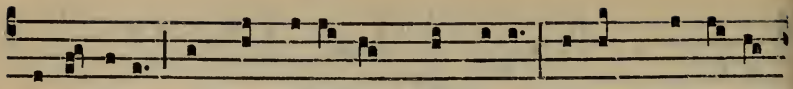
nedí-ci-te Dómino : hýmnum dí-ci-te fóntes Dómino, alle-



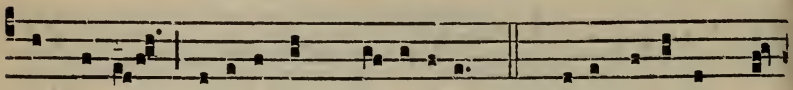
CAPITULUM. *Isaiæ. 60.*

SUrge, illumináre Jerúsalem, quia venit lumen tuum, et glória Dómini super te orta est.

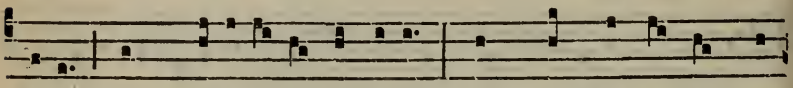




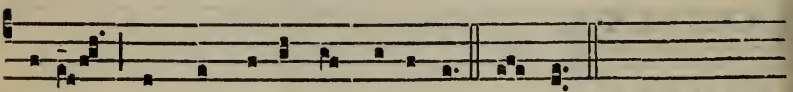
po-ténti-æ : Aquæ rubéscunt hý-dri-æ, Vi-núm que jússa



fúnde-re, Mutávit únd*a* o-ríginem. 5. Jésu, tí-bi sit gló-



ri-a, Qu*i* apparu-í-sti géntibus, Cum Pátr*e* et álmo Spí-



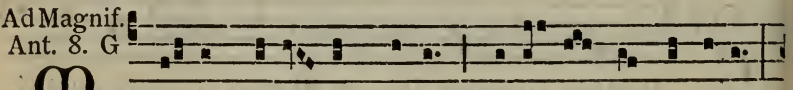
ri-tu, In sempi-térna sæcu-la. A-men.

¶ *Sic cantantur et terminantur Hymni per totam Octavam.*

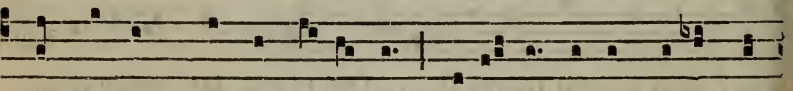
℣. Réges Thársis et ínsulæ múnera ófferent.

℟. Réges Arabum et Sába dóna addúcent.

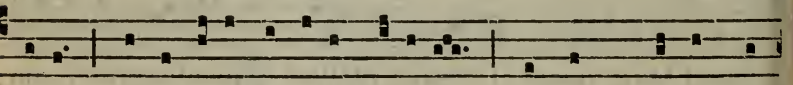
Ad Magnif.
Ant. 8. G



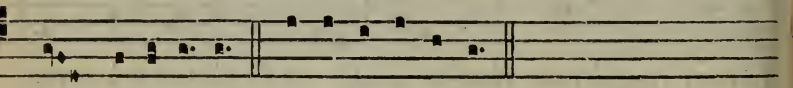
M Agi * vidén-tes stéllam, dixé- runt ad ínvicem :



Hoc sígnum mágni Ré-gis est : e-ámus et inqui-rá-mus



é-um, et offerámus é-i múnera, áurum, thús et myr-

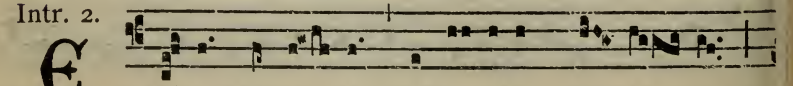


rham, alle-lú-ia. E u o u a e.

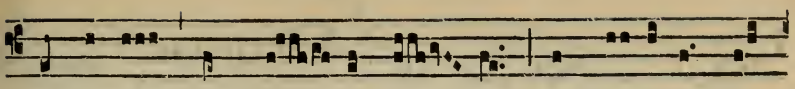
¶ *Hymnus ad Completorium cantatur in tono Hymni Vesp.*

AD MISSAM.

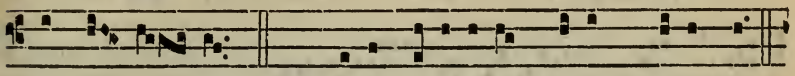
Intr. 2.



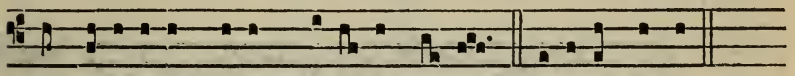
E Cce * advé- nit domi-nátor Dó-mi- nus :



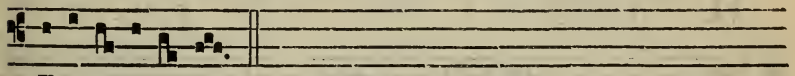
et régnum in má- nu é- jus, et po- téstas, et



impé- ri- um. *Ps.* Dé-us, judíci- um tú- um Régi da :



et justí-ti- am tú-am Fí-li- o Ré- gis. Gló-ri-a Pátri.



E u o u a e.

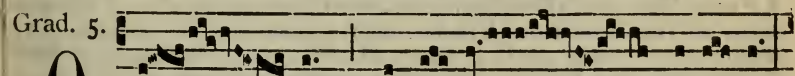
Oratio.

DEus, qui hodiérna die Unigénitum tuum géntibus stella duce revelásti : concéde propítius; ut qui jam te ex fide cognóvimus, usque ad contemplándam spéciem tuæ celsitúdinis perducámur. Per eúmdem Dóminum.

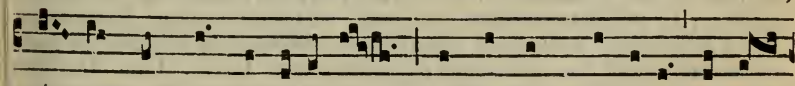
Lectio Isaiæ Prophetæ. *Isaiæ.* 60.

SUrge, illumináre Jerúsalem : quia venit lumen tuum, et glória Dómini super te orta est. Quia ecce ténebræ opérient terram, et calígo pópulos : super te autem oriétur Dóminus, et glória ejus in te vidébitur. Et ambulábunt gentes in lúmine tuo, et reges in splendóre ortus tui. Leva in circúitu óculos tuos, et vide : omnes isti congregáti sunt, venérunt tibi : fílii tui de longe vénient, et fíliæ tuæ de látere surgent. Tunc vidébis, et áfflues, mirábitur et dilatábitur cor tuum, quando convérsa fúerit ad te multitúdo maris, fortitúdo géntium vénerit tibi. Inundátio camelórum opériet te, dromedárii Mádian et Epha : omnes de Saba vénient, aurum et thus deferéntes, et laudem Dómino annuntiántes.

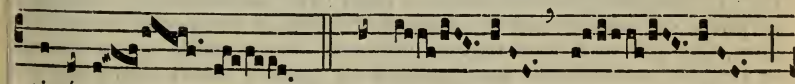
Grad. 5.



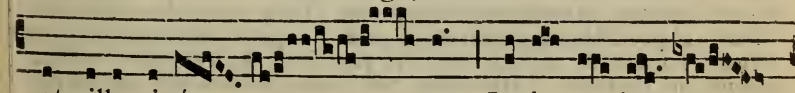
O - mnes * de Sá- ba véni- ent,



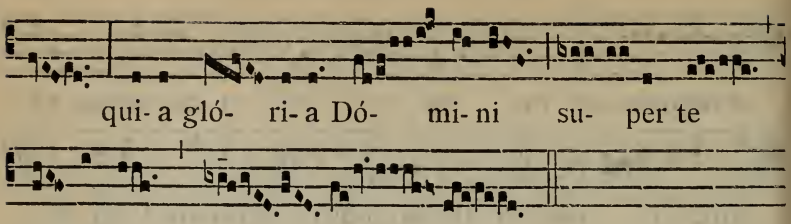
áurum et thus de-feréntes, et láudem Dómino annun-



ti- ántes. ℣. Súrge,



et illuminá- re Jerú- sa- lem :



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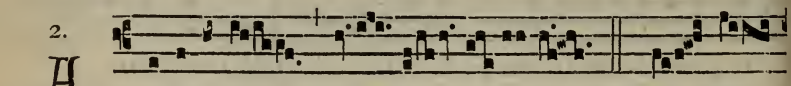
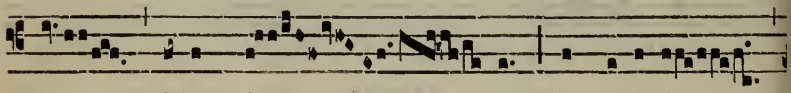
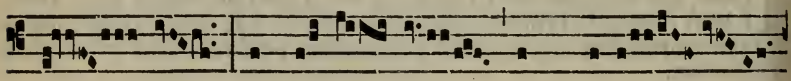
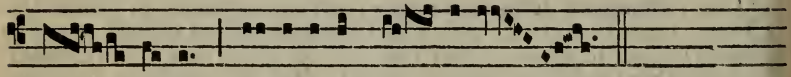






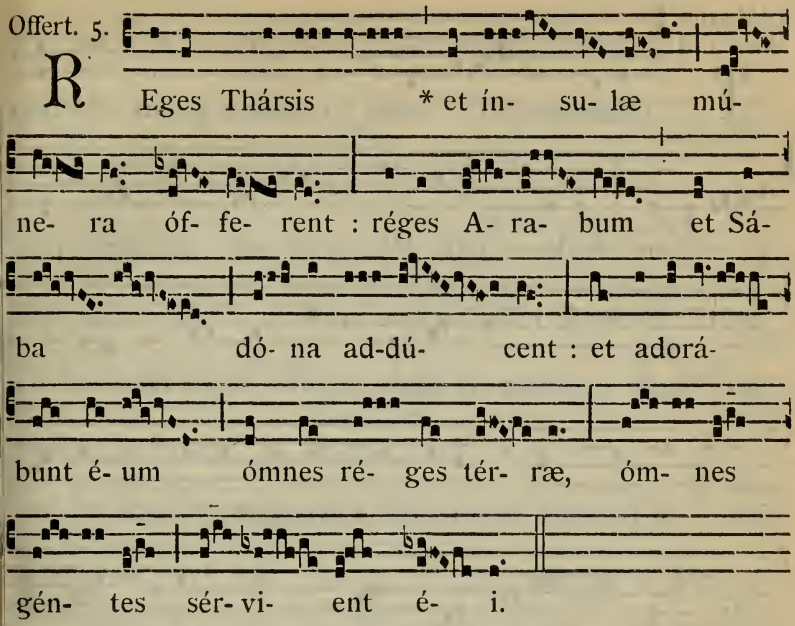


✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 2.

CUM natus esset Jesus in Béthlehem Juda in diébus Heródis regis, ecce Magi ab Oriénte venérunt Jerosólymam, dicéntes : Ubi est qui natus est rex Judæórum? Vídimus enim stellam ejus in Oriénte, et vénimus adoráre eum. Audiens autem Heródes rex, turbátus est, et omnis Jerosólyma cum illo. Et cóngregans omnes príncipes sacerdótum, et scribas pópuli, sciscitabátur ab eis, ubi Christus nascerétur. At illi dixérunt ei : In Béthlehem Judæ : sic enim scriptum est per Prophétam : Et tu Béthlehem terra Juda, nequáquam mínima es in princípibus Juda : ex te enim éxiet dux, qui regat pópulum meum Israel. Tunc Heródes, clam vocátis Magis, diligénter dídicit ab eis tempus stellæ, quæ appáruit eis : et mittens illos in Béthlehem, dixit : Ite, et interrogáte diligénter de púero : et cum invenéritis, renuntiáte mihi, ut et ego véniens adórem eum. Qui cum audíssent regem, abiérunt. Et ecce stella, quam víderant in Oriénte, antecedébat eos, usque dum véniens staret supra, ubi erat puer. Vidéntes autem stellam, gavísi sunt gáudio magno valde. Et intrántes domum, invenérunt púerum cum María matre ejus (*Hic genuflectitur*), et procidéntes adoravérunt eum. Et apértis thesáuris suis, obtulérunt ei múnera, aurum, thus, et myrrham. Et respónso accépto in somnis, ne redírent ad Heródem, per áliam viam revérsi sunt in regió nem suam. Credo.

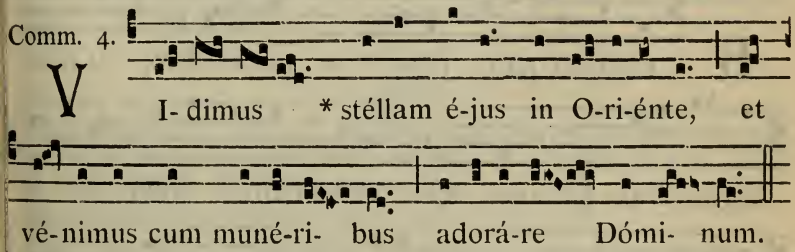
Offert. 5.



Secreta.

CClésiæ tuæ, quæsumus Dómine, dona propítius intuére : quibus non jam aurum, thus, et myrrha profértur; sed quod eísdem munéribus declarátur, immolátur et súmitur, Jesus Christus Fílius tuus Dóminus noster : Qui tecum vivit.

Comm. 4.



Postcommunio.

PRæsta, quæsumus omnípotens Deus : ut quæ solémni celebrámus officio, purificátæ mentis intelligéntia consequámur. Per Dóminum nostrum.

IN II. VESPERIS.

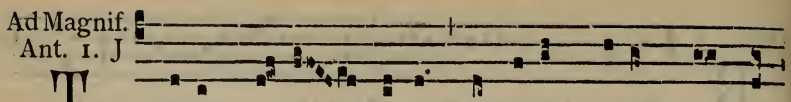
Antiphonæ ut in I. Vesp., 198. *Psalmi de Dominica*, 74.

Capitulum. Surge. *Hymnus.* Crudélis Heródes. 199.

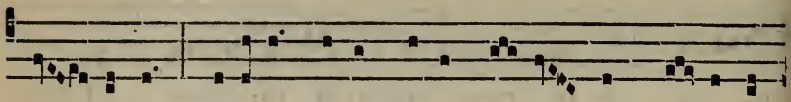
℣. Réges Thársis et ínsulæ múnera ófferent.

℟. Réges Arabum et Sába dóna addúcent.

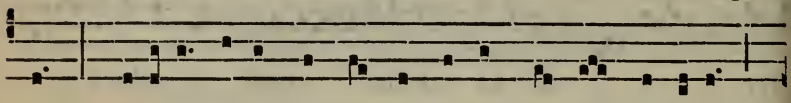
Ad Magnif.
Ant. 1. J



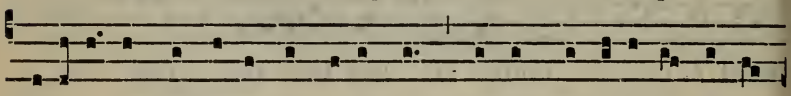
TRíbus mi-rá- cu-lis * ornátum dí-em sánctum



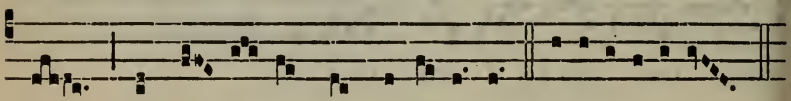
có- limus : hódi- e stélla Mágos dú-xit ad præ-sé-pi-



um : hódi- e vínum ex áqua fáctum est ad núpti-as :



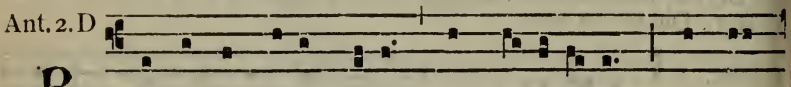
hódi- e in Jordáne a Jo-ánne Chrístus baptizá-ri vó-lu-



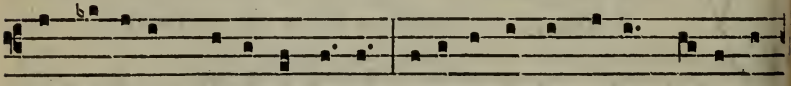
it, ut sal-vá- ret nos, alle-lú- ia. E u o u a e.

¶ *Si Epiphania venerit in Sabbato, in II. Vesperis fit commem. Dominicæ infra Octavam.*

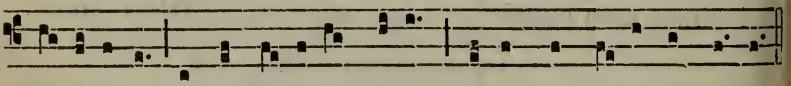
Ant. 2. D



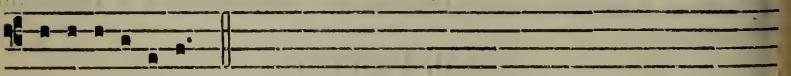
REmánsit pú-er Jésus * in Je-rúsa-lem, et non



cognovérunt paréntes é-jus, existimántes íllum ésse in



comitá-tu : et requi-rébant é-um inter cogná-tos et nó-tos.



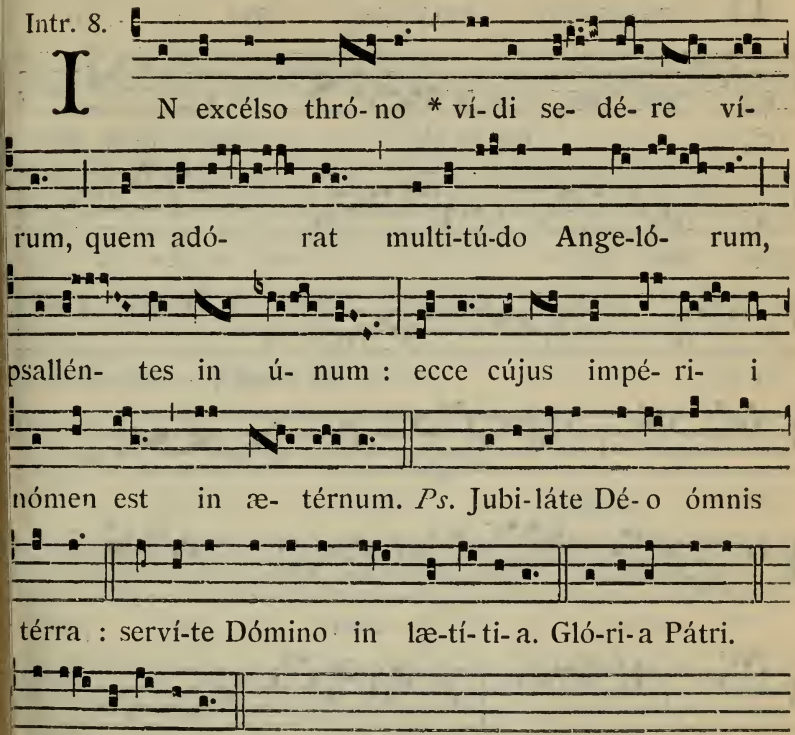
E u o u a e.

℣. Omnes de Sába vénient, allelúia.
℟. Aurum et thus deferéntes, allelúia.

Oratio. Vota, quæsumus. 205.

Dominica infra Octavam Epiphaniæ.

Intr. 8.



Oratio.

VOta, quæsumus Dómine, supplicántis pópuli cælésti pietáte prosé-quere : ut et quæ agénda sunt, vídeant; et ad implénda quæ vídeint, convaléscant. Per Dóminum nostrum.

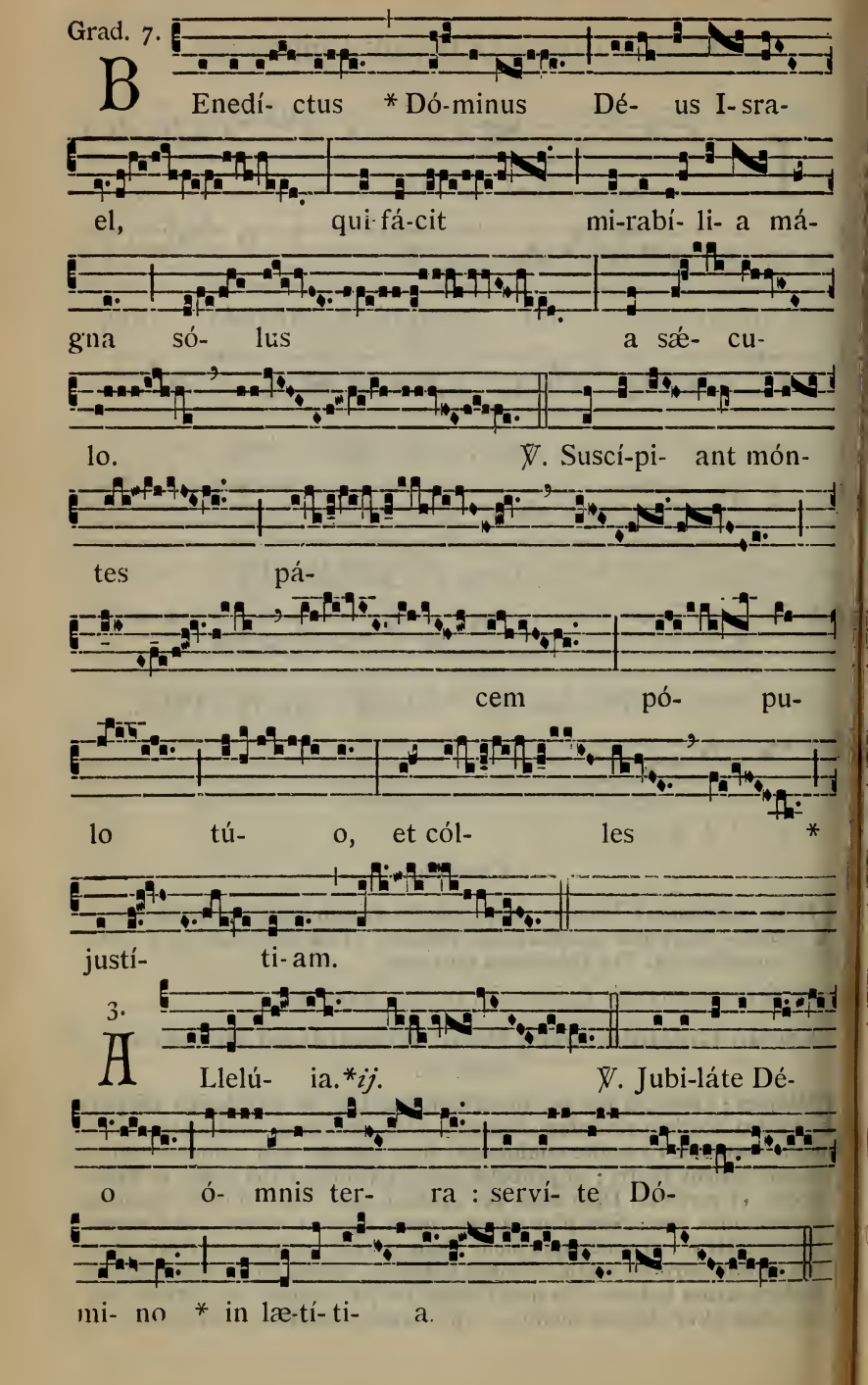
Et fit commemoratio Epiphaniæ. Oratio. Deus. 201.

Lectio Epistolæ beati Pauli Apostoli ad Romanos.

Rom. 12.

FRatres : Obsecro vos per misericórdiam Dei, ut exhibeátis córpora vestra hóstiam vivéntem, sanctam, Deo placéntem, rationábile obséquium vestrum. Et nolíte conformári huic sæculo, sed reformámini in novitáte sensus vestri : ut probétis quæ sit volúntas Dei bona, et benélacens, et perfécta. Dico enim per grátiam, quæ data est mihi, ómnibus qui sunt inter vos : Non plus sápere quam opórtet sápere, sed sápere ad sobrietátem : et unicuíque sicut Deus divísit mensúram fídei. Sicut nim in uno córpore multa membra habémus, ómnia autem membra non úmdem actum habent : ita multi unum corpus sumus in Christo, sínuli autem alter altérius membra : in Christo Jesu Dómino nostro.

Grad. 7.

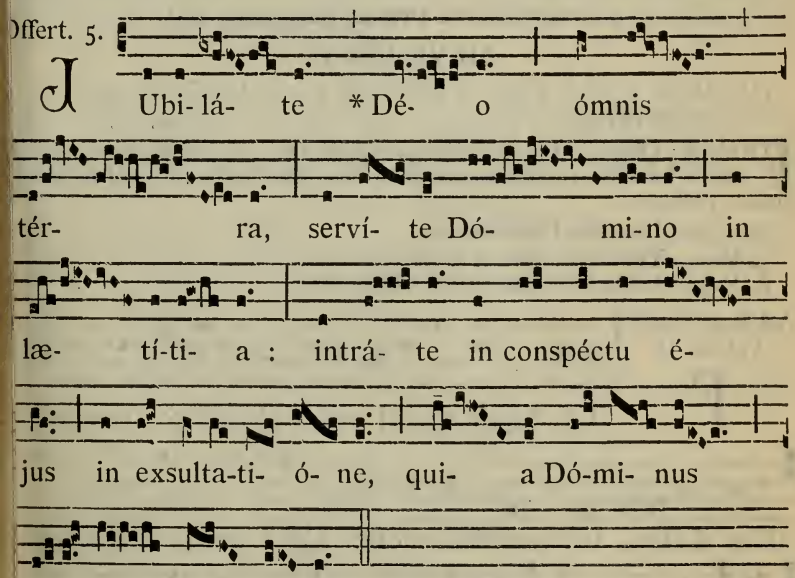

B Enedí- ctus * Dó-minus Dé- us I-sra-
el, qui fá-cit mi-rabí- li- a má-
gna só- lus a sæ- cu-
lo. ℣. Suscí-pi- ant món-
tes pá-
cem pó- pu-
lo tú- o, et cól- les *
justí- ti- am.
3.
A Llelú- ia.*ij.
℣. Jubi-láte Dé-
o ó- mnis ter- ra : serví- te Dó-
mi- no * in læ-tí- ti- a.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 2. f.

CUM factus esset Jesus annórum duódecim, ascendéntibus illis Jerosólymam secúndum consuetúdinem diéi festi, consummatísque diébus, cum redírent, remánsit puer Jesus in Jerúsalem, et non cognovérunt paréntes ejus. Existimántes autem illum esse in comitátu, venérunt ter diéi, et requirébant eum inter cognátos et notos. Et non inveniéntes, regréssi sunt in Jerúsalem, requiréntes eum. Et factum est, post tríduum invenérunt illum in templo sedéntem in médio doctórum, audiéntem illos, et interrogántem eos. Stupébant autem omnes, qui eum audiébant, super prudéntia et respónsis ejus. Et vidéntes admiráti sunt. Et dixit mater ejus ad illum : Fili, quid fecísti nobis sic? ecce pater tuus, et ego doléntes quærebámus te. Et ait ad illos : Quid est, quod me quærebátis? nesciebátis, quia in his, quæ Patris mei sunt, opórtet me esse? Et ipsi non intellexérunt verbum, quod locútus est ad eos. Et descéndit cum eis, et venit Názareth : et erat súbditus illis. Et mater ejus conservábat ómnia verba hæc in corde suo. Et Jesus proficiébat sapiéntia, et ætáte, et grátia apud Deum et hómines. Credo.

Offert. 5.

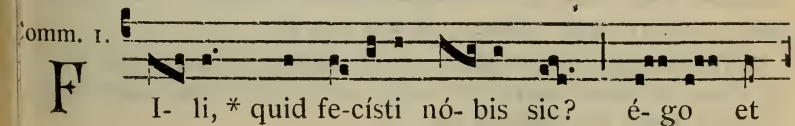


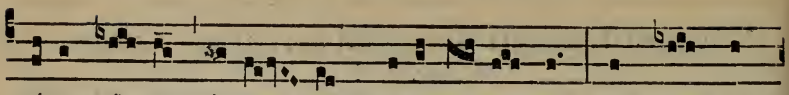
Secreta.

OBlátum tibi, Dómine, sacrifícium vivíficet nos semper, et múniat. Per Dóminum nostrum.

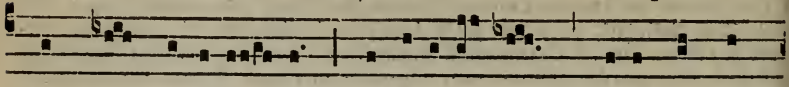
De Epiphania. Secreta. Ecclésiæ tuæ. 203.

Comm. 1.

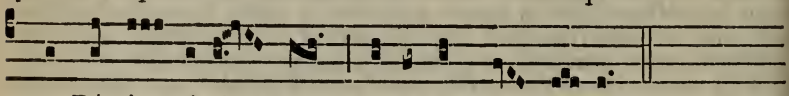




páter tú- us do-lén- tes quærebá-mus te. Et quid est



quod me quærebá- tis? Nesci- ebá- tis qui- a in his



quæ Pátris mé- i sunt, opórtet me és-se?

Postcommunio.

SUpplices te rogámus, omnípotens Deus : ut quos tuis réficis sacraménti, tibi étiam plácitis móribus dignánter deservíre concédas. Per Dóminum nostrum.

De Epiphania. Postcommunio. Præsta, quæsumus. 203.

AD VESPERAS

Antiphonæ ut in I. Vesperis Festi, 198. *Ps. de Dominica*, 74.

CAPITULUM. *Rom. 12.*

FRatres : Obsecro vos per misericórdiam Dei, ut exhibeátis córpora vestra hóstiam vivéntem, sanctam, Deo placéntem, rationábile obséquium vestrum.

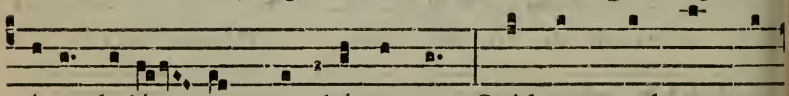
Hymnus. Crudélis Heródes. 199.

℣. Réges Thársis et ínsulæ múnera ófferent.
℟. Réges Arabum et Sába dóna addúcent.

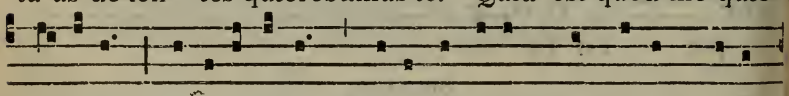
Ad Magnificat Ant. 8. G

F

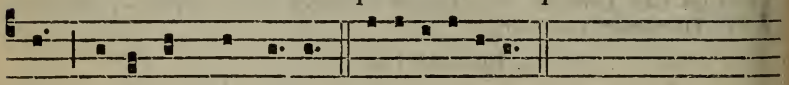
I-li, * quid fecísti nóbis sic? Ego et páter



tú-us do-lén- tes quærebámus te. Quid est quod me quæ-



rebá-tis? nesci-ebá-tis qui-a in í-is quæ Pátris mé- i



sunt, opórtet me ésse. E u o u a e.

Et fit commemoratio Epiphaniæ. Ant. Tríbus miráculis. 204.

℣. Omnes de Sába vénient, allelúia. ℟. Aurum et thus deferéntes, allelúia

Oratio. Deus, qui hodiérna die. 201.

In Octava Epiphaniæ.

Omnia ut in die Epiphaniæ, 198, *exceptis iis quæ sequuntur.*

Oratio.

DEus, cujus Unigénitus in substántia nostræ carnis appáruit : præsta, quæsumus; ut per eum, quem símilem nobis foris agnóvimus, intus reformári mereámur : Qui tecum vivit.

✠ Sequentia sancti Evangelii secundum Joannem.

Joann. 1. d.

IN illo témpore : Vidit Joánnes Jesum veniéntem ad se, et ait : Ecce Agnus Dei, ecce qui tollit peccáta mundi. Hic est, de quo dixi : Post me venit vir, qui ante me factus est : quia prior me erat. Et ego nesciébam eum, sed ut manifestétur in Israel, proptérea veni ego in aqua baptízans. Et testimónium perhíbuit Joánnes, dicens : Quia vidi Spíritum descendéntem quasi colúmbam de cælo, et mansit super eum. Et ego nesciébam eum : sed qui misit me baptizáre in aqua, ille mihi dixit : Super quem víderis Spíritum descendéntem, et manéntem super eum, hic est, qui baptízat in Spíritu Sancto. Et ego vidi : et testimónium perhíbui, quia hic est Fílius Dei. Credo.

Secreta.

HOstias tibi, Dómine, pro nati Fílii tui apparitióne deférimus, supplíciter exorántes : ut, sicut ipse nostrórum auctor est múnerum, ita sit ipse miséricors et suscéptor, Jesus Christus Dóminus noster : Qui tecum vivit.

Postcommunio.

CÆlésti lúmine, quæsumus Dómine, semper et ubíque nos præveni : ut mystérium, cujus nos partícipes esse voluísti, et puro cernámus intúitu, et digno percipiámus affféctu. Per Dóminum nostrum.

¶ *Si Octava Epiphaniæ venerit in Dominica, nihil fit de Dominica.*

DOMINICA II. POST EPIPHANIAM.

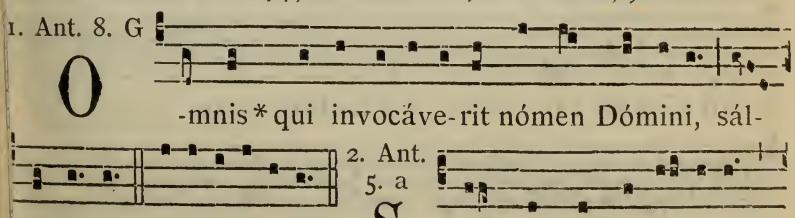
FESTUM SANCTISSIMI NOMINIS JESU.

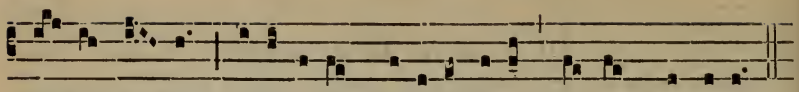
Duplex II. Classis.

IN I. VESPERIS.

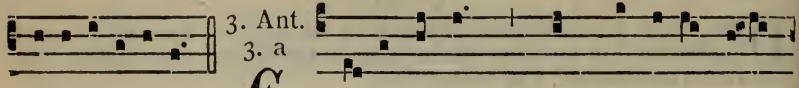
Psalmi de Dominica, 74; *sed loco ultimi, Ps.* Crédidi, 96.

1. Ant. 8. G



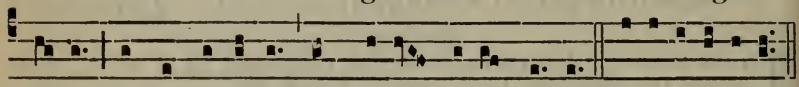


nómen é- jus, iní- ti- um sapi-énti-æ tímor Dómini.



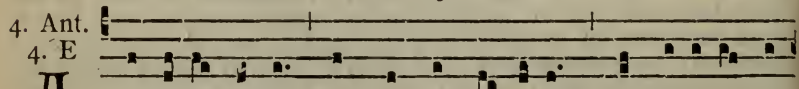
3. Ant.
3. a

E u o u a e. G -go autem * in Dómino gau-

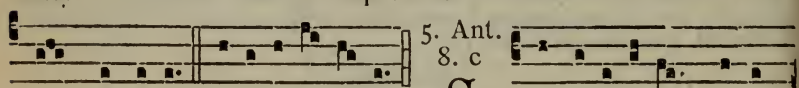


débo, et exsultábo in Dé-o Jésu mé- o. E u o u a e.

4. Ant.
4. E

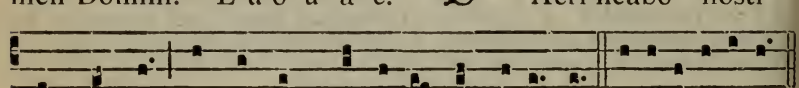


A só-lis órtu * usque ad occásum laudábi-le nó-



5. Ant.
8. c

men Dómini. E u o u a e. S Acri-ficábo * hósti-

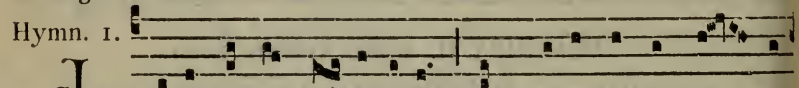


am láudis, et nómen Dómi-ni invocá-bo. E u o u a e.

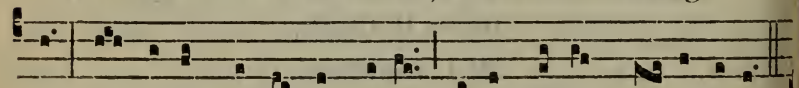
CAPITULUM. *Philipp. 2.*

FRatres : Christus humiliávit semetípsum, factus obédiens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltávit illum, et donávit illi nomen quod est super omne nomen : ut in nómine Jesu omne genu flectátur.

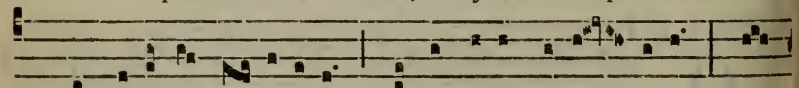
Hymn. 1.



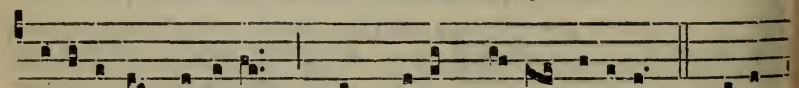
J Esu dúlcis memó-ri- a, Dans véra córdis gáu- di-



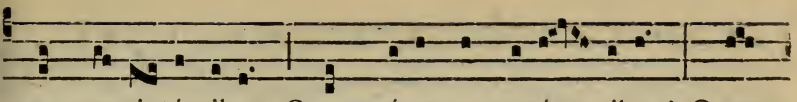
a : Sed super mel et ómni- a, Ejus dúlcis præ-sénti- a.



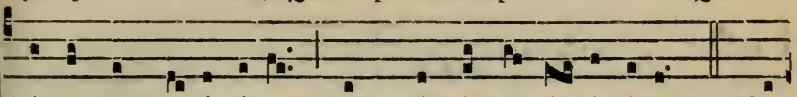
2. Nil cáni-tur su- ávi-us, Nil audítur jucún- di-us, Nil



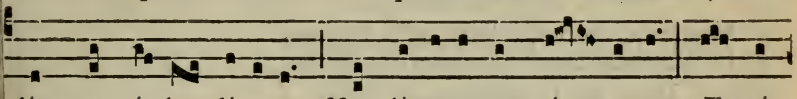
cogitá-tur dúlci- us, Quam Jésus Dé- i Fí-li- us. 3. Jésu



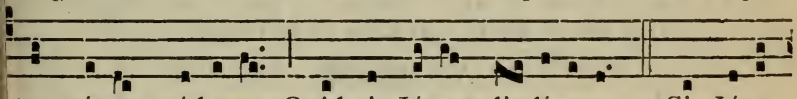
spes pæ-ni- téntibus, Quam pí-us es petén- tibus! Quam



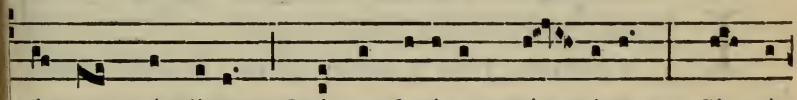
bónus te quæréntibus! Sed quid inve- ni- éntibus! 4. Nec



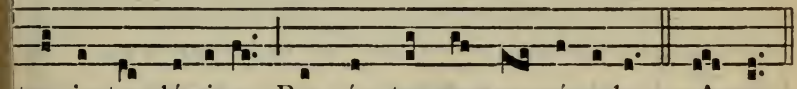
língua vá- let dícere, Nec líttera exprí- me-re : Expér-



tus pótest créde-re, Quid sit Jésum di- lígere. 5. Sis Jésu



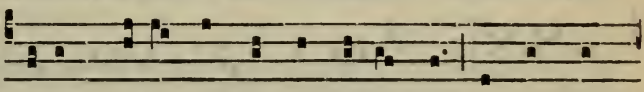
nóstrum gáudi-um, Qui es futúrus præ- mi- um : Sit nó-



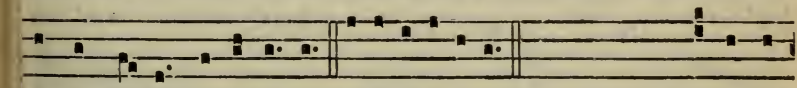
tra in te gló-ri- a, Per cúncta semper sæcu-la. Amen.

℣. Sit nómen Dómini benedíctum, allelúia.
℟. Ex hoc nunc, et usque in sæculum, allelúia.

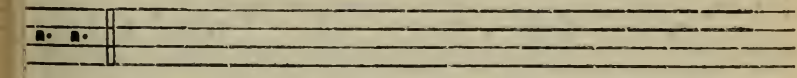
Ad Magnif.
Ant. 8. G



F Ecit * míhi mágna qui pó-tens est, et sánctum †



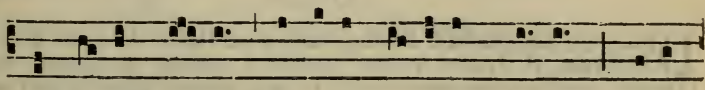
nómen é-jus, alle-lú- ia. E u o u a e. *Post Sept.* † nómen



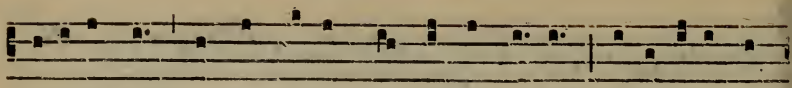
é-jus.

Commemoratio Dominicæ.

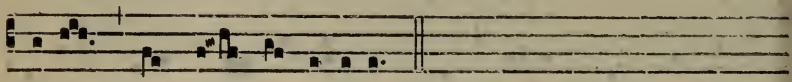
nt. 7.



S Uscé-pit Dé- us * Isra-el pú- erum sú- um : sicut



locútus est ad Abraham, et sémen é-jus : exaltáre hú-



mi-les usque in sæcula.

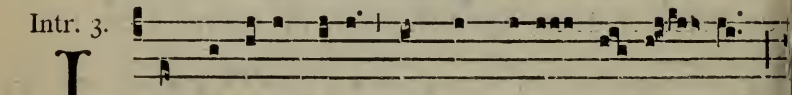
℣. Vespertína orátio ascéndat ad te Dómine.
℟. Et descéndat super nos misericórdia túa.

Oratio. Deus, qui Unigénitum, *ut infra.*

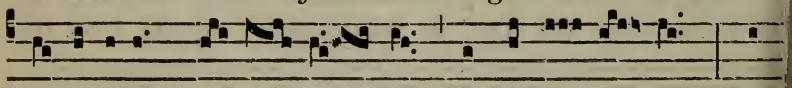
¶ *Ad Completorium, Hymnus cantatur in tono Hymni Vesper., cum Doxologia* Jésu tíbi sit glória, Qui nátus es de Vírgine.

AD MISSAM.

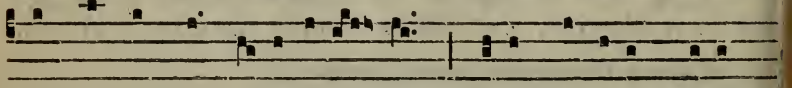
Intr. 3.



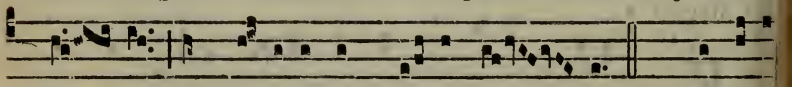
IN nómine Jésu * ómne génu fle-ctá- tur



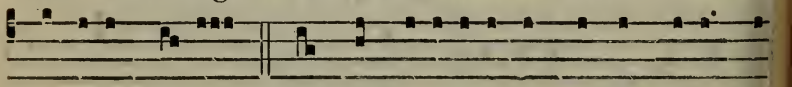
cæ-lésti-um, ter-ré- stri- um et in-fer-nó- rum : et



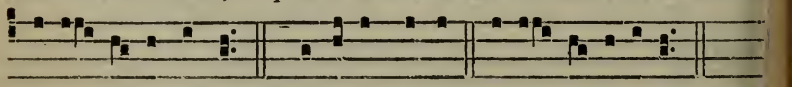
ómnis língua confi-te-á- tur, qui-a Dóminus Jésus



Chrí- stus in gló-ri-a est Dé- i Pá- tris. *Ps.* Dómine



Dóminus nóster, quam admirábi-le est nómen tú-um in



uni- vérsa térra! Gló-ri-a Pátri. E u o u a e.

Oratio.

DEus, qui Unigénitum Fílium tuum constituísti humáni géneris Sa-
vatórem, et Jesum vocári jussísti : concéde propítius; ut, cu
sanctum nomen venerámur in terris, ejus quoque aspéctu perfruámur
cælis. Per eúmdem Dóminum.

Pro Dominica II. post Epiphaniam. Oratio.

OMnípotens sempitérne Deus, qui cæléstia simul et terréna moderáris : supplicatiónes pópuli tui cleménter exáudi, et pacem tuam nostris concéde tempóribus. Per Dóminum.

Lectio Actuum Apostolorum. *Act. 4. b.*

IN diébus illis : Petrus replétus Spíritu Sancto, dixit : Príncipes pópuli et senióres, audíte. Si nos hódie dijudicámur in benefácto hóminis infírmi, in quo iste salvus factus est, notum sit ómnibus vobis, et omni plebi Israel : quia in nómine Dómini nostri Jesu Christi Nazaréni, quem vos crucifixístis, quem Deus suscitávit a mórtuis, in hoc iste astat coram vobis sanus. Hic est lapis, qui reprobátus est a vobis ædificántibus : qui factus est in caput ánguli : et non est in álio áliquo salus. Nec enim áliud nomen est sub cælo datum homínibus, in quo opórteat nos salvos fieri.

Grad. 3.

S Al- vos fac nos, * Dó-mine, Dé-us nó-

ster, et cóngrega nos de na- ti- ó-

ni-bus : ut confi-te- ámur nó-

mi- ni sáncto tú- o, et glo-ri- é-

mur in gló-ri- a tú- a.

℣. Tu, Dómine páter nóster,

et redém-

ptor nó- ster : a sæ- cu-lo nó-

men * tú- um.

I.

A Lle- lú- ia. * *ij.*

℣. Láudem Dómini loqué-

tur os mé- um, et bene-dí- cat ó- mnis cá-

ro * nómen sánctu é- jus.

Post Septuagesimam, omissis Allelúia *et* ℣. *seq. uenti, dicitur :*

Tract. 8.

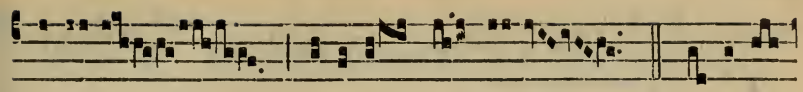
D Omine, * Dé-us virtú- tum,

convér-te nos : et osténde fá-

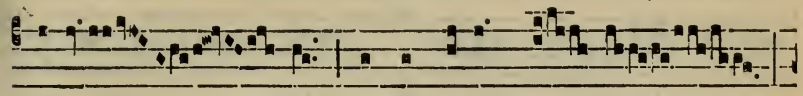
ci-em tú-am, et sálvi é- ri-mus : só- net vox

tú- a in áuribus mé-

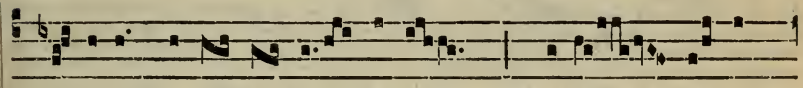
is. ℣. Vox enim tú- a dúl- cis, et fá-ci-e



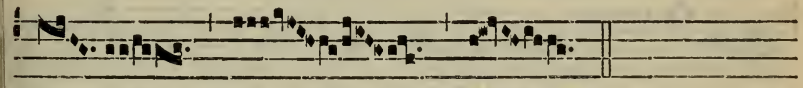
tú- a decóra ni- mis. ℣. O-le- um



effú- sum nómen tú-um, Jé- su :



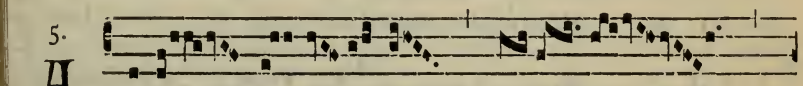
í-de-o ado- le- scén- tu-læ * di-le- xé- runt



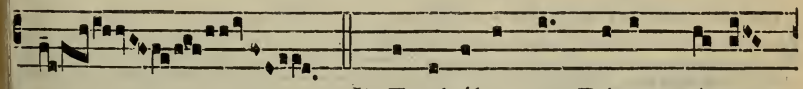
te.

Tempore Paschali in Missis votivis : Allelúia, allelúia. ℣. Láudem Dómini, *ut supra; deinde :*

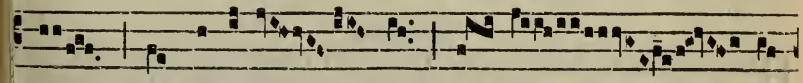
5.



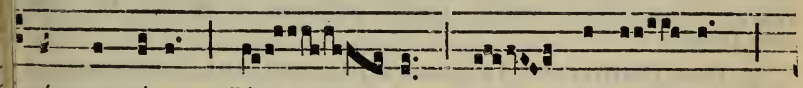
A Lle- lú- ia.



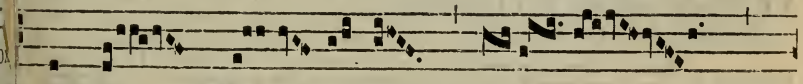
℣. Exaltábo te, Dé-us mé- us



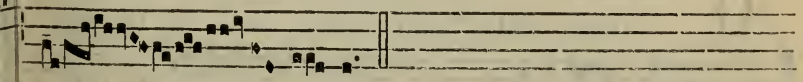
Rex, et benedí- cam nó- mi- ni



sáncto tú-o, Jé- su, in sæ-cu- lum, *



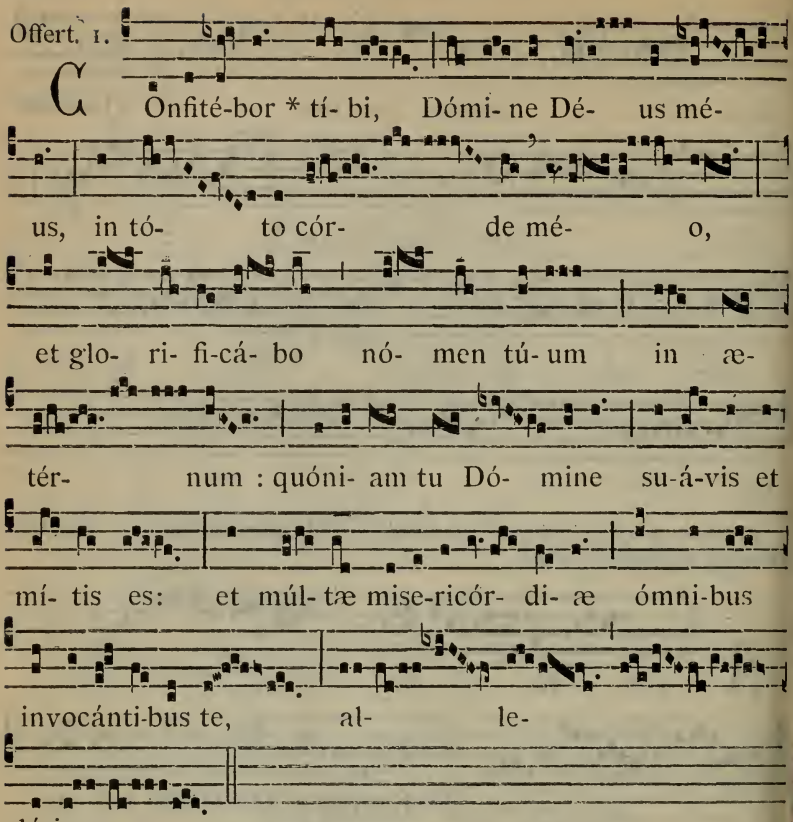
et in sæ- cu- lum sæ-



cu- li.

Evangelium ut in Circumcisione Domini, 192.

Offert. 1.



Secreta.

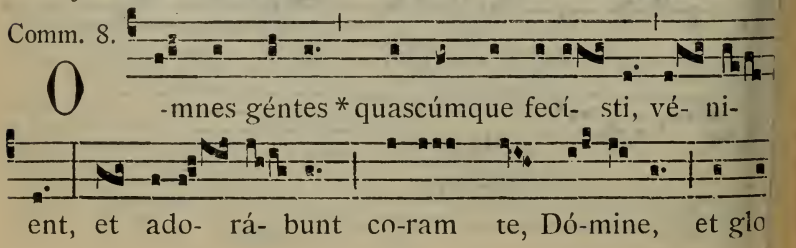
BEnedíctio tua, clementíssime Deus, qua omnis viget creatúra, sanctíficet, quæsumus, hoc sacrifícium nostrum, quod ad glóriam nóminis Fílii tui Dómini nostri Jesu Christi offérimus tibi : ut majestáti tuæ placére possit ad laudem, et nobis proficere ad salútem. Per eúmdem Dóminum.

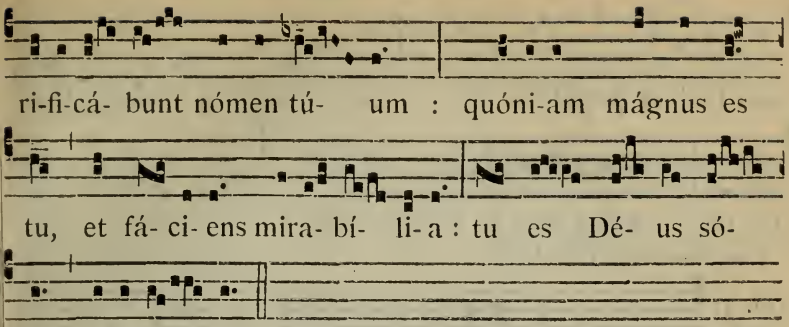
Pro Dominica II. post Epiphaniam. Secreta.

OBláta, Dómine, múnera sanctífica : nosque a peccatórum nostrórum máculis emúnda. Per Dóminum.

Præfatio de Nativitate, 8*.

Comm. 8.





Postcommunio.

OMnípotens ætérne Deus, qui creásti et redemísti nos, réspice propítius vota nostra : et sacrifícium salutáris hóstiæ, quod in honórem nóminis Fílii tui, Dómini nostri Jesu Christi, majestáti tuæ obtúlimus, plácido et benígno vultu suscípere dignéris ; ut grátia tua nobis infúsa, sub glorióso nómine Jesu, ætérnæ prædestinatiónis título gaudeámus nómina nostra scripta esse in cælis. Per eúmdem Dóminum.

Pro Dominica II. post Epiphaniam. Postcommunio.

AUgeátur in nobis, quæsumus Dómine, tua virtútis operátio : ut divínis vegetáti sacraméntis, ad eórum promíssa capiénda, tuo múnere præparémur. Per Dóminum.

In fine Missæ legitur Evangelium sequens :

✠ Sequentia sancti Evangelii secundum Joannem.

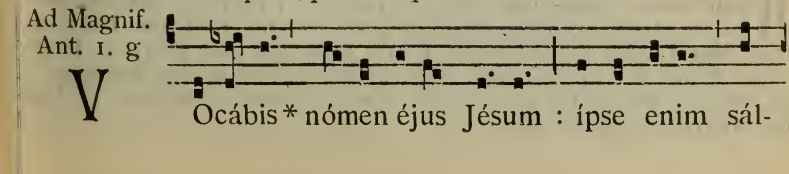
Joann. 2.

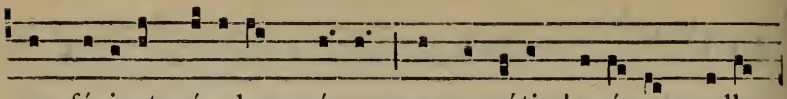
IN illo témpore : Núptiæ factæ sunt in Cana Galilææ : et erat mater Jesu ibi. Vocátus est autem et Jesus, et discípuli ejus ad núptias. Et deficiénte vino, dicit mater Jesu ad eum : Vinum non habent. Et dicit ei Jesus : Quid mihi et tibi est, múlier? nondum venit hora mea. Dicit mater ejus minístris : Quodcúmque díxerit vobis, fácite. Erant autem ibi lapídeæ hýdriæ sex pósitæ secúndum purificatiónem Judæórum, capiéntes síngulæ metrétas binas vel ternas. Dicit eis Jesus : Impléte hýdrias aqua. Et implevérunt eas usque ad summum. Et dicit eis Jesus : Hauríte nunc, et ferte architriclíno. Et tulérunt. Ut autem gustávit architriclínus aquam vinum factam, et non sciébat unde esset, minístri autem sciébant qui háuserant aquam : vocat sponsum architriclínus, et dicit ei : Omnis homo primum bonum vinum ponit, et cum inebriáti fúerint, tunc id quod detérius est : tu autem servásti bonum vinum usque adhuc. Hoc fecit inítium signórum Jesus in Cana Galilææ : et manifestávit glóriam suam, et credidérunt in eum discípuli ejus.

IN II. VESPERIS

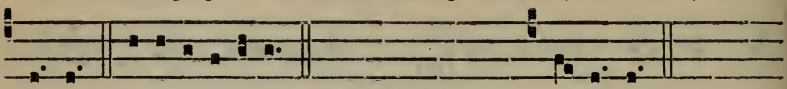
Omnia ut in I. Vesperis, præter sequentia.

Ad Magnif.
Ant. 1. g





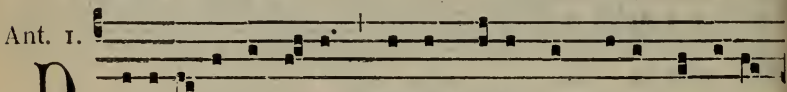
vum fáci- et pópulum sú- um a peccátis † e ó- rum, alle-



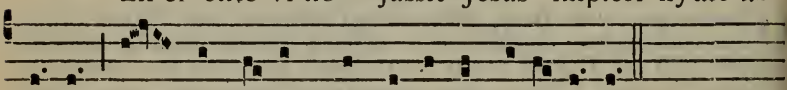
lú- ia. E u o u a e. *Post Sept.* † e- ó-rum.

Commemoratio Dominicæ.

Ant. 1.



D Efi-ci- énte ví-no * jússit Jésus impléri hýdri-as



áqua, quæ in vínum convérsa est, alle-lú- ia.

℣. Dirigátur Dómine orátio méa. ℟. Sicut incénsum in conspéctu túo.

Orationes dicendæ in Dominicis.

I. Ab Octava Epiphániæ usque ad Purificationem.

2. De S. Maria.

Oratio.

DEus, qui salútis ætérnæ, beátæ Maríæ virginitáte fœcúnda, humáno géneri præmia præstitísti : tríbue, quæsumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum.

Secreta.

MUnéribus nostris, quæsumus Dómine, precibúsque suscéptis : et cæléstibus nos munda mystériis, et cleménter exáudi.

Postcommunio.

HÆC nos commúnio, Dómine, purget a crímine : et, intercedénte beáta VírgineDei Genitríce María, cæléstis remédii fáciat esse consórtes

3. Oratio. *Contra persecutores Ecclesiæ vel pro Papa, ut in Dominica I. Adventus*, 102.

II. A Purificatione ad Quadragesimam et a Pentecoste ad Adventum.

2. Ad poscenda suffragia Sanctorum.

Oratio.

A cunctis nos, quæsumus Dómine, mentis et córporis defénde perculis : et, intercedénte beáta et gloriósa semper Vírgine Dei Genitríce María, cum beáto Joseph, beátis Apóstolis tuis Petro et Paulo atque beáto *N.* et ómnibus Sanctis, salútem nobis tríbue benígnus et pacem; ut, destrúctis adversitátibus et erróribus univérsis, Ecclésia tua secúra tibi sérviat libertáte.

Secreta.

EXáudi nos, Deus salutáris noster : ut, per hujus sacraménti virtútem, a cunctis nos mentis et córporis hóstibus tueáris ; grátiam tríbuens in præsénti, et glóriam in futúro.

Postcommunio.

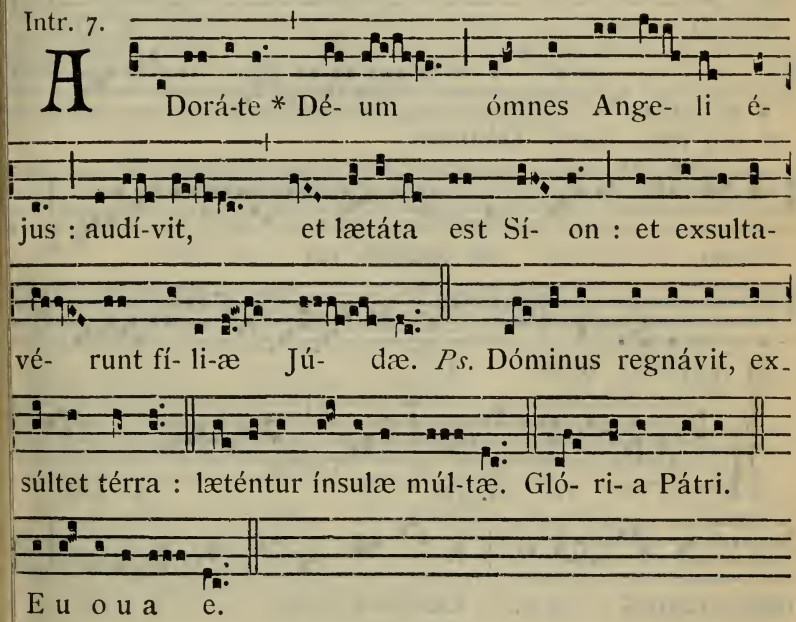
MUndet et múniat nos, quæsumus Dómine, divíni sacraménti munus oblátum : et, intercedénte beáta Vírgine Dei Genitríce María, cum beáto Joseph, beátis Apóstolis tuis Petro et Paulo, atque beáto *N.* et ómnibus Sanctis ; a cunctis nos reddat et perversitátibus expiátos, et adversitátibus expedítos.

3. Oratio, *dicitur ad libitum sacerdotis.*

Dominica III. post Epiphaniam.

AD MISSAM.

Intr. 7.



Oratio.

OMnípotens sempitérne Deus, infirmitátem nostram propítius réspice : atque ad protegéndum nos, déxteram tuæ majestátis exténde. Per Dóminum.

2. *de S. Maria*, 218. — 3. *pro Ecclesia vel pro Papa*, 102.

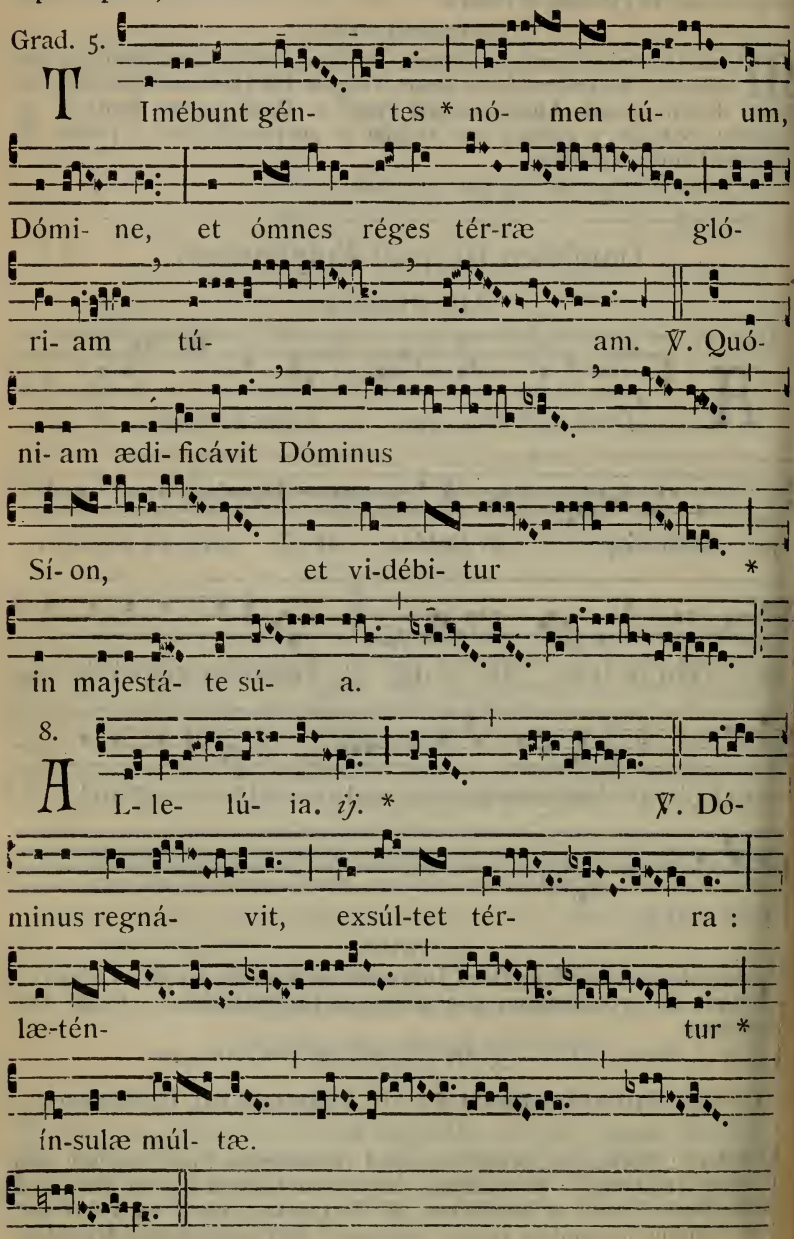
Lectio Epistolæ beati Pauli Apostoli ad Romanos.

Rom. 12. d.

FRatres : Nolíte esse prudéntes apud vosmetípsos : nulli malum pro malo reddéntes : providéntes bona non tantum coram Deo, sed etiam coram ómnibus homínibus. Si fieri potest, quod ex vobis est, cum ómnibus homínibus pacem habéntes : non vosmetípsos defendén-

tes, caríssimi, sed date locum iræ. Scriptum est enim : Mihi vindícta; ego retríbuam, dicit Dóminus. Sed si esuríerit inimícus tuus, cíba illum : si sitit, potum da illi : hoc enim fáciens, carbónes ignis cóngeres super caput ejus. Noli vinci a malo, sed vince in bono malum.

Grad. 5.

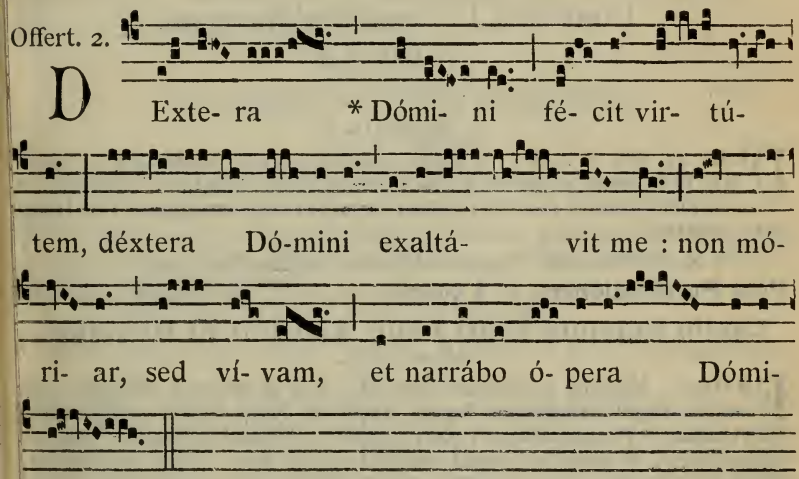


✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 8.

IN illo témpore : Cum descendísset Jesus de monte, secútæ sunt eum turbæ multæ : et ecce leprósus véniens adorábat eum, dicens : Dómine, si vis, potes me mundáre. Et exténdens Jesus manum, tétigit eum, dicens : Volo, mundáre. Et conféstim mundáta est lepra ejus. Et ait illi Jesus : Vide, némini díxeris; sed vade, osténde te sacerdóti, et offer munus, quod præcépit Móyses, in testimónium illis. Cum autem introísset Caphárnaum, accéssit ad eum centúrio, rogans eum et dicens : Dómine, puer meus jacet in domo paralýticus, et male torquétur. Et ait illi Jesus : Ego véniam, et curábo eum. Et respóndens centúrio, ait : Dómine, non sum dignus, ut intres sub tectum meum : sed tantum dic verbo, et sanábitur puer meus. Nam et ego homo sum sub potestáte constitútus, habens sub me mílites, et dico huic : Vade, et vadit; et álii : Veni, et venit; et servo meo : Fac hoc, et facit. Audiens autem Jesus, mirátus est, et sequéntibus se dixit : Amen dico vobis, non invéni tantam fidem in Israel. Dico autem vobis, quod multi ab Oriénte et Occidénte vénient, et recúmbent cum Abraham, et Isaac, et Jacob in regno cælórum : fílii autem regni ejiciéntur in ténebras exterióres : ibi erit fletus et stridor déntium. Et dixit Jesus centurióni : Vade, et sicut credidísti, fiat tibi. Et sanátus est puer in illa hora. Credo.

Offert. 2.

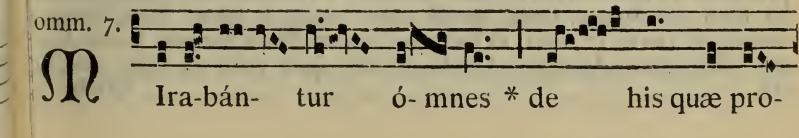


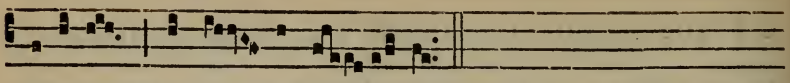
Secreta.

HÆC hóstia, Dómine quæsumus, emúndet nostra delícta : et ad sacrificium celebrándum, subditórum tibi córpora, mentésque sanctíficet. Per Dóminum nostrum.

2. *de S. Maria*, 218. — 3. *pro Ecclesia vel pro Papa*, 104.

omm. 7.





cedébant de ó- re Dé- i.

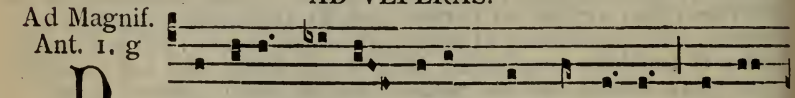
Postcommunio.

QUos tantis, Dómine, largíris uti mystériis : quæsumus; ut efféctibus nos eórum veráciter aptáre dignéris. Per Dóminum.

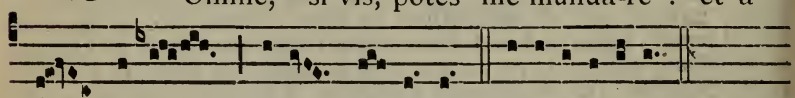
2. *de S. Maria*, 218. — 3. *pro Ecclesia vel pro Papa*, 104.

AD VESPERAS.

Ad Magnif.
Ant. 1. g



D Omine, * si vis, pótes me mundá-re : et á-



it Jésus : Vó-lo, mundá-re. E u o u a e.

Dominica IV. post Epiphaniam.

AD MISSAM

Omnia ut in Dominica III. præter sequentia :

Oratio.

DEus, qui nos in tantis perículis constitútos, pro humána scis fragilitáte non posse subsístere : da nobis salútem mentis et córporis ; ut ea, quæ pro peccátis nostris pátimur, te adjuvánte vincámus. Per Dóminum nostrum.

2. *de S. Maria*, 218. — 3. *pro Ecclesia vel pro Papa*, 102.

Post Purificationem. 2. A cunctis. 218. — 3. *Ad libitum Sacerdotis*

Lectio Epistolæ beati Pauli Apostoli ad Romanos.

Rom. 13. c.

FRatres : Némini quidquam debeátis, nisi ut ínvicem diligátis : qu enim díligit próximum, legem implévit. Nam : Non adulterábis Non occídes : Non furáberis : Non falsum testimónium dices : Non cor cupísces : et si quod est áliud mandátum, in hoc verbo instaurátur Díliges próximum tuum sicut teípsum. Diléctio próximi malum no operátur. Plenitúdo ergo legis est diléctio.

✠ Sequentia sancti Evangelii secundum Matthæum

Matth. 8. c.

IN illo témpore : Ascendénte Jesu in navículam, secúti sunt eum disc puli ejus : et ecce motus magnus factus est in mari, ita ut navícu operirétur flúctibus, ipse vero dormiébat. Et accessérunt ad eum disc puli ejus, et suscitavérunt eum, dicéntes : Dómine, salva nos, perím Et dicit eis Jesus : Quid tímidi estis, módicæ fídei? Tunc surge imperávit ventis et mari, et facta est tranquíllitas magna. Porro hó nes miráti sunt, dicéntes : Qualis est hic, quia venti et mare obédi ei?

Credo.

Secreta.

COncéde, quæsumus omnipotens Deus : ut hujus sacrifícii munus oblátum, fragilitátem nostram ab omni malo purget semper, et múniat. Per Dóminum nostrum.

2. *de S. Maria*, 218. — 3. *pro Ecclesia vel pro Papa*, 104.

Post Purificationem. 2. Exáudi nos. 219. — 3. *Ad libitum Sacerdotis.*

Postcommunio.

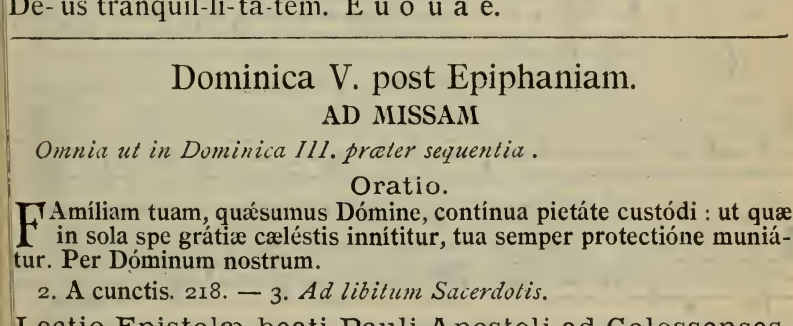
MUnera tua nos, Deus, a delectatiónibus terrénis expédiant, et cæléstibus semper instáurent aliméntis. Per Dóminum.

2. *de S. Maria*, 218. — 3. *pro Ecclesia vel pro Papa*, 104.

Post Purificationem. Mundet et múniat. 219. — 3. *Ad libitum Sacerdotis.*

AD VESPERAS

Ad Magnif.
Ant. 1. g



Dominica V. post Epiphaniam.

AD MISSAM

Omnia ut in Dominica III. præter sequentia .

Oratio.

FAmíliam tuam, quæsumus Dómine, contínua pietáte custódi : ut quæ in sola spe grátiæ cæléstis innítitur, tua semper protectióne muniátur. Per Dóminum nostrum.

2. A cunctis. 218. — 3. *Ad libitum Sacerdotis.*

Lectio Epistolæ beati Pauli Apostoli ad Colossenses.

Col. 3. b.

FRatres : Indúite vos sicut elécti Dei, sancti et diléctí, víscera misericórdiæ, benignitátem, humilitátem, modéstiam, patiéntiam : supportántes ínvicem, et donántes vobismetípsis, si quis advérsus áliquem habet querélam : sicut et Dóminus donávit vobis, ita et vos. Super ómnia autem hæc, caritátem habéte, quod est vínculum perfectiónis : et pax Christi exsúltet in córdibus vestris, in qua et vocáti estis in uno córpore : et grati estóte. Verbum Christi hábitet in vobis abundánter, in omni sapiéntia, docéntes, et commonéntes vosmetípsos psalmis, hymnis, et cánticis spirituálibus, in grátia cantántes in córdibus vestris Deo. Omne quodcúmque fácitis in verbo aut in ópere, ómnia in nómine Dómini Jesu Christi, grátias agéntes Deo, et Patri per Jesum Christum Dóminum nostrum.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 13. c.

IN illo témpore : Dixit Jesus turbis parábolam hanc : Símile factum est regnum cælórum hómini, qui seminávit bonum semen in agro

suo. Cum autem dormírent hómines, venit inimícus ejus, et superseminávit zizánia in médio trítici, et ábiit. Cum autem crevísset herba, et fructum fecísset, tunc apparuérunt et zizánia. Accedéntes autem servi patrisfamílias, dixérunt ei : Dómine, nonne bonum semen seminásti in agro tuo? Unde ergo habet zizánia? Et ait illis : Inimícus homo hoc fecit. Servi autem dixérunt ei : Vis, imus, et collígimus ea? Et ait : Non : ne forte colligéntes zizánia, eradicétis simul cum eis et tríticum. Sínite utráque créscere usque ad messem, et in témpore messis dicam messóribus : Collígite primum zizánia, et alligáte ea in fascículos ad comburéndum, tríticum autem congregáte in hórreum meum. Credo.

Secreta.

HOstias tibi, Dómine, placatiónis offérimus : ut et delícta nostra miserátus absólvas, et nutántia corda tu dírigas. Per Dóminum nostrum.

2. Exáudi nos. 219. — 3. *Ad libitum Sacerdotis.*

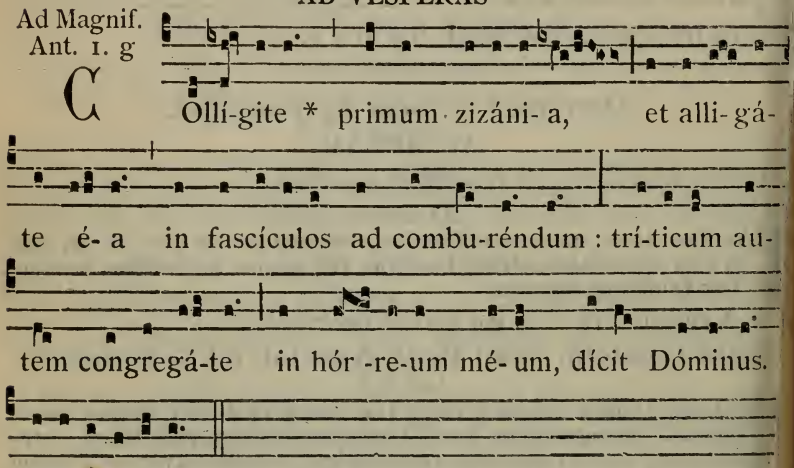
Postcommunio.

QUæsumus, omnípotens Deus : ut illíus salutáris capiámus efféctum, cujus per hæc mystéria pignus accépimus. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. *Ad libitum Sacerdotis.*

AD VESPERAS

Ad Magnif.
Ant. 1. g



Dominica VI. post Epiphaniam.

AD MISSAM

Omnia ut in Dominica III. præter sequentia :

Oratio.

PRæsta, quæsumus omnípotens Deus : ut semper rationabília med tántes, quæ tibi sunt plácita, et dictis exsequámur, et factis P Dóminum.

2. A cunctis. 218. — 3. *Ad libitum Sacerdotis.*

Lectio Epistolæ beati Pauli Apostoli ad Thessalonicenses.

1. Thess. 1.

FRatres : Grátias ágimus Deo semper pro ómnibus vobis, memóriam vestri faciéntes in oratiónibus nostris sine intermissióne, mémores óperis fídei vestræ, et labóris, et caritátis, et sustinéntiæ spei Dómini nostri Jesu Christi, ante Deum, et Patrem nostrum : sciéntes fratres, dilécti a Deo, electiónem vestram : quia Evangélium nostrum non fuit ad vos in sermóne tantum, sed et in virtúte, et in Spíritu Sancto, et in plenitúdine multa, sicut scitis quales fuérimus in vobis propter vos. Et vos imitatóres nostri facti estis, et Dómini, excipiéntes verbum in tribulatióne multa, cum gáudio Spíritus Sancti : ita ut facti sitis forma ómnibus credéntibus in Macedónia, et in Acháia. A vobis enim diffamátus est sermo Dómini, non solum in Macedónia, et in Acháia, sed et in omni loco fides vestra, quæ est ad Deum, profécta est, ita ut non sit nobis necésse quidquam loqui. Ipsi enim de nobis annúntiant qualem intróitum habuérimus ad vos : et quómodo convérsi estis ad Deum a simulácris, servíre Deo vivo et vero, et exspectáre Filium ejus de cælis (quem suscitávit ex mórtuis) Jesum, qui erípuit nos ab ira ventúra.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 13.

IN illo témpore : Dixit Jesus turbis parábolam hanc : Símile est regnum cælórum grano sinápis, quod accípiens homo seminávit in agro suo : quod mínimum quidem est ómnibus semínibus : cum autem créverit, majus est ómnibus oléribus, et fit arbor, ita ut vólucres cæli véniant, et hábitent in ramis ejus. Aliam parábolam locútus est eis : Símile est regnum cælórum ferménto, quod accéptum múlier abscóndit in farínæ satis tribus, donec fermentátum est totum. Hæc ómnia locútus est Jesus in parábolis ad turbas : et sine parábolis non loquebátur eis : ut implerétur quod dictum erat per Prophétam dicéntem : Apériam in parábolis os meum, eructábo abscóndita a constitutióne mundi. Credo.

Secreta.

HÆC nos oblátio Deus mundet, quæsumus, et rénovet, gubérnet, et prótegat. Per Dóminum.

2. Exáudi nos. 219. — 3. *Ad libitum Sacerdotis.*

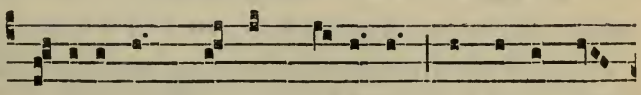
Postcommunio.

VÆléstibus, Dómine, pasti deliciis : quæsumus; ut semper éadem, per quæ veráciter vívimus, appetámus. Per Dóminum.

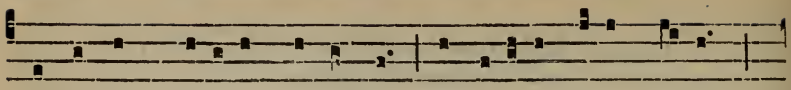
2. Mundet et múniat. 219. — 3. *Ad libitum Sacerdotis.*

AD VESPERAS

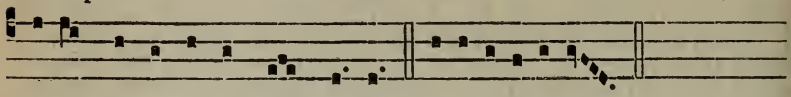
Ad Magnif. Ant. 1. J



S Imi-le est * régnum cæló-rum ferménto, quod



accéptum múli- er abscóndit in farínæ sátis trí-bus,

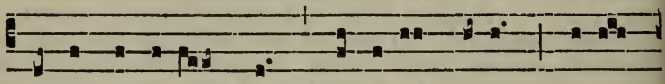


donec fermentátum est tó-tum. E u o u a e.

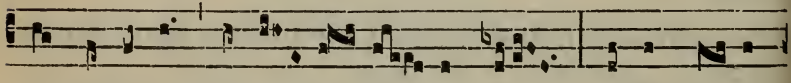
Dominica in Septuagesima.

AD MISSAM

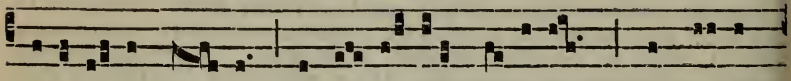
Intr. 5.



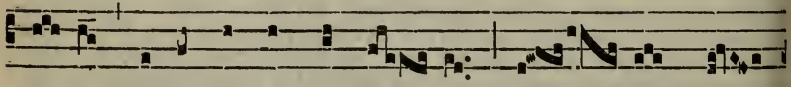
Circumdedérunt me * gémitus mórtis, doló-



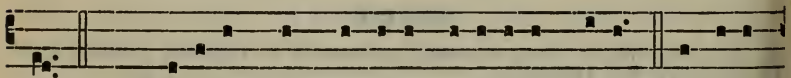
res inférni circum-de- dé- runt me : et in tri- bu-



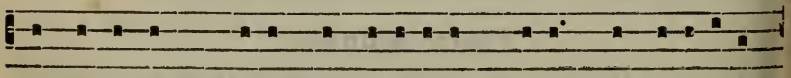
lati- ó-ne mé- a invo- cá-vi Dóminum, et exau-



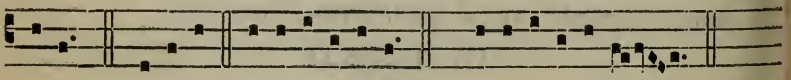
dí- vit de témplo sáncto sú- o vó- cem mé-



am. *Ps.* Dí-ligam te, Dómine, fortitúdo mé- a : Dóminus



firmaméntum mé- um, et refúgi-um mé- um, et liberátor



mé-us. Glóri- a. E u o u a e. *ou* E u o u a e.

¶ *Non dicitur* Glória in excélsis *ab hac Dominica usque ad Pascha, exceptis Feria V. in Cœna Domini, et Sabbato sancto, et quando dicitur Missa de Festo.*

Oratio.

PReces pópuli tui, quæsumus Dómine, clemènter exáudi : ut qui juste pro peccátis nostris afflígimur, pro tui nóminis glória misericórditer liberémur. Per Dóminum.

2. A cunctis, 218. — 3. *ad libitum.*

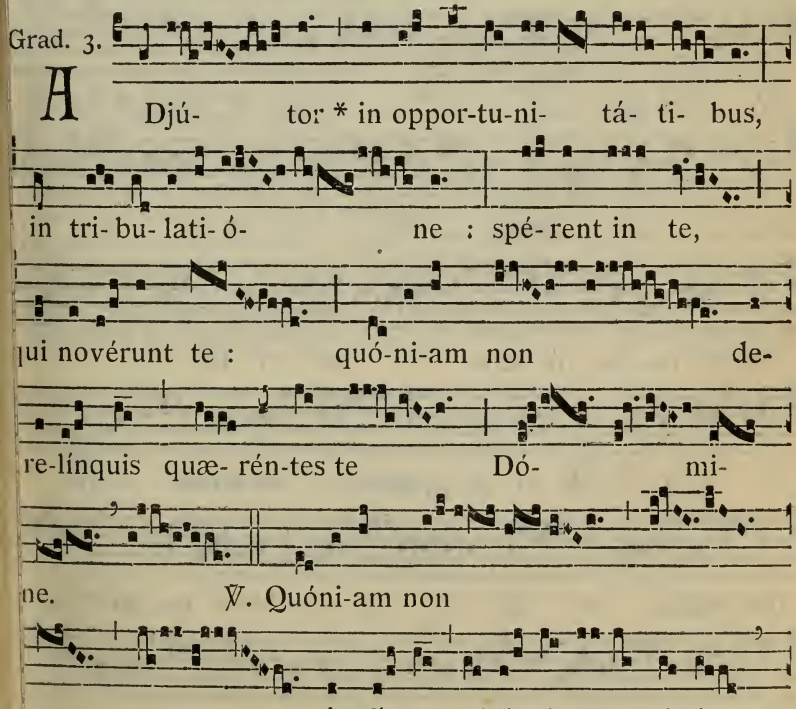
Ante Purificationem, *2. et 3. Oratio,* 218.

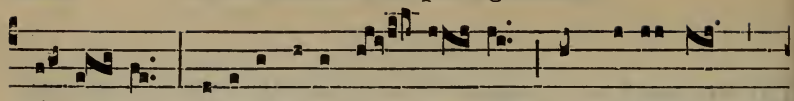
Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

1. Cor. 9.

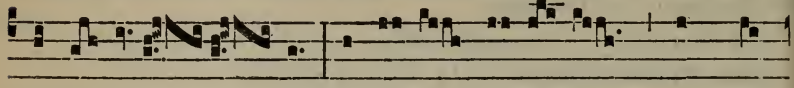
FRatres : Nescítis quod ii qui in stádio currunt, omnes quidem currunt, sed unus áccipit bravíum? Sic cúrrite, ut comprehendátis. Omnis autem, qui in agóne conténdit, ab ómnibus se ábstinet : et illi quidem ut corruptíbilem corónam accípiant; nos autem incorrúptam. Ego ígitur sic curro, non quasi in incértum : sic pugno, non quasi áerem vérberans : sed castígo corpus meum, et in servitútem rédigo : ne forte cum áliis prædicáverim, ipse réprobus effíciar. Nolo enim vos ignoráre, fratres, quóniam patres nostri omnes sub nube fuérunt, et omnes mare transiérunt, et omnes in Móyse baptizáti sunt in nube, et in mari : et omnes eámdem escam spiritálem manducavérunt, et omnes eúmdem potum spiritálem bibérunt : (bibébant autem de spiritáli, consequénte eos, petra : petra autem erat Christus) sed non in plúribus eórum beneplácitum est Deo.

Grad. 3.

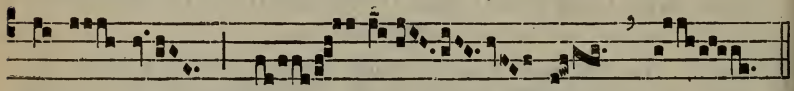




páupe- ris : pati- énti- a páu- pe- rum non per-í- bit

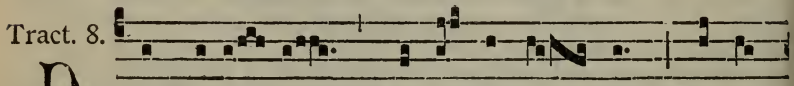


in æ- tér- num: exsúrge Dó-mi-ne, non præ-

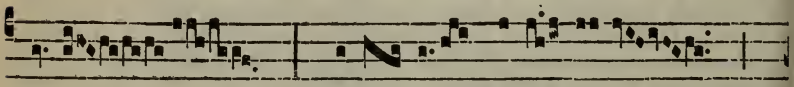


vá-le- at * hó- mo.

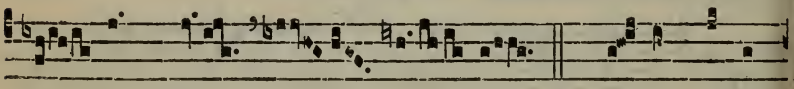
Tract. 8.



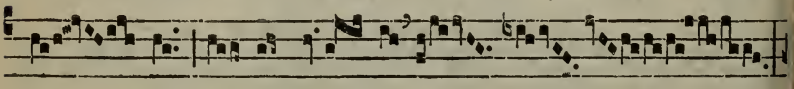
D E profún-dis * clamá- vi ad te Dómi-



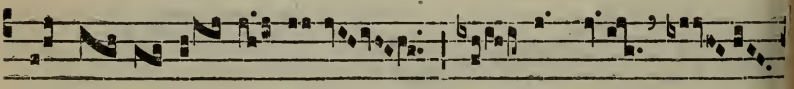
ne : Dómi- ne exáu-di



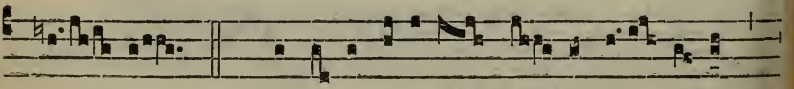
vó- cem mé- am. ℣. Fí- ant áures



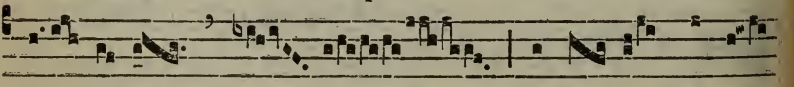
tú- æ in- tendén- tes



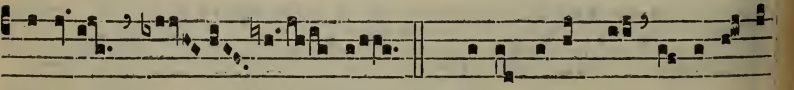
in o- ra- ti- ó- nem sér- vi tú-



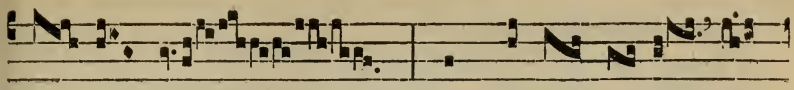
i. ℣. Si in- iquitátes ob-servá- ve-ris



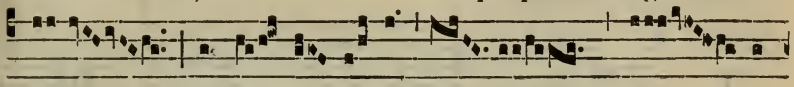
Dó- mi-ne : Dómi- ne quis sus-



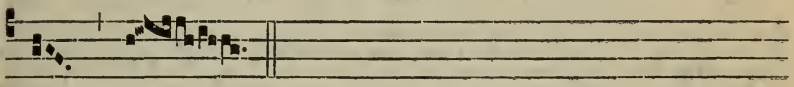
tiné- bit? ℣. Qui-a apud te propi-ti- á-



ti- o est, et propter lé- gem tú-



am *sustí- nu- i te, Dó- mi-



ne.

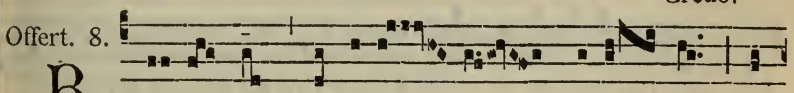
✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 20.

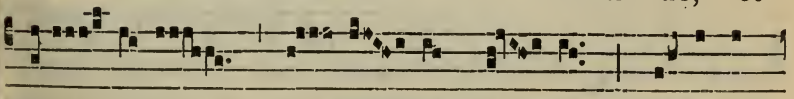
IN illo témpore : Dixit Jesus discípulis suis parábolam hanc : Símile est regnum cælórum hómini patrifamílias, qui éxiit primo mane condúcere operários in víneam suam. Conventióne autem facta cum operáriis ex denário diúrno, misit eos in víneam suam. Et egréssus circa horam tértiam, vidit álios stantes in foro otiósos, et dixit illis : Ite et vos in víneam meam, et quod justum fúerit, dabo vobis. Illi autem abiérunt. Iterum autem éxiit circa sextam et nonam horam : et fecit simíliter. Circa undécimam vero éxiit, et invénit álios stantes, et dicit illis : Quid hic statis tota die otiósi? Dicunt ei : Quia nemo nos condúxit. Dicit illis : Ite et vos in víneam meam. Cum sero autem factum esset, dicit dóminus víneæ procuratóri suo : Voca operários, et redde illis mercédem, incípiens a novíssimis usque ad primos. Cum veníssent ergo qui circa undécimam horam vénerant, accepérunt síngulos denários. Veniéntes autem et primi, arbitráti sunt quod plus essent acceptúri : accepérunt autem et ipsi síngulos denários. Et accipiéntes murmurábant advérsus patremfamílias, dicéntes : Hi novíssimi una hora fecérunt, et pares illos nobis fecísti, qui portávimus pondus diéi, et æstus. At ille respóndens uni eórum, dixit : Amíce, non fácio tibi injúriam : nonne ex denário conveníst mecum? Tolle quod tuum est, et vade : volo autem et huic novíssimo dare sicut et tibi. Aut non licet mihi, quod volo, fácere? an óculus tuus nequam est, quia ego bonus sum? Sic erunt novíssimi primi, et primi novíssimi. Multi enim sunt vocáti, pauci vero elécti.

Credo.

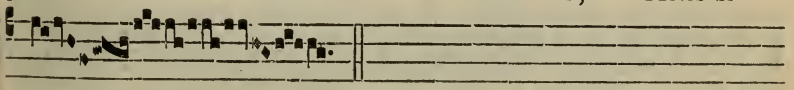
Offert. 8.



B Onum est *confi-té- ri Dómi- no, et



psál- le- re nó- mi- ni tú- o, Altís-si-



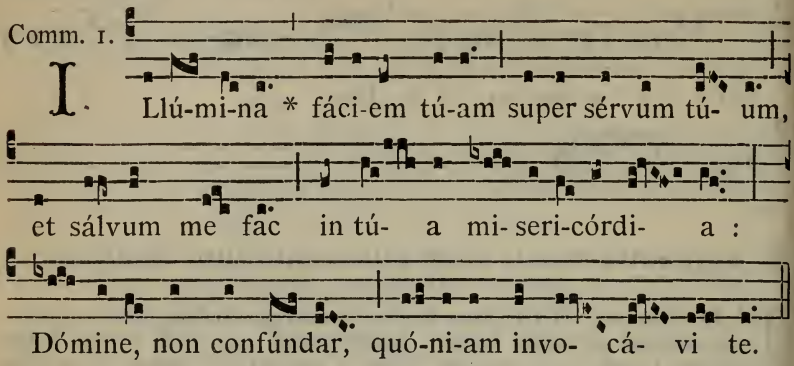
me.

Secreta. Munéribus nostris. 218.

2. Exáudi nos. 219. — 3. *ad libitum.*

Ante Purificationem. 2. *de S. Maria,* Tua Dómine, *in Missis Votivis a Pentecoste ad Adventum.*

Comm. 1.



Postcommunio.

FIdéles tui, Deus, per tua dona firméntur : ut éadem et percipiéndo requírant, et quæréndo sine fine percípiant. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

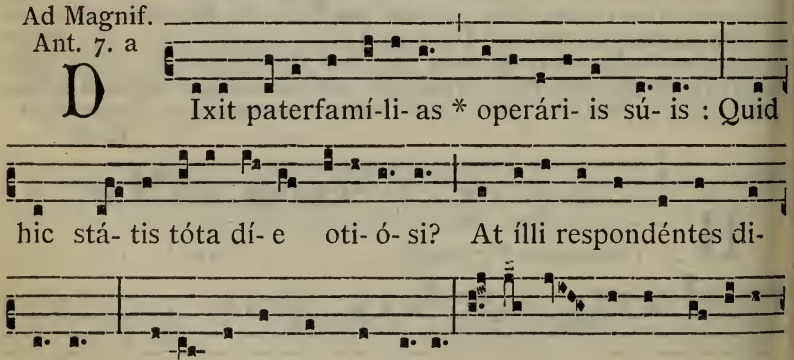
Antiphonæ et Psalmi de Dominica, 73.

Capitulum. *1. Cor. 9. d.*

FRatres : Nescítis quod ii qui in stádio currunt, omnes quidem currunt, sed unus áccipit bravíum? Sic cúrrite ut comprehendátis.

Hymnus. Lúcis Creátor. 76. ℣. Dirigátur.

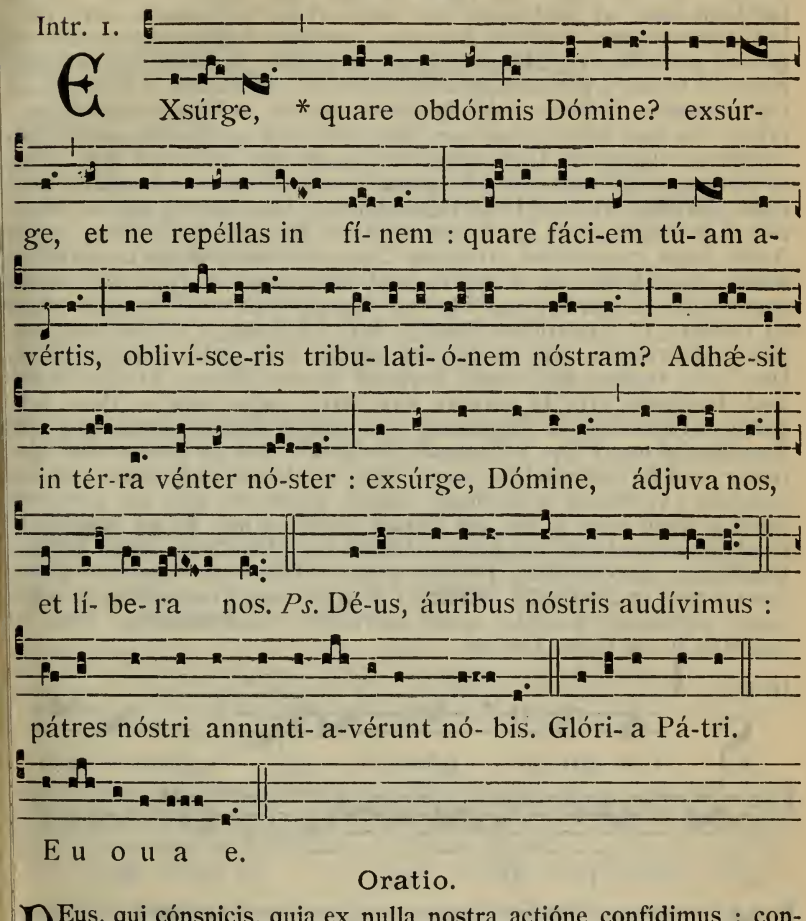
Ad Magnif.
Ant. 7. a



Dominica in Sexagesima.

AD MISSAM

Intr. 1.



Oratio.

DEus, qui cónspicis, quia ex nulla nostra actióne confídimus : concéde propítius; ut contra advérsa ómnia, Doctóris géntium protectióne muniámur. Per Dóminum nostrum.

2. A cunctis. 218. — 3. *ad libitum.*

Ante Purificationem. *2. et 3. Oratio,* 218.

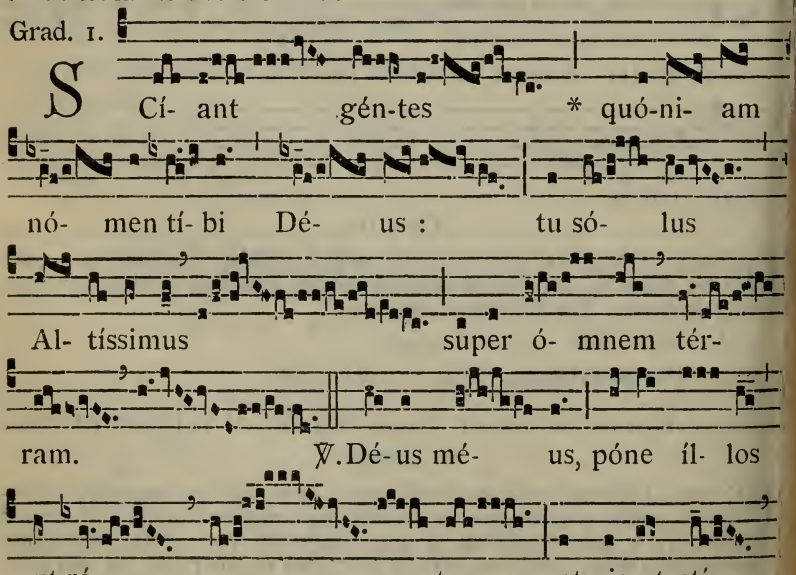
Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

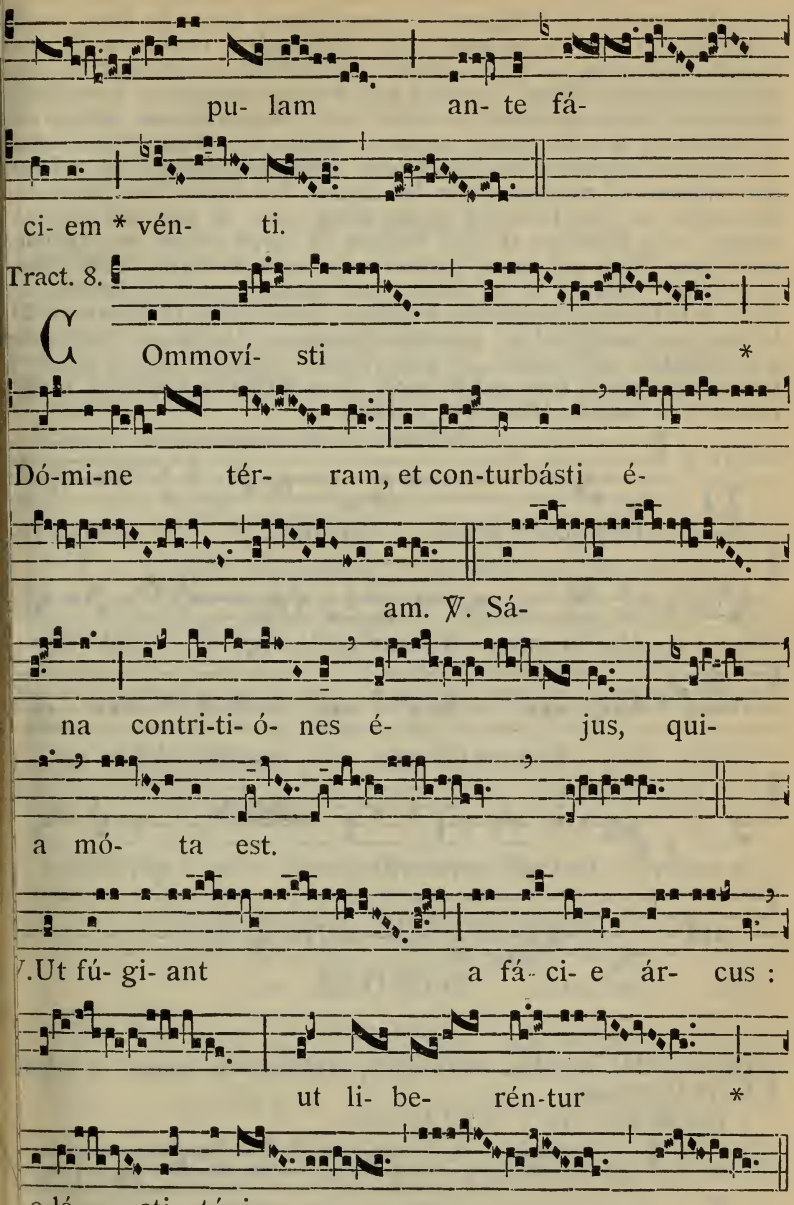
2. Cor. 11.

FRatres: Libénter suffértis insipiéntes : cum sitis ipsi sapiéntes. Sustinétis enim si quis vos in servitútem rédigit, si quis dévorat, si quis áccipit, si quis extóllitur, si quis in fáciem vos cædit. Secúndum ignobilitátem dico, quasi nos infírmi fuérimus in hac parte. In quo quis audet (in insipiéntia dico) aúdeo et ego : Hebræi sunt, et ego : Israe-

lítæ sunt, et ego : Semen Abrahæ sunt, et ego : Minístri Christi sunt, (ut minus sápiens dico) plus ego : in labóribus plúrimis, in carcéribus abundántius, in plagis supra modum, in mórtibus frequénter. A Judæis quínquies quadragénas, una minus, accépi. Ter virgis cæsus sum, semel lapidátus sum, ter naufrágium feci, nocte et die in profúndo maris fui : in itinéribus sæpe, perículis flúminum, perículis latrónum, perículis ex génere, perículis ex géntibus, perículis in civitáte, perículis in solitúdine, perículis in mari, perículis in falsis frátribus : in labóre et ærúmna, in vigíliis multis, in fame et siti, in jejúniis multis, in frígore et nuditáte : præter illa quæ extrínsecus sunt, instántia mea quotidiána, sollicitúdo ómnium ecclesiárum. Quis infirmátur, et ego non infírmor? quis scandalizátur, et ego non uror? Si gloriári opórtet : quæ infirmitátis meæ sunt, gloriábor. Deus et Pater Dómini nostri Jesu Christi, qui est benedíctus in sæcula, scit quod non méntior. Damásci præpósitus gentis Arétæ regis custodiébat civitátem Damascenórum, ut me comprehénderet : et per fenéstram in sporta demíssus sum per murum, et sic effúgi manus ejus. Si gloriári opórtet (non éxpedit quidem :) véniam autem ad visiónes, et revelatiónes Dómini. Scio hóminem in Christo ante annos quatuórdecim, sive in córpore néscio, sive extra corpus néscio, Deus scit, raptum hujúsmodi usque ad tértium cælum. Et scio hujúsmodi hóminem, sive in córpore sive extra corpus néscio, Deus scit, quóniam raptus est in paradísum : et audívit arcána verba, quæ non licet hómini loqui. Pro hujúsmodi gloriábor : pro me autem nihil gloriábor, nisi in infirmitátibus meis. Nam, et si volúero gloriári, non ero insípiens : veritátem enim dicam : parco autem, ne quis me exístimet supra id quod videt in me, aut áliquid audit ex me. Et ne magnitúdo revelatiónum extóllat me, datus est mihi stímulus carnis meæ, ángelus sátanæ, qui me colaphízet. Propter quod ter Dóminum rogávi, ut discéderet a me : et dixit mihi : Súfficit tibi grátia mea : nam virtus in infirmitáte perfícitur. Libénter ígitur gloriábor in infirmitátibus meis, ut inhábitet in me virtus Christi.

Grad. I.



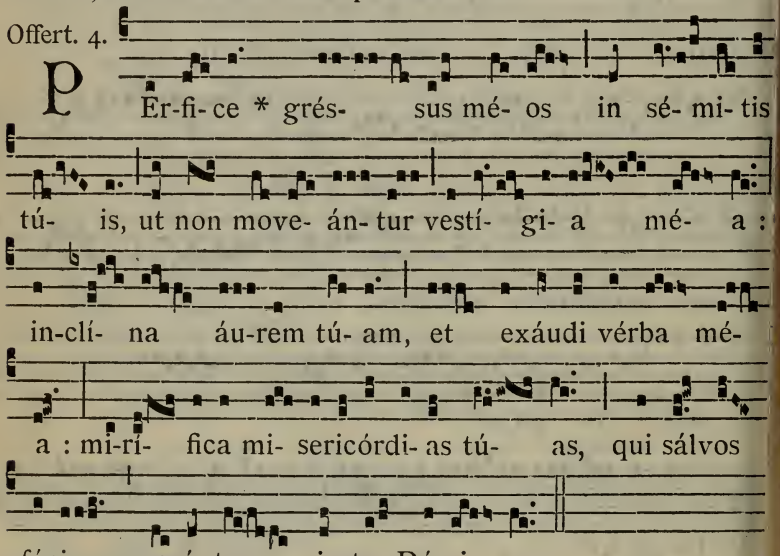


◂ Sequentia sancti Evangelii secundum Lucam. *Luc.* 8.

IN illo témpore : Cum turba plúrima convenírent, et de civitátibus properárent ad Jesum, dixit per similitúdinem : Exiit, qui séminat, semináre semen suum : et dum séminat, áliud cécidit secus viam, et

conculcátum est, et vólucres cæli comedérunt illud. Et áliud cécidit supra petram : et natum áruit, quia non habébat humórem. Et áliud cécidit inter spinas, et simul exórtæ spinæ suffocavérunt illud. Et áliud cécidit in terram bonam : et ortum fecit fructum céntuplum. Hæc dicens clamábat : Qui habet aures audiéndi, áudiat. Interrogábant autem eum discípuli ejus, quæ esset hæc parábola. Quibus ipse dixit : Vobis datum est nosse mystérium regni Dei, céteris autem in parábolis : ut vidénte non vídeant, et audiéntes non intélligant. Est autem hæc parábola Semen est verbum Dei. Qui autem secus viam, hi sunt qui áudiunt deínde venit diábolus, et tollit verbum de corde eórum, ne credénte salvi fiant. Nam qui supra petram : qui cum audíerint, cum gáudi suscípiunt verbum : et hi radíces non habent : quia ad tempus credunt, et in témpore tentatiónis recédunt. Quod autem in spinas cécidit hi sunt, qui audiérunt, et a sollicitudínibus, et divítiis, et voluptátibu vitæ, eúntes, suffocántur, et non réferunt fructum. Quod autem i bonam terram : hi sunt, qui in corde bono et óptimo audiéntes verbu rétinent, et fructum áfferunt in patiéntia. Credo.

Offert. 4.

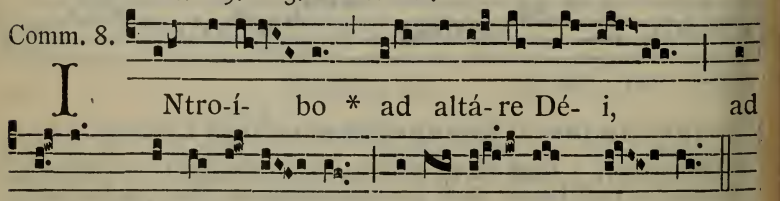


Secreta.

OBlátum tibi, Dómine, sacrificium, vivíficet nos semper et múni Per Dóminum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 8.



Postcommunio.

SUpplices te rogámus, omnípotens Deus : ut, quos tuis réficis sacraméntis, tibi étiam plácitis móribus dignánter deservíre concédas. Per Dóminum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

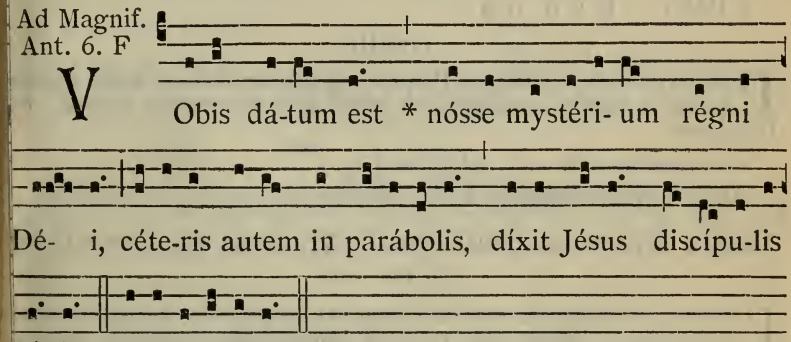
Antiphonæ et Psalmi de Dominica, 73.

Capitulum. *2. Cor. 11. d.*

FRatres : Libénter suffértis insipiéntes, cum sitis ipsi sapiéntes : sustinétis enim si quis vos in servitútem rédigit, si quis dévorat, si quis áccipit, si quis extóllitur, si quis in fáciem vos cædit.

Hymnus. Lúcis Creátor. 76. ℣. Dirigátur.

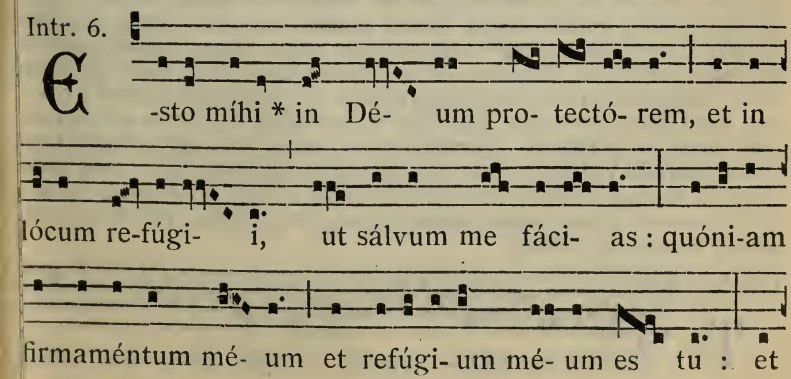
Ad Magnif. Ant. 6. F

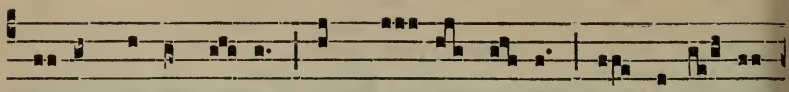


Dominica in Quinquagesima.

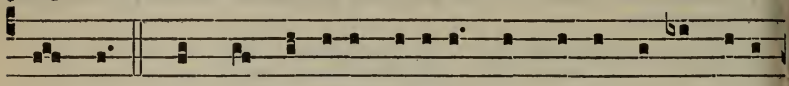
AD MISSAM

Intr. 6.

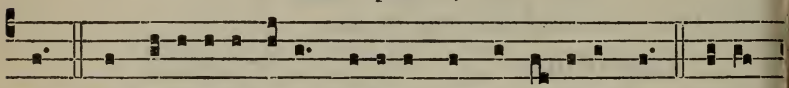




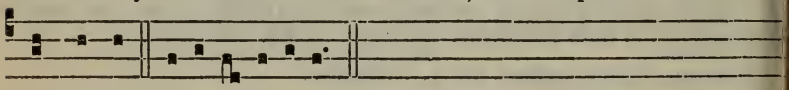
propter nómen tú- um dux mí- hi é- ris, et enú-tri-



es me. *Ps.* In te Dómine sperávi, non confúndar in ætér-



num : in justíti- a tú- a líbera me, et é- ripe me. Glóri-



a Pátri. E u o u a e.

Oratio.

PReces nostras, quæsumus Dómine, cleménter exáudi : atque a pecca tórum vínculis absolútos, ab omni nos adversitáte custódi. Per Dóminum.

2. A cunctis. 218. — 3. *ad libitum.*

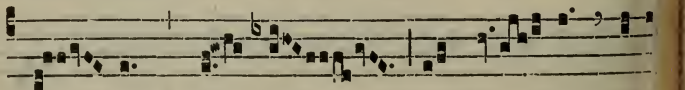
Ante Purificationem. *2. et 3. Oratio,* 218.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios

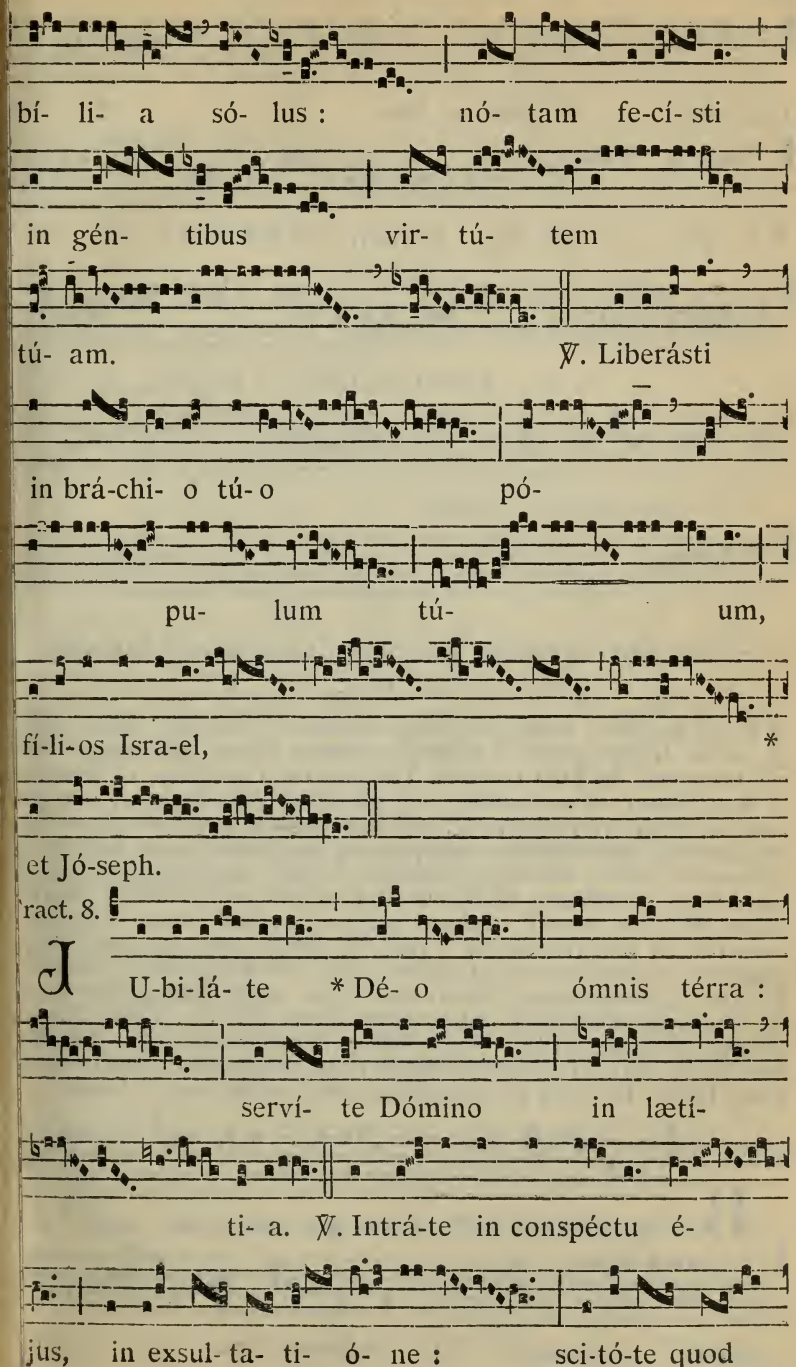
1. Cor. 13.

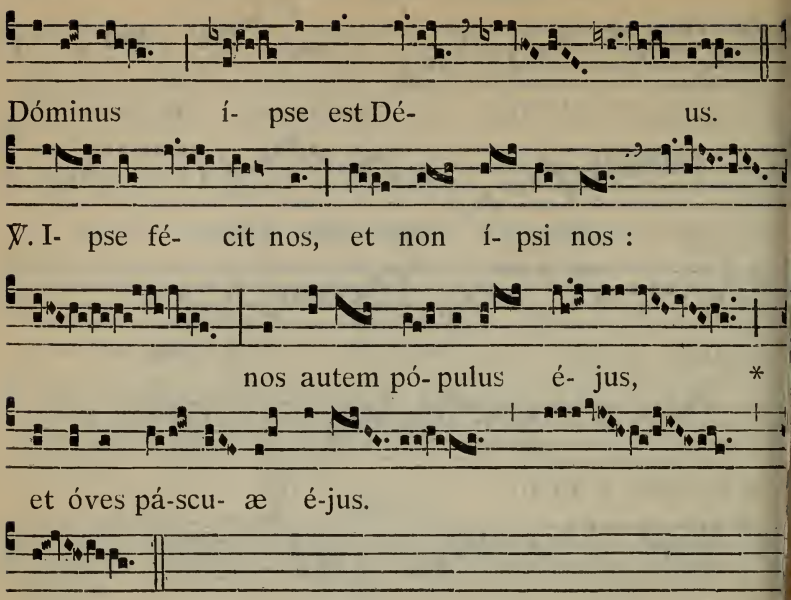
FRatres : Si linguis hóminum loquar, et Angelórum, caritátem auter non hábeam, factus sum velut æs sonans, aut cýmbalum tínniens Et si habúero prophetíam, et nóverim mystéria ómnia, et omnem scién tiam : et si habúero omnem fidem, ita ut montes tránsferam, caritáte autem non habúero, nihil sum. Et si distribúero in cibos páuperu omnes facultátes meas, et si tradídero corpus meum, ita ut árdean caritátem autem non habúero, nihil mihi prodest. Cáritas pátiens es benígna est : cáritas non æmulátur, non agit pérperam, non inflátu non est ambitiósa, non quærit quæ sua sunt, non irritátur, non cógit malum, non gaudet super iniquitáte, congáudet autem veritáti : ómni suffert, ómnia credit, ómnia sperat, ómnia sústinet. Cáritas nunqua éxcidit : sive prophetíæ evacuabúntur, sive linguæ cessábunt, si sciéntia destruétur. Ex parte enim cognóscimus, et ex parte prophet mus. Cum autem vénerit quod perféctum est, evacuábitur quod ex par est. Cum essem párvulus, loquébar ut párvulus, sapiébam ut párvulu cogitábam ut párvulus. Quando autem factus sum vir, evacuávi qu erant párvuli. Vidémus nunc per spéculum in ænígmate : tunc aute fácie ad fáciem. Nunc cognósco ex parte : tunc cognóscam sicut cógnitus sum. Nunc autem manent fides, spes, cáritas, tria hæc : maj autem horum est cáritas.

Grad. 3.



TU es *Dé- us qui fá- cis mir

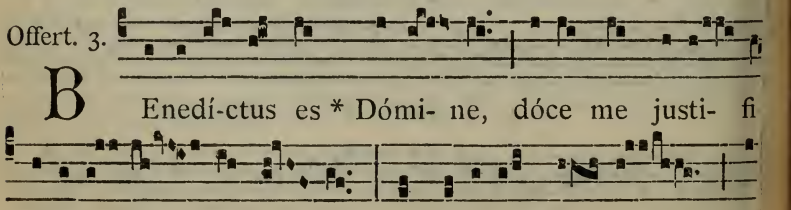

bí- li- a só- lus : nó- tam fe-cí- sti
in gén- tibus vir- tú- tem
tú- am. ℣. Liberásti
in brá-chi- o tú- o pó-
pu- lum tú- um,
fí-li-os Isra-el, *
et Jó-seph.
ract. 8.
U-bi-lá- te * Dé- o ómnis térra :
serví- te Dómino in lætí-
ti- a. ℣. Intrá-te in conspéctu é-
jus, in exsul- ta- ti- ó- ne : sci-tó-te quod



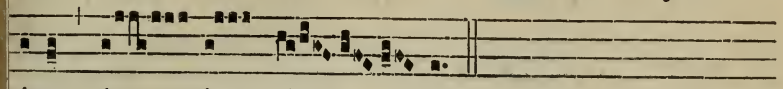
✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 18. f.

IN illo témpore : Assúmpsit Jesus duódecim, et ait illis : Ecce ascén dimus Jerosólymam, et consummabúntur ómnia, quæ scripta sun per prophétas de Fílio hóminis. Tradétur enim géntibus, et illudétur et flagellábitur, et conspuétur : et postquam flagelláverint, occíden eum, et tértia die resúrget. Et ipsi nihil horum intellexérunt, et era verbum istud abscónditum ab eis, et non intelligébant quæ dicebántur Factum est autem, cum appropinquáret Jéricho, cæcus quidam sedéba secus viam, mendícans. Et cum audíret turbam prætereúntem, interro gábat quid hoc esset? Dixérunt autem ei, quod Jesus Nazaréne transíret. Et clamávit dicens : Jesu fili David miserére mei. Et qu præíbant, increpábant eum ut tacéret. Ipse vero multo magis clamábat Fili David, miserére mei. Stans autem Jesus, jussit illum addúci ad s Et cum appropinquásset, interrogávit illum, dicens : Quid tibi v fáciam? At ille dixit : Dómine, ut vídeam. Et Jesus dixit illi : Réspic fides tua te salvum fecit. Et conféstim vidit, et sequebátur illum, magn ficans Deum. Et omnis plebs ut vidit, dedit laudem Deo. Credo.



nunti- á- vi ómni- a judí-



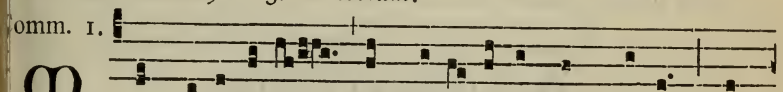
ci- a ó- ris tú- i.

Secreta.

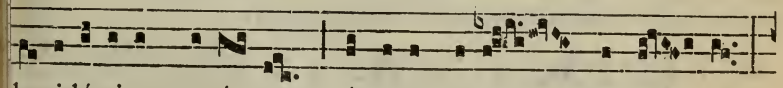
HÆC hóstia, Dómine quæsumus, emúndet nostra delícta : et ad sacrificium celebrándum, subditórum tibi córpora, mentésque inctíficet. Per Dóminum nostrum.

2. Exáudi nos. 219. — 3. *ad libitum.*

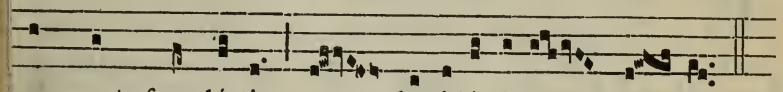
omm. 1.



M Anducavérunt, * et satu-rá-ti sunt nimis, et



le-sidé-ri-um e- ó- rum áttu-lit é- is Dómi- nus :



non sunt fraudá-ti a de-sidé-ri- o sú- o.

Postcommunio.

QUæsumus, omnípotens Deus : ut, qui cæléstia aliménta percépimus, per hæc contra ómnia advérsa muniámur. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

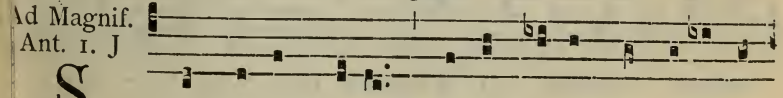
Antiphonæ et Psalmi de Dominica, 73.

Capitulum. *1. Cor. 13.*

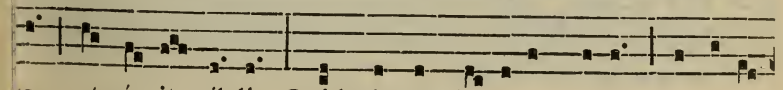
FRatres : Si linguis hóminum loquar, et Angelórum, caritátem autem non hábeam, factus sum velut æs sonans, aut cýmbalum tínniens.

Hymnus. Lúcis Creátor. 76. ℣. Dirigátur.

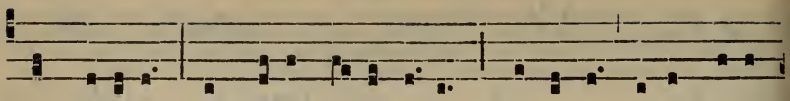
Ad Magnif.
Ant. 1. J



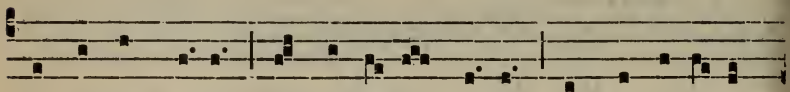
S Tans autem Jésus * jússit cæcum addúci ad



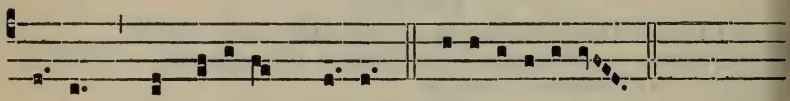
se, et á- it íl-li : Quid vis ut fá-ci-am tíbi? Dómine,



ut víde-am. Et Jésus á- it íl-li : Réspi-ce, fídes tú-a



te sálvum fé-cit. Et conféstim ví-dit, et sequebá-tur

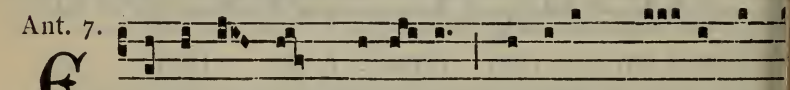


íl-lum, magní-ficans Dé- um. E u o u a e.

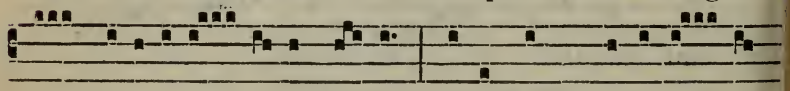
Feria Quarta Cinerum.

Ante benedictionem Cinerum, a Choro cantatur :

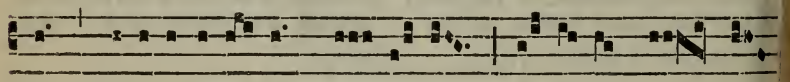
Ant. 7.



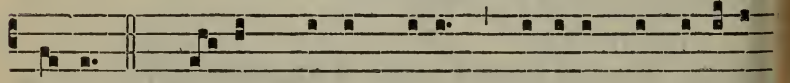
Ex áudi nos * Dómi- ne, quóni- am be- nígna



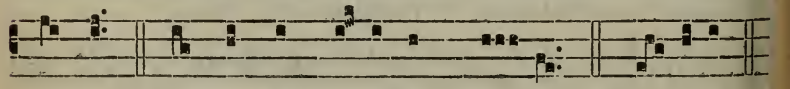
est mi-sericór- di- a tú- a : secúndum multi-tú- di-



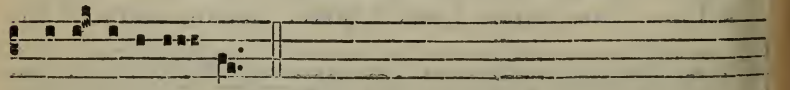
nem mi-sera-ti-ó-num tu- á- rum réspi- ce nos Dó-



mi-ne. *Ps.* Sálvum me fac Dé-us : quóni-am intravérunt



áquæ usque ad á-nimam mé- am. Gló- ri-a.



E u o u a e.

Repetitur Exáudi nos.

Orémus. *Oratio.*

OMnípotens sempitérne Deus, parce pæniténtibus, propitiáre supplicántibus, et míttere dignéris sanctum Angelum tuum de cælis, qui benedí ✠ cat, et sanctí ✠ ficet hos cíneres, ut sint remédium salúbre ómnibus nomen sanctum tuum humíliter implorántibus, ac semetípsos pro consciéntia delictórum suórum accusántibus, ante conspéctum divínæ cleméntiæ tuæ facínora sua deplorántibus, vel sereníssimam pietátem tuam supplíciter, obnixéque flagitántibus : et præsta per invocatiónem sanctíssimi nóminis tui; ut quicúmque per eos aspérsi fúerint, pro redemptióne peccatórum suórum, córporis sanitátem, et ánimæ tutélam percípiant. Per Christum Dóminum nostrum.

℟. Amen.

Orémus.

DEus, qui non mortem, sed pæniténtiam desíderas peccatórum : fragilitátem conditiónis humánæ benigníssime réspice; et hos cíneres, quos causa proferéndæ humilitátis, atque promeréndæ véniæ, capítibus nostris impóni decérnimus, bene ✠ dícere pro tua pietáte dignáre; ut, qui nos cínerem esse, et ob pravitátis nostræ deméritum in púlverem reversúros cognóscimus; peccatórum ómnium véniam, et prǽmia pæniténtibus repromíssa, misericórditer cónsequi mereámur. Per Christum Dóminum nostrum. ℟. Amen.

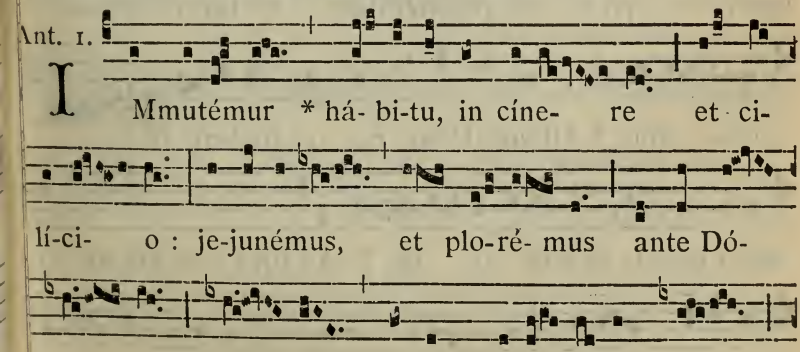
Orémus.

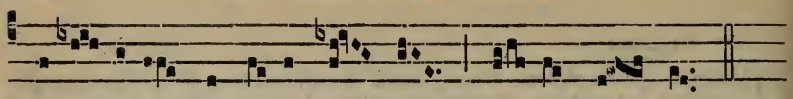
DEus, qui humiliatióne flécteris, et satisfactióne placáris : aurem tuæ pietátis inclína précibus nostris; et capítibus servórum tuórum, horum cínerum aspersióne contáctis, effúnde propítius grátiam tuæ benedictiónis : ut eos et spíritu compunctiónis répleas, et quæ juste postuláverint, efficáciter tríbuas; et concéssa perpétuo stabilíta, et intácta manére decérnas. Per Christum Dóminum nostrum. ℟. Amen.

Orémus.

OMnípotens sempitérne Deus, qui Ninivítis in cínere et cilício pæniténtibus, indulgéntiæ tuæ remédia præstitísti : concéde propítius; ut sic eos imitémur hábitu, quátenus véniæ prosequámur obténtu. Per Dóminum.

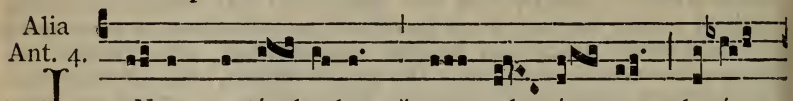
Post benedictionem Cinerum cantatur statim a Choro :



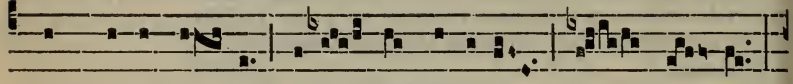


dimít-tere peccá-ta nó- stra Dé- us nó- ster.

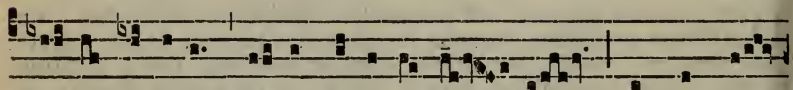
Alia Ant. 4.



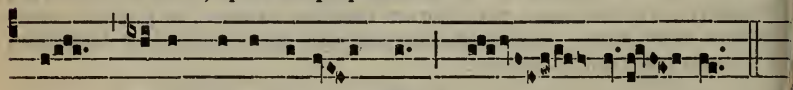
INter vestí- bu-lum * et al- tá- re plorá-



bunt sacerdó- tes miní- stri Dómini, et dí- cent :

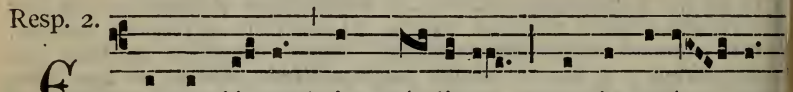


Párce Dómine, párce pópu-lo tú- o : et ne cláu-

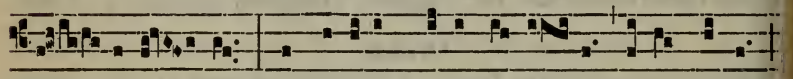


das óra canénti- um te Dó- mi- ne.

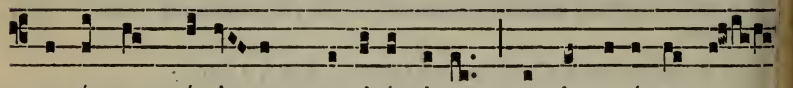
Resp. 2.



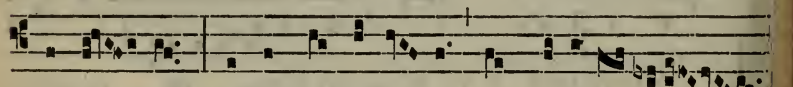
E - mendémus * in mé- li- us, quæ ignorán- ter



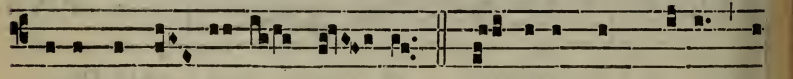
pec- cávi- mus : ne súbito præoccupá- ti dí- e mórtis,



quærámus spá-ti- um pæniténti-æ, et invení-re non

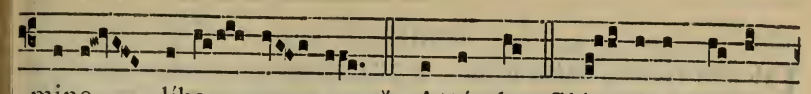


possí- mus. * Atténde Dómi- ne, et mi-seré- re :

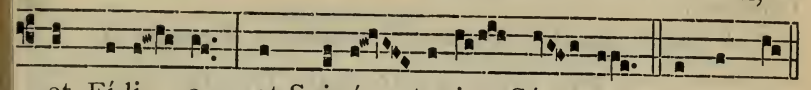


qui-a peccá- vi-mus tí- bi. ℣. Ad-juva nos, Dé-us sa

lu-táris nó- ster : et propter glóri- am nóminis tú-i, Dó



mine, líbe- ra nos. * Atténde. Gló- ri-a Pátri,



et Fí-li- o, et Spi-rí- tu- i Sán-cto. * Atténde.

Sacerdos imponens Cineres ait :

Meménto homo, quia pulvis es, et in púlverem revertéris.

Post impositionem Cinerum, Sacerdos dicit :

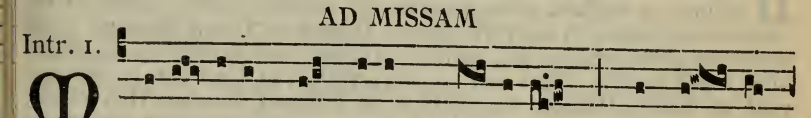
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

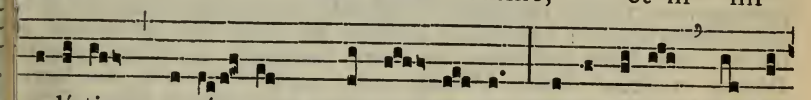
Oncéde nobis, Dómine, præsídia milítiæ christiánæ sanctis inchoáre jejúniis : ut contra spiritáles nequítias pugnatúri continéntiæ muniámur auxíliis. Per Christum.

AD MISSAM

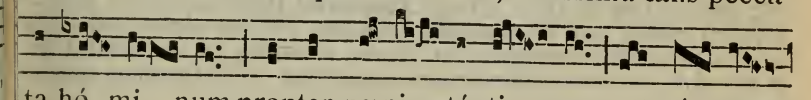
Intr. I.



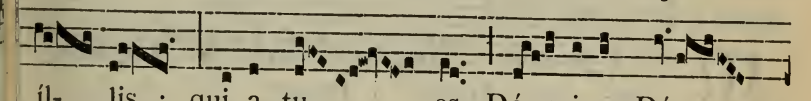
M I- se-réris * ómni-um Dómine, et ní- hil



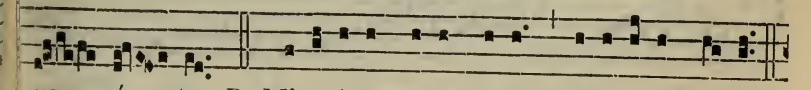
odísti e- ó- rum quæ fe- cí-sti, dissímu-lans peccá-



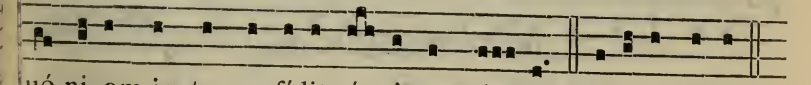
ta hó- mi- num propter pæni- ténti- am, et pár-cens



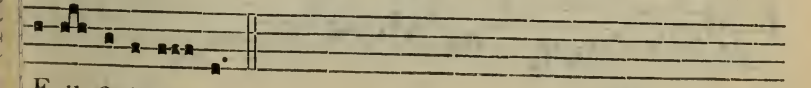
íl- lis : qui- a tu es Dó- minus Dé-



us nó- ster. *Ps.* Miserére mé-i Dé-us, mi-serére mé- i :



uó-ni- am in te confídit á- nima mé- a. Glóri- a Pátri.



E u o u a e.

Oratio.

PRæsta Dómine fidélibus tuis : ut jejuniórum veneránda solémnia, et cóngrua pietáte suscípiant, et secúra devotióne percúrrant. Per Dóminum.

Ab hac die usque ad Dominicam de Passione, 2. A cunctis. 219.

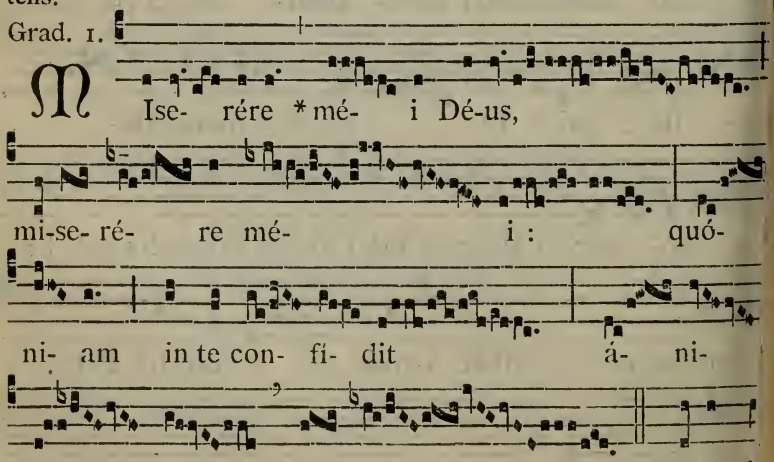
3. Pro vivis et defunctis. Oratio.

OMnípotens sempitérne Deus, qui vivórum domináris simul et mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse prænóscis : te súpplices exorámus; ut, pro quibus effúndere preces decrévimus, quosque vel præsens sæculum adhuc in carne rétinet, vel futúrum jam exútos córpore suscépit, intercedéntibus ómnibus sanctis tuis, pietátis tuæ cleméntia, ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum.

Lectio Joelis Prophetæ. *Joel. 2. c.*

HÆC dicit Dóminus : Convertímini ad me in toto corde vestro, in jejúnio, et in fletu, et in planctu. Et scíndite corda vestra, et non vestiménta vestra, et convertímini ad Dóminum Deum vestrum : quia benígnus et miséricors est, pátiens, et multæ misericórdiæ, et præstábilis super malítia. Quis scit, si convertátur, et ignóscat, et relínquat post se benedictiónem, sacrifícium, et libámen Dómino Deo vestro? Cánite tuba in Sion, sanctificáte jejúnium, vocáte cœtum, congregáte pópulum, sanctificáte Ecclésiam, coadunáte senes, congregáte párvulos et sugéntes úbera : egrediátur sponsus de cubíli suo, et sponsa de thálamo suo. Inter vestíbulum et altáre plorábunt sacerdótes minístri Dómini, et dicent : Parce, Dómine, parce pópulo tuo : et ne des hæreditátem tuam in oppróbrium, ut dominéntur eis natiónes. Quare dicunt in pópulis : Ubi est Deus eórum? Zelátus est Dóminus terram suam, et pepércit pópulo suo. Et respóndit Dóminus, et dixit pópulo suo : Ecce ego mittam vobis fruméntum, et vinum, et óleum, et replebímini eis et non dabo vos ultra oppróbrium in géntibus : dicit Dóminus omnípotens.

Grad. 1.



℣. Mí-sit d

cæ- lo, et li- be- rá- vit

me : dédit in oppró- bri-um *

con- culcán- tes me.

Tract. 2.

D O-mi- ne, *non secúndum peccá-

ta nóstra, quæ fécimus nos : neque secúndum in-

iqui-tátes nó- stras re-trí- bu- as nó- bis.

℣. Dómine ne memíne- ris ini-

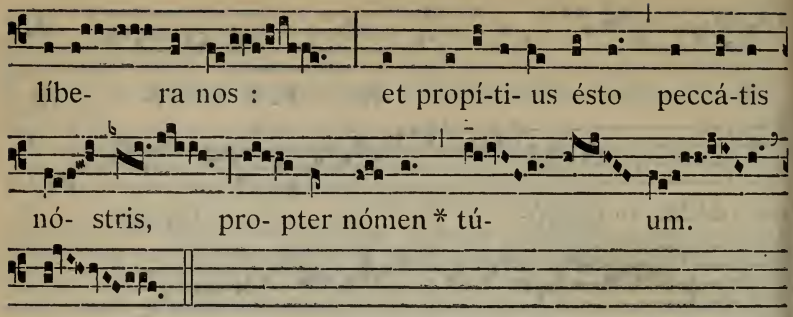
qui-tátum nostrárum anti-quá- rum, cito antí-

cipent nos mi-sericórdi-æ tú- æ : qui-a páu- pe-res

fácti súmus nimis. ℣.(*) Adjuva nos, Dé- us sa-lu-táris

nó- ster : et propter glóri- am nóminis tú-i Dómine

*) Genuflectitur.

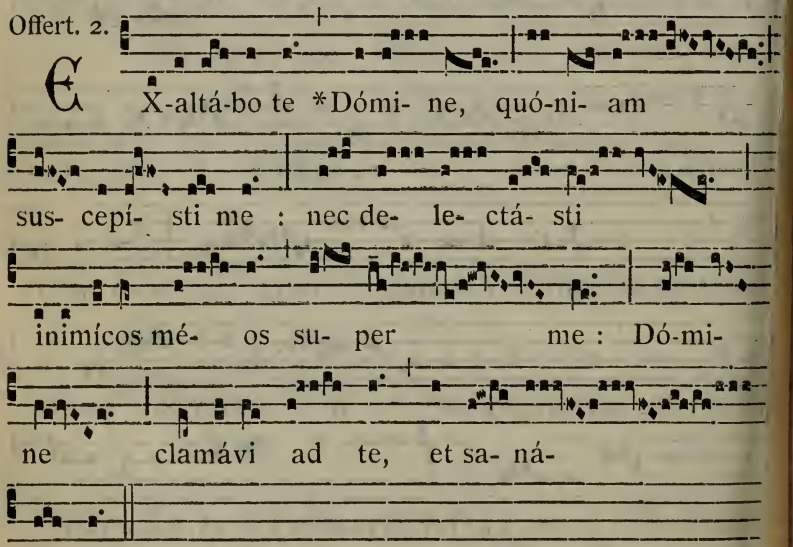


✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 6.

IN illo témpore : Dixit Jesus discípulis suis : Cum jejunátis, nolíte fíeri sicut hypócritæ, tristes. Extérminant enim fácies suas, ut appáreant homínibus jejunántes. Amen dico vobis, quia recepérunt mercédem suam. Tu autem, cum jejúnas, unge caput tuum, et fáciem tuam lava, ne videáris homínibus jejúnans, sed Patri tuo, qui est in abscóndito : et Pater tuus, qui videt in abscóndito, reddet tibi. Nolíte thesaurizáre vobis thesáuros in terra : ubi ærúgo, et tínea demolítur : et ubi fures effódiunt, et furántur. Thesaurizáte autem vobis thesáuros in cælo : ubi neque ærúgo, neque tínea demolítur; et ubi fures non effódiunt, nec furántur. Ubi enim est thesáurus tuus, ibi est et cor tuum.

Offert. 2.



Secreta.

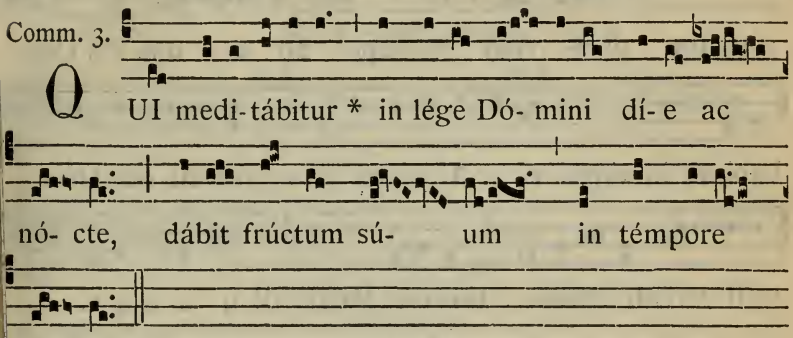
FAC nos, quæsumus Dómine, his munéribus offeréndis convenién aptári : quibus ipsíus venerábilis sacraménti celebrámus exórdiu Per Dóminum nostrum.

2. Exáudi. 219.

3. Pro vivis et defunctis. Secreta.

DEus, cui soli cógnitus est númerus electórum in supérna felicitáte locándus : tríbue, quæsumus; ut, intercedéntibus ómnibus sanctis tuis, universórum quos in oratióne commendátos suscépimus, et ómnium fidélium nómina, beátæ prædestinatiónis liber adscrípta retíneat. Per Dóminum nostrum.

Comm. 3.



Postcommunio.

PErcépta nobis, Dómine, præbeant sacraménta subsídium : ut tibi grata sint nostra jejúnia, et nobis proficiant ad medélam. Per Dóminum nostrum.

2. Mundet et múniat. 219.

3. Pro vivis et defunctis. Postcommunio.

PUrificent nos, quæsumus omnípotens et miséricors Deus, sacraménta quæ súmpsimus : et, intercedéntibus ómnibus sanctis tuis, præsta; ut hoc tuum sacraméntum non sit nobis reátus ad pœnam, sed intercéssio salutáris ad véniam : sit ablútio scélerum, sit fortitúdo fragilium, sit contra ómnia mundi perícula firmaméntum : sit vivórum atque mortuórum fidélium remíssio ómnium delictórum. Per Dóminum.

Oratio super populum.

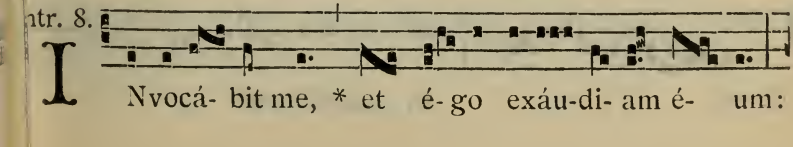
Orémus. Humiliáte cápita vestra Deo.

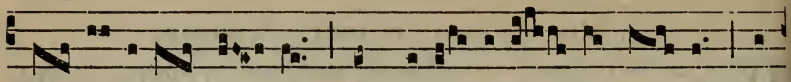
INclinántes se, Dómine, majestáti tuæ, propitiátus inténde : ut qui divino múnere sunt refécti, cæléstibus semper nutriántur auxíliis. Per Dóminum nostrum.

Dominica I. in Quadragesima.

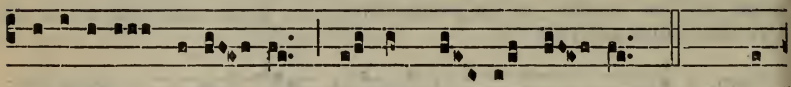
AD MISSAM

Intr. 8.

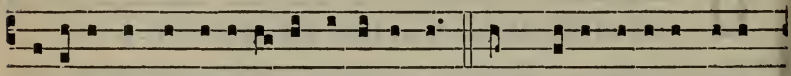




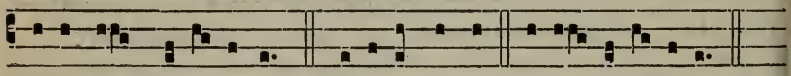
e- rí- pi- am é- um, et glori- ficá- bo é- um: lon-



gitúdine di- é- rum ad-implé- bo é- um. *Ps.* Qui



hábitat in adjutó-ri- o Altíssimi : in protecti- óne Dé- i



cæli commo-rábi-tur. Gló-ri-a Pátri. E u o u a e.

Oratio.

DEus, qui Ecclésiam tuam ánnua quadragesimáli observatióne purificas : præsta famíliæ tuæ; ut, quod a te obtinére abstinéndo nititur, hoc bonis opéribus exsequátur. Per Dóminum nostrum.

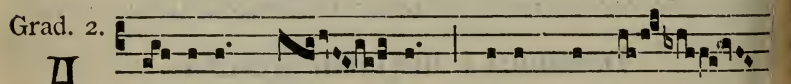
2. A cunctis. 218. — 3. Omnípotens sempitérne Deus. 244.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

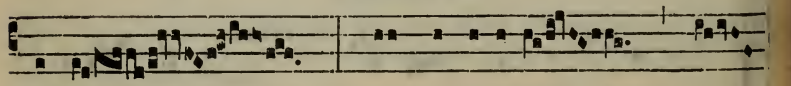
2. Cor. 6.

FRatres : Exhortámur vos, ne in vácuum grátiam Dei recipiátis. Ai enim : Témpore accépto exaudívi te, et in die salútis adjúvi te Ecce nunc tempus acceptábile, ecce nunc dies salútis. Némini dante ullam offensiónem, ut non vituperétur ministérium nostrum : sed i ómnibus exhibeámus nosmetípsos sicut Dei minístros, in multa patién tia, in tribulatiónibus, in necessitátibus, in angústiis, in plagis, in car céribus, in seditiónibus, in labóribus, in vigíliis, in jejúniis, in castitáte in sciéntia, in longanimitáte, in suavitáte, in Spíritu Sancto, in caritát non ficta, in verbo veritátis, in virtúte Dei, per arma justítiæ a dextris et a sinístris : per glóriam et ignobilitátem : per infámiam, et bona famam : ut seductóres et veráces : sicut qui ignóti, et cógniti : qua moriéntes, et ecce vívimus : ut castigáti, et non mortificáti : quasi tr stes, semper autem gaudéntes : sicut egéntes, multos autem locupl tántes : tamquam nihil habéntes, et ómnia possidéntes.

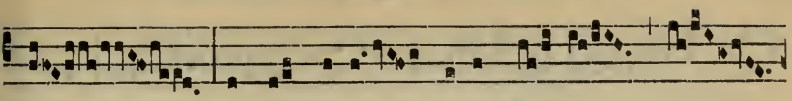
Grad. 2.

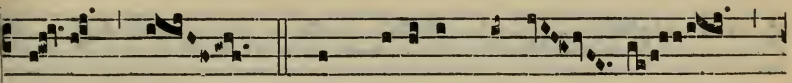


A Nge-lis * sú- is Dé-us mandá- vit

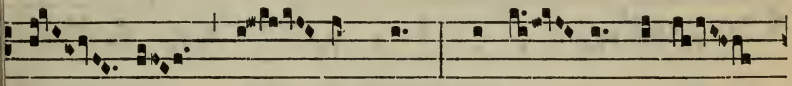


de te, ut custódi- ant

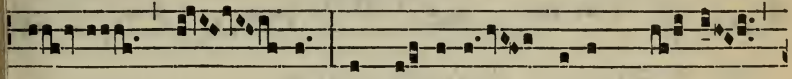




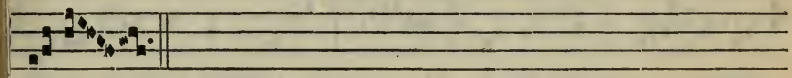
℣. In mánibus portá-



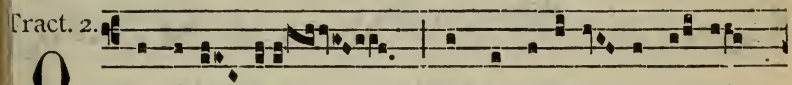
bunt te, ne un- quam offén-



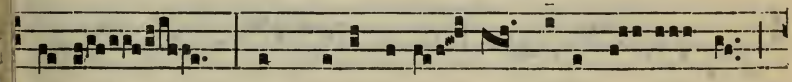
das * ad lá-pidem pédem tú- um.



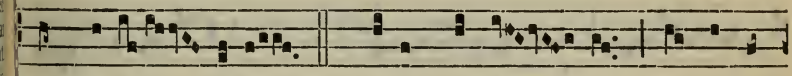
Tract. 2.



QUI hábi- tat * in adjutó- ri- o Al-tís-

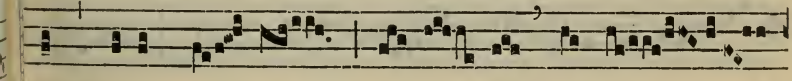


simi, in protecti- ó- ne Dé- i cæ- li

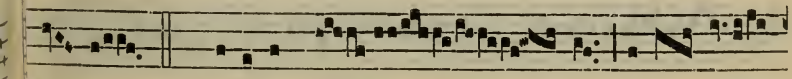


commorá- bi-tur. ℣. Dícet Dómi- no : Suscéptor

mé- us és tu, et refú- gi-um mé-

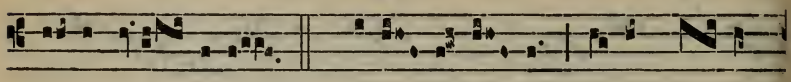


um : Dé-us mé- us spe- rá- bo in é-

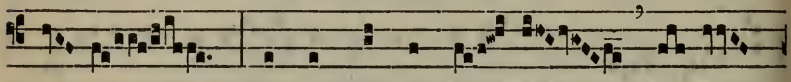


um. ℣. Quóni-am í- pse libe- rá-

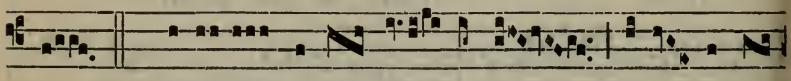
vit me de láque- o ve-nán-ti- um, et a



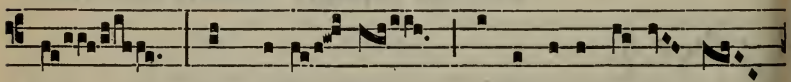
vérbo á- spero. ℣. Scápu- lis sú- is obumbrá- bit



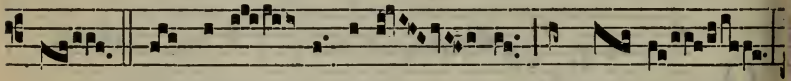
tí- bi, et sub pénnis é- jus spe- rá-



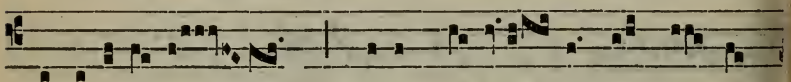
bis. ℣. Scúto circúmda- bit te vé-ri- tas é-



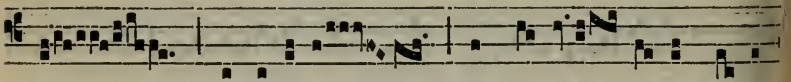
jus : non timé- bis a timóre noctúrno.



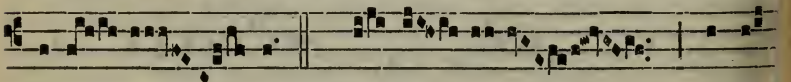
℣. A sagít- ta volán- te per dí- em,



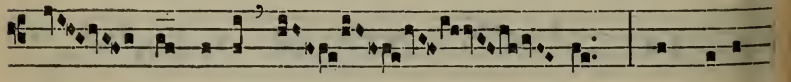
a negóti- o perambu- lán- te in té-ne-



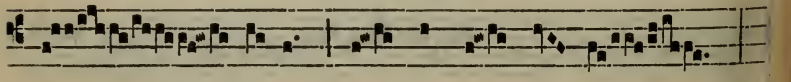
bris, a ru-ína et dæmó- ni- o me-ri-



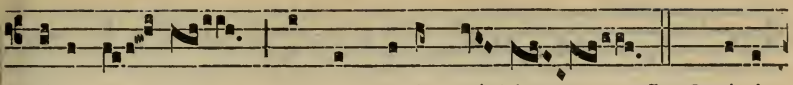
di- á- no. ℣. Cá- dent a lá-



te- re tú- o míl- le, et decem



míl- li- a a déxtris tú- is :

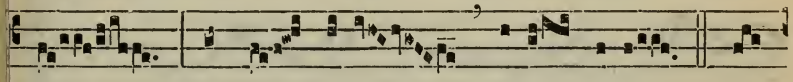


tíbi au- tem non appropinquá-bit. ℣. Quóni-

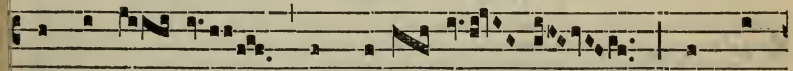
am Ange- lis sú- is mandá- vit de te, ut cu-

stódi- ant te in ómnibus ví- is tú- is. ℣. In má-

ni- bus por- tá- bunt te, ne unquam offén-

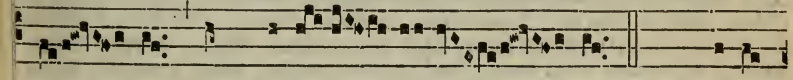


das ad lá- pi-dem pédem tú- um. ℣. Su-

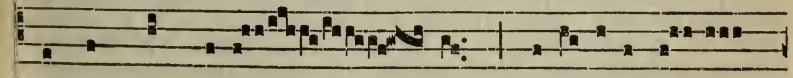


per áspi- dem et ba-si- lí- scum ambu-

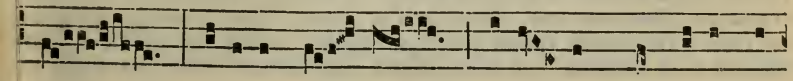
lá- bis, et conculcá- bis le- ó-



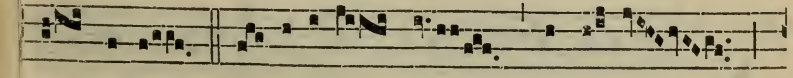
nem et dracó- nem. ℣. Quóni-



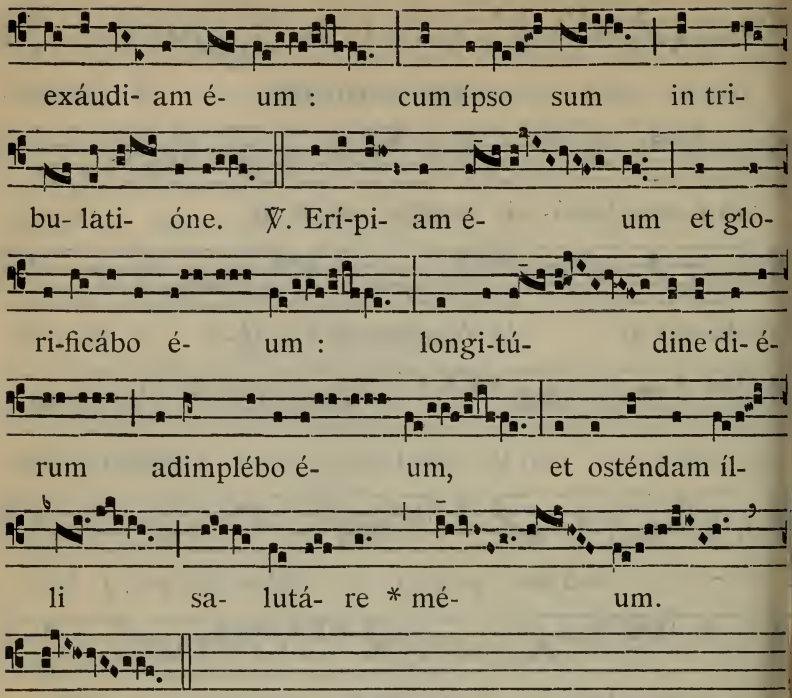
am in me sperá- vit, li-berábo é-



um : prótegam é- um, quóni- am cognóvit nó-



men mé- um. ℣. Invocábit me, et é- go



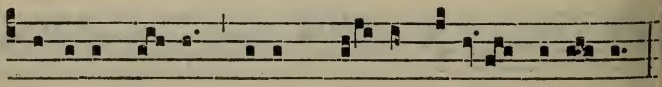
✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 4.

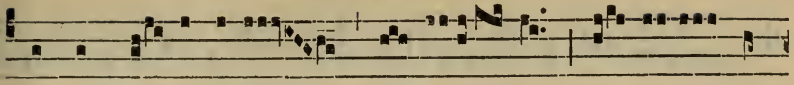
IN illo témpore : Ductus est Jesus in desértum a Spíritu, ut tentarétur a diábolo. Et cum jejunásset quadragínta diébus, et quadragínta nóctibus, póstea esúriit. Et accédens tentátor, dixit ei : Si Fílius Dei es, dic ut lápides isti panes fiant. Qui respóndens, dixit : Scriptum est : Non in solo pane vivit homo, sed in omni verbo, quod procédit de ore Dei. Tunc assúmpsit eum diábolus in sanctam civitátem, et státuit eum super pinnáculum templi, et dixit ei : Si Fílius Dei es, mitte te deórsum. Scriptum est enim : Quia Angelis suis mandávit de te, et in mánibus tollent te, ne forte offéndas ad lápidem pedem tuum. Ait illi Jesus : Rursum scriptum est : Non tentábis Dóminum Deum tuum. Iterum assúmpsit eum diábolus in montem excélsum valde : et osténdit ei ómnia regna mundi, et glóriam eórum, et dixit ei : Hæc ómnia tibi dabo, si cadens adoráveris me. Tunc dicit ei Jesus : Vade Sátana : scriptum est enim : Dóminum Deum tuum adorábis : et illi soli sérvies. Tunc relíquit eum diábolus : et ecce Angeli accessérunt, et ministrábant ei.

Credo.

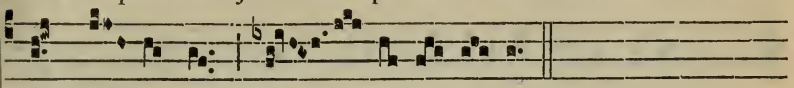
Offert. 8.



S Cápu-lis sú- is * obumbrá- bit tíbi Dómi-nus,



et sub pénnis é-jus spe- rá- bis : scú- to cir-



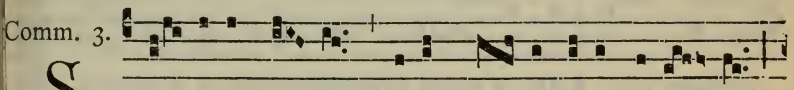
cúmda- bit te vé- ri- tas é- jus.

Secreta.

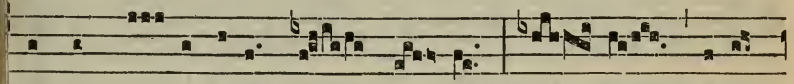
SAcrifícium quadragesimális inítii solémniter immolámus, te, Dómine, deprecántes : ut cum epulárum restrictióne carnálium, a nóxiis quoque voluptátibus temperémus. Per Dóminum nostrum.

2. Exáudi nos. 219. — 3. Deus, cui soli. 247.

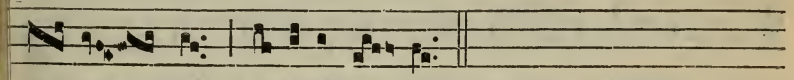
Comm. 3.



S Cá- pu-lis sú- is * obumbrá-bit tíbi Dómi- nus,



et sub pénnis éjus spe- rá- bis : scú- to circúm-



da- bit te vé-ri-tas é- jus.

Postcommunio.

TUI nos, Dómine, sacraménti libátio sancta restáuret : et a vetustáte purgátos, in mystérii salutáris fáciat transíre consórtium. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. Purificent nos. 247.

AD VESPERAS

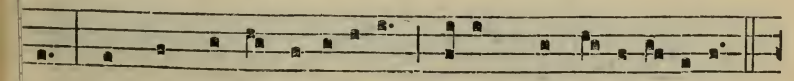
Antiphonæ et Psalmi de Dominica, 73.

Capitulum. *2. Cor. 6.*

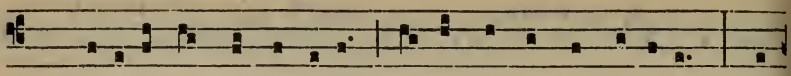
℣Ratres : Hortámur vos, ne in vácuum grátiam Dei recipiátis. Ait enim : Témpore accépto exaudívi te, et in die salútis adjúvi te.

Hymn. 2.

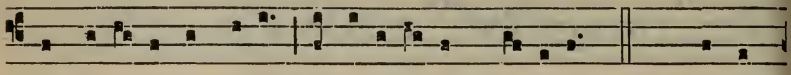
A Udi benígne Cóndi-tor Nóstras préces cum flé-ti-



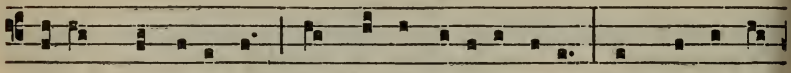
bus, In hoc sácro je-júni- o Fúsas quadragená-ri- o.



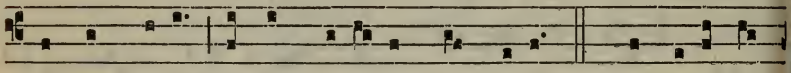
2. Scrutátor álme córdi- um, Infírma tu scis ví-ri- um : Ad



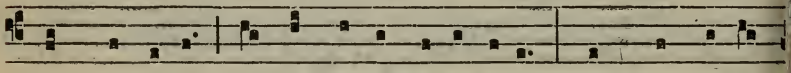
te revérsis éxhibe Remissi- ónis grá-ti- am. 3. Multum



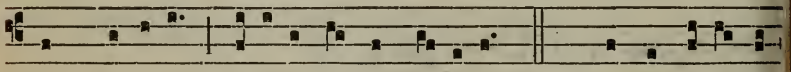
quidem peccávimus, Sed párce confiténtibus : Ad nómi-nis



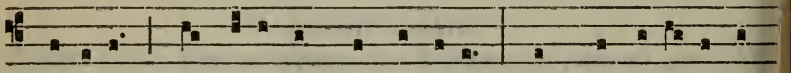
láudem tú-i Cónfer medé-lam lánguidis. 4. Concéde nó-



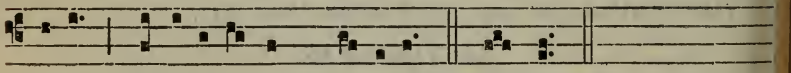
strum cónte-ri Córpus per abstinénti-am, Cúlpæ ut re- lín-



quant pábulum Jejúna córda críminum. 5. Præsta be- á-ta



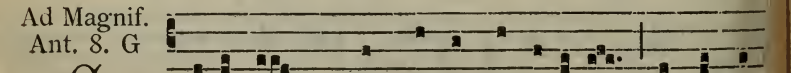
Trí-nitas, Concéde símplex Unitas, Ut fructu-ó-sa sint

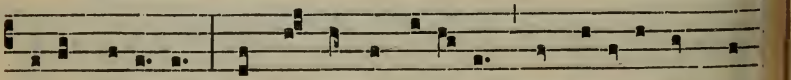


tú- is Je-juni- ó-rum múnera. Amen.

℣. Angelis súis Déus mandávit dé te.
℟. Ut custódiant té in ómnibus víis túis.

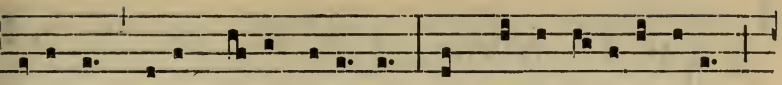
Ad Magnif.
Ant. 8. G



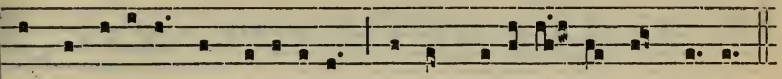


Cce nunc * témpus acceptábi-le, ecce nur

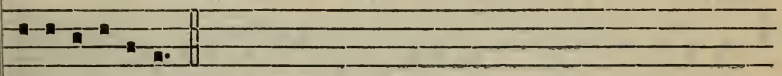
dí- es salú- tis : in his ergo di- ébus exhibe-ámus nos-



metípsos sicut Dé- i minístros, in múlta pa-ti- énti- a,



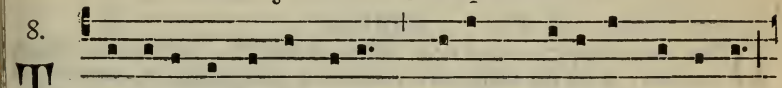
in je-júni- is, in vigí-li- is, et in cari- tá- te non fícta.



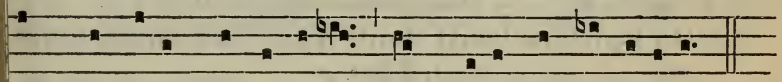
E u o u a e.

Tonus Hymni ad Completorium.

8.



T E lúcis ante términum, Rérum Cre-á-tor póscimus,



Ut pro tú-a cleménti- a Sis præsul et custódi-a.

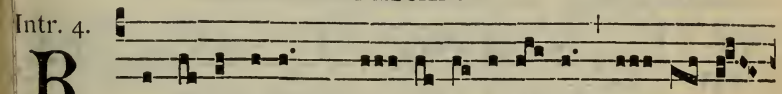
2. Procul recédant... 3. Præsta, Páter...

¶ *Hic tonus cantatur usque ad Dominicam Passionis, quando Officium de Tempore.*

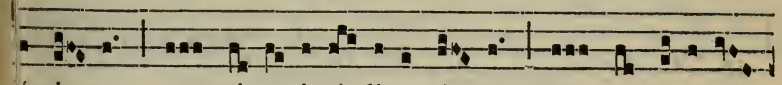
Dominica II. in Quadragesima.

AD MISSAM

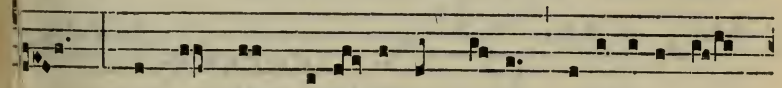
Intr. 4.



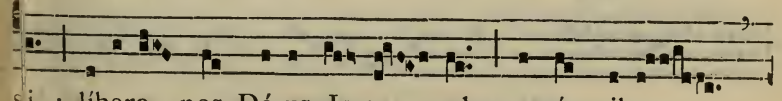
R Emi-níscere * mi- se- ra-ti- ó-num tu- á- rum



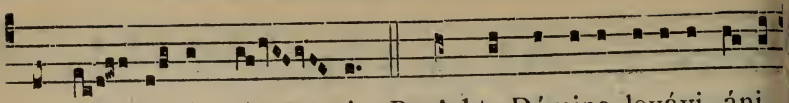
ómi- ne, et mi-se-ri-córdi-æ tú- æ, quæ a sæculo



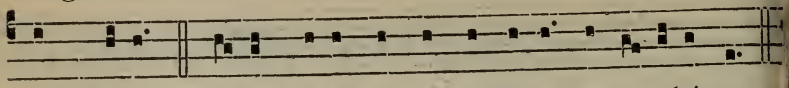
unt : ne unquam dominéntur nóbis inimíci nó-



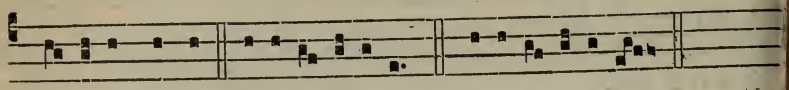
si : líbera nos Dé-us Is-ra- el ex ómnibus



angú- sti- is nó- stris. *Ps.* Ad te Dómine levávi áni-



mam mé-am : Dé-us mé-us in te confído, non e-rubéscam.



Gló-ri-a Pátri. E u o u a e. *vel* E u o u a e.

Oratio.

DEus, qui cónspicis omni nos virtúte destítui : intérius exteriúsqu custódi; ut ab ómnibus adversitátibus muniámur in córpore, et pravis cogitatiónibus mundémur in mente. Per Dóminum nostrum.

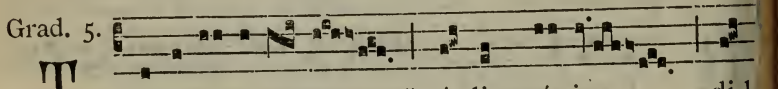
2. A cunctis. 218. — 3. Omnípotens sempitérne Deus. 244.

Lectio Epistolæ beati Pauli Apost. ad Thessalonic.

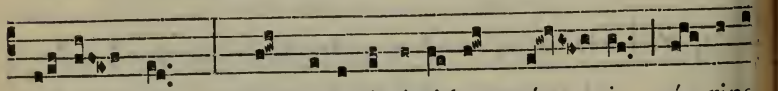
1. Thess. 4.

FRatres : Rogámus vos, et obsecrámus in Dómino Jesu, ut quen ádmodum accepístis a nobis quómodo opórteat vos ambuláre, placére Deo, sic et ambulétis, ut abundétis magis. Scitis enim qu præcépta déderim vobis per Dóminum Jesum. Hæc est enim volúnt Dei, sanctificátio vestra : ut abstineátis vos a fornicatióne, ut sc unusquísque vestrum vas suum possidére in sanctificatióne, et honór non in passióne desidérii, sicut et gentes, quæ ignórant Deum : et quis supergrediátur, neque circumvéniat in negótio fratrem suum quóniam vindex est Dóminus de his ómnibus, sicut prædíximus vob et testificáti sumus. Non enim vocávit nos Deus in immundítiam, s in sanctificatiónem : in Christo Jesu Dómino nostro.

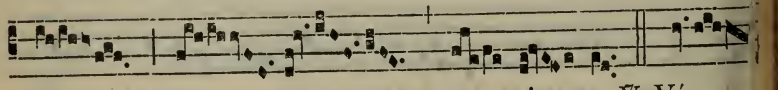
Grad. 5.



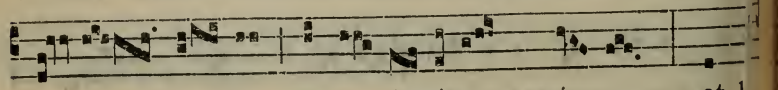
TRibu-la- ti- ó- nes *córdis mé- i di-l



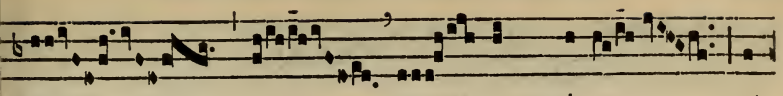
tá-tæ sunt : de necessi-tá-ti-bus mé- is é- ripe

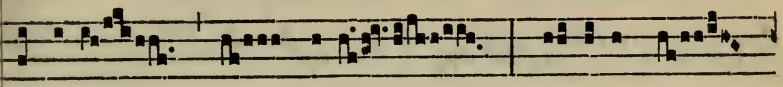


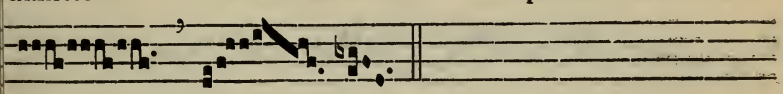
me Dó- mi- ne. ℣. Ví-



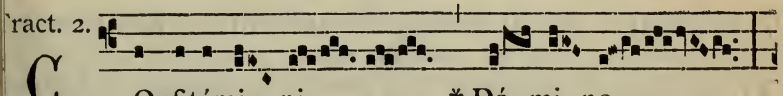
de humi- li- tátem mé- am, et

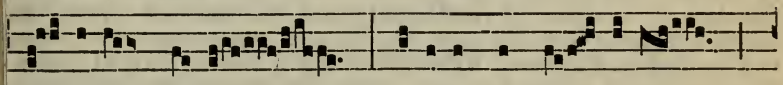

bó- rem mé-um : et

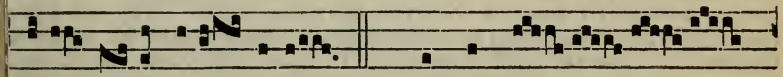

dimítte ó- mni-a * peccáta mé-

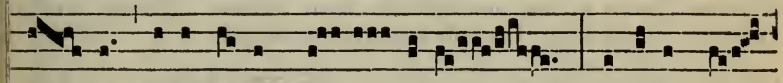

a.

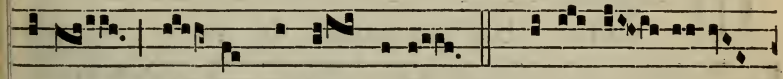
ract. 2.

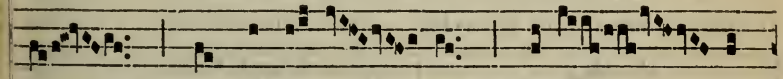

C Onfitémi- ni * Dó- mi- no,

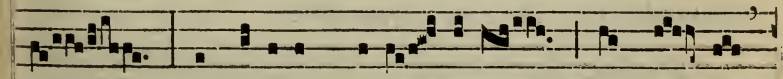

quó- ni- am bónus : quóni-am in sæ- cu- lum

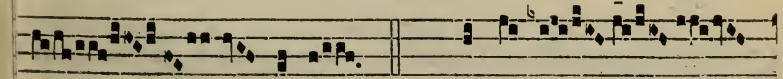

mise- ri-córdi-a é-jus. ℣. Quis loqué-

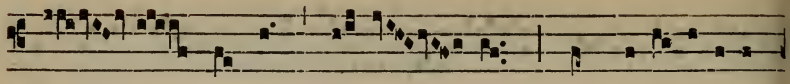

tur poténti- as Dó- mini : audítas fá-


ci- et ómnes láudes é-jus? ℣. Be- á- ti

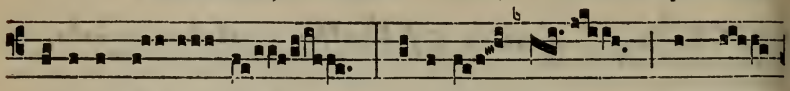

qui custó-di- unt judí- ci-


um, et fáci- unt justí- ti- am in ó-mni-

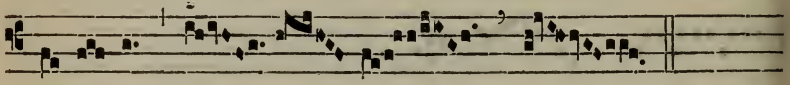

tém- po-re. ℣. Meménto



nóstri, Dómi- ne, in beneplácito



pópu-li tú- i : ví-si-ta nos in sa-



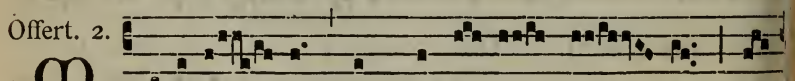
lu-tá- ri * tú- o.

✠ Sequentia sancti Evangelii secundum Matthæum.

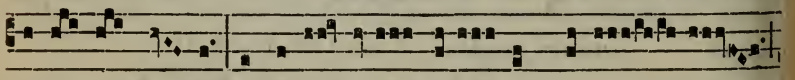
Matth. 17.

IN illo témpore : Assúmpsit Jesus Petrum, et Jacóbum, et Joánnem fratrem ejus, et duxit illos in montem excélsum seórsum : et transfigurátus est ante eos. Et resplénduit fácies ejus sicut sol : vestiménta autem ejus facta sunt alba sicut nix. Et ecce apparuérunt illis Móyses et Elías cum eo loquéntes. Respóndens autem Petrus, dixit ad Jesum : Dómine, bonum est nos hic esse : si vis, faciámus hic tria tabernácula, tibi unum, Móysi unum, et Elíæ unum. Adhuc eo loquénte, ecce nubes lúcida obumbrávit eos. Et ecce vox de nube, dicens : Hic est Fílius meus diléctus, in quo mihi bene complácui : ipsum audíte. Et audiéntes discípuli, cecidérunt in fáciem suam, et timuérunt valde. Et accéssit Jesus, et tétigit eos, dixítque eis : Súrgite, et nolíte timére. Levántes autem óculos suos, néminem vidérunt, nisi solum Jesum. Et descendéntibus illis de monte, præcépit eis Jesus, dicens : Némini dixéritis visiónem, donec Fílius hóminis a mórtuis resúrgat. Credo.

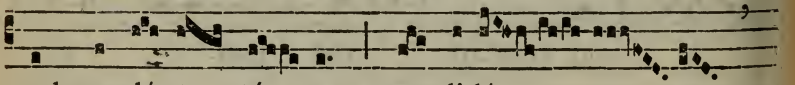
Offert. 2.



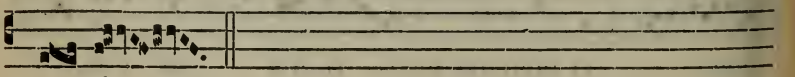
M Editá- bor * in mandá- tis tú- is, quæ



di-lé- xi val-de : et levá-bo má- nus mé-as



ad mandá- ta tú- a, quæ di-lé-



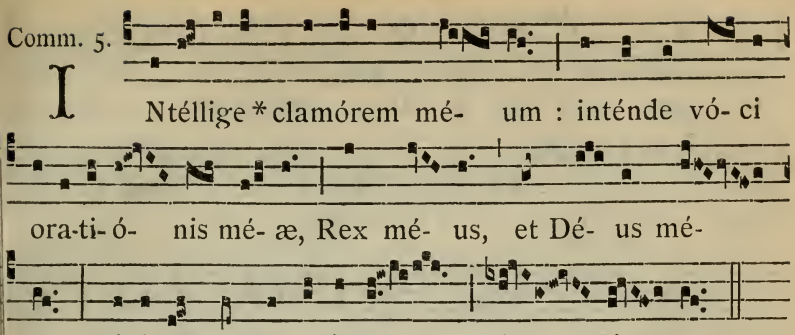
xi.

Secreta.

SAcrifíciis præséntibus, Dómine quæsumus, inténde placátus : ut e devotióni nostræ proficiant, et salúti. Per Dóminum.

2. Exáudi nos. 219. — 3. Deus, cui soli. 247.

Comm. 5.



Postcommunio.

SUpplices te rogámus, omnípotens Deus : ut, quos tuis réficis sacraménti, tibi étiam plácitis móribus dignánter deservíre concédas. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. Purificent nos. 247.

AD VESPERAS

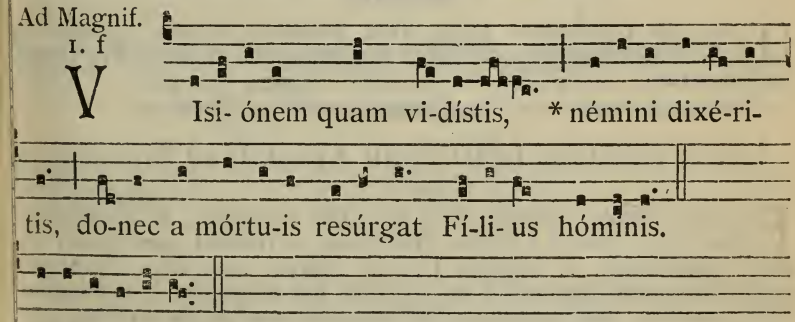
Antiphonæ et Psalmi de Dominica, 73.

Capitulum. *1. Thess. 4.*

Fratres : Rogámus vos, et obsecrámus in Dómino Jesu : ut quemádmodum accepístis a nobis quómodo vos opórteat ambuláre, et placére Deo : sic et ambulétis, ut abundétis magis.

Hymnus. Audi benígne Cónditor. 253. ℣. Angelis súis.

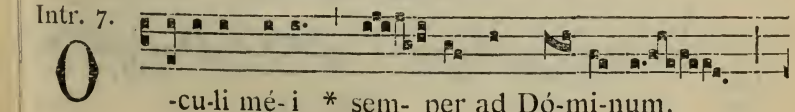
Ad Magnif.
1. f

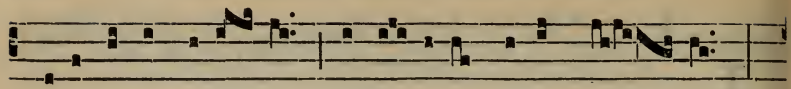


Dominica III. in Quadragesima.

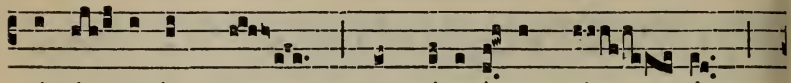
AD MISSAM

Intr. 7.

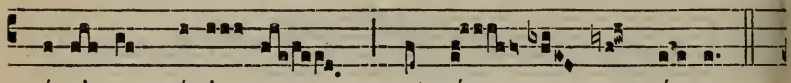




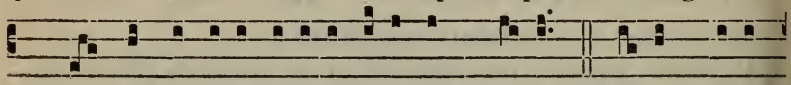
qui-a ípse evél- let de láque- o pédes mé- os :



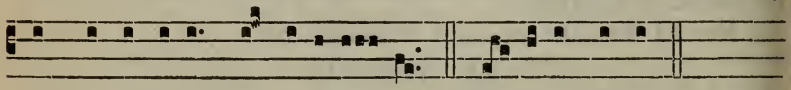
réspi- ce in me, et miseré- re mé- i,



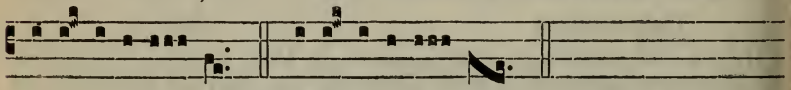
quó-ni- am úni- cus et páu- per sum é-go.



Ps. Ad te Dómine levávi ánimam mé- am : Dé- us mé- us,



in te confído, non erubé- scam. Gló- ri- a Pátri.



E u o u a e. *ou* E u o u a e.

Oratio.

QUæsumus omnípotens Deus, vota humílium réspice : atque ad defensiónem nostram, déxteram tuæ majestátis exténde. Per Dóminum nostrum.

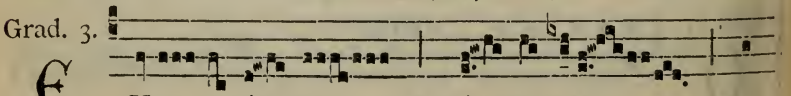
2. A cunctis. 218. — 3. Omnípotens sempitérne Deus. 244.

Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

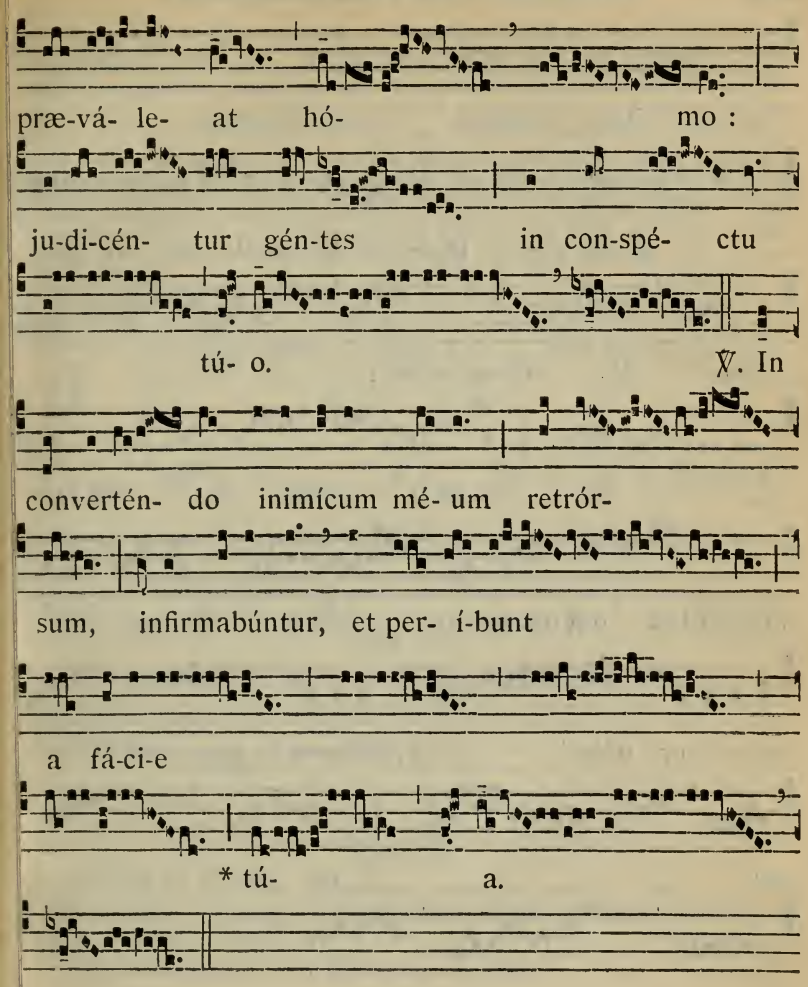
Ephes. 5.

FRatres : Estóte imitatóres Dei, sicut fílii caríssimi : et ambuláte in dilectióne, sicut et Christus diléxit nos, et trádidit semetípsum pro nobis oblatiónem, et hóstiam Deo in odórem suavitátis. Fornicátio autem, et omnis immundítia, aut avarítia, nec nominétur in vobis, sicut decet sanctos : aut turpitúdo, aut stultilóquium, aut scurrílitas, quæ ad rem non pértinet ; sed magis gratiárum áctio. Hoc enim scitóte intelligéntes, quod omnis fornicátor, aut immúndus, aut avárus, quod est idolórum sérvitus, non habet hæreditátem in regno Christi et Dei. Nemo vos sedúcat inánibus verbis : propter hæc enim venit ira Dei in fílios diffidéntiæ. Nolíte ergo éffici partícipes eórum. Erátis enim aliquándo ténebræ ; nunc autem lux in Dómino. Ut fílii lucis ambuláte : fructus enim lucis est in omni bonitáte, et justítia, et veritáte.

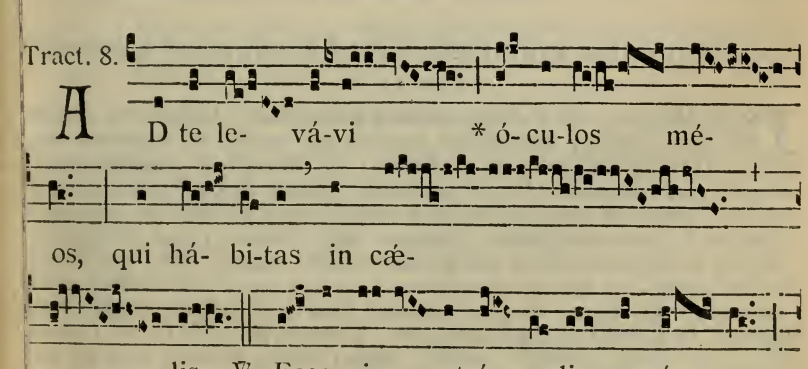
Grad. 3.

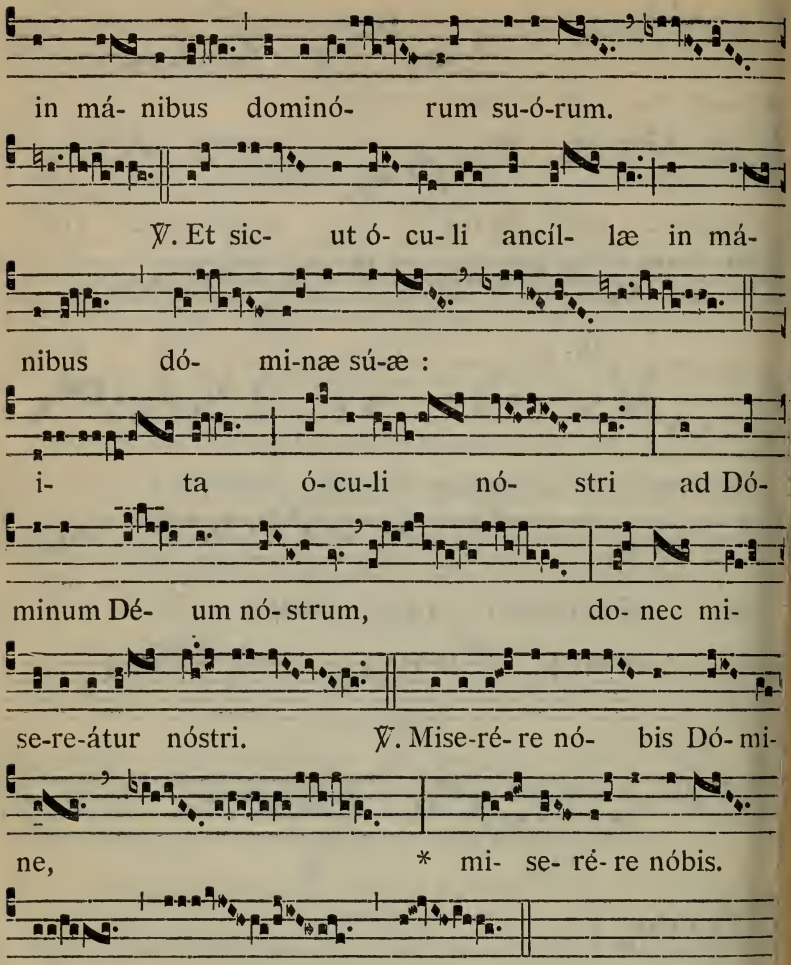


E X- súr- ge * Dó- mi-ne, non


præ-vá- le- at hó- mo :
ju-di-cén- tur gén-tes in con-spé- ctu
tú- o. ℣. In
convertén- do inimícum mé- um retrór-
sum, infirmabúntur, et per- í-bunt
a fá-ci-e
* tú- a.

Tract. 8.


A D te le- vá-vi * ó- cu-los mé-
os, qui há- bi-tas in cæ-
lis. ℣. Ecce sic- ut ó- cu- li servó- rum



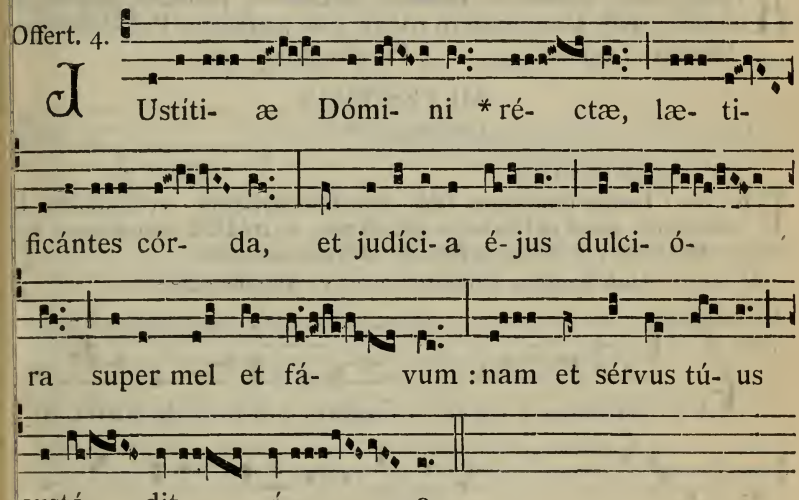
✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 11. b.

IN illo témpore : Erat Jesus ejíciens dæmónium, et illud erat mutum Et cum ejecísset dæmónium, locútus est mutus, et admirátæ sur turbæ. Quidam autem ex eis dixérunt : In Beélzebub príncipe dæmo niórum éjicit dæmónia. Et álii tentántes, signum de cælo quærébant a eo. Ipse autem ut vidit cogitatiónes eórum, dixit eis : Omne regnum i seípsum divísum desolábitur, et domus supra domum cadet. Si autem sátanas in seípsum divísus est, quómodo stabit regnum ejus? quia dícit in Beélzebub me ejícere dæmónia. Si autem ego in Beélzebub ejíc dæmónia : fílii vestri in quo ejíciunt? Ideo ipsi júdices vestri erun Porro si in dígito Dei ejício dæmónia : profécto pervénit in vos regnu Dei. Cum fortis armátus custódit átrium suum, in pace sunt ea qu póssidet. Si autem fórtior eo supervéniens vícerit eum, univérsa arn

ejus áuferet, in quibus confidébat, et spólia ejus distríbuet. Qui non est mecum, contra me est : et qui non cólligit mecum, dispérgit. Cum immúndus spíritus exíerit de hómine, ámbulat per loca inaquósa, quærens réquiem : et non invéniens, dicit : Revértar in domum meam, unde exívi. Et cum vénerit, ínvenit eam scopis mundátam, et ornátam. Tunc vadit, et assúmit septem álios spíritus secum nequióres se, et ingréssi hábitant ibi. Et fiunt novíssima hóminis illíus pejóra prióribus. Factum est autem, cum hæc díceret : extóllens vocem quædam múlier de turba, dixit illi : Beátus venter, qui te portávit, et úbera, quæ suxísti. At ille dixit : Quinímo beáti, qui áudiunt verbum Dei, et custódiunt illud. Credo.

Offert. 4.

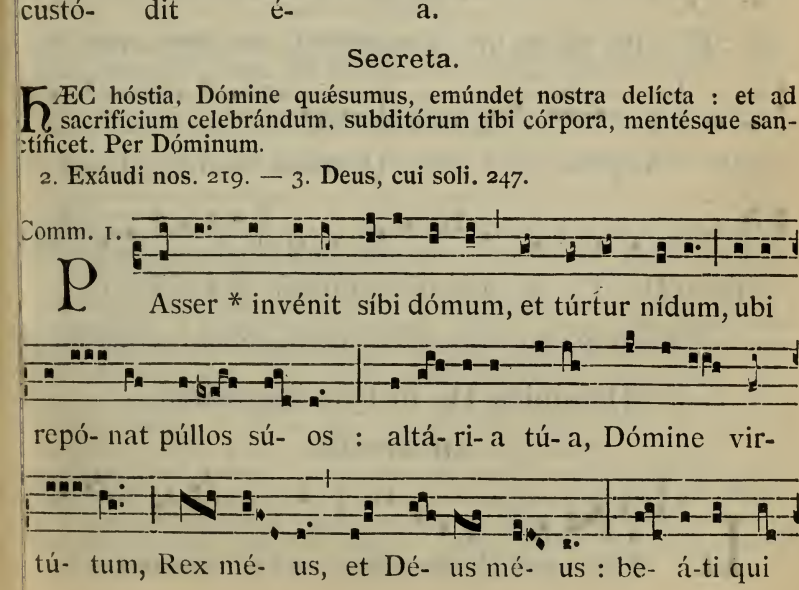


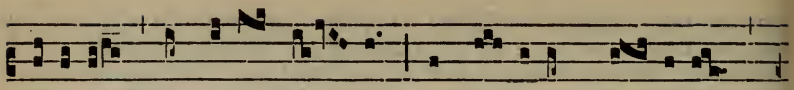
Secreta.

HÆC hóstia, Dómine quæsumus, emúndet nostra delícta : et ad sacrifícium celebrándum, subditórum tibi córpora, mentésque sanctíficet. Per Dóminum.

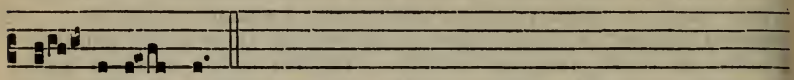
2. Exáudi nos. 219. — 3. Deus, cui soli. 247.

Comm. 1.





hábitant in dómo tú- a, in sæ-culum sæ- cu- li



lau- dábunt te.

Postcommunio.

A Cunctis nos, quæsumus Dómine, reátibus et perículis propitiátus absólve : quos tanti mystérii tríbuis esse partícipes. Per Dóminum.

2. Mundet et múniat. 219. — 3. Purificent nos. 247.

AD VESPERAS

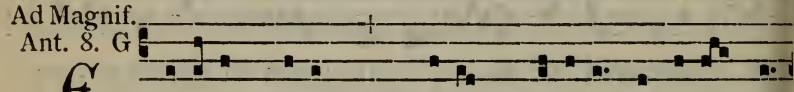
Antiphonæ et Psalmi de Dominica, 73.

Capitulum. *Ephes. 5.*

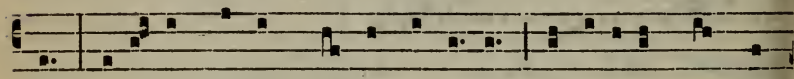
FRatres : Estóte imitatóres Dei, sicut fílii caríssimi : et ambuláte in dilectióne, sicut et Christus diléxit nos, et trádidit semetípsum pro nobis oblatiónem et hóstiam Deo in odórem suavitátis.

Hymnus. Audi benígne Cónditor. 253. ℣. Angelis súis.

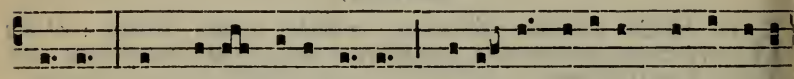
Ad Magnif.
Ant. 8. G



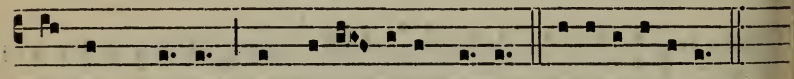
GXtóllens vócem * quædam mú-li-er de túrba, dí-



xit : Be-á-tus vénter qui te portá-vit, et úbera quæ su-



xí-sti. At Jésus á- it íl-li : Quinímo be- á-ti qui áudi-unt

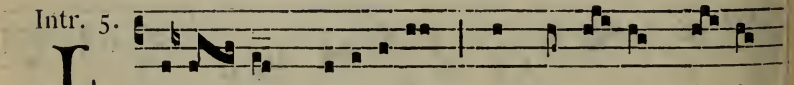


vérbum Dé- i et custó-di- unt íllud. E u o u a e.

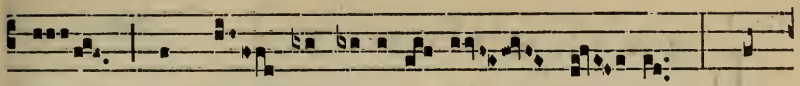
Dominica IV. in Quadragesima.

AD MISSAM

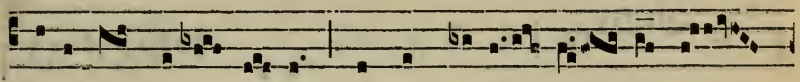
Intr. 5.



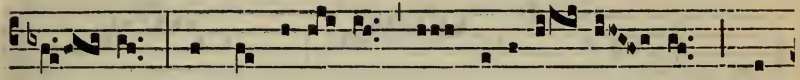
LÆtá- re * Jerúsa-lem : et convéntum fá- ci-



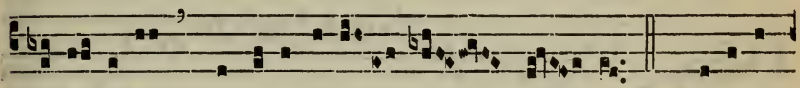
te ómnes qui di-lí-gi- tis é- am : gau-



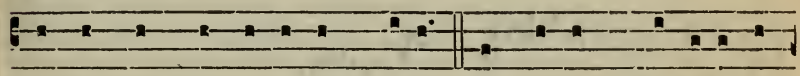
déte cum læ-tí- ti- a, qui in tristí- ti- a fu-



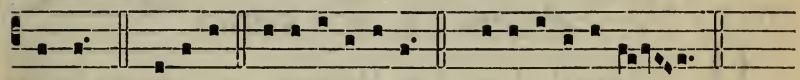
í- stis : ut exsulté- tis, et sa-ti-é- mi- ni ab



ubé- ribus consola- ti- ó- nis vé- stræ. *Ps.* Lætátus



sum in his quæ dícta sunt míhi : in dómum Dómini í-



bimus. Glóri- a. E u o u a e. *vel* E u o u a e.

Oratio.

COncéde, quæsumus omnípotens Deus : ut, qui ex mérito nostræ actiónis afflígimur, tuæ grátiæ consolatióne respirémus. Per Dóminum nostrum.

2. A cunctis. 218. — 3. Omnípotens. 244.

Lectio Epistolæ beati Pauli Apostoli ad Galatas.

Gal. 4. c.

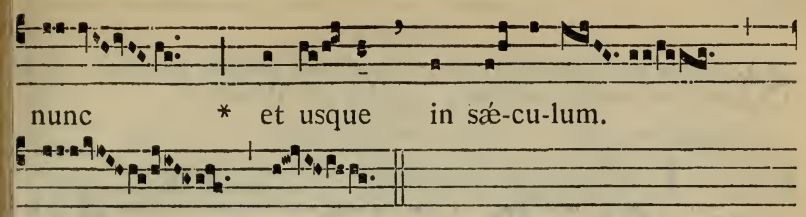
FRatres : Scriptum est : Quóniam Abraham duos fílios hábuit : unum de ancílla, et unum de líbera. Sed qui de ancílla, secúndum carnem natus est : qui autem de líbera, per repromissiónem : quæ sunt per allegoríam dicta. Hæc enim sunt duo testaménta. Unum quidem in monte Sina, in servitútem génerans : quæ est Agar : Sina enim mons est in Arábia, qui conjúnctus est ei, quæ nunc est Jerúsalem, et servit cum filiis suis. Illa autem, quæ sursum est Jerúsalem, líbera est, quæ est mater nostra. Scriptum est enim : Lætáre stérilis, quæ non paris : erúmpe, et clama quæ non párturis : quia multi fílii desértæ, magis quam ejus, quæ habet virum. Nos autem, fratres, secúndum Isaac promissiónis fílii sumus. Sed quómodo tunc is, qui secúndum carnem natus fúerat, persequebátur eum, qui secúndum spíritum : ita et nunc. Sed quid dicit Scriptúra? Ejice ancíllam, et fílium ejus : non enim hæres erit filius ancíllæ cum filio líberæ. Itaque, fratres, non sumus ancíllæ fílii, sed líberæ : qua libertáte Christus nos liberávit.

Grad. 7.

L Æ-tá-tus sum * in his quæ dí-cta sunt míhi : in dómum Dómi-ni í-bi-mus. ℣. Fí- at pax in virtú- te tú- a : et abundán- ti- a * in túr- ri- bus tú- is.

Tract. 8.

Q UI confí- dunt * in Dómino, sic- ut mons Sí- on : non commové- bi- tur in ætér- num, qui hábi- tat in Je- rú- sa- lem. ℣. Món- tes in circú-itu é- jus : et Dómi- nus in circú- itu pópu-li sú- i, ex hoc

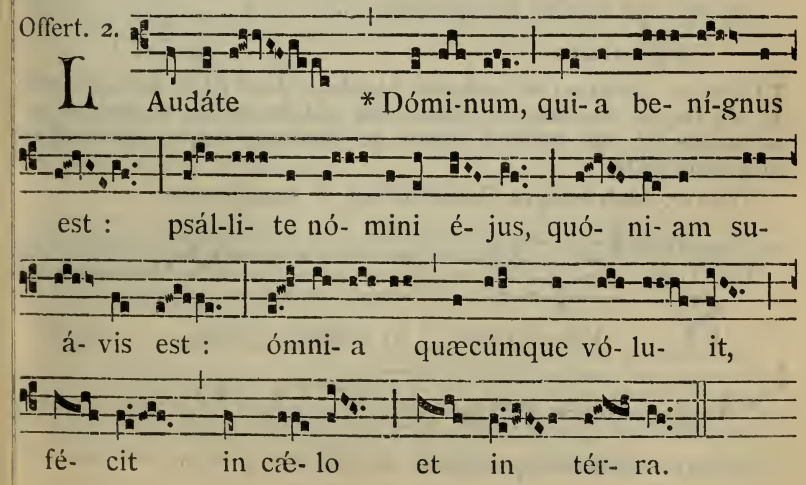


✠ Sequentia sancti Evangelii secundum Joannem.

Joan. 6.

IN illo témpore : Abiit Jesus trans mare Galilǽæ, quod est Tiberíadis : et sequebátur eum multitúdo magna, quia vidébant signa, quæ faciébat super his, qui infirmabántur. Súbiit ergo in montem Jesus : et ibi sedébat cum discípulis suis. Erat autem próximum Pascha, dies festus Judæórum. Cum sublevásset ergo óculos Jesus, et vidísset quia multitúdo máxima venit ad eum, dixit ad Philíppum : Unde emémus panes, ut mandúcent hi? Hoc autem dicébat tentans eum : ipse enim sciébat quid esset factúrus. Respóndit ei Philíppus : Ducentórum denariórum panes non suffíciunt eis, ut unusquísque módicum quid accípiat. Dicit ei unus ex discípulis ejus, Andréas, frater Simónis Petri : Est puer unus hic, qui habet quinque panes hordeáceos, et duos pisces : sed hæc quid sunt inter tantos? Dixit ergo Jesus : Fácite hómines discúmbere. Erat autem fœnum multum in loco. Discubuérunt ergo viri, número quasi quinque míllia. Accépit ergo Jesus panes : et cum grátias egísset, distríbuit discumbéntibus : similiter et ex píscibus quantum volébant. Ut autem impléti sunt, dixit discípulis suis : Collígite quæ superavérunt fragménta, ne péreant. Collegérunt ergo, et implevérunt duódecim cóphinos fragmentórum ex quinque pánibus hordeáceis quæ superfuérunt his, qui manducáverant. Illi ergo hómines cum vidíssent quod Jesus fécerat signum, dicébant : Quia hic est vere Prophéta, qui ventúrus est in mundum. Jesus ergo cum cognovísset, quia ventúri essent ut ráperent eum, et fácerent eum regem, fugit iterum in montem ipse solus. Credo.

Offert. 2.

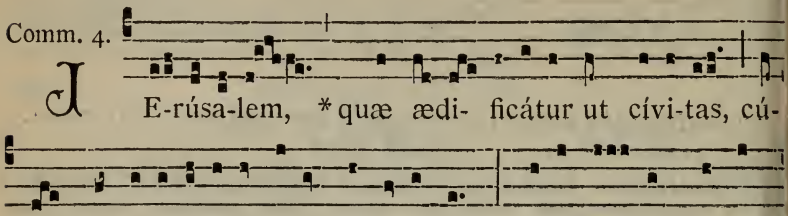


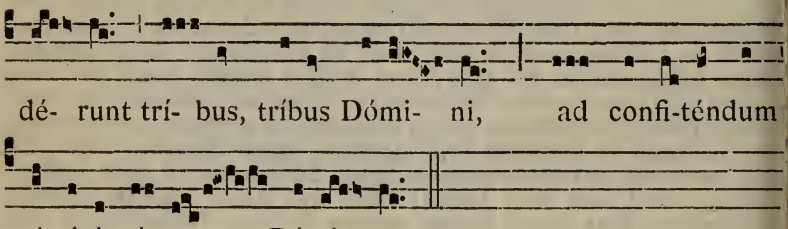
Secreta.

SAcrifíciis præséntibus, Dómine quæsumus, inténde placátus : ut et devotióni nostræ proficiant, et salúti. Per Dóminum.

2. Exáudi nos. 219. — 3. Deus, cui soli. 247.

Comm. 4.





Postcommunio.

DA nobis, quæsumus miséricors Deus : ut sancta tua, quibus incessánter explémur, sincéris tractémus obséquiis, et fidéli semper mente sumámus. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. Purificent nos. 247.

AD VESPERAS

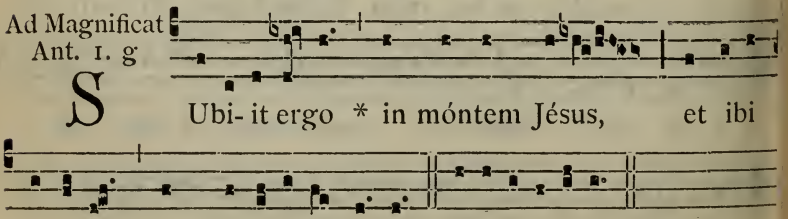
Antiphonæ et Psalmi de Dominica, 73.

Capitulum. *Galat. 4. c*

FRatres : Scriptum est quóniam Abraham duos fílios hábuit : unum de ancílla, et unum de líbera : sed qui de ancílla, secúndum carnem natus est : qui autem de líbera, per repromissiónem : quæ sunt per allegoríam dicta.

Hymnus. Audi benígne Cónditor. 253. ℣. Angelis súis.

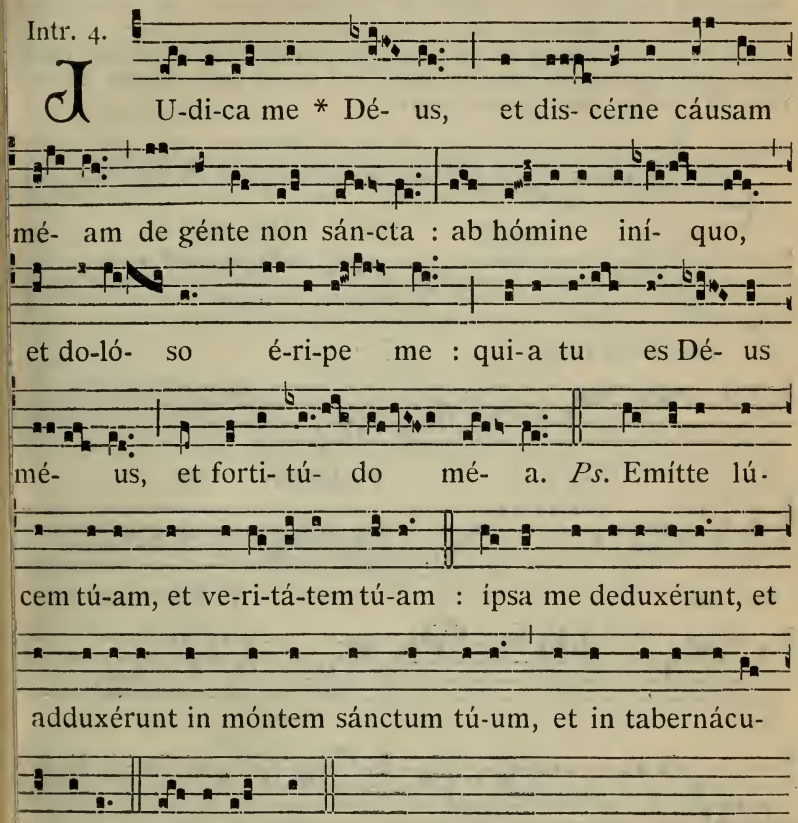
Ad Magnificat Ant. 1. g



DOMINICA DE PASSIONE.

AD MISSAM

Intr. 4.



Non dicitur Glória Pátri. *ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit : sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.*

Oratio.

QUæsumus, omnípotens Deus, famíliam tuam propítius réspice : ut, te largiénte, regátur in córpore ; et te servánte, custodiátur in mente. Per Dóminum.

2. *pro Ecclesia vel pro Papa*, 102.

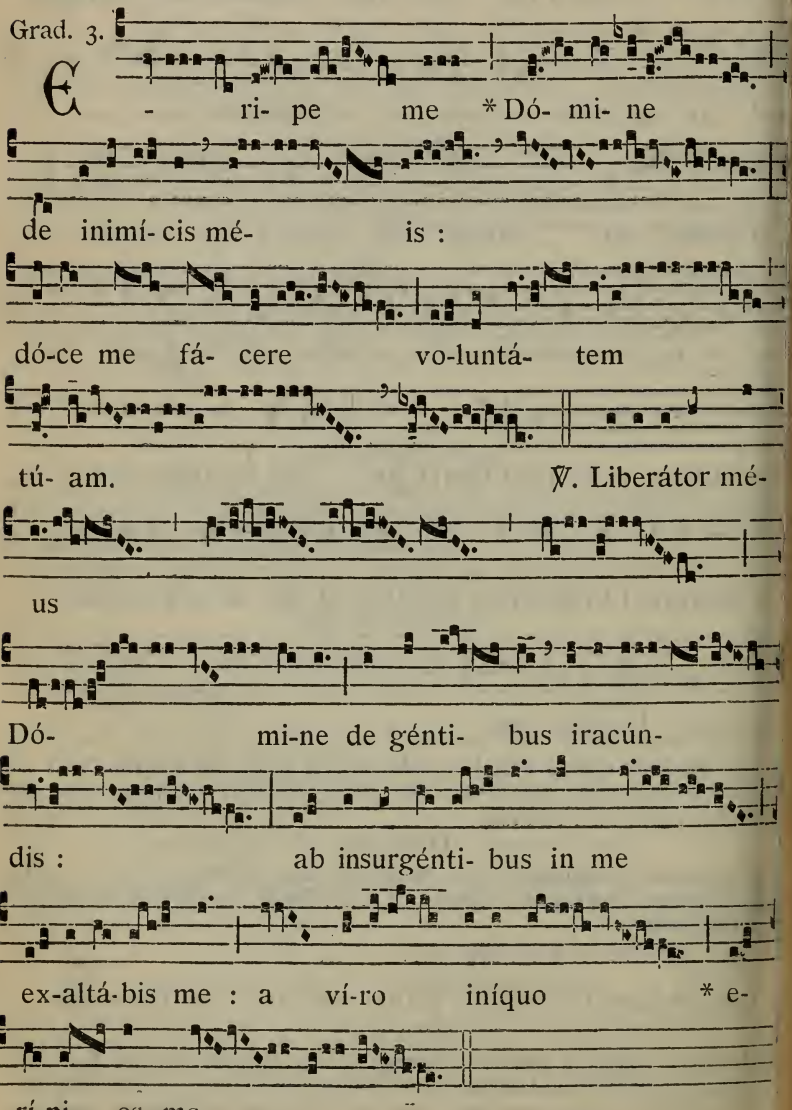
Lectio Epistolæ beati Pauli Apostoli ad Hebræos.

Hebr. 9. c

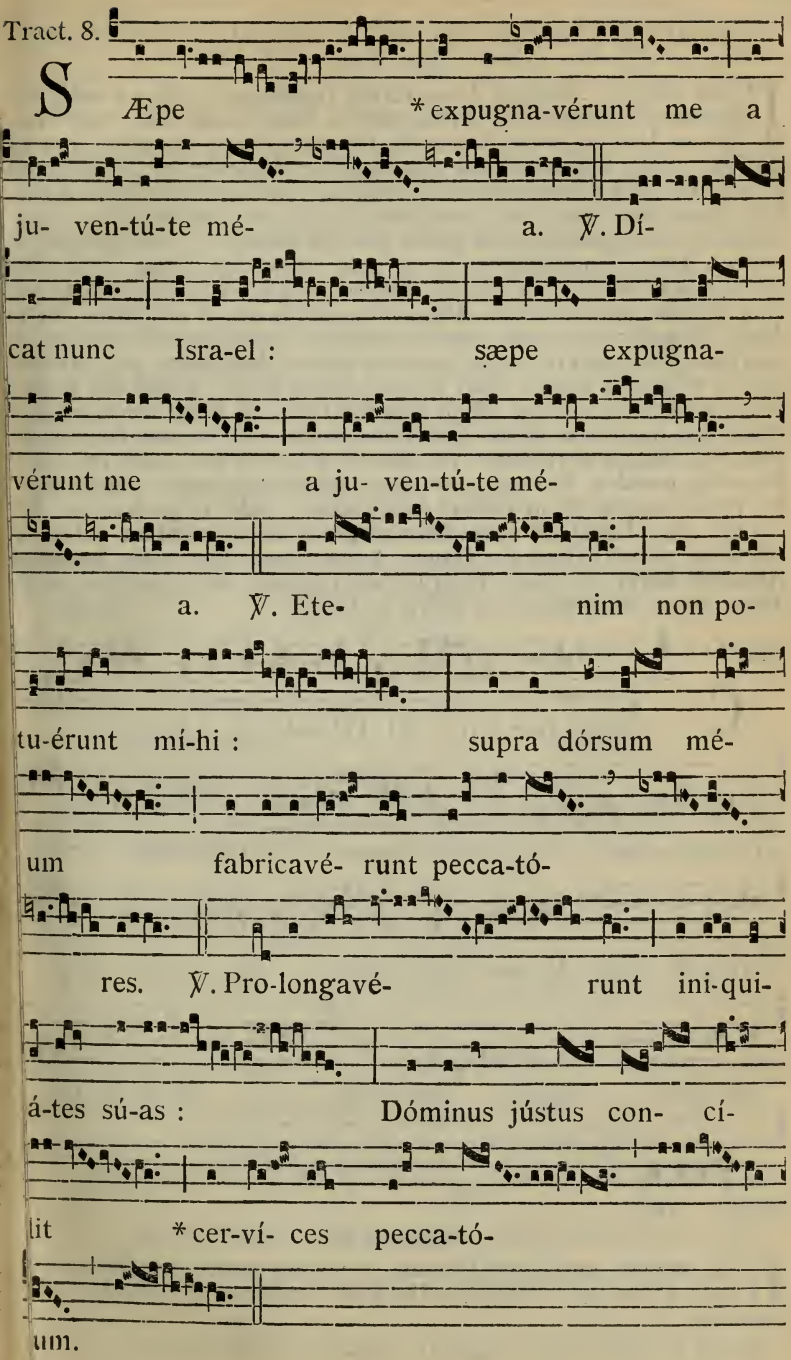
FRatres : Christus assístens Póntifex futurórum bonórum, per ámplius et perféctius tabernáculum non manu fáctum, id est, non huius creatiónis ; neque per sánguinem hircórum aut vitulórum, sed per

próprium sánguinem introívit semel in Sancta, ætérna redemptióne invénta. Si enim sanguis hircórum et taurórum, et cinis vítulæ aspérsus, inquinátos sanctíficat ad emundatiónem carnis ; quanto magis sanguis Christi, qui per Spíritum Sanctum semetípsum óbtulit immaculátum Deo, emundábit consciéntiam nostram ab opéribus mórtuis, ad serviéndum Deo vivénti ? Et ídeo novi testaménti mediátor est : ut morte intercedénte, in redemptiónem eárum prævaricatiónum, quæ erant sub priori testaménto, repromissiónem accípiant, qui vocáti sunt ætérnæ hæreditátis, in Christo Jesu Dómino nostro.

Grad. 3.



Tract. 8.

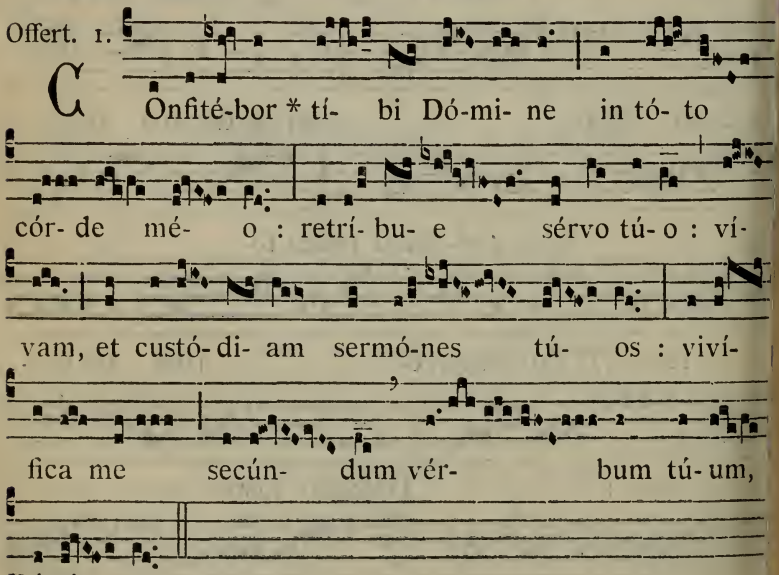

S Æpe * expugna-vérunt me a
ju- ven-tú-te mé- a. ℣. Dí-
cat nunc Isra-el : sæpe expugna-
vérunt me a ju- ven-tú-te mé-
a. ℣. Ete- nim non po-
tu-érunt mí-hi : supra dórsum mé-
um fabricavé- runt pecca-tó-
res. ℣. Pro-longavé- runt ini-qui-
á-tes sú-as : Dóminus jústus con- cí-
lit * cer-ví- ces pecca-tó-
um.

✠ Sequentia sancti Evangelii secundum Joannem.

Joañ. 8. f.

IN illo témpore : Dicébat Jesus turbis Judæórum : Quis ex vobis árguet me de peccáto ? Si veritátem dico vobis, quare non créditis mihi ? Qui ex Deo est, verba Dei audit. Proptérea vos non audítis, quia ex Deo non estis. Respondérunt ergo Judæi, et dixérunt ei : Nonne bene dícimus nos quia Samaritánus es tu, et dæmónium habes? Respóndit Jesus: Ego dæmónium non hábeo : sed honorífico Patrem meum, et vos inhonorástis me. Ego autem non quæro glóriam meam : est qui quærat, et júdicet. Amen, amen dico vobis : si quis sermónem meum serváverit, mortem non vidébit in ætérnum. Dixérunt ergo Judæi : Nunc cognóvimus quia dæmónium habes. Abraham mórtuus est, et prophétæ : et tu dicis : Si quis sermónem meum serváverit, non gustábit mortem in ætérnum. Numquid tu major es patre nostro Abraham, qui mórtuus est ? et prophétæ mórtui sunt. Quem teípsum facis ? Respóndit Jesus : Si ego glorífico meípsum, glória mea nihil est : est Pater meus, qui glorificat me, quem vos dícitis quia Deus vester est, et non cognovístis eum : ego autem novi eum : et si díxero, quia non scio eum, ero símilis vobis, mendax. Sed scio eum, et sermónem ejus servo. Abraham pater vester exsultávit, ut vidéret diem meum : vidit, et gavísus est. Dixérunt ergo Judæi ad eum : Quinquagínta annos nondum habes, et Abraham vidísti ? Dixit eis Jesus : Amen, amen dico vobis, ántequam Abraham fieret, ego sum. Tulérunt ergo lápides, ut jácerent in eum : Jesus autem abscóndit se, et exívit de templo. Credo.

Offert. 1.

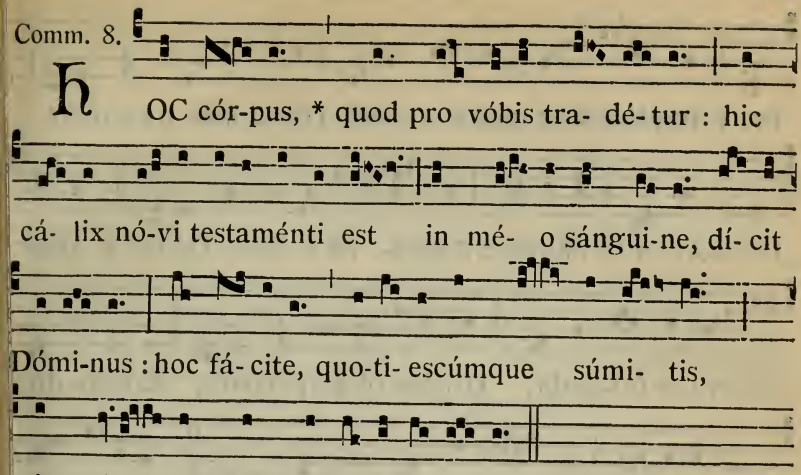


Secreta.

HÆC múnera, quæsumus Dómine, et víncula nostræ pravitátis absó vant, et tuæ nobis misericórdiæ dona concílient. Per Dóminum n strum.

2. *pro Ecclesia vel pro Papa*, 104. — *Præfatio de Cruce*, 8*.

Comm. 8.



Postcommunio.

ADésto nobis, Dómine Deus noster : et quos tuis mystériis recreásti, perpétuis defénde subsídiis. Per Dóminum.

2. *pro Ecclesia*, 104, *vel pro Papa*, 105.

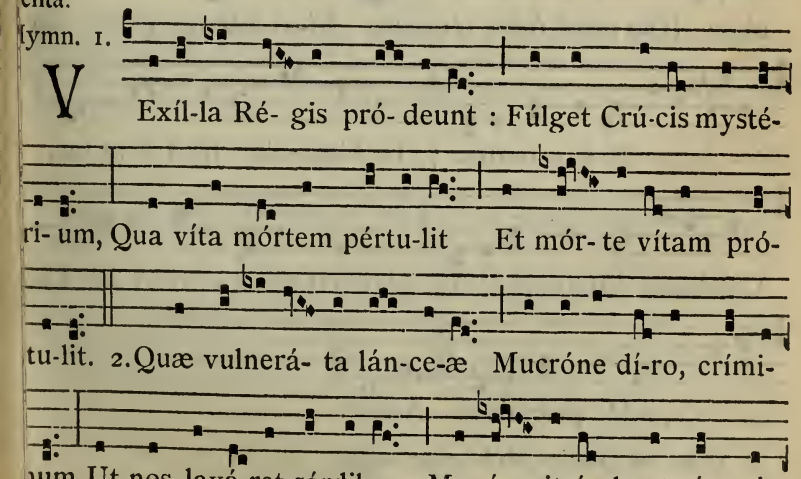
AD VESPERAS

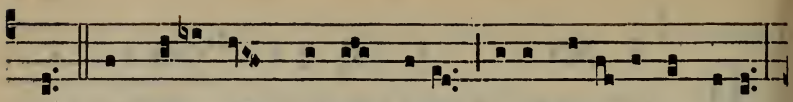
Antiphonæ et Psalmi de Dominica, 73.

Capitulum. *Hebr. 9. c.*

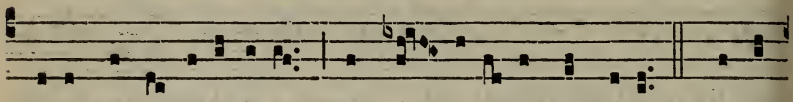
FRatres : Christus assístens Póntifex futurórum bonórum, per ámplius et perféctius tabernáculum non manu factum, id est, non hu-us creatiónis : neque per sánguinem hircórum aut vitulórum, sed per róprium sánguinem introívit semel in Sancta, ætérna redemptióne in-énta.

Hymn. 1.

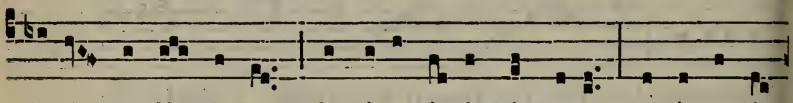




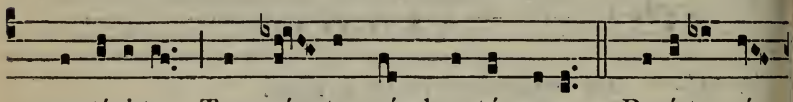
ne. 3. Impléta sunt quæ cón-ci-nit Dávid fidé- li cármine,



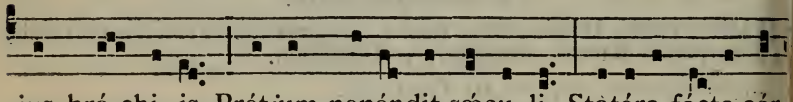
Dicéndo na-ti- ónibus : Regná- vit a lígno Dé-us. 4. Arbor



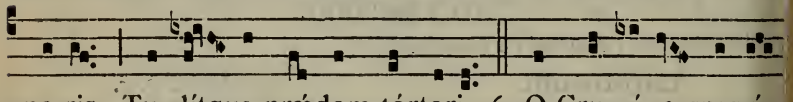
decóra et fúl-gi-da, Ornáta ré-gis púrpura, E-lécta dí-



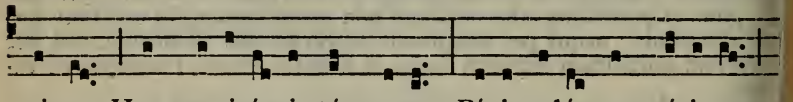
gno stípi-te Tam sáncta mémbra tángere. 5. Be-á-ta, cú-



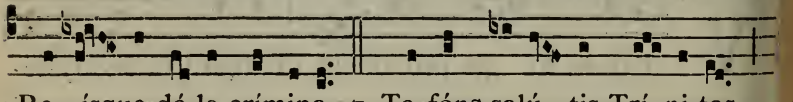
jus brá-chi- is Prétium pepéndit sæcu- li, Statéra fácta cór-



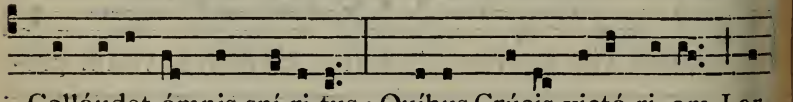
po-ris, Tu- lítque prædam tártari. 6. O Crux áve, spes ú-



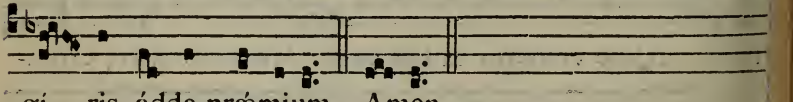
ni-ca, Hoc passi-ó-nis témpore Pí- is adáuge gráti- am



Re- ísque dé-le crímina. 7. Te, fóns salú- tis Trí- ni-tas,



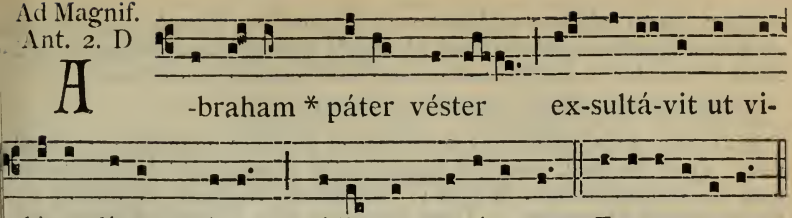
Colláudet ómnis spí-ri-tus : Quíbus Crúcis victó-ri- am Lar-



gí- ris, ádde præmium. Amen.

℣. Eripe me Dómine ab hómine málo.
℟. A víro iníquo éripe me.

Ad Magnif.
Ant. 2. D



¶ *Non fiunt Suffragia Sanctorum usque ad festum SS. Trinitatis.*

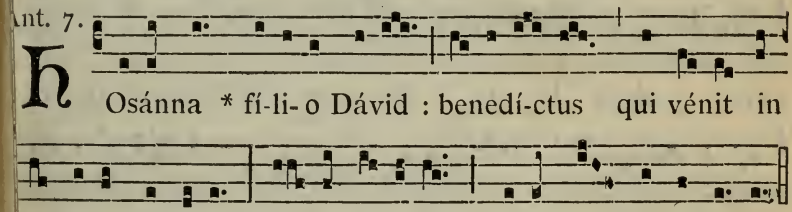
¶ *Hymnus Completorii cantatur in tono Hymni Vesperarum.*

¶ *Ab hac die usque ad Feriam V. in Cœna Domini, ad Completorium, quando fit Officium de Tempore, in ℟. brevi non dicitur ℣.* Glória Pátri. *sed ejus loco statim repetitur ℟.* In mánus tuás.

DOMINICA IN PALMIS.

Facta aspersione aquæ, cantatur a Choro.

Ant. 7.



Oratio.

DEus, quem dilígere et amáre justítia est, ineffábilis grátiæ tuæ in nobis dona multíplica : et qui fecísti nos in morte Fílii tui speráre iæ crédimus ; fac nos eódem resurgénte perveníre quo téndimus. Qui cum vivit.

Lectio libri Exodi. *Exodi 15. d. et 16.*

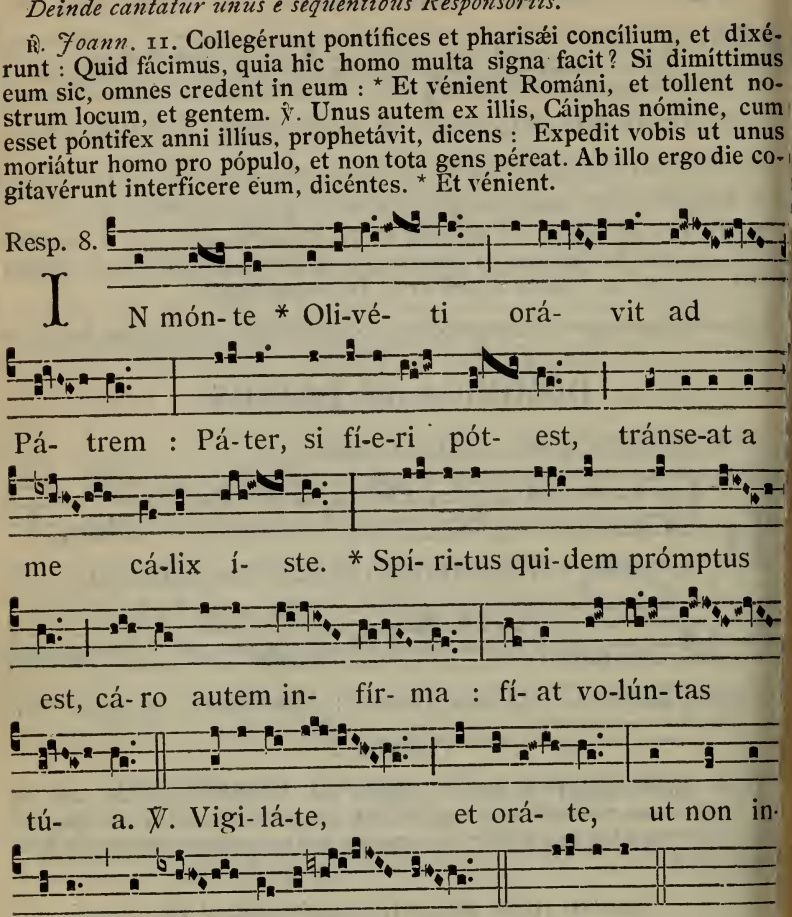
IN diébus illis : Venérunt fílii Israel in Elim, ubi erant duódecim fontes aquárum, et septuagínta palmæ : et castrametáti sunt juxta uas. Profectíque sunt de Elim, et venit omnis multitúdo filiórum Isel in desértum Sin, quod est inter Elim et Sínai : quintodécimo die ensis secúndi, postquam egréssi sunt de terra Ægýpti. Et murmurát omnis congregátio filiórum Israel contra Móysen et Aaron in solitúne. Dixerúntque fílii Israel ad eos : Utinam mórtui essémus per mam Dómini in terra Ægýpti, quando sedebámus super ollas cárnium, comedebámus panem in saturitáte : cur eduxístis nos in desértum ud, ut occiderétis omnem multitúdinem fame ? Dixit autem Dóminus Móysen : Ecce, ego pluam vobis panes de cælo : egrediátur pópulus, cólligat quæ sufficiunt per síngulos dies : ut tentem eum, utrum ámlet in lege mea, an non. Die autem sexto parent quod ínferant : et sit

duplum, quam collígere solébant per síngulos dies. Dixerúntque Móyses et Aaron ad omnes fílios Israel : Véspere sciétis, quod Dóminus edúxerit vos de terra Ægýpti : et mane vidébitis glóriam Dómini.

Deinde cantatur unus e sequentibus Responsoriis.

℟. *Joann.* 11. Collegérunt pontífices et pharisæi concílium, et dixérunt : Quid fácimus, quia hic homo multa signa facit? Si dimíttimus eum sic, omnes credent in eum : * Et vénient Románi, et tollent nostrum locum, et gentem. ℣. Unus autem ex illis, Cáiphas nómine, cum esset póntifex anni illíus, prophetávit, dicens : Expedit vobis ut unus moriátur homo pro pópulo, et non tota gens péreat. Ab illo ergo die cogitavérunt interfícere eum, dicéntes. * Et vénient.

Resp. 8.



✠ Sequentia sancti Evangelii secundum Matthæum
Matth. 21.

IN illo témpore : Cum appropinquásset Jesus Jerosólymis, et veni set Béthphage ad montem Olivéti : tunc misit duos discípulos suc dicens eis : Ite in castéllum, quod contra vos est, et statim inveniét ásinam alligátam, et pullum cum ea : sólvite, et addúcite mihi : et quis vobis áliquid díxerit, dícite, quia Dóminus his opus habet, et co féstim dimíttet eos. Hoc autem totum factum est, ut adimplerétur qu dictum est per Prophétam, dicéntem : Dícite fíliæ Sion : Ecce Rex tu venit tibi mansuétus, sedens super ásinam, et pullum, fílium subjugál Eúntes autem discípuli, fecérunt sicut præcépit illis Jesus. Et addux

runt ásinam, et pullum : et imposuérunt super eos vestiménta sua, et eum désuper sedére fecérunt. Plúrima autem turba stravérunt vestiménta sua in via : álii autem cædébant ramos de arbóribus, et sternébant in via : turbæ autem, quæ præcedébant, et quæ sequebántur, clamábant, dicéntes : Hosánna fílio David : benedíctus, qui venit in nómine Dómini.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

AUge fidem in te sperántium, Deus, et súpplicum preces cleménter exáudi : véniat super nos múltiplex misericórdia tua : bene✠dicántur et hi pálmites palmárum, seu olivárum : et sicut in figúra Ecclésiæ multiplicásti Noe egrediéntem de arca, et Móysen exeúntem de Ægýpto cum fíliis Israel; ita nos portántes palmas, et ramos olivárum, bonis áctibus occurrámus óbviam Christo : et per ipsum in gáudium introeámus ætérnum : Qui tecum vivit.

℣℣. *et* ℟℟. *ad Præfationem in tono feriali,* 6.

VEre dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere, Dómine sancte, Pater omnípotens, ætérne Deus. Qui gloriáris in consílio sanctórum tuórum. Tibi enim sérviunt creatúræ tuæ : quia te solum auctórem et Deum cognóscunt, et omnis actúra tua te colláudat, et benedícunt te sancti tui. Quia illud magnum Unigéniti tui nomen coram régibus et potestátibus hujus sæculi líbera voce confiténtur. Cui assístunt Angeli et Archángeli, Throni et Dominatiónes : cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ óncinunt, sine fine dicéntes.

Sánctus, *ut in Feriis Quadragesimæ,* 39.

Orémus. *Oratio.*

DEtimus, Dómine sancte, Pater omnípotens, ætérne Deus : ut hanc creatúram olívæ, quam ex ligni matéria prodíre jussísti, quamque colúmba rédiens ad arcam próprio pértulit ore, bene✠dícere, et sanci✠ficáre dignéris; ut quicúmque ex ea recéperint, accípiant sibi protectiónem ánimæ et córporis : fiátque, Dómine, nostræ salútis remédium, tuæ grátiæ sacraméntum. Per Dóminum. ℟. Amen.

Orémus.

DEus, qui dispérsa cóngregas, et congregáta consérvas : qui pópulis óbviam Jesu ramos portántibus benedixísti : béne✠dic étiam hos ramos palmæ et olívæ, quos tui fámuli ad honórem nóminis tui fidéler suscípiunt; ut in quemcúmque locum introdúcti fúerint, tuam benedictiónem habitatóres loci illíus consequántur; et omni adversitáte fugáta, déxtera tua prótegat quos redémit Jesus Christus Fílius tuus Dóminus noster : Qui tecum vivit.

Orémus.

DEus, qui miro dispositiónis órdine, ex rebus étiam insensibílibus, dispensatiónem nostræ salútis osténdere voluísti : da, quæsumus; devóta tuórum corda fidélium salúbriter intélligant, quid mýstice désignet in facto, quod hódie cæléstí lúmine affláta, Redemptóri óbviam procédens, palmárum atque olivárum ramos vestígiis ejus turba substrávit. Palmárum ígitur rami de mortis príncipe triúmphos exspéctant; sæculi vero olivárum, spirituálem unctiónem advenísse quodámmodo demant. Intelléxit enim jam tunc illa hóminum beáta multitúdo præfigurári : quia Redémptor noster humánis cóndolens miséríis, pro totíus

mundi vita cum mortis príncipe esset pugnatúrus, ac moriéndo triumphatúrus. Et ídeo tália óbsequens administrávit, quæ in illo, et triúmphos victóriæ, et misericórdiæ pinguédinem declarárent. Quod nos quoque plena fide, et factum et significátum retinéntes, te, Dómine sancte, Pater omnípotens, ætérne Deus, per eúmdem Dóminum nostrum Jesum Christum suppliciter exorámus : ut in ipso, atque per ipsum, cujus nos membra fieri voluísti, de mortis império victóriam reportántes, ipsíus gloriósæ resurrectiónis partícipes esse mereámur : Qui tecum vivit.

Orémus.

DEus, qui per olívæ ramum, pacem terris colúmbam nuntiáre jussísti : præsta, quæsumus ; ut hos olívæ, ceterarúmque árborum ramos, cælésti bene✠dictióne sanctífices : ut cuncto pópulo tuo proficiant ad salútem. Per Christum Dóminum.

Orémus.

BEne ✠dic, quæsumus Dómine, hos palmárum, seu olivárum ramos : et præsta; ut quod pópulus tuus in tui veneratiónem hodiérna die corporáliter agit, hoc spirituáliter summa devotióne perfíciat, de hoste victóriam reportándo, et opus misericórdiæ summópere diligéndo. Per Dóminum.

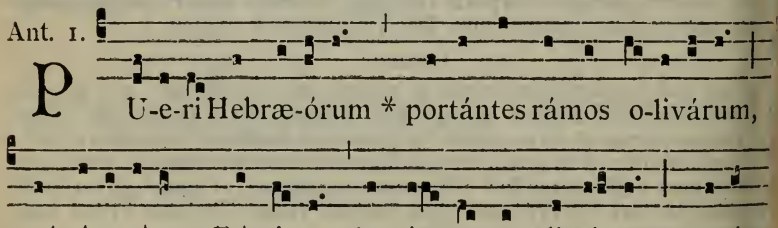
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

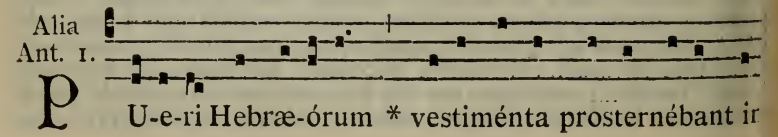
DEus, qui Fílium tuum Jesum Christum Dóminum nostrum pro salúte nostra in hunc mundum misísti, ut se humiliáret ad nos, et nos revocáret ad te : cui étiam, dum Jerúsalem veníret, ut adimpléret Scriptúras, credéntium populórum turba, fidelíssima devotióne vestiménta sua cum ramis palmárum in via sternébant : præsta, quæsumus ; ut illi fídei viam præparémus, de qua, remóto lápide offensiónis, et petra scándali, fróndeant apud te ópera nostra justítiæ ramis : ut ejus vestígia sequi mereámur : Qui tecum vivit.

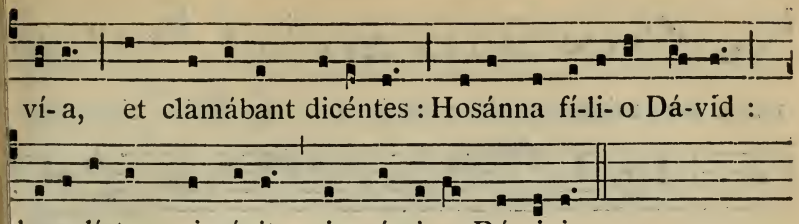
Completa benedictione, cum Sacerdos incœperit distribuere ramos, a Choro cantantur sequentes Antiphonæ.

Ant. 1.



Alia Ant. 1.





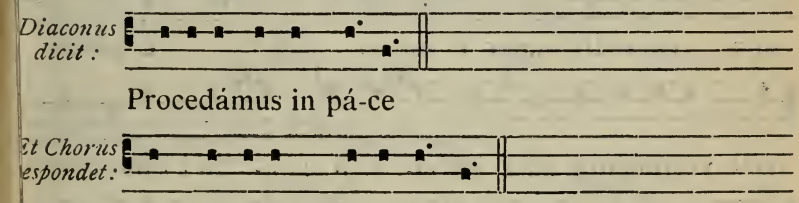
Quæ si non sufficiant, repetantur quousque ramorum distributio finiatur.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

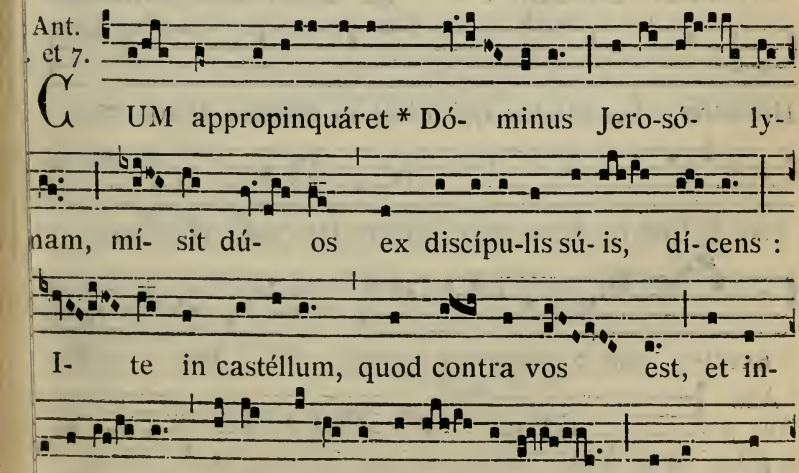
Orémus.

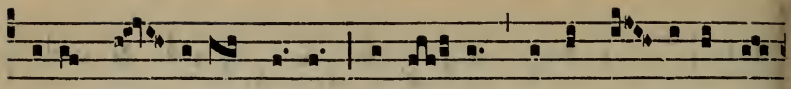
OMnípotens sempitérne Deus, qui Dóminum nostrum Jesum Christum super pullum ásinæ sedére fecísti, et turbas populórum vestiménta, vel ramos árborum in via stérnere, et Hosánna decantáre in laudem ipsius docuísti : da, quæsumus ; ut illórum innocéntiam imitári possínus, et eórum méritum cónsequi mereámur. Per eúmdem Christum. ℟. Amen.

Postea fit Processio.

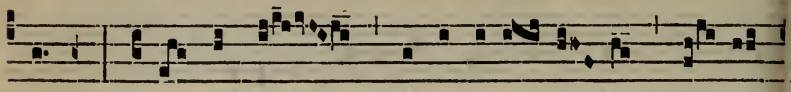


Deinde cantantur sequentes Antiphonæ, vel omnes vel aliquæ, quousque durat Processio.

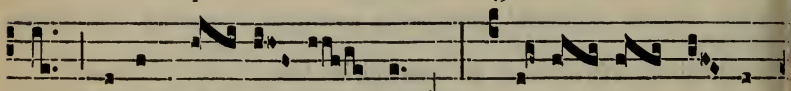




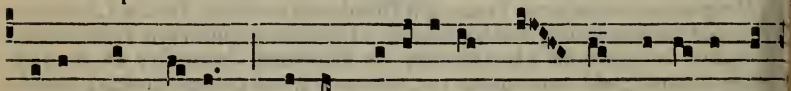
núllus hó- minum sé-dit : sólvi- te, et addú- ci-te mí-



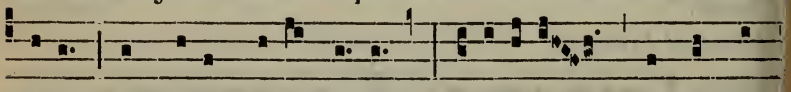
hi. Si quis vos interrogá-ve- rit, dí- ci-



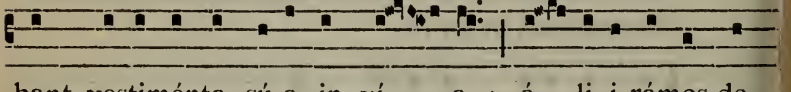
te : Opus Dó- mi- no est. Solvén- tes addu-



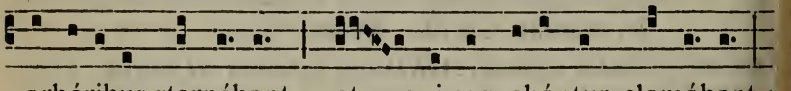
xérunt ad Jé-sum : et imposu- érunt íl- li vestiménta



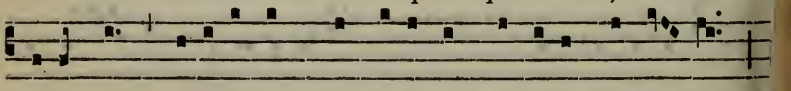
sú-a, et sédit super é- um : á-li- i expandé-



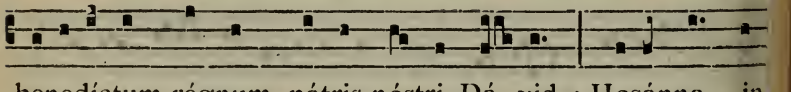
bant vestiménta sú-a in ví- a : á- li- i rámos de



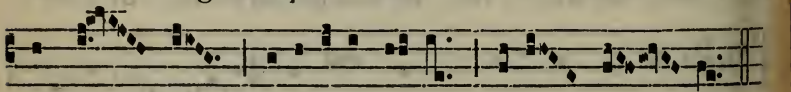
arbóribus sternébant : et qui sequebántur, clamábant :



Hosánna, benedíctus qui vénit in nómine Dómi- ni :

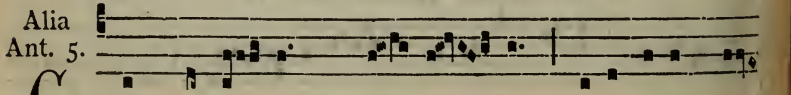


benedíctum régnum pátris nóstri Dá- vid : Hosánna in

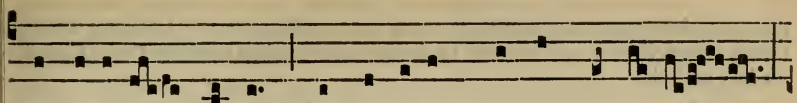


excél- sis : miseré-re nó-bis, fí-li Dá- vid.

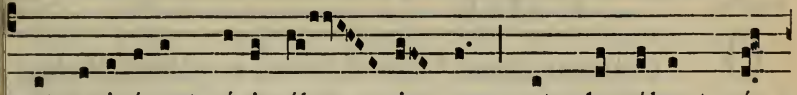
Alia Ant. 5.



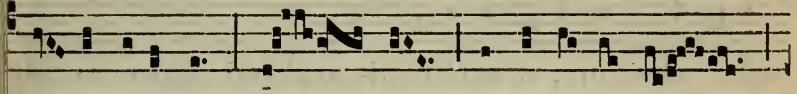
CUM audís- set * pó- pu- lus, qui-a Jésus vé-



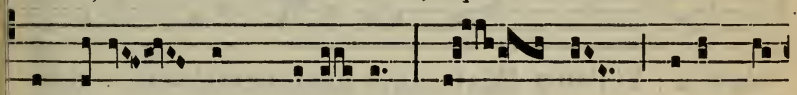
nit Jerosó- lymam, accepé-runt rámos palmárum :



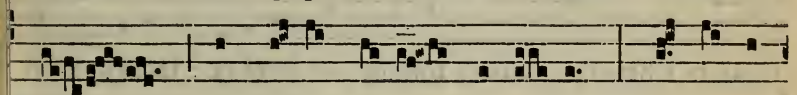
et exi-érunt é-i ób- vi- am, et clamábant pú-



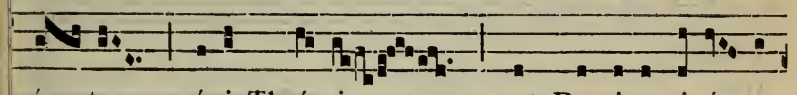
e- ri, dicéntes : Hic est, qui ventú-rus est



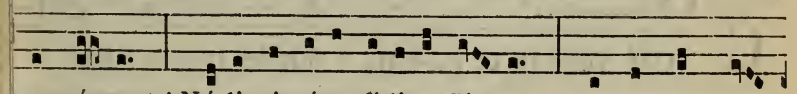
in salú- tem pópu- li. Hic est sálus nó-



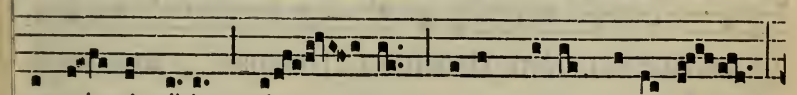
stra, et redémpti- o Isra- el. Quántus est



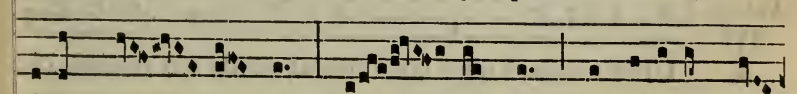
í- ste, cú- i Thró-ni, et Domina- ti- ó- nes



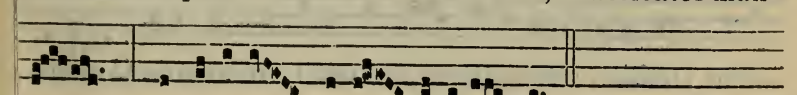
occúrrunt ! Nó-li timére, fí-li- a Sí- on : ecce Rex tú-



us vé- nit tíbi, sé- dens super púllum á-sinæ,



sicut scrí- ptum est. Sál- ve Rex, fabricátor mún-



di, qui venísti redí- me-re nos.

ALIA ANT. Ante sex dies solémnis Paschæ, quando venit Dóminus
ı civitátem Jerúsalem, occurrérunt ei púeri : et in mánibus portábant

ramos palmárum, et clamábant voce magna dicéntes : Hosánna in excélsis : benedíctus qui venísti in multitúdine misericórdiæ tuæ : Hosánna in excélsis.

Alia Ant. 8.

O Ccúrrunt túrbæ * cum fló-ribus et pálmis Redem-

ptó-ri óbvi- am : et victó-ri tri- umphánti dígna dant ob-

séqui-a : Fí-li-um Dé- i óre géntes prædicant : et in

láudem Chrí-sti vóces tónant per núbi-la : Hosánna in

excélsis.

Alia Ant. 7.

CUM Ange-lis et pú-e-ris * fidé-les inveni- ámur,

tri- umpháto-ri mórtis clamántes : Hosánna in excél-sis.

Alia Ant. 4.

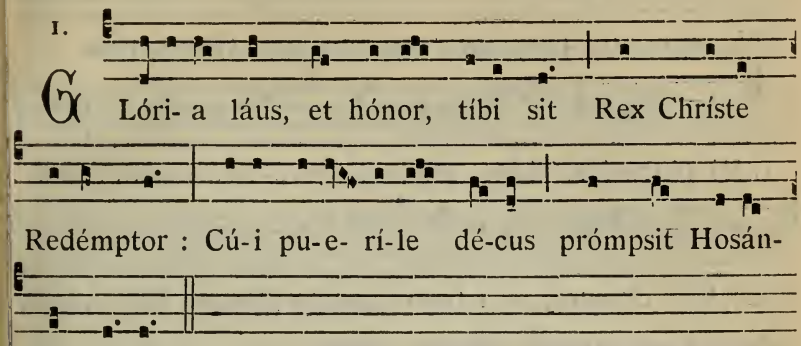
TUrba múlta, * quæ convénerat ad dí-em féstum, cla

mábat Dómino : Benedíctus qui vénit in nómine Dómini :

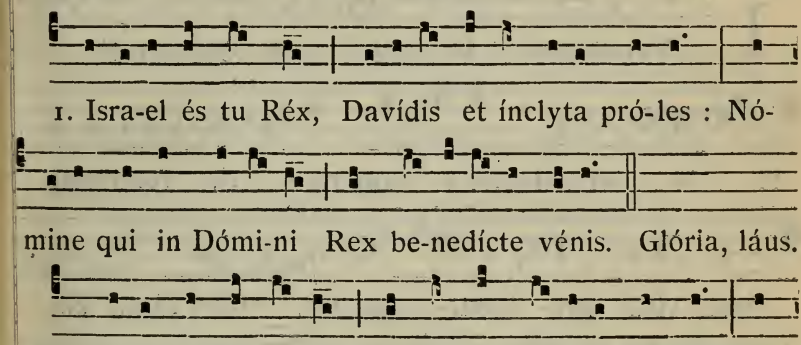
Hosánna in excél-sis.

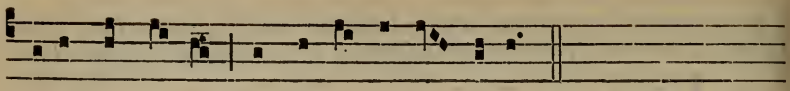
In reversione Processionis, duo vel quatuor cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt:

1.

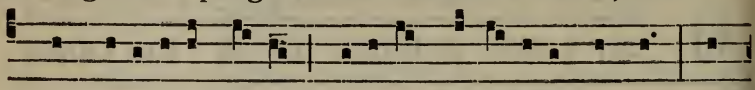


Chorus extra ecclesiam repetit : Glória, láus.

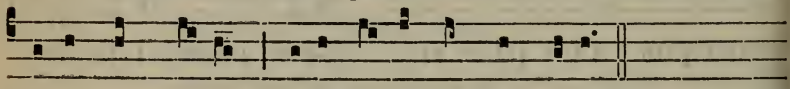




tíbi regnánti pángimus ecce mé-los. Glória, láus.



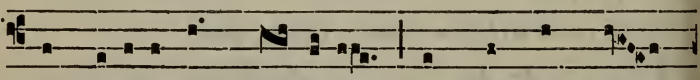
5. Hi placu-ére tí-bi, pláce-at devó- ti- o nóstra : Rex



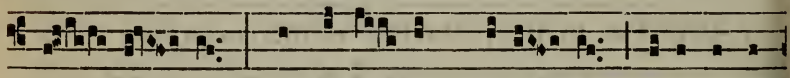
bóne, Rex clémens, cú-i bó-na cúncta plácent. Glória, láus.

Postea Processio intrat ecclesiam, cantando :

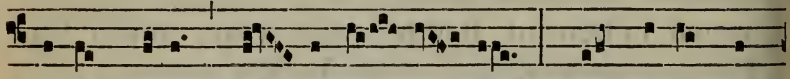
Resp. 2.



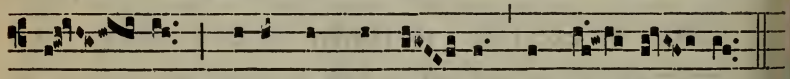
I Ngredi-énte * Dó-mino in sánctam ci-



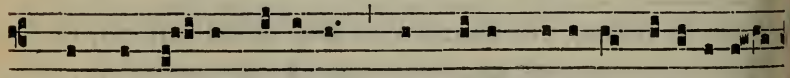
vi- tá- tem, Hebræ-ó- rum pú-e- ri, resurrecti-



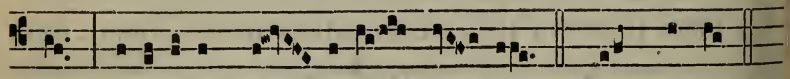
ónem vítæ pro- nunti- án- tes, * Cum rámis pal-



má- rum : Hosánna, clamá- bant, in ex- cél- sis.



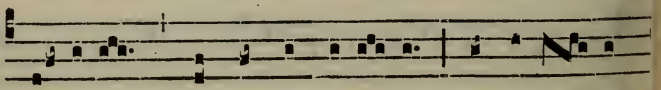
℣. Cum audís- set pópu-lus, quod Jésus vení-ret Jerosóly-



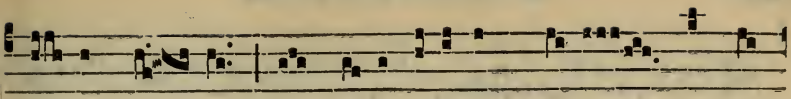
mam, exi-érunt ób- vi- am é- i. * Cum rámis.

AD MISSAM

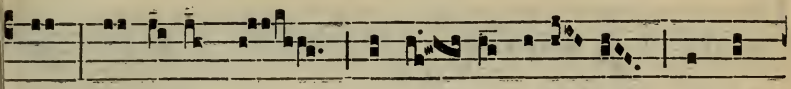
Intr. 8.



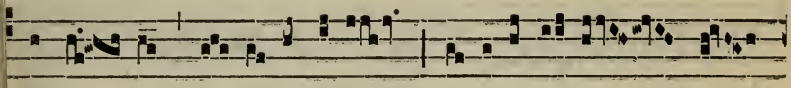
D Omine, * ne longe fáci- as auxí- li- um



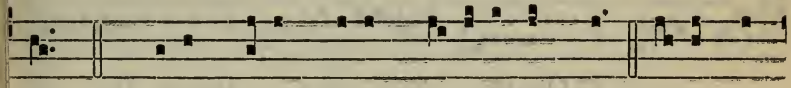
tú- um a me, ad de-fensi-ónem mé- am ádspi-



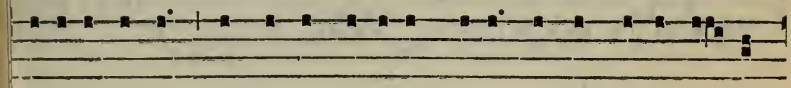
ce : lí- be-ra me de ó- re le-ó- nis, et a



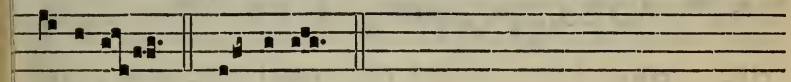
córni- bus u- ni-córni- um humi-li-tá- tem mé-



am. *Ps.* Dé-us Dé-us mé-us, réspice in me : qua-re me



dere-liquísti? longe a sa-lúte mé-a vérba de-lictó- rum



me- órum. Dó-mine.

Oratio.

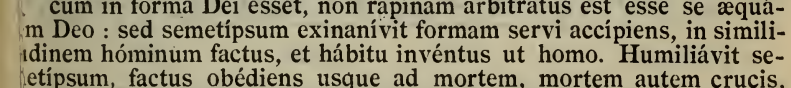
OMnípotens sempitérne Deus, qui humáno géneri ad imitándum humilitátis exémplum, Salvatórem nostrum carnem súmere, et crucem subíre fecísti : concéde propítius; ut et patiéntiæ ipsíus habére documénta, et resurrectiónis consórtia mereámur. Per eúmdem Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Philippenses.

Phil. 2.

FRatres : Hoc enim sentíte in vobis, quod et in Christo Jesu : qui cum in forma Dei esset, non rapínam arbitrátus est esse se æquálem Deo : sed semetípsum exinanívit formam servi accípiens, in similitúdinem hóminum factus, et hábitu invéntus ut homo. Humiliávit semetípsum, factus obédiens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltávit illum : et donávit illi nomen, quod est super omne nomen : (*Hic genuflectitur*) ut in nómine Jesu omne genu flectátur cæléstium, terréstrium, et infernórum : et omnis lingua confiteátur, quia Dóminus Jesus Christus in glória est Dei Patris.

Grad. 4.



TEnu- ísti * má- num déx-te- ram

mé- am : et in vo- luntá-te tú-

a de-duxí- sti me, et cum gló-

ri- a as-sumpsí- sti me.

℣. Quam bó- nus Isra-el Dé-

us ré-

ctis cór- de! mé- i au-tem pe-ne

mó- ti sunt pé- des, pene

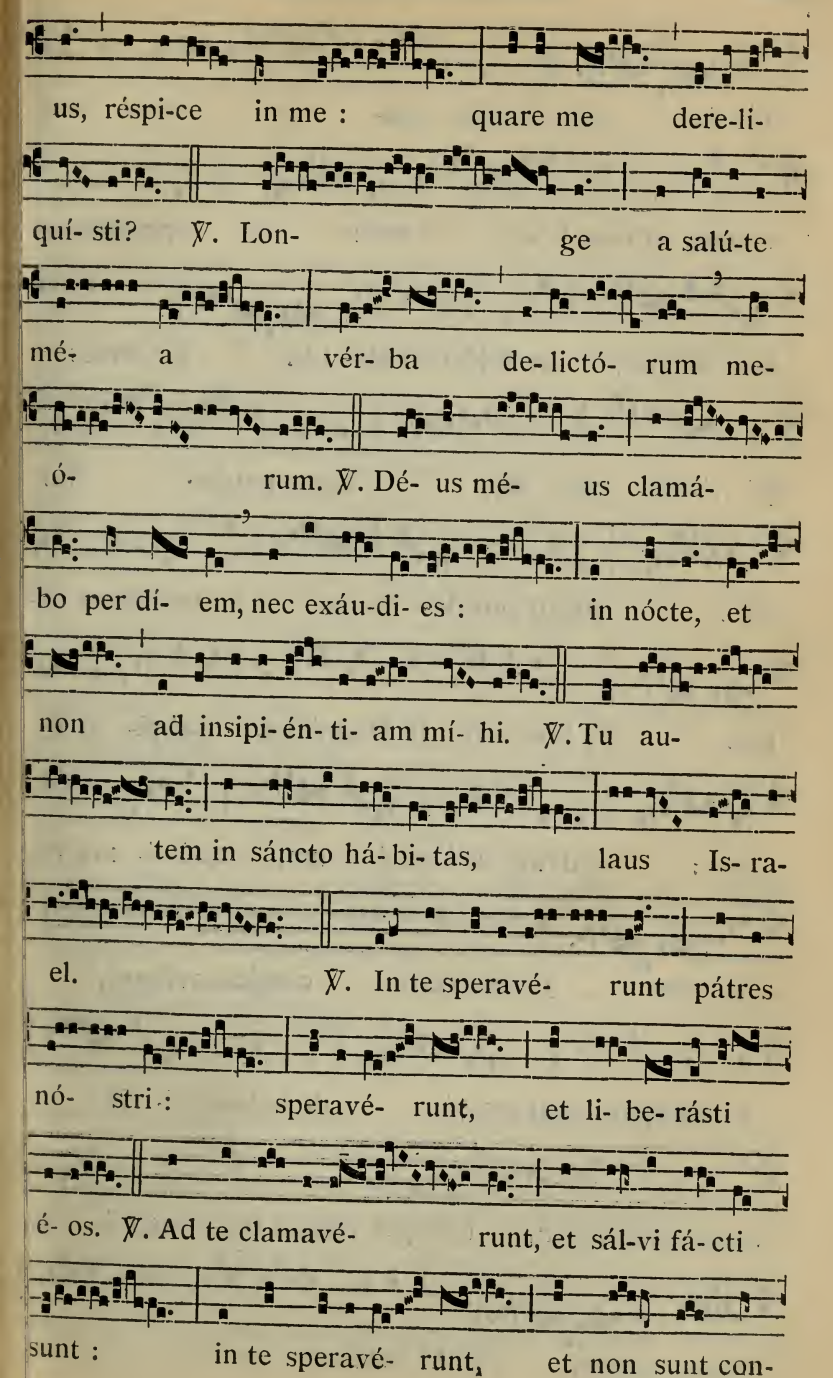
effú-si sunt grés- sus mé- i : qui-a zelávi

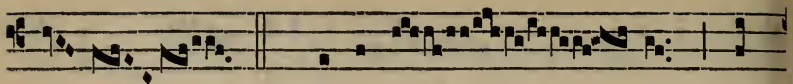
in peccató- ribus, pá-

cem pec- catór- rum * ví- dens.

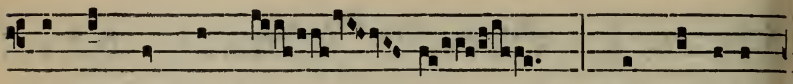
Tract. 2.

D E- us * Dé- us mé-

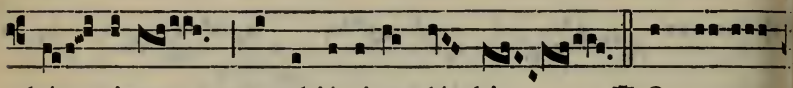

us, réspi-ce in me : quare me dere-li-
quí- sti? ℣. Lon- ge a salú-te
mé- a vér- ba de- lictó- rum me-
ó- rum. ℣. Dé- us mé- us clamá-
bo per dí- em, nec exáu-di- es : in nócte, et
non ad insipi- én- ti- am mí- hi. ℣. Tu au-
tem in sáncto há- bi- tas, laus Is- ra-
el. ℣. In te speravé- runt pátres
nó- stri : speravé- runt, et li- be- rásti
é- os. ℣. Ad te clamavé- runt, et sál-vi fá- cti
sunt : in te speravé- runt, et non sunt con-



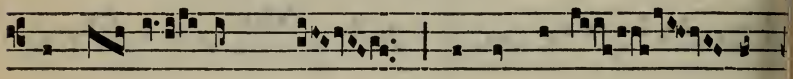
fú- si. ℣. Ego au- tem sum



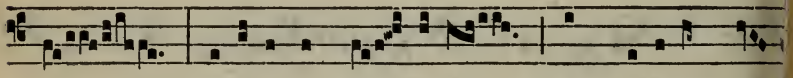
vérmis, et non hó- mo : oppróbri-um



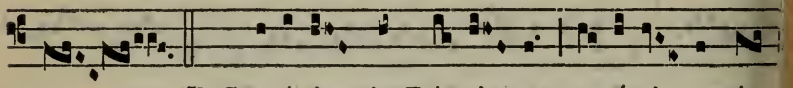
hó- minum, et abjécti- o plé- bis. ℣. Omnes



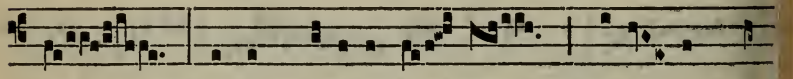
qui vi- dé- bant me, asper-nabán- tur



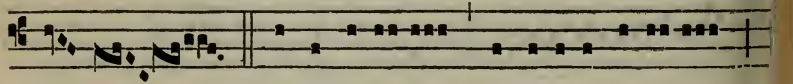
me : locúti sunt lá- bi- is, et movérunt cá-



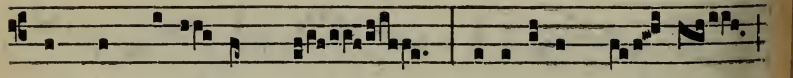
put. ℣. Sperávit in Dó-mi- no, e-rí-pi- at é-



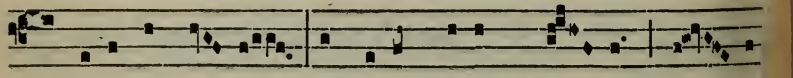
um : sálvum fáci- at é- um, quó-ni- am vult



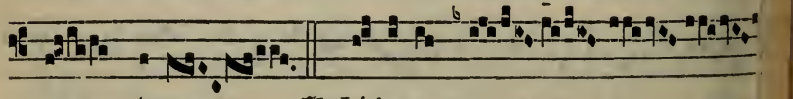
é- um. ℣. Ipsi vero consideravérunt,



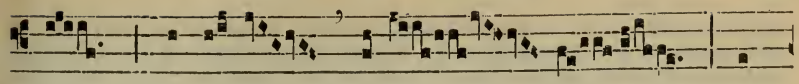
et conspexé-runt me : divi-sérunt sí- bi



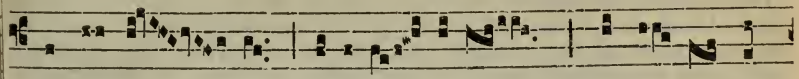
vestiménta mé- a, et super véstem mé- am mi- sé-



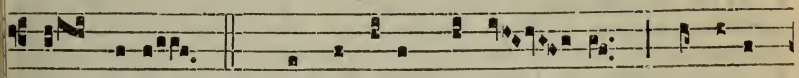
runt sórtem. ℣. Lí-bera me



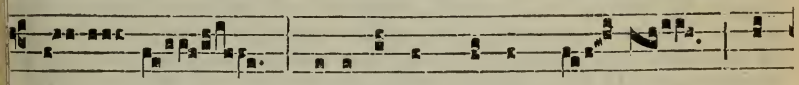
de ó- re le- ó- nis : et



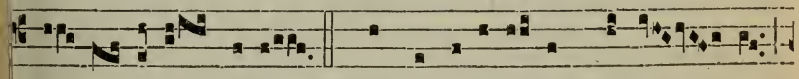
a cór-ni- bus unicór- ni- um humi- li- tá-



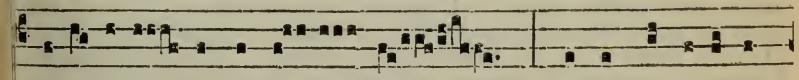
tem mé-am. ℣. Qui timé-tis Dómi- num, laudáte



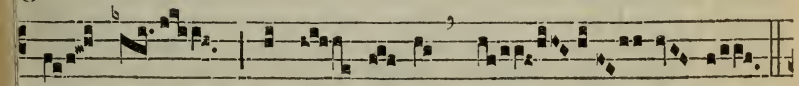
é- um : univérsum sémen Já- cob ma-



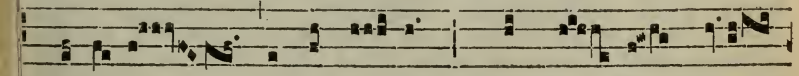
gni- fi- cáte é- um. ℣. Annunti-ábi- tur Dómi- no



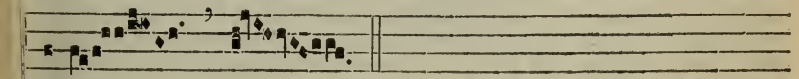
gene-rá-ti- o ventú- ra : et annunti-ábunt



cæ- li justí- ti- am é- jus.



℣. Pópu- lo qui nascé- tur, * quem fé- cit Dó-



minus.

Passio Domini nostri Jesu Christi secundum Matthæum

Matth. 26. et 27.

IN illo témpore : Dixit Jesus discípulis suis : ✠ Scitis quia post bí-duum Pascha fiet, et Fílius hóminis tradétur ut crucifigátur? C. Tunc ngregáti sunt príncipes sacerdótum, et senióres pópuli in átrium princi-s sacerdótum, qui dicebátur Cáiphas: et consílium fecérunt ut Jesum dolo nérent, et occíderent. Dicébant autem: S. Non in die festo, ne forte tumúl-s fíeret in pópulo. C. Cum autem Jesus esset in Bethánia in domo Simónis prósi, accéssit ad eum múlier habens alabástrum unguénti pretiósi, et údit super caput ipsíus recumbéntis. Vidéntes autem discípuli, indi-

gnáti sunt dicéntes : S. Ut quid perdítio hæc ? pótuit enim istud venúmdari multo, et dari paupéribus. C. Sciens autem Jesus, ait illis : ✠ Quid molésti estis huic mulíeri ? opus enim bonum operáta est in me. Nam semper páuperes habétis vobíscum : me autem non semper habétis. Mittens enim hæc unguéntum hoc in corpus meum, ad sepeliéndum me fecit. Amen dico vobis, ubicúmque prædicátum fúerit hoc Evangélium in toto mundo, dicétur et quod hæc fecit in memóriam ejus. C. Tunc ábiit unus de duódecim, qui dicebátur Judas Iscariótes, ad príncipes sacerdótum, et ait illis : S. Quid vultis mihi dare, et ego vobis eum tradam? C. At illi constituérunt ei trigínta argénteos. Et exínde quærébat opportunitátem ut eum tráderet. Prima autem die azymórum accessérunt discípuli ad Jesum, dicéntes : S. Ubi vis parémus tibi comédere pascha? C. At Jesus dixit : ✠ Ite in civitátem ad quemdam, et dícite ei : Magíster dicit : Tempus meum prope est, apud te fácio pascha cum discípulis meis. C. Et fecérunt discípuli sicut constítuit illis Jesus, et paravérunt pascha. Véspere autem facto, discumbébat cum duódecim discípulis suis. Et edéntibus illis, dixit : ✠ Amen dico vobis, quia unus vestrum me traditúrus est. C. Et contristáti valde, cœpérunt sínguli dícere : S. Numquid ego sum, Dómine? C. At ipse respóndens, ait : ✠ Qui intíngit mecum manum in parópside, hic me tradet. Fílius quidem hóminis vadit, sicut scriptum est de illo; væ autem hómini illi, per quem Fílius hóminis tradétur : bonum erat ei, si natus non fuísset homo ille. C. Respóndens autem Judas, qui trádidit eum, dixit : S. Numquid ego sum, Rabbi? C. Ait illi : ✠ Tu dixísti. C. Cœnántibus autem eis, accépit Jesus panem, et benedíxit, ac fregit, dedítque discípulis suis, et ait : ✠ Accípite, et comédite : hoc est corpus meum. C. Et accípiens cálicem, grátias egit : et dedit illis, dicens : ✠ Bíbite ex hoc omnes. Hic est enim sanguis meus novi testaménti, qui pro multis effundétur in remissiónem peccatórum. Dico autem vobis : non bibam ámodo de hoc genímine vitis usque in diem illum, cum illud bibam vobíscum novum in regno Patris mei. C. Et hymno dicto, exiérunt in montem Olivéti. Tunc dicit illis Jesus : ✠ Omnes vos scándalum patiémini in me, in ista nocte. Scriptum est enim : Percútiam pastórem, et dispergéntur oves gregis. Postquam autem resurréxero, præcédam vos in Galilæam. C. Respóndens autem Petrus, ait illi : S. Et si omnes scandalizáti fúerint in te, ego nunquam scandalizábor. C. Ait illi Jesus : ✠ Amen dico tibi, quia in hac nocte ántequam gallus cantet, ter me negábis. C. Ait illi Petrus : S. Etiam si oportúerit me mori tecum, non te negábo. C. Simíliter et omnes discípuli dixérunt. Tunc venit Jesus cum illis in villam, quæ dícitur Gethsémani et dixit discípulis suis : ✠ Sedéte hic donec vadam illuc, et orem. C. Et assúmpto Petro, et duóbus fíliis Zebedæi, cœpit contristári, et mœstus esse. Tunc ait illis : ✠ Tristis est ánima mea usque ad mortem : sustinéte hic, et vigiláte mecum. C. Et progréssus pusíllum, prócidit in fáciem suam, orans, et dicens : ✠ Pater mi, si possíbile est, tránseat me calix iste. Verúmtamen non sicut ego volo, sed sicut tu. C. Et venit ad discípulos suos, et invénit eos dormiéntes : et dicit Petro : ✠ Si non potuístis una hora vigiláre mecum? Vigiláte, et oráte, ut non intretis in tentatiónem. Spíritus quidem promptus est, caro autem infírma. C. Iterum secúndo ábiit, et orávit, dicens : ✠ Pater mi, si non potest hoc calix transíre, nisi bibam illum, fiat volúntas tua. C. Et venit íterum, invénit eos dormiéntes : erant enim óculi eórum graváti. Et relíctis illis íterum ábiit, et orávit tértio, eúmdem sermónem dicens. Tunc venit ad discípulos suos, et dicit illis : ✠ Dormíte jam, et requiéscite : ecce appropinquávit hora, et Fílius hóminis tradétur in manus peccatórum. Súrgite, eámus : ecce appropinquávit qui me tradet. C. Adhuc eo loquénte, ecce Judas unus de duódecim venit, et cum eo turba multa cum

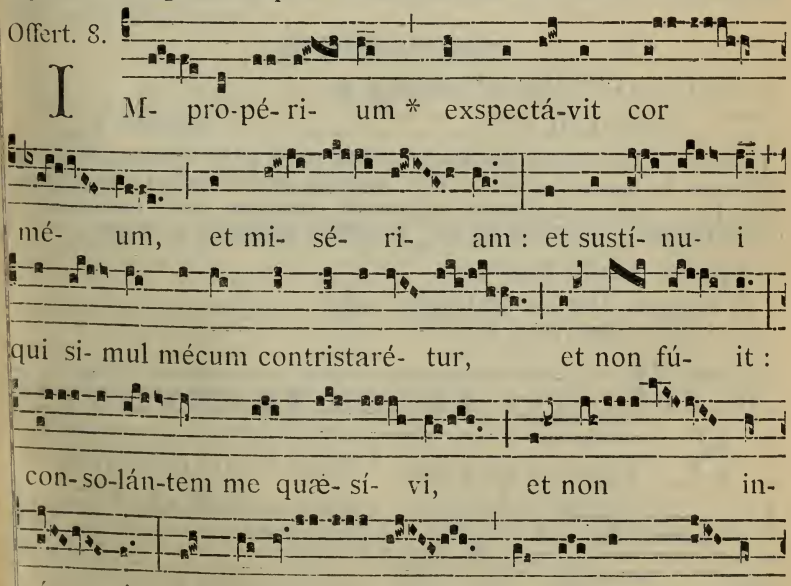
gládiis, et fústibus, missi a princípibus sacerdótum, et senióribus pópuli. Qui autem trádidit eum, dedit illis signum, dicens : S. Quemcúmque osculátus fúero, ipse est, tenéte eum. C. Et conféstim accédens ad Jesum, dixit : S. Ave Rabbi. C. Et osculátus est eum. Dixítque illi Jesus : ✠ Amíce, ad quid venísti? C. Tunc accessérunt, et manus injecérunt in Jesum, et tenuérunt eum. Et ecce unus ex his, qui erant cum Jesu, exténdens manum, exémit gládium suum, et percútiens servum príncipis sacerdótum, amputávit aurículam ejus. Tunc ait illi Jesus : ✠ Convérte gládium tuum in locum suum. Omnes enim, qui accéperint gládium, gládio períbunt. An putas, quia non possum rogáre Patrem meum, et exhibébit mihi modo plus quam duódecim legiónes Angelórum? Quómodo ergo implebúntur Scriptúræ, quia sic opórtet fieri? C. In illa hora dixit Jesus turbis : ✠ Tamquam ad latrónem exístis cum gládiis, et fústibus comprehéndere me : quotídie apud vos sedébam docens in templo, et non me tenuístis. C. Hoc autem totum factum est, ut adimpleréntur Scriptúræ prophetárum. Tunc discípuli omnes, relícto eo, fugérunt. At illi tenéntes Jesum, duxérunt ad Cáipham príncipem sacerdótum, ubi scribæ, et senióres convénerant. Petrus autem sequebátur eum a longe, usque in átrium príncipis sacerdótum. Et ingréssus intro, sedébat cum minístris ut vidéret finem. Príncipes autem sacerdótum, et omne concílium, quærébant falsum testimónium contra Jesum, ut eum morti tráderent : et non invenérunt, cum multi falsi testes accessíssent. Novíssime autem venérunt duo falsi testes, et dixérunt : S. Hic dixit : Possum destrúere templum Dei, et post tríduum reædificáre illud. C. Et surgens princeps sacerdótum ait illi : S. Nihil respóndes ad ea, quæ isti advérsum te testificántur? C. Jesus autem tacébat. Et princeps sacerdótum ait illi : S. Adjúro te per Deum vivum, ut dicas nobis, si tu es Christus Fílius Dei. C. Dicit illi Jesus : ✠ Tu dixísti. Verúmtamen dico vobis, ámodo vidébitis Fílium hóminis sedéntem a dextris virtútis Dei, et veniéntem in núbibus cæli. C. Tunc princeps sacerdótum scidit vestiménta sua dicens : S. Blasphemávit : quid adhuc egémus téstibus? Ecce nunc audístis blasphemíam : quid vobis vidétur? C. At illi respondéntes, dixérunt : S. Reus est mortis. C. Tunc expuérunt in fáciem ejus, et cólaphis eum cecidérunt, álii autem palmas in fáciem ejus ledérunt, dicéntes : S. Prophetíza nobis, Christe, quis est qui te percússit? C. Petrus vero sedébat foris in átrio : et accéssit ad eum una ancílla, dicens : S. Et tu cum Jesu Galilæo eras. C. At ille negávit coram ómnibus, dicens : S. Néscio quid dicis. C. Exeúnte autem illo ánuam, vidit eum ália ancílla, et ait his qui erant ibi : S. Et hic erat cum Jesu Nazaréno. C. Et íterum negávit cum juraménto : Quia non novi hóminem. Et post pusíllum accessérunt qui stabant, et dixérunt Petro : S. Vere et tu ex illis es : nam et loquéla tua manifféstum te facit. C. Tunc cœpit detestári, et juráre quia non novísset hóminem. Et contínuo gallus cantávit. Et recordátus est Petrus verbi Jesu, quod díxerat: Priúsquam gallus cantet, ter me negábis. Et egréssus foras, flevit máre. Mane autem facto, consílium iniérunt omnes príncipes sacerdótum, et senióres pópuli advérsus Jesum, ut eum morti tráderent. Et vinctum adduxérunt eum, et tradidérunt Póntio Piláto præsidi. Tunc videns Judas, qui eum trádidit, quod damnátus esset, pæniténtia ductus, rétulit trigínta argénteos princípibus sacerdótum, et senióribus dicens : S. Peccávi, tradens sánguinem justum. C. At illi dixérunt : S. Quid ad nos? Tu víderis. C. Et projéctis argénteis in templo, recéssit : habiens, láqueo se suspéndit. Príncipes autem sacerdótum, accéptis argénteis, dixérunt : S. Non licet eos míttere in córbonam : quia prétium sánguinis est. C. Consílio autem ínito, emérunt ex illis agrum fílii, in sepultúram peregrinórum. Propter hoc vocátus est ager ille,

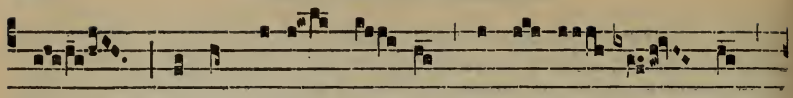
Hacéldama, hoc est, ager sánguinis, usque in hodiérnum diem. Tunc implétum est, quod dictum est per Jeremíam prophétam, dicéntem : Et accepérunt trigínta argénteos prétium appretiáti, quem appretiavérunt a fíliis Israel : et dedérunt eos in agrum fíguli, sicut constítuit mihi Dóminus. Jesus autem stetit ante præsidem : et interrogávit eum præses, dicens : S. Tu es Rex Judæórum ? C. Dicit illi Jesus : ✠ Tu dicis. C. Et cum accusarétur a princípibus sacerdótum, et senióribus, nihil respóndit. Tunc dicit illi Pilátus : S. Non audis quanta advérsum te dicunt testimónia ? C. Et non respóndit ei ad ullum verbum, ita ut mirarétur præses veheménter. Per diem autem solémnem consuéverat præses pópulo dimíttere unum vinctum, quem voluíssent. Habébat autem tunc vinctum insígnem, qui dicebátur Barábbas. Congregátis ergo illis, dixit Pilátus : S. Quem vultis dimíttam vobis : Barábbam, an Jesum, qui dícitur Christus ? C. Sciébat enim quod per invídiam tradidíssent eum. Sedénte autem illo pro tribunáli, misit ad eum uxor ejus, dicens : S. Nihil tibi, et justo illi : multa enim passa sum hódie per visum propter eum. C. Príncipes autem sacerdótum, et senióres persuasérunt pópulis ut péterent Barábbam, Jesum vero pérderent. Respóndens autem præses, ait illis : S. Quem vultis vobis de duóbus dimítti ? C. At illi dixérunt : S. Barábbam. C. Dicit illis Pilátus : S. Quid ígitur fáciam de Jesu, qui dícitur Christus ? C. Dicunt omnes : S. Crucifigátur. C. Ait illis præses : S. Quid enim mali fecit ? C. At illi magis clamábant, dicéntes : S. Crucifigátur. C. Videns autem Pilátus quia nihil proficeret, sed magis tumúltus fieret : accépta aqua, lavit manus coram pópulo, dicens : S. Innocens ego sum a sánguine justi hujus : vos vidéritis. C. Et respóndens univérsus pópulus dixit : S. Sanguis ejus super nos, et super fílios nostros. C. Tunc dimísit illis Barábbam : Jesum autem flagellátum trádidit eis, ut crucifigerétur. Tunc mílites præsidis suscipiéntes Jesum in prætórium, congregavérunt ad eum univérsam cohórtem : et exuéntes eum, chlámydem coccíneam circumdedérunt ei : et plecténtes corónam de spinis, posuérunt super caput ejus et arúndinem in déxtera ejus. Et genu flexo ante eum, illudébant ei, dicéntes : S. Ave Rex Judæórum. C. Et exspuéntes in eum, accepérunt arúndinem, et percutiébant caput ejus. Et postquam illusérunt ei, exuérunt eum chlámyde, et induérunt eum vestiméntis ejus, et duxérunt eum ut crucifigerent. Exeúntes autem, invenérunt hóminem Cyrenæum, nómine Simónem : hunc angariavérunt ut tólleret crucem ejus. Et venérunt in locum, qui dícitur Gólgotha, quod est Calváriæ locus. Et dedérunt ei vinum bíbere cum felle mixtum. Et cum gustásset, nóluit bíbere. Postquam autem crucifixérunt eum, divisérunt vestiménta ejus, sortem mitténtes : ut implerétur quod dictum est per Prophétam, dicéntem : Divisérunt sibi vestiménta mea, et super vestem meam misérunt sortem. Et sedéntes, servábant eum. Et imposuérunt super caput ejus causam ipsíus scriptam : Hic est Jesus Rex Judæórum. Tunc crucifixi sunt cum eo duo latrónes : unus a dextris, et unus a sinístris. Prætereúntes autem blasphemábant eum, movéntes cápita sua, et dicéntes : S. Vah, qui déstruis templum Dei, et in tríduo illud reædíficas : salva temetípsum. Si Fílius Dei es, descénde de cruce. C. Simíliter et príncipes sacerdótum illudéntes cum scribis et senióribus dicébant : S. Alios salvos fecit, seípsum non potest salvum fácere : si Rex Israel est, descéndat nunc de cruce, et crédimus ei : confidit in Deo : líberet nunc, si vult eum; dixit enim : Quia Fílius Dei sum. C. Idípsum autem et latrónes qui crucifíxi erant cum eo, improperábant ei. A sexta autem hora ténebræ factæ sunt super univérsam terram usque ad horam nonam. Et circa horam nonam clamávit Jesus voce magna, dicens : ✠ Eli, Eli, lamma sabacthání? C. Hoc est : ✠ Deus meus, Deus meus, ut quid dereliquisti

me? C. Quidam autem illic stantes, et audiéntes, dicébant : S. Elíam vocat iste. C. Et contínuo currens unus ex eis, accéptam spóngiam implévit acéto, et impósuit arúndini, et dabat ei bíbere. Céteri vero dicébant : S. Sine, videámus an véniat Elías líberans eum. C. Jesus autem íterum clamans voce magna, emísit spíritum. (*Hic genuflectitur, et pausatur aliquantulum.*) Et ecce velum templi scissum est in duas partes a summo usque deórsum : et terra mota est, et petræ scissæ sunt, et monuménta apérta sunt : et multa córpora sanctórum, qui dormíerant, surrexérunt. Et exeúntes de monuméntis post resurrectiónem ejus, venérunt in sanctam civitátem, et apparuérunt multis. Centúrio autem, et qui cum eo erant, custodiéntes Jesum, viso terræ motu, et his quæ fiébant, timuérunt valde, dicéntes : S. Vere Fílius Dei erat iste. C. Erant autem ibi mulíeres multæ a longe, quæ secútæ erant Jesum a Galiláea, ministrántes ei : inter quas erat María Magdaléne, et María Jacóbi, et Joseph mater, et mater filiórum Zebedæi. Cum autem sero factum esset, venit quidam homo dives ab Arimathæa, nómine Joseph, qui et ipse discípulus erat Jesu. Hic accéssit ad Pilátum, et pétiit corpus Jesu. Tunc Pilátus jussit reddi corpus. Et accépto córpore, Joseph invólvit illud in síndone munda. Et pósuit illud in monuménto suo novo, quod excíderat in petra. Et advólvit saxum magnum ad óstium monuménti, et ábiit. Erat autem ibi María Magdaléne, et áltera María, sedéntes contra sepúlchrum.

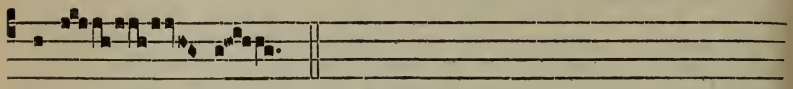
ALtera autem die, quæ est post Parascéven, convenérunt príncipes sacerdótum, et pharisæi ad Pilátum, dicéntes : Dómine, recordáti sumus quia sedúctor ille dixit adhuc vivens : Post tres dies resúrgam. Jube ergo custodíri sepúlchrum usque in diem tértium : ne forte véniant discípuli ejus, et furéntur eum, et dicant plebi : Surréxit a mórtuis : et erit novíssimus error pejor prióre. Ait illis Pilátus : Habétis custódiam, ite, custodíte sicut scitis. Illi autem abeúntes, muniérunt sepúlchrum, signántes lápidem, cum custódibus. Credo.

Offert. 8.





fel, et in sí-ti mé- a po-ta-vé- runt me

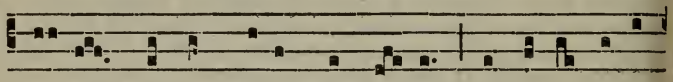


acé- to.

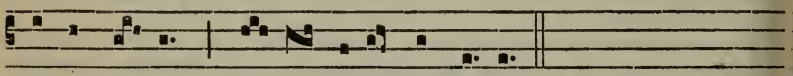
Secreta.

COncéde, quæsumus Dómine : ut óculis tuæ majestátis munus oblátum, et grátiam nobis devotiónis obtíneat, et efféctum beátæ perennitátis acquírat. Per Dóminum.

Comm. 8.



P A-ter, * si non pótest hic cá- lix transí-re, ni-si



bí-bam íl-lum : fí- at vo-lúntas tú- a.

Postcommunio.

PER hujus, Dómine, operatiónem mystérii : et vítia nostra purgéntur, et justa desidéria compleántur. Per Dóminum.

AD VESPERAS

Antiphonæ et Psalmi de Dominica, 73.

CAPITULUM. *Philipp.* 2.

FRatres : Hoc enim sentíte in vobis quod et in Christo Jesu : qui cum in forma Dei esset, non rapínam arbitrátus est esse se æquálem Deo : sed semetípsum exinanívit, formam servi accípiens, in similitúdinem hóminum factus, et hábitu invéntus ut homo.

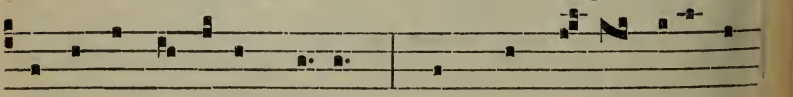
Hymnus. Vexílla Régis. 273.

℣. Eripe me Dómine ab hómine málo.

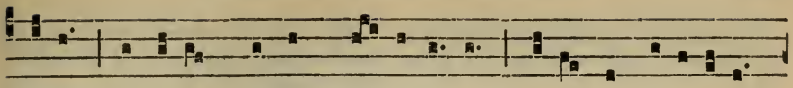
℟. A víro iníquo éripe me.

Ad Magnif.
Ant. 8. G

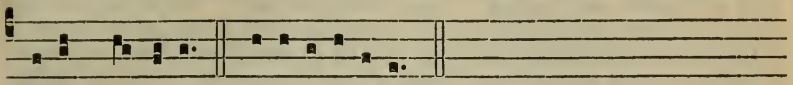
S Críptum est enim : * Percú-ti- am pastó-rem, et



dispergéntur óves gré-gis : post-quam au-tem resurré-



xero, præcédam vos in Ga- li-lǽ- am: ibi me vidébi-tis,



dí-cit Dóminus. E u o u a e.

FERIA QUINTA IN CŒNA DOMINI.

AD MATUTINUM

Tribus sequentibus diebus, dicto secreto Pater noster. Ave María. *et ad Matutinum,* Credo. *omnibus aliis prætermissis, absolute incipitur Officium ab Antiphona primi Psalmi : et Antiphonæ duplicantur.*

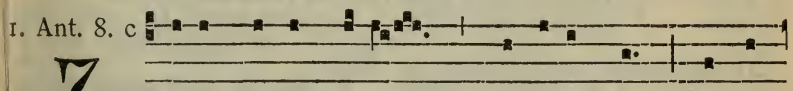
In fine Psalmorum non dicitur Glória Patri. *per omnes Horas nec in Responsoriis.*

In fine uniuscujusque Psalmi vel Cantici ad Matutinum et Laudes non fit modulatio solita, sed ejus loco ultima syllaba versiculi simpliciter deprimitur aut tono aut semitonio, prout exigit tenor cantus.

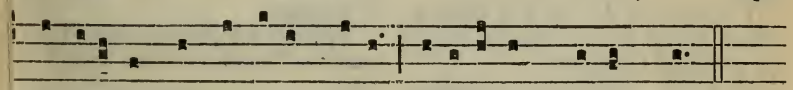
Ad Vesperas, cum non dicantur in cantu, hujusmodi depressio in fine Psalmi vel Cantici fit uniformiter per tonum. Item ad Completorium in fine ultimi Psalmi et Cantici Nunc dimíttis. *Sic etiam terminandus est Psalmus* Miserére. *qui ad omnes Horas post ℣.* Christus factus est. *submissa voce recitatur.*

IN I. NOCTURNO

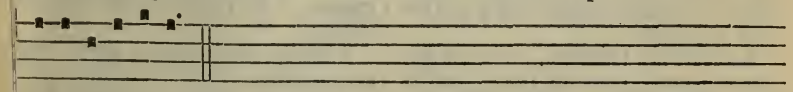
I. Ant. 8. c



Z Elus dómus tú-æ * comédit me, et op-



próbri-a exprobránti-um tíbi cecidérunt super me.



E u o u a e.

PSALMUS 68.

SAlvum me fac Déus : * quóniam intravérunt áquæ usque ad ánimam méam.

Infixus sum in límo profúndi : * et non est substántia.

Véni in altitúdinem máris : et tempéstas demérsit me.

Laborávi clámans, ráucæ fáctæ sunt fáuces méæ : * defecérunt óculi méi, dum spéro in Déum méum.

Multiplicáti sunt super capíllos cápitis méi, * qui odérunt me gratis.

Confortáti sunt qui persecúti sunt mé inimíci méi injúste : * quæ non rápui, tunc exsolvébam.

Déus tu scis insipiéntiam méam: * et delícta méa a té non sunt abscóndita.

Non erubéscant in mé qui exspéctant te Dómine, * Dómine virtútum.

Non confundántur súper me * qui quærunt te Déus Israel.

Quóniam propter té sustínui oppróbrium: * opéruit confúsio fáciem méam.

Extráneus fáctus sum frátribus méis, * et peregrínus fíliis mátris méæ.

Quóniam zélus dómus túæ comédit me : * et oppróbria exprobrántium tíbi cecidérunt súper me.

Et opérui in jejúnio ánimam méam : * et fáctum est in oppróbrium míhi.

Et pósui vestiméntum méum cilícium : * et fáctus sum íllis in parábolam.

Advérsum me loquebántur qui sedébant in pórta : * et in me psallébant qui bibébant vínum.

Ego vero oratiónem méam ad te Dómine : * témpus beneplaciti Déus.

In multitúdine misericórdiæ túæ exáudi me : * in veritáte salútis túæ.

Eripe me de lúto, ut non infígar: * líbera mé ab íis qui odérunt mé, et de profúndis aquárum.

Non me demérgat tempéstas áquæ, neque absórbeat me profúndum : * neque úrgeat super me púteus os súum.

Exáudi me Dómine, quóniam benígna est misericórdia túa : * secúndum multitúdinem miseratiónum tuárum réspice in me.

Et ne avértas fáciem túam a púero túo : * quóniam tríbulor, velóciter exáudi me.

Inténde ánimæ méæ, et líbera éam : * propter inimícos méos éripe me.

Tu scis impropérium méum et confusiónem méam, * et reveréntiam méam.

In conspéctu túo sunt ómnes qui tríbulant me : * impropérium exspectávit cor méum, et miséríam.

Et sustínui qui simul contristarétur, et non fúit : * et qui consolarétur, et non invéni.

Et dedérunt in éscam méam fel : * et in síti méa potavérunt mé acéto.

Fíat ménsa eórum coram ípsis in láqueum, * et in retributiónes, et in scándalum.

Obscuréntur óculi eórum ne vídeant : * et dórsum eórum sémper incúrva.

Effúnde super éos íram túam : * et fúror íræ túæ comprehéndat éos.

Fíat habitátio eórum deserta : * et in tabernáculis eórum non sit qui inhábitet.

Quóniam quem tu percussísti, persecúti sunt : * et super dolórem vúlnerum meórum addidérunt.

Appóne iniquitátem super iniquitátem eórum : * et non intrent in justítiam túam.

Deleántur de líbro vivéntium : et cum jústis non scribántur.

Ego sum páuper et dólens : * sálus túa Déus suscépit me.

Laudábo nómen Déi cum cántico : * et magnificábo éum in láude :

Et placébit Déo super vítulum novéllum : * córnua producénte et úngulas.

Vídeant páuperes et læténtur : quærite Déum, et vívet ánima vestra :

Quóniam exaudívit páuperes Dominus : * et vínctos súos non despéxit.

Láudent íllum cæli et térra, * mare, et ómnia reptília in éis.

Quóniam Déus sálvam fáciet Síon : * et ædificabúntur civitátes Júda.

Et inhabitábunt íbi, * et hæreditáte acquírent éam.

Et sémen servórum éjus possidébit éam, * et qui díligunt nómen éjus, habitábunt in éa.

2. Ant.
8. c

A -vertántur retrórsum,* et e-ru-bé-scant, qui có-

gitant mí-hi má-la. E u o u a e.

PSALMUS 69.

DEus in adjutórium méum intende : * Dómine ad adjuvándum me festína.

Confundántur et revereántur, * qui quærunt ánimam méam.

Avertántur retrórsum, et erubéscant, * qui vólunt míhi mála :

Avertántur statim erubescéntes,* qui dícunt míhi : Euge, éuge.

Exsúltent et læténtur in te ómnes qui quærunt te, * et dícant semper : Magnificétur Dóminus : qui díligunt salutáre túum.

Ego vero egénus et páuper sum :* Deus ádjuva me.

Adjútor méus et liberátor méus és tu : * Dómine ne moréris.

3. Ant.
2. D

D E-us mé-us * é-ripe me de mánu peccatóris.

E u o u a e.

PSALMUS 70.

IN te Dómine sperávi, non confúndar in ætérnum : * in justítia túa líbera mé, et éripe me.

Inclína ad me áurem túam, * et sálva me.

Esto míhi in Déum protectórem, et in lócum munítum : * ut sálvum me fácias.

Quóniam firmaméntum méum : * et refúgium méum és tu.

Déus méus éripe mé de mánu peccatóris, * et de mánu contra légem agéntis et iníqui:

Quóniam tú es patiéntia méa Dómine : * Dómine spes méa a juventúte méa.

In té confirmátus súm ex útero: * de véntre mátris méæ tú es protéctor méus.

In té cantátio méa semper : * ámquam prodígium fáctus sum múltis : et tú adjútor fórtis.

Repleátur os méum láude, ut cántem glóriam túam : * tóta díe magnitúdinem túam.

Ne projícias mé in témpore senectútis : * cum defécerit vírtus méa, ne derelínquas me.

Quia dixérunt inimíci méi míhi :* et qui custodiébant ánimam méam, consílium fecérunt in únum,

Dicéntes : Déus derelíquit éum, † persequímini et comprehéndite éum : * quia non est qui erípiat.

Déus ne elongéris á me : * Déus méus in auxílium méum réspice.

Confundántur et defíciant detrahéntes ánimæ méæ : * operiántur confusióne et pudóre qui quærunt mála míhi.

Ego áutem semper sperábo : * et adjíciam super ómnem láudem túam.

Os méum annuntiábit justítiam túam : * tóta díe salutáre túum.

Quóniam non cognóvi litteratúram, introíbo in poténtias Dómini :* Dómine memorábor justítiæ túæ solíus.

Déus docuísti mé a juventúte méa : * et usque nunc pronuntiábo mirabília túa.

Et usque in senéctam et sénium : * Déus ne derelínquas me,

Donec annúntiem bráchium túum * generatióni ómni quæ ventúra est :

Poténtiam túam et justítiam túam Déus usque in altíssima, quæ fecísti magnália : * Déus quis símilis tíbi ?

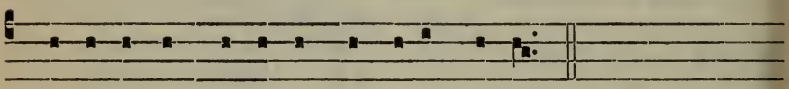
Quántas ostendísti míhi tribulatiónes múltas et málas : † et convérsus vivificásti me : * et de abýssis térræ íterum reduxísti me.

Multiplicásti magnificéntiam túam : * et convérsus consolátus és me.

Nam et égo confitébor tíbi in vásis psálmi veritátem túam : * Déus psállam tíbi in cíthara, sánctus Israel.

Exsultábunt lábia méa cum cantávero tíbi : * et ánima méa, quam redemísti.

Sed et língua méa tóta díe meditábitur justítiam túam : * cum confúsi et revériti fúerint, qui quærunt mála míhi.

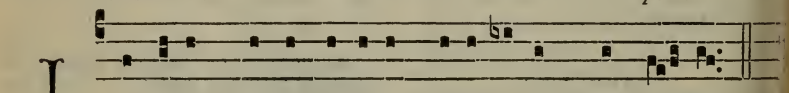


℣. Avertántur retrórsum et eru- béscant.
℟. Qui có- gi-tant míhi má- la.

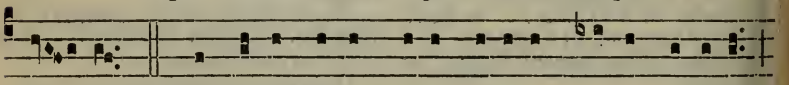
Pater noster. *totum secreto.*

Hoc triduo non dicitur Absolutio, neque dantur Benedictiones. In fine Lectionum non dicitur Tu autem

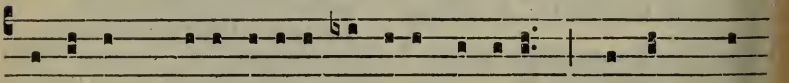
LECTIO I. *Cap.* I.



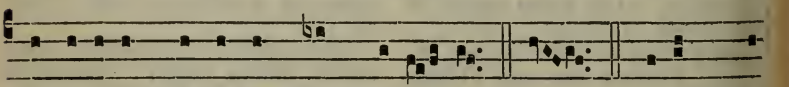
I Ncipit Lamentá-ti-o Jeremí- æ Prophé- tæ.



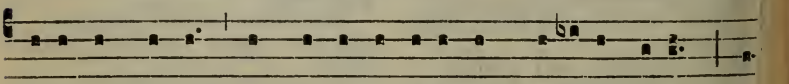
A- LEPH. Quómodo sédet sóla cívi-tas pléna pópulo ?



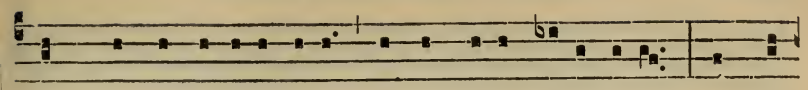
fácta est quasi vídu-a dómina génti-um : prínceps pro-



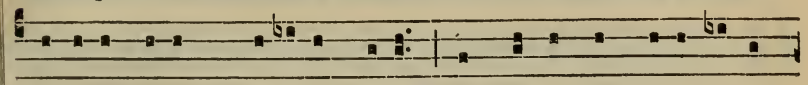
vinci-árum fácta est sub tribú- to. BETH. Plórans plo



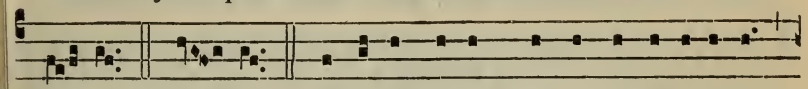
rávit in nócte, et lácrimæ éjus in maxíllis éjus : no



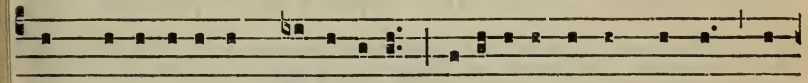
est qui conso-létur é-am ex ómnibus cáris é-jus : ómnes



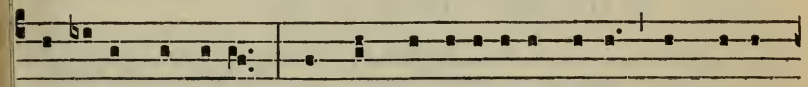
amíci éjus sprevérunt é-am, et fácti sunt é-i in-i-



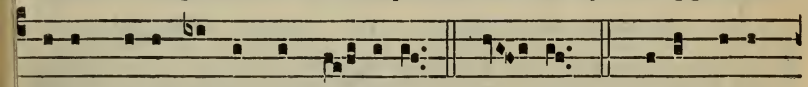
mí- ci. GHI- MEL. Migrávit Júdas propter afflicti-ónem,



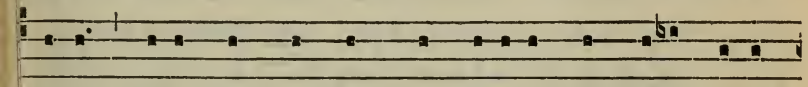
et multi-túdinem servi-tútis : habitávit inter géntes, nec



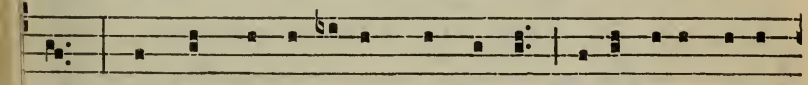
invénit réqui-em : ómnes persecutóres é-jus apprehen-



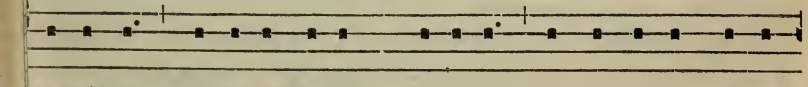
dérunt é-am inter angú-sti-as. DA- LETH. Ví-æ Sí-on



lúgent e-o quod non sint qui véni-ant ad solemni-tá-

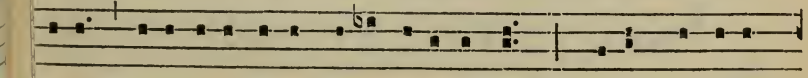


tem : ómnes pórtæ é-jus destrúctæ : sacerdótes é-jus

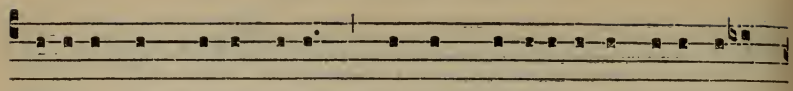


geméntes : vírgines é-jus squá-lidæ, et ípsa oppréssa

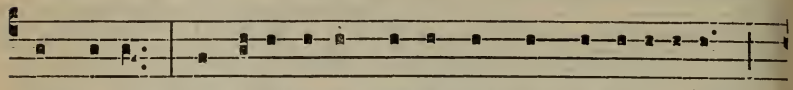
amari-tú- dine. HE. Fácti sunt hóstes é-jus in cá-



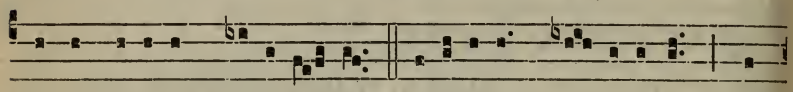
pi-te, inimí-ci é-jus locupletá-ti sunt : qui-a Dóminus



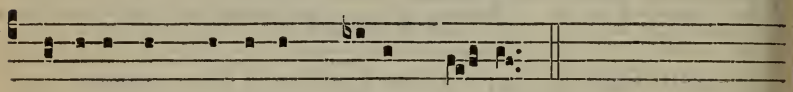
locútus est super é-am propter multitúdinem iniquitá-



tum é-jus : párvu-li é-jus dúcti sunt in captivi-tátem,

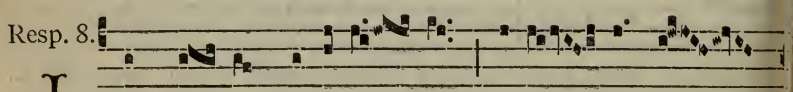


ante fáci-em tribulán-tis. Jerúsalem, Je- rúsa-lem, con-



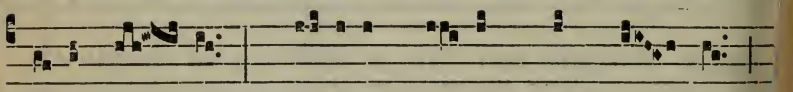
vértere ad Dóminum Dé-um tú- um.

Resp. 8.

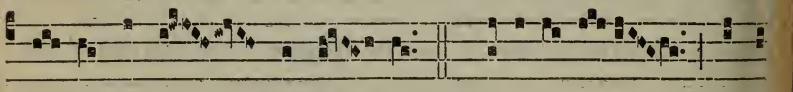


I N món-te * O-livé- ti orá- vit ad

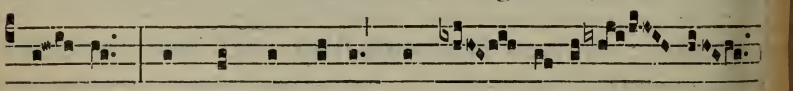
Pá- trem : Pá- ter, si fí- e-ri pót- est, tránse-at a me



cá- lix í- ste : * Spí- ritus qui- dem prómptus est,



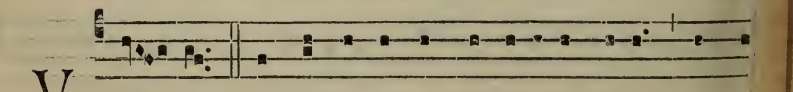
cá- ro autem infír- ma. ℣. Vigi-lá-te, et o



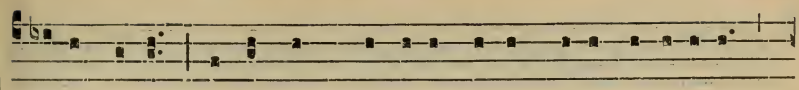
rá- te, ut non intré tis in ten- ta- ti-ó- nem.

* Spíritu

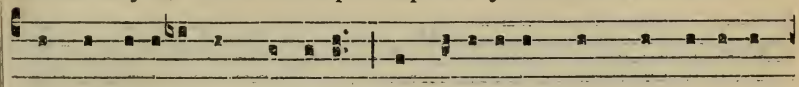
LECTIO II.



V A- U. Et egréssus est a fí-li- a Sí- on ómni

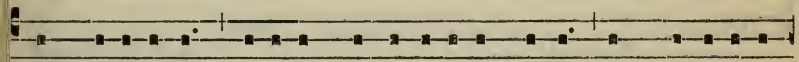


décor é-jus : fácti sunt príncipes é-jus velut a-rí-etes

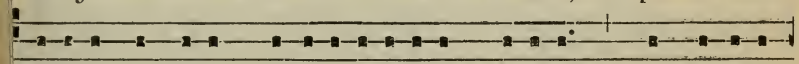


non inveni-éntes páscu-a : et abi-érunt absque forti-tú-

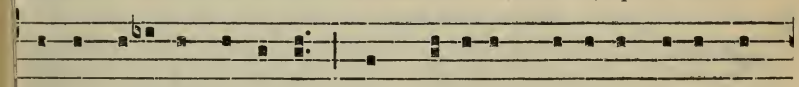
dine ante fáci-em subsequén-tis. ZA- IN. Recordáta



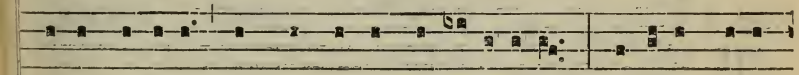
est Jerúsa-lem di-érum afflicti-ónis sú-æ, et prævarica-



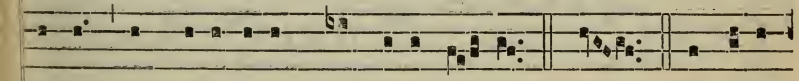
ti-ónis ómni-um de-siderabí-li-um su-órum, quæ habú-e-



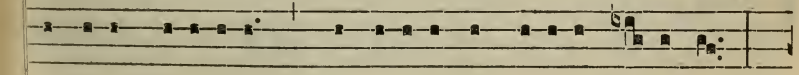
rat a di-ébus antíquis, cum cáderet pópu-lus é-jus in



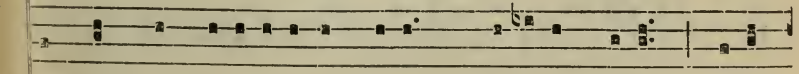
mánu hostí-li, et non ésset auxi-li-átor : vidérunt é-am



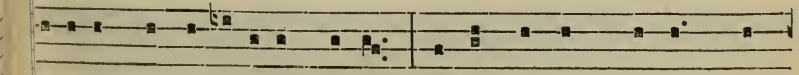
hóstes, et deri-sérunt sábbata é- jus. HETH. Peccátum



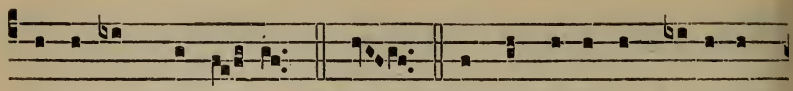
peccávit Jerúsalem, proptére-a instábi-lis fácta est :



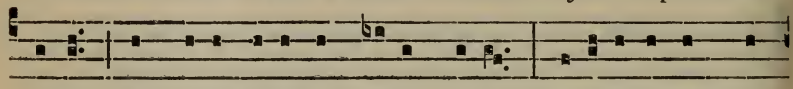
ómnes qui glori-ficábant é-am, sprevérunt íllam, qui-a



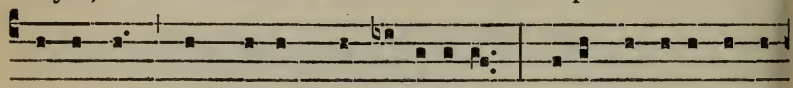
idérunt ignomíni-am é-jus : ípsa autem gémens con-



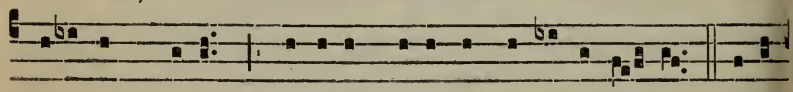
vérsa ést retrór-sum. TETH. Sórdes é-jus in pédibus



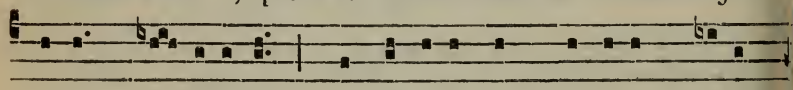
é-jus, nec recordáta est fínis sú-i : depósi-ta est ve-



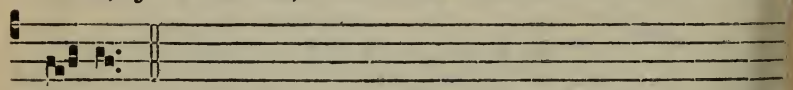
heménter, non hábens conso-latórem : víde Dómine affli-



cti-ónem mé-am, quóni-am eréctus est in-imí- cus. Jerú-

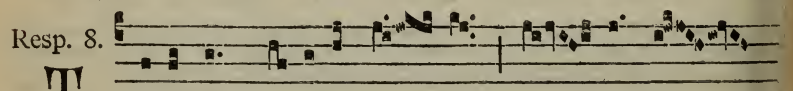


sa-lem, Je-rúsa-lem, convértere ad Dóminum Dé-um

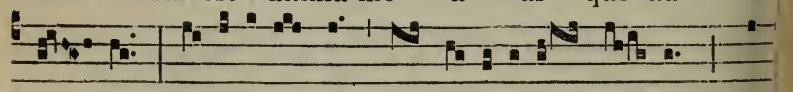


tú- um.

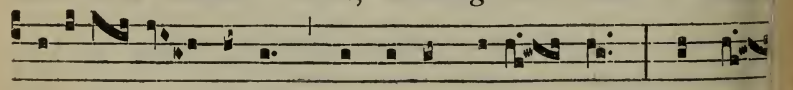
Resp. 8.



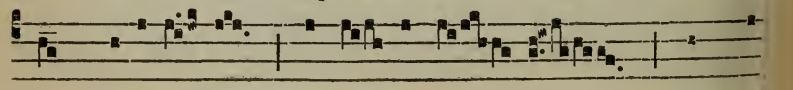
TRístis est * ánima mé- a us- que ad



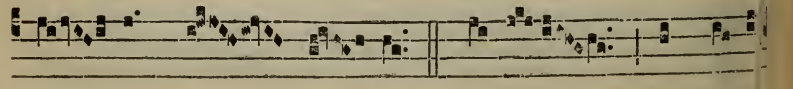
mór- tem : sustinéte hic, et vi-gi-láte mé- cum : nun



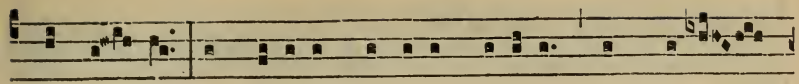
vidébi- tis túrbam, quæ circúmdabit me : * Vos fú-



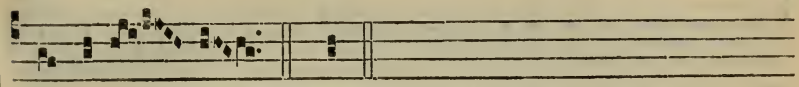
gam capi- é- tis, et é- go vá- dam immo



lá- ri pro vó- bis. ℣. Ecce appropí

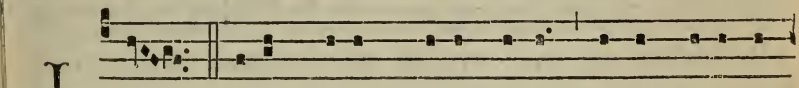


quat hó- ra, et Fí-li- us hóminis tradétur in má-nus

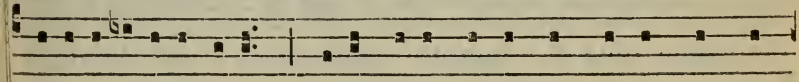


pecca-tó- rum. * Vos.

LECTIO III.

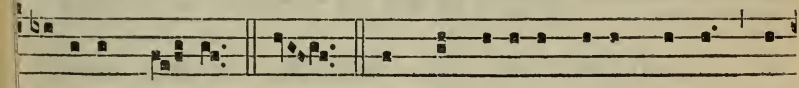


I OD. Mánum sú-am mí-sit hóstis ad ómni- a de-

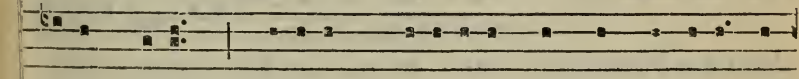


siderabí- li- a é-jus : qui-a vídit géntes ingréssas sanctu-

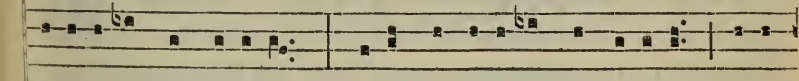
ári- um sú-um, de quíbus præcéperas ne intrárent in ec-



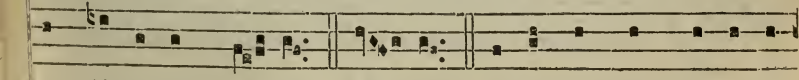
clési- am tú- am. CAPH. Omnis pópulus éjus gémens, et



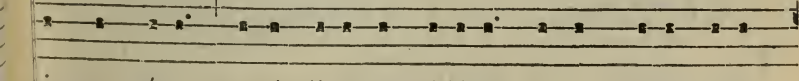
quærens pánem : dedérunt pre-ti-ósa quæque pro cíbo ad



refocillándam ánimam. Víde Dómine et consídera, quóni-

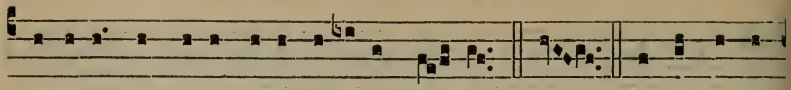


am fácta sum ví- lis. LA- MED. O vos ómnes qui transí-

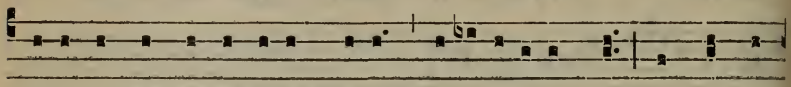


is per ví- am, atténdi-te, et vidé-te si est dó-lor sicut

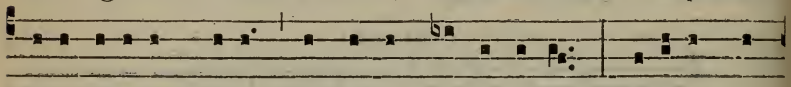
ólor mé-us : quóni- am vindemi- ávit me, ut locútus est



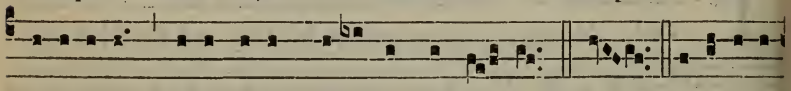
Dóminus in dí- e íræ furó-ris sú- i. MEM. De excélso



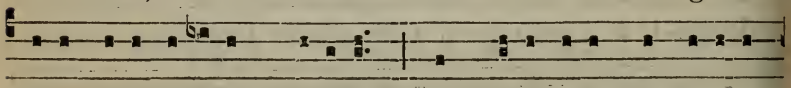
mísit ígnem in óssíbus mé- is, et erudívit me : expándit



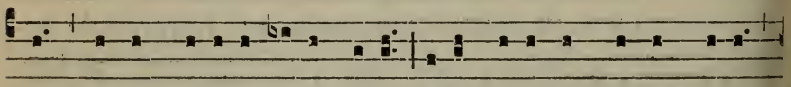
réte pédibus mé- is, convér-tit mé retrórsum : pósu- it mé



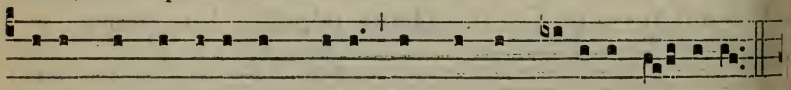
desolátam, tó-ta dí- e mœróre confé- ctam. NUN. Vigi-lávit



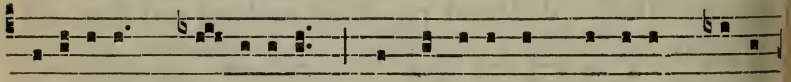
júgum iniquitátum me-árum : in mánu éjus convolútæ



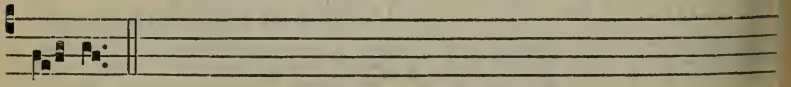
sunt, et impó-sitæ cóllo mé-o : infirmáta est vírtus mé-a :



dédit me Dóminus in mánu, de qua non póte-ro súrge-re.

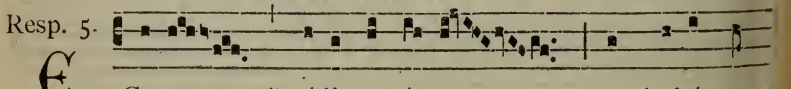


Jerúsa-lem, Je- rúsa-lem, convértere ad Dóminum Dé- um

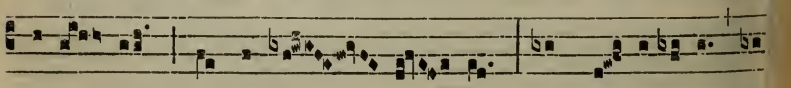


tú- um.

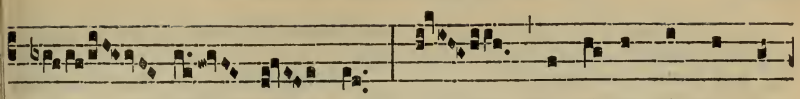
Resp. 5.



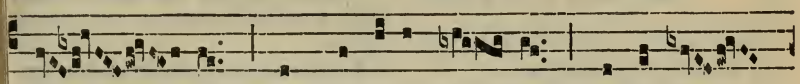
E C-ce * vídimus é- um non habéntem



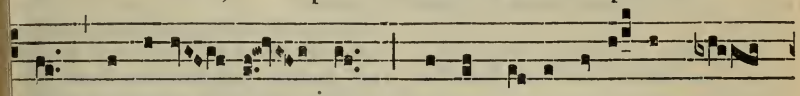
spéci- em, neque de- có- rem : adspéctus éjus ir



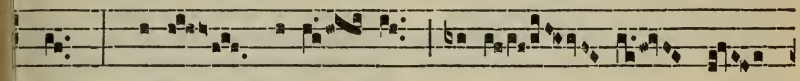
é- o non est : hic peccá-ta nóstra por-



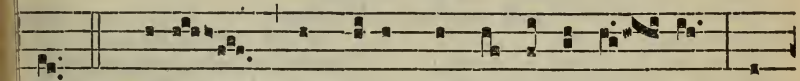
tá- vit, et pro nóbis dó- let : ípse au-



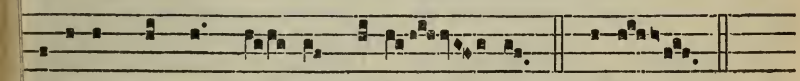
tem vulnerá- tus est propter i-niquitá- tes nó-



stras : * Cújus livó- re saná- ti sú-



nus. ℣. Vere languóres nóstros ípse tú- lit, et

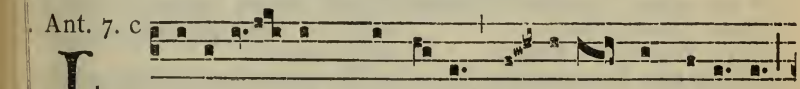


dolóres nóstros í- pse portá- vit. * Cújus.

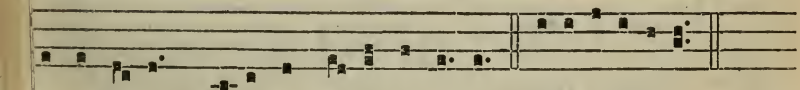
Repetitur Ecce vídimus *usque ad* ℣.

IN II. NOCTURNO

Ant. 7. c



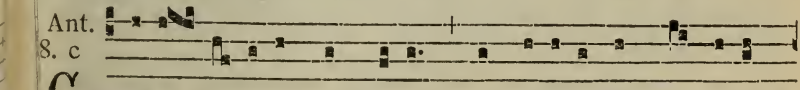
L Iberá- vit * Dómi-nus páuperem a poténte,



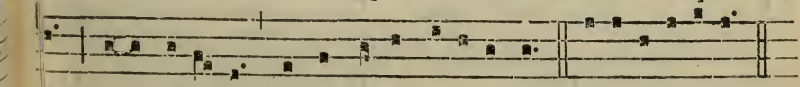
et ín- opem, cú- i non é-rat adjútor. E u o u a e.

Ps. Déus judícium túum régi da. 140.

Ant. 8. c



C Ogi- tavérunt ím-pi- i, * et locúti sunt nequíti-



am : iniquitá- tem in excélso locúti sunt. E u o u a e.

PSALMUS 72.

QUam bónus Israel Déus * his qui récto sunt córde!

Méi autem pene móti sunt pédes : * pene effúsi sunt gréssus méi.

Quia zelávi super iníquos, * pácem peccatórum vídens.

Quia non est respéctus mórti eórum : * et firmaméntum in plága eórum.

In labóre hóminum nón sunt, * et cum homínibus non flagellabúntur.

Ideo ténuit éos supérbia, * opérti sunt iniquitáte et impietáte súa.

Pródiit quasi ex ádipe iníquitas eórum : * transiérunt in afféctum córdis.

Cogitavérunt, et locúti súnt nequítiam : * iniquitátem in excélso locúti sunt.

Posuérunt in cælum os súum : * et língua eórum transívit in térra.

Ideo convertétur pópulus méus hic : * et díes pléni inveniéntur in éis.

Et dixérunt : Quómodo scit Déus, * et si est sciéntia in excélso?

Ecce ípsi peccatóres, et abundántes in sæculo, * obtinuérunt divítias.

Et díxi : Ergo sine cáusa justificávi cor méum, * et lávi inter innocéntes mánus méas :

Et fúi flagellátus tóta díe, * et castigátio méa in matutínis.

Si dicébam : Narrábo sic : * ecce natiónem filiórum tuórum reprobávi.

Existimábam ut cognóscerem hoc, * lábor est ánte me :

Donec íntrem in sanctuárium Déi : * et intélligam in novíssimis eórum.

Verúmtamen propter dólos posuísti éis : * dejecísti éos dum allevaréntur.

Quómodo fácti sunt in desolatiónem, súbito defecérunt : * periérunt propter iniquitátem súam.

Velut sómnium surgéntium Dómine, * in civitáte túa imáginem ipsórum ad níhilum rédiges.

Quia inflammátum est cor méum, et rénes méi commutáti sunt : * et égo ad níhilum redáctus sum, et nescívi.

Ut juméntùm fáctus sum ápud te : * et égo sémper técum.

Tenuísti mánum déxteram méam : et in voluntáte túa deduxísti me, * et cum glória suscepísti me.

Quid enim míhi ést in cælo? * et a té quid vólui súper térram?

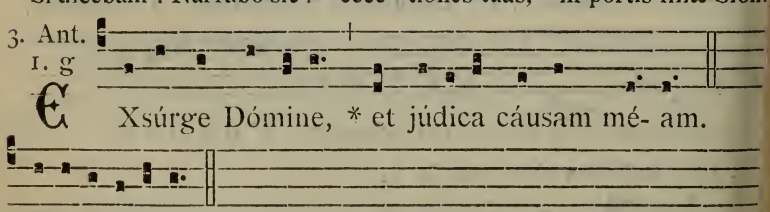
Defécit cáro méa, et cor méum : Déus córdis méi, et pars méa Déus in ætérnum.

Quia ecce qui elóngant se a té períbunt : * perdidísti ómnes qui fornicántur ábs te.

Míhi autem adhærére Déo bónum est : * pónere in Dómino Déum spem méam :

Ut annúntiem ómnes prædicationes túas, * in pórtis fíliæ Sion.

3. Ant. 1. g



PSALMUS 73.

UT quid Déus repulísti in finem: * irátus est fúror túus super óves páscuæ túæ?

Mémor ésto congregatiónis túæ: * quam possedísti ab initio.

Redemísti vírgam hæreditátis túæ : * mons Sion, in quo habitá in éo.

Léva mánus túas in supérb eórum in finem : * quánta malig tus est inimícus in sáncto!

Et gloriáti sunt qui odérunt te in médio solemnitátis túæ.

Posuérunt sígna súa, sígna : * et non cognovérunt sicut in éxitu súper súmmum.

Quasi in sílva lignórum secúribus excidérunt jánuas éjus in idípsum : * in secúri et áscia dejecérunt éam.

Incendérunt ígni sanctuárium túum : * in térra polluérunt tabernáculum nóminis túi.

Dixérunt in córde súo cognátio eórum símul : * Quiéscere faciámus ómnes díes féstos Déi a térra.

Sígna nóstra non vídimus, jam non ést prophéta : * et nos non cognóscet ámplius.

Usquequo Déus improperábit inimícus? * irrítat adversárius nómen túum in fínem?

Ut quid avértis mánum túam et déxteram túam, * de médio sínu túo in fínem?

Déus autem rex nóster ánte sæcula : * operátus est salútem in médio térræ.

Tu confirmásti in virtúte túa máre : * contribulásti cápita dracónum in áquis.

Tu confregísti cápita dracónis : * dedísti éum éscam pópulis Æthiópum.

Tu dirupísti fóntes et torréntes: * tu siccásti flúvios Ethan.

Túus est díes, et túa ést nox : * tu fabricátus es auróram et sólem.

Tu fecísti ómnes términos térræ: * æstátem et ver tu plasmásti éa.

Mémor ésto hújus, inimícus improperávit Dómino : * et pópulus insípiens incitávit nómen túum.

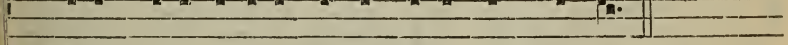
Ne trádas béstiis ánimas confiténtes tíbi, * et ánimas páuperum tuórum ne obliviscáris in fínem.

Réspice in testaménturn túum : * quia repléti sunt, qui obscuráti sunt térræ dómibus iniquitátum.

Ne avertátur húmilis fáctus confúsus : * páuper, et ínops laudábunt nómen túum.

Exsúrge Déus, júdica cáusam túam : * mémor ésto improperiórum tuórum, eórum quæ ab insipiénte sunt tóta díe.

Ne obliviscáris vóces inimicórum tuórum : * supérbia eórum qui te odérunt ascéndit sémper.



℣. Dé-us mé-us é-ripe me de mánu peccató- ris.
℟. Et de mánu contra légem agéntis et in-íqui.

Pater noster. *secreto.*

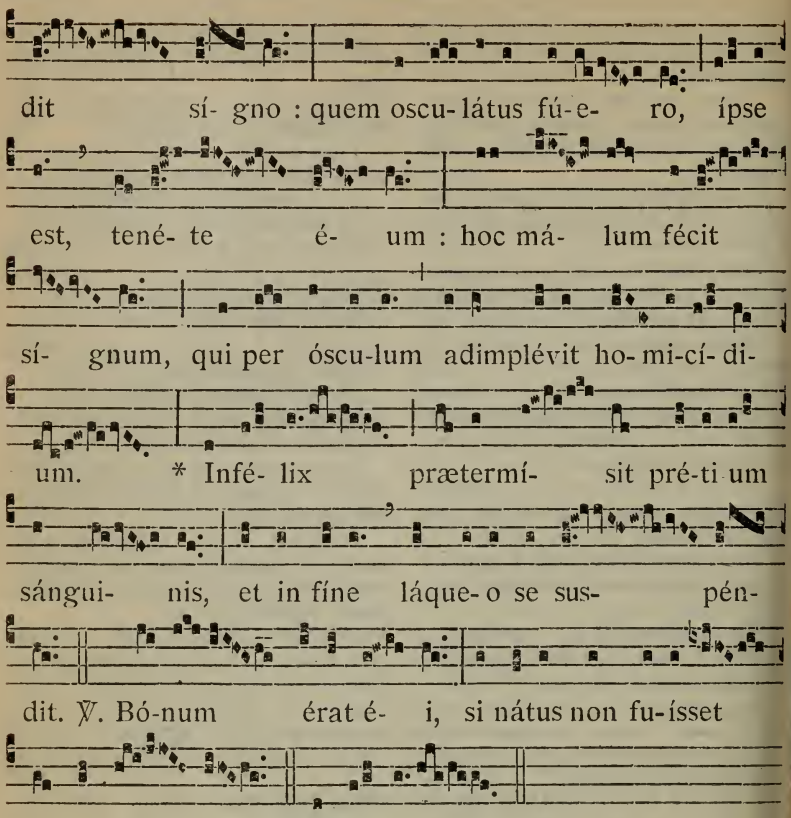
Ex Tractátu sancti Augustíni Episcopi super Psalmos.

LECTIO IV. *In Ps. 54. ad 1. vers.*

EXáudi Deus oratiónem meam, et ne despéxeris deprecatiónem meam : inténde mihi, et exáudi me. Satagéntis, sollíciti, in tribulatióne pósiti, verba sunt ista. Orat multa pátiens, de malo liberári desíerans. Súperest ut videámus in quo malo sit : et cum dícere cœperit, gnoscámus ibi non esse : ut communicáta tribulatióne, conjungámus ratiónem. Contristátus sum, inquit, in exercitatióne mea, et conturbátus sum. Ubi contristátus? ubi conturbátus? In exercitatióne mea, inquit. Hómines malos, quos pátitur, commemorátus est : eamdémque passiónem malórum hóminum, exercitatiónem suam dixit. Ne putétis fratis esse malos in hoc mundo, et nihil boni de illis ágere Deum. Omnis malus aut ídeo vivit, ut corrigátur : aut ídeo vivit, ut per illum bonus exerceátur.

Resp. 8.

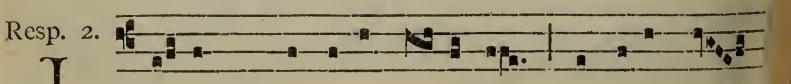
A -mí- cus mé-us * óscu- li me trádi-



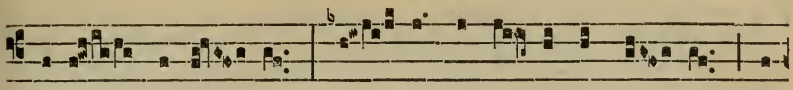
LECTIO V.

UTinam ergo qui nos modo exércent, convertántur, et nobíscum exerceántur! Tamen quámdiu ita sunt ut exérceant, non eos odérimus : quia in eo quod malus est quis eórum, utrum usque in finem perseveratúrus sit, ignorámus. Et plerúmque cum tibi vidéris odísse inimícum, fratrem odísti, et nescis. Diábolus et ángeli ejus in Scriptúris sanctis manifestáti sunt nobis, quod ad ignem ætérnum sint destináti. Ipsórum tantum desperánda est corréctio, contra quos habémus occúltam luctam : ad quam luctam nos armat Apóstolus, dicens : Non est nobis colluctátio advérsus carnem et sánguinem : id est, non advérsus hómines, quos vidétis, sed advérsus príncipes, et potestátes, et rectóres mundi, tenebrárum harum. Ne forte cum dixísset, mundi, intellígeres dæmones esse rectóres cæli et terræ. Mundi dixit, tenebrárum harum mundi dixit, amatórum mundi : mundi dixit, impiórum et iniquórum mundi dixit, de quo dicit Evangélium : Et mundus eum non cognóvit

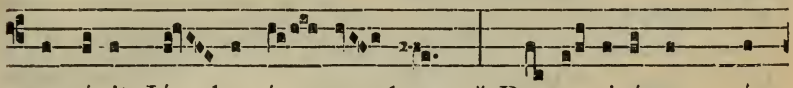
Resp. 2.



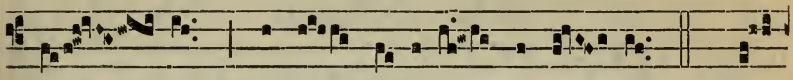
JUdas * mercátor pés-simus ósculo pé-



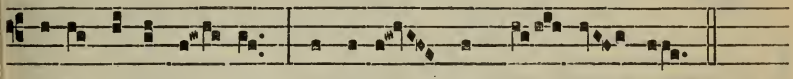
ti-it Dómi- num : íl- le ut ágnus ínno- cens non



ne-gávit Jú- dæ ó- scu- lum : * De-na- ri-ó-rum nú-



me- ro, Chrístum Judæ-is trá-di- dit. ℣. Mé-

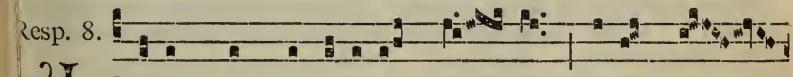


li- us íl-li é- rat, si nátus non fu- ís- set.
* Denariórum.

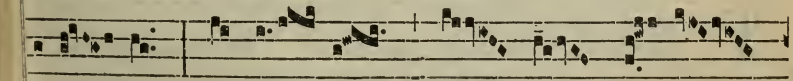
LECTIO VI.

QUóniam vidi iniquitátem et contradictiónem in civitáte. Atténde glóriam crucis ipsíus. Jam in fronte regum crux illa fixa est, cui inimíci insultavérunt. Efféctus probávit virtútem : dómuit órbem, non ferro, sed ligno. Lignum crucis contuméliis dignum visum est inimícis, et ante ipsum lignum stantes caput agitábant, et dicébant : Si Fílius Dei est, descéndat de cruce. Extendébat ille manus suas ad pópulum non credéntem, et contradicéntem. Si enim justus est qui ex fide vivit, iníquus est qui non habet fidem. Quod ergo hic ait, iniquitátem, perfídiam intélige. Vidébat ergo Dóminus in civitáte iniquitátem et contradictiónem, et extendébat manus suas ad pópulum non credéntem, et contradicéntem : et tamen et ipsos exspéctans dicébat : Pater, ignósce illis, quia nésciunt quid fáciunt.

Resp. 8.

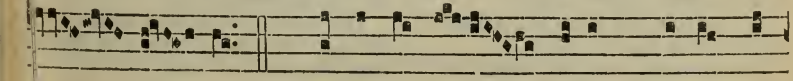


U -nus * ex discípu-lis mé- is trádet me

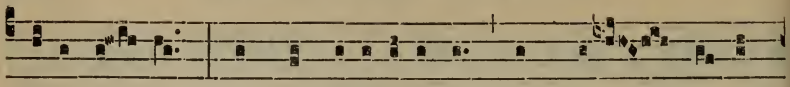


ódi- e : Væ íl- li per quem trá- dar

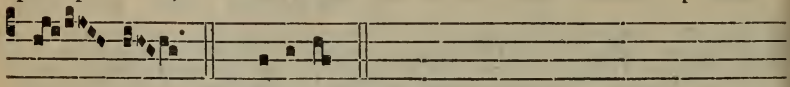
é- go : * Mé-li- us ílli é- rat, si ná- tus non



i- ís- set. ℣. Qui intíngit mécum mánum in



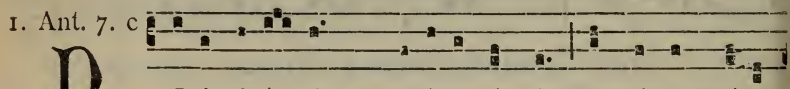
parópsi- de, hic me traditúrus est in mánus pecca-



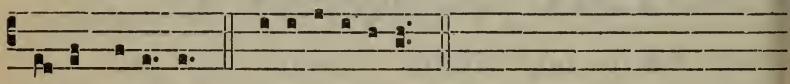
tó- rum. * Mé-li- us. ℟. Unus.

IN III. NOCTURNO

1. Ant. 7. c



D Ixi iní-quis : * Nolí-te lóqui advérsus Dé-um



in-iqui-tá-tem. E u o u a e.

PSALMUS 74.

CONfitébimur tíbi Déus : * confitébimur, et invocábimus nómen túum.

Narrábimus mirabília túa : * cum accépero témpus, égo justítias judicábo.

Liquefácta est térra, et ómnes qui hábitant in éa : * égo confirmávi colúmnas éjus.

Díxi iníquis : Nolíte iníque ágere : * et delinquéntibus : Nolíte exaltáre córnu :

Nolíte extóllere in áltum córnu véstrum : * nolíte lóqui advérsus Déum iniquitátem.

Quia neque ab Oriénte, neque ab Occidénte, neque a desértis móntibus : * quóniam Déus júdex est.

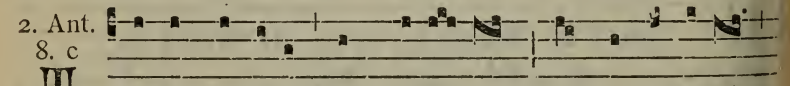
Hunc humíliat, et hunc exáltat : * quia cálix in mánu Dómini víni méri plénus místo.

Et inclinávit ex hoc in hoc : † verúmtamen fæx éjus non est exinaníta : * bíbent ómnes peccatóres térræ.

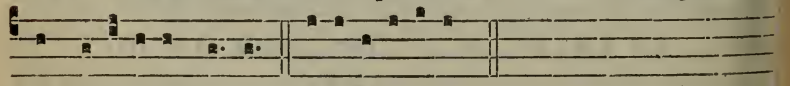
Ego autem annuntiábo in séculum : * cantábo Déo Jácob.

Et ómnia córnua peccatórum confríngam : * et exaltabúntur córnua jústi.

2. Ant. 8. c



T Erra trému-it * et qui- é- vit, dum exsúrgeret



in judíci- o Dé- us. E u o u a e.

PSALMUS 75.

NOtus in Judæa Déus: * in Israel mágnum nómen éjus.

Et fáctus est in páce lócus éjus : * et habitátio éjus in Síon.

Ibi confrégit poténtias árcuum, * scútum, gládium et béllum.

Illúminans tú mirabíliter a móntibus ætérnis : * turbáti sunt ómnes insipiéntes córde.

Dormiérunt sómnum súum : * níhil invenérunt ómnes víri divitiárum in mánibus súis.

Ab increpatióne túa Déus Jácob

dormitavérunt qui ascendérunt équos.

Tu terríbilis es, et quis resístet tíbi? * ex tunc íra túa.

De cælo audítum fecísti judícium : * térra trémuit et quiévit,

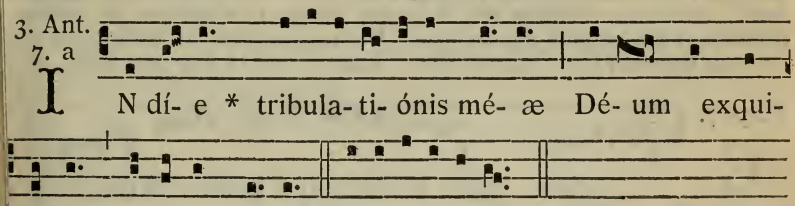
Cum exsúrgeret in judícium Déus, * ut sálvos fáceret ómnes mansuétos térræ.

Quóniam cogitátio hóminis confitébitur tíbi : * et relíquiæ cogitatiónis díem féstum ágent tíbi.

Vovéte, et réddite Dómino Déo véstro : * ómnes qui in circúitu éjus affértis múnera.

Terríbili et éi qui áufert spíritum príncipum, * terríbili apud réges térræ.

3. Ant. 7. a



PSALMUS 76.

VOce méa ad Dóminum clamávi :* vóce méa ad Déum, et inténdit míhi.

In díe tribulatiónis méæ Déum exquisívi, mánibus méis nócte contra éum : * et non súm decéptus.

Rénuit consolári ánima méa : * mémor fúi Déi, et delectátus sum, et exercitátus sum : et defécit spíritus méus.

Anticipavérunt vigílias óculi méi : * turbátus sum, et non súm locútus.

Cogitávi díes antíquos : * et ánnos ætérnos in ménte hábui.

Et meditátus sum nócte cum córde méo, * et exercitábar, et scopébam spíritum méum.

Numquid in ætérnum projíciet Déus : * aut non appónet ut complacítior sit ádhuc?

Aut in fínem misericórdiam súam abscíndet, * a generatióne in generatiónem?

Aut obliviscétur miseréri Déus ?* aut continébit in íra súa misericórdias súas?

Et díxi : Nunc cœpi : * hæc mutátio déxteræ Excélsi.

Mémor fúi óperum Dómini : * quia mémor éro ab inítio mirabílium tuórum.

Et meditábor in ómnibus opéribus túis : * et in adinventiónibus túis exercébor.

Déus in sáncto vía túa : † quis Déus mágnus sicut Déus nóster ? * tu es Déus qui fácis mirabília.

Nótam fecísti in pópulis virtútem túam : * redemísti in bráchio túo pópulum túum, fílios Jacób et Jóseph.

Vidérunt te áquæ Déus, vidérunt te áquæ : * et timuérunt, et turbátæ súnt abýssi.

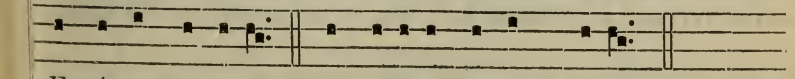
Multitúdo sónitus aquárum : * vócem dedérunt núbes.

Etenim sagittæ túæ tránseunt : * vox tonítrui túi in róta.

Illuxérunt coruscatiónes túæ órbi térræ : * commóta est, et contrémuit térra.

In mári vía túa, et sémitæ túæ in áquis múltis : * et vestígia túa non cognoscéntur.

Deduxísti sicut óves pópulum túum : * in mánu Móysi et Aaron.



Exsúrge Dómine. ℟. Et júdica cáusam mé- am.

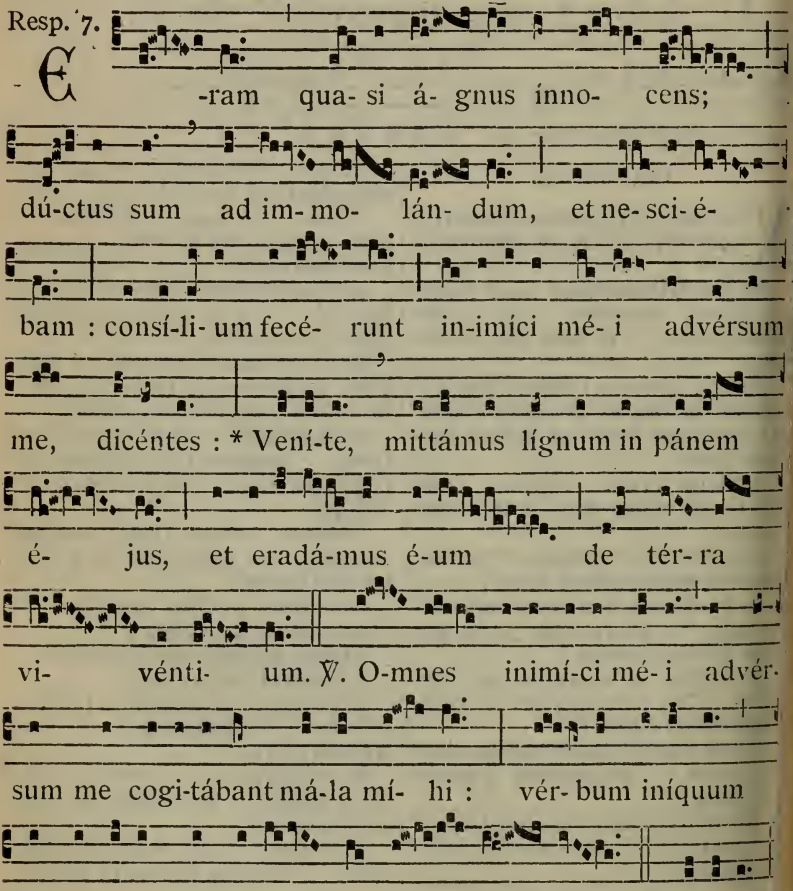
Pater noster. *secreto.*

De Epístola prima beáti Pauli Apóstoli ad Corínthios.

LECTIO VII. *Cap. 11. d.*

HOC autem præcípio : non laudans quod non in mélius, sed in detérius convenítis. Primum quidem conveniéntibus vobis in ecclésiam, áudio scissúras esse inter vos, et ex parte credo. Nam opórtet et háreses esse, ut et qui probáti sunt, manifésti fiant in vobis. Conveniéntibus ergo vobis in unum, jam non est domínicam cœnam manducáre. Unusquisque enim suam cœnam præsúmit ad manducándum. Et álius quidem ésurit, álius autem ébrius est. Numquid domos non habétis ad manducándum et bibéndum? aut ecclésiam Dei contémnitis, et confúnditis eos qui non habent? Quid dicam vobis? Laudo vos? In hoc non laudo.

Resp. 7.



LECTIO VIII.

EGO enim accépi a Dómino quod et trádidi vobis, quóniam Dóminus Jesus in qua nocte tradebátur, accépit panem, et grátias agens fregit et dixit : Accípite et manducáte : hoc est corpus meum, quod pro vobis

tradétur : hoc fácite, in meam commemorati nem. Simíliter et cálicem, postquam cœnávit, dicens : Hic calix novum testaméntum est in meo sánguine : hoc fácite quotiescúmque bibétis, in meam commemoratiónem. Quotiescúmque enim manducábitis pan m hunc, et cálicem bibétis, mortem Dómini annuntiábitis, donec véniat.

Resp. 7.

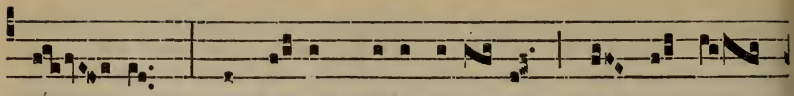
U - na hó- ra * non potu- í- stis vigi- lá- re mé- cum, qui exhortabá-mi- ni mó-ri pro me? * Vel Jú- dam non vi-dé- tis, quómodo non dór- mit, sed festí- nat trádere me Ju- dæ- is? ℣. Quid dormí- tis? súrgite, et o-rá- te, ne intré-tis in ten- ta- ti- ónem. * Vel.

LECTIO IX.

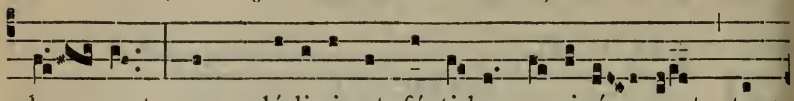
Taque quicúmque manducáverit panem hunc, vel bíberit cálicem Dómini indígne, reus erit córporis et sánguinis Dómini. Probet autem ípsum homo : et sic de pane illo edat, et de cálice bibat. Qui enim ıandúcat et bibit indígne, judícium sibi mandúcat et bibit : non dijúdiıns corpus Dómini. Ideo inter vos multi infírmi et imbecílles, et dórıiunt multi. Quod si nosmetípsos dijudicarémus, non útique judicaréur. Dum judicámur autem, a Dómino corrípimur, ut non cum hoc munı damnémur. Itaque, fratres mei, cum convenítis ad manducándum, íncem exspectáte. Si quis ésurit, domi mandúcet : ut non in judícium ınveniátis. Cétera autem, cum vénero, dispónam.

esp. 1.

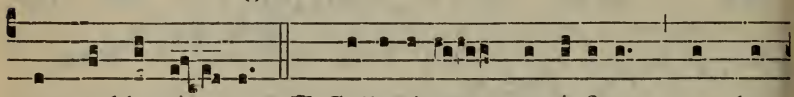
S E- ni- ó- res * pó- pu- li consí- li- um fe-



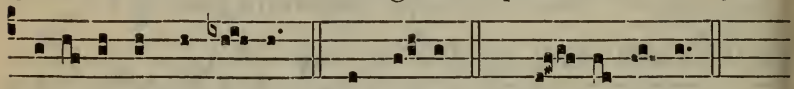
cé- runt, * Ut Jé-sum dó-lo tené-rent, et oc-cí-



de- rent : cum gládi- is et fústi-bus ex-i-é- runt tam-



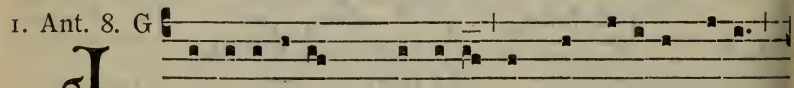
quam ad latró- nem. ℣. Collegérunt pontí- fices et pha-



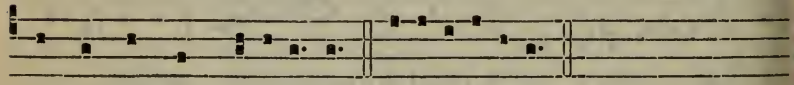
risæ- i concí- li- um. * Ut Jésum. ℟. Se- ni- ó- res.

AD LAUDES

1. Ant. 8. G



Usti-ficé-ris * Dómine in sermónibus tú-is,



et víncas cum judicá- ris. E u o u a e.

PSALMUS 50.

MIserére méi Déus, * secúndum mágnam misericórdiam túam.

Et secúndum multitúdinem miseratiónum tuárum, * déle iniquitátem méam.

Amplius láva mé ab iniquitáte méa : * et a peccáto méo múnda me.

Quóniam iniquitátem méam égo cognósco : * et peccátum méum contra mé est sémper.

Tíbi sóli peccávi, et málum córam te féci : * ut justificéris in sermónibus túis, et víncas cum judicáris.

Ecce enim in iniquitátibus concéptus sum : * et in peccátis concépit me máter méa.

Ecce enim veritátem dilexísti : * incérta et occúlta sapiéntiæ túæ manifestásti míhi.

Aspérges mé hyssópo, ét mundábor : * lavábis mé, et super nívem dealbábor.

Audítui méo dábis gáudium et lætítiam : * et exsultábunt óssa humiliáta.

Avérte fáciem túam a peccátis méis : * et ómnes iniquitátes méas déle.

Cor múndum créa in me Déus : * et spíritum réctum ínnova in viscéribus méis.

Ne projícias mé a fácie túa : * et spíritum sánctum túum ne áuferas á me.

Rédde míhi lætítiam salutáris túi : * et spíritu principáli confírma me.

Docébo iníquos vías túas : * et ímpii ad te converténtur.

Líbera mé de sanguínibus Déus. Déus salútis méæ : * et exsultábit língua méa justítiam túam.

Dómine lábia méa apéries : * et os méum annuntiábit láuden túam.

Quóniam si voluísses sacrifícium

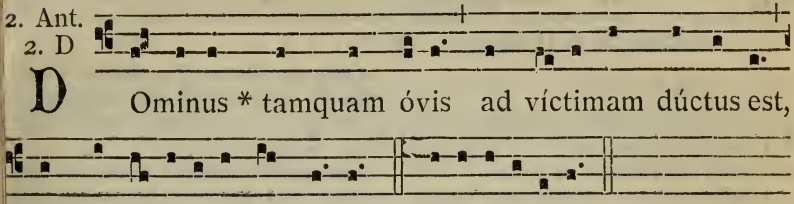
dedíssem útique : * holocáustis non delectáberis.

Sacrifícium Déo spíritus contribulátus : * cor contrítum et humiliátum Déus non despícies.

Benígne fac Dómine in bóna voluntáte túa Síon : * ut ædificéntur múri Jerúsalem.

Tunc acceptábis sacrifícium justítiæ, oblatiónes et holocáusta : * tunc impónent super altáre túum vítulos.

2. Ant.
2. D



D Ominus * tamquam óvis ad víctimam dúctus est,

et non apéru- it os sú- um. E u o u a e.

PSALMUS 89.

DOmine, refúgium fáctus es nóbis : * a generatióne in generatiónem.

Priúsquam móntes fierent, aut formarétur térra et órbis : * a sæculo et usque in sæculum tú es Déus.

Ne avértas hóminem in humilitátem : * et dixísti : Convertímini filii hóminum.

Quóniam mille ánni ante óculos túos, * tamquam díes hestérna, quæ prætériit,

Et custódia in nócte, * quæ pro nihilo habéntur, eórum ánni érunt.

Mane sicut hérba tránseat, † mane flóreat, et tránseat : * véspere décidat, indúret et aréscat.

Quia defécimus in íra túa, * et in furóre túo turbáti súmus.

Posuísti iniquitátes nóstras in conspéctu túo : * sæculum nóstrum in illuminatióne vúltus túi.

Quóniam ómnes díes nóstri defecérunt : * et in íra túa defécimus.

Anni nóstri sicut aránea meditabúntur : * díes annórum nostrórum in ípsis, septuagínta ánni.

Si autem in potentátibus, octogínta ánni : * et ámplius eórum, lábor et dólor.

Quóniam supervénit mansuetúdo : * et corripiémur.

Quis nóvit potestátem íræ túæ? * et præ timóre túo íram túam dinumeráre?

Déxteram túam sic nótam fac : * et erudítos córde in sapiéntia.

Convértere Dómine úsquequo? * et deprecábilis ésto super sérvos túos.

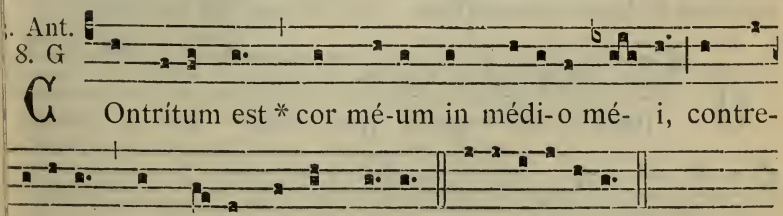
Repléti súmus mane misericórdia túa : * et exsultávimus, et delectáti súmus ómnibus diébus nóstris.

Lætáti súmus pro diébus, quíbus nos humiliásti : * ánnis, quibus vídimus mála.

Réspice in sérvos túos, et in ópera túa : * et dírige fílios eórum.

Et sit spléndor Dómini Déi nóstri super nos, † et ópera mánuum nostrárum dírige súper nos : * et ópus mánuum nostrárum dírige.

. Ant.
8. G

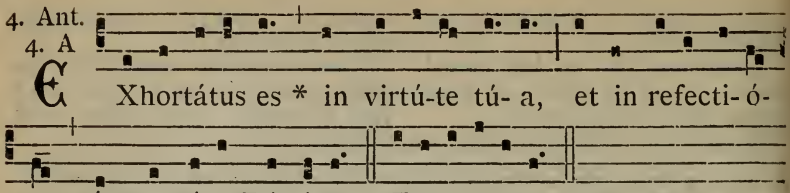


C Ontrítum est * cor mé-um in médi-o mé- i, contre-

nu-érunt ómni- a óssa mé- a. E u o u a e.

Ps. Déus, Déus méus. *et* Déus misereátur nóstri. 154.

4. Ant.
4. A



CANTICUM MOYSI. *Exodi* 15.

CAntémus Dómino: glorióse enim magnificátus est, * équum et ascensórem dejécit in máre.

Fortitúdo méa et laus méa Dóminus, * et fáctus est míhi in salútem:

Iste Déus méus, et glorificábo éum: * Déus pátris méi, et exaltábo éum.

Dóminus quasi vir pugnátor, Omnípotens nómen éjus. * Cúrrus Pharaónis et exércitum éjus projécit in máre.

Elécti príncipes éjus submérsi sunt in mári Rúbro: * abýssi operuérunt éos, descendérunt in profúndum quasi lápis.

Déxtera túa Dómine magnificáta est in fortitúdine: † déxtera túa Dómine percússit inimícum. * Et in multitúdine glóriæ túæ deposuísti adversários túos:

Misísti íram túam, quæ devorávit éos sícut stípulam. * Et in spíritu furóris túi congregátæ sunt áquæ:

Stétit únda flúens, * congregátæ sunt abýssi in médio mári.

Díxit inimícus: Pérsequar et comprehéndam, * dividam spólia, implébitur ánima méa.

Evaginábo gládium méum, * interfíciet éos mánus méa:

Flávit spíritus túus, et opéruit éos máre: * submérsi sunt quasi plúmbum in áquis veheméntibus.

Quis símilis túi in fórtibus Dómine? * quis símilis túi, magníficus in sanctitáte, terríbilis atque laudábilis, fáciens mirabília?

Extendísti mánum túam, et devorávit éos térra. * Dux fuísti in misericórdia túa pópulo quem redemísti.

Et portásti éum in fortitúdine túa, * ad habitáculum sánctum túum.

Ascendérunt pópuli, et iráti sunt: * dolóres obtinuérunt habitatóres Philísthiim.

Tunc conturbáti sunt príncipes Edom, † robústos Moáb obtínuit trémor: * obriguérunt ómnes habitatóres Chánaan.

Irruat super éos formído et pávor, * in magnitúdine bráchii túi:

Fíant immóbiles quasi lápis, † donec pertránseat pópulus túus Dómine, * donec pertránseat pópulus túus íste, quem possedísti.

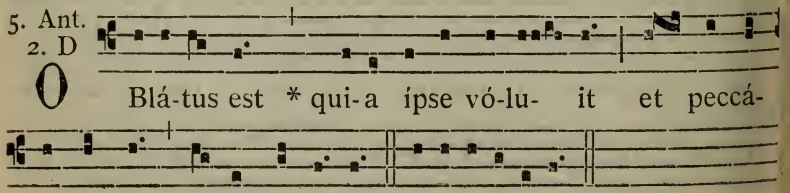
Introdúces éos, et plantábis in mónte hæreditátis túæ, * firmíssimo habitáculo túo quod operátus es Dómine:

Sanctuárium túum Dómine, quod firmavérunt mánus túæ. * Dóminus regnábit in ætérnum, et últra.

Ingréssus est enim éques Phárao cum cúrribus et equítibus éjus in máre: * et redúxit super éos Dóminus áquas máris.

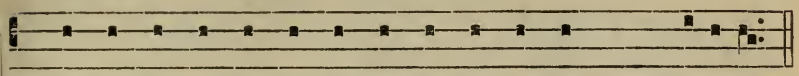
Fílii autem Israel ambulavérunt per síccum * im médio éjus.

5. Ant.
2. D



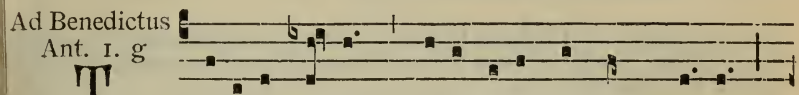
Ps. Laudáte Dóminum de cœlis. 155. *cum duobus sequentibus.*

Capitulum et Hymnus non dicuntur.

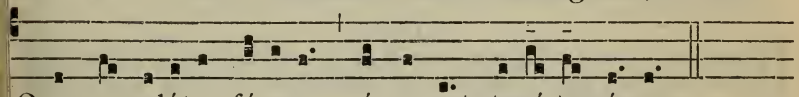


℣. Hómo pácis méæ in quo sperávi.
℟. Qui edébat pánes méos, ampliávit advérsum me supplanta-ti-ónem.

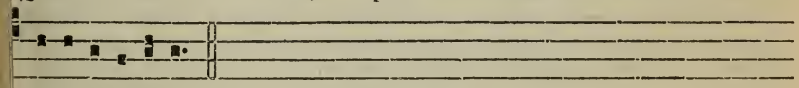
Ad Benedictus Ant. 1. g



T Ráditor autem dédit é- is sígnum, dí-cens :



Quem osculátus fú-ero, ípse est, tené-te é- um.

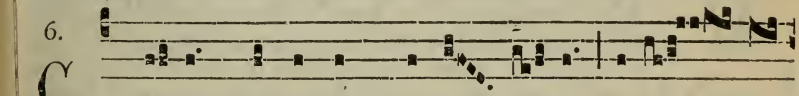


E u o u a e.

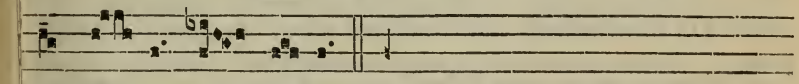
Cant. Benedictus. 158.

Repetita Antiphona post Benedictus, *dicitur* ℣. *sequens :*

6.

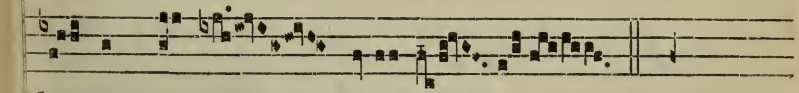


C Hrí-stus * fáctus est pro nó- bis obé- di-



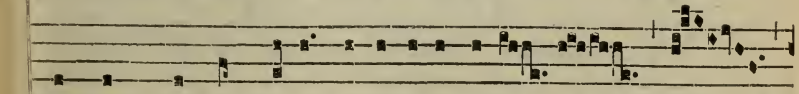
ens usque ad mórtem.

Secunda nocte additur :

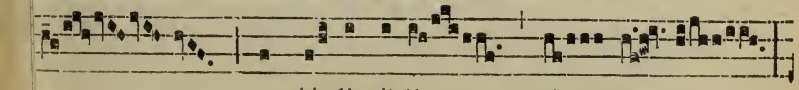


MORTEM au- tem crú- cis.

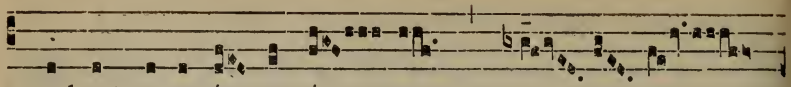
Tertia nocte additur :



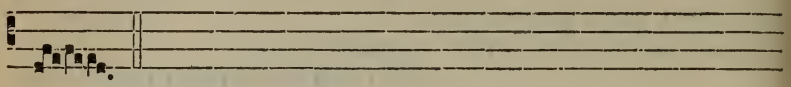
ROPTER quod et Dé-us exaltávit íllum,



et dé-dit íl-li nó- men



quod est super ómne nó- men.



Cum incipitur ℣. Christus fáctus est. *omnes genuflectunt, et eo finito, dicitur* Pater noster. *totum sub silentio. Postea aliquantulum altius, dicitur Ps.* Miserére. 314.

Quo finito, sine Orémus. *dicitur simili voce :*

Oratio.

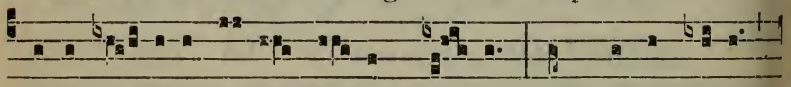
REspice, quæsumus Dómine, super hanc famíliam tuam, pro qua Dóminus noster Jesus Christus non dubitávit mánibus tradi nocéntium, et crucis subíre torméntum.

Sed Qui tecum vivit. *dicitur sub silentio. — Finita Oratione, fit fragor et strepitus aliquantulum : mox profertur candela accensa de sub Altari, et omnes surgunt, et cum silentio discedunt.*

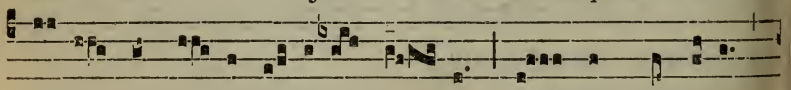
AD MISSAM

Intr. 4.

N OS au- tem * glo-ri-á- ri opór- tet in

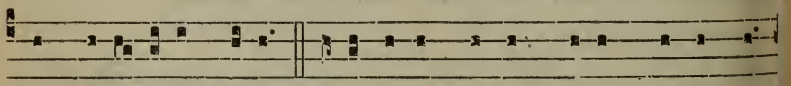


crúce Dó-mini nóstri Jé- su Chrí- sti : in quo est sálus,

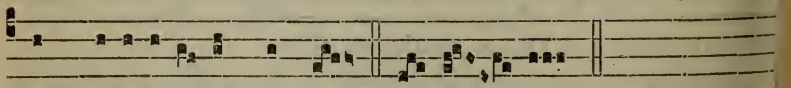


ví- ta, et re- surré-cti- o nó- stra : per quem salvá-ti,

et libe-rá- ti sú- mus. *Ps.* Dé- us misere- átur nóstri



et bene-dícat nóbis : illúminet vúltum sú-um super nos,



et misere-á-tur nóstri. Nos au- tem.

Dicitur Glória in excélsis. *Et tunc pulsantur campanæ; et deincep. non amplius usque ad Sabbatum sanctum.*

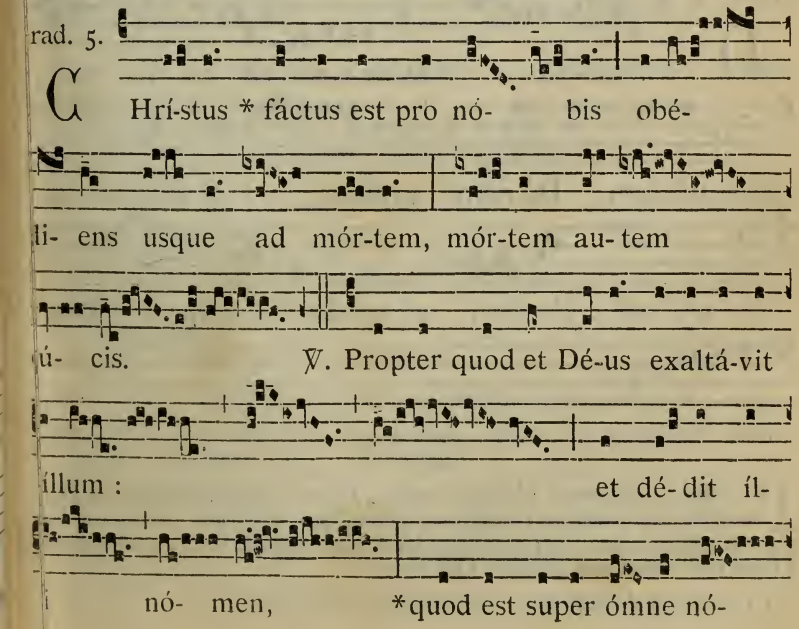
Oratio.

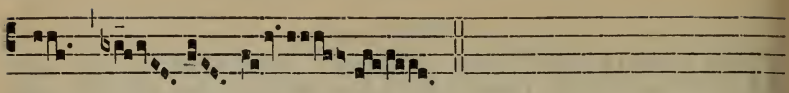
DEus, a quo et Judas reátus sui pœnam, et confessiónis suæ latro prǽmium sumpsit, concéde nobis tuæ propitiatiónis effectum : ut, sicut in passióne sua Jesus Christus Dóminus noster divérsa utrísque intulit stipéndia meritórum; ita nobis, abláto vetustátis erróre, resurrectiónis suæ grátiam largiátur. Qui tecum vivit.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

1. *Cor.* 11.

FRatres: Conveniéntibus vobis in unum, jam non est domínicam cœnam manducáre. Unusquísque enim suam cœnam præsúmit ad manducándum. Et álius quidem ésurit: álius autem ébrius est. Numquid domos non habétis ad manducándum et bibéndum? aut ecclésiam Dei contémnitis, et confúnditis eos qui non habent ? Quid dicam vobis ? Laudo vos ? In hoc non laudo. Ego enim accépi a Dómino, quod et trádidi vobis, quóniam Dóminus Jesus in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit : Accípite, et manducáte : hoc est corpus meum, quod pro vobis tradétur : hoc fácite in meam commemoratiónem. Simíliter et cálicem, postquam cœnávit, dicens : Hic calix novum testaméntum est in meo sánguine : hoc fácite, quotiescúmque bibétis, in meam commemoratiónem. Quotiescúmque enim manducábitis panem hunc, et cálicem bibétis, mortem Dómini annuntiábitis donec véniat. Itaque quicúmque manducáverit panem hunc, vel bíberit cálicem Dómini indígne, reus erit córporis et sánguinis Dómini. Probet autem seípsum homo, et sic de pane illo edat, et de cálice bibat. Qui enim mandúcat et bibit indígne, judícium sibi mandúcat et bibit : non dijúdicans corpus Dómini. Ideo inter vos multi infírmi et imbecílles, et dórmiunt multi. Quod si nosmetipsos dijudicarémus, non útique judicarémur. Dum judicámur autem, a Dómino corrípimur, ut non cum hoc mundo damnémur.





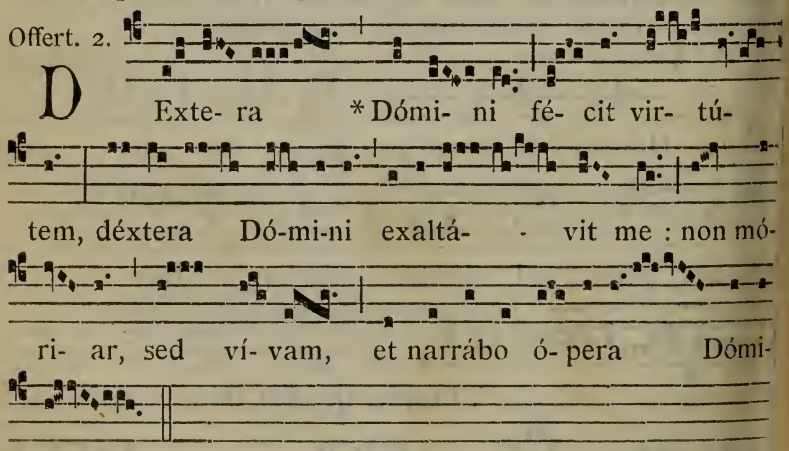
men.

✠ Sequentia sancti Evangelii secundum Joannem.

Joañ. 13.

ANte diem festum Paschæ, sciens Jesus quia venit hora ejus, ut tránseat ex hoc mundo ad Patrem: cum dilexísset suos, qui erant in mundo, in finem diléxit eos. Et cœna facta, cum diábolus jam misísset in cor ut tráderet eum Judas Simónis Iscariótæ: sciens quia ómnia dedit ei Pater in manus, et quia a Deo exívit et ad Deum vadit: surgit a cœna, et ponit vestiménta sua: et cum accepísset línteum, præcínxit se. Deínde mittit aquam in pelvim, et cœpit laváre pedes discipulórum, et extérgere línteo, quo erat præcínctus. Venit ergo ad Simónem Petrum. Et dixit ei Petrus: Dómine, tu mihi lavas pedes? Respóndit Jesus, et dixit ei: Quod ego fácio, tu nescis modo, scies autem póstea. Dicit ei Petrus: Non lavábis mihi pedes in ætérnum. Respóndit ei Jesus: Si non lávero te, non habébis partem mecum. Dicit ei Simon Petrus: Dómine, non tantum pedes meos, sed et manus, et caput. Dicit ei Jesus: Qui lotus est, non índiget nisi ut pedes lavet, sed est mundus totus. Et vos mundi estis, sed non omnes. Sciébat enim quisnam esset qui tráderet eum: proptérea dixit: Non estis mundi omnes. Postquam ergo lavit pedes eórum, et accépit vestiménta sua: cum recubuísset íterum, dixit eis: Scitis quid fécerim vobis? Vos vocátis me Magíster et Dómine: et bene dícitis, sum étenim. Si ergo ego lavi pedes vestros, Dóminus et Magíster: et vos debétis alter altérius laváre pedes. Exémplum enim dedi vobis, ut quemádmodum ego feci vobis, ita et vos faciátis. Credo.

Offert. 2.

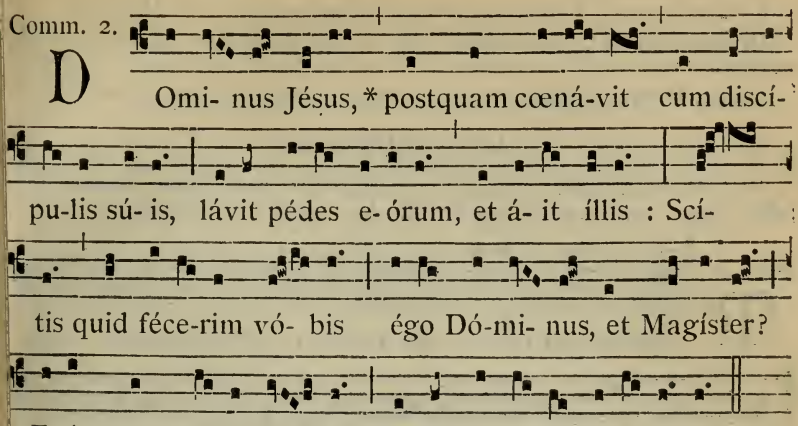


Secreta.

IPse tibi, quæsumus, Dómine sancte, Pater omnípotens, ætérne Deus sacrifícium nostrum reddat accéptum, qui discípulis suis in sui commemoratiónem hoc fieri hodiérna traditióne monstrávit, Jesus Christus Filius tuus Dóminus noster: Qui tecum.

Præfatio de Cruce, 8*

Comm. 2.



Postcommunio.

REfécti vitálibus aliméntis, quæsumus Dómine Deus noster : ut quod témpore nostræ mortalitátis exséquimur, immortalitátis tuæ múnere consequámur. Per Dóminum.

Finita Missa, dum fertur Hostia reservata pro die sequenti ad locum præparatum, cantatur Hymnus Pánge língua. *ut in festo SS. Sacramenti, Postea in choro dicuntur Vesperæ sine cantu.*

AD VESPERAS

Vesperæ, dicto secreto Pater noster. *et* Ave María. *inchoantur absolute prima Antiphona.*

ANT. Cálicem † salutáris accípiam, et nómen Dómini invocábo.
Ps. Crédidi. 96.

ANT. Cum his † qui odérunt pácem, éram pacíficus : dum loquébar illis, impugnábant me gratis.
Ps. Ad Dóminum. 96.

ANT. Ab homínibus † iníquis líbera me Dómine.
Ps. Erípe me. 98.

ANT. Custódi me † a láqueo, quem statuérunt míhi, et a scándalis peránti um iniquitátem.
Ps. Dómine clamávi. 99.

ANT. Considerábam † ad déxteram, et vidébam, et non érat qui conósceret me.
Ps. Vóce méa. 99.

Capitulum, Hymnus et ℣. non dicuntur.

Ad Magnificat, Antiphona :

Cœnántibus † autem íllis, accépit Jésus pánem, et benedíxit, ac frégit deditque discípulis súis.
Cant. Magníficat. 77.

Feria Sexta.

Cum accepísset † acétum, díxit : Consummátum est : et inclináto cápite, emísit spíritum.
Repetita Ant. dicitur Christus fáctus est. *cum reliquis,* 317.

¶ *Sacerdos cum Ministris denudat Altaria legendo Antiphonam.*

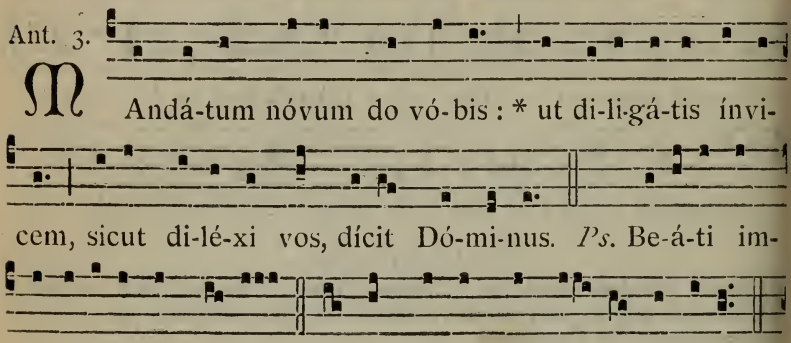
Divisérunt síbi † vestiménta méa, et super véstem méam misérunt sórtem.

Ps. 21. Déus, Déus méus réspice. 327. *Et repetitur Antiphona.*

AD MANDATUM.

Postquam Diaconus cantavit Evangelium Ante diem festum Paschæ. 320, *dum Sacerdos lavat pedes, hæc subscripta cantantur.*

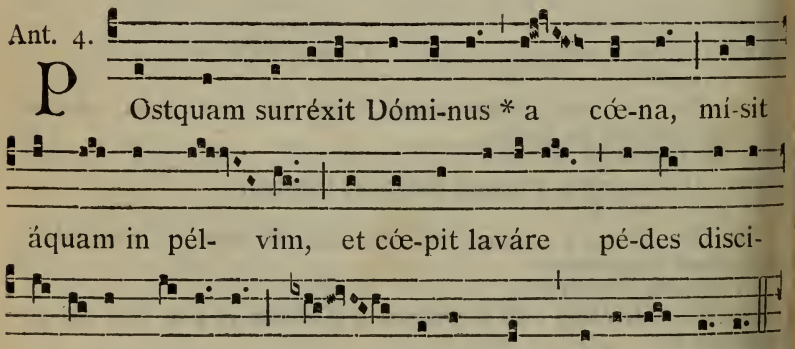
Ant. 3.



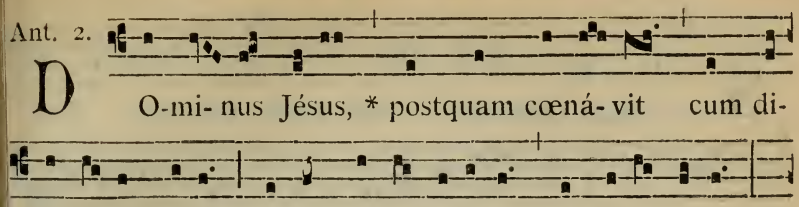
Et repetitur immediate Antiphona Mandátum nóvum.

Et sic aliæ Antiphonæ, quæ habent Psalmos, vel Versus, repeluntur.

Ant. 4.



Ant. 2.



D O-mi- nus Jésus, * postquam cœná- vit cum di-

scí- pu-lis sú- is, lá-vit pédes e- órum, et á-it íl-lis :

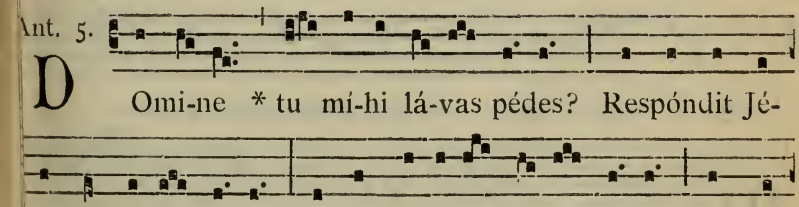
Scí- tis quid féce-rim vó- bis égo Dó-mi- nus et Ma-

gíster? Exém-plum dé-di vó- bis, ut et vos i- ta fa-

ci- á- tis. *Ps.* Be-nedi- xísti Dómi-ne térram tú- am :

aver-tí-sti ca-ptivitá-tem Já-cob. Dó-mi- nus Jésus.

Ant. 5.



D Omi-ne * tu mí-hi lá-vas pédes? Respóndit Jé-

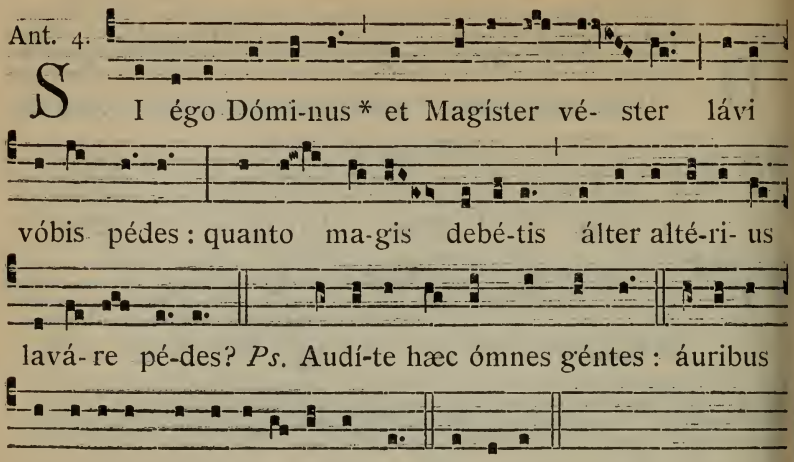
sus, et dí-xit é- i : Si non lávero tí-bi pé-des, non ha-

bébis pártem mé-cum. ℣. Vé-nit ergo ad Simó-nem Pé-

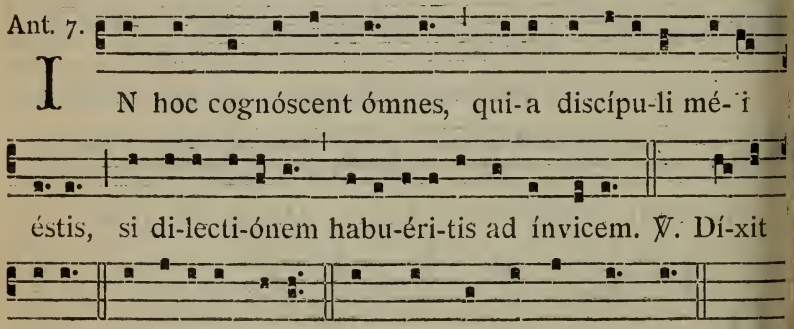
rum, et dí-xit é-i Pétrus. Dómi-ne. ℣. Quod égo fáci- o,

tu néscis módo : scí-es autem póste-a. Dómi-ne.

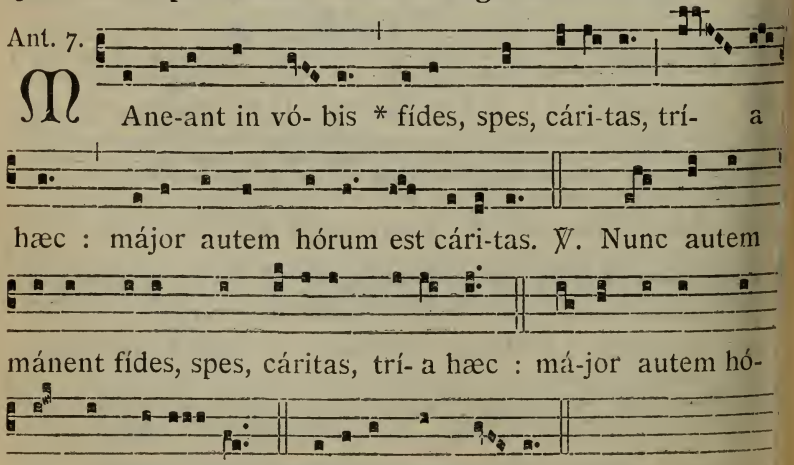
Ant. 4.



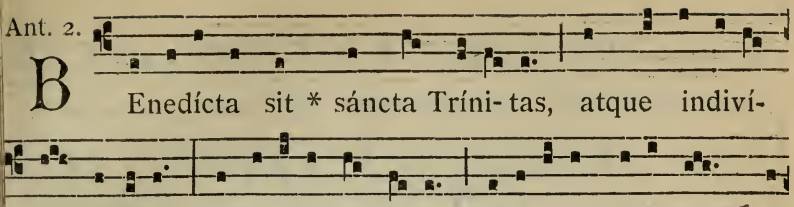
Ant. 7.



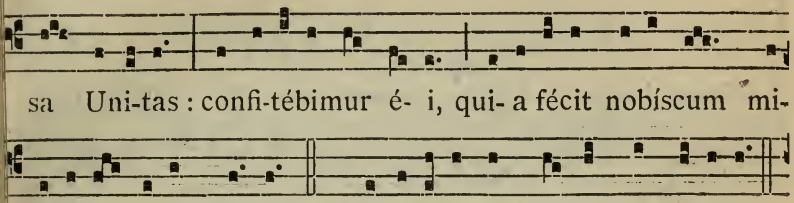
Ant. 7.



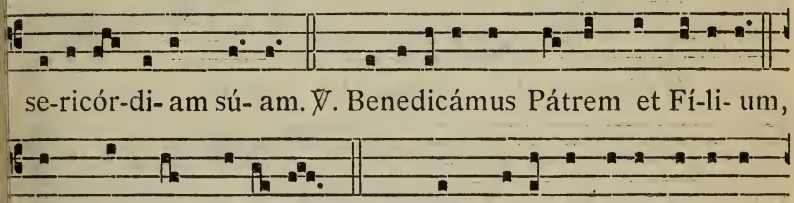
Ant. 2.



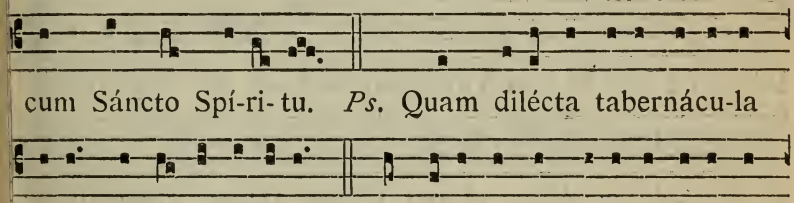
B Enedícta sit * sáncta Tríni- tas, atque indiví-



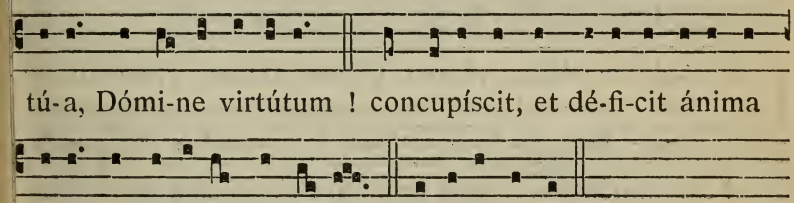
sa Uni-tas : confi-tébimur é- i, qui- a fécit nobíscum mi-



se-ricór-di- am sú- am. ℣. Benedicámus Pátrem et Fí-li- um,



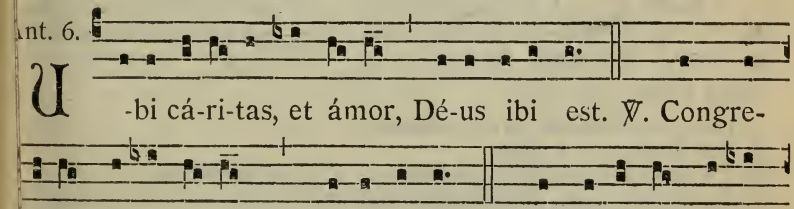
cum Sáncto Spí-ri- tu. *Ps.* Quam dilécta tabernácu-la



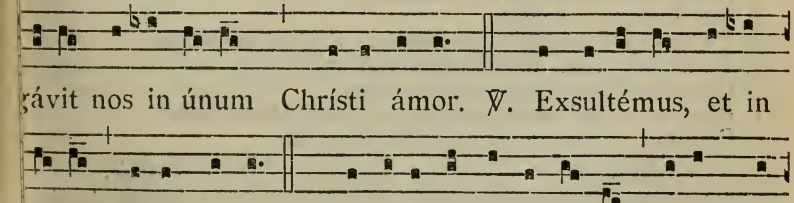
tú-a, Dómi-ne virtútum ! concupíscit, et dé-fi-cit ánima

mé-a in átri- a Dómi-ni. Benedícta sit.

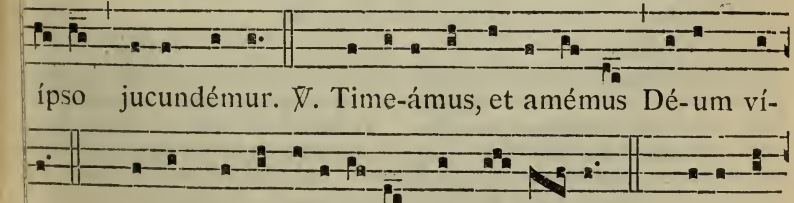
Ant. 6.



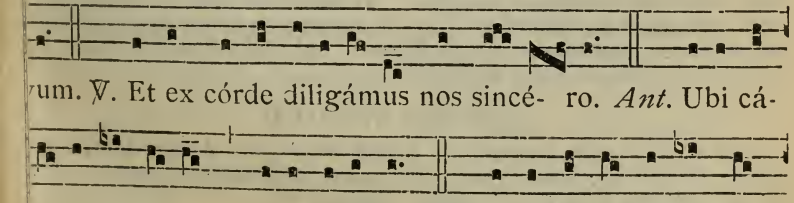
U -bi cá-ri-tas, et ámor, Dé-us ibi est. ℣. Congre-



gávit nos in únum Chrísti ámor. ℣. Exsultémus, et in

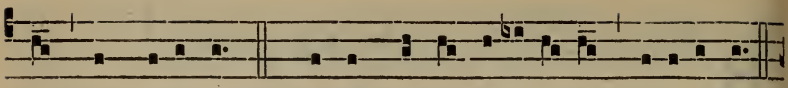


ípso jucundémur. ℣. Time-ámus, et amémus Dé-um ví-

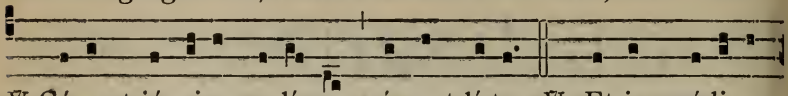


vum. ℣. Et ex córde diligámus nos sincé- ro. *Ant.* Ubi cá-

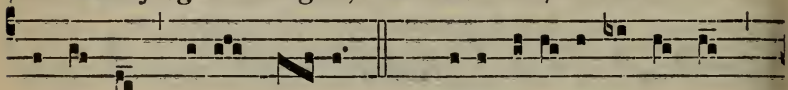
ri- tas, et ámor, Dé-us ibi est. ℣. Simul ergo cum in ú-



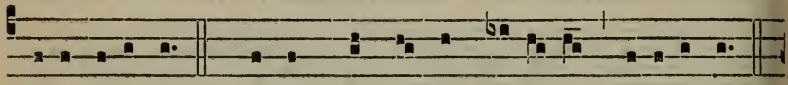
num congregámur: ℣. Ne nos ménte dividámur, cave-ámus.



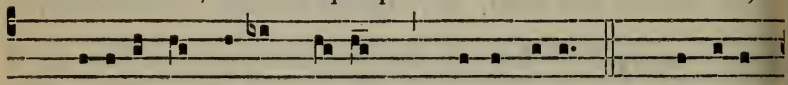
℣. Céssent júrgi-a ma-lígna, céssent lí-tes. ℣. Et in médi- o



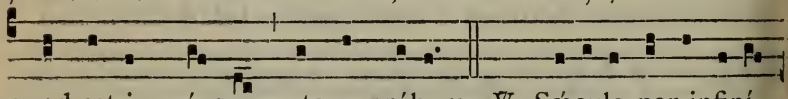
nóstri sit Chrístus Dé- us. *Ant.* Ubi cári- tas, et ámor,



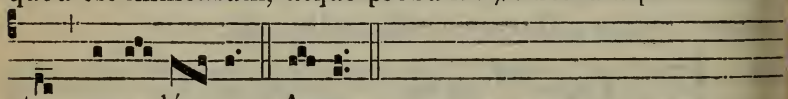
Dé- us ibi est. ℣. Simul quoque cum be-á- tis vide- ámus,



℣. Glóri- ánter vúltum tú- um, Chríste Dé-us, ℣. Gáudi-um



quod est imménsum, atque próbum : ℣. Sæcula per infiní-



ta sæcu- ló- rum. Amen.

Páter nóster. *secreto.*

℣. Et ne nos indúcas in tentatiónem.
℟. Sed líbera nós a málo.
℣. Tu mandásti mandáta túa Dómine. ℟. Custodíri nímis.
℣. Tu lavásti pédes discipulórum tuórum.
℟. Opera mánuum tuárum ne despícias.
℣. Dómine exáudi oratiónem méam. ℟. Et clámor méus...
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

ADésto, Dómine quæsumus, offício servitútis nostræ : et quia tu discípulis tuis pedes laváre dignátus es, ne despícias ópera mánuum tuárum, quæ nobis retinénda mandásti : ut sicut hic nobis, et a nobis exterióra abluúntur inquinaménta ; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse præstáre dignéris, qui vivis et regnas Deus, per ómnia sæcula sæculórum. ℟. Amen.

AD COMPLETORIUM

Non dicitur Jube domne. *nec Lectio brevis, nec* Adjutórium. *nequ Oratio Dominica : sed facta Confessione et Absolutione, dicuntur Psalmi consueti,* 83, *cum Cantico* Nunc dimíttis. 88.

Deinde ℣. Chrístus fáctus est. *cum reliquis, ut supra,* 317.

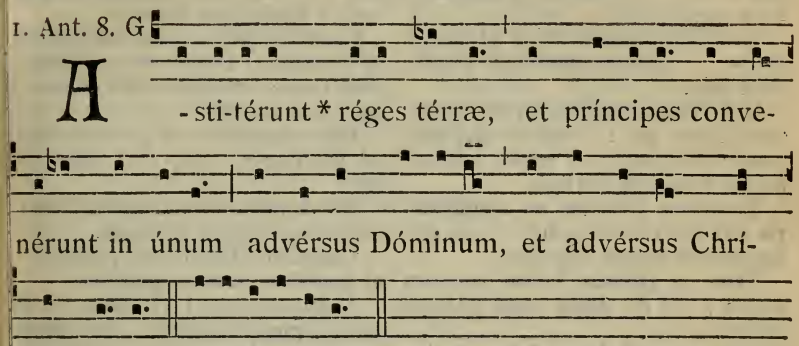
FERIA VI. IN PARASCEVE.

AD MATUTINUM

Pater noster. Ave María. Credo. *secreto.*

IN I. NOCTURNO

1. Ant. 8. G



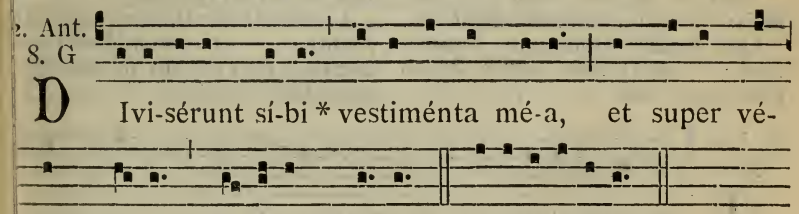
A - sti-térunt * réges térræ, et príncipes conve-

nérunt in únum advérsus Dóminum, et advérsus Chrí-

stum é-jus. E u o u a e.

Ps. Quáre fremuérunt géntes. 134.

2. Ant. 8. G



D Ivi-sérunt sí-bi * vestiménta mé-a, et super vé-

stem mé- am mi-sérunt sórtem. E u o u a e.

PSALMUS 21.

DEus Déus méus réspice in me : † quare me dereliquísti ? * longe salúte méa vérba delictórum meó-um.

Déus méus clamábo per díem, et on exáudies : * et nócte, et non ad nsipiéntiam míhi.

Tu autem in sáncto hábitas, * ıus Israel.

In te speravérunt pátres nóstri : * peravérunt, et liberásti éos.

Ad te clamavérunt, et sálvi fácti unt : * in te speravérunt, et non ánt confúsi.

Ego autem sum vérmis, et non ómo : * oppróbrium hóminum, et bjéctio plébis.

Omnes vidéntes me derisérunt me : * locúti sunt lábiis, et movérunt cáput.

Sperávit in Dómino, erípiat éum: * sálvum fáciat éum, quóniam vult éum.

Quóniam tú es qui extraxísti mé de véntre : * spes méa ab ubéribus mátris méæ. In te projéctus súm ex útero :

De véntre mátris méæ Déus méus és tu, * ne discésseris a me :

Quóniam tribulátio próxima est: * quóniam non ést qui ádjuvet.

Circumdedérunt me vituli múlti: * táuri píngues obsedérunt me.

Aperuérunt super mé os súum, * sicut léo rápiens et rúgiens.

Sicut áqua effúsus sum : * et dispérsa sunt ómnia óssa méa.

Fáctum est cor méum tamquam céra liquéscens * in médio véntris méi.

Aruit tamquam tésta vírtus méa,† et língua méa adhǽsit fáucibus méis : * et in púlverem mórtis deduxísti me.

Quóniam circumdedérunt me cánes múlti : * concílium malignántium obsédit me.

Fodérunt mánus méas et pédes méos : * dinumeravérunt ómnia óssa méa.

Ipsi vero consideravérunt et inspexérunt me : * divisérunt síbi vestiménta méa, et super véstem méam misérunt sórtem.

Tu autem Dómine ne elongáveris auxílium túum a mé : * ad defensiónem méam cónspice.

Erue a frámea Déus ánimam méam : * et de mánu cánis únicam méam.

Sálva mé ex óre leónis : * et a córnibus unicórnium humilitátem méam.

Narrábo nómen túum frátribus méis: * in médio ecclésiæ laudábo te.

Qui timétis Dóminum, laudáte éum : * univérsum sémen Jácob glorificáte éum.

Tímeat éum ómne sémen Israel : * quóniam non sprévit neque despéxit deprecatiónem páuperis :

Nec avértit fáciem súam a me : * et cum clamárem ad éum, exaudívit me.

Apud té laus méa in ecclésia mágna : * vóta méa réddam in conspéctu timéntium éum.

Edent páuperes, et saturabúntur:† et laudábunt Dóminum qui requírunt éum : * vívent córda eórum in sæculum sæculi.

Reminiscéntur et converténtur ad Dóminum * univérsi fines térræ :

Et adorábunt in conspéctu éjus * univérsæ famíliæ géntium.

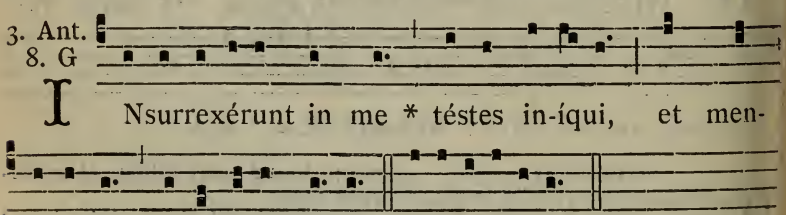
Quóniam Dómini est régnum : * et ipse dominábitur géntium.

Manducavérunt et adoravérunt ómnes píngues térræ : * in conspéctu éjus cádent ómnes qui descéndunt in térram.

Et ánima méa ílli vívet : * et sémen méum sérviet ípsi.

Annuntiábitur Dómino generátio ventúra : * et annuntiábunt cæli justítiam éjus pópulo qui nascétur, quem fécit Dóminus.

3. Ant.
8. G



PSALMUS 26.

DOminus illuminátio méa et sálus méa, * quém timébo ?

Dóminus protéctor vítæ méæ, * a quo trepidábo ?

Dum appropiant super mé nocéntes, * ut édant cárnes méas.

Qui tríbulant me inimíci méi, * ípsi infirmáti sunt, et cecidérunt.

Si consístant advérsum me cástra, * non timébit cor méum.

Si exsúrgat advérsum me prœ́lium, * in hoc égo sperábo.

Unam pétii a Dómino, hanc requíram, * ut inhábitem in dómo Dómini ómnibus diébus vítæ méæ

Ut vídeam voluptátem Dómini, et vísitem témplum éjus.

Quóniam abscóndit me in tabernáculo súo : * in díe malórum protéxit me in abscóndito tabernáculo súi.

In pétra exaltávit me : * et nunc exaltávit cáput méum super inimícos méos.

Circuívi, et immolávi in tabernáculo éjus hóstiam vociferatiónis :

cantábo, et psálmum dícam Dómino.

Exáudi Dómine vócem méam qua clamávi ád te : * miserére méi, et exáudi me.

Tíbi díxit cor méum, exquisívit te fácies méa : * fáciem túam Dómine requíram.

Ne avértas fáciem túam á me : * ne declínes in íra a sérvo túo.

Adjútor méus ésto : * ne derelínquas me, neque despícias me Déus salutáris méus.

Quóniam páter méus et máter méa dereliquérunt me : * Dóminus autem assúmpsit me.

Légem póne míhi Dómine in vía túa : * et dírige me in sémitam réctam propter inimícos méos.

Ne tradíderis me in ánimas tribulántium me : * quóniam insurrexérunt in me téstes iníqui, et mentíta est iníquitas síbi.

Crédo vidére bóna Dómini * in térra vivéntium.

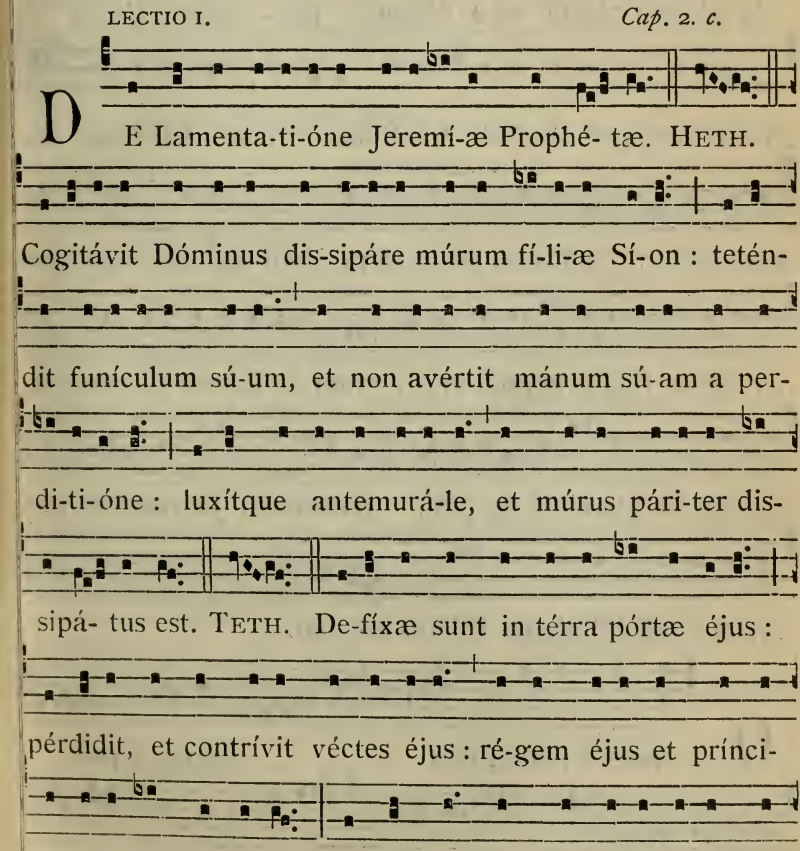
Exspécta Dóminum, viríliter áge : * et confortétur cor túum, et sústine Dóminum.

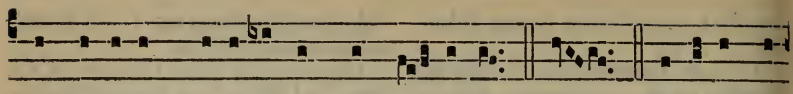
℣. Divisérunt síbi vestiménta méa.

℟. Et super véstem méam misérunt sórtem.

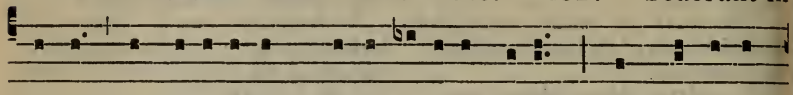
Pater noster. *secreto.*

LECTIO I. *Cap. 2. c.*

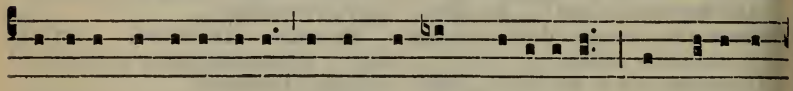




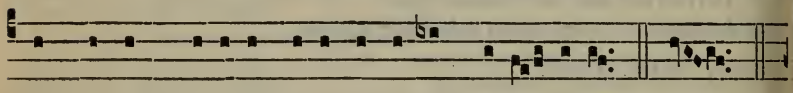
invenérunt vi-si- ónem a Dó- mino. IOD. Sedérunt in



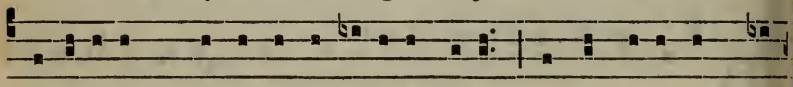
térra, conticu- é-runt sénes fí-li-æ Sí-on : conspersérunt



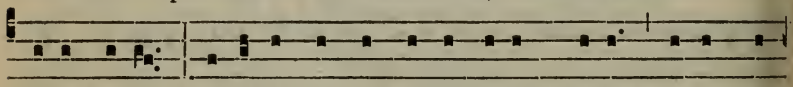
cínere cá-pita sú-a, accíncti sunt ci-lí-ci- is, ab-jecérunt



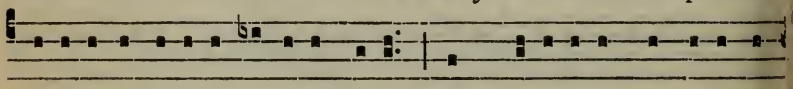
in térram cápita sú-a vírgines Jerú- salem. CAPH.



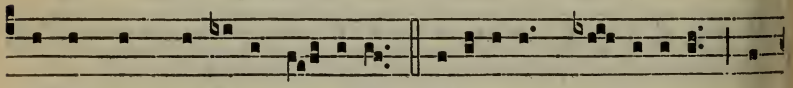
De-fecérunt præ lácrimis ócu-li mé-i, conturbáta sunt ví-



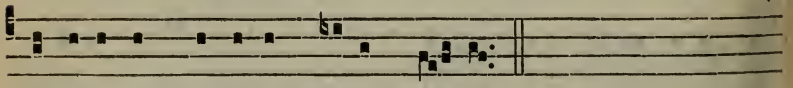
scera mé-a : effúsum est in térra jécur mé-um super con-



tri-ti-óne fí-li-æ pópu-li mé-i, cum de-fíceret párvulus et

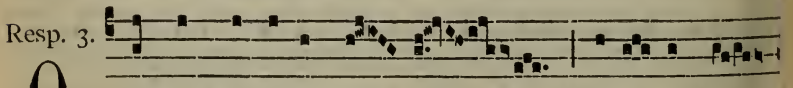


láctens in pla-té- is óp-pidi. Jerúsalem, Je- rúsalem, con-

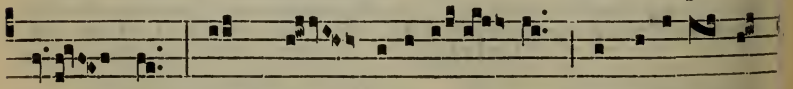


vértere ad Dóminum Dé-um tú- um.

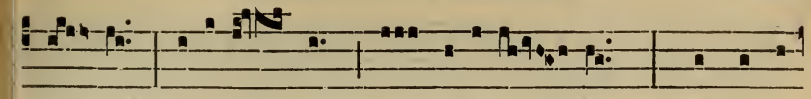
Resp. 3.



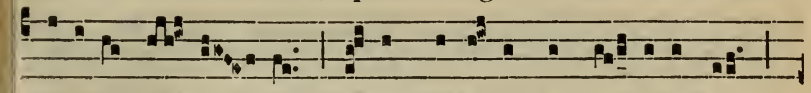
O -mnes * amí-ci mé- i dere- liqué-



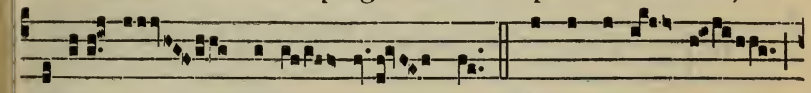
runt me, et præ- valu-é- runt in-sidi-án-tes



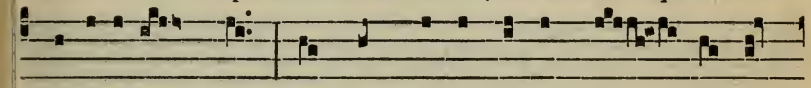
mí- hi : trádidit me, quem di-ligé- bam : * Et terri-



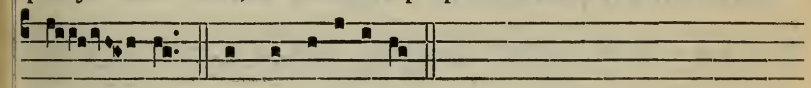
bí-libus ó- cu- lis plága crudé-li percu- ti-éntes,



acé- to po-tá- bant me. ℣. Inter iní-quos

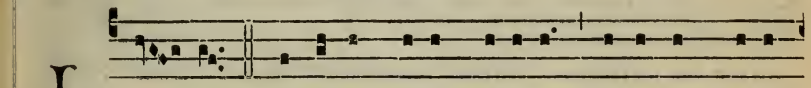


pro-jecérunt me, et non pe-percé-runt á- nimæ

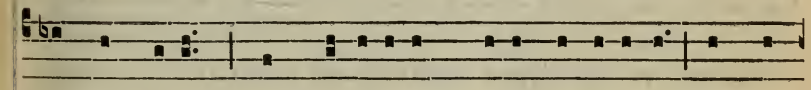


mé- æ. * Et terribí-libus.

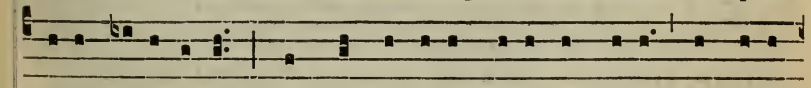
LECTIO II.



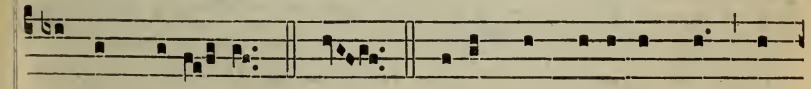
LA- med. Mátribus sú-is dixérunt : Ubi est trí-ti-



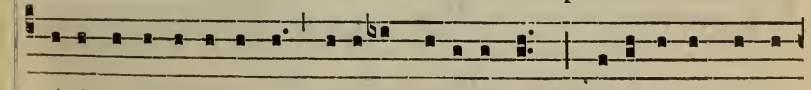
cum et vínum? cum de-fícerent quasi vulnerá-ti in pla-



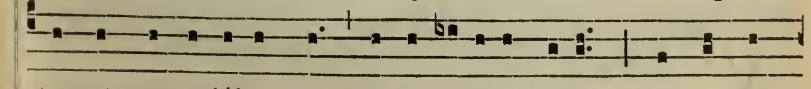
té-is civi-tá-tis : cum exha-lárent ánimas sú-as in sínu



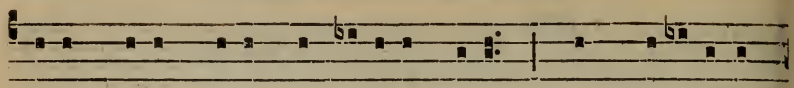
mátrum su-á- rum. MEM. Cú-i comparábo te? vel



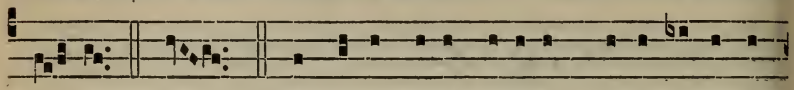
cú-i assimi-lábo te fí-li-a Jerúsa-lem? cú-i exæquábo



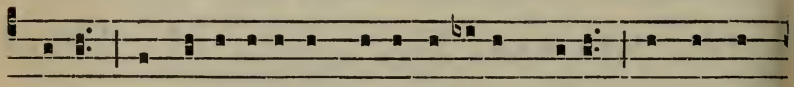
te, et conso-lábor te vírgo fí-li-a Sí-on? mágna est



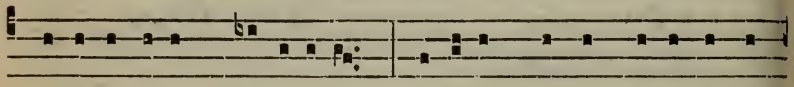
enim velut máre contrí-ti-o tú-a : quis medébi-tur



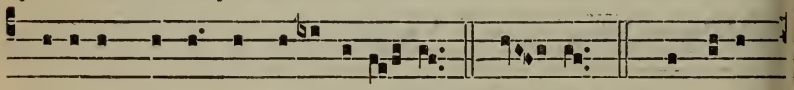
tú- i? NUN. Prophétæ tú-i vidérunt tí-bi fálsa et



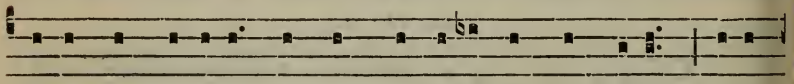
stúlta, nec ape-ri-ébant in-iqui-tátem tú-am, ut te ad



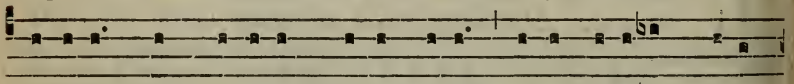
pæni-ténti-am provocárent : vidérunt autem tí-bi assum-



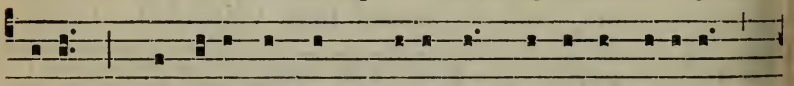
pti-ónes fálsas et e-jecti-ó-nes. SA- MECH. Plausérunt



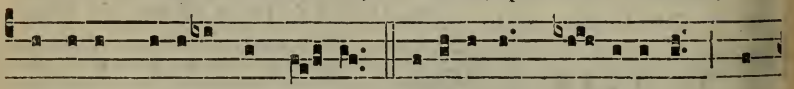
super te mánibus ómnes transe-úntes per ví-am : sibi-



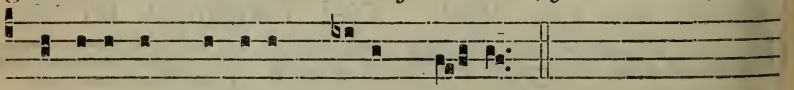
lavérunt, et movérunt cáput sú-um super fí-li-am Jerú-



salem : Hæccine est urbs, dicéntes, perfécti decóris,

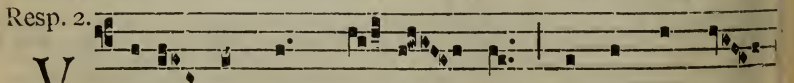


gáudi-um univérsæ tér-ræ? Jerúsa-lem, Je- rúsa-lem, con-

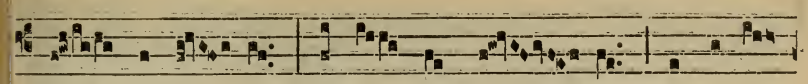


vértere ad Dóminum Dé-um tú- um.

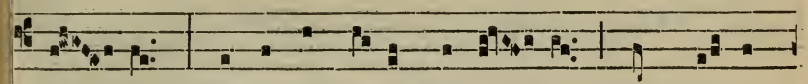
Resp. 2.



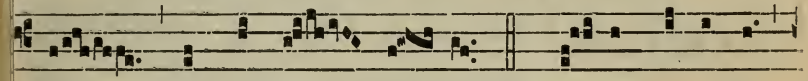
V Elum témpli * scís- sum est, * Et ómnis tér-



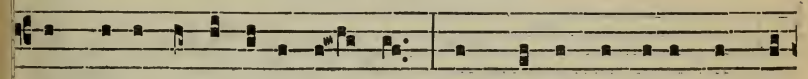
ra trému- it : látro de crú- ce clamábat,



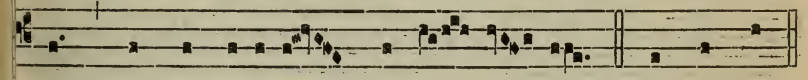
dí- cens : Meménto mé- i Dómi- ne, dum vé- ne-



ris in régnum tú- um. ℣. Pé-træ scíssæ sunt,

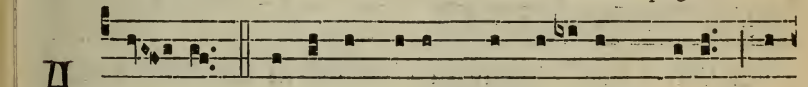


et monuménta apérta sunt, et múlta córpora sanctó-

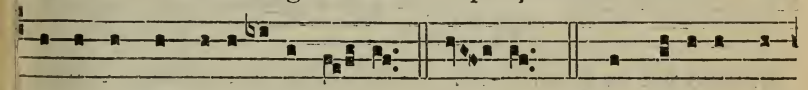


rum qui dormí- erant, surre- xé- runt. * Et ómnis.

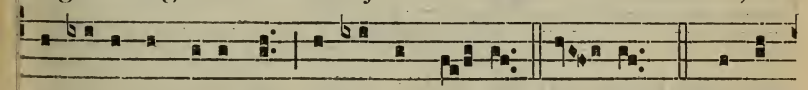
LECTIO III. *Cap. 3.*



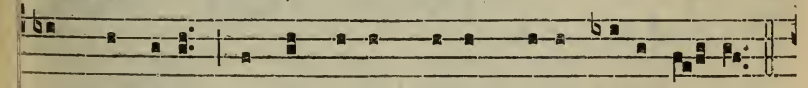
A - LEPH. Ego vir vídens paupertátem mé-am in



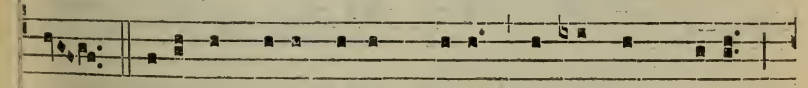
vírga indigna-ti- ónis é- jus. A- LEPH. Me minávit, et



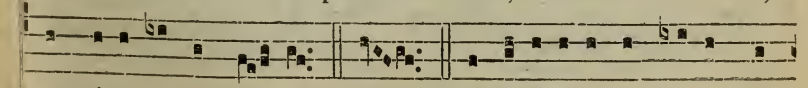
addúxit in ténebras, et non in lú- cem. A- LEPH. Tantum



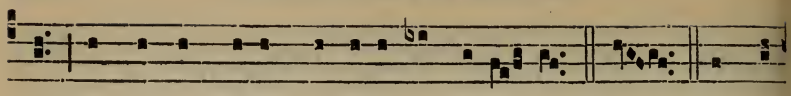
in me vértit, et convértit mánum sú-am tóta dí- e.



BETH. Vetústam fécit péllem mé-am, et cárnem mé-am,

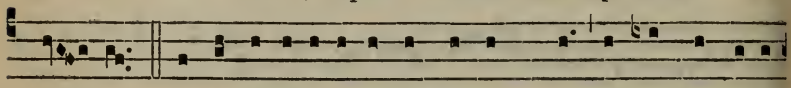


contrívit óssa mé- a. BETH. Ædi-ficávit in gýro mé-

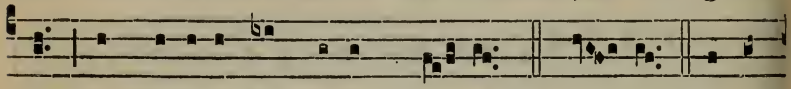


o, et circúmdedit me félle et labó- re. BETH. In te-

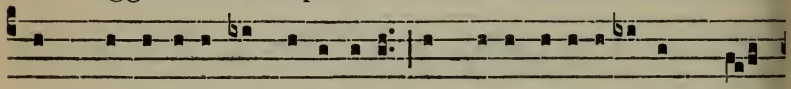
nebrósis collocávit me, qua-si mórtu-os sempi-térnos.



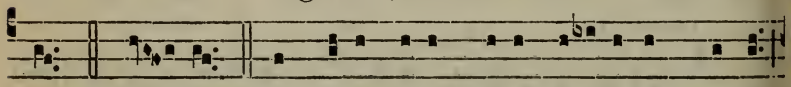
GHI- MEL. Circumædi-ficávit advérsum me, ut non egrédi-



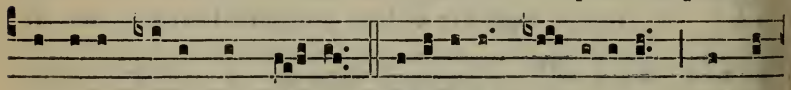
ar : aggravávit cómpedem mé- um. GHI- MEL. Sed et



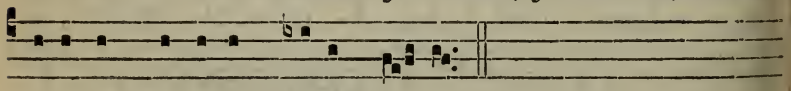
cum clamávero et rogávero, exclúsit ora-ti- ónem mé-



am. GHI- MEL. Conclú-sit ví-as mé-as lapídibus quádris,

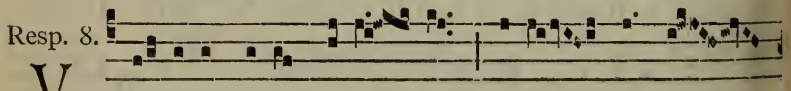


sémitas mé-as sub-vér-tit. Jerúsalem, Je-rúsalem, convér-

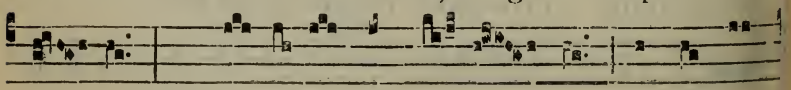


tere ad Dóminum Dé-um tú- um.

Resp. 8.

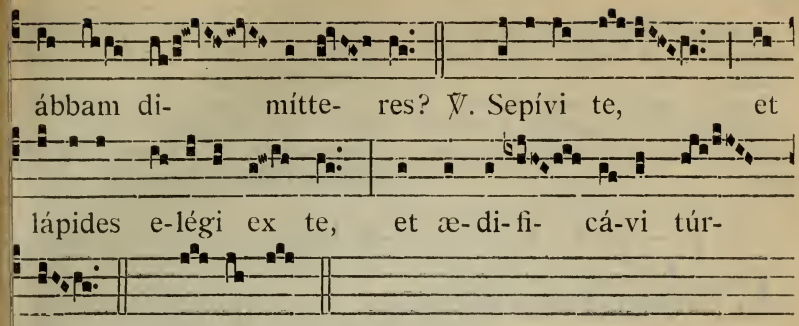


V I-ne-a mé-a * e-lé- cta, égo te plan-



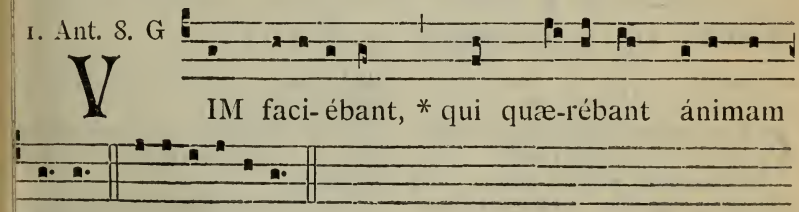
tá- vi : * Quó-modo con-vér- sa es in a-ma-

ri- túdi- nem, ut me cru- ci-fí- geres, et Bar-



IN II. NOCTURNO

1. Ant. 8. G



PSALMUS 37.

DOmine ne in furóre túo árguas me: * neque in íra túa corripias me.

Quóniam sagíttæ túæ infíxæ sunt míhi : * et confirmásti super me mánum túam.

Non est sánitas in cárne méa a fácie íræ túæ : * non est pax óssibus méis a fácie peccatórum meórum.

Quóniam iniquitátes méæ supergréssæ sunt cáput méum : * et sicut onus gráve gravátæ súper me.

Putruérunt et corrúptæ sunt cicatríces méæ, * a fácie insipiéntiæ méæ.

Míser fáctus sum, et curvátus sum úsque in finem : * tóta díe contristátus ingrediébar.

Quóniam lúmbi méi impléti sunt illusiónibus : * et non est sánitas in cárne méa.

Afflictus sum et humiliátus sum nimis: * rugiébam a gémitu córdis méi.

Dómine ante te ómne desidérium méum : * et gémitus méus a té non est abscónditus.

Cor méum conturbátum est, derelíquit me vírtus méa : * et lúmen oculórum meórum, et ípsum nón est mécum.

Amíci méi et próximi méi * advérsum me appropinquavérunt et stetérunt.

Et qui juxta me érant, de lónge stetérunt : * et vim faciébant, qui quærébant ánimam méam.

Et qui inquirébant mála míhi, locúti sunt vanitátes : * et dólos tóta díe meditabántur.

Ego autem tamquam súrdus non audiébam : * et sicut mútus non apériens os súum.

Et fáctus sum sicut hómo non áudiens, * et non hábens in óre súo redargutiónes.

Quóniam in te Dómine sperávi : * tu exáudies me Dómine Déus méus.

Quia díxi : Nequándo supergáudeant míhi inimíci méi : * et dum commovéntur pédes méi, super me mágna locúti sunt.

Quóniam égo in flagélla parátus sum : * et dólor méus in conspéctu méo sémper.

Quóniam iniquitátem méam annuntiábo : * et cogitábo pro peccáto méo.

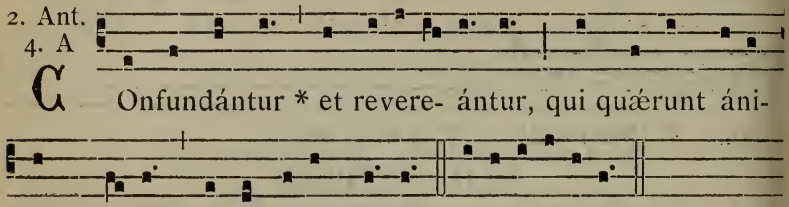
Inimíci autem méi vívunt, et confirmáti sunt súper me : * et multiplicáti sunt qui odérunt mé iníque.

Qui retríbuunt mála pro bónis, detrahébant míhi : * quóniam sequébar bonitátem.

Ne derelínquas me Dómine Déus méus : * ne discésseris á me.

Inténde in adjutórium méum, * Dómine Déus salútis méæ.

2. Ant.
4. A



PSALMUS 39.

EXspéctans exspectávi Dóminum, * et inténdit míhi.

Et exaudívit préces méas : * et edúxit me de lácu misériæ et de lúto fæcis.

Et státuit super pétram pédes méos : * et diréxit gréssus méos.

Et immísit in os méum cánticum nóvum, * cármen Déo nóstro.

Vidébunt múlti, et timébunt : * et sperábunt in Dómino.

Beátus vir cújus est nómen Dómini spes éjus : * et non respéxit in vanitátes et insánilas fásas.

Múlta fecísti tu Dómine Déus méus mirabília túa : * et cogitatiónibus túis non est qui símilis sit tíbi.

Annuntiávi et locútus sum : * multiplicáti sunt súper númerum.

Sacrifícium et oblatiónem noluísti : * áures autem perfecísti míhi.

Holocáustum et pro peccáto non postulásti : * tunc díxi : Ecce vénio.

In cápite líbri scríptum est de mé ut fácerem voluntátem túam : * Déus méus vólui, et légem túam in médio córdis méi.

Annuntiávi justítiam túam in ecclésia mágna, * ecce lábia méa non prohibébo, Dómine tu scísti.

Justítiam túam non abscóndi in córde méo : * veritátem túam et salutáre túum díxi.

Non abscóndi misericórdiam túam et veritátem túam * a concílio múlto.

Tu autem Dómine ne longe fácias miseratiónes túas á me : * misericórdia túa et véritas túa semper suscepérunt me.

Quóniam circumdedérunt me mála, quórum nón est númerus : * comprehendérunt me iniquitátes méæ, et non pótui út vidérem.

Multiplicátæ sunt super capíllos cápitis méi : * et cor méum derelíquit me.

Compláceat tíbi Dómine ut éruas me : * Dómine ad adjuvándum me réspice.

Confundántur et revereántur simul qui quærunt ánimam méam, * ut áuferant éam.

Convertántur retrórsum et revereántur * qui vólunt míhi mála.

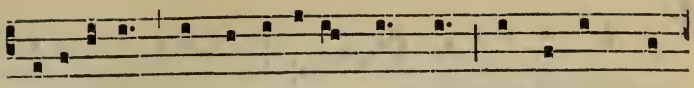
Férant conféstim confusiónem súam, * qui dícunt míhi : Euge éuge.

Exsúltent et læténtur super te ómnes quæréntes te : * et dícant semper : Magnificétur Dóminus qui díligunt salutáre túum.

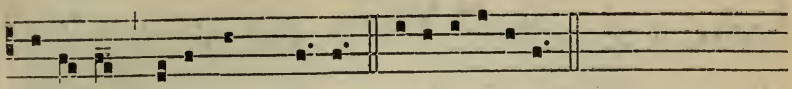
Ego autem mendícus súm et páuper : * Dóminus sollícitus est méi.

Adjútor méus et protéctor méus tú es : * Déus méus ne tardáveris.

3. Ant.
4. A



A - li-é-ni * insurrexérunt in me, et fórtes quæ-



si-é-runt ánimam mé- am. E u o u a e.

PSALMUS 53.

DEus in nómine túo sálvum mé fac : * et in virtúte túa júdica me.

Déus exáudi oratiónem méam : * áuribus pércipe vérba óris méi.

Quóniam aliéni insurrexérunt advérsum me, et fórtes quæsiérunt ánimam méam : * et non proposuérunt Déum ante conspéctum súum.

Ecce enim Déus ádjuvat me : * et Dóminus suscéptor est ánimæ méæ.

Avérte mála inimícis méis : * et in veritáte túa dispérde íllos.

Voluntárie sacrificábo tíbi, * et confitébor nómini túo Dómine : quóniam bónum est :

Quóniam ex ómni tribulatióne eripuísti me : * et super inimícos méos despéxit óculus méus.

℣. Insurrexérunt in me téstes iníqui.
℟. Et mentíta est iníquitas síbi.

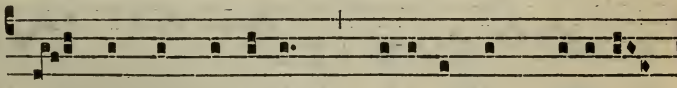
Pater noster. *secreto.*

Ex Tractátu sancti Augustíni Epíscopi super Psalmos.

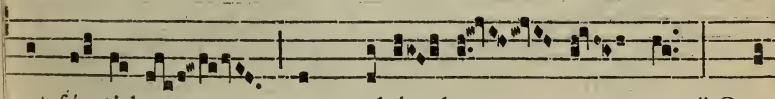
LECTIO IV. *In Ps.* 63. *ad vers.* 2.

PRotexísti me Deus a convéntu malignántium, a multitúdine operántium iniquitátem. Jam ipsum caput nostrum intuemur. Multi mártyres tália passi sunt, sed nihil sic elúcet, quómodo caput mártyrum: ibi mélius intuémur quod illi expérti sunt. Protéctus est a multitúdine malignántium, protegénte se Deo, protegénte carnem suam ipso Fílio, et hómine, quem gerébat : quia fílius hóminis est, et Fílius Dei est : Fílius Dei, propter formam Dei; fílius hóminis, propter formam servi, habens in potestáte pónere ánimam suam, et recípere eam. Quid ei potuérunt fácere inimíci? Occidérunt corpus, ánimam non occidérunt. Inténdite. Parum ergo erat, Dóminum hortári mártyres verbo, nisi firmáret exémplo.

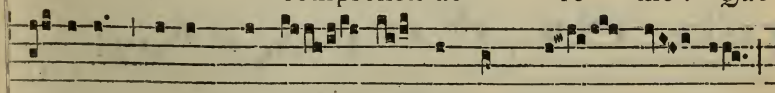
Resp. 8.



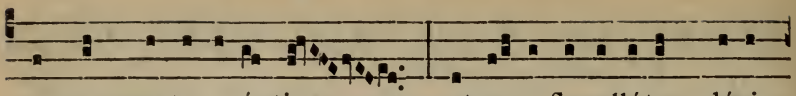
T Amquam ad latrónem * exístis cum gládi- is



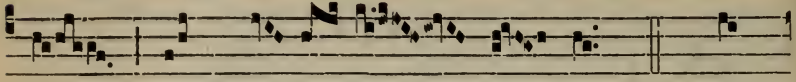
et fú-sti-bus comprehén-de- re me : * Quo-



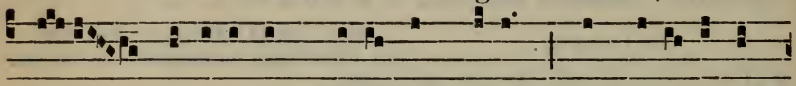
tí- di- e apud vos é- ram in témplo dó- cens,



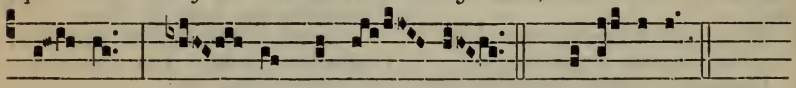
et non me tenu- í-stis : et ecce flagellátum dúci-



tis ad cru- ci- fi- gén- dum. ℣. Cum-



que injecíssent mánus in Jésum, et tenu- íssent

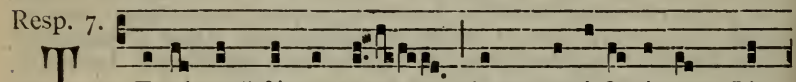


é- um, dí- xit ad é- os. * Quotí- di-e.

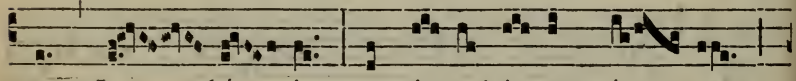
LECTIO V.

NOstis qui convéntus erat malignántium Judæórum, et quæ multitúdo erat operántium iniquitátem. Quam iniquitátem ? Quia voluérunt occídere Dóminum Jesum Christum. Tanta ópera bona, inquit, osténdi vobis : propter quod horum me vultis occídere ? Pértulit omnes infirmos eórum, curávit omnes lánguidos eórum, prædicávit regnum cælórum, non tácuit vítia eórum, ut ipsa pótius eis displicérent, non médicus, a quo sanabántur. His ómnibus curatiónibus ejus ingráti, tamquam multa febre phrenétici, insaniéntes in médicum qui vénerat curáre eos, excogitavérunt consílium perdéndi eum : tamquam ibi voléntes probáre, utrum vero homo sit, qui mori possit, an áliquid super hómines sit, et mori se non permíttat. Verbum ipsórum agnóscimus in Sapiéntia Salomónis : Morte turpíssima, inquiunt, condemnémus eum. Interrogémus eum : erit enim respéctus sermónibus illíus. Si enim vere Fílius Dei est, liberet eum.

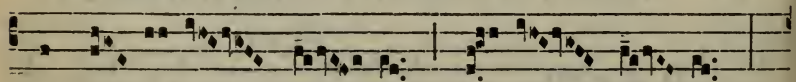
Resp. 7.



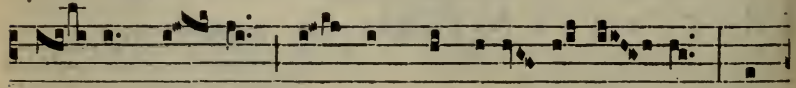
T Enebræ * fáctæ sunt, dum cruci-fi-xíssent Jé-



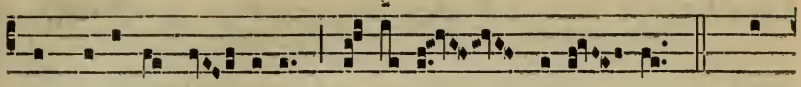
sum Ju- dæ- i : et cir-ca hó- ram nó- nam



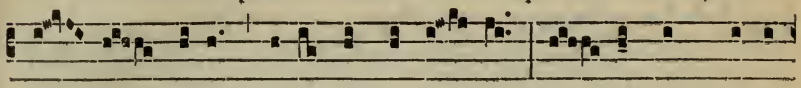
excla- má-vit Jé- sus vó- ce má- gna :



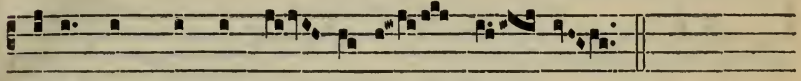
Dé- us mé- us, ut quid me dere- liquí- sti ? * Et



incliná-to cá- pi-te emí-sit spí-ri- tum. ℣. Ex-



clá- mans Jésus vóce mágna, á- it : Pá- ter, in mánus

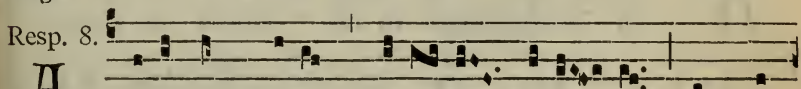


tú-as comméndo spí- ri- tum mé- um. * Et inclináto.

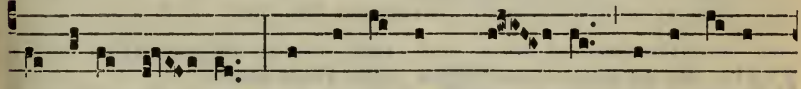
LECTIO VI.

EXacuérunt tamquam gládium linguas suas. Non dicant Judæi : Non occídimus Christum. Etenim proptérea eum dedérunt júdici Piláto, ut quasi ipsi a morte ejus videréntur immúnes. Nam cum dixísset eis Pilátus : Vos eum occídite, respondérunt : Nobis non licet occídere quemquam. Iniquitátem facínoris sui in júdicem hóminem refúndere volébant : sed numquid Deum júdicem fallébant ? Quod fecit Pilátus, in eo ipso quod fecit, aliquántum párticeps fuit : sed in comparatióne illórum, multo ipse innocéntior. Institit enim quantum pótuit, ut illum ex eórum mánibus liberáret : nam proptérea flagellátum prodúxit ad eos. Non persequéndo Dóminum flagellávit, sed eórum furóri satisfácere volens : ut vel sic jam mitéscerent, et desínerent velle occídere, cum flagellátum vidérent. Fecit et hoc. At ubi perseveravérunt, nostis illum lavísse manus, et dixísse, quod ipse non fecísset, mundum se esse a morte illíus. Fecit tamen. Sed si reus, quia fecit vel invítus : illi innocéntes, qui coegérunt ut fáceret ? Nullo modo. Sed ille dixit in eum senténtiam, et jussit eum crucifígi, et quasi ipse occídit : et vos, o Judæi, occidístis. Unde occidístis? Gládio linguæ : acuístis enim linguas vestras. Et quando percussístis, nisi quando clamástis : Crucifíge, crucifige ?

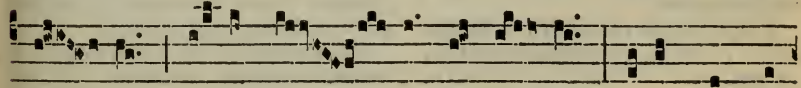
Resp. 8.



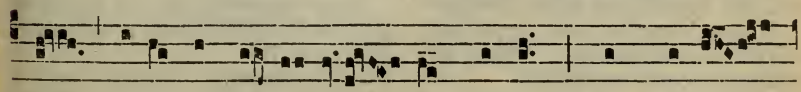
A - nimam mé-am * di-léctam trádi- di in má-



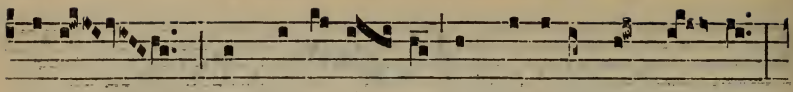
nus ini-quó- rum, et fácta est mí- hi hæ-ré-di-tas



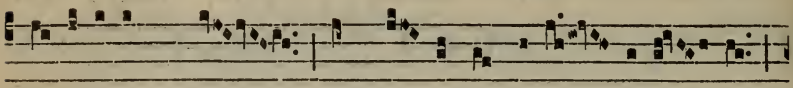
mé- a sic-ut lé- o in síl- va : dédit contra



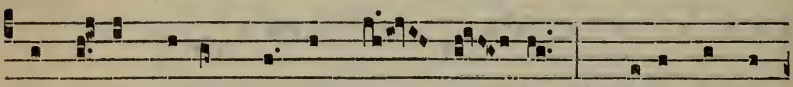
me vóces adver-sá- ri- us, dí-cens : Congregá-



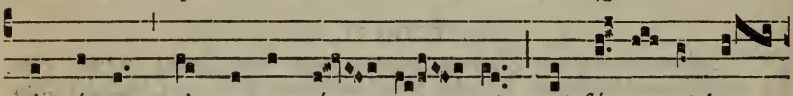
mini, et prope-rá- te ad devorándum íl- lum :



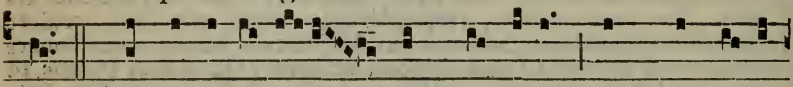
po-su-érunt me in de- sérto so-li- túdi- nis,



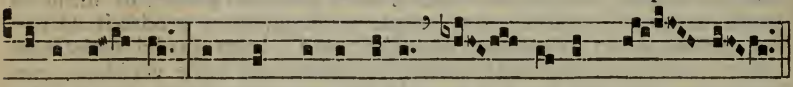
et lú-xit super me ómnis tér- ra : * Qui-a non est



invéntus qui me agnó- sce- ret et fá-ce-ret be-



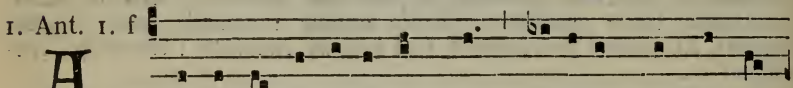
ne. ℣. In-surrexé-runt in me ví-ri absque mi-se-



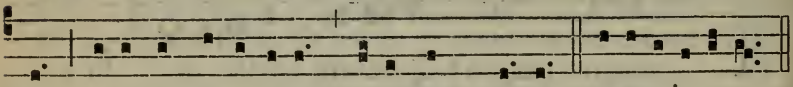
ricórdi- a, et non pepercérunt á- nimæ mé- æ.
* Quia. ℟. Animam.

IN III. NOCTURNO

1. Ant. 1. f



A B insurgéntibus in me * líbera me Dómi-



ne, qui-a occupavérunt ánimam mé- am. E u o u a e

PSALMUS 58.

GRipe me de inimícis méis Déus méus : * et ab insurgéntibus in me líbera me.

Eripe me de operántibus iniquitátem : * et de víris sánguinum sálva me.

Quia ecce cepérunt ánimam méam : * irruérunt ín me fórtes.

Neque iníquitas méa, neque peccátum méum Dómine : * sine iniquitáte cucúrri, ét diréxi.

Exsúrge in occúrsum méum, et víde : * et tu Dómine Déus virtútum, Déus Israel,

Inténde ad visitándas ómnes géntes : * non misereáris ómnibus qui operántur iniquitátem.

Converténtur ad vésperam : et fámem patiéntur ut cánes, * et circuíbunt civitátem.

Ecce loquéntur in óre súo, † et gládius in lábiis eórum : * quóniam quis audívit?

Et tu Dómine deridébis éos : * ad níhilum dedúces ómnes géntes.

Fortitúdinem méam ad te custódiam, quia Déus suscéptor méus es : * Déus méus, misericórdia éjus prævéniet me.

Déus osténdet míhi super inimícos méos, ne occídas éos : * nequándo obliviscántur pópuli méi.

Dispérge íllos in virtúte túa : * et depóne éos, protéctor méus Dómine.

Delíctum óris eórum, sermónem labiórum ipsórum : * et comprehendántur in supérbia súa.

Et de exsecratióne et mendácio annuntiabúntur in consummatióne : * in íra consummatiónis, et non érunt.

Et scíent quia Déus dominábitur Jácob : * et finium térræ.

Converténtur ad vésperam : et fámem patiéntur ut cánes, * et circuíbunt civitátem.

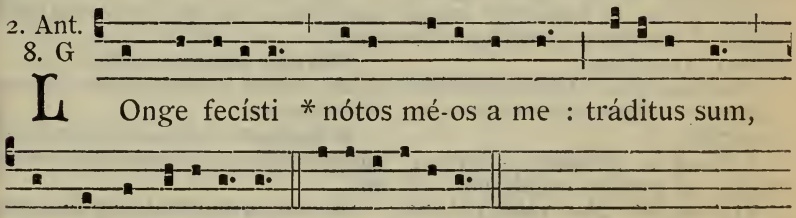
Ipsi dispergéntur ad manducándum : * si vero non fúerint saturáti, et murmurábunt.

Ego autem cantábo fortitúdinem túam : * et exsultábo mane misericórdiam túam.

Quia fáctus es suscéptor méus, * et refúgium méum in díe tribulatiónis méæ.

Adjútor méus tíbi psállam, † quia Déus suscéptor méus es : * Déus méus misericórdia méa.

2. Ant.
8. G



PSALMUS 87.

DOmine Déus salútis méæ : * in díe clamávi, et nócte córam te.

Intret in conspéctu túo orátio méa : * inclína áurem túam ad précem méam :

Quia repléta est mális ánima méa : * et víta méa inférno appropinquávit.

Æstimátus sum cum descendéntibus in lácum : * fáctus sum sicut hómo sine adjutório, inter mórtuos líber.

Sicut vulneráti dormiéntes in sepúlcris, † quórum non es mémor ámplius : * et ípsi de mánu túa repúlsi sunt.

Posuérunt mé in lácu inferiori : * in tenebrósis, et in úmbra mórtis.

Super mé confirmátus est fúror túus : * et ómnes flúctus túos induxísti súper me.

Longe fecísti nótos méos a me : * posuérunt mé abominatiónem síbi.

Tráditus sum, et non egrediébar : * óculi méi languérunt præ inópia.

Clamávi ad te Dómine tóta díe : * expándi ad te mánus méas.

Numquid mórtuis fácies mirabília : * aut médici suscitábunt, et confitebúntur tíbi ?

Numquid narrábit áliquis in sepúlcro misericórdiam túam, * et veritátem túam in perditióne ?

Numquid cognoscéntur in ténebris mirabília túa : * et justitia túa in térra obliviónis ?

Et égo ad te Dómine clamávi : * et mane orátio méa prævéniet te.

Ut quid Dómine repéllis oratiónem méam : * avértis fáciem túam a me ?

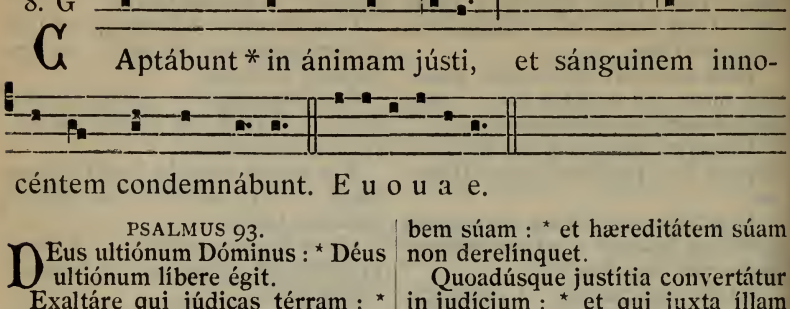
Páuper sum égo, et in labóribus a juventúte méa : * exaltátus autem, humiliátus sum et conturbátus.

In me transiérunt íræ túæ : * et terróres túi conturbavérunt me.

Circumdedérunt me sicut áqua tóta díe : * circumdedérunt me símul.

Elongásti a mé amícum et próximum : * et nótos méos a miséria.

3. Ant. 8. G



Aptábunt * in ánimam jústi, et sánguinem innocéntem condemnábunt. E u o u a e.

PSALMUS 93.

DEus ultiónum Dóminus : * Déus ultiónum líbere égit.

Exaltáre qui júdicas térram : * rédde retributiónem supérbis.

Usquequo peccatóres Dómine, * úsquequo peccatóres gloriabúntur.

Effabúntur, et loquéntur iniquitátem : * loquéntur ómnes qui operántur injustítiam?

Pópulum túum Dómine humiliavérunt : * et hæreditátem túam vexavérunt.

Víduam et ádvenam interfecérunt : * et pupíllos occidérunt.

Et dixérunt : Non vidébit Dóminus, * nec intélliget Déus Jácob.

Intellígite insipiéntes in pópulo : * et stúlti aliquándo sápite.

Qui plantávit áurem, non áudiet?* aut qui fínxit óculum, non considerat?

Qui córripit géntes, non árguet: * qui dócet hóminem sciéntiam?

Dóminus scit cogitatiónes hóminum, * quóniam vánæ sunt.

Beátus hómo quem tú erudíeris Dómine : * et de lége túa docúeris éum,

Ut mítiges éi a diébus mális : * donec fodiátur peccatóri fóvea.

Quia non repéllet Dóminus plébem súam : * et hæreditátem súam non derelínquet.

Quoadúsque justítia convertátur in judícium : * et qui juxta íllam ómnes qui récto sunt córde.

Quis consúrget míhi advérsus malignántes? * aut quis stábit mécum advérsus operántes iniquitátem?

Nisi quia Dóminus adjúvit me : * paulo minus habitásset in inférno ánima méa.

Si dicébam : Mótus ést pes méus: * misericórdia túa Dómine adjuvábat me.

Secúndum multitúdinem dolórum meórum in córde méo : * consolatiónes túæ lætificavérunt ánimam méam.

Numquid adhæret tíbi sédes iniquitátis : * qui fíngis labórem in præcépto?

Captábunt in ánimam jústi : * et sánguinem innocéntem condemnábunt.

Et fáctus est míhi Dóminus in refúgium : * et Déus méus in adjutórium spéi méæ.

Et réddet íllis iniquitátem ipsórum : † et in malítia eórum dispérdet éos : * dispérdet íllos Dóminus Déus nóster.

℣. Locúti sunt advérsum me língua dolósa.

℟. Et sermónibus ódii circumdedérunt me, et expugnavérunt me grátis.

Pater noster. *secreto.*

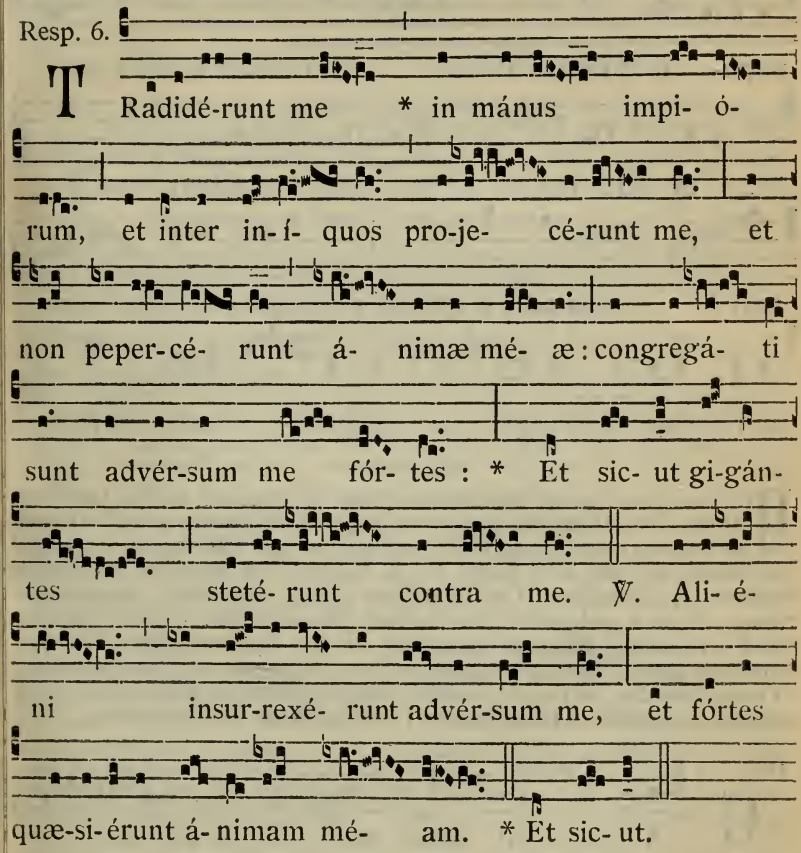
De Epístola beáti Pauli Apóstoli ad Hebræos.

LECTIO VII. *Cap.* 4. *c. et* 5.

FEstinémus íngredi in illam réquiem : ut ne in idípsum quis íncid incredulitátis exémplum. Vivus est enim sermo Dei, et efficax, penetrabílior omni gládio ancípiti : et pertíngens usque ad divisióne ánimæ ac spíritus, compágum quoque ac medullárum, et discrétor cog

tatiónum et intentiónum cordis. Et non est ulla creatúra invisíbilis in conspéctu ejus : ómnia autem nuda et apérta sunt óculis ejus, ad quem nobis sermo. Habéntes ergo pontíficem magnum, qui penetrávit cælos, Jesum Fílium Dei, teneámus confessiónem. Non enim habémus pontíficem qui non possit cómpati infirmitátibus nostris : tentátum autem per ómnia pro similitúdine absque peccáto.

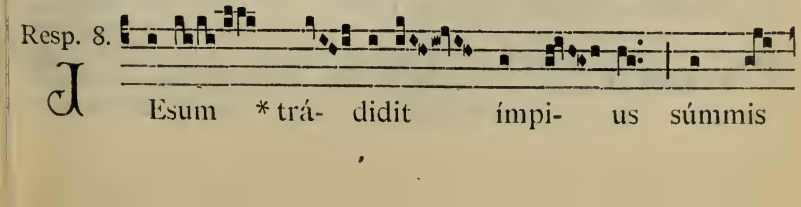
Resp. 6.

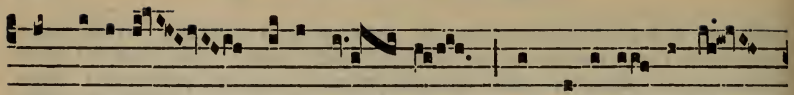


LECTIO VIII.

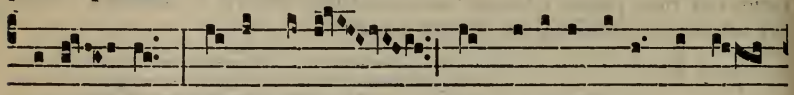
ADeámus ergo cum fidúcia ad thronum grátiæ : ut misericórdiam consequámur, et grátiam inveniámus in auxílio opportúno. Omnis namque póntifex ex homínibus assúmptus, pro homínibus constitúitur in iis quæ sunt ad Deum, ut ófferat dona et sacrifícia pro peccátis : qui condolére possit iis qui ignórant et errant ; quóniam et ipse circúmdatus est infirmitáte : et proptérea debet, quemádmodum pro pópulo, ita étiam et pro semetípso offérre pro peccátis.

Resp. 8.

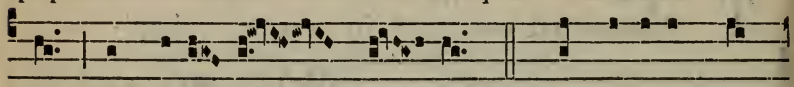




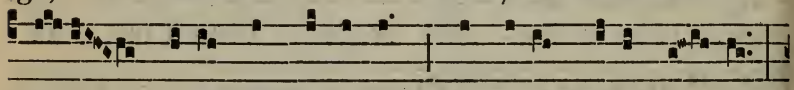
princí-pibus sacerdó- tum, et seni- ó- ri-bus



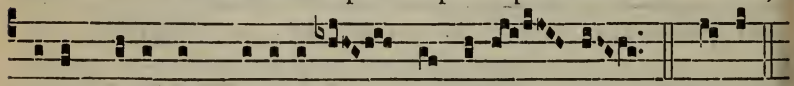
pópu- li : * Pétrus autem sequebátur é-um a lon-



ge, ut vidé- ret fí- nem. ℣. Adduxérunt au-



tem é- um ad Cá- ipham príncipem sacerdó- tum,

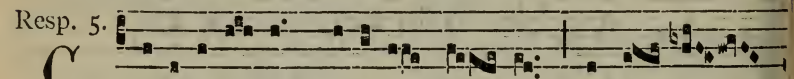


ubi scríbæ et pharisæ- i convéne- rant. * Pétrus.

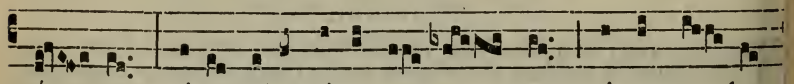
LECTIO IX.

NEC quisquam sumit sibi honórem, sed qui vocátur a Deo, tamquam Aaron. Sic et Christus non semetípsum clarificávit ut póntifex fíeret: sed qui locútus est ad eum : Fílius meus es tu, ego hódie génui te. Quemádmodum et in álio loco dicit : Tu es sacérdos in ætérnum, secúndum órdinem Melchísedech. Qui in diébus carnis suæ preces, supplicationésque ad eum, qui possit illum salvum fácere a morte, cum clamóre válido et lácrimis ófferens, exaudítus est pro sua reveréntia. Et quidem cum esset Fílius Dei, dídicit ex iis quæ passus est, obediéntiam : et consummátus, factus est ómnibus obtemperántibus sibi causa salútis ætérnæ, appellátus a Deo póntifex juxta órdinem Melchísedech.

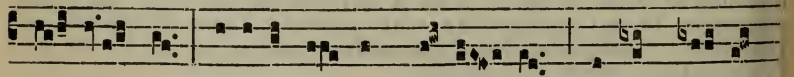
Resp. 5.



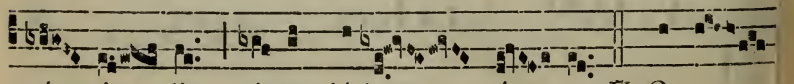
C Aligavé-runt * ócu-li mé- i a flé- tu



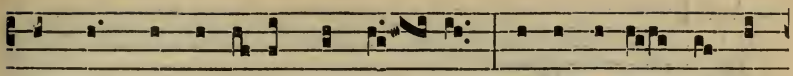
mé- o : qui-a elongátus est a me, qui conso- la-



bá- tur me. Vidéte ómnes pópu- li, * Si est dó-lor



sí- mi- lis sic-ut dó-lor mé- us. ℣. O vos

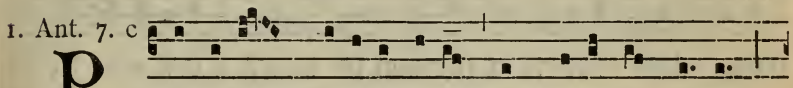


ómnes qui transí-tis per ví- am, atténdi-te et vi-

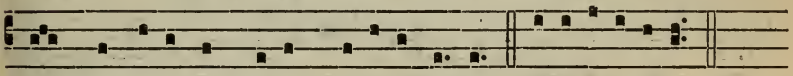
dé- te. * Si est. ℟. Caligavé-runt.

AD LAUDES

1. Ant. 7. c



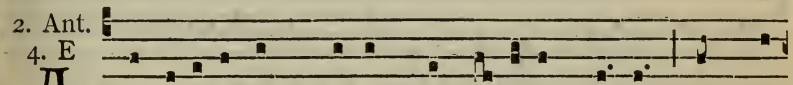
P Rópri- o * Fí-li-o sú-o non pepércit Dé- us,



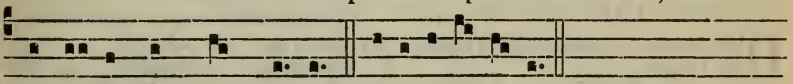
sed pro nóbis ómnibus trádidit íl-lum. E u o u a e.

Ps. Miserére méi Déus. 314.

2. Ant. 4. E



A Nxi- átus est * super me spí- ritus mé- us, in me



turbátum est cor mé- um. E u o u a e.

PSALMUS 142.

DOmine exáudi oratiónem méam : † áuribus pércipe obsecratiónem méam in veritáte túa : * exáudi me in túa justítia.

Et non íntres in judícium cum sérvo túo : * quia non justificábitur in conspéctu túo ómnis vívens.

Quia persecútus est inimícus ánimam méam : * humiliávit in térra vítam méam.

Collocávit mé in obscúris sicut mórtuos sæculi : * et anxiátus est super me spíritus méus, in me turbátum ést cor méum.

Mémor fúi diérum antiquórum, † meditátus sum in ómnibus opéribus túis : * in fáctis mánuum tuárum meditábar.

Expándi mánus méas ad te : * ánima mea sicut térra sine áqua tíbi.

Velóciter exáudi me Dómine : * defécit spíritus méus.

Non avértas fáciem túam a me : * et símilis éro descendéntibus in lácum.

Audítam fac míhi mane misericórdiam túam : * quia in té sperávi.

Nótam fac míhi víam in qua ámbulem : * quia ad té levávi ánimam méam.

Eripe mé de inimícis méis Dómine, ad té confúgi :* dóce me fácere voluntátem túam, quia Déus méus és tu.

Spíritus túus bónus dedúcet mé in térram réctam : * propter nómen túum Dómine vivificábis mé in æquitáte túa.

Edúces de tribulatióne ánimam méam : * et in misericórdia túa dispérdes inimícos méos.

Et pérdes ómnes qui tríbulant ánimam méam : * quóniam égo sérvus túus sum.

3. Ant.
1. f

A - it látro ad latrónem : * Nos quidem dígna fá-

ctis re- cípi-mus, hic autem quid fécit? Meménto mé- i Dó-

mine, dum véne-ris in régnum tú- um. E u o u a e.

Ps. Déus, Déus méus. *et* Déus misereátur nóstri. 154.

4. Ant.
1. f

C UM conturbáta fú-e-rit * ánima mé-a Dómi-ne,

mi- se-ricórdi-æ mémor é-ris. E u o u a e.

CANTICUM HABACUC. *Cap. 3.*

DOmine audívi auditiónem túam,* et tímui.

Dómine ópus túum, * in médio annórum vivífica íllud :

In médio annórum nótum fácies : * cum irátus fúeris, misericórdiæ recordáberis.

Déus ab Austro véniet, * et sánctus de mónte Pháran :

Opéruit cælos glória éjus : * et láudis éjus pléna est térra.

Spléndor éjus ut lux érit : * córnua in mánibus éjus :

Ibi abscóndita est fortitúdo éjus:* ante fáciem éjus íbit mors.

Et egrediétur diábolus ante pédes éjus. * Stétit, et ménsus est térram.

Aspéxit, et dissólvit géntes : * et contriti sunt móntes sæculi.

Incurváti sunt cólles múndi, * ab itinéribus æternitátis éjus.

Pro iniquitáte vídi tentória Æthiópiæ, * turbabúntur pélles térræ Mádian.

Numquid in flumínibus irátus es Dómine ? * aut in flumínibus fúror túus ? vel in mári indignátio túa ?

Qui ascéndes super équos túos :* et quadrígæ túæ salvátio.

Súscitans suscitábis árcum túum : * juraménta tríbubus quæ locútus es.

Flúvios scíndes térræ : † vidérunt te, et doluérunt móntes : * gúrges aquárum tránsiit.

Dédit abýssus vócem súam : altitúdo mánus súas levávit.

Sol et lúna stetérunt in habitáculo súo, * in lúce sagittárum tuárum, íbunt in splendóre fulgurántis hástæ túæ.

In frémitu conculcábis térram : et in furóre obstupefácies géntes.

Egréssus es in salútem pópu túi : * in salútem cum Chrísto tú

Percussísti cáput de dómo ímpii denudásti fundaméntum éjus úsq ad cóllum.

Maledixísti scéptris éjus, † cáp bellatórum éjus, * veniéntibus túrbo ad dispergéndum me.

Exsultátio eórum * sicut éjus q dévorat páuperem in abscóndito.

Víam fecísti in mári équis túis in lúto aquárum multárum.

Audívi, et conturbátus est vénter méus : * a vóce contremuérunt lábia méa.

Ingrediátur putrédo in óssibus méis, * et súbter me scáteat.

Ut requiéscam in díe tribulatiónis : * ut ascéndam ad pópulum accínctum nóstrum.

Fícus enim nón florébit : * et non érit gérmen in víneis.

Mentiétur ópus olívæ : * et árva non áfferent cíbum.

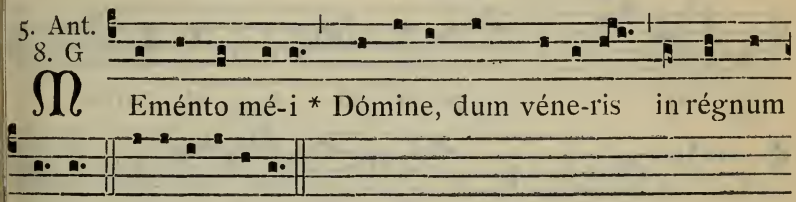
Abscindétur de ovíli pécus : * et non érit arméntum in præsépibus.

Ego autem in Dómino gaudébo : * et exsultábo in Déo Jésu méo.

Déus Dóminus fortitúdo méa : * et pónet pédes méos quasi cervórum.

Et super excélsa méa dedúcet me víctor, * in psálmis canéntem.

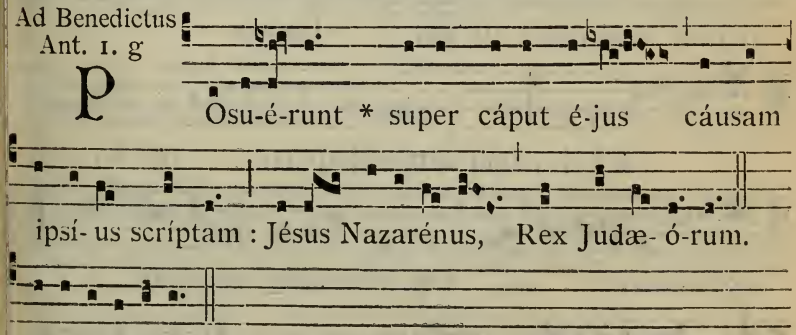
5. Ant.
8. G



Ps. Laudáte Dóminum de cælis. *cum duobus sequentibus*, 155.

℣. Collocávit me in obscúris. ℟. Sicut mórtuos sæculi.

Ad Benedictus
Ant. 1. g



Cant. Benedíctus Dóminus. 158.

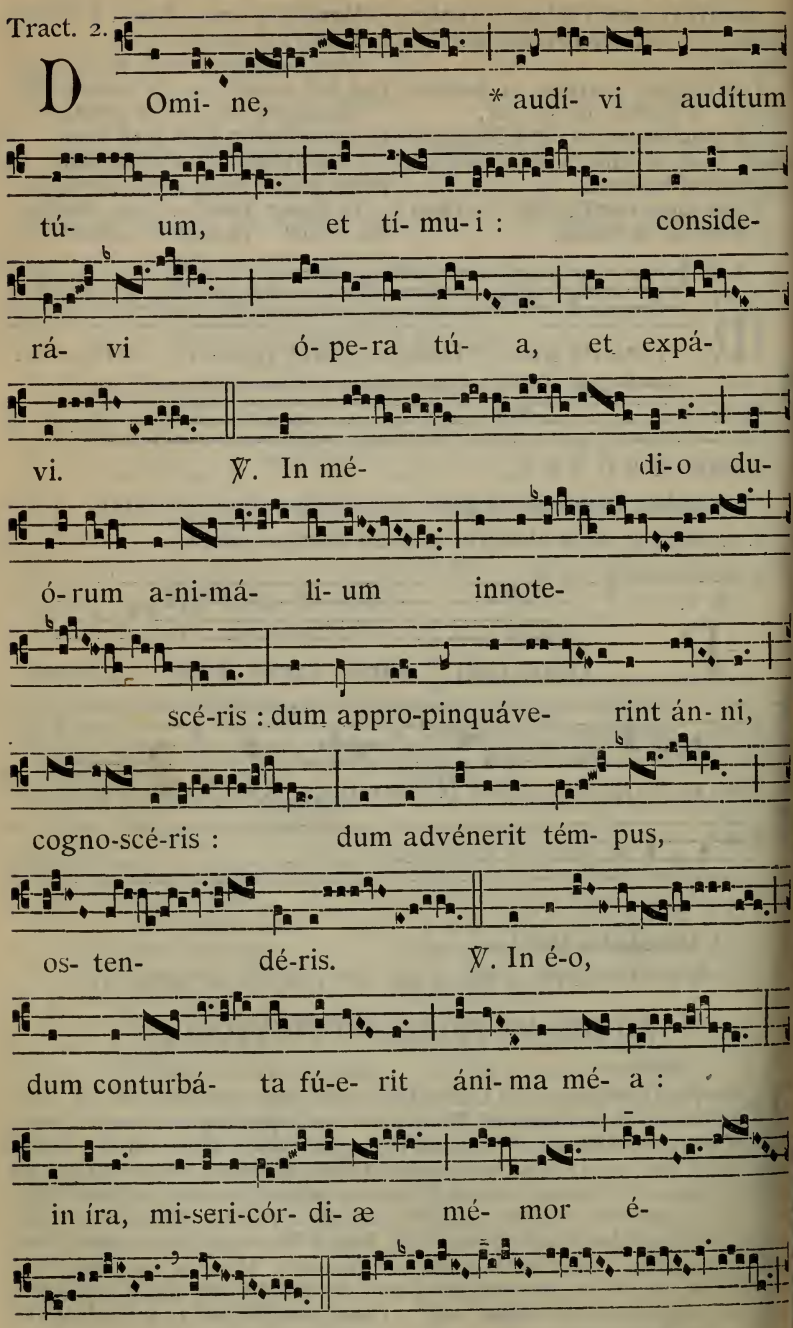
Deinde dicitur Christus fáctus est. *cum reliquis, ut supra*, 317.

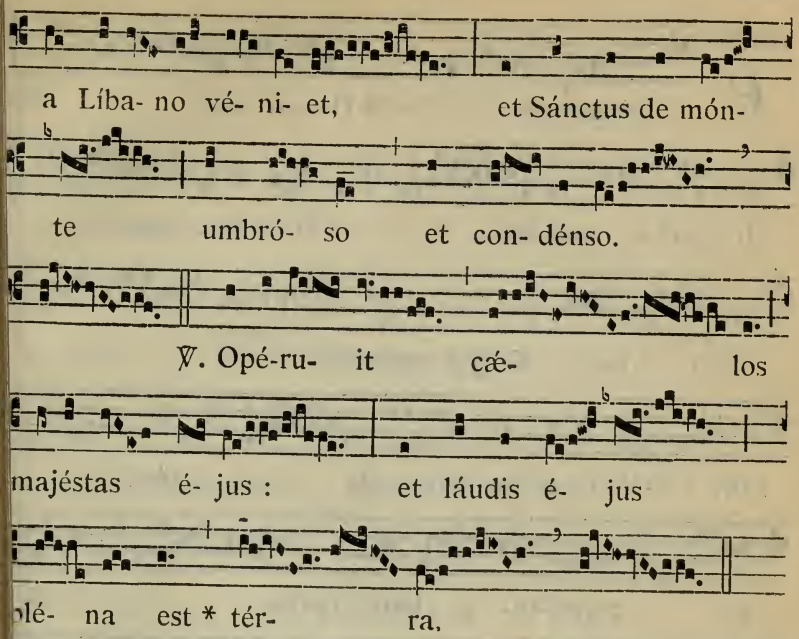
AD MISSAM PRÆSANCTIFICATORUM.

LECTIO I. *Osee* 6.

HÆC dicit Dóminus : In tribulatióne sua mane consúrgent ad me : Veníte, et revertámur ad Dóminum : quia ipse cepit et sanábit nos : percútiet, et curábit nos. Vivificábit nos post duos dies : in die tértia suscitábit nos, et vivémus in conspéctu ejus. Sciémus, sequemúrque ut cognoscámus Dóminum : quasi dilúculum præparátus est egréssus ejus, et véniet quasi imber nobis temporáneus, et serótinus terræ. Quid fáciam tibi Ephraim? quid fáciam tibi Juda? Misericórdia vestra quasi nubes matutína, et quasi ros mane pertránsiens. Propter hoc dolávi in prophétis, occídi eos in verbis oris mei : et judícia tua quasi lux egrediéntur. Quia misericórdiam vólui, et non sacrifícium, et sciéntiam Dei plus quam holocáusta.

Tract. 2.


D Omi- ne, * audí- vi audítum
tú- um, et tí- mu- i : conside-
rá- vi ó- pe-ra tú- a, et expá-
vi. ℣. In mé- di-o du-
ó- rum a-ni-má- li- um innote-
scé-ris : dum appro-pinquáve- rint án- ni,
cogno-scé-ris : dum advénerit tém- pus,
os- ten- dé-ris. ℣. In é-o,
dum conturbá- ta fú-e- rit áni- ma mé- a :
in íra, mi-seri-cór- di- æ mé- mor é-
ris. ℣. Dé- us



Orémus. Flectámus génua. ℟. Leváte.

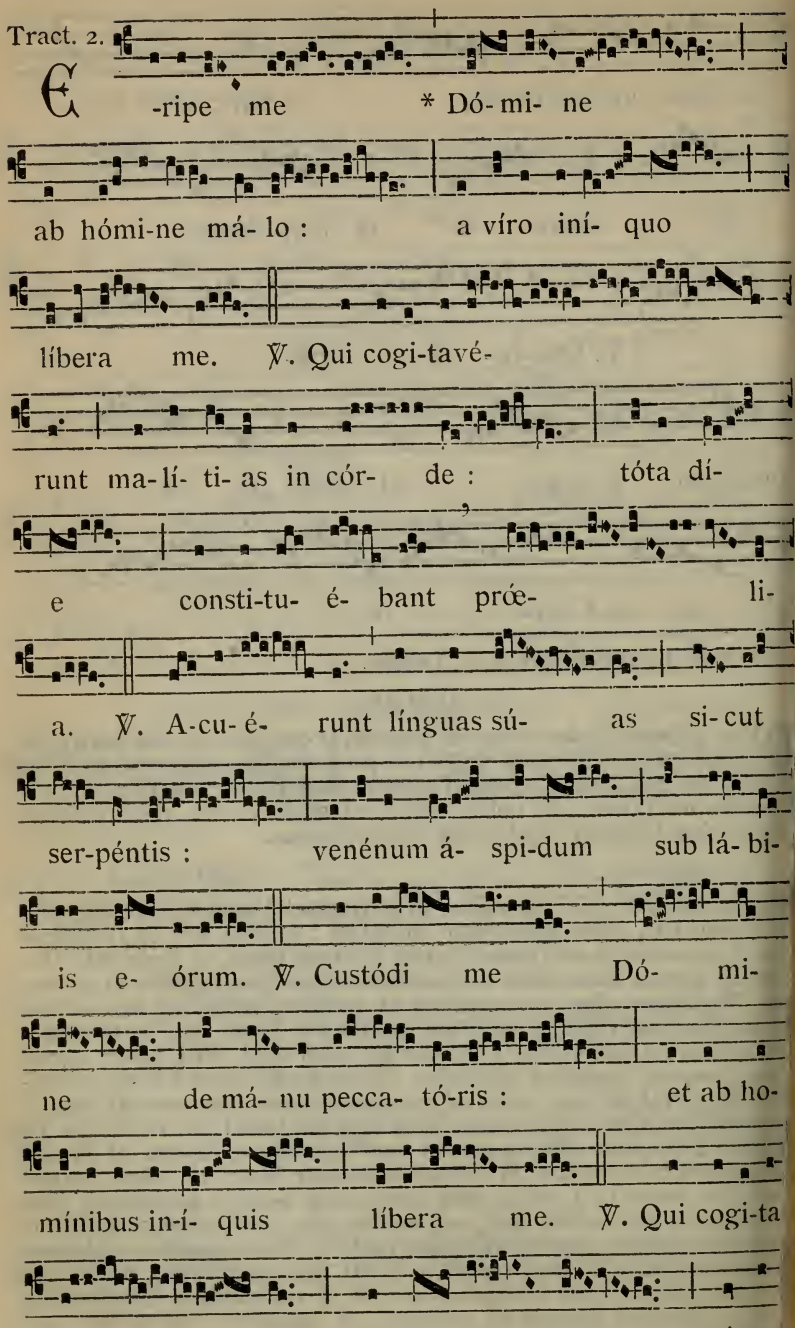
Oratio.

DEus, a quo et Judas reátus sui pœnam, et confessiónis suæ latro prémium sumpsit, concéde nobis tuæ propitiatiónis efféctum : ut, sicut passióne sua Jesus Christus Dóminus noster divérsa utrísque íntulit ipéndia meritórum ; ita nobis, abláto vetustátis erróre, resurrectiónis æ grátiam largiátur : Qui tecum vivit et regnat.

LECTIO II. *Exodi* 12.

'N diébus illis : Dixit Dóminus ad Móysen et Aaron in terra Ægypti : Mensis iste, vobis princípium ménsium : primus erit in ménsibus ni. Loquímini ad univérsum cœtum filiórum Israel, et dícite eis : Déna die mensis hujus tollat unusquísque agnum per famílias et domos as. Sin autem minor est númerus ut suffícere possit ad vescéndum num, assúmet vicínum suum qui junctus est dómui suæ, juxta núme- m animárum quæ suffícere possunt ad esum agni. Erit autem agnus sque mácula, másculus, annículus : juxta quem ritum tollétis et hæ- m. Et servábitis eum usque ad quartamdécimam diem mensis hujus : molabítque eum univérsa multitúdo filiórum Israel ad vésperam. Et nent de sánguine ejus, ac ponent super utrúmque postem, et in su- liminaribus domórum, in quibus cómedent illum. Et edent carnes te illa assas igni, et ázymos panes cum lactúcis agréstibus. Non nedétis ex eo crudum quid, nec coctum aqua, sed tantum assum igni: ut cum pédibus ejus et intestínis vorábitis. Nec remanébit quidquam eo usque mane. Si quid resíduum fúerit, igne comburétis. Sic autem nedétis illum : renes vestros accingétis, et calceaménta habébitis in ibus, tenéntes báculos in mánibus, et comedétis festinánter : est n Phase (id est tránsitus) Dómini.

Tract. 2.



E -ripe me * Dó- mi- ne

ab hómi-ne má- lo : a víro iní- quo

líbera me. ℣. Qui cogi-tavé-

runt ma-lí- ti- as in cór- de : tóta dí-

e consti-tu- é- bant prœ- li-

a. ℣. A-cu- é- runt línguas sú- as si- cut

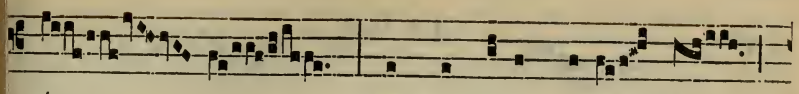
ser-péntis : venénum á- spi-dum sub lá- bi-

is e- órum. ℣. Custódi me Dó- mi-

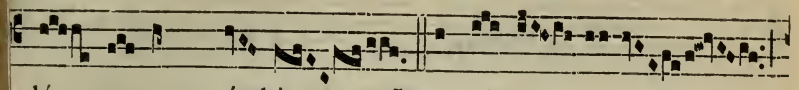
ne de má- nu pecca- tó-ris : et ab ho-

mínibus in-í- quis líbera me. ℣. Qui cogi-ta

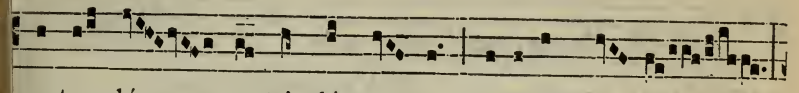
vé- runt supplan-tá- re gréssus



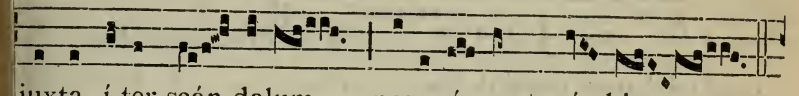
mé- os : abscondérunt supér- bi



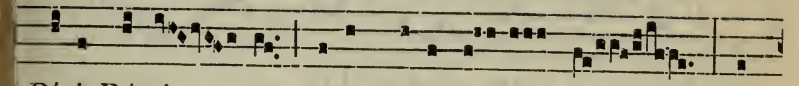
lá- que-um mí- hi. ℣. Et fú-nes



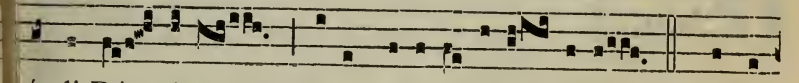
exten-dé- runt in láque- um pédibus mé- is :



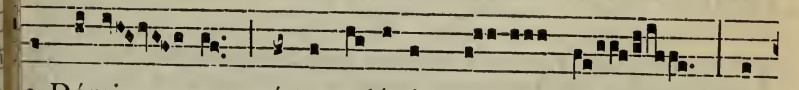
juxta í-ter scán-dalum posu- é- runt mí- hi.



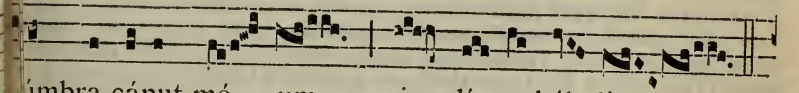
.Díxi Dómi- no, Dé-us méus es tu : ex-



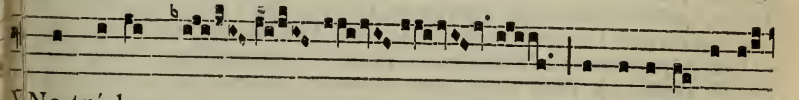
áudi Dó- mine vócem ora-ti- ónis mé-æ. ℣. Dómi-



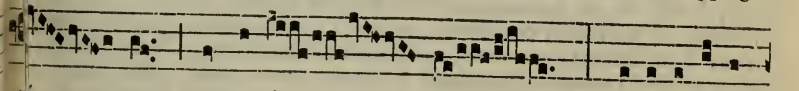
e, Dómi- ne vírtus salú-tis mé- æ, ob-



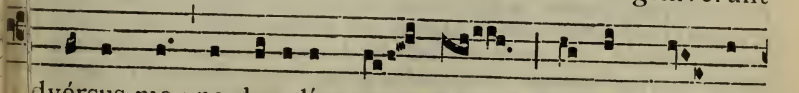
úmbra cáput mé- um in dí- e bél- li.



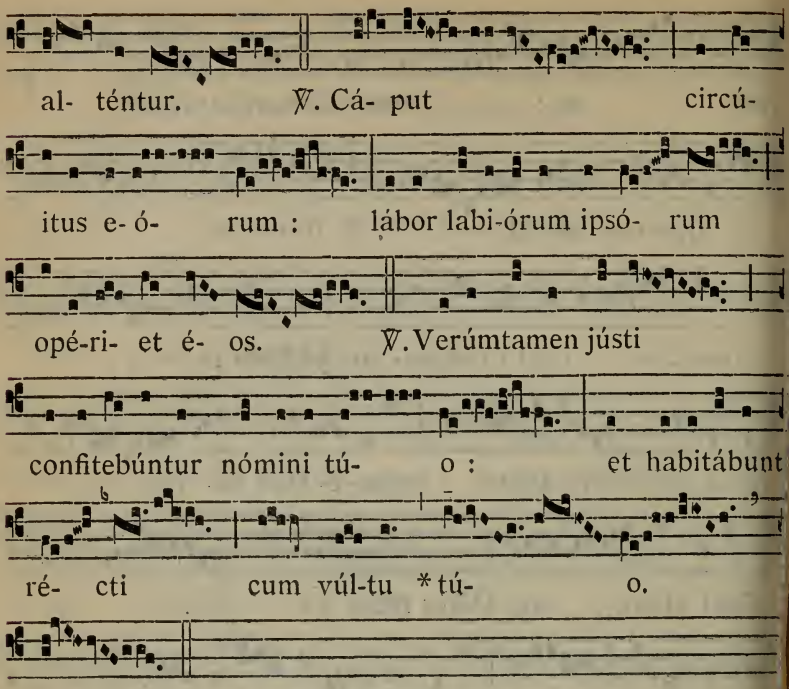
℣. Ne trádas me a desidé-ri- o



mé- o peccató- ri : cogitavérunt



dvérsus me : ne dere-línquas me, ne unquam ex-



Passio Domini nostri Jesu Christi secundum Joannem

Joañ. 18. *et* 19.

IN illo témpore : Egréssus est Jesus cum discípulis suis trans torrén tem Cedron, ubi erat hortus, in quem introívit ipse, et discípuli ejus Sciébat autem et Judas, qui tradébat eum, locum : quia frequénter Jesu convénerat illuc cum discípulis suis. Judas ergo cum accepísset cohór tem, et a pontifícibus et pharisæis ministros, venit illuc cum latérnis et fácibus, et armis. Jesus ítaque sciens ómnia quæ ventúra erant supe eum, procéssit, et dixit eis : ✠ Quem quǽritis ? C. Respondérunt ei : S Jesum Nazarénum. C. Dicit eis Jesus : ✠ Ego sum. C. Stabat autem Judas, qui tradébat eum, cum ipsis. Ut ergo dixit eis : Ego sum : abiérunt retrórsum, et cecidérunt in terram. Iterum ergo interrogávit eos ✠ Quem quǽritis ? C. Illi autem dixérunt : S. Jesum Nazarénum. C. Respóndit Jesus : ✠ Dixi vobis, quia ego sum : si ergo me quǽritis, sínite hos abíre. C. Ut implerétur sermo, quem dixit : Quia quos dedísti mihi non pérdidi ex eis quemquam. Simon ergo Petrus habens gládium edúxit eum : et percússit pontíficis servum : et abscídit auriculam ejus déxteram. Erat autem nomen servo Malchus. Dixit ergo Jesus Petro : Mitte gládium tuum in vaginam. Cálicem, quem dedit mihi Pater, non bibam illum ? C. Cohors ergo, et tribúnus, et minístri Judæórum comprehendérunt Jesum, et ligavérunt eum : et adduxérunt eum ad Annam primum ; erat autem socer Cáiphæ, qui erat póntifex anni illíus. Erat autem Cáiphas, qui consílium déderat Judæis : Quia éxpedit unum hominem mori pro pópulo. Sequebátur autem Jesum Simon Petrus, et áliud discípulus. Discípulus autem ille erat notus pontífici, et introívit cu

Jesu in átrium pontíficis. Petrus autem stabat ad óstium foris. Exívit ergo discípulus álius, qui erat notus pontífici, et dixit ostiáriæ : et introdúxit Petrum. Dicit ergo Petro ancílla ostiária : S. Numquid et tu ex discípulis es hóminis istíus? C. Dicit ille : S. Non sum. C. Stabant autem servi, et ministri ad prunas : quia frigus erat, et calefaciébant se : erat autem cum eis et Petrus stans, et calefáciens se. Póntifex ergo interrogávit Jesum de discípulis suis, et de doctrína ejus. Respóndit ei Jesus : ✠ Ego palam locútus sum mundo : ego semper dócui in synagóga, et in templo, quo omnes Judæi convéniunt : et in occúlto locútus sum nihil. Quid me intérrogas ? intérroga eos, qui audiérunt quid locútus sim ipsis : ecce hi sciunt quæ díxerim ego. C. Hæc autem cum dixísset, unus assístens ministrórum dedit álapam Jesu, dicens : S. Sic respóndes pontífici ? C. Respóndit ei Jesus : ✠ Si male locútus sum, testimónium pérhibe de malo : si autem bene, quid me cædis? C. Et misit eum Annas ligátum ad Cáipham pontíficem. Erat autem Simon Petrus stans, et calefáciens se. Dixérunt ergo ei : S. Numquid et tu ex discípulis ejus es ? C. Negávit ille, et dixit : S. Non sum. C. Dicit ei unus ex servis pontíficis, cognátus ejus, cujus abscídit Petrus auriculam : S. Nonne ego te vidi in horto cum illo ? C. Iterum ergo negávit Petrus : et statim gallus cantávit. Addúcunt ergo Jesum a Cáipha in prætórium. Erat autem mane : et ipsi non introiérunt in prætórium, ut non contaminaréntur, sed ut manducárent pascha. Exívit ergo Pilátus ad eos foras, et dixit : S. Quam accusatiónem affértis advérsus hóminem hunc ? C. Respondérunt, et dixérunt ei : S. Si non esset hic malefáctor, non tibi tradidissémus eum. C. Dixit ergo eis Pilátus : S. Accípite eum vos, et secúndum legem vestram judicáte eum. C. Dixérunt ergo ei Judæi : S. Nobis non licet interficere quemquam. C. Ut sermo Jesu implerétur, quem dixit, significans qua morte esset moritúrus. Introívit ergo íterum in prætórium Pilátus et vocávit Jesum, et dixit ei : S. Tu es Rex Judæórum ? C. Respóndit Jesus : ✠ A temetípso hoc dicis, an álii dixérunt tibi de me ? C. Respóndit Pilátus : S. Numquid ego Judæus sum ? Gens tua, et pontífices tradidérunt te mihi : quid fecísti ? C. Respóndit Jesus : ✠ Regnum meum non est de hoc mundo. Si ex hoc mundo esset regnum meum, ministri mei útique decertárent ut non tráderer Judæis : nunc autem regnum meum non est hinc. C. Dixit ítaque ei Pilátus : S. Ergo Rex es tu? C. Respóndit Jesus : ✠ Tu dicis quia Rex sum ego. Ego in hoc natus sum, et ad hoc veni in mundum, ut testimónium perhíbeam veritáti : omnis, qui est ex veritáte, audit vocem meam. C. Dicit ei Pilátus : S. Quid est véritas ? C. Et cum hoc dixísset, íterum exívit ad Judæos, et dicit eis : S. Ego nullam invénio in eo causam. Est autem consuetúdo vobis ut unum dimíttam vobis in Pascha : vultis ergo dimíttam vobis Regem Judæórum ? C. Clamavérunt ergo rursum omnes, dicéntes : S. Non hunc, sed Barábbam. C. Erat autem Barábbas latro. Tunc ergo appreéndit Pilátus Jesum, et flagellávit. Et mílites plecténtes corónam de spinis, imposuérunt cápiti ejus : et veste purpúrea circumdedérunt eum. Et veniébant ad eum, et dicébant : S. Ave Rex Judæórum. C. Et dabant álapas. Exívit ergo íterum Pilátus foras, et dicit eis : S. Ecce addúco vobis eum foras, ut cognoscátis quia nullam invénio in eo causam. C. Exívit ergo Jesus portans corónam spíneam, et purpúreum vestiménum.) Et dicit eis : S. Ecce homo. C. Cum ergo vidíssent eum pontífices et ministri, clamábant, dicéntes : S. Crucifíge, crucifíge eum. C. Dicit eis Pilátus : S Accípite eum vos, et crucifígite : ego enim non invénio in eo causam. C. Respondérunt ei Judæi : S. Nos legem habémus, et secúndum legem debet mori, quia Fílium Dei se fecit. C. Cum ergo audísset Pilátus hunc sermónem, magis timuit. Et ingréssus est prætórium íterum : et dixit ad Jesum : S. Unde es tu ? C. Jesus autem respónsum

non dedit ei. Dicit ergo ei Pilátus : S. Mihi non lóqueris? Nescis quia potestátem hábeo crucifígere te, et potestátem hábeo dimíttere te? C. Respóndit Jesus : ✠ Non habéres potestátem advérsum me ullam, nisi tibi datum esset désuper. Proptérea qui me trádidit tibi, majus peccátum habet. C. Et exínde quærébat Pilátus dimíttere eum. Judæi autem clamábant, dicéntes : S. Si hunc dimíttis, non es amícus Cæsaris. Omnis enim qui se regem facit, contradícit Cæsari. C. Pilátus autem cum audísset hos sermónes, addúxit foras Jesum : et sedit pro tribunáli, in loco qui dícitur Lithóstrotos, hebráice autem Gábbatha. Erat autem Parascéve Paschæ, hora quasi sexta, et dicit Judæis: S. Ecce Rex vester. C. Illi autem clamábant: S. Tolle, tolle, crucifíge eum. C. Dicit eis Pilátus : S. Regem vestrum crucifígam? C. Respondérunt pontífices : S. Non habémus regem, nisi Cæsarem. C. Tunc ergo trádidit eis illum ut crucifigerétur. Suscepérunt autem Jesum, et eduxérunt. Et bájulans sibi crucem, exívit in eum, qui dícitur Calváriæ, locum, hebráice autem Gólgotha : ubi crucifixérunt eum, et cum eo álios duos hinc et hinc, médium autem Jesum. Scripsit autem et títulum Pilátus : et pósuit super crucem. Erat autem scriptum : Jesus Nazarénus, Rex Judæórum. Hunc ergo títulum multi Judæórum legérunt: quia prope civitátem erat locus ubi crucifíxus est Jesus. Et erat scriptum hebráice, græce, et latíne. Dicébant ergo Piláto pontífices Judæórum : S. Noli scríbere, Rex Judæórum, sed quia ipse dixit : Rex sum Judæórum. C. Respóndit Pilátus : S. Quod scripsi, scripsi. C. Mílites ergo cum crucifixíssent eum, accepérunt vestiménta ejus (et fecérunt quátuor partes : unicuíque míliti partem), et túnicam. Erat autem túnica inconsútilis, désuper contéxta per totum. Dixérunt ergo ad ínvicem : S. Non scindámus eam, sed sortiámur de illa cujus sit. C. Ut Scriptúra implerétur, dicens : Partíti sunt vestiménta mea sibi : et in vestem meam misérunt sortem. Et mílites quidem hæc fecérunt. Stabant autem juxta crucem Jesu mater ejus, et soror matris ejus María Cléophæ, et María Magdaléne. Cum vidísset ergo Jesus matrem, et discípulum stantem, quem diligébat, dicit matri suæ : ✠ Múlier, ecce fílius tuus. C. Deínde dicit discípulo : ✠ Ecce mater tua. C. Et ex illa hora accépit eam discípulus in sua. Póstea sciens Jesus quia ómnia consummáta sunt, ut consummarétur Scriptúra, dixit : ✠ Sítio. C. Vas ergo erat pósitum acéto plenum. Illi autem spóngiam plenam acéto, hyssópo circumponéntes obtulérunt ori ejus. Cum ergo accepísset Jesus acétum, dixit : ✠ Consummátum est. C. Et inclináto cápite trádidit spíritum. (*Hic genuflectitur et pausatur aliquantulum.*) C. Judæi ergo (quóniam Parascéve erat) ut non remanérent in cruce córpora sábbato (erat enim magnus die ille sábbati), rogavérunt Pilátum, ut frangeréntur eórum crura, et tolleréntur. Venérunt ergo mílites : et primi quidem fregérunt crura, et alterius qui crucifíxus est cum eo. Ad Jesum autem cum veníssent, ut vidérunt eum jam mórtuum, non fregérunt ejus crura, sed unus mílitum láncea latus ejus apéruit, et contínuo exívit sanguis, et aqua. Et qui vidit testimónium perhíbuit : et verum est testimónium ejus. Et ille scit quia vera dicit : ut et vos credátis. Facta sunt enim hæc ut Scriptúra impleréturr : Os non comminuétis ex eo. Et íterum ália Scriptúra dicit : Vidébunt in quem transfixérunt.

POst hæc autem rogávit Pilátum Joseph ab Arimathéa (eo quod esset discípulus Jesu, occúltus autem propter metum Judæórum), ut tólleret corpus Jesu. Et permísit Pilátus. Venit ergo, et tulit corpus Jesu. Venit autem et Nicodémus, qui vénerat ad Jesum nocte primum, ferens mixtúram myrrhæ, et áloës, quasi libras centum. Accepérunt ergo corpus

pus Jesu, et ligavérunt illud línteis cum aromátibus, sicut mos est Judæis sepelíre. Erat autem in loco ubi crucifíxus est, hortus : et in horto monuméntum novum, in quo nondum quisquam pósitus erat. Ibi ergo propter Parascéven Judæórum, quia juxta erat monuméntum, posuérunt Jesum.

Deinde Sacerdos stans in cornu Epistolæ, incipit absolute junctis manibus.

ORémus, dilectíssimi nobis, pro Ecclésia sancta Dei : ut eam Deus et Dóminus noster pacificáre, adunáre, et custodíre dignétur toto orbe terrárum : subjíciens ei principátus, et potestátes : detque nobis quiétam et tranquíllam vitam degéntibus, glorificáre Deum Patrem omnipoténtem.

Orémus. Flectámus génua. ℟. Leváte.

OMnípotens sempitérne Deus, qui glóriam tuam ómnibus in Christo géntibus revelásti : custódi ópera misericórdiæ tuæ ; ut Ecclésia tua toto orbe diffúsa, stábili fide in confessióne tui nóminis persevéret. Per eúmdem Dóminum. ℟. Amen.

ORémus et pro beatíssimo Papa nostro *N.*, ut Deus et Dóminus noster, qui elégit eum in órdine episcopátus, salvum atque incólumem custódiat Ecclésiæ suæ sanctæ, ad regéndum pópulum sanctum Dei.

Orémus. Flectámus génua. ℟. Leváte.

OMnípotens sempitérne Deus, cujus judício univérsa fundántur : réspice propítius ad preces nostras, et eléctum nobis Antístitem tua pietáte conserva ; ut christiána plebs, quæ te gubernátur auctóre, sub tanto pontífice, credulitátis suæ méritis augeátur. Per Dñum. ℟. Amen.

ORémus et pro ómnibus Episcopis, Presbýteris, Diacónibus, Subdiacónibus, Acólythis, Exorcístis, Lectóribus, Ostiáriis, Confessóribus, Virgínibus, Víduis : et pro omni pópulo sancto Dei.

Orémus. Flectámus génua. ℟. Leváte.

OMnípotens sempitérne Deus, cujus spíritu totum corpus Ecclésiæ sanctificátur et régitur : exáudi nos pro univérsis ordínibus suppliántes ; ut grátiæ tuæ múnere, ab ómnibus tibi grádibus fidéliter serviátur. Per Dóminum. ℟. Amen.

ORémus et pro catechúmenis nostris : ut Deus et Dóminus noster adapériat aures præcordiórum ipsórum, januámque misericórdiæ ; ut per lavácrum regeneratiónis accépta remissióne ómnium peccatórum, et ipsi inveniántur in Christo Jesu Dómino nostro.

Orémus. Flectámus génua. ℟. Leváte.

OMnípotens sempitérne Deus, qui Ecclésiam tuam nova semper prole fœcúndas : auge fidem et intelléctum catechúmenis nostris ; ut renáti ante baptísmatis, adoptiónis tuæ fíliis aggregéntur. Per Dñum. ℟. Amen.

ORémus, dilectíssimi nobis, Deum Patrem omnipoténtem, ut cunctis mundum purget erróribus : morbos áuferat : famem depéllat : apériat aures : víncula dissólvat : peregrinántibus réditum : infirmántibus sanitátem : navigántibus portum salútis indúlgeat.

Orémus. Flectámus génua. ℟. Leváte.

OMnípotens sempitérne Deus, mœstórum consolátio, laborántium fortitúdo : pervéniant ad te preces de quacúmque tribulatióne clamántium ; ut omnes sibi in necessitátibus suis misericórdiam tuam gáudeant fuísse. Per Dóminum. ℟. Amen.

ORému et pro hæréticis, et schismáticis : ut Deus et Dóminus noster éruat eos ab erróribus univérsis; et ad sanctam matrem Ecclésiam cathólicam atque apostólicam revocáre dignétur.

Orémus. Flectámus génua. ℟. Leváte.

OMnípotens sempitérne Deus, qui salvas omnes, et néminem vis perire : réspice ad ánimas diabólica fraude decéptas; ut omni hærética pravitáte depósita, errántium corda resipíscant, et ad veritátis tuæ rédeant unitátem. Per Dóminum. ℟. Amen.

ORému et pro pérfidis Judæis : ut Deus et Dóminus noster áuferat velámen de córdibus eórum; ut et ipsi agnóscant Jesum Christum Dóminum nostrum.

OMnípotens sempitérne Deus, qui étiam judáicam perfídiam a tua misericórdia non repéllis : exáudi preces nostras, quas pro illíus pópuli obcæcatióne deférimus; ut, ágnita veritátis tuæ luce, quæ Christus est, a suis ténebris eruántur. Per eúmdem Dóminum. ℟. Amen.

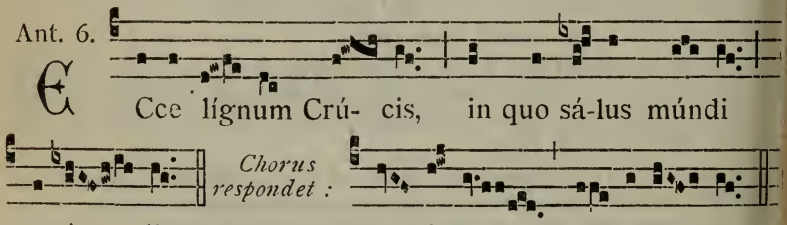
ORému et pro pagánis : ut Deus omnípotens áuferat iniquitátem a córdibus eórum; ut relíctis idólis suis, convertántur ad Deum vivum et verum, et únicum Fílium ejus Jesum Christum Deum et Dóminum nostrum.

Orémus. Flectámus génua. ℟. Leváte.

OMnípotens sempitérne Deus, qui non mortem peccatórum, sed vitam semper inquíris : súscipe propítius oratiónem nostram, et líbera eos ab idolórum cultúra; et ágregra Ecclésiæ tuæ sanctæ, ad laudem et glóriam nóminis tui. Per Dóminum. ℟. Amen.

Sacerdos, discooperiens Crucem, cantat ter cum ministris.

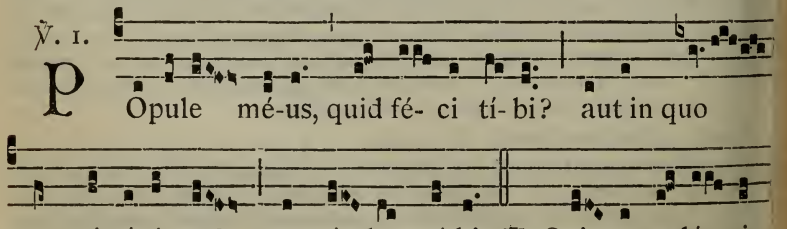
Ant. 6.

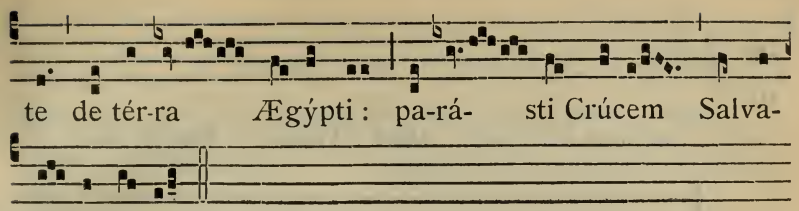


Dum fit adoratio Crucis, cantantur Improperia, et alia quæ sequuntur vel omnia, vel pars eorum.

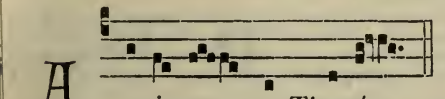
Duo cantores in medio chori cantant :

℣. 1.

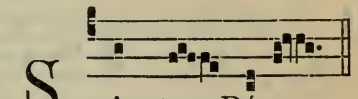




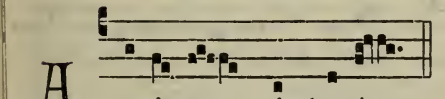
Unus Chorus cantat :



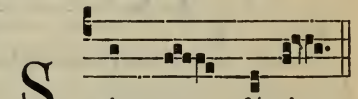
Alius Chorus respondet :



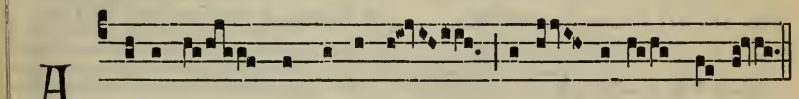
Primus Chorus :



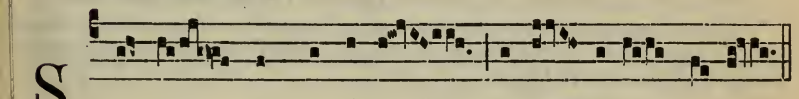
Secundus Chorus :



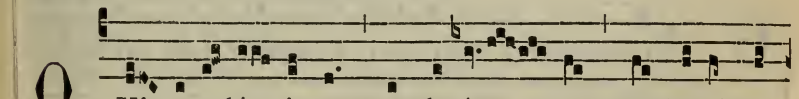
Primus Chorus :

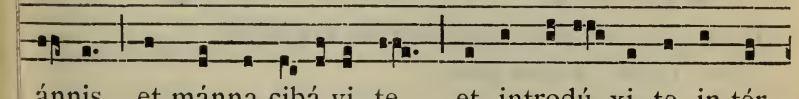


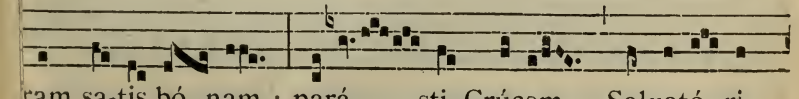
Secundus Chorus :

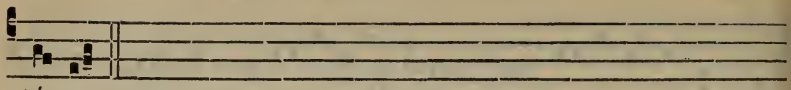


Postea duo de secundo Choro cantant :



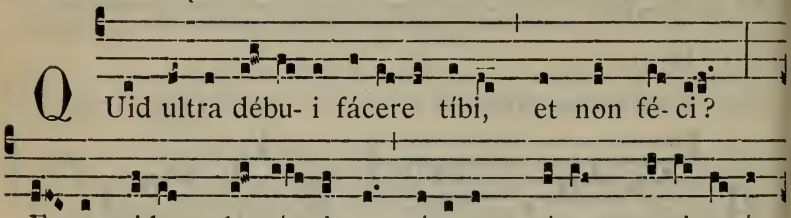




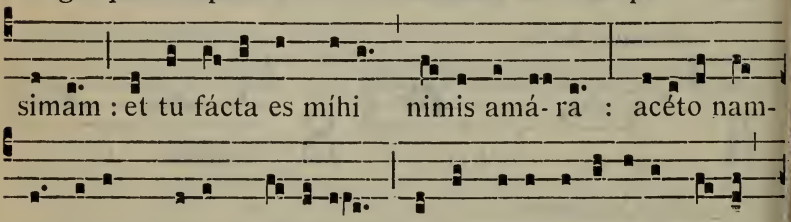


tú- o.

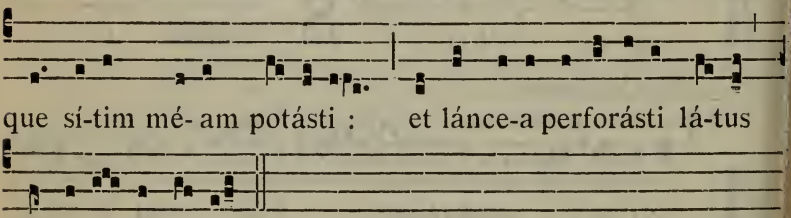
Chori respondent alternatim : Agios o Theós. *etc.* Sánctus Déus. *etc.*
Deinde duo de primo Choro cantant :



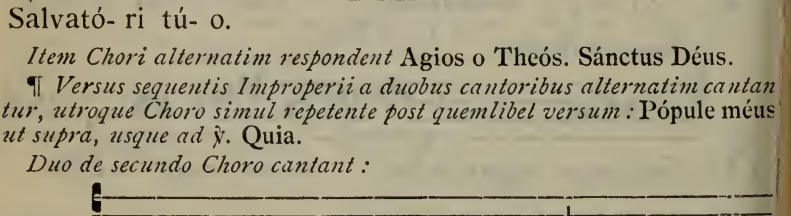
Q Uid ultra débu- i fácere tíbi, et non fé- ci?



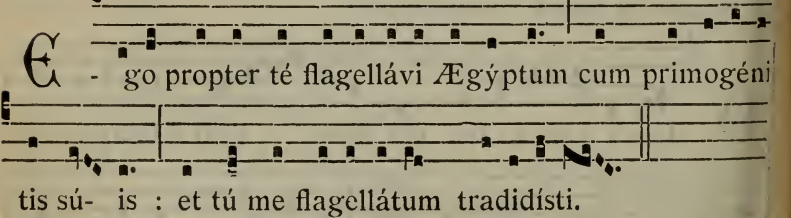
E-go quidem plantá- vi te víne-am mé-am spe-ci- o-sís-



simam : et tu fácta es míhi nimis amá- ra : acéto nam-



que sí-tim mé- am potásti : et lánce-a perforásti lá-tus

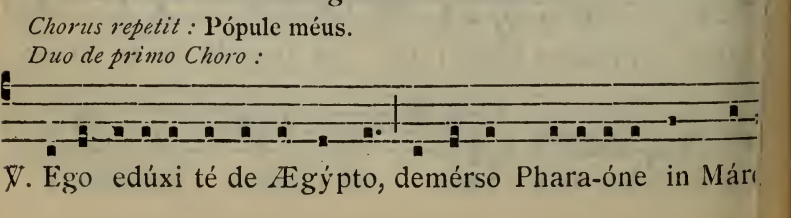


Salvató- ri tú- o.

Item Chori alternatim respondent Agios o Theós. Sánctus Déus.

¶ *Versus sequentis Improperii a duobus cantoribus alternatim cantantur, utroque Choro simul repetente post quemlibet versum :* Pópule méus *ut supra, usque ad ℣.* Quia.

Duo de secundo Choro cantant :



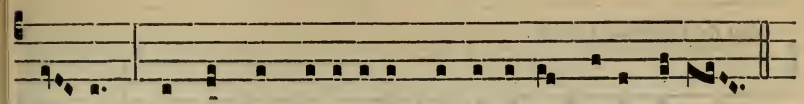
E - go propter té flagellávi Ægýptum cum primogéni

tis sú- is : et tú me flagellátum tradidísti.

Chorus repetit : Pópule méus.

Duo de primo Choro :

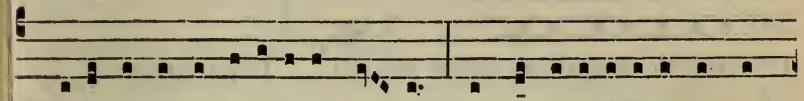
℣. Ego edúxi té de Ægýpto, demérso Phara-óne in Mári



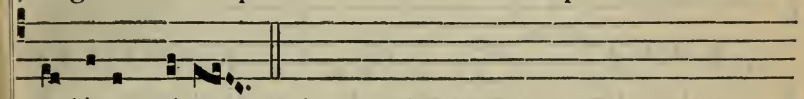
rú-brum : et tú me tradidísti princí-pibus sacerdótum.

Chorus : Pópule méus.

Duo de secundo Choro :

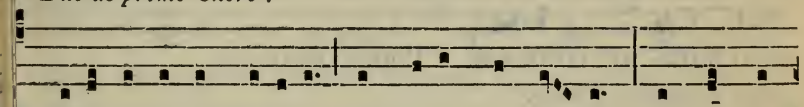


℣. Ego ante té apéru-i má- re : et tú aperu-ísti lánce-

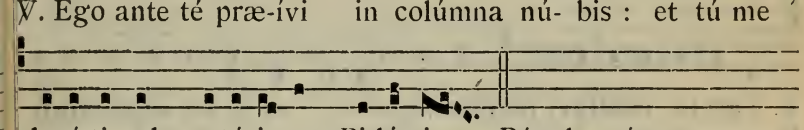


a látus mé-um. Pópule méus.

Duo de primo Choro :

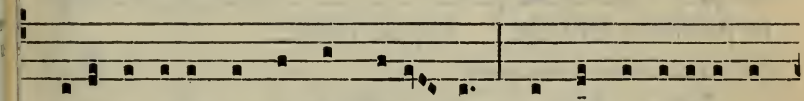


℣. Ego ante té præ-ívi in colúmna nú- bis : et tú me

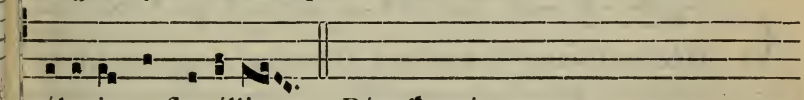


duxísti ad prætóri- um Pi-lá-ti. Pópule méus.

Duo de secundo Choro :

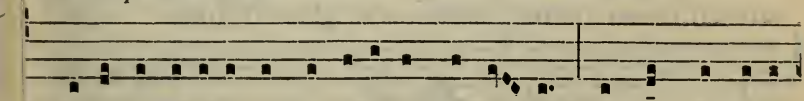


℣. Ego te pávi mánna per de-sér- tum : et tú me cecidí-sti

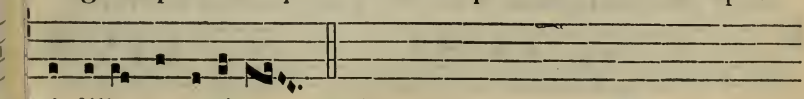


álapis et flagéllis. Pópule méus.

Duo de primo Choro :



℣. Ego té potávi áqua salú-tis de pé-tra : et tú me potá-



sti félle, et acéto. Pópule méus.

Duo de secundo Choro :

℣. Ego propter té Chananæ-órum réges percús-si : et tú

percussísti arúndi-ne cáput mé-um. Pópule méus.

Duo de primo Choro :

℣. Ego dédi tíbi scéptrum regá- le : et tú dedísti cápi-ti

mé-o spíne- am corónam. Pópule méus.

Duo de secundo Choro :

℣. Ego te exaltávi mágna virtú- te : et tu me suspendísti

in pa-tíbulo Crú-cis. Pópule méus.

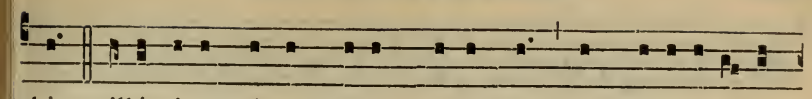
Deinde cantatur communiter

Ant. 4. G Rúcem tú-am * adorámus, Dó-mine : et sánctam re-

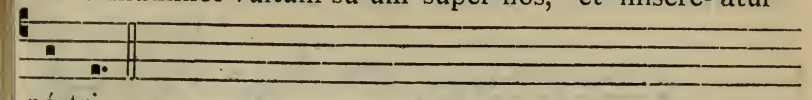
surrecti-ónem tú-am laudámus et glori- ficámus : ecce

enim propter lígnum vé- nit gáudi- um in uni-vérso

múndo. *Ps.* Dé- us mi-sere-átur nóstri, et bene-dícat nó-



bis : illúminet vúltum sú-um super nos, et misere- átur

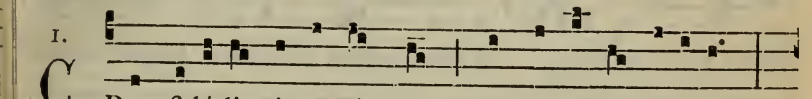


nóstri.

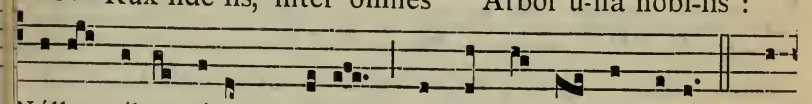
Et repetitur Ant. Crúcem túam.

Postea cantatur ℣. Crux fidélis. *cum Hymno* Pánge língua gloriósi. *et post quemlibet ejus versum repetitur* Crux fidélis. *vel* Dúlce lígnum. *eo modo quo inferius notatur.*

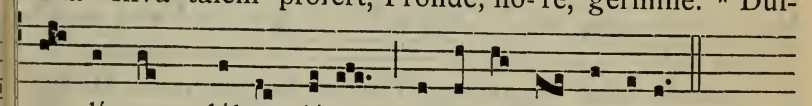
1.



C Rux fidé-lis, inter ómnes Arbor ú-na nóbi-lis :

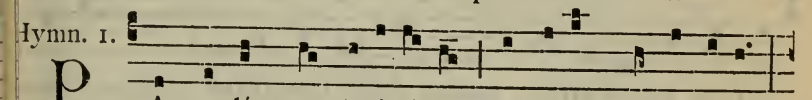


Núlla sílva tálem prófert, Frónde, fló- re, gérmine. * Dúl-

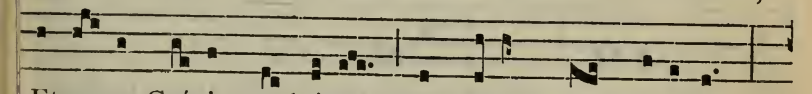


ce lígnum, dúlces clávos, Dúlce póndus sústinet.

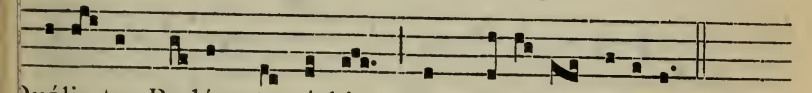
Hymn. 1.



P Ange língua glori- ó-si Láure-am certáminis,

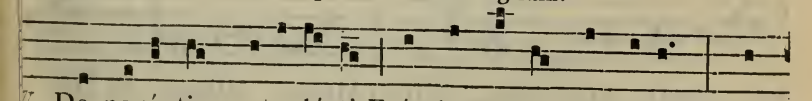


Et super Crúcis trophæ-o Dic tri- úmphum nóbi- lem :

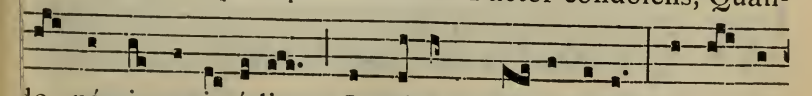


Quáli- ter Redémptor órbis Immo-lá-tus vícerit.

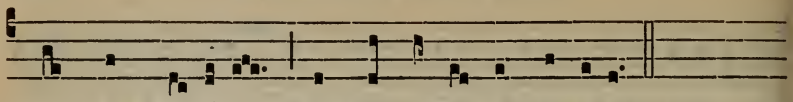
Repetitur Crux fidélis. *usque ad* * Dúlce lígnum.



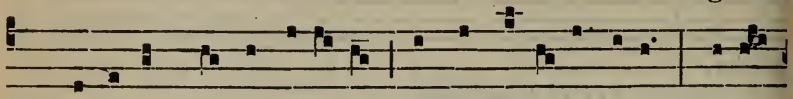
℣. De paréntis protoplásti Fráude Fáctor cóndolens, Quan-



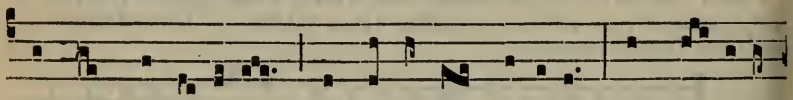
do pómi noxi- á-lis In nécem mórsu rú- it : Ipse lí-



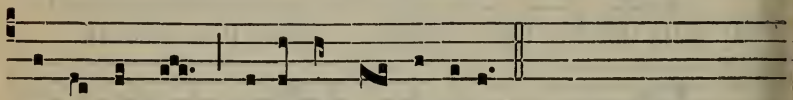
gnum tunc no-távit, Dámna lígni ut sólveret.
* Dúlce lígnum.



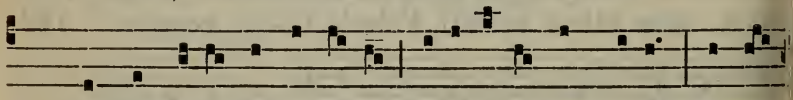
℣. Hoc ópus nóstræ salú- tis Ordo depo-póscerat : Multi-



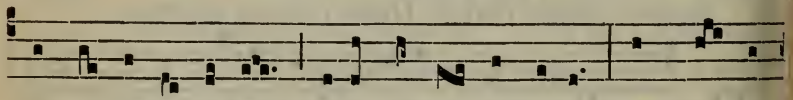
fórmis pro-di-tó-ris Ars ut ártem fálleret : Et me- délam



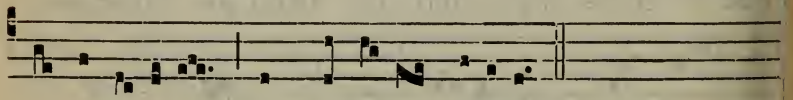
férret inde, Hóstis unde læ-serat. Crux fidélis.



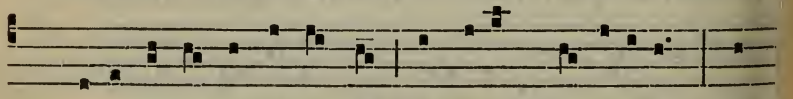
℣. Quando vénit ergo sácri Pleni-túdo témpo-ris, Míssus



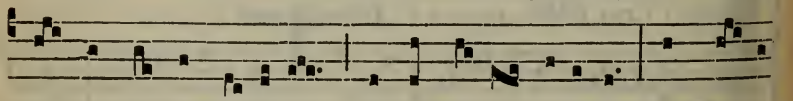
est ab árce Pátris Nátus, órbis Cóndi-tor : Atque vén-



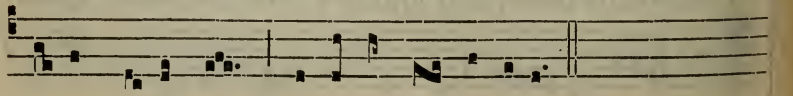
tre virgi-ná-li Cárne amíctus pródi- it. * Dúlce lígnum.



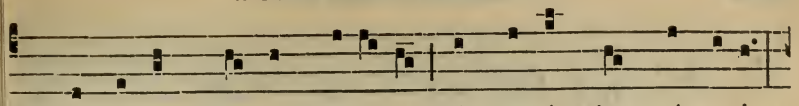
℣. Vágit ínfans inter árcta Cón-ditus præ-sépi- a : Mém-



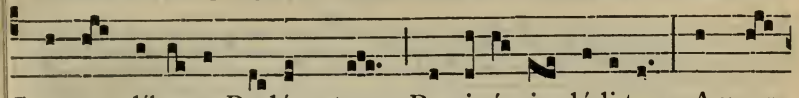
bra pánnis invo- lúta Vírgo Máter álligat : Et Dé- i



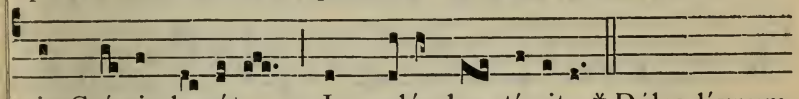
mánus pedésque Strícta cíngit fásci-a. Crux fidélis.



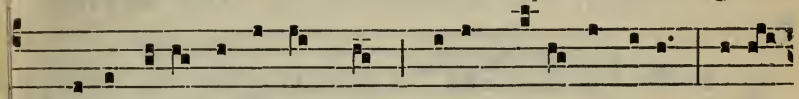
℣. Lústra sex qui jam peré-git, Témpus ímplens córporis,



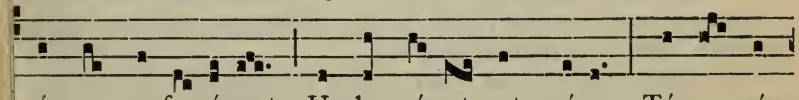
Sponte líbe-ra Redémptor Passi- ó-ni dédi-tus, Agnus



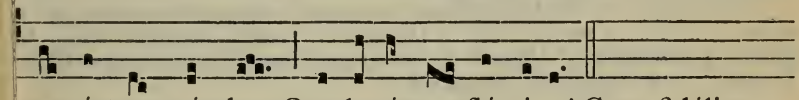
in Crú-cis le-vátur Immolándus stí-pite. * Dúlce lígnum.



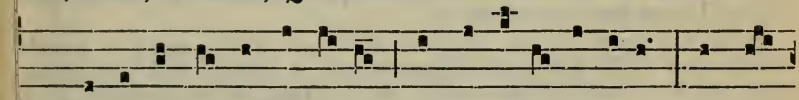
℣. Félle pótus ecce lánguet : Spína, clávi, lánce-a Mí-te



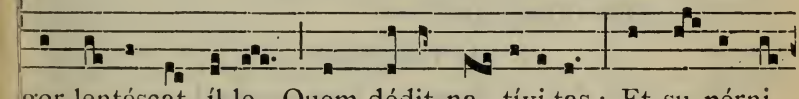
córpus perfo-rárunt, Unda mánat, et crú-or : Térra, pón-



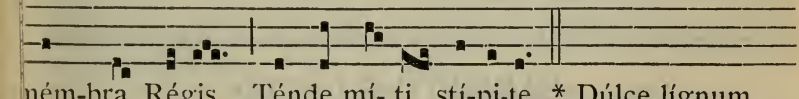
tus, ástra, múndus, Quo lavántur flúmine ! Crux fidélis.



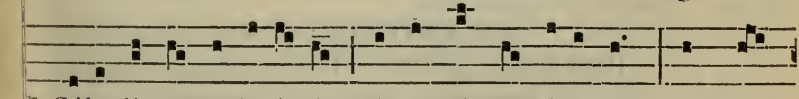
℣. Flécte rámos árbor álta, Ténsa láxa víscera, Et rí-



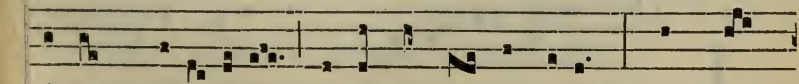
gor lentéscat íl-le, Quem dédit na- tívi-tas : Et su-pérni



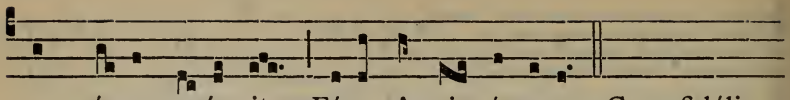
ném-bra Régis Ténde mí- ti stí-pi-te. * Dúlce lígnum.



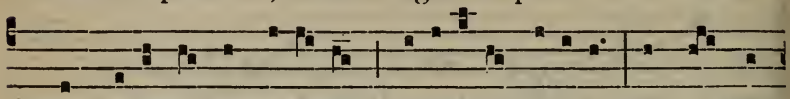
℣. Sóla dígna tu fu- í-sti Férre múndi víctimam : Atque



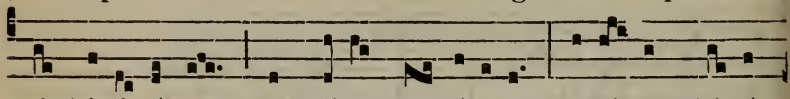
pórtum præparáre Arca múndo náufrago : Quam sá-



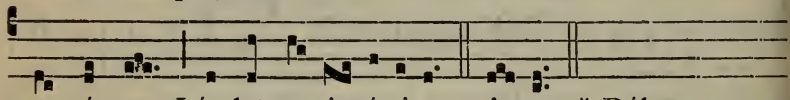
cer crú- or perúnxit, Fúsus Agni córpore. Crux fidélis.



℣. Sempitérna sit be- á-tæ Trini-tá-ti glóri-a : Æqua Pá-



tri, Fi- li- óque; Par décus Pa- ráclito : Uní- us Tri-ní-



que nómen Láudet u-ni-vérsitas. Amen. * Dúlce.

Post adorationem Crucis reportatur Sacramentum ad Altare. Interim cantatur Hymnus. Vexílla Régis. 273.

Cum venerit Sacerdos ad Altare, posito super illud Calice, rursum incensat. Interim, imponit vinum et aquam in Calicem.

Deinde incensat oblata et Altare, more solito; lavat manus suas, nihil dicens. Postea in medio Altaris inclinatus, junctis manibus dicit : In spíritu humilitátis. 3*. *Deinde versus ad populum dicit more solito* Oráte fratres. (*Non respondetur* Suscípiat.)

Omissis aliis, dicit : Orémus. Præcéptis salutáribus móniti. Pater noster. Líbera nos quæsumus. 6*.

Tunc Celebrans elevat Sacramentum, ut videri possit a populo. Postmodum dicit : Percéptio Córporis tui. *et reliqua ante Communionem,* 6*. *Postquam communicavit, dicit :* Quod ore súmpsimus. 7*, *et discedit cum ministris.*

Deinde Vesperæ dicuntur sine cantu.

AD VESPERAS

Ut heri, præter Ant. ad Magnificat. Cum accepísset. 321.
A Complies. *Omnia ut heri,* 326.

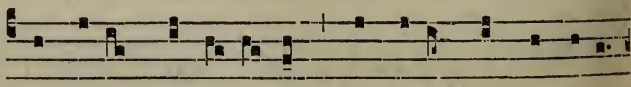
SABBATO SANCTO

AD MATUTINUM

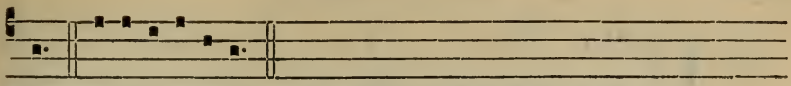
Pater noster. Ave María. Credo. *secreto.*

IN I. NOCTURNO

1. Ant. 8. G

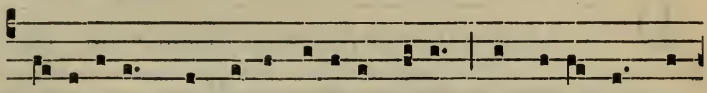


IN páce * in id-ípsum, dórmi-am et requi-é-

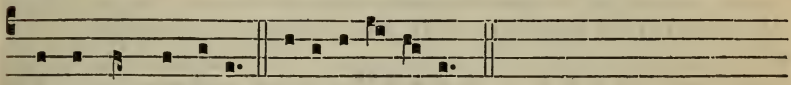


scam. E u o u a e. *Ps.* Cum invocárem. 83.

2. Ant.
4. E



Ħ Abitábit * ín tabernáculo tú-o, requi- éscet in



mónte sáncto tú-o. E u o u a e.

PSALMUS 14.

DOmine quis habitábit in tabernáculo túo? * aut quis requiéscet in mónte sáncto túo?

Qui ingréditur síne mácula, * et operátur justítiam :

Qui lóquitur veritátem in córde súo, * qui non égit dólum in língua súa :

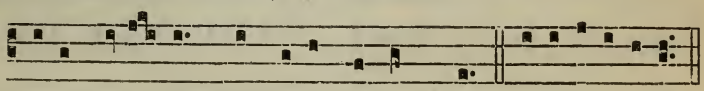
Nec fécit próximo súo málum, * et oppróbrium non accépit advérsus próximos súos.

Ad níhilum dedúctus est in conspéctu éjus malígnus : * timéntes autem Dóminum glorificat :

Qui júrat próximo súo, et non décipit, * qui pecúniam súam non dédit ad usúram, et múnera super innocéntem nón accépit :

Qui fácit hæc, * non movébitur ín ætérnum.

3. Ant.
7. c



C Aro mé- a * requi- é-scet in spe. E u o u a e.

PSALMUS 15.

COnsérva me Dómine, quóniam sperávi ín te. * Díxi Dómino : Déus méus es tu, quóniam bonórum meórum non éges.

Sánctis, qui sunt in térra éjus, * mirificávit ómnes voluntátes méas in éis.

Multiplicátæ sunt infirmitátes eórum : * póstea acceleravérunt.

Non congregábo conventícula eórum de sanguínibus : * nec mémor éro nóminum eórum per lábia méa.

Dóminus pars hæreditátis méæ et cálicis méi : * tú es qui restítues hæreditátem méam míhi.

Fúnes cecidérunt míhi in præcláris : * étenim hæréditas méa præclára est míhi.

Benedícam Dóminum, qui tríbuit míhi intelléctum : * ínsuper et usque ad nóctem increpuérunt me rénes méi.

Providébam Dóminum in conspéctu méo sémper : * quóniam a déxtris est míhi, ne commóvear.

Propter hoc lætátum est cor méum, et exsultávit língua méa : * ínsuper et cáro méa requiéscet in spe.

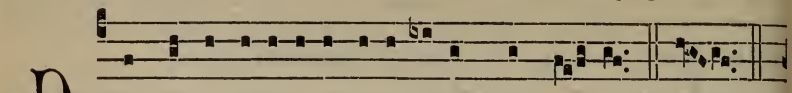
Quóniam non derelínques ánimam méam ín inférno : * nec dábis sánctum túum vidére corruptiónem.

Nótas míhi fecísti vías vítæ, † adimplébis me lætítia cum vúltu túo : * delectatiónes in déxtera túa úsque in fínem.

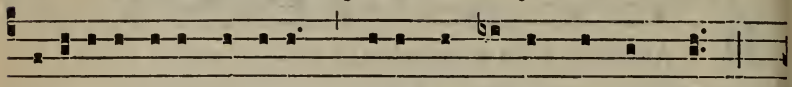
℣. In páce in idípsum. ℟. Dórmiam, et requiéscam.

Pater noster. *secreto.*

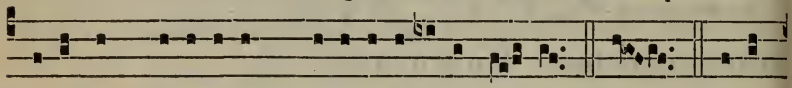
LECTIO I. *Cap.* 3. *c.*



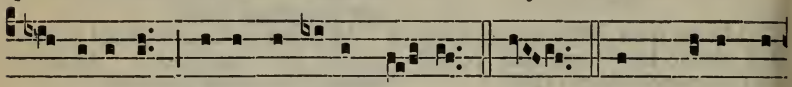
DE Lamentati-óne Jeremí-æ Prophé- tæ. HETH.



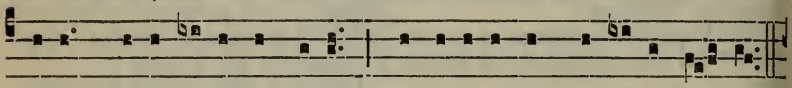
Mi-sericórdi-æ Dómini, qui- a non súmus consúmpti :



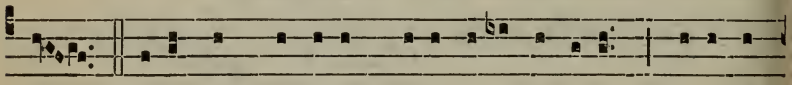
qui-a non defecérunt mi-serati- ónes é- jus. HETH. Nóvi



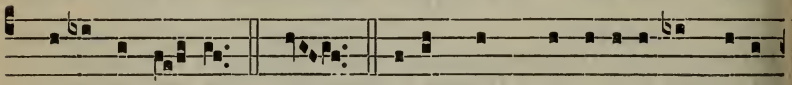
di- lúcu- lo, múlta est fídes tú- a. HETH. Pars mé-a Dó-



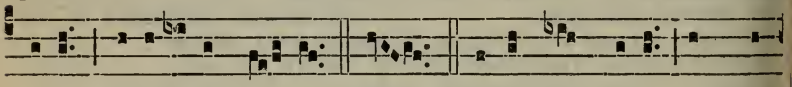
minus, díxit ánima mé-a : proptére-a exspectábo é- um.



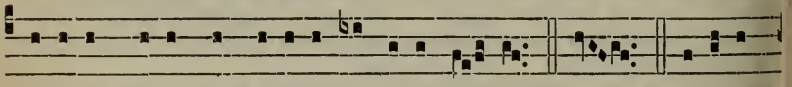
TETH. Bónus est Dóminus sperántibus in é-um, ánimæ



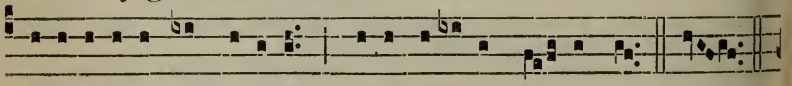
quærénti íl- lum. TETH. Bónum est præstolári cum silén-



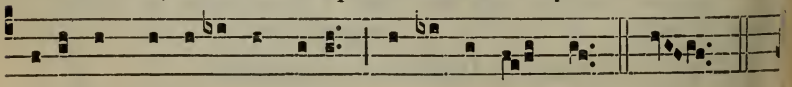
ti- o salu-táre Dé- i. TETH. Bónum est víro, cum por-



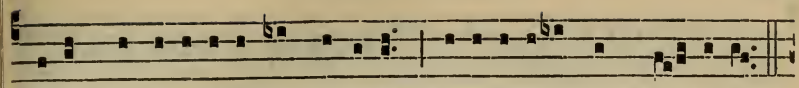
táverit júgum ab adolescénti- a sú- a. IOD. Sedébit



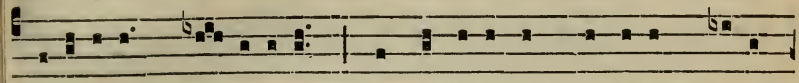
so-litári- us, et tacébit : qui-a levávit sú- per se. IOD.



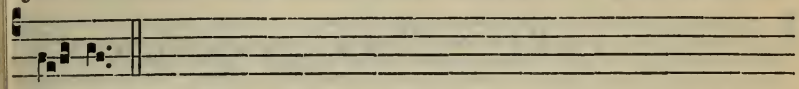
Pónet in púlve-re os sú-um, si forte sít spes. IOD.



Dábit percu-ti-énti sé maxíllam, saturábitur oppró-bri-is.

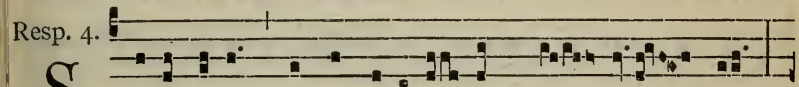


Jerúsa-lem, Je-rúsa-lem, convértere ad Dóminum Dé-um

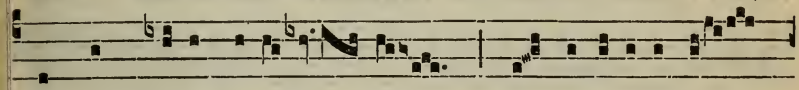


tú- um.

Resp. 4.

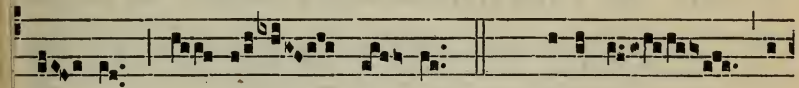


S Icut óvis * ad occi-si-ó-nem dú- ctus est,

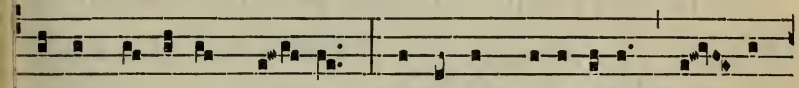


et dum male tractaré- tur, non apéru-it os

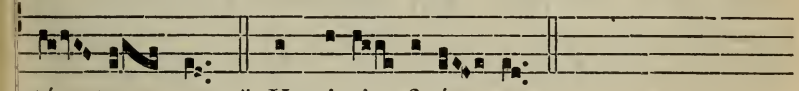
sú- um : tráditus est ad mór- tem, * Ut vi-vi- fi-



cá- ret pó- pu-lum sú- um. ℣. Trádi-dit in

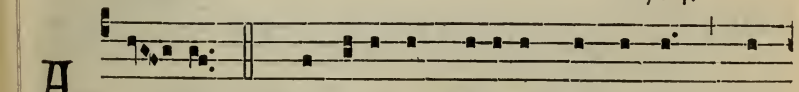


mórtem á-nimam sú- am, et inter scele-rátos re- pu-

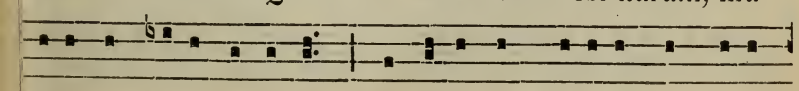


tá- tus est. * Ut vi-vi- ficá- ret.

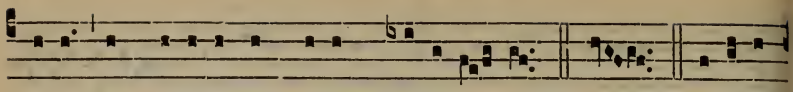
LECTIO II. *Cap.* 4.



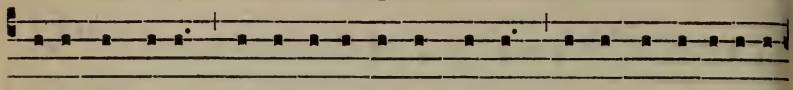
A - LEPH. Quómodo obscurátum est áurum, mu-



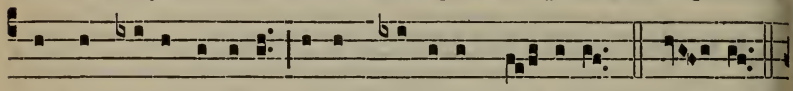
tátus est cólor óptimus, dispérsi sunt lápides sanctu-á-



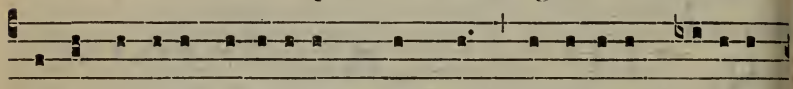
ri- i in cápite ómni-um plate- á- rum? BETH. Fí-li- i



Sí- on ínclyti, et amícti áuro prímo : quómodo reputá-ti

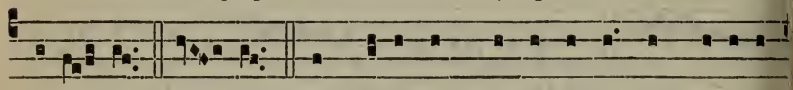


sunt in vása téste-a, ópus mánu-um fí- gu-li ? GHI- MEL.

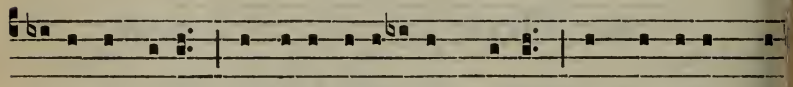


Sed et lámi-æ nudavérunt mámmam, lactavérunt cátulos

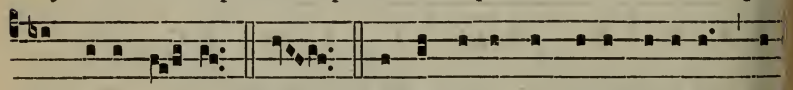
sú-os : fí-li-a pópuli mé- i crudé-lis, quasi strúthi-o in



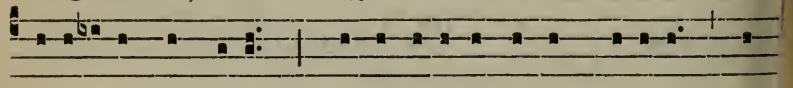
de-sér-to. DA- LETH. Adhæsit língua lacténtis ad palátum



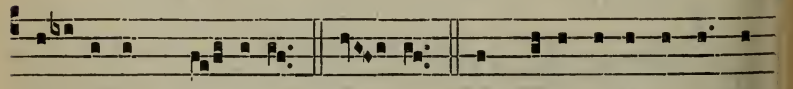
éjus in sí-ti : párvu-li peti- érunt pánem, et non érat qui



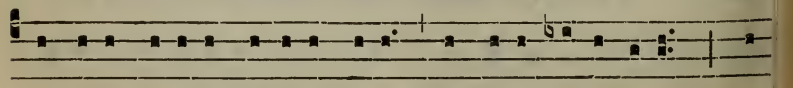
frángeret é- is. HE. Qui vescebántur voluptu-óse, in



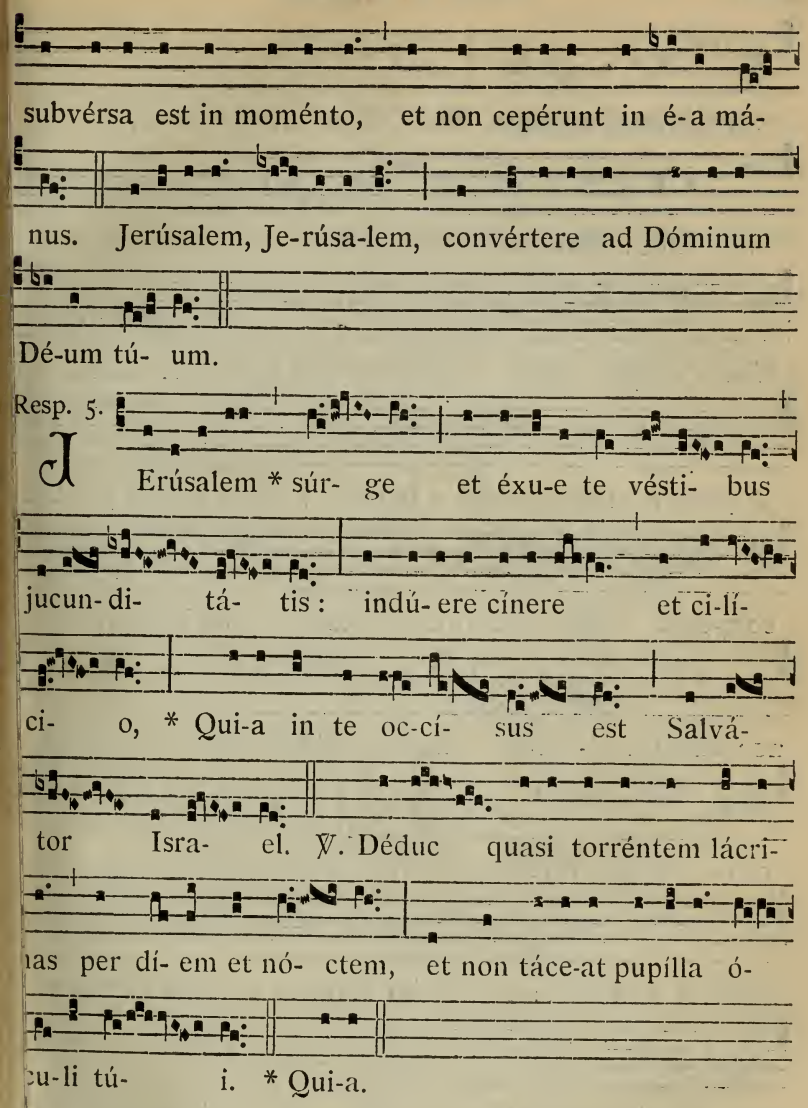
te-ri-érunt in ví- is : qui nutri- ebántur in cróce- is, am-



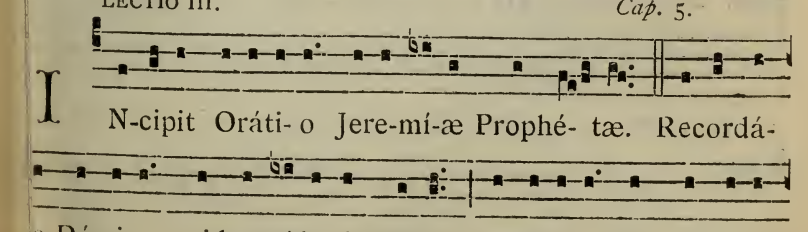
plexáti sunt stérco-ra. VA- U. Et májor effécta est in-

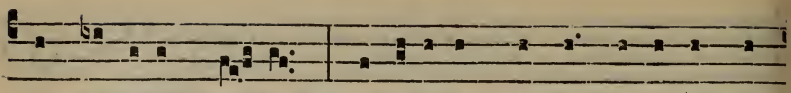


íquitas fí-li-æ pópu-li mé- i peccáto Sodomórum, quæ



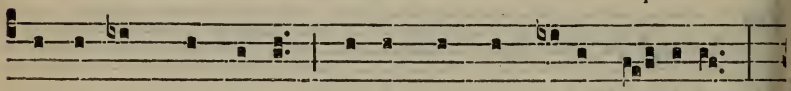
LECTIO III. *Cap.* 5.



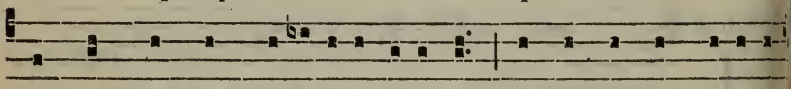


oppróbri-um nóstrum. Hæ-rédi-tas nóstra vérsa est ad

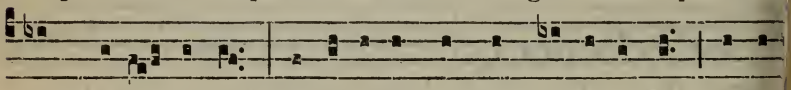
a-li- énos : dómus nóstræ ad extrá- ne-os. Pupílli fácti



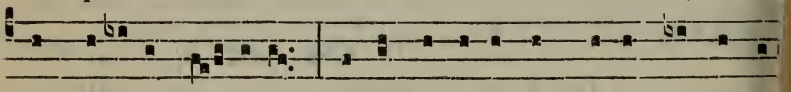
súmus absque pátre, mátres nóstræ qua-si ví- du-æ.



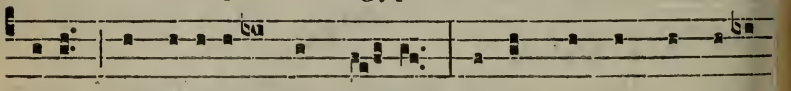
Aquam nóstram pecúni- a bíbimus : lígna nóstra pré-ti-o



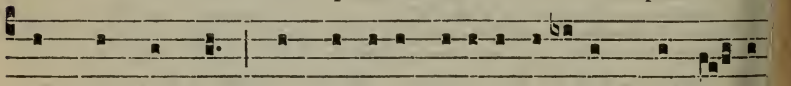
com-pará- vimus. Cerví-cibus nóstris mina-bámur, lássis



non dabátur ré-qui-es. Ægýpto dédimus mánum et Assý-

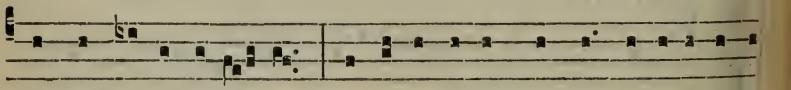


ri- is, ut saturarémur pá- ne. Pátres nóstri pec-cavé-

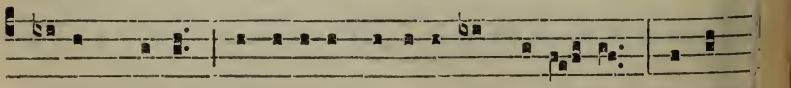


runt, et non sunt : et nos ini-quitátes e- órum portá- vi-

mus. Sérvi dominá-ti sunt nóstri : non fú- it qui redíme-

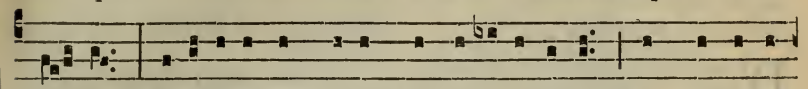


ret de mánu e- ó- rum. In animábus nóstris afferebámu

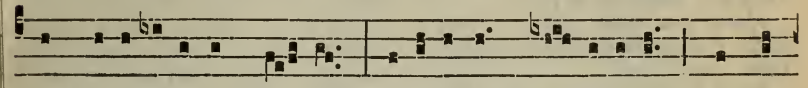


pánem nóbis, a fáci- e gládi- i in desér- to. Pél-lis n

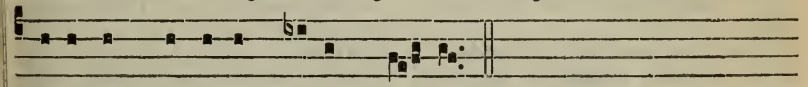
stra, quasi clíbanus, ex-ústa est a fáci-e tempe-státum



fá-mis. Mu-lí-eres in Sí-on humi-li-avérunt, et vírgines

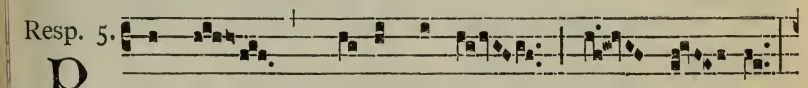


in civi-tá-tibus Jú-da. Jerúsa-lem, Je-rú-salem, convér-

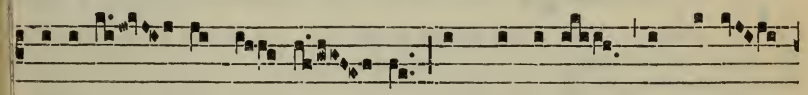


tere ad Dóminum Dé-um tú-um.

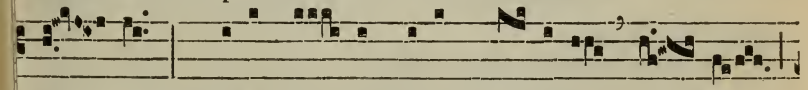
Resp. 5.



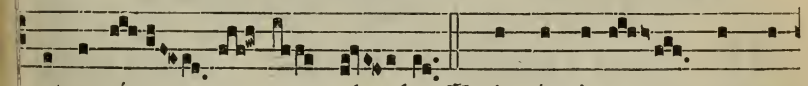
P Lánge * qua-si vírgo, plebs mé-a:



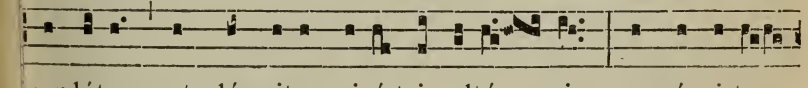
ulu-lá-te pa-stó-res in cí-nere et ci-lí-



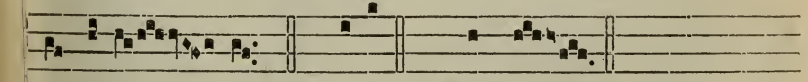
ci-o: * Qui-a vé-nit dí-es Dó-mini má-gna



et amá-ra val-de. ℣. Accíngi-te vos sa-



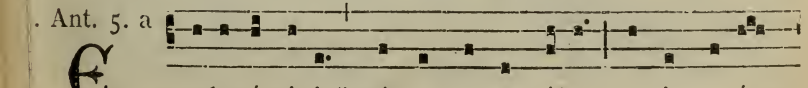
cerdótes, et plángite minístri altá-ris, aspérgi-te



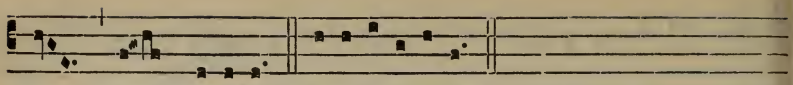
vos cíne-re. * Qui-a. ℟. Plánge.

IN II. NOCTURNO

. Ant. 5. a



E - levámini * pórtæ æ-ternáles, et intro-í-



bit rex gló-ri-æ. E u o u a e.

PSALMUS 23.

DOmini est térra, et plenitúdo éjus : * órbis terrárum, et univérsi qui hábitant in éo.

Quia ípse super mária fundávit éum : * et super flúmina præparávit éum.

Quis ascéndet in móntem Dómini ? * aut quis stábit in lóco sáncto éjus?

Innocens mánibus et múndo córde, * qui non accépit in váno ánimam súam, nec jurávit in dólo próximo súo.

Hic accípiet benedictiónem a Dómino : * et misericórdiam a Déo salutári súo.

Hæc est generátio quæréntium éum, * quæréntium fáciem Déi Jácob.

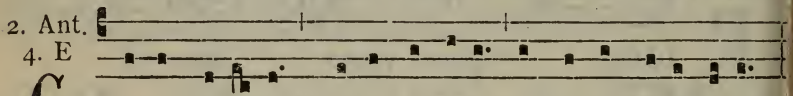
Attóllite pórtas príncipes véstras, ‡ et elevámini pórtæ æternáles : * et introíbit rex glóriæ.

Quis est íste rex glóriæ ? * Dóminus fórtis et pótens : Dóminus pótens in prœlio.

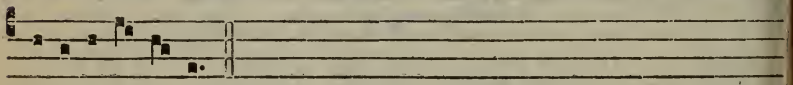
Attóllite pórtas príncipes véstras, ‡ et elevámini pórtæ æternáles : * et introíbit rex glóriæ.

Quis est íste rex glóriæ ? * Dóminus virtútum ípse ést rex glóriæ.

2. Ant.
4. E



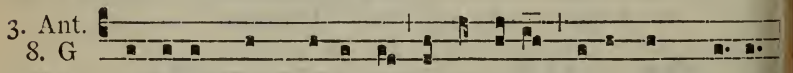
G Rédo vidé-re * bóna Dómini in térra vi-vénti-um.



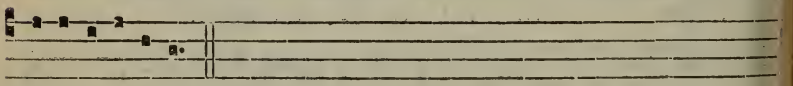
E u o u a e.

Ps. Dóminus illuminátio méa. 328.

3. Ant.
8. G



D Omine * abstraxí-sti ab ínferis ánimam mé-am.



E u o u a e.

PSALMUS 29.

EXaltábo te Dómine quóniam suscepísti me : * nec delectásti inimícos méos súper me.

Dómine Déus méus clamávi ad te, * et sanásti me.

Dómine eduxísti ab inférno ánimam méam : * salvásti mé a descendéntibus in lácum.

Psállite Dómino sáncti éjus : * et confitémini memóriæ sanctitátis éjus.

Quóniam íra in indignatión éjus : * et víta in voluntáte éjus.

Ad vésperum demorábitur flé tus : * et ad matutínum lætítia.

Ego autem díxi in abundánti méa : * Non movébor ín ætérnum

Dómine in voluntáte túa, * pra stitísti decóri méo virtútem.

Avertísti fáciem túam a me, * (fáctus sum conturbátus.

Ad te Dómine clamábo : * et a Déum méum deprecábor.

Quæ utílitas in sánguine méo, * dum descéndo in corruptiónem ?
Numquid confitébitur tíbi púlvis, * aut annuntiábit veritátem túam ?
Audívit Dóminus, et misértus est méi : * Dóminus fáctus est adjútor méus.

Convertísti plánctum méum in gáudium míhi : * conscidísti sáccum méum, et circumdedísti mé lætítia :
Ut cántet tíbi glória méa, et non compúngar : * Dómine Déus méus in ætérnum confitébor tíbi.

℣. Tu autem Dómine miserére méi.
℟. Et resúscita me, et retríbuam éis.

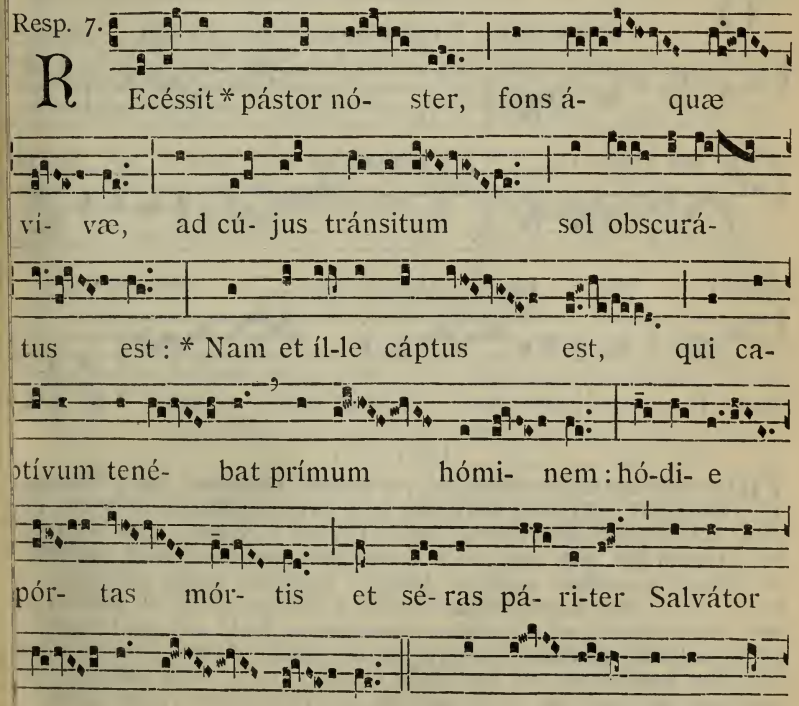
Pater noster. *secreto.*

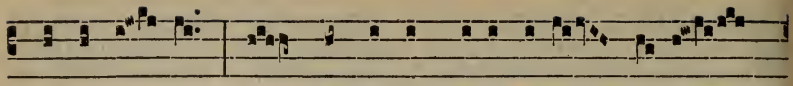
Ex Tractátu sancti Augustíni Epíscopi super Psalmos.

LECTIO IV. *In Ps.* 63. *vers.* 7.

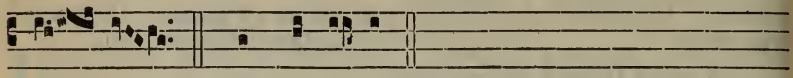
ACcédet homo ad cor altum, et exaltábitur Deus. Illi dixérunt : Quis nos vidébit ? Defecérunt scrutántes scrutatiónes, consília mala. Accéssit homo ad ipsa consília, passus est se tenéri ut homo. Non enim tenerétur nisi homo, aut viderétur nisi homo, aut cæderétur nisi homo, aut crucifigerétur, aut morerétur nisi homo. Accéssit ergo homo ad illas omnes passiónes, quæ in illo nihil valérent nisi esset homo. Sed si ille non esset homo, non liberarétur homo. Accéssit homo ad cor altum, id est cor secrétum, objíciens aspéctibus humánis hóminem, servans intus Deum : celans formam Dei, in qua æquális est Patri, et ófferens formam servi, qua minor est Patre.

Resp. 7.





stra infér- ni, et subvértit poténti- as di- á-

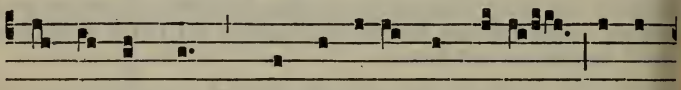


bo- li. * Nam et íl-le.

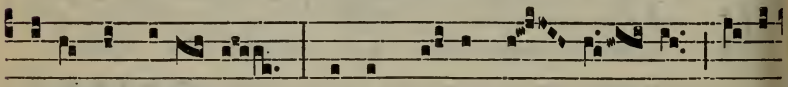
LECTIO V.

QUO perduxérunt illas scrutatiónes suas, quas perscrutántes defecérunt, ut étiam mórtuo Dómino et sepúlto, custódes pónerent ad sepúlcrum? Dixérunt enim Piláto : Sedúctor ille : hoc appellabátur nómine Dóminus Jesus Christus, ad solátium servórum suórum, quando dicúntur seductóres. Ergo illi Piláto : Sedúctor ille, ínquiunt, dixit adhuc vivens: Post tres dies resúrgam. Jube ítaque custodíri sepúlcrum usque in diem tértium, ne forte véniant discípuli ejus, et furéntur eum, et dicant plebi, Surréxit a mórtuis : et erit novíssimus error pejor prióre. Ait illis Pilátus : Habétis custódiam, ite, custodíte sicut scitis. Illi autem abeúntes muniérunt sepúlcrum, signántes lápidem cum custódibus.

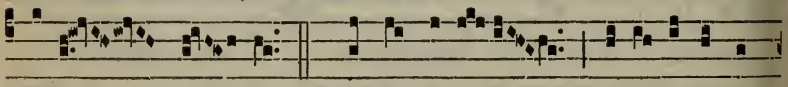
Resp. 8.



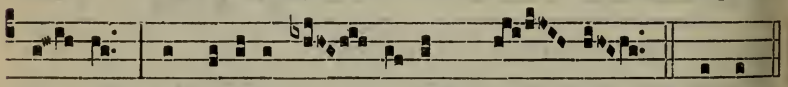
O vos ómnes, * qui transí-tis per ví- am, atten-



di-te et vidé- te, * Si est dó-lor sí- mi- lis sic-ut



dó-lor mé- us. ℣. Atténdi-te univérsi pó-

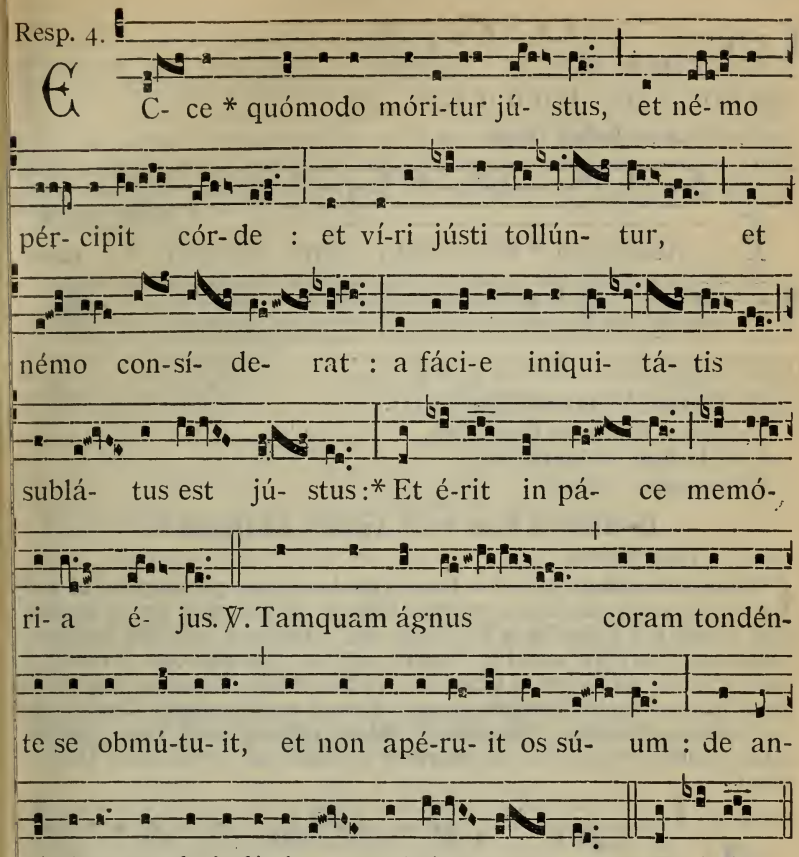


pu- li, et vidéte do- ló-rem mé- um. * Si est.

LECTIO VI.

POsuérunt custódes mílites ad sepúlcrum. Concússa terra Dóminus resurréxit : mirácula facta sunt tália circa sepúlcrum, ut et ipsi mílites, qui custódes advénerant, testes fíerent, si vellent vera nuntiáre. Sed avarítia illa, quæ captivávit discípulum cómitem Christi, captivávit et mílitem custódem sepúlcri. Damus, ínquiunt, vobis pecúniam : et dícite, quia vobis dormiéntibus venérunt discípuli ejus, et abstulérunt eum. Vere defecérunt scrutántes scrutatiónes. Quid est quod dixísti, o infélix astútia? Tantúmne déseris lucem consílii pietátis, et in profúnda versútiæ demérgeris, ut hoc dicas : Dícite, quia vobis dormiéntibus venérunt discípuli ejus, et abstulérunt eum? Dormiéntes testes ádhibes : vere tu ipse obdormísti, qui scrutándo tália defecísti.

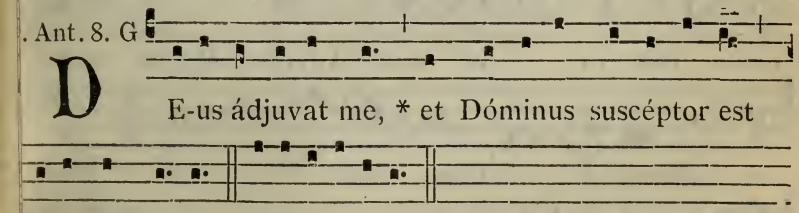
Resp. 4.



℟. Ecce.

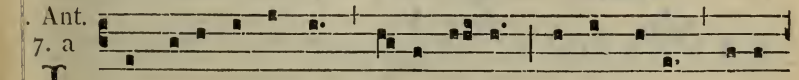
IN III. NOCTURNO

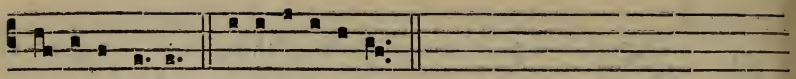
. Ant. 8. G



Ps. Déus in nómine túo sálvum mé fac. 337.

. Ant. 7. a

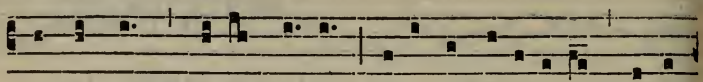




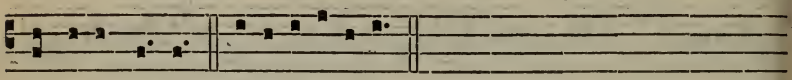
tá-ti-o é-jus. E u o u a e.

Ps. Nótus in Judæa Déus. 310.

3. Ant.
4. d



F Actus sum * sicut hómo sine adjutóri- o, inter



mórtu-os lí-ber. E u o u a e.

Ps. Dómine Déus salútis méæ. 341.

℣. In páce fáctus est lócus éjus.
℟. Et in Síon habitátio éjus.

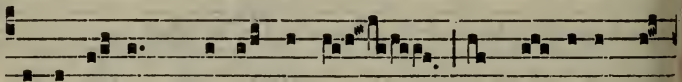
Pater noster. *secreto.*

De Epístola beáti Pauli Apóstoli ad Hebræos.

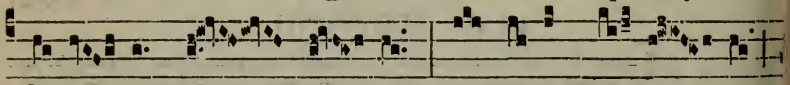
LECTIO VII. *Cap.* 9. *c.*

CHristus assístens póntifex futurórum bonórum, per ámplius et perféctius tabernáculum non manu fáctum, id est, non hujus creatiónis : neque per sánguinem hircórum aut vitulórum, sed per próprium sánguinem introívit semel in Sancta, ætérna redemptióne invénta. Si enim sanguis hircórum et taurórum, et cinis vítulæ aspérsus inquinátos sanctíficat ad emundatiónem carnis : quanto magis sanguis Christi, qui per Spíritum Sanctum semetípsum óbtulit immaculátum Deo, emundábit consciéntiam nostram ab opéribus mórtuis, ad serviéndum Deo vivénti ?

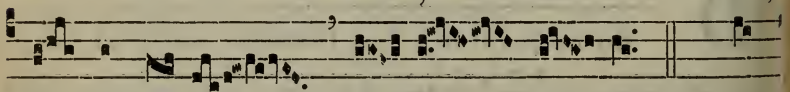
Resp. 8.



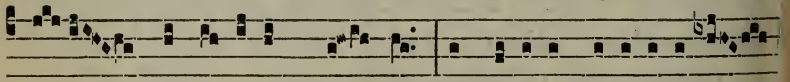
A Dsti-té-runt * réges térræ, et príncipes con-



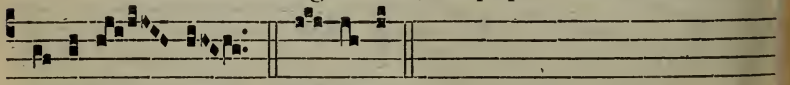
ve-né- runt in ú- num, * Advérsus Dó-mi- num,



et advér- sus Chrí- stum é- jus. ℣. Qua-



re fremu- érunt gén- tes, et pópuli meditá-ti sunt

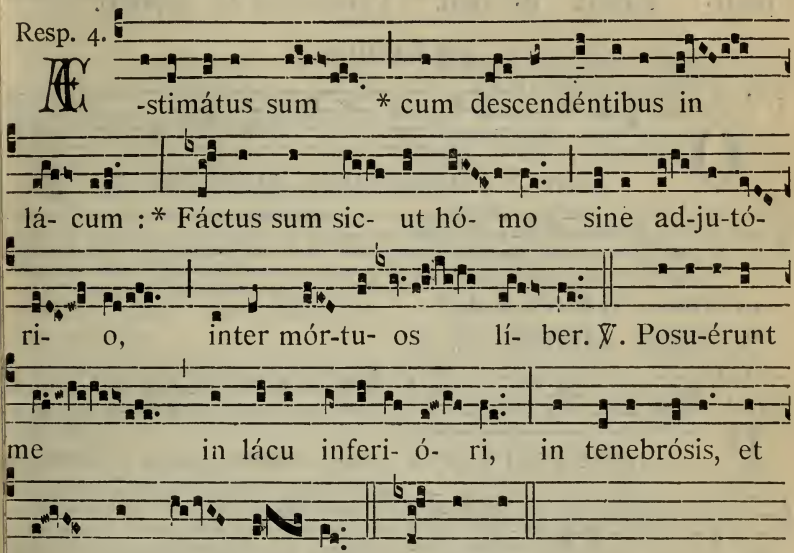


in-áni- a? * Advérsus.

LECTIO VIII.

ET ídeo novi Testaménti mediátor est : ut morte intercedénte, in redemptiónem eárum prævaricatiónum, quæ erant sub priori Testaménto, repromissiónem accípiant, qui vocáti sunt, ætérnæ hæreditátis. Ubi enim testaméntum est, mors necésse est intercédat testatóris. Testaméntum enim in mórtuis confirmátum est : alióquin nondum valet, dum vivit qui testátus est. Unde nec primum quidem sine sánguine dedicátum est.

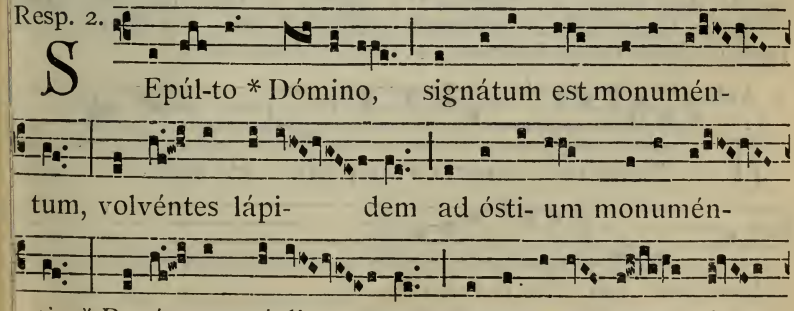
Resp. 4.

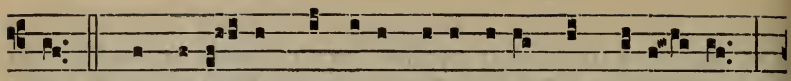


LECTIO IX.

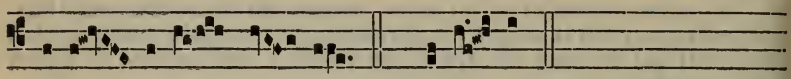
LEcto enim omni mandáto legis a Móyse univérso pópulo : accípiens sánguinem vitulórum et hircórum, cum aqua et lana coccínea, et hyssópo : ipsum quoque librum, et omnem pópulum aspérsit, dicens : Hic sanguis Testaménti, quod mandávit ad vos Deus. Etiam tabernáculum, et ómnia vasa ministérii sánguine similiter aspérsit. Et ómnia pene in sánguine secúndum legem mundántur : et sine sánguinis effusióne non fit remíssio.

Resp. 2.





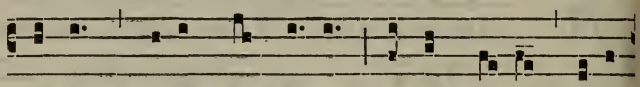
lum. ℣. Accedéntes príncipes sacerdótum ad Pilá- tum,



pe-ti- é-runt íl- lum. * Ponén- tes. ℟. Sepúlto.

AD LAUDES

1. Ant. 4. d

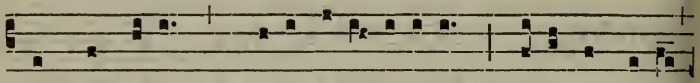


O mors, * éro mors tú- a, mórsus tú- us éro

inférne. E u o u a e.

Ps. Miserére méi Déus. 314.

2. Ant. 4. A



P Lángent é-um * quasi uni-génitum, qui-a ínnocens

Dó-minus occí-sus est. E u o u a e.

PSALMUS 42.

JUdica me Déus, et discérne cáusam méam de génte non sáncta : * ab hómine iníquo et dolóso érue me.

Quia tu es Déus fortitúdo méa : * quare me repulísti ? et quare trístis incédo, dum afflígit me inimícus ?

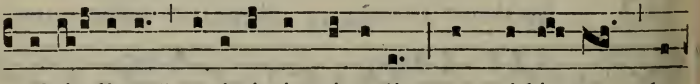
Emítte lúcem túam et veritátem túam : * ípsa me deduxérunt, et adduxérunt in móntem sánctum túum, et in tabernácula túa.

Et introíbo ad altáre Déi : * ad Déum, qui lætíficat juventútem méam.

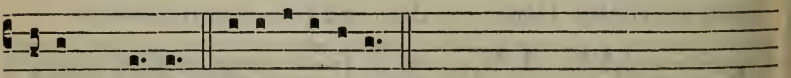
Confitébor tíbi in cíthara Déus Déus méus : * quare trístis es ánima méa ? et quáre contúrbas me ?

Spéra in Déo, quóniam adhuc confitébor ílli : * salutáre vúltus méi, et Déus méus.

3. Ant. 7. b



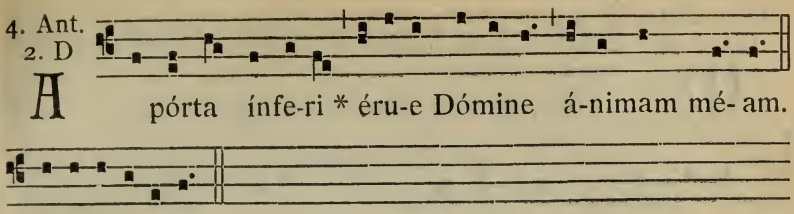
A Tténdite * univérsi pópu-li, et vidé- te do-



lórem mé- um. E u o u a e.

Ps. Déus, Déus méus. *et Ps.* Déus misereátur nóstri. 154.

4. Ant.
2. D



CANTICUM EZECHIÆ. *Is. 38. b.*

EGO díxi : In dimídio diérum meórum * vádam ad pórtas ínferi.

Quæsívi resíduum annórum meórum : * díxi : Non vidébo Dóminum Déum in térra vivéntium.

Non aspíciam hóminem últra, * et habitatórem quiétis.

Generátio méa abláta est, et convolúta est a me, * quasi tabernáculum pastórum.

Præcísa est velut a texénte víta méa : † dum adhuc ordírer succídit me : * de mane usque ad vésperam fínies me.

Sperábam usque ad máne : * quasi léo sic contrívit ómnia óssa méa.

De mane usque ad vésperam fínies me : * sicut púllus hirúndinis sic clamábo, meditábor ut colúmba.

Attenuáti sunt óculi méi, * suspiciéntes in excélsum.

Dómine vim pátior, respónde pro me. * Quid dícam, aut quid respondébit míhi, cum ípse fécerit ?

Recogitábo tíbi ómnes ánnos méos, * in amaritúdine ánimæ méæ.

Dómine si sic vívitur et in tálibus víta spíritus méi, † corrípies mé et vivificábis me. * Ecce in páce amaritúdo méa amaríssima.

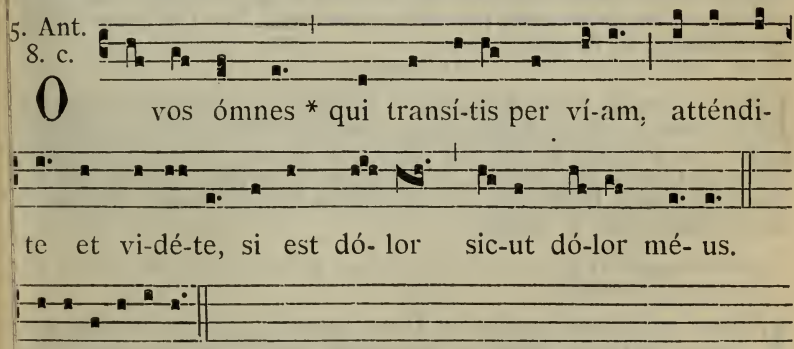
Tu autem eruísti ánimam méam ut non períret : * projecísti post térgum túum ómnia peccáta méa.

Quia non inférnus confitébitur tíbi, † neque mórs laudábit te : * non exspectábunt qui descéndunt in lácum veritátem túam.

Vívens vívens ípse confitébitur tíbi, sicut et égo hódie : * páter fíliis nótam fáciet veritátem túam.

Dómine sálvum mé fac * et psálmos nóstros cantábimus cúnctis diébus vítæ nóstræ in dómo Dómini.

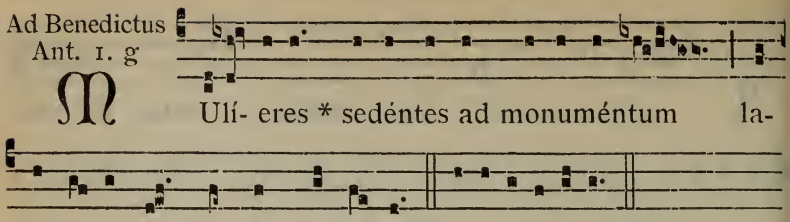
5. Ant.
8. c.



Ps. Laudáte Dóminum de cælis. 155. *cum duobus sequentibus.*

℣. Cáro méa requiéscet in spe.
℟. Et non dábis sánctum túum vidére corruptiónem.

Ad Benedictus
Ant. 1. g



Cant. Benedíctus Dóminus Déus Israel. 158.

Deinde ℣. Chrístus fáctus est. *cum reliquis.* 317.

IN VIGILIA PASCHÆ

Sacerdos ante portam Ecclesiæ, si commode potest, vel in ipso aditu Ecclesiæ benedicit novum ignem, dicens :

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

DEus, qui per Fílium tuum, angulárem scílicet lápidem, claritátis tuæ ignem fidélibus contulísti : prodúctum e sílice, nostris profutúrum úsibus, novum hunc ignem sanctí ✠ fica : et concéde nobis, ita per hæc festa paschália cæléstibus desidériis inflammári ; ut ad perpétuæ claritátis, puris méntibus, valeámus festa pertíngere. Per eúmdem Christum Dóminum nostrum. ℟. Amen.

Orémus.

DOmine Deus, Pater omnípotens, lumen indefíciens, qui es cónditor ómnium lúminum : béne ✠ dic hoc lumen, quod a te sanctificátum atque benedíctum est, qui illuminásti omnem mundum : ut ab eo lúmine accendámur, atque illuminémur igne claritátis tuæ : et sicut illuminásti Móysen exeúntem de Ægýpto, ita illúmines corda et sensus nostros; ut ad vitam et lucem ætérnam pervenire mereámur. Per Christum Dóminum nostrum. ℟. Amen.

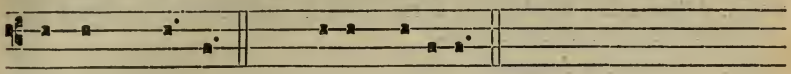
Orémus.

DOmine sancte, Pater omnípotens, ætérne Deus : benedicéntibus nobis hunc ignem in nómine tuo, et unigéniti Fílii tui Dei ac Dómini nostri Jesu Christi, et Spíritus Sancti, cooperári dignéris ; et ádjuva nos contra igníta tela inimíci, et illústra grátia cælésti. Qui vivis et regnas cum eódem Unigénito tuo, et Spíritu Sancto, Deus : per ómnia sæcula sæculórum. ℟. Amen.

Deinde benedicit quinque grana incensi ponenda in Cereo, dicens absolute hanc Orationem:

VEniat, quæsumus omnípotens Deus, super hoc incénsum larga tuæ bene ✠ dictiónis infúsio : et hunc noctúrnum splendórem invisíbilis regenerátor accénde ; ut non solum sacrifícium, quod hac nocte litátum est, arcána lúminis tui admixtióne refúlgeat ; sed in quocúmque loco ex hujus sanctificatiónis mystério áliquid fúerit deportátum, expúlsa diabólicæ fraudis nequítia, virtus tuæ majestátis assístat. Per Christum Dóminum nostrum. ℟. Amen.

Tum ordinatur Processio ad Chorum. Diaconus accendendo tres candelas in summitate arundinis, triangulo distinctis, ter cantat :



Lúmen Chrí-sti. ℟. Dé-o gráti- as.

Deinde, postquam accepit benedictionem, cantat :

EXsúltet jam Angélica turba cælórum : exsúltent divína mystéria : et pro tanti Regis victória, tuba ínsonet salutáris. Gáudeat et tellus tantis irradiáta fulgóribus : et ætérni Regis splendóre illustráta, totíus orbis se séntiat amisísse calíginem. Lætétur et mater Ecclésia, tanti lúminis adornáta fulgóribus : et magnis populórum vócibus hæc aula resúltet. Quaprópter astántes vos, fratres caríssimi, ad tam miram hujus sancti lúminis claritátem, una mecum, quæso, Dei omnipoténtis misericórdiam invocáte. Ut qui me non meis méritis intra Levitárum númerum dignátus est aggregáre : lúminis sui claritátem infúndens, Cérei hujus laudem implére perfíciat. Per Dóminum nostrum Jesum Christum Fílium suum : qui cum eo vivit et regnat in unitáte Spíritus Sancti Deus.

Per ómnia sæcula sæculórum. ℟. Amen. ℣. Dóminus vobíscum. ℟. Et cum spíritu túo. ℣. Súrsum córda. ℟. Habémus ad Dóminum. ℣. Grátias agámus Dómino Déo nóstro. ℟. Dignum et jústum est.

VEre dignum et justum est, invisíbilem Deum Patrem omnipoténtem, Filiúmque ejus unigénitum, Dóminum nostrum Jesum Christum, toto cordis ac mentis afféctu, et vocis ministério personáre. Qui pro nobis ætérno Patri, Adæ débitum solvit : et véteris piáculi cautiónem pio cruóre detérsit. Hæc sunt enim festa paschália, in quibus verus ille Agnus occíditur, cujus sánguine postes fidélium consecrántur. Hæc nox est, in qua primum patres nostros fílios Israel edúctos de Ægýpto, mare Rubrum sicco vestígio transíre fecísti. Hæc ígitur nox est, quæ peccatórum ténebras, colúmnæ illuminatióne purgávit. Hæc nox est, quæ hódie per univérsum mundum, in Christo credéntes, a vítiis sæculi, et calígine peccatórum segregátos, reddit grátiæ, sociat sanctitáti. Hæc nox est, in qua destrúctis vínculis mortis, Christus ab ínferis victor ascéndit. Nihil enim nobis nasci prófuit, nisi rédimi profuísset. O mira circa nos tuæ pietátis dignátio ! O inæstimábilis diléctio caritátis : ut servum redímeres, Fílium tradidísti ! O certe necessárium Adæ peccátum, quod Christi morte delétum est ! O felix culpa, quæ talem ac tantum méruit habére Redemptórem ! O vere beáta nox, quæ sola méruit scire tempus et horam, in qua Christus ab ínferis resurréxit ! Hæc nox est, de qua scriptum est : Et nox sicut dies illuminábitur : Et nox illuminátio mea in delíciis meis. Hujus ígitur sanctificátio noctis fugat scélera, culpas lavat : et reddit innocéntiam lapsis, et mæstis lætítiam. Fugat ódia, concórdiam parat, et curvat impéria.

Hic Diaconus infigit quinque grana incensi benedicti in Cereo, in modum Crucis.	1 4 2 5 3

In hujus ígitur noctis grátia, súscipe sancte Pater, incénsi hujus sacrifícium vespertínum : quod tibi in hac Cérei oblatióne solémni, per ministrórum manus de opéribus apum sacrosáncta reddit Ecclésia. Sed ecce jam colúmnæ hujus præcónia nóvimus, quam in honórem Dei rútilans ignis accéndit.

Hic Diaconus accendit Cereum.

Qui licet sit divísus in partes, mutuáti tamen lúminis detriménta non novit. Alitur enim liquántibus ceris, quas in substántiam pretiósæ hujus lámpadis, apis mater edúxit.

Hic accenduntur lampades.

O vere beáta nox, quæ exspoliávit Ægýptios, ditávit Hebræos! Nox, in qua terrénis cæléstia, humánis divína jungúntur. Orámus ergo te, Dómine : ut Céreus iste in honórem tui nóminis consecrátus, ad noctis hujus calíginem destruéndam, indefíciens persevéret. Et in odórem suavitátis accéptus, supérnis lumináribus misceátur. Flammas ejus lúcifer matutínus invéniat. Ille, inquam, lúcifer, qui nescit occásum. Ille, qui regréssus ab ínferis, humáno géneri serénus illúxit. Precámur ergo te, Dómine : ut nos fámulos tuos, omnémque clerum, et devotíssimum pópulum : una cum beatíssimo Papa nostro *N.* et Antístite nostro *N.* quiéte témporum concéssa, in his paschálibus gáudiis, assídua protectióne régere, gubernáre, et conserváre dignéris. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus : per ómnia sæcula sæculórum. ℟. Amen.

Postea leguntur Prophetiæ.

Prophetia I. *Gen. 1. et 2.*

IN princípio creávit Deus cælum, et terram. Terra autem erat inánis et vácua, et ténebræ erant super fáciem abýssi : et Spíritus Dei ferebátur super aquas. Dixítque Deus : Fiat lux. Et facta est lux. Et vidit Deus lucem quod esset bona : et divísit lucem a ténebris. Appellavítque lucem Diem, et ténebras Noctem : factúmque est véspere et mane, dies unus. Dixit quoque Deus : Fiat firmaméntum in médio aquárum : et dívidat aquas ab aquis. Et fecit Deus firmaméntum, divisítque aquas quæ erant sub firmaménto, ab his quæ erant super firmaméntum. Et factum est ita. Vocavítque Deus firmaméntum, Cælum : et factum est véspere et mane, dies secúndus. Dixit vero Deus : Congregéntur aquæ, quæ sub cælo sunt, in locum unum : et appáreat árida. Et factum est ita. Et vocávit Deus áridam, Terram, congregationésque aquárum appellávit Mária. Et vidit Deus quod esset bonum. Et ait : Gérminet terra herbam viréntem, et faciéntem semen, et lignum pomíferum fáciens fructum juxta genus suum, cujus semen in semetípso sit super terram. Et factum est ita. Et prótulit terra herbam viréntem, et faciéntem semen juxta genus suum, lignúmque fáciens fructum, et habens unumquódque seméntem secúndum spéciem suam. Et vidit Deus quod esset bonum. Et factum est véspere et mane, dies tértius. Dixit autem Deus : Fiant luminária in firmaménto cæli, et dívidant diem ac noctem, et sint in signa et témpora, et dies et annos : ut lúceant in firmaménto cæli, et illúminent terram. Et factum est ita. Fecítque Deus duo luminária magna : lumináre majus, ut præésset diéi, et lumináre minus, ut præésset nocti : et stellas. Et pósuit eas in firmaménto cæli, ut lucérent super térram, et præéssent diéi ac nocti, et divíderent lucem ac ténebras. Et vidit Deus quod esset bonum. Et factum est véspere et mane, dies quartus. Dixit étiam Deus: Prodúcant aquæ réptile ánimæ vivéntis, et volátile super terram sub firmaménto cæli. Creavítque Deus cete grándia, et omnem ánimam vivéntem atque motábilem, quam prodúxerant aquæ in spécies suas, et omne volátile secúndum genus suum. Et vidit Deus quod esset bonum. Benedixítque eis, dicens : Créscite, et multiplicámini, et repléte aquas maris : avésque multiplicéntur super terram. Et factum est véspere et mane, dies quintus. Dixit quoque Deus : Prodúcat terra ánimam

vivéntem in génere suo : juménta, et reptília, et béstias terræ secúndum spécies suas. Factúmque est ita. Et fecit Deus béstias terræ juxta spécies suas, et juménta, et omne réptile terræ in génere suo. Et vidit Deus quod esset bonum, et ait: Faciámus hóminem ad imáginem et similitúdinem nostram : et præsit píscibus maris, et volatílibus cæli, et béstiis, universæque terræ, omníque réptili quod movétur in terra. Et creávit Deus hóminem ad imáginem suam : ad imáginem Dei creávit illum, másculum et féminam creávit eos. Benedixítque illis Deus, et ait : Créscite et multiplicámini, et repléte terram, et subjícite eam, et dominámini píscibus maris, et volatílibus cæli, et univérsis animántibus, quæ movéntur super terram. Dixítque Deus : Ecce dedi vobis omnem herbam afferéntem semen super terram, et univérsa ligna quæ habent in semetípsis seméntem géneris sui, ut sint vobis in escam : et cunctis animántibus terræ, omníque vólucri cæli, et univérsis quæ movéntur in terra, et in quibus est ánima vivens, ut hábeant ad vescéndum. Et factum est ita. Vidítque Deus cuncta quæ fécerat : et erant valde bona. Et factum est véspere et mane, dies sextus. Igitur perfécti sunt cæli et terra, et omnis ornátus eórum. Complevítque Deus die séptimo opus suum quod fécerat: et requiévit die séptimo ab univérso ópere quod patrárat.

Orémus. Flectámus génua. ℟. Leváte.

Oratio.

DEus qui mirabíliter creásti hóminem, et mirabílius redemísti : da nobis, quæsumus, contra oblectaménta peccáti, mentis ratióne persístere ; ut mereámur ad ætérna gáudia pervenire. Per Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus : per ómnia sæcula sæculórum. ℟. Amen.

Prophetia II. *Gen. 5. 6. 7. et 8.*

NOE vero cum quingentórum esset annórum, génuit Sem, Cham, et Japheth. Cumque cœpíssent hómines multiplicári super terram, et fílias procreássent, vidéntes filii Dei fílias hóminum quod essent pulchræ, accepérunt sibi uxóres ex ómnibus, quas elégerant. Dixítque Deus : Non permanébit spíritus meus in hómine in ætérnum, quia caro est : erúntque dies illíus centum vigínti annórum. Gigántes autem erant super terram in diébus illis. Postquam enim ingréssi sunt fílii Dei ad fílias hóminum, illæque genuérunt, isti sunt poténtes a sæculo viri famósi. Videns autem Deus quod multa malítia hóminum esset in terra, et cuncta cogitátio cordis inténta esset ad malum omni témpore, pænituit eum quod hóminem fecísset in terra. Et tactus dolóre cordis intrínsecus : Delébo, inquit, hóminem, quem creávi, a fácie terræ, ab hómine usque ad animántia, a réptili usque ad vólucres cæli : pænitet enim me fecísse eos. Noe vero invénit grátiam coram Dómino. Hæ sunt generatiónes Noe : Noe vir justus atque perféctus fuit in generatiónibus suis, cum Deo ambulávit. Et génuit tres fílios, Sem, Cham, et Japheth. Corrúpta est autem terra coram Deo, et repléta est iniquitáte. Cumque vidísset Deus terram esse corrúptam (omnis quippe caro corrúperat viam suam super terram), dixit ad Noe : Finis univérsæ carnis venit coram me : repléta est terra iniquitáte a fácie eórum, et ego dispérdam eos cum terra. Fac tibi arcam de lignis lævigátis : mansiúnculas in arca fácies, et bitúmine línies intrínsecus, et extrínsecus. Et sic fácies eam : Trecentórum cubitórum erit longitúdo arcæ, quinquagínta cubitórum latitúdo, et trigínta cubitórum altitúdo illíus. Fenéstram in arca fácies, et in cúbito consummábis summitátem ejus : óstium autem arcæ pones ex látere : deórsum cœnácula, et tristega fácies in ea. Ecce ego addúcam aquas

dilúvii super terram, ut interfíciam omnem carnem, in qua spíritus vitæ est subter cælum. Univérsa quæ in terra sunt, consuméntur. Ponámque fœdus meum tecum : et ingrediéris arcam tu et fílii tui, uxor tua, et uxóres filiórum tuórum tecum. Et ex cunctis animántibus univérsæ carnis bina indúces in arcam, ut vivant tecum : masculíni sexus et femininí. De volúcribus juxta genus suum, et de juméntis in génere suo, et ex omni réptili terræ secúndum genus suum : bina de ómnibus ingrediéntur tecum, ut possint vívere. Tolles ígitur tecum ex ómnibus escis, quæ mandi possunt, et comportábis apud te : et erunt tam tibi, quam illis in cibum. Fecit ígitur Noe ómnia, quæ præcéperat illi Deus. Erátque sexcentórum annórum quando dilúvii aquæ inundavérunt super terram. Rupti sunt omnes fontes abýssi magnæ, et cataráctæ cæli apértæ sunt : et facta est plúvia super terram quadragínta diébus et quadragínta nóctibus. In artículo diéi illíus ingréssus est Noe, et Sem, et Cham, et Japheth fílii ejus : uxor illíus, et tres uxóres filiórum ejus cum eis in arcam : ipsi, et omne ánimal secúndum genus suum, universáque juménta in génere suo, et omne quod movétur super terram in génere suo, cunctúmque volátile secúndum genus suum. Porro arca ferebátur super aquas. Et aquæ prævaluérunt nimis super terram : opertíque sunt omnes montes excélsi sub univérso cælo. Quíndecim cúbitis áltior fuit aqua super montes, quos operúerat. Consumptáque est omnis caro quæ movebátur super terram, vólucrum, animántium, bestiárum, omniúmque reptílium, quæ reptant super terram. Remánsit autem solus Noe, et qui cum eo erant in arca. Obtinuerúntque aquæ terram centum quinquagínta diébus. Recordátus autem Deus Noe, cunctorúmque animántium, et ómnium jumentórum, quæ erant cum eo in arca, addúxit spíritum super terram, et imminútæ sunt aquæ. Et clausi sunt fontes abýssi, et cataráctæ cæli : et prohíbitæ sunt plúviæ de cælo. Reversæque sunt aquæ de terra eúntes et redeúntes : et cœpérunt mínui post centum quinquagínta dies. Cumque transíssent quadragínta dies, apériens Noe fenéstram arcæ, quam fécerat, dimísit corvum : qui egrediebátur, et non revertebátur, donec siccaréntur aquæ super terram. Emísit quoque colúmbam post eum, ut vidéret si jam cessássent aquæ super fáciem terræ. Quæ cum non invenísset ubi requiésceret pes ejus, revérsa est ad eum in arcam : aquæ enim erant super univérsam terram : extendítque manum, et apprehénsam íntulit in arcam. Exspectátis autem ultra septem diébus áliis, rursum dimísit colúmbam ex arca. At illa venit ad eum ad vésperam, portans ramum olívæ viréntibus fóliis in ore suo. Intelléxit ergo Noe quod cessássent aquæ super terram. Exspectavítque nihilóminus septem álios dies : et emísit colúmbam, quæ non est revérsa ultra ad eum. Locútus est autem Deus ad Noe, dicens : Egrédere de arca, tu et uxor tua, fílii tui et uxóres filiórum tuórum tecum. Cuncta animántia quæ sunt apud te, ex omni carne, tam in volatílibus, quam in béstiis et univérsis reptílibus quæ reptant super terram, educ tecum, et ingredímini super terram : créscite et multiplicámini super eam. Egréssus est ergo Noe, et fílii ejus : uxor illíus, et uxóres filiórum ejus cum eo. Sed et ómnia animántia, juménta, et reptília quæ reptant super terram secúndum genus suum, egréssa sunt de arca. Ædificávit autem Noe altáre Dómino : et tollens de cunctis pecóribus et volúcribus mundis, óbtulit holocáusta super altáre. Odoratúsque est Dóminus odórem suavitátis.

Orémus. Flectámus génua. ℟. Leváte.

Oratio.

DEus, incommutábilis virtus, et lumen ætérnum : réspice propítius ad totíus Ecclésiæ tuæ mirábile sacraméntum, et opus salútis humánæ, perpétuæ dispositiónis efféctu tranquíllius operáre : totúsque mundus

experiátur et vídeat, dejécta érigi, inveteráta renovári, et per ipsum redíre ómnia in íntegrum, a quo sumpsére princípium : Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum vivit et regnat.

Prophetia III. *Gen. 22.*

IN diébus illis : Tentávit Deus Abraham, et dixit ad eum : Abraham, Abraham. At ille respóndit : Adsum. Ait illi : Tolle fílium tuum unigénitum, quem díligis, Isaac, et vade in terram visiónis : atque ibi ófferes eum in holocáustum super unum móntium quem monstrávero tibi. Igitur Abraham de nocte consúrgens, stravit ásinum suum : ducens secum duos júvenes, et Isaac fílium suum. Cumque concidísset ligna in holocáustum, ábiit ad locum quem præcéperat ei Deus. Die autem tértio, elevátis óculis, vidit locum procul : dixítque ad púeros suos : Exspectáte hic cum ásino : ego et puer illuc usque properántes, postquam adoravérimus, revertémur ad vos. Tulit quoque ligna holocáusti, et impósuit super Isaac fílium suum : ipse vero portábat in mánibus ignem et gládium. Cumque duo pérgerent simul, dixit Isaac patri suo : Pater mi. At ille respóndit : Quid vis fili? Ecce, inquit, ignis et ligna : ubi est víctima holocáusti? Dixit autem Abraham : Deus providébit sibi víctimam holocáusti, fili mi. Pergébant ergo páriter : et venérunt ad locum quem osténderat ei Deus, in quo ædificávit altáre, et désuper ligna compósuit : cumque alligásset Isaac fílium suum, pósuit eum in altáre super struem lignórum. Extendítque manum, et arrípuit gládium, ut immoláret fílium suum. Et ecce Angelus Dómini de cælo clamávit dicens : Abraham, Abraham. Qui respóndit : Adsum. Dixítque ei : Non exténdas manum tuam super púerum, neque fácias illi quidquam : nunc cognóvi quod times Deum, et non pepercísti unigénito fílio tuo propter me. Levávit Abraham óculos suos, vidítque post tergum aríetem inter vepres hæréntem córnibus, quem assúmens óbtulit holocáustum pro fílio. Appellavítque nomen loci illíus, Dóminus videt. Unde usque hódie dícitur : In monte Dóminus vidébit. Vocávit autem Angelus Dómini Abraham secúndo de cælo, dicens : Per memetípsum jurávi, dicit Dóminus : quia fecísti hanc rem, et non pepercísti fílio tuo unigénito propter me : benedícam tibi, et multiplicábo semen tuum sicut stellas cæli, et velut arénam quæ est in líttore maris : possidébit semen tuum portas inimicórum suórum, et benedicéntur in sémine tuo omnes gentes terræ, quia obedísti voci meæ. Revérsus est Abraham ad púeros suos, abierúntque Bersabée simul, et habitávit ibi.

Orémus. Flectámus génua. ℟. Leváte.

Oratio.

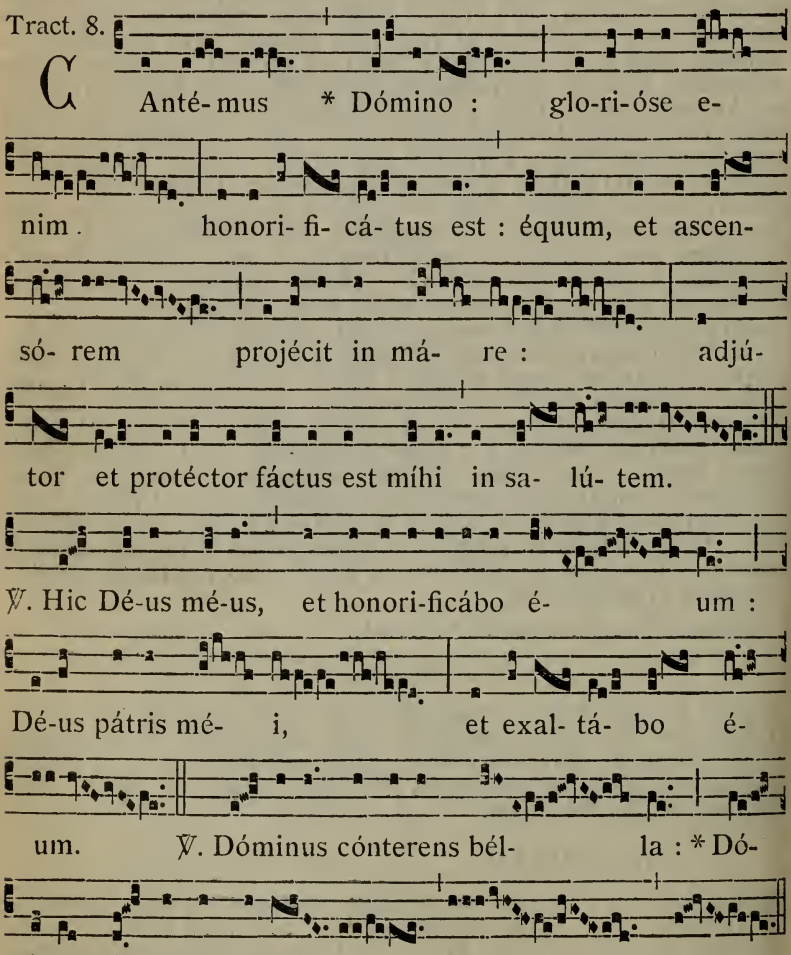
DEus, fidélium Pater summe, qui in toto orbe terrárum, promissiónis tuæ fílios diffúsa adoptiónis grátia multíplicas : et per paschále sacraméntum, Abraham púerum tuum universárum, sicut jurásti, géntium éfficis patrem ; da pópulis tuis digne ad grátiam tuæ vocatiónis introíre. Per Dóminum.

Prophetia IV. *Exodi 14. f. et 15.*

IN diébus illis : Factum est in vigília matutína, et ecce respíciens Dóminus super castra Ægyptiórum per colúmnam ignis et nubis, interfécit exércitum eórum : et subvértit rotas cúrruum, ferebantúrque in profúndum. Dixérunt ergo Ægýptii : Fugiámus Israélem : Dóminus enim pugnat pro eis contra nos. Et ait Dóminus ad Móysen : Exténde

manum tuam super mare, ut revertántur aquæ ad Ægýptios super currus et équites eórum. Cumque extendísset Móyses manum contra mare, revérsum est primo dilúculo ad priórem locum : fugientibúsque Ægýptiis occurrérunt aquæ, et invólvit eos Dóminus in médiis flúctibus. Reversæque sunt aquæ, et operuérunt currus et équites cuncti exércitus Pharaónis, qui sequéntes ingréssi fúerant mare : nec unus quidem supérfuit ex eis. Fílii autem Israel perrexérunt per médium sicci maris, et aquæ eis erant quasi pro muro a dextris et a sinístris : liberavítque Dóminus in die illa Israel de manu Ægyptiórum. Et vidérunt Ægýptios mórtuos super littus maris, et manum magnam quam exercúerat Dóminus contra eos : timuítque pópulus Dóminum, et credidérunt Dómino, et Móysi servo ejus. Tunc cécinit Móyses et fílii Israel carmen hoc Dómino, et dixérunt :

Tract. 8.



Orémus. Flectámus génua. ℟. Leváte.

Oratio.

DEus, cujus antíqua mirácula étiam nostris sæculis coruscáre sentímus : dum quod uni pópulo, a persecutióne Ægyptíaca liberándo, déxteræ tuæ poténtia contulísti, id in salútem géntium per aquam regeneratiónis operáris : præsta; ut in Abrahæ fílios, et in Israelíticam dignitátem, totíus mundi tránseat plenitúdo. Per Dóminum.

Prophetia V. *Isaiæ 54. g. et 55.*

HÆC est hæréditas servórum Dómini, et justítia eórum apud me, dicit Dóminus. Omnes sitiéntes veníte ad aquas : et qui non habétis argéntum, properáte, émite, et comédite : veníte, émite absque argénto, et absque ulla commutatióne vinum et lac. Quare appénditis argéntum non in pánibus, et labórem vestrum non in saturitáte? Audíte audiéntes me, et comédite bonum, et delectábitur in crassitúdine ánima vestra. Inclináte aurem vestram, et veníte ad me : audíte, et vivet ánima vestra, et fériam vobíscum pactum sempitérnum, misericórdias David fidéles. Ecce testem pópulis dedi eum, ducem ac præceptórem géntibus. Ecce gentem, quam nesciébas, vocábis : et gentes, quæ te non cognovérunt, ad te current propter Dóminum Deum tuum, et sanctum Israel, quia glorificávit te. Quærite Dóminum, dum inveníri potest: invocáte eum, dum prope est. Derelínquat ímpius viam suam, et vir iníquus cogitatiónes suas, et revertátur ad Dóminum, et miserébitur ejus, et ad Deum nostrum : quóniam multus est ad ignoscéndum. Non enim cogitatiónes meæ cogitatiónes vestræ : neque viæ vestræ, viæ meæ, dicit Dóminus. Quia sicut exaltántur cæli a terra, sic exaltátæ sunt viæ meæ a viis vestris, et cogitatiónes meæ a cogitatiónibus vestris. Et quómodo descéndit imber, et nix de cælo, et illuc ultra non revértitur, sed inébriat terram, et infúndit eam, et germináre eam facit, et dat semen serénti, et panem comedénti : sic erit verbum meum, quod egrediétur de ore meo : non revertétur ad me vácuum, sed fáciet quæcúmque vólui, et prosperábitur in his, ad quæ misi illud : dicit Dóminus omnípotens.

Orémus. Flectámus génua. ℟. Leváte.

Oratio.

OMnípotens sempitérne Deus, multíplica in honórem nóminis tui, quod patrum fídei spopondísti : et promissiónis fílios sacra adoptióne diláta; ut, quod prióres sancti non dubitavérunt futúrum, Ecclésia tua magna jam ex parte cognóscat implétum. Per Dóminum.

Prophetia VI. *Baruch 3. b.*

AUdi Israel mandáta vitæ : áuribus pércipe, ut scias prudéntiam. Quid est Israel quod in terra inimicórum es? inveterásti in terra aliéna, coinquinátus es cum mórtuis: deputátus es cum descendéntibus in infernum. Dereliquísti fontem sapiéntiæ. Nam si in via Dei ambulásses, habitásses útique in pace sempitérna. Disce ubi sit prudéntia, ubi sit virtus, ubi sit intelléctus : ut scias simul ubi sit longitúrnitas vitæ et victus, ubi sit lumen oculórum, et pax. Quis invénit locum ejus? et quis intrávit in thesáuros ejus? Ubi sunt príncipes géntium, et qui dominántur super béstias, quæ sunt super terram? qui in ávibus cæli ludunt, qui argéntum thesaurízant, et aurum, in quo confídunt hómines, et non est finis acquisitiónis eórum? qui argéntum fábricant et sollíciti sunt, nec est invéntio óperum illórum? Exterminati sunt, et ad ínferos descendérunt, et álii loco eórum surrexérunt. Júvenes vidérunt lumen, et habitavérunt super terram : viam autem disciplínæ ignoravérunt, neque

intellexérunt sémitas ejus, neque fílii eórum suscepérunt eam, a fácie ipsórum longe facta est : non est audíta in terra Chánaan, neque visa est in Theman. Fílii quoque Agar, qui exquírunt prudéntiam, quæ de terra est, negotiatóres Merrhæ, et Theman, et fabulatóres, et exquisitóres prudéntiæ, et intelligéntiæ : viam autem sapiéntiæ nesciérunt, neque commemoráti sunt sémitas ejus. O Israel quam magna est domus Dei, et ingens locus possessiónis ejus! Magnus est, et non habet finem : excélsus et imménsus. Ibi fuérunt gigántes nomináti illi, qui ab inítio fuérunt, statúra magna, sciéntes bellum. Non hos elégit Dóminus, neque viam disciplínæ invenérunt : proptérea periérunt. Et quóniam non habuérunt sapiéntiam, interiérunt propter suam insipiéntiam. Quis ascéndit in cælum, et accépit eam, et edúxit eam de núbibus? Quis transfretávit mare, et invénit illam? et áttulit illam super aurum eléctum? Non est qui possit scire vias ejus, neque qui exquírat sémitas ejus : sed qui scit univérsa, novit eam, et adinvénit eam prudéntia sua : qui præparávit terram in ætérno témpore, et replévit eam pecúdibus, et quadrupédibus : qui emíttit lumen, et vadit : et vocávit illud, et obédit illi in tremóre. Stellæ autem dedérunt lumen in custódiis suis, et lætátæ sunt : vocátæ sunt, et dixérunt : Adsumus : et luxérunt ei cum jucunditáte, qui fecit illas. Hic est Deus noster, et non æstimábitur álius advérsus eum. Hic adinvénit omnem viam disciplínæ, et trádidit illam Jacob púero suo, et Israel dilécto suo. Post hæc in terris visus est, et cum homínibus conversátus est.

Orémus. Flectámus génua. ℟. Leváte.

Oratio.

DEus, qui Ecclésiam tuam semper géntium vocatióne multíplicas : concéde propítius ; ut quos aqua baptísmatis ábluis, contínua protectióne tueáris. Per Dóminum.

Prophetia VII. *Ezech. 37.*

IN diébus illis : Facta est super me manus Dómini, et edúxit me in spíritu Dómini : et dimísit me in médio campi, qui erat plenus óssibus: et circumdúxit me per ea in gyro : erant autem multa valde super fáciem campi, siccáque vehemémter. Et dixit ad me : Fili hóminis putásne vivent ossa ista? Et dixi : Dómine Deus, tu nosti. Et dixit ad me : Vaticináre de óssibus istis : et dices eis : Ossa árida audíte verbum Dómini. Hæc dicit Dóminus Deus óssibus his : Ecce ego intromíttam in vos spíritum, et vivétis. Et dabo super vos nervos, et succréscere fáciam super vos carnes, et superexténdam in vobis cutem : et dabo vobis spíritum, et vivétis, et sciétis quia ego Dóminus. Et prophetávi sicut præcéperat mihi : factus est autem sónitus, prophetánte me, et ecce commótio : et accessérunt ossa ad ossa, unumquódque ad junctúram suam. Et vidi, et ecce super ea nervi, et carnes ascendérunt : et exténta est in eis cutis désuper, et spíritum non habébant. Et dixit ad me : Vaticináre ad spíritum, vaticináre fili hóminis, et dices ad spíritum : Hæc dicit Dóminus Deus : A quátuor ventis veni spíritus, et insúffla super interféctos istos, et revivíscant. Et prophetávi sicut præcéperat mihi : et ingréssus est in ea spíritus, et vixérunt : steterúntque super pedes suos exércitus grandis nimis valde. Et dixit ad me : Fili hóminis, ossa hæc univérsa, domus Israel est : ipsi dicunt : Aruérunt ossa nostra, et périit spes nostra, et abscíssi sumus. Proptérea vaticináre, et dices ad eos : Hæc dicit Dóminus Deus : Ecce ego apériam túmulos vestros, et edúcam vos de sepúlcris vestris pópulus meus : et indúcam vos in terram Israel. Et sciétis quia ego Dóminus, cum aperúero sepúlcra

vestra, et edúxero vos de túmulis vestris pópule meus : et dédero spíritum meum in vobis, et vixéritis, et requiéscere vos fáciam super humum vestram, dicit Dóminus omnípotens.

Orémus. Flectámus génua. ℟. Leváte.

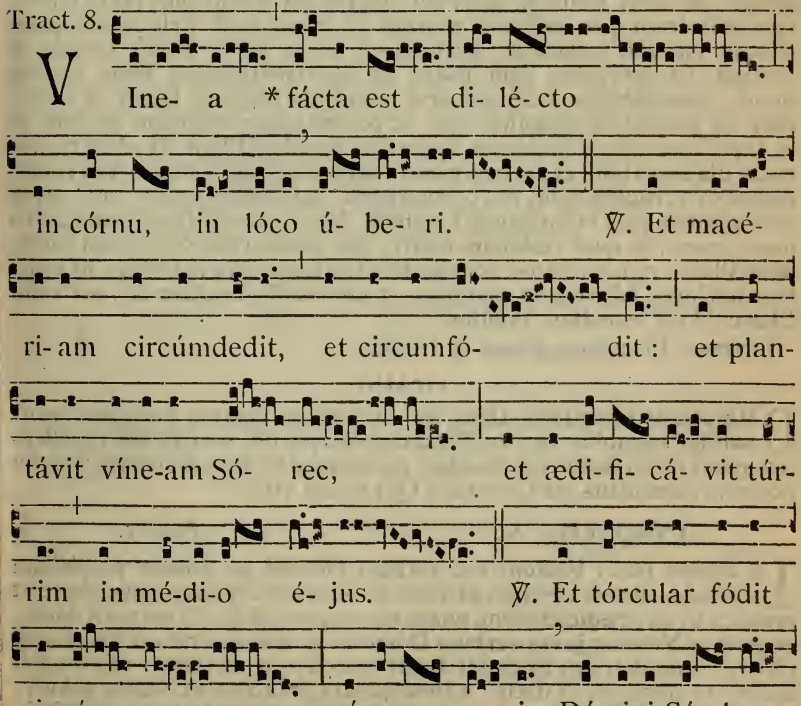
Oratio.

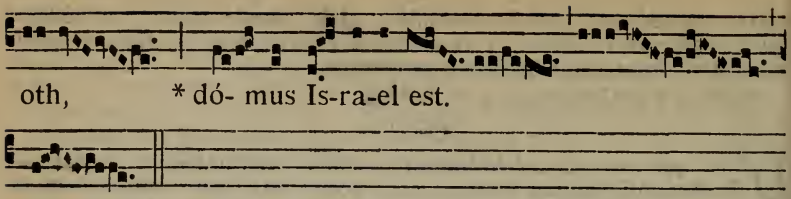
DEus, qui nos ad celebrándum paschále sacraméntum, utriúsque Testaménti páginis ínstruis : da nobis intellígere misericórdiam tuam; ut ex perceptióne præséntium múnerum, firma sit exspectátio futurórum. Per Dóminum.

Prophetia VIII. *Isaiæ 4.*

APprehéndent septem mulíeres virum unum in die illa, dicéntes : Panem nostrum comedémus, et vestiméntis nostris operiémur : tantúmmodo invocétur nomen tuum super nos, aufer oppróbrium nostrum. In die illa erit germen Dómini in magnificéntia et glória, et fructus terræ sublímis, et exsultátio his, qui salváti fúerint de Israel. Et erit : Omnis qui relíctus fúerit in Sion, et resíduus in Jerúsalem, sanctus vocábitur, omnis qui scriptus est in vita in Jerúsalem. Si ablúerit Dóminus sordes filiárum Sion, et sánguinem Jerúsalem láverit de médio ejus in spíritu judícii, et spíritu ardóris. Et creábit Dóminus super omnem locum montis Sion, et ubi invocátus est, nubem per diem, et fumum et splendórem ignis flammántis in nocte : super omnem enim glóriam protéctio. Et tabernáculum erit in umbráculum diéi ab æstu, et in securitátem, et absconsiónem a túrbine et a plúvia.

Tract. 8.





Orémus. Flectámus génua. ℟. Leváte.

Oratio.

DEus, qui in ómnibus Ecclésiæ tuæ fíliis, sanctórum Prophetárum voce manifestásti, in omni loco dominatiónis tuæ, satórem te bonórum séminum, et electórum pálmitum esse cultórem : tríbue pópulis tuis, qui et vineárum apud te nómine censéntur, et ségetum; ut spinárum et tribulórum squalóre resecáto, digna efficiántur fruge fœcúndi. Per Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum.

Prophetia IX. *Exodi 12.*

IN diébus illis : Dixit Dóminus ad Móysen et Aaron in terra Ægýpti : Mensis iste, vobis princípium ménsium : primus erit in ménsibus anni. Loquímini ad univérsum cœtum filiórum Israel, et dícite eis : Décima die mensis hujus tollat unusquísque agnum per famílias et domos suas. Sin autem minor est númerus ut sufficere possit ad vescéndum agnum, assúmet vicínum suum qui junctus est dómui suæ, juxta númerum animárum quæ suffícere possunt ad esum agni. Erit autem agnus absque mácula, másculus, annículus : juxta quem ritum tollétis et hædum. Et servábitis eum usque ad quartamdécimam diem mensis hujus : immolabítque eum univérsa multitúdo filiórum Israel ad vésperam. Et sument de sánguine ejus, ac ponent super utrúmque postem, et in superliminaribus domórum, in quibus cómedent illum. Et edent carnes nocte illa assas igni, et ázymos panes cum lactúcis agréstibus. Non comedétis ex eo crudum quid, nec coctum aqua, sed tantum assum igni : caput cum pédibus ejus et intestínis vorábitis. Nec remanébit quidquam ex eo usque mane. Si quid resíduum fúerit, igne comburétis. Sic autem comedétis illum : renes vestros accingétis, et calceaménta habébitis in pédibus, tenéntes báculos in mánibus, et comedétis festinánter : est enim Phase (id est tránsitus) Dómini.

Orémus. Flectámus génua. ℟. Leváte.

Oratio.

OMnipotens sempitérne Deus, qui in ómnium óperum tuórum dispensatióne mirábilis es : intélligant redémpti tui, non fuísse excellentius quod inítio factus est mundus, quam quod in fine sæculórum Pascha nostrum immolátus est Christus : Qui tecum vivit.

Prophetia X. *Jonæ 3.*

IN diébus illis : Factum est verbum Dómini ad Jonam prophétam secúndo, dicens : Surge, et vade in Níniven civitátem magnam : et prædica in ea prædicatiónem, quam ego loquor ad te. Et surréxit Jonas, et ábiit in Níniven juxta verbum Dómini : et Nínive erat cívitas magna itínere trium diérum. Et cœpit Jonas introíre in civitátem itínere diéi unius : et clamávit, et dixit : Adhuc quadragínta dies, et Nínive subvertétur. Et credidérunt viri Ninivítæ in Deum : et prædicavérunt jejú-

nium, et vestíti sunt saccis a majóre usque ad minórem. Et pervénit verbum ad regem Nínive : et surréxit de sólio suo, et abjécit vestiméntum suum a se, et indútus est sacco, et sedit in cínere. Et clamávit, et dixit in Nínive ex ore regis et príncipum ejus, dicens : Hómines, et juménta, et boves, et pécora non gustent quidquam : nec pascántur, et aquam non bibant. Et operiántur saccis hómines, et juménta, et clament ad Dóminum in fortitúdine, et convertátur vir a via sua mala, et ab iniquitáte, quæ est in mánibus eórum. Quis scit si convertátur, et ignóscat Deus : et revertátur a furóre iræ suæ, et non períbimus? Et vidit Deus ópera eórum, quia convérsi sunt de via sua mala : et misértus est pópulo suo, Dóminus Deus noster.

Orémus. Flectámus génua. ℟. Leváte.

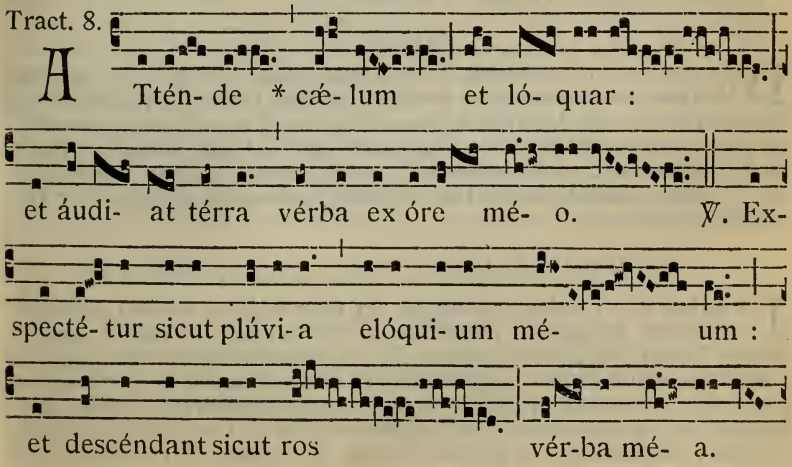
Oratio.

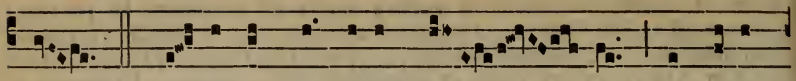
DEus, qui diversitátem géntium in confessióne tui nóminis adunásti : da nobis, et velle, et posse quæ præcipis; ut pópulo ad æternitátem vocáto, una sit fides méntium, et píetas actiónum. Per Dóminum.

Prophetia XI. *Deut. 31. f.*

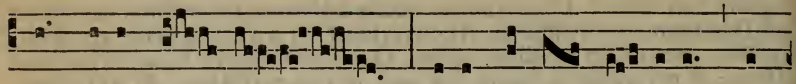
IN diébus illis : Scripsit Móyses cánticum, et dócuit fílios Israel. Præcepítque Dóminus Jósue fílio Nun, et ait : Confortáre, et esto robústus : tu enim introdúces fílios Israel in terram, quam pollícitus sum, et ego ero tecum. Postquam ergo scripsit Móyses verba legis hujus in volúmine, atque complévit : præcépit Levítis, qui portábant arcam fœderis Dómini, dicens : Tóllite librum istum, et pónite eum in látere arcæ fœderis Dómini Dei vestri : ut sit ibi contra te in testimónium. Ego enim scio contentiónem tuam, et cervícem tuam duríssimam. Adhuc vivénte me et ingrediénte vobíscum, semper contentióse egístis contra Dóminum : quanto magis cum mórtuus fúero? Congregáte ad me omnes majóres natu per tribus vestras, atque doctóres, et loquar audiéntibus eis sermónes istos, et invocábo contra eos cælum et terram. Novi enim quod post mortem meam iníque agétis, et declinábitis cito de via, quam præcépi vobis : et occúrrent vobis mala in extrémo témpore, quando fecéritis malum in conspéctu Dómini, ut irritétis eum per ópera mánuum vestrárum. Locútus est ergo Móyses, audiénte univérso cœtu Israel, verba cárminis hujus, et ad finem usque complévit :

Tract. 8.

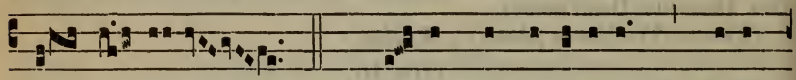




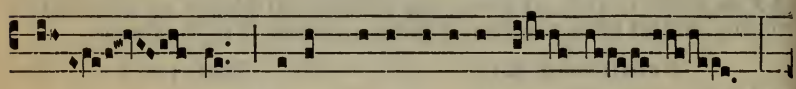
℣. Sic- ut ímber super grá- men, et sicut



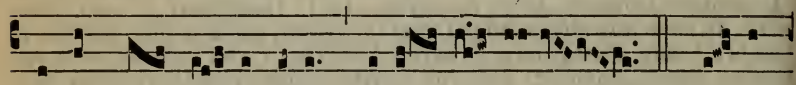
nix super fœ- num : qui- a nómen Dó-mini in-



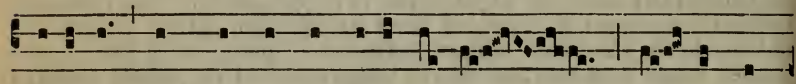
vo- cá- bo. ℣. Dá- te magni-túdinem Dé- o



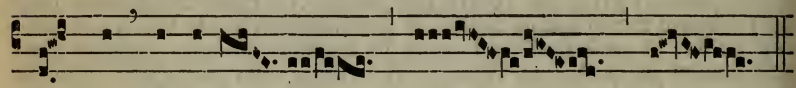
nó- stro : Dé-us, véra ópera é- jus,



et ómnes ví- æ éjus judí- ci- a. ℣. Dé- us



fidé-lis, in quo non est iníqui- tas : * jú- stus et



sánctus Dóminus.

Orémus. Flectámus génua. ℟. Leváte.

Oratio.

DEus, celsitúdo humílium, et fortitúdo rectórum, qui per sanctum Móysen púerum tuum ita erudíre pópulum tuum sacri cárminis tui decantatióne voluísti, ut illa legis iterátio fieret étiam nostra diréctio : éxcita in omnem justificatárum géntium plenitúdinem poténtiam tuam, et da lætítiam mitigándo terrórem; ut ómnium peccátis tua remissióne delétis, quod denuntiátum est in ultiónem, tránseat in salútem. Per Dóminum nostrum.

Prophetia XII. *Dan. 3.*

IN diébus illis : Nabuchodónosor rex fecit státuam áuream altitúdine cubitórum sexagínta, latitúdine cubitórum sex, et státuit eam in campo Dura provínciæ Babylónis. Itaque Nabuchodónosor rex misit ad congregándos sátrapas, magistrátus, et júdices, duces, et tyránnos, et præféctos, omnésque príncipes regiónum, ut convenírent ad dedicatiónem státuæ, quam eréxerat Nabuchodónosor rex. Tunc congregáti sunt sátrapæ, magistrátus, et júdices, duces, et tyránni, et optimátes, qui

erant in potestátibus constitúti, et univérsi príncipes regiónum, ut convenírent ad dedicatiónem státuæ, quam eréxerat Nabuchodónosor rex. Stabant autem in conspéctu státuæ, quam posúerat Nabuchodónosor rex : et præco clamábat valénter : Vobis dícitur pópulis, tríbubus, et linguis : In hora qua audiéritis sónitum tubæ, et fístulæ, et cítharæ, sambúcæ, et psaltérii, et symphoníæ, et univérsi géneris musicórum, cadéntes adoráte státuam áuream, quam constituit Nabuchodónosor rex. Si quis autem non prostrátus adoráverit, eádem hora mittétur in fornácem ignis ardéntis. Post hæc ígitur statim ut audiérunt omnes pópuli sónitum tubæ, fístulæ et cítharæ, sambúcæ, et psaltérii, et symphoníæ, et omnis géneris musicórum : cadéntes omnes pópuli, tribus, et linguæ, adoravérunt státuam áuream, quam constitúerat Nabuchodónosor rex. Statímque in ipso témpore accedéntes viri Chaldæi accusavérunt Judæos, dixerúntque Nabuchodónosor regi : Rex in ætérnum vive : tu rex posuísti decrétum ut omnis homo qui audíerit sónitum tubæ, fístulæ, et cítharæ, sambúcæ, et psaltérii, et symphoníæ, et univérsi géneris musicórum, prostérnat se, et adóret státuam áuream : si quis autem non prócidens adoráverit, mittátur in fornácem ignis ardéntis. Sunt ergo viri Judæi quos constituísti super ópera regiónis Babylónis, Sidrach, Misach, et Abdénago : viri isti contempsérunt, rex, decrétum tuum : deos tuos non colunt, et státuam áuream, quam erexísti, non adórant. Tunc Nabuchodónosor in furóre et in ira præcépit ut adduceréntur Sidrach, Misach, et Abdénago : qui conféstim addúcti sunt in conspéctu regis. Pronuntiánsque Nabuchodónosor rex, ait eis : Veréne Sidrach, Misach, et Abdénago, deos meos non cólitis, et státuam áuream quam constítui non adorátis? Nunc ergo si estis paráti, quacúmque hora audiéritis sónitum tubæ, fístulæ, cítharæ, sambúcæ, et psaltérii, et symphoníæ, omnísque géneris musicórum, prostérnite vos, et adoráte státuam quam feci : quod si non adoravéritis, eádem hora mittémini in fornácem ignis ardéntis : et quis est Deus, qui erípiet vos de manu mea? Respondéntes Sidrach, Misach, et Abdénago, dixérunt regi Nabuchodónosor : Non opórtet nos de hac re respondére tibi. Ecce enim Deus noster, quem cólimus, potest erípere nos de camíno ignis ardéntis, et de mánibus tuis, o rex, liberáre. Quod si nolúerit, notum sit tibi, rex, quia deos tuos non cólimus, et státuam áuream quam erexísti, non adorámus. Tunc Nabuchodónosor replétus est furóre : et aspéctus faciéi illius immutátus est super Sidrach, Misach, et Abdénago, et præcépit ut succenderétur fornax séptuplum quam succéndi consuéverat. Et viris fortíssimis de exércitu suo jussit, ut ligátis pédibus Sidrach, Misach, et Abdénago, mítterent eos in fornácem ignis ardéntis. Et conféstim viri illi vincti, cum braccis suis, et tiáris, et calceaméntis, et véstibus, missi sunt in médium fornácis ignis ardéntis. Nam jússio regis urgébat : fornax autem succénsa erat nimis. Porro viros illos, qui míserant Sidrach, Misach, et Abdénago, interfécit flamma ignis. Viri autem hi tres, id est, Sidrach, Misach, et Abdénago, cecidérunt in médio camíno ignis ardéntis, colligáti. Et ambulábant in médio flammæ, laudántes Deum, et benedicéntes Dómino.

Hic non dicitur Flectámus génua. *sed tantum :*

Orémus.

OMnípotens sempitérne Deus, spes única mundi, qui prophetárum tuórum præcónio, præséntium témporum declarásti mystéria : auge pópuli tui vota placátus; quia in nullo fidélium, nisi ex tua inspiratióne, provéniunt quarúmlibet increménta virtútum. Per Dóminum nostrum.

Dum Sacerdos descendit ad benedictionem fontis, cantatur :

Tract. 8.

S Icut cér- vus * de-sí-derat ad fón-tes a-

quá- rum : i- ta de- síderat ánima mé- a ad

te, Dé- us. ℣. Si-tí- vit ánima mé-

a ad Dé-um ví- vum : quando véni- am,

et appa- ré- bo ante fá- ci- em Dé- i?

℣. Fu- é- runt mí-hi lá- cri-mæ

mé- æ pánes dí- e ac nó- cte,

dum dí-ci- tur míhi per síngulos dí- es : *

U- bi est Dé- us tú-us?

Deinde Sacerdos, antequam intret ad benedictionem fontis, dicit hanc Orationem juxta fontem.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

OMnípotens sempitérne Deus, réspice propítius ad devotiónem pópuli renascéntis, qui sicut cervus, aquárum tuárum éxpetit fontem : et concéde propítius; ut fídei ipsíus sitis, baptísmatis mystério, ánimam corpúsque sanctíficet. Per Dóminum.

Postea procedit ad benedictionem fontis, dicens :

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

OMnípotens sempitérne Deus, adésto magnæ pietátis tuæ mystériis, adésto sacraméntis : et ad recreándos novos pópulos, quos tibi fons baptísmatis párturit, spíritum adoptiónis emítte : ut quod nostræ humilitátis geréndum est ministério, virtútis tuæ impleátur efféctu. Per Dóminum.

Deinde prosequitur in modum Præfationis, junctis manibus :

Per ómnia sæcula sæculórum. ℟. Amen. ℣. Dóminus vobíscum. ℟. Et cum spíritu túo. ℣. Súrsum córda. ℟. Habémus ad Dóminum. ℣. Grátias agámus Dómino Déo nóstro. ℟. Dígnum et jústum est.

VEre dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere, Dómine sancte, Pater omnípotens, ætérne Deus. Qui invisíbili poténtia, sacramentórum tuórum mirabíliter operáris efféctum : Et licet nos tantis mystériis exsequéndis simus indígni : Tu tamen grátiæ tuæ dona non déserens, étiam ad nostras preces aures tuæ pietátis inclínas. Deus, cujus Spíritus super aquas inter ipsa mundi primórdia ferebátur : ut jam tunc virtútem sanctificatiónis aquárum natúra concíperet. Deus, qui nocéntis mundi crímina per aquas ábluens, regeneratiónis spéciem in ipsa dilúvii effusióne signásti : ut unius ejusdémque eleménti mystério, et finis esset vítiis, et orígo virtútibus. Réspice Dómine in fáciem Ecclésiæ tuæ, et multíplica in ea regeneratiónes tuas, qui grátiæ tuæ affluéntis ímpetu lætíficas civitátem tuam ; fontémque baptísmatis áperis toto orbe terrárum géntibus innovándis : ut tuæ majestátis império, sumat Unigéniti tui grátiam de Spíritu Sancto.

Hic Sacerdos manu extensa dividit aquam in modum crucis, et eam statim linteo extergit, dicens :

QUI hanc aquam regenerándis homínibus præparátam, arcána sui núminis admixtióne fœcúndet : ut sanctificatióne concépta, ab immaculáto divíni fontis útero, in novam renáta creatúram, progénies cæléstis emérgat. Et quos aut sexus in córpore, aut ætas discérnit in témpore, omnes in unam páriat grátia mater infántiam. Procul ergo hinc, jubénte te Dómine, omnis spíritus immúndus abscédat : procul tota nequítia diabólicæ fraudis absístat. Nihil hic loci hábeat contrariæ virtútis admíxtio : non insidiándo circúmvolet : non laténdo subrépat : non inficiéndo corrúmpat.

Aquam manu tangit.

SIT hæc sancta et ínnocens creatúra, líbera ab omni impugnatóris incúrsu, et totíus nequítiæ purgáta discéssu. Sit fons vivus, aqua regénerans, unda purificans : ut omnes hoc lavácro salutífero diluéndi, operánte in eis Spíritu Sancto, perféctæ purgatiónis indulgéntiam consequántur.

Facit tres cruces super fontem, dicens :

UNde benedíco te, creatúra aquæ, per Deum ✠ vivum, per Deum ✠ verum, per Deum ✠ sanctum : per Deum, qui te in princípio, verbo separávit ab árida : cujus Spíritus super te ferebátur.

Hic manu aquam dividit, et effundit eam versus quatuor mundi partes.

QUI te de paradísi fonte manáre fecit, et in quátuor flumínibus totam terram rigáre præcépit. Qui te in deserto amáram, suavitáte índita fecit esse potábilem, et sitiénti pópulo de petra prodúxit. Bene✠díco

te et per Jesum Christum Fílium ejus únicum, Dóminum nostrum : qui te in Cana Galilǽæ signo admirábili, sua poténtia convértit in vinum. Qui pédibus súper te ambulávit : et a Joánne in Jordáne in te baptizátus est. Qui te una cum sánguine de látere suo prodúxit : et discípulis suis jussit, ut credéntes baptizaréntur in te, dicens : Ite, docéte omnes gentes, baptizántes eos in nómine Patris, et Fílii, et Spíritus Sancti.

Mutat vocem, et prosequitur in tono Lectionis.

HÆC nobis præcépta servántibus, tu Deus omnípotens, clemens adésto : tu benígnus aspíra.

Halat ter in aquam in modum crucis, dicens :

TU has símplices aquas tuo ore benedícito : ut præter naturálem emundatiónem, quam lavándis possunt adhibére corpóribus, sint étiam purificándis méntibus efficáces.

Ter demittit Cereum in aquam, dicens in tono Præfationis.

DEscendat in hanc plenitúdinem fontis virtus Spíritus Sancti.

Tertio relinquit Cereum in aqua, et sufflat ter in aquam.

TOtamque hujus aquæ substántiam, regenerándi fœcúndet efféctu.

Hic tollitur Cereus de aqua, et prosequitur :

HIC ómnium peccatórum máculæ deleántur : hic natúra ad imáginem tuam cóndita, et ad honórem sui reformáta princípii, cunctis vetustátis squalóribus emundétur : ut omnis homo sacraméntum hoc regeneratiónis ingréssus, in veræ innocéntiæ novam infántiam renascátur. Per Dóminum nostrum Jesum Christum Fílium tuum : qui ventúrus est judicáre vivos et mórtuos, et sæculum per ignem. ℟. Amen.

Deinde spargitur de ipsa aqua benedicta super populum. Postea Sacerdos infundit oleum Catechumenorum in aquam.

SAnctificétur, et fœcundétur fons iste óleo salútis renascéntibus ex eo, in vitam ætérnam. ℟. Amen.

Deinde infundit de chrismate, modo quo supra :

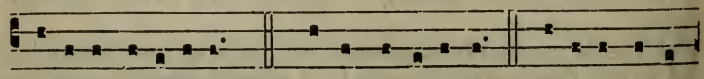
INfúsio chrísmatis Dómini nostri Jesu Christi, et Spíritus Sancti Parácliti, fiat in nómine sanctæ Trinitátis. ℟. Amen.

Postea infundit simul de chrismate et de oleo sacro.

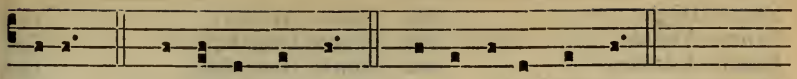
COmmíxtio chrísmatis sanctificatiónis, et ólei unctiónis, et aquæ baptísmatis, páriter fiat in nómine Pa✠tris et Fí✠lii, et Spíritus✠ Sancti. ℟. Amen.

Deinde revertentibus Sacerdote et ministris ad Altare, cantantur Litaniæ a duobus cantoribus, et Chorus idem simul repetit.

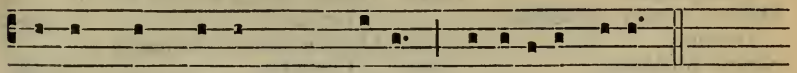
¶ *Ubi vero non est fons baptismalis, finita ultima Prophetia cum Oratione, omnibus genuflexis, cantantur Litaniæ in medio Chori a duobus cantoribus, utroque Choro idem simul respondente.*



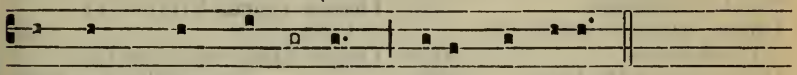
K Yri- e e-lé-i-son. Chríste e-lé- i-son. Kýri-e e-lé-



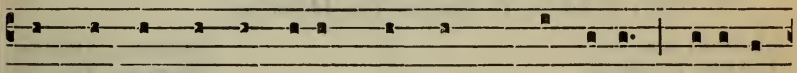
i-son. Chríste áudi nos. Chríste exáudi nos.



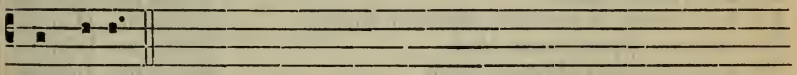
Pá-ter de cæ-lis Dé-us, mi-serére nóbis.
Fíli Redémptor múndi Dé-us, mi-serére nóbis.
Spí-ri-tus Sáncte Dé-us, mi-serére nóbis.
Sáncta Trínitas únus Dé-us, mi-serére nóbis.



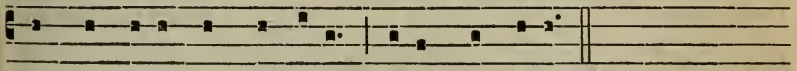
Sáncta Ma- rí- a, óra pro nóbis.
Sáncta Déi Gé- ni- trix, óra pro nóbis.
Sáncta Vírgo vír-gi- num, óra pro nóbis.
Sáncte Mícha-el, óra pro nóbis.
Sáncte Gá-bri-el, óra pro nóbis.
Sáncte Rápha-el, óra pro nóbis.



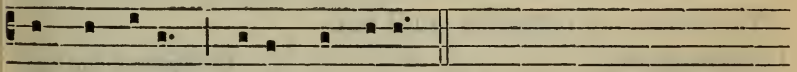
Omnes sáncti Ange-li et Ar- chánge- li, orá-te
Omnes sáncti beatórum Spirítuum ór- di-nes, orá-te



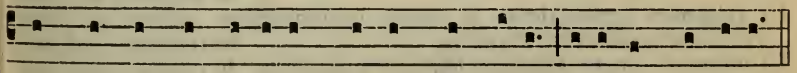
pro nóbis.
pro nóbis.



Sáncte Jo-ánnes Baptísta, óra pro nóbis.



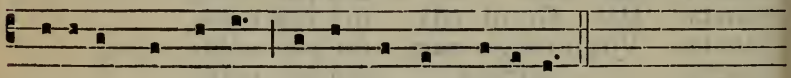
Sáncte Jóseph, óra pro nóbis.



Omnes sáncti Patri- árchæ et Prophétæ, orá-te pro nóbis.

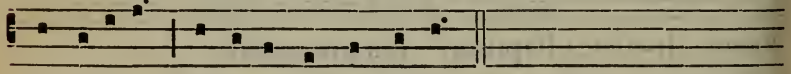
Sáncte Pétre, óra pro nóbis.

Sáncte Páule, óra.
Sáncte Andréa, óra.
Sáncte Joánnes, óra.
Omnes sáncti Apóstoli et Evangelístæ, oráte.
Omnes sáncti Discípuli Dómini, oráte.
Sáncte Stéphane, óra.
Sáncte Laurénti, óra.
Sáncte Vincénti, óra.
Omnes sáncti Mártyres, oráte.
Sáncte Silvéster, óra.
Sáncte Gregóri, óra.
Sáncte Augustíne, óra.
Omnes sáncti Pontífices et Confessóres, oráte.
Omnes sáncti Doctóres, oráte.
Sáncte Antóni, óra.
Sáncte Benedícte, óra.
Sáncte Domínice, óra.
Sáncte Francísce, óra.
Omnes sáncti Sacerdótes et Levítæ, oráte.
Omnes sáncti Mónachi et Eremítæ, oráte.
Sáncta María Magdaléna, óra.
Sáncta Agnes, óra.
Sáncta Cæcília, óra.
Sáncta Agatha, óra.
Sáncta Anastásia, óra.
Omnes sánctæ Vírgines et Víduæ, oráte.
Omnes Sáncti et Sánctæ Déi, intercédite pro nóbis.



Propí-ti- us ésto, párce nó-bis Dómine.
Propí-ti- us ésto, ex-áu- di nos Dómine.
Ab ómni má-lo, lí- be- ra nos Dómine.

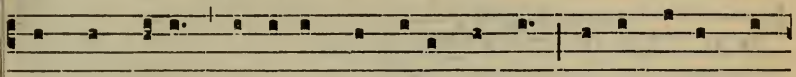
Ab ómni peccáto. líbera nos Dómine.
A mórte perpétua, líbera nos Dómine.
Per mystérium sánctæ incarnatiónis túæ, líbera nos Dómine.
Per advéntum túum, líbera nos Dómine.
Per nativitátem túam, líbera nos Dómine.
Per baptismum et sánctum jejúnium túum, líbera nos Dómine.
Per crúcem et passiónem túam, líbera nos Dómine.
Per mórtem et sepultúram túam, líbera nos Dómine.
Per sánctam resurrectiónem túam, líbera nos Dómine.
Per admirábilem ascensiónem túam, líbera nos Dómine.
Per advéntum Spíritus Sáncti Parácliti, líbera nos Dómine.
In díe judícii, líbera nos Dómine.



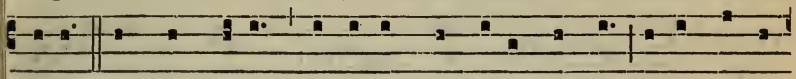
Peccatóres, te rogámus áudi nos.

Ut nóbis párcas, te rogámus áudi nos.
Ut Ecclésiam túam sánctam régere et conserváre dignéris, te rogámus áudi nos.
Ut Dómnum Apostólicum et ómnes ecclesiásticos órdines in sáncta religióne conserváre dignéris, te rogámus áudi nos.
Ut inimícos sánctæ Ecclésiæ humiliáre dignéris, te rogámus áudi nos.
Ut régibus et princípibus christiánis pácem et véram concórdiam donáre dignéris, te rogámus áudi nos.
Ut nosmetípsos in túo sáncto servítio confortáre et conserváre dignéris, te rogámus áudi nos.
Ut ómnibus benefactóribus nóstris sempitérna bóna retríbuas, te rogámus áudi nos.

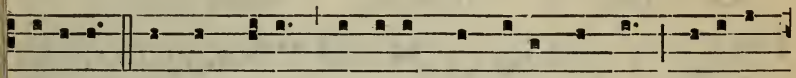
Ut frúctus térræ dáre et conserváre dignéris, te rogámus áudi nos.
Ut ómnibus fidélibus defúnctis réquiem ætérnam donáre dignéris, te rogámus áudi nos.
Ut nos exaudíre dignéris, te rogámus áudi nos.



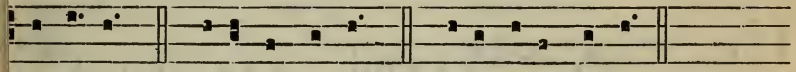
Agnus Dé-i, qui tóllis peccáta múndi, párce nóbis Dó-



mine. Agnus Dé-i, qui tóllis peccáta múndi, exáudi nos



Dómine. Agnus Dé-i, qui tóllis peccáta múndi, miseré-



re nóbis. Chríste áudi nos. Chríste exáudi nos.

Hic Cantores solemniter incipiunt Kýrie eléison. 7.
Deinde cantatur Glória in excélsis. *Et pulsantur campanæ.*

Oratio.

DEus, qui hanc sacratíssimam noctem glória domínicæ Resurrectiónis illústras; conserva in nova famílíæ tuæ progénie adoptiónis spíritum, quem dedísti; ut córpore et mente renováti, puram tibi exhíbeant servitútem. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum vivit.

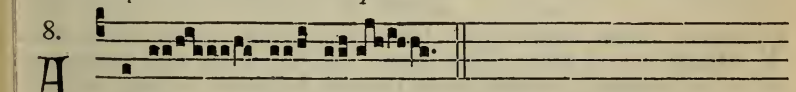
Lectio Epistolæ beati Pauli Apostoli ad Colossenses.

Col. 3.

FRatres : Si consurrexístis cum Christo : quæ sursum sunt quærite, ubi Christus est in déxtera Dei sedens : quæ sursum sunt sápite, non quæ super terram. Mórtui enim estis, et vita vestra est abscóndita cum Christo in Deo. Cum Christus apparúerit, vita vestra : tunc et vos apparébitis cum ipso in glória.

Finita Epistola Célébrans incipit :

8.

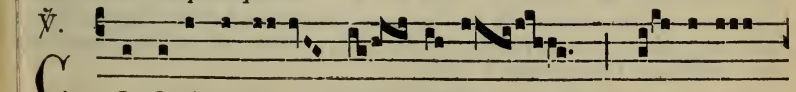


A Lle- lú- ia.

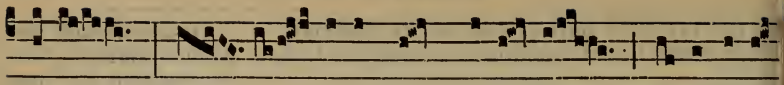
Et totum decantat ter, elevando vocem gradatim : et Chorus post quamlibet vicem in eodem tono repetit illud idem.

Postea Chorus prosequitur :

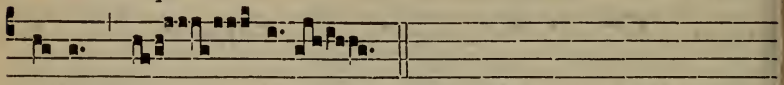
℣.



C Onfi-témi-ni Dó- mi-no quó- ni- am

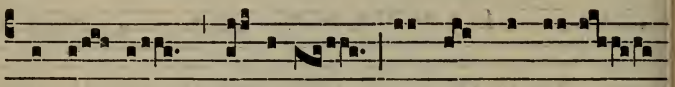


bónus : quó- ni- am in sæcu-lum mi-se-ricór-

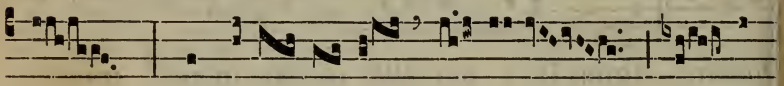


di- a é- jus.

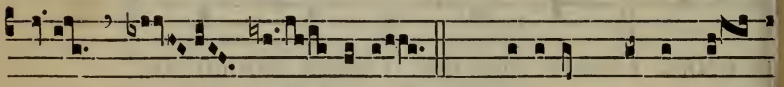
Tract. 8.



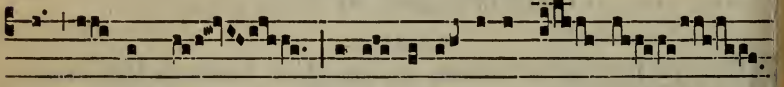
L Audá- te * Dóminum ómnes géntes :



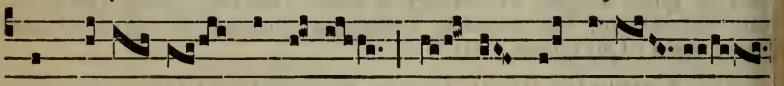
et collaudá- te é- um ómnes



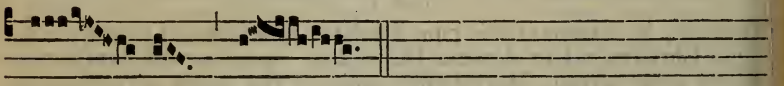
pó- pu-li. ℣. Quóni-am confirmá- ta



est su- per nos mise- ricórdi- a é- jus :



et véri- tas Dómi- ni * má- net in ætér-



num.

✠ Sequentia sancti Evangelii secundum Matthæum

Matth. 28.

VEspere autem sábbati, quæ lucéscit in prima sábbati, venit Mar Magdaléne, et áltera María vidére sepúlcrum. Et ecce terræmóti factus est magnus. Angelus enim Dómini descéndit de cælo : et acc dens revólvit lápidem, et sedébat super eum : erat autem aspéctus ej sicut fulgur : et vestiméntum ejus sicut nix. Præ timóre autem ej extérriti sunt custódes, et facti sunt velut mórtui. Respóndens aute Angelus, dixit muliéribus : Nolíte timére vos : scio enim, quod Jesu qui crucifixus est, quæritis : non est hic : surréxit enim, sicut dix Veníte, et vidéte locum ubi pósitus erat Dóminus. Et cito eúntes, díci discípulis ejus quia surréxit : et ecce præcédit vos in Galilæam : i eum vidébitis. Ecce prædíxi vobis.

Non dicitur Credo. *neque Offertorium.*

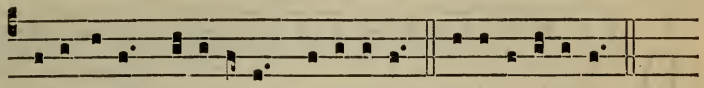
Secreta.

SUscipe, quæsumus Dómine, preces pópuli tui, cum oblatiónibus hostiárum : ut paschálibus initiáta mystériis, ad æternitátis nobis medélam, te operánte, proficiant. Per Dóminum.

Præfatio Paschalis, 8*. Agnus Déi. *non dicitur.*

¶ *Post sumptionem Sacramenti*, pro Vesperis *in Choro cantatur :*

Ant. 6.

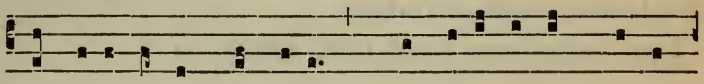


H Lle-lú- ia, allelú- ia, allelú- ia. E u o u a e.

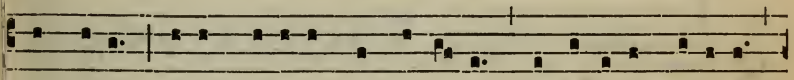
Ps. Laudáte Dóminum. 75.

Repetitur Antiphona Allelúia. *et statim Celebrans in cantu incipit* Antiphonam ad Magníficat, *quam Chorus prosequitur.*

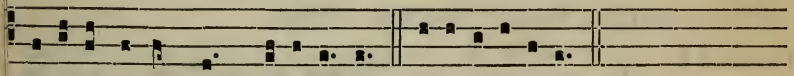
8. G



V Espere autem sábbati, * quæ lucéscit in príma



sábba-ti : vénit Marí- a Magda-léne, et áltera Marí- a,



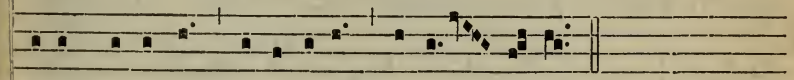
vidére sepúlcrum, allelú- ia. E u o u a e.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

SPíritum nobis Dómine tuæ caritátis infúnde : ut quos sacraméntis paschálibus satiásti, tua fácias pietáte concórdes. Per Dóminum.

Deinde dicit : ℣. Dóminus vobíscum. ℟. Et cum spíritu túo.



Ite míssa est, alle-lú- ia, alle- lú- ia.
Dé-o grá-ti- as, alle-lú- ia, alle- lú- ia.

AD COMPLETORIUM.

℣. Júbe dómne benedícere. — *Lectio brevis.* Frátres : Sóbrii estóte. — ℣. Adjutórium nóstrum. — Páter nóster. — Confíteor. — ℣. Conférte nos. — ℣. Déus in adjutórium *cum* Allelúia.

Psalmi ut supra, 83.

Quibus dictis, reliquis omissis, inchoatur Antiphona Véspere autem sábbati. *ut supra; et statim incipitur Canticum* Nunc dimíttis. 88. *cum intonatione festiva ad omnes versiculos.*

Repetita Antiphona, dicitur Oratio Vísita, quæsumus. *cum reliquis*, 89; *deinde Antiphona* Regína cæli. 91.

DOMINICA RESURRECTIONIS.

AD MATUTINUM

Pater. Ave. Credo.

℣. D Omi-ne lábi- a mé-a apéri- es. ℟. Et os mé-um an-

nunti- ábit láudem tú-am.

Déus in adjutórium. Glória Pátri. Allelúia. 73.

Invitatorium.

6. S Urré-xit Dómi-nus vere, * Alle- lú- ia.

Chorus repetitur: Surréxit Dóminus. Allelúia.

Psalmus. V Ení-te, exsultémus Dómino, jubi-lémus Dé-o sa-

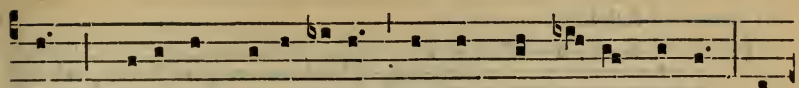
lu-tá-ri nóstro : præ-occupémus fáci- em éjus in confes-

si- óne, et in psálmis jubi-lémus é- i.

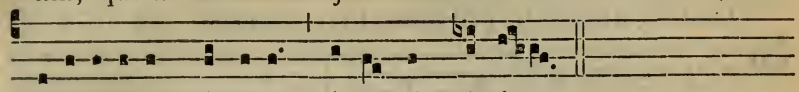
Chorus : Surréxit.

Quóni- am Dé-us mágnus Dóminus, et Rex mágnus super

ómnes dé-os : quóni- am non repéllet Dóminus plébem sú-

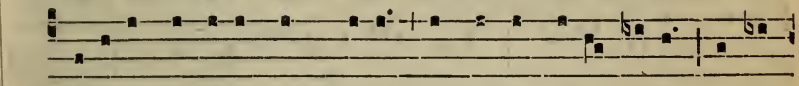


am, qui-a in mánu éjus sunt ómnes fí-nes térræ, et

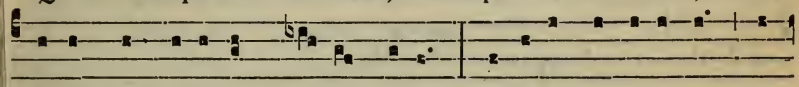


altitúdines mónti-um ípse cónspi-cit.

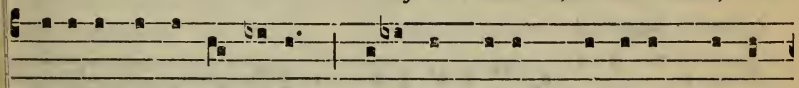
Chorus : * Allelúia.



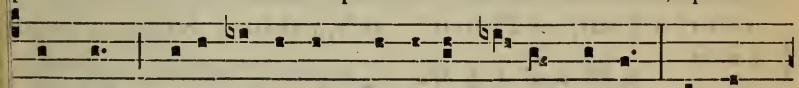
Quóni-am ipsí-us est máre, et ípse fécit íllud, et á-



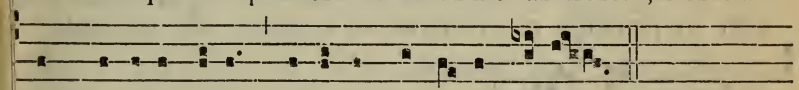
ridam fundavérunt mánus é-jus : vení-te, adorémus, et



procidámus ante Dé-um : plorémus coram Dómino, qui fé-

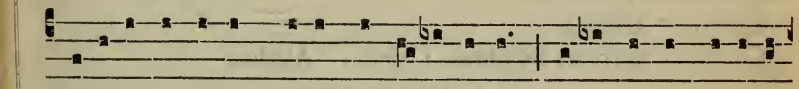


cit nos : qui-a ípse est Dóminus Dé-us nóster, nos au-

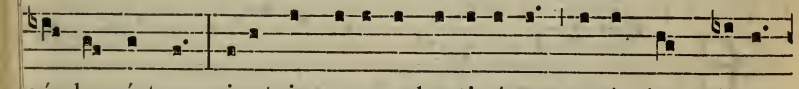


tem pópulus éjus, et óves páscu-æ é-jus.

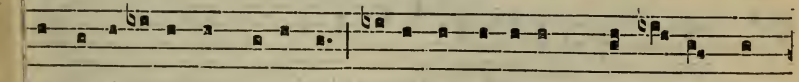
Chorus : Surréxit.



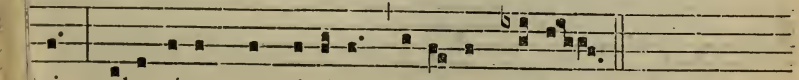
Hódi-e si vócem éjus audi- é-ri-tis, no-lí-te obduráre



córda véstra, sicut in exacerba-ti-óne secúndum dí-em

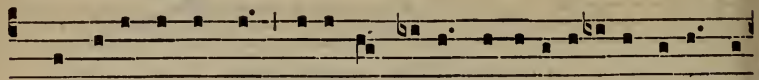


tenta-ti-ónis in deserto : ubi tentavérunt me pátres vé-

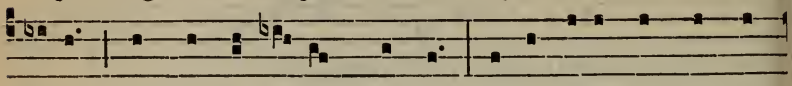


tri, probavérunt, et vidérunt ópe-ra mé-a.

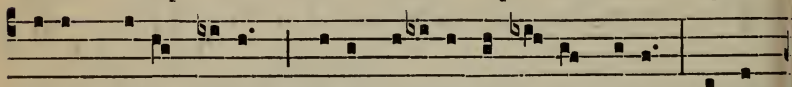
Chorus : * Allelúia.



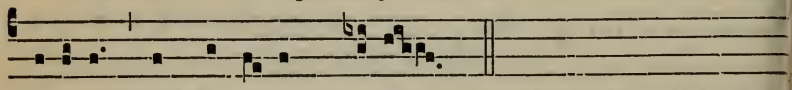
Quadragínta ánnis próximus fú- i generati- óni hú- ic, et



díxi : Semper hi érrant córde : ípsi vero non cogno-

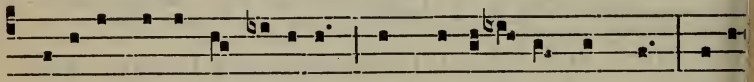


vérunt ví- as mé- as, quíbus jurávi in í- ra mé-a, si in-

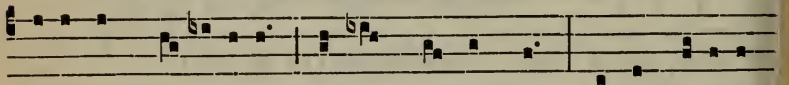


tro- íbunt in réqui- em mé- am.

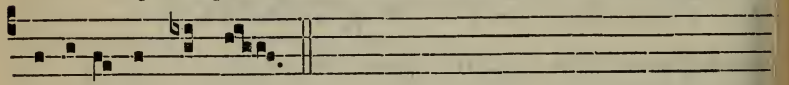
Chorus : Surréxit.



Gló-ri-a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto : Sicut



érat in princípi- o, et nunc et semper, et in sæcula



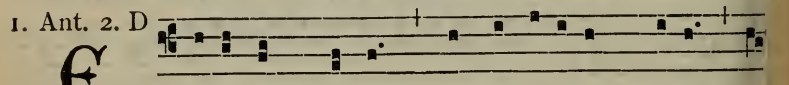
sæcu-lórum. Amen.

Chorus : * Allelúia.

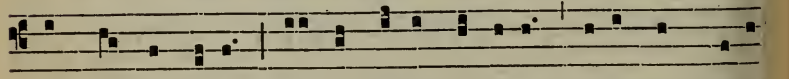
Cantores : Surréxit Dóminus. *Chorus :* * Allelúia.

IN NOCTURNO

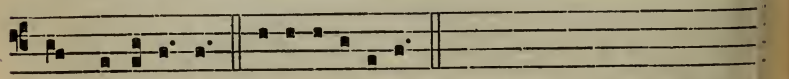
1. Ant. 2. D



-go sum qui sum, * et consí-li-um mé-um non



est cum ímpi- is, sed in lége Dómini volúntas mé- a



est, allelú- ia. E u o u a e.

PSALMUS I.

BEátus vir qui non ábiit in consílio impiórum, † et in vía peccatórum non stétit, * et in cáthedra pestiléntiæ non sédit :

Sed in lége Dómini volúntas éjus, * et in lége éjus meditábitur díe ac nócte.

Et érit tamquam lígnum quod plantátum est secus decúrsus aquárum, * quod frúctum súum dábit in témpore súo :

Et fólium éjus non défluet : * et ómnia quæcúmque fáciet prosperabúntur.

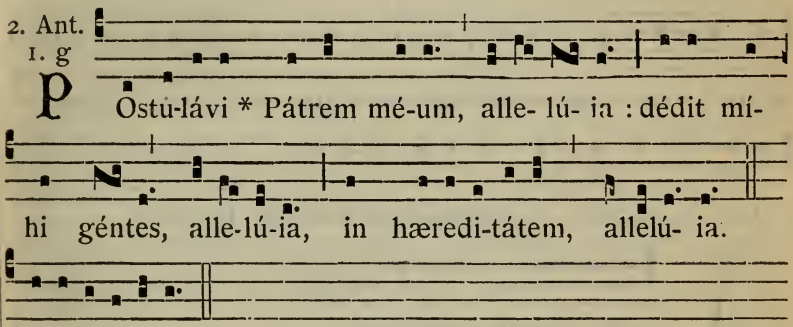
Non sic ímpii, non sic : * sed tamquam púlvis, quem prójicit véntus a fácie térræ.

Ideo non resúrgent ímpii in judício : * neque peccatóres in concílio justórum.

Quóniam nóvit Dóminus víam justórum, et íter impiórum períbit

Glória Pátri.

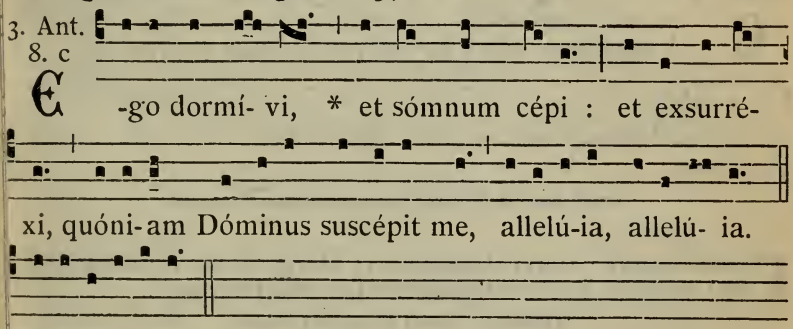
2. Ant.
1. g



E u o u a e.

Ps. Quare fremuérunt géntes. 134.

3. Ant.
8. c



E u o u a e.

PSALMUS 3

DOmine quid multiplicáti sunt qui tríbulant me? * múlti insúrgunt advérsum me.

Múlti dícunt ánimæ méæ : * Non est sálus ípsi in Déo éjus.

Tu autem Dómine suscéptor méus es, * glória méa, et exáltans cáput méum.

Vóce méa ad Dóminum clamávi : et exaudívit mé de mónte sáncto súo.

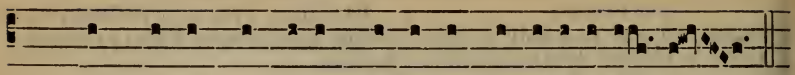
Ego dormívi, et soporátus sum : * et exsurréxi, quia Dóminus suscépit me.

Non timébo míllia pópuli circumdántis me : * exsúrge Dómine, sálvum mé fac, Déus méus.

Quóniam tu percussísti ómnes adversántes míhi sine cáusa : * déntes peccatórum contrivísti.

Dómini est sálus : * et super pópulum túum benedíctio túa.

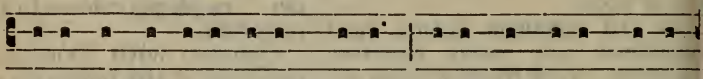
Glória Pátri.



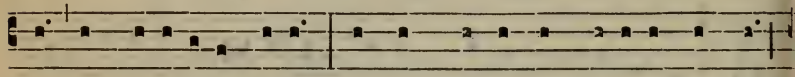
℣. Sur- ré-xit Dó-minus de se-púlcro, allelú-ia.
℟. Qui pro nó- bis pepén-dit in lígno, allelú-ia

Páter nóster. ℣. Et ne nós indúcas.

Abso-lutio.



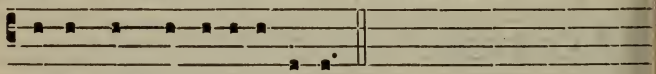
Xáudi Dómine Jésu Chríste, préces servórum tu-ó-



rum et mise-rére nóbis* qui cum Pátre et Spí-ritu Sáncto

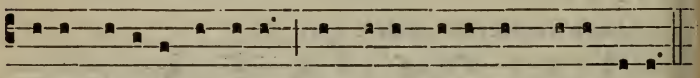
vívis et régnas in sæcu-la sæculó-rum. ℟. Amen.

Lector.
℣.

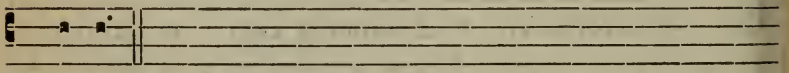


Ube dómne benedíce-re.

Bene-dictio.



Vangé-lica lécti- o * sit nóbis sálus et protécti- o.



℟. Amen.

Léctio sancti Evangélii secúndum Marcum.

LECTIO I. *Cap. 16.*

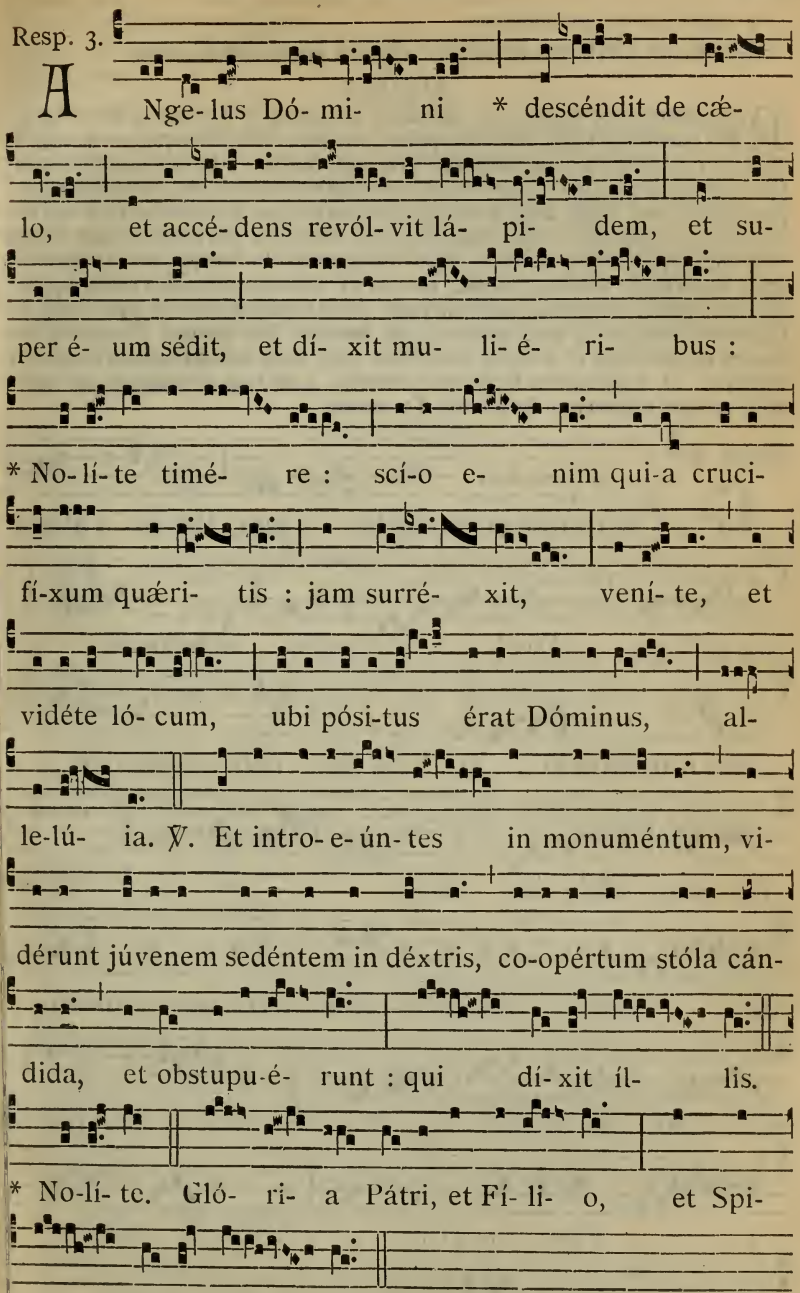
IN illo témpore : María Magdaléne, et María Jacóbi, et Salóme emé runt arómata, ut veniéntes úngerent Jesum. Et réliqua.

Homilía sancti Gregórii Papæ.

Hom. 21. in Evang.

AUdístis, fratres caríssimi, quod sanctæ mulíeres, quæ Dóminum fúe rant secútæ, cum aromátibus ad monuméntum venérunt; et ei, quer vivéntem diléxerant, étiam mórtuo, stúdio humanitátis obsequúntur Sed res gesta áliquid in sancta Ecclésia signat geréndum. Sic quipp necésse est ut audiámus quæ facta sunt, quátenus cogitémus étiam qu nobis sint ex eórum imitatióne faciénda. Et nos ergo in eum, qui es mórtuus, credéntes, si odóre virtútum referti, cum opinióne bonórum óperum Dóminum quærimus, ad monuméntum profécto illíus cum aro mátibus venímus. Illæ autem mulíeres Angelos vident, quæ cum aro mátibus venérunt : quia vidélicet illæ mentes supérnos cives adspíciun quæ cum virtútum odóribus ad Dóminum per sancta desidéria prof ciscúntur. Tu autem Dómine miserére nóbis. ℟. Déo grátias.

Resp. 3.



Repetitur ℟. **Angelus.** *usque ad* ℣.

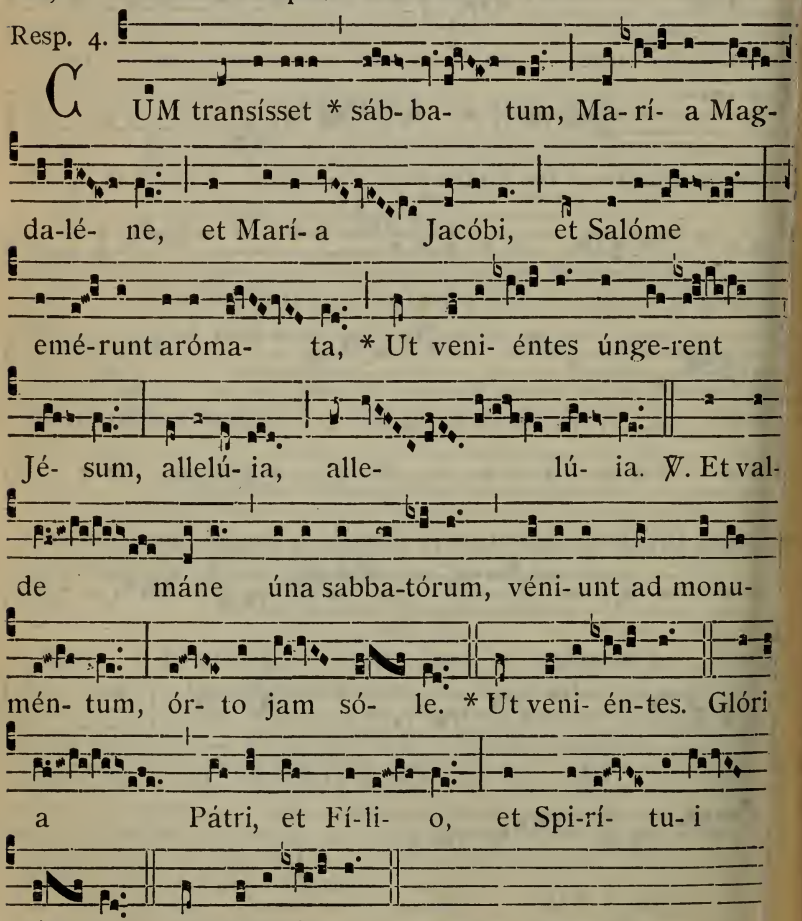
℣. Júbe dómne benedícere.

Benedictio. Divínum auxílium * máneat semper nobíscum.

LECTIO II.

NOtándum vero nobis est, quidnam sit, quod in dextris sedére Angelus cérnitur. Quid namque per sinístram, nisi vita præsens : quid vero per déxteram, nisi perpétua vita designátur? Unde in Cánticis canticórum scriptum est : Læva ejus sub cápite meo, et déxtera illíus amplexábitur me. Quia ergo Redémptor noster jam præséntis vitæ corruptiónem transíerat, recte Angelus, qui nuntiáre perénnem ejus vitam vénerat, in déxtera sedébat. Qui stola cándida coopértus appáruit : quia festivitátis nostræ gáudia nuntiávit. Candor étenim vestis, splendórem nostræ denúntiat solemnitátis. Nostræ dicámus, an suæ? Sed ut fateámur vérius, et suæ dicámus, et nostræ. Illa quippe Redemptóris nostri resurréctio et nostra festívitas fuit, quia nos ad immortalitátem redúxit : et Angelórum festívitas éxstitit, quia nos revocándo ad cæléstia, eórum númerum implévit. Tu autem.

Resp. 4.



℣. Júbe dómne benedícere.

Benedictio. Ad societátem cívium supernórum * perdúcat nos Rex Angelórum.

LECTIO III.

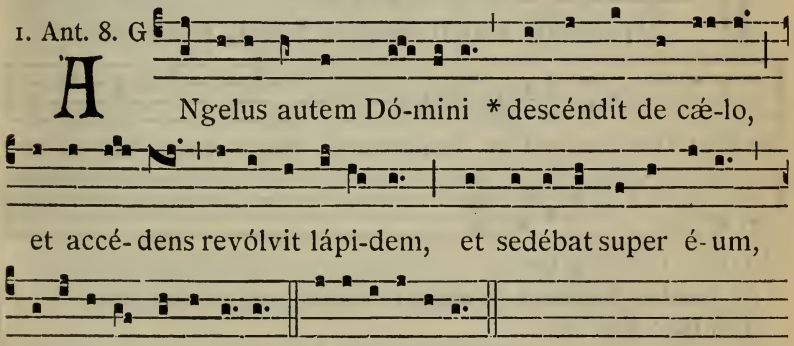
IN sua ergo ac nostra festivitáte Angelus in albis véstibus appáruit : quia dum nos per resurrectiónem domínicam ad supérna redúcimur, cæléstis pátriæ damna reparántur. Sed quid adveniéntes féminas affátur, audiámus : Nolíte expavéscere. Ac si apérte dicat : Páveant illi, qui non amant advéntum supernórum cívium : pertiméscant, qui carnálibus desidériis pressi, ad eórum se societátem pertíngere posse despérant. Vos autem cur pertiméscitis, quæ vestros concíves vidétis? Unde et Matthæus Angelum apparuísse descríbens, ait : Erat adspéctus ejus sicut fulgur, et vestiménta ejus sicut nix. In fúlgure étenim terror timóris est, in nive autem blandiméntum candóris. Tu autem.

Te Déum laudámus. 70.

AD LAUDES

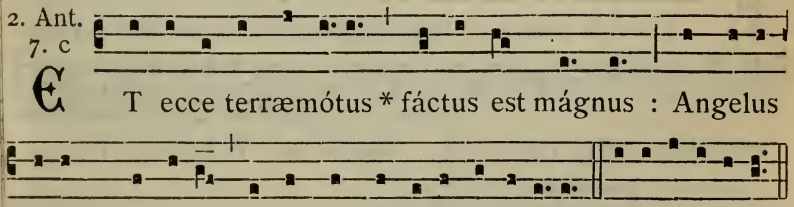
℣. Déus in adjutórium. 73.

1. Ant. 8. G



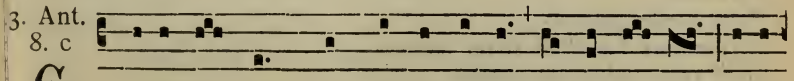
Ps. Dóminus regnávit. 153.

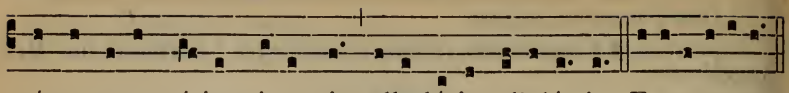
2. Ant. 7. c



Ps. Jubiláte Déo ómnis térra. 153.

3. Ant. 8. c

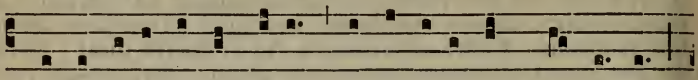




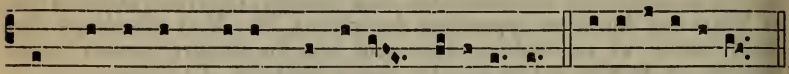
ménta autem é-jus sicut nix, alle-lú-ia, allelú- ia. E u o u a e.

Ps. Déus Déus méus. *et* Déus misereátur. 154.

4. Ant.
7. a



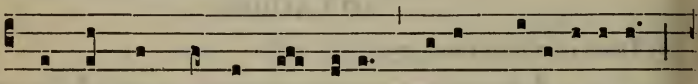
P RÆ timóre autem éjus * extérri-ti sunt cu-stó-des,



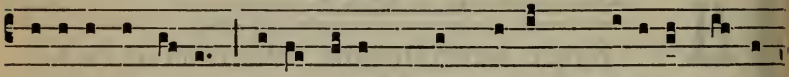
et fácti sunt velut mórtu- i, alle-lú- ia. E u o u a e.

Cant. Benedícite ómnia ópera Dómini Dómino. 155.

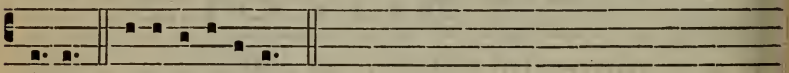
5. Ant.
8. G.



R Espóndens autem Angelus * díxit mu-li-é-ribus :



No-lí-te timé-re : scí- o enim quod Jésum quæri-tis, al-le-

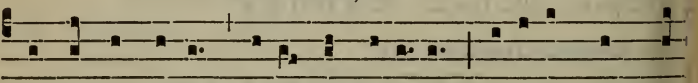


lú- ia. E u o u a e.

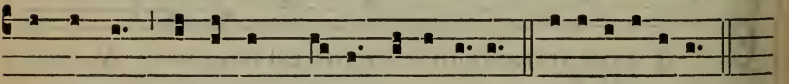
Ps. Laudáte Dóminum de cælis, *cum duobus sequentibus*, 155.
Ant. Hæc díes. 415.

Ad Benedictus, Ant.

8. G



E T valde máne * úna sabbatórum véni-unt ad mo-

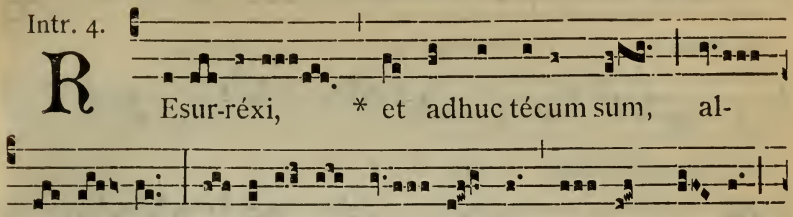


numéntum, órto jam só-le, alle-lú- ia. E u o u a e.

Canticum. Benedíctus. *p.* 158.
Oratio. Deus, qui hodiérna die. 411.
Benedicámus Dómino. 416.
℣. Fidélium ánimæ per misericórdiam Déi requiéscant in páce.
℟. Amen.
Pater noster. *secreto.*
℣. Dóminus det nobis súam pácem.
℟. Et vítam ætérnam. Amen.
Ant. Regina cæli. *ut supra.* 91.

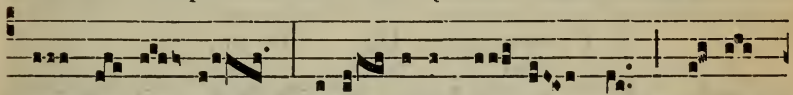
AD MISSAM.

Intr. 4.

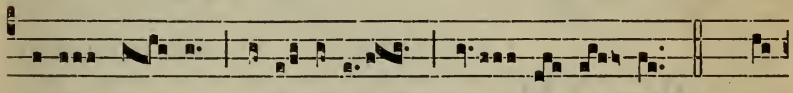


R Esur-réxi, * et adhuc técum sum, al-

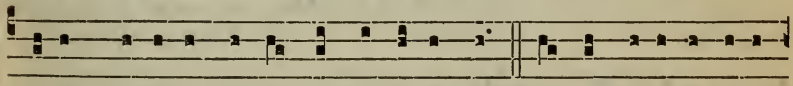
le-lú- ia : po-su-í-sti su- per me má- num tú- am,



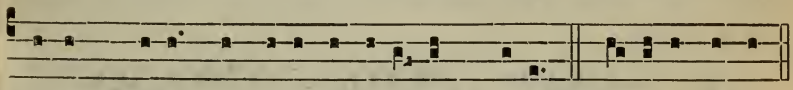
al- le- lú- ia : mi-rá- bi-lis fá-cta est sci- én-



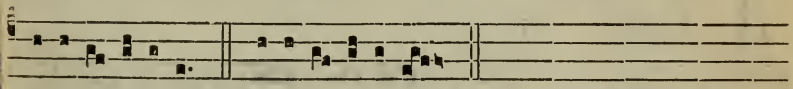
ti-a tú- a, alle-lú-ia, al- le- lú- ia. *Ps.* Dó-



mine, probásti me, et cogno-vísti me : tu cognovísti sessi-



ónem mé-am, et resurrecti- ónem mé-am. Gló-ri-a Pátri.



E u o u a e. *vel* E u o u a e.

Oratio.

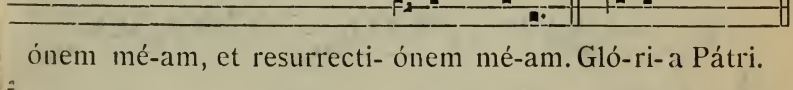
DEus, qui hodiérna die per Unigénitum tuum, æternitátis nobis áditum devícta morte reserásti : vota nostra, quæ præveniéndo aspíras, étiam adjuvándo proséquere. Per eúmdem.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

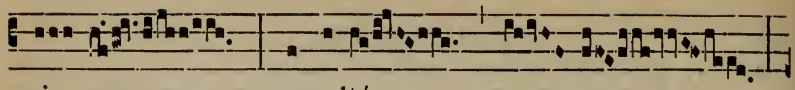
1. Cor. 5.

FRatres : Expurgáte vetus ferméntum, ut sitis nova conspérsio, sicut estis ázymi. Etenim Pascha nostrum immolátus est Christus. Itaque epulémur : non in ferménto véteri, neque in ferménto malítiæ, et nequítiæ : sed in ázymis sinceritátis, et veritátis.

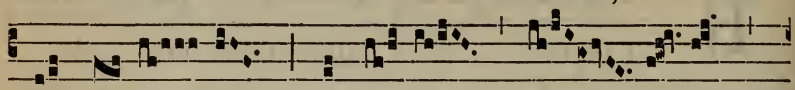
Grad. 2.



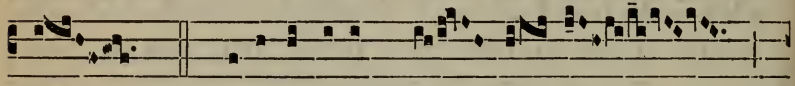
H ÆC dí- es, * quam fé-cit Dó-



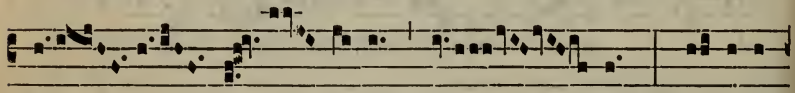
mi- nus : exsulté- mus,



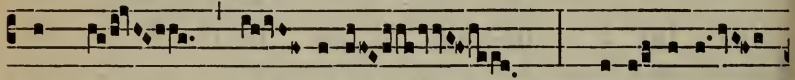
et læ- té- mur in é- a.



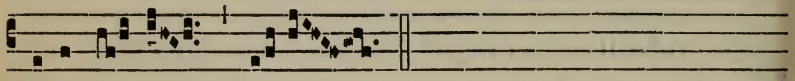
℣. Confi-témini Dó- mi- no,



quó- ni- am bó- nus : quó-ni-am

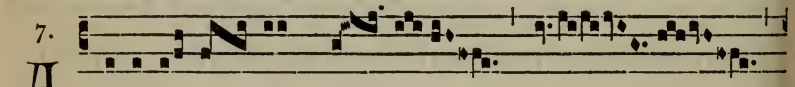


in sæ- culum * mise- ricór-

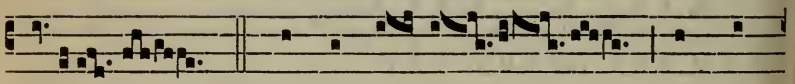


di- a é- jus.

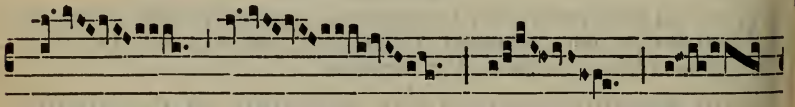
7.



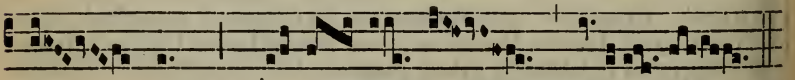
A Llelú- ia. * *ij.*



℣. Páscha nóstrum immo-

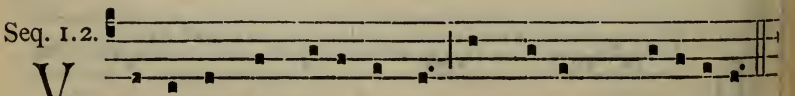


lá-

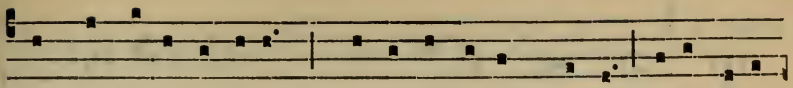


tus est * Chrí- stus.

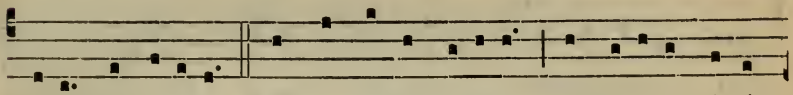
Seq. 1.2.



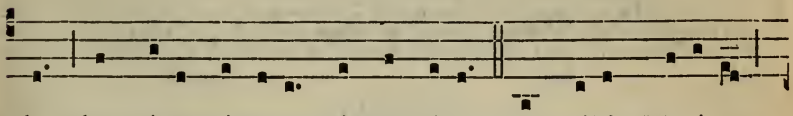
V Ictimæ Paschá-li láudes ímmo-lent Christi-áni.



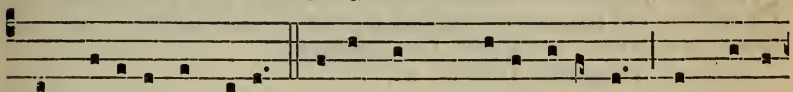
Agnus redémit óves : Chrístus ínnocens Pátri reconci-li-



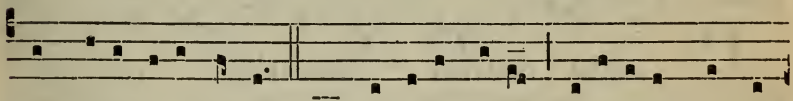
ávit peccatóres. Mors et ví-ta du-éllo conflixére mi-rán-



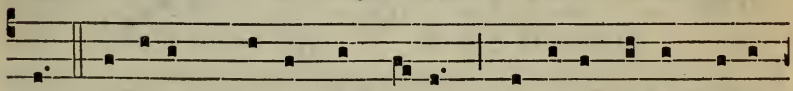
do : dux vítæ mórtu-us, régnat vívus. Dic nóbis Marí- a,



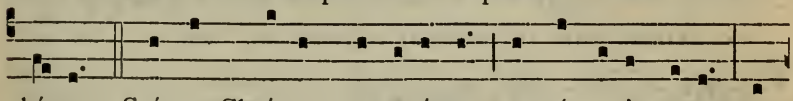
quid vidísti in ví-a? Sepúlcrum Chrísti vivéntis, et gló-ri-



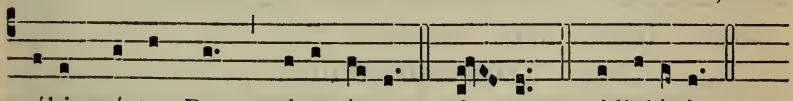
am vídi resurgéntis : Ángé- licos téstes, sudári-um, et vé-



stes. Surréxit Chrístus spes mé- a : præcédet vos in Ga-li-



læ-am. Scímus Chrístum surrexísse a mórtu- is vere ; tu



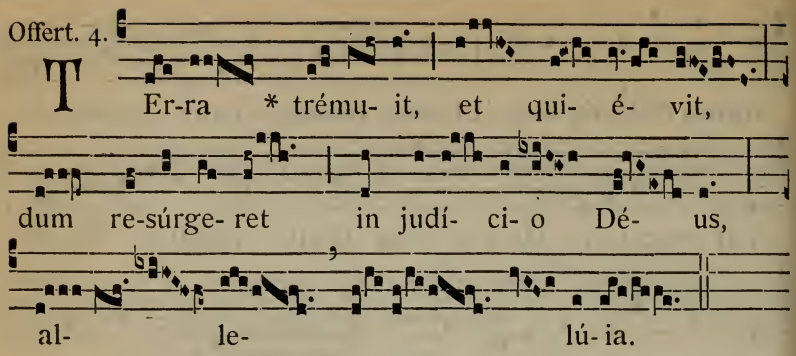
nóbis, víctor Rex, mise-ré-re. A-men. Allelú- ia.

✠ Sequentia sancti Evangelii secundum Marcum.

Marc. 16.

IN illo témpore : María Magdaléne, et María Jacóbi, et Salóme emérunt arómata, ut veniéntes úngerent Jesum. Et valde mane una sabbatórum, véniunt ad monuméntum, orto jam sole. Et dicébant ad ínvicem : Quis revólvet nobis lápidem ab óstio monuménti? Et respiciéntes vidérunt revolútum lápidem. Erat quippe magnus valde. Et introeúntes in monuméntum vidérunt júvenem sedéntem in dextris, coopértum stola cándida, et obstupuérunt. Qui dicit illis : Nolíte expavéscere : Jesum quæritis Nazarénum, crucifixum : surréxit, non est hic, ecce locus ubi posuérunt eum. Sed ite, dícite discípulis ejus, et Petro, quia præcédit vos in Galilæam : ibi eum vidébitis, sicut dixit vobis. Credo.

Offert. 4.

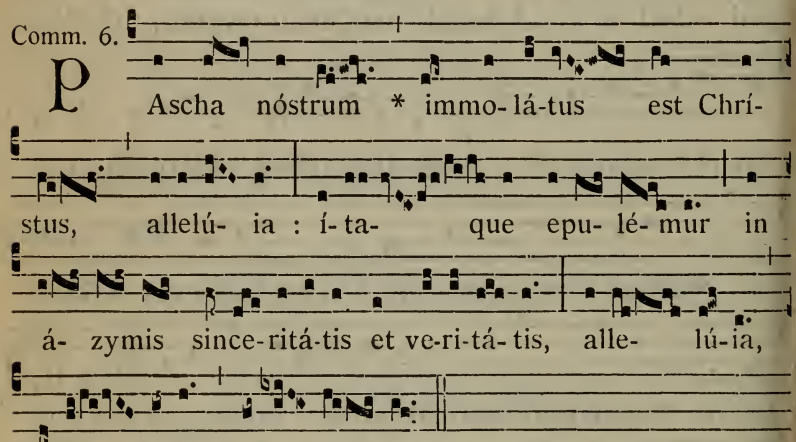


Secreta.

SUscipe, quæsumus Dómine, preces pópuli tui cum oblatiónibus hostiárum : ut paschálibus initiáta mystériis, ad æternitátis nobis medélam, te operánte, proficiant. Per Dóminum.

Præfatio. Te quidem Dómine. 8*.

Comm. 6.



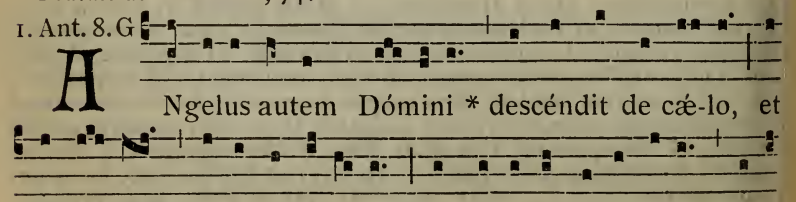
Postcommunio.

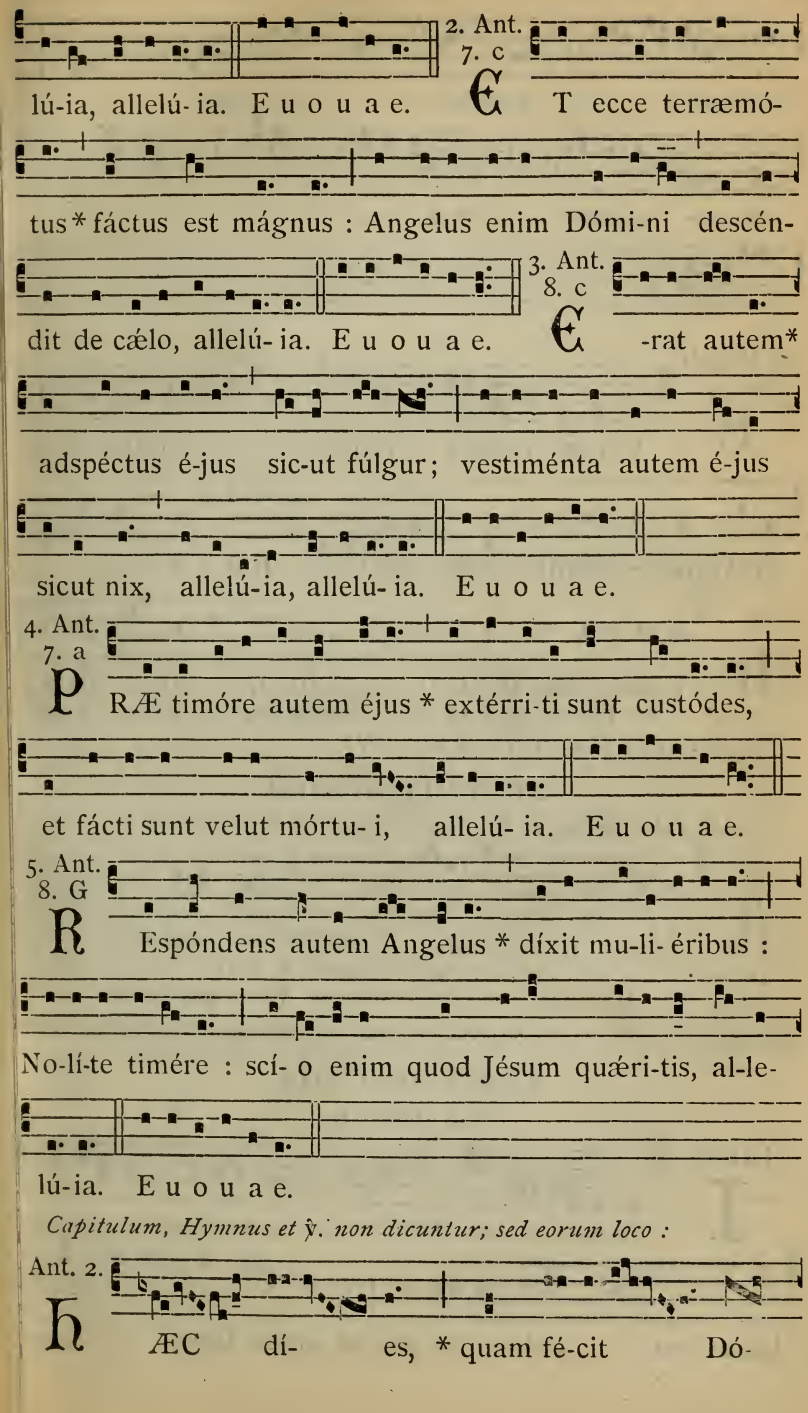
SPíritum nobis, Dómine, tuæ caritátis infúnde : ut, quos sacraméntis Paschálibus satiásti, tua fácias pietáte concórdes. Per Dóminum.

AD VESPERAS

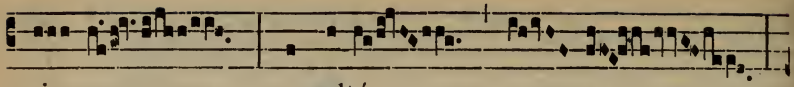
Psalmi de Dominica, 74.

1. Ant. 8. G

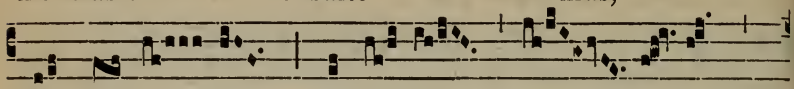




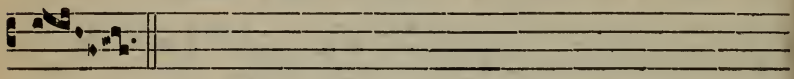
Capitulum, Hymnus et ℣. non dicuntur; sed eorum loco :



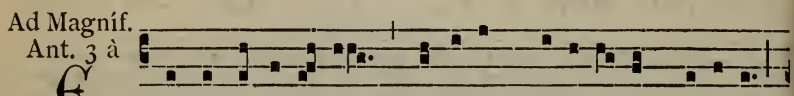
mi- nus : exsulté- mus,



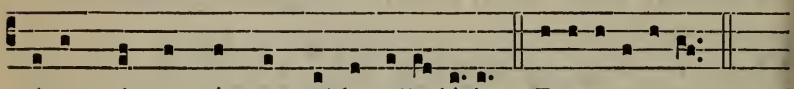
et læ- té- mur in é- a.



Ad Magníf.
Ant. 3 à

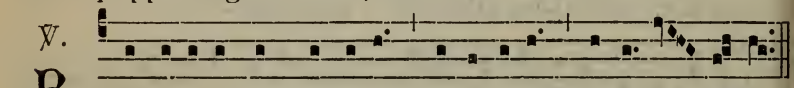


T respi-ci-éntes * vidérunt revo-lú-tum lápidem :



érat quippe mágnus valde, alle-lú-ia. E u o u a e.

℣.



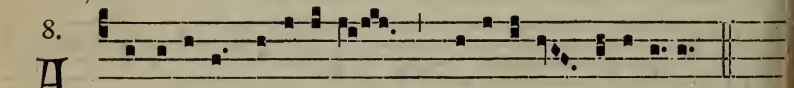
B Enedicámus Dómino, alle-lú-ia, alle- lú- ia.
℟. Dé- o grá- ti- as, alle-lú-ia, alle- lú- ia.

Sic dicitur in Vesperis Feria II. et III.

AD COMPLETORIUM

Post ℣. Jube domne. *et Psalmos consuetos,* t. 8. G. *dicitur :*

8.



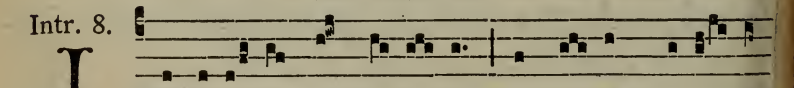
A Llelú- ia, allelú-ia, allelú- ia, allelú-ia

Deinde Canticum Simeonis. Nunc dimíttis. t. 8. G.
Postea Ant. Hæc díes. *ut supra, et Oratio.* Vísita quæsumus.

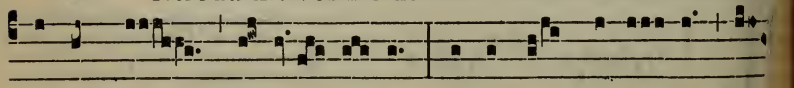
FERIA SECUNDA.

AD MISSAM.

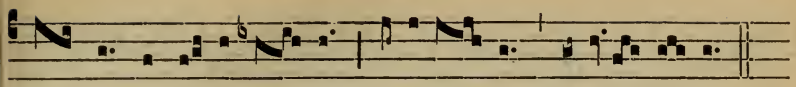
Intr. 8.



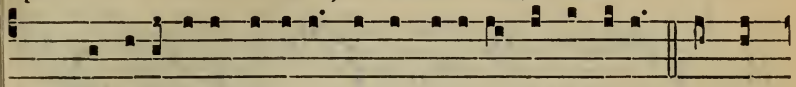
I Ntrodú-xit vos Dómi- nus * in tér-ram flu-én-ten



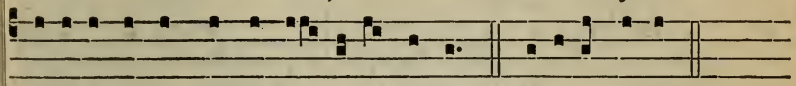
lac et mel, al-le- lú- ia : et ut lex Dómi- ni sem



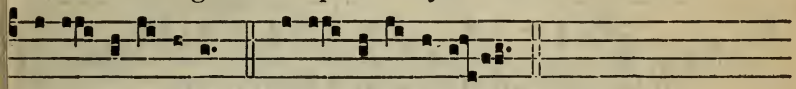
per sit in ó-re vé-stro, alle-lú- ia, alle- lú- ia.



Ps. Confi-témini Dómino, et invocá-te nómen éjus : annun-



ti- áte inter géntes ó- pera é-jus. Gló-ri- a Pátri.



E u o u a e. *vel* E u o u a e.

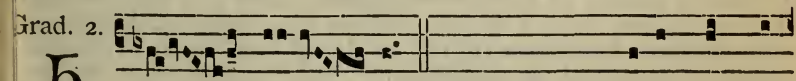
Oratio.

DEus, qui solemnitáte paschali, mundo remédia contulísti : pópulum tuum, quæsumus, cælésti dono proséquere; ut et perféctam libertátem cónsequi mereátur, et ad vitam proficiat sempitérnam. Per Dóminum.

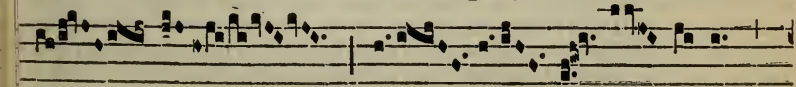
Lectio Actuum Apostolorum. *Act. 10. f.*

IN diébus illis : Stans Petrus in médio plebis, dixit : Viri fratres, vos scitis quod factum est verbum per univérsam Judæam : incípiens enim a Galilæa, post baptísmum quod prædicávit Joánnes, Jesum a Názareth : quómodo unxit eum Deus Spíritu Sancto, et virtúte, qui pertránsiit benefaciéndo, et sanándo omnes oppréssos a diábolo, quóniam Deus erat cum illo. Et nos testes sumus ómnium quæ fecit in regióne Judæórum, et Jerúsalem, quem occidérunt suspendéntes in ligno. Hunc Deus suscitávit tértia die, et dedit eum manifestum fieri, non omni pópulo, sed téstibus præordinátis a Deo : nobis, qui manducávimus, et bíbimus cum illo, postquam resurréxit a mórtuis. Et præcépit nobis prædicáre pópulo, et testificári, quia ipse est, qui constitútus est a Deo judex vivórum et mortuórum. Huic omnes Prophétæ testimónium pérhibent, remissiónem peccatórum accípere per nomen ejus omnes qui credunt in eum.

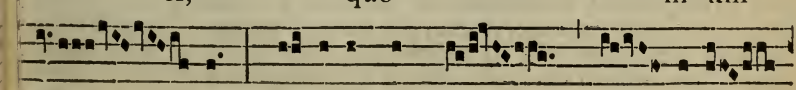
Grad. 2.



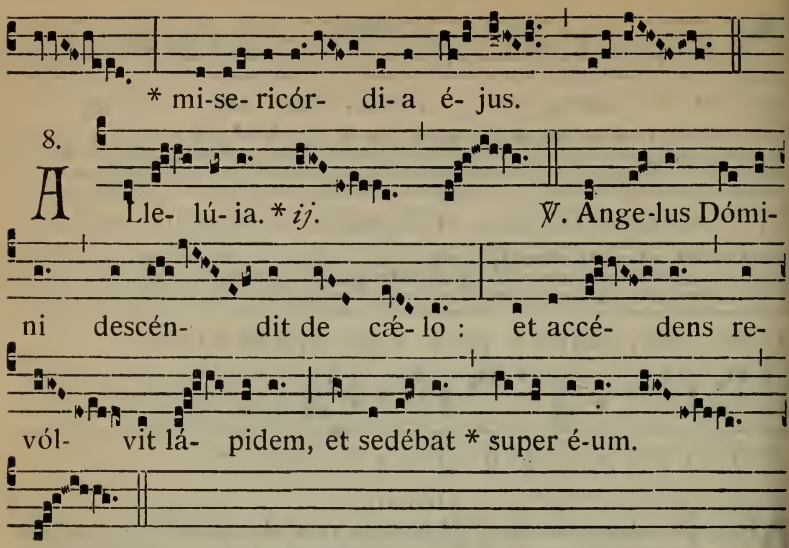
HÆC dí- es, *etc. p.* 411. ℣. Dícat nunc Is-



ra- el, quó- ni- am



bó- nus : quóni-am in sæ- cu-lum



Sequentia. Víctimæ Paschali. 412.

✠ Sequentia sancti Evangelii secundum Lucam.

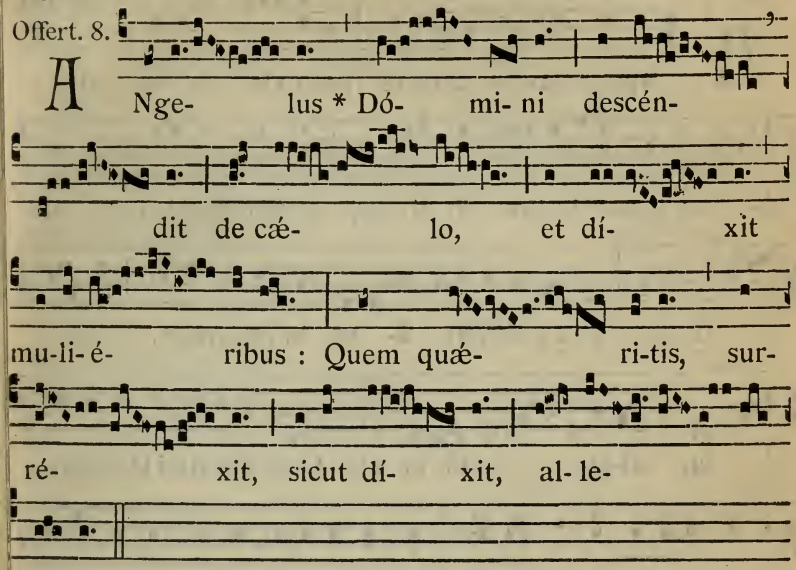
Luc. 24. b.

IN illo témpore : Duo ex discípulis Jesu ibant ipsa die in castéllum, quod erat in spátio stadiórum sexagínta ab Jerúsalem, nómine Emmaus. Et ipsi loquebántur ad ínvicem de his ómnibus, quæ accíderant. Et factum est, dum fabularéntur, et secum quærerent : et ipse Jesus appropínquans ibat cum illis : óculi autem illórum tenebántur, ne eum agnóscerent. Et ait ad illos : Qui sunt hi sermónes, quos confértis ad ínvicem ambulántes, et estis tristes? Et respóndens unus, cui nomen Cléophas, dixit ei : Tu solus peregrínus es in Jerúsalem, et non cognovísti quæ facta sunt in illa his diébus? Quibus ille dixit : Quæ? Et dixérunt : De Jesu Nazaréno, qui fuit vir prophéta potens in ópere et sermóne, coram Deo, et omni pópulo : et quómodo eum tradidérunt summi sacerdótes, et príncipes nostri in damnatiónem mortis, et crucifixérunt eum. Nos autem sperabámus, quia ipse esset redemptúrus Israel; et nunc super hæc ómnia, tértia dies est hódie, quod hæc facta sunt. Sed et mulíeres quædam ex nostris terruérunt nos, quæ ante lucem fuérunt ad monuméntum, et non invénto córpore ejus, venérunt, dicéntes se étiam visiónem Angelórum vidísse, qui dicunt eum vívere. Et abiérunt quidam ex nostris ad monuméntum : et ita invenérunt sicut mulíeres dixérunt, ipsum vero non invenérunt. Et ipse dixit ad eos : O stulti, et tardi corde ad credéndum in ómnibus, quæ locúti sunt prophétæ! Nonne hæc opórtuit pati Christum, et ita intráre in glóriam suam? Et incípiens a Móyse, et ómnibus prophétis, interpretabátur illis in ómnibus scriptúris, quæ de ipso erant. Et appropinquavérunt castéllo, quo ibant: et ipse se finxit lóngius ire. Et coegérunt illum, dicéntes : Mane nobíscum, quóniam advesperáscit, et inclináta est jam dies. Et intrávit cum illis. Et factum est, dum recúmberet cum eis, accépit panem, et benedíxit, ac fregit, et porrigébat illis. Et apérti sunt óculi eórum, et cognovérunt eum; et ipse evánuit ex óculis eórum. Et dixérunt ad ínvicem : Nonne cor nostrum ardens erat in nobis, dum loquerétur in via, et aperíret

nobis Scriptúras? Et surgéntes eádem hora regréssi sunt in Jerúsalem; et invenérunt congregátos úndecim, et eos, qui cum illis erant, dicéntes: Quod surréxit Dóminus vere, et appáruit Simóni. Et ipsi narrábant quæ gesta erant in via: et quómodo cognovérunt eum in fractióne panis.

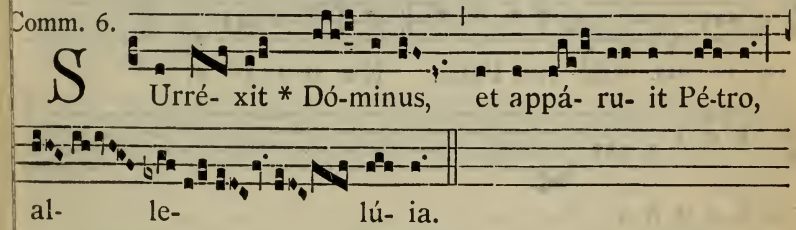
Credo.

Offert. 8.



Secreta. Súscipe, quæsumus. 414.

Comm. 6.



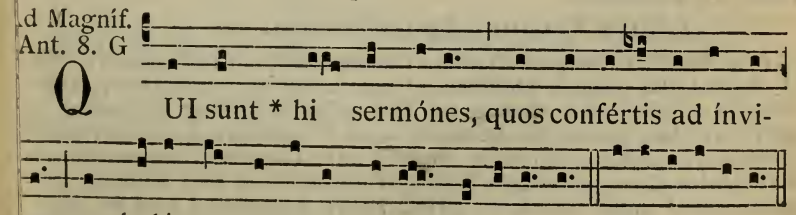
Postcommunio. Spíritum nobis. 414.

AD VESPERAS.

Omnia ut in die Paschæ, excepta

ad Magníf.

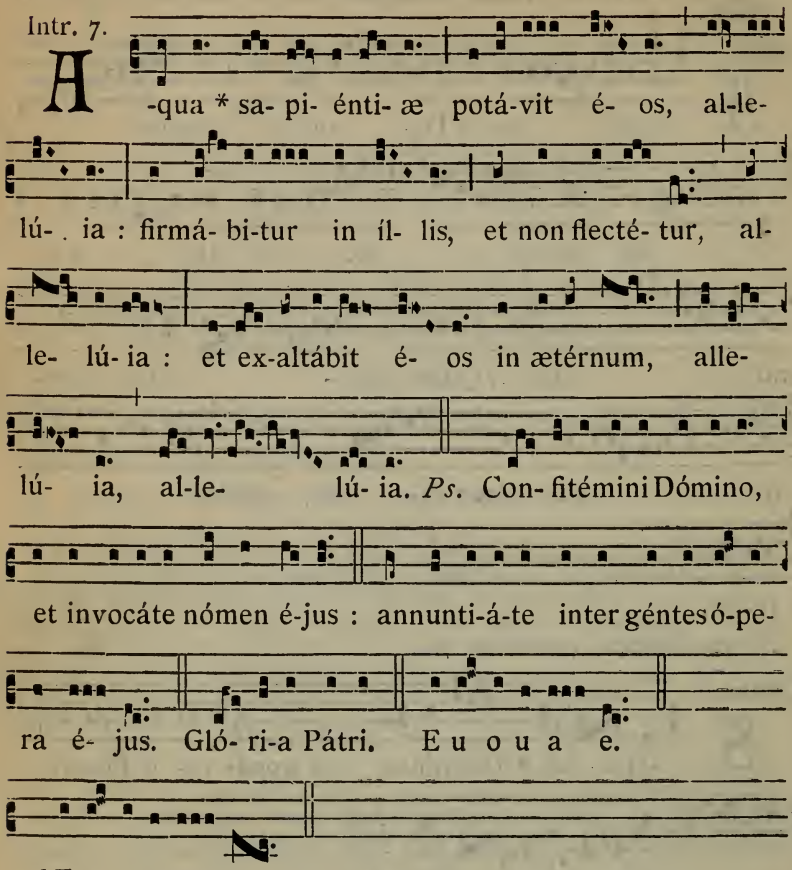
Ant. 8. G



FERIA TERTIA.

AD MISSAM.

Intr. 7.



Oratio.

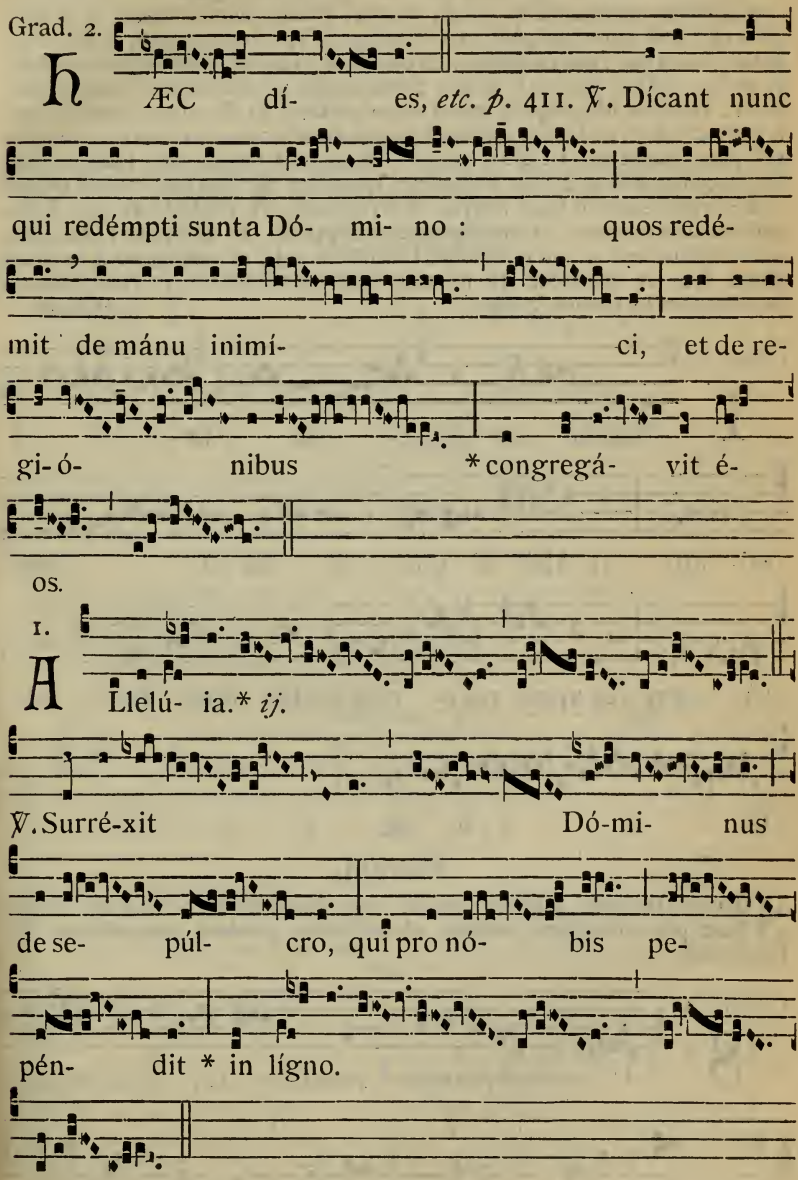
DEus, qui Ecclésiam tuam novo semper fœtu multíplicas : concéde fámulis tuis; ut sacraméntum vivéndo téneant, quod fide percepérunt. Per Dóminum.

Lectio Actuum Apostolorum. *Act. 13. d.*

IN diébus illis : Surgens Paulus, et manu siléntium indícens, ait : Viri fratres, fílii géneris Abraham, et qui in vobis timent Deum, vobis verbum salútis hujus missum est. Qui enim habitábant Jerúsalem, et príncipes ejus, ignoréntes Jesum et voces Prophetárum, quæ per omne sábbatum legúntur, judicántes implevérunt : et nullam causam mortis inveniéntes in eo, petiérunt a Piláto, ut interfícerent eum. Cumque consummássent ómnia quæ de eo scripta erant, deponéntes eum de ligno, posuérunt eum in monuménto. Deus vero suscitávit eum a mórtuis tértia

die : qui visus est per dies multos his, qui simul ascénderant cum eo de Galiléa in Jerúsalem : qui usque nunc sunt testes ejus ad plebem. Et nos vobis annuntiámus eam, quæ ad patres nostros repromíssio facta est : quóniam hanc Deus adimplévit fíliis nostris, resúscitans Jesum Christum Dóminum nostrum.

Grad. 2.



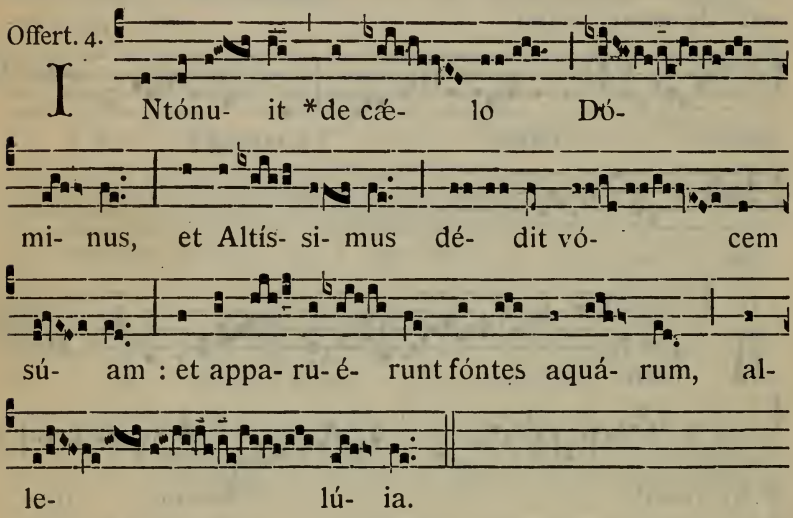
Sequentia. Víctimæ Paschali. 412.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 24. e.

IN illo témpore : Stetit Jesus in médio discipulórum suórum, et dicit eis : Pax vobis : ego sum, nolíte timére. Conturbáti vero, et contérriti, existimábant se spíritum vidére. Et dixit eis : Quid turbáti estis, et cogitatiónes ascéndunt in corda vestra? Vidéte manus meas, et pedes, quia ego ipse sum : palpáte, et vidéte : quia spíritus carnem, et ossa non habet, sicut me vidétis habére. Et cum hoc dixísset, osténdit eis manus, et pedes. Adhuc autem illis non credéntibus, et mirántibus præ gáudio, dixit : Habétis hic áliquid, quod manducétur? At illi obtulérunt ei partem piscis assi, et favum mellis. Et cum manducásset coram eis, sumens relíquias, dedit eis. Et dixit ad eos : Hæc sunt verba, quæ locútus sum ad vos, cum adhuc essem vobíscum, quóniam necésse est impléri ómnia quæ scripta sunt in lege Móysi, et Prophétis, et Psalmis de me. Tunc apéruit illis sensum, ut intellígerent Scriptúras. Et dixit eis : Quóniam sic scriptum est, et sic oportébat Christum pati, et resúrgere a mórtuis tértia die : et prædicári in nómine ejus pæniténtiam, et remissiónem peccatórum in omnes gentes. Credo.

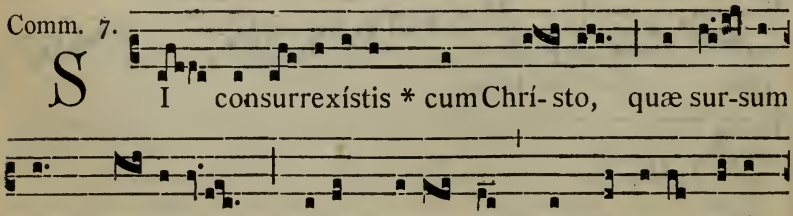
Offert. 4.

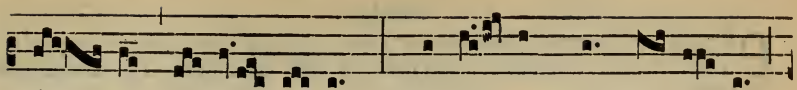


Secreta.

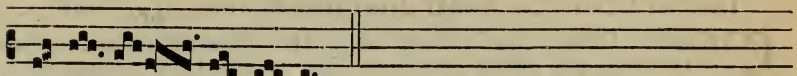
SUscipe, Dómine, fidélium preces cum oblatiónibus hostiárum : ut per hæc piæ devotiónis officia, ad cæléstem glóriam transeámus. Per Dóminum.

Comm. 7.





sé- dens, al-le- lú- ia : quæ sur-sum sunt sá-pi- te,



alle- lú- ia.

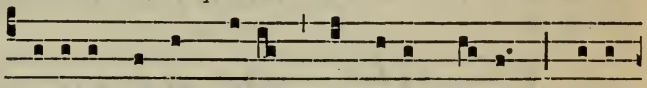
Postcommunio.

COncéde, quæsumus omnípotens Deus, ut paschális percéptio sacraménti, contínua in nostris méntibus persevéret. Per Dóminum nostrum.

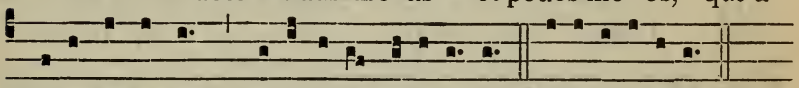
AD VESPERAS.

Omnia ut in die Paschæ, excepta

Ad Magníf. Ant. 8. G



V Idéte mánus mé-as * et pédes mé-os, qui-a

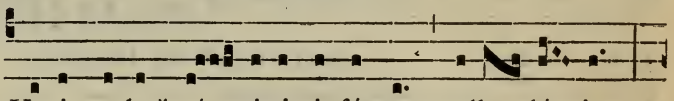


égo ípse sum, alle-lú-ia, allelú-ia. E u o u a e.

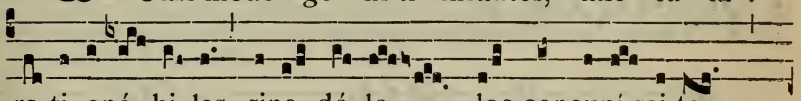
DOMINICA IN ALBIS, in Octava Paschæ.

AD MISSAM.

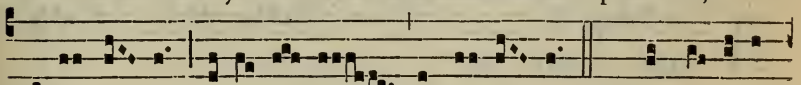
Intr. 6.



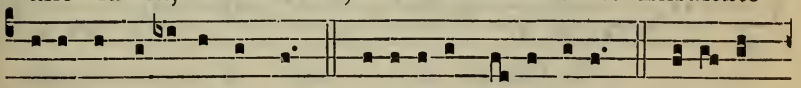
Q Uasi modo * gé- ni-ti infántes, alle- lú- ia :



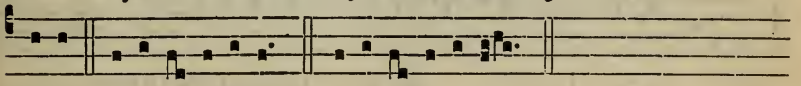
ra-ti- oná- bi-les, sine dó-lo lac concupí-sci-te,



alle- lú- ia, alle-lú- ia, alle- lú- ia. *Ps.* Exsultáte



Dé-o adju-tó-ri nóstro : jubi-láte Dé-o Jácob. Gló-ri- a



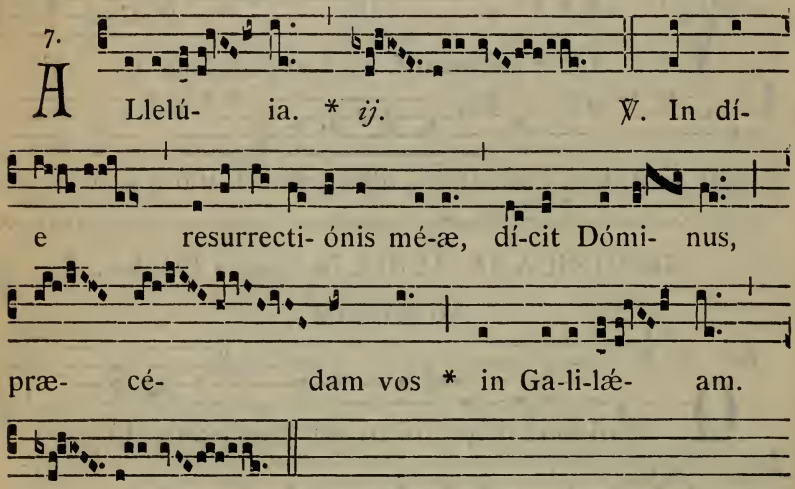
Pátri. E u o u a e. *vel* E u o u a e.

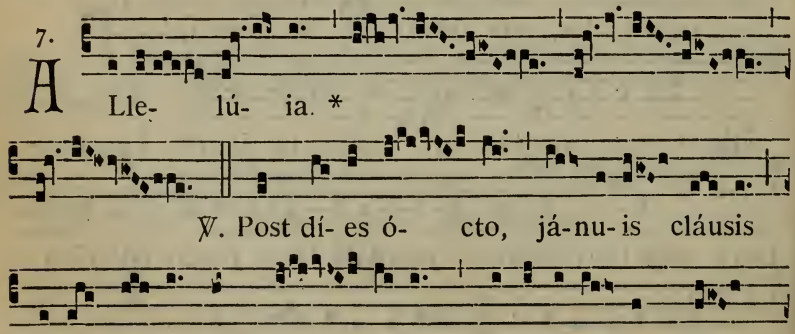
Oratio.

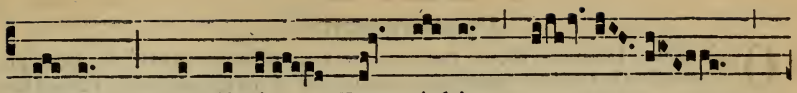
PRæsta, quæsumus omnípotens Deus : ut qui paschália festa perégimus; hæc, te largiénte, móribus et vita teneámus. Per Dóminum nostrum.

Lectio Epistolæ beati Joannis Apostoli. *1. Joañ. 5.*

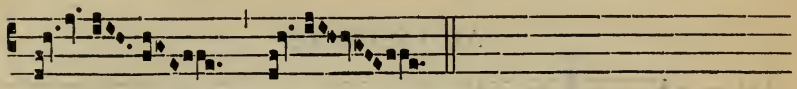
CAríssimi : Omne, quod natum est ex Deo, vincit mundum : et hæc est victória, quæ vincit mundum, fides nostra. Quis est, qui vincit mundum, nisi qui credit, quóniam Jesus est Fílius Dei? Hic est qui venit per aquam, et sánguinem, Jesus Christus : non in aqua solum, sed in aqua et sánguine. Et Spíritus est, qui testificátur, quóniam Christus est véritas. Quóniam tres sunt, qui testimónium dant in cælo : Pater, Verbum, et Spíritus Sanctus : et hi tres unum sunt. Et tres sunt, qui testimónium dant in terra : Spíritus, et aqua, et sanguis : et hi tres unum sunt. Si testimónium hóminum accípimus, testimónium Dei majus est : quóniam hoc est testimónium Dei quod majus est : quóniam testificátus est de Fílio suo. Qui credit in Fílium Dei, habet testimónium Dei in se.







ó- rum, * et dí-xit : Pax vó-bis.



✠ Sequentia sancti Evangelii secundum Joannem.

Joan. 20. e.

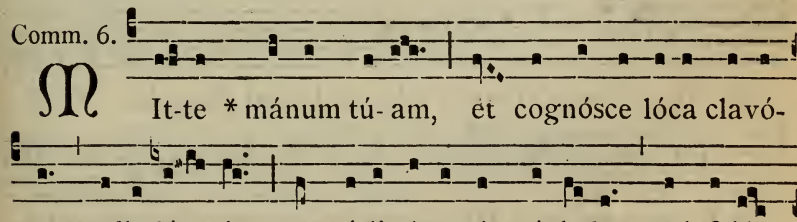
IN illo témpore : Cum sero esset die illo, una sabbatórum, et fores essent clausæ, ubi erant discípuli congregáti propter metum Judæórum : venit Jesus, et stetit in médio, et dixit eis : Pax vobis. Et cum hoc dixísset, osténdit eis manus, et latus. Gavísi sunt ergo discípuli, viso Dómino. Dixit ergo eis íterum : Pax vobis. Sicut misit me Pater, et ego mitto vos. Hæc cum dixísset, insufflávit : et dixit eis : Accípite Spíritum Sanctum : quorum remiséritis peccáta, remittúntur eis : et quorum retinuéritis, reténta sunt. Thomas autem unus ex duódecim, qui dícitur Dídymus, non erat cum eis, quando venit Jesus. Dixérunt ergo ei álii discípuli : Vídimus Dóminum. Ille autem dixit eis : Nisi vídero in mánibus ejus fixúram clavórum, et mittam dígitum meum in locum clavórum, et mittam manum meam in latus ejus, non credam. Et post dies octo, íterum erant discípuli ejus intus, et Thomas cum eis. Venit Jesus jánuis clausis, et stetit in médio, et dixit: Pax vobis. Deínde dicit Thomæ : Infer dígitum tuum huc, et vide manus meas, et affer manum tuam, et mitte in latus meum : et noli esse incrédulus, sed fidélis. Respóndit Thomas, et dixit ei : Dóminus meus, et Deus meus. Dixit ei Jesus : Quia vidísti me, Thoma, credidísti : beáti, qui non vidérunt, et credidérunt. Multa quidem et ália signa fecit Jesus in conspéctu discipulórum suórum, quæ non sunt scripta in libro hoc. Hæc autem scripta sunt, ut credátis, quia Jesus est Christus Fílius Dei : et ut credéntes, vitam habeátis in nómine ejus. Credo.

Offertorium. Angelus Dómini. 419.

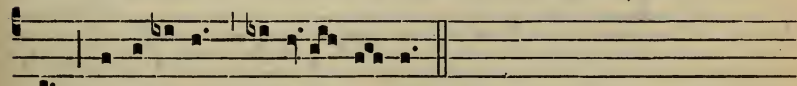
Secreta.

SUscipe múnera, Dómine, quæsumus, exsultántis Ecclésiæ : et cui causam tanti gáudii præstitísti, perpétuæ fructum concéde lætítiæ. Per Dóminum nostrum.

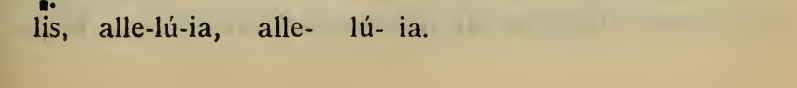
Comm. 6.



M It-te * mánum tú- am, et cognósce lóca clavó-



rum, alle-lú- ia : et nó-li ésse incré-du-lus, sed fidé-



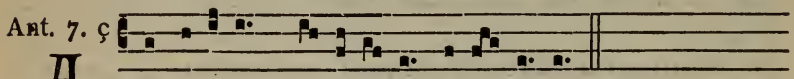
lis, alle-lú-ia, alle- lú- ia.

Postcommunio.

QUæsumus Dómine Deus noster : ut sacrosáncta mystéria, quæ pro reparatiónis nostræ munímine contulísti; et præsens nobis remédium esse fácias, et futúrum. Per Dóminum.

AD VESPERAS.

Ant. 7. ç



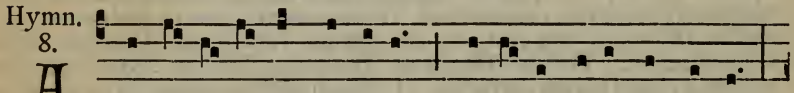
A Llelú-ia, * al-lelú- ia, alle- lú- ia.

Ps. Dixit Dóminus. *cum reliquis de Dominica, 74 qui sub una tantum Antiphona dicuntur.*

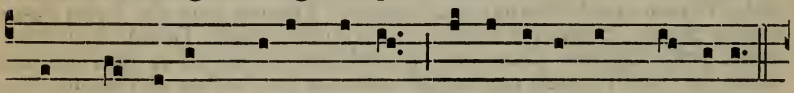
CAPITULUM. *1. Joañ. 5.*

CAríssimi : Omne quod natum est ex Deo, vincit mundum : et hæc est victória quæ vincit mundum, fides nostra.

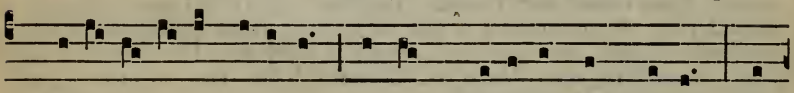
Hymn. 8.



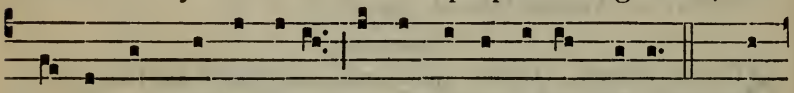
A D ré-gi- as Agni dápes, Stó- lis amícti cándi-dis,



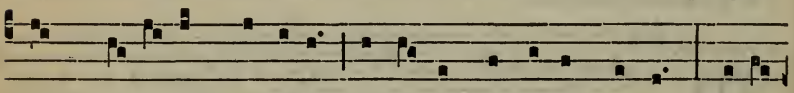
Post tránsi-tum máris Rúbri, Chrísto canámus Príncipi.



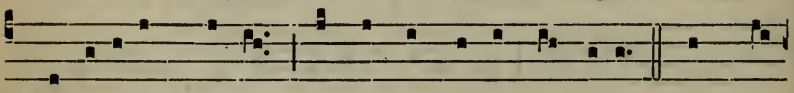
2. Diví-na cú-jus cári-tas Sácrum propínat sánguinem, Al-



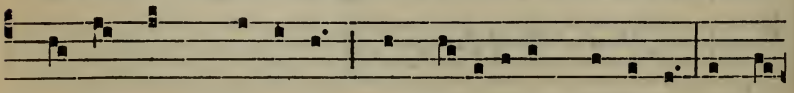
míque mémbra córporis Amor sacérdos ímmo-lat. 3. Spár-



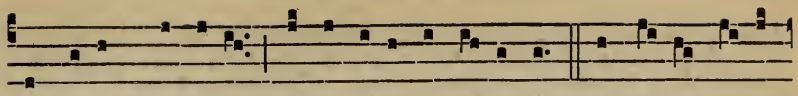
sum cru- ó-rem póstibus Vastá-tor hórret Ange-lus : Fugít-



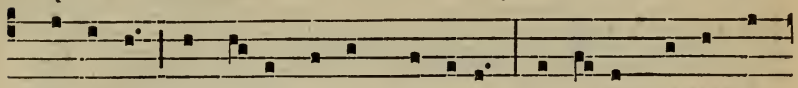
que divísum má-re : Mergúntur hóstes flúctibus. 4. Jam Pá-



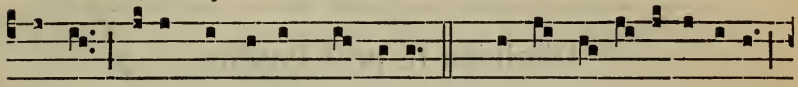
scha nóstrum Chrístus est, Paschá-lis ídem víctima, Et pú-



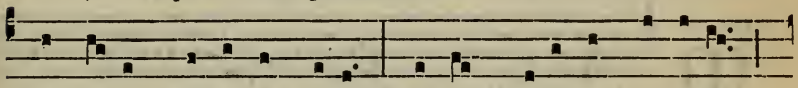
ra púris méntibus Since-ritá- tis á-zyma. 5. O vé-ra cæ-li



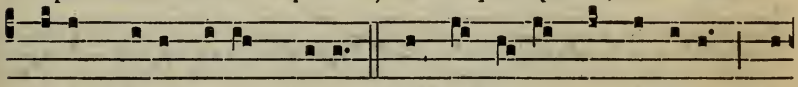
ví-ctima, Subjécta cui sunt tártara, So-lú-ta mórtis vín-



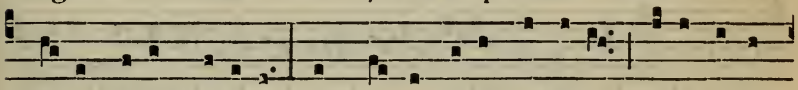
cu-la, Recépta ví-tæ præmi-a. 6. Víctor subáctis ínferis,



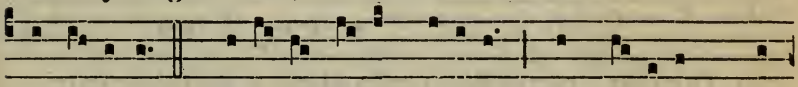
Trophæ-a Chrístus éxpli-cat, Cæ-lóque apérto, súbditum



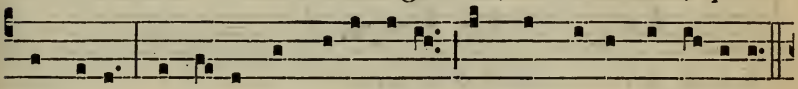
Régem tenebrárum tráhit. 7. Ut sis per-énne méntibus Pa-



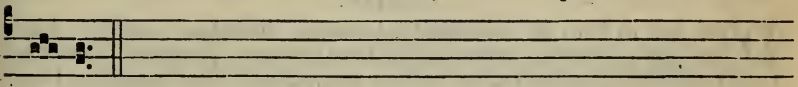
schá-le Jésu gáudi-um, A mórte dí-ra críminum Vítæ rená-



tos lí-bera. 8. Dé-o Pátri sit gló-ri-a, Et Fí- li-o, qui a



mór-tu- is Surré-xit, ac Parácli-to, In sempi-térna sæcula.

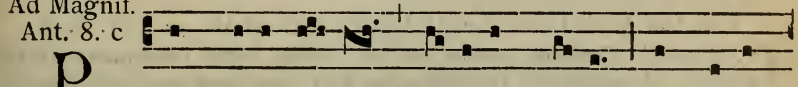


Amen.

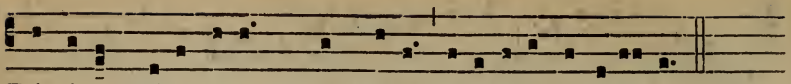
Sic terminantur omnes Hymni ejusdem metri usque ad Ascensionem, præterquam in Officio B. M. V., et in Hymno Vexílla Regis.

℣. Máne nobíscum Dómine, allelúia.
℟. Quóniam advesperáscit, allelúia.

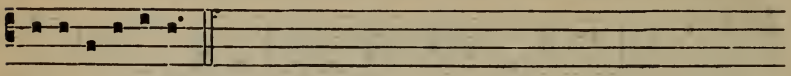
Ad Magníf.
Ant. 8. c



P Ost dí-es ócto * jánu-is cláusis, ingréssus



Dóminus díxit é-is : Pax vóbis, allelú-ia, allelú- ia.

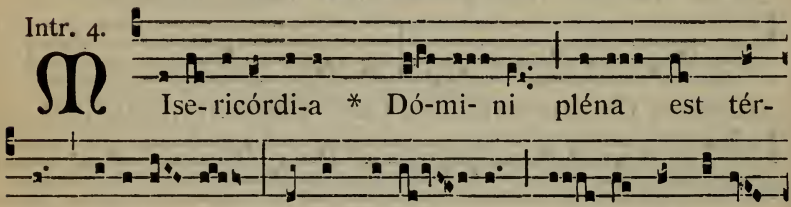


E u o u a e.

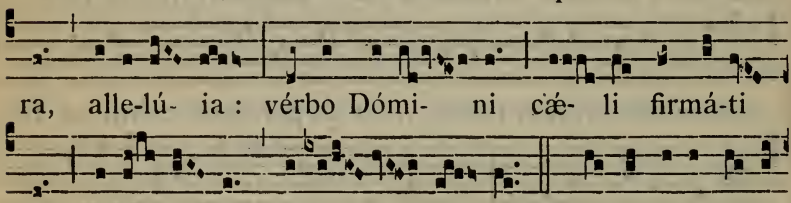
Diminica II. post Pascha.

AD MISSAM.

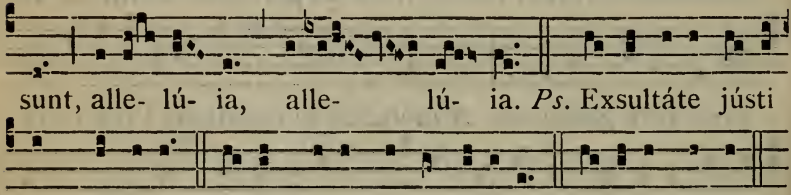
Intr. 4.



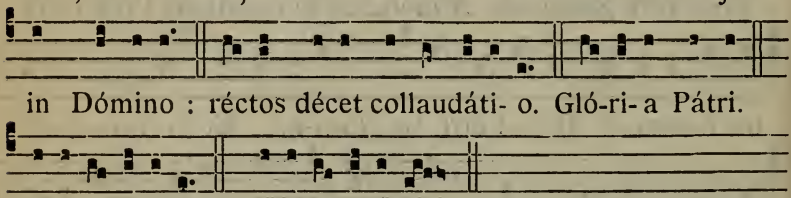
Ise- ricórdi-a * Dó-mi- ni pléna est tér-



ra, alle-lú- ia : vérbo Dómi- ni cæ- li firmá-ti



sunt, alle- lú- ia, alle- lú- ia. *Ps.* Exsultáte jústi



in Dómino : réctos décet collaudáti- o. Gló-ri- a Pátri.

E u o u a e. *vel* E u o u a e.

Oratio.

DEus, qui in Fílii tui humilitáte, jacéntem mundum erexísti : fidélibus tuis perpétuam concéde lætítiam ; ut quos perpétuæ mortis eripuísti cásibus, gáudiis fácias pérfrui sempitérnis. Per eúmdem Dóminum.

2. de S. Maria. Oratio.

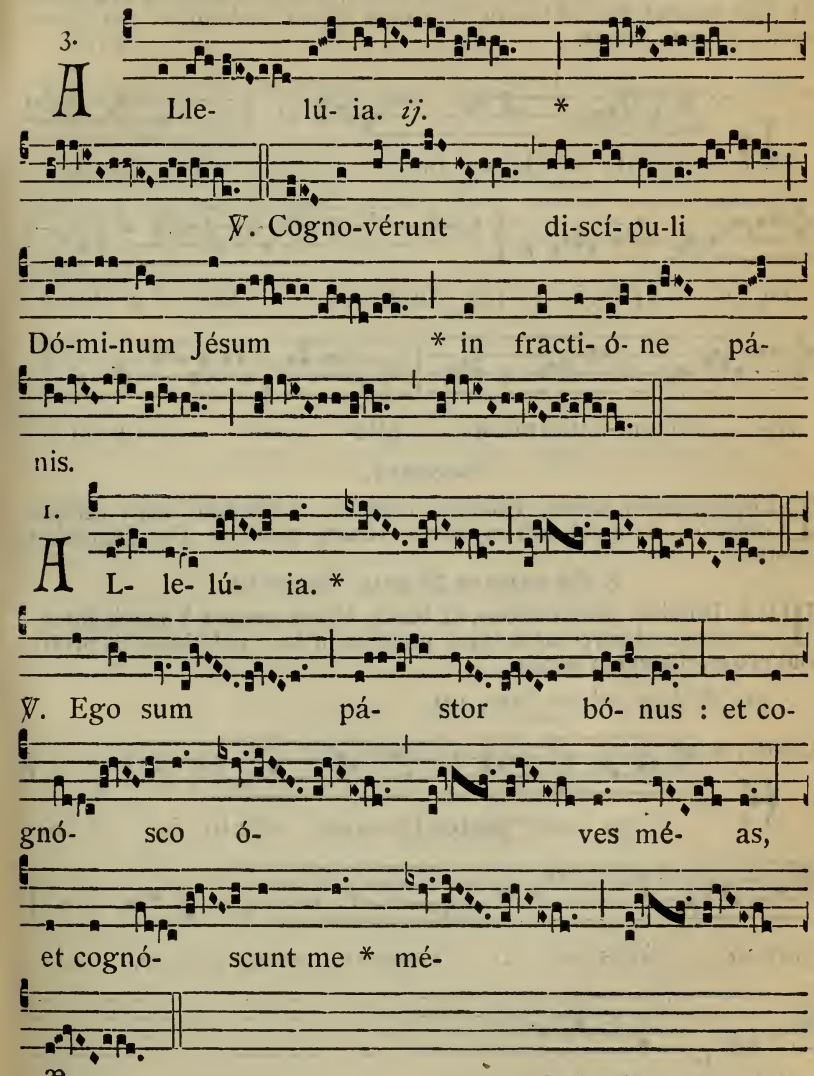
COncéde nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis et córporis sanitáte gaudére : et gloriósa beátæ Maríæ semper Vírginis intercessióne, a præsénti liberári tristítia, et ætérna pérfrui lætítia.

2. *pro Ecclesia vel pro Papa*, 102.

Lectio Epistolæ beati Petri Apostoli. *1. Petr. 2. d.*

CAríssimi : Christus passus est pro nobis, vobis relínquens exémplum, ut sequámini vestígia ejus. Qui peccátum non fecit, nec invéntus est dolus in ore ejus : qui cum maledicerétur, non maledicébat :

cum paterétur, non comminabátur : tradébat autem judicánti se injúste : qui peccáta nostra ipse pértulit in córpore suo super lignum : ut peccátis mórtui, justítiæ vivámus : cujus livóre sanáti estis. Erátis enim sicut oves errántes, sed convérsi estis nunc ad pastórem et episcopum animárum vestrárum.

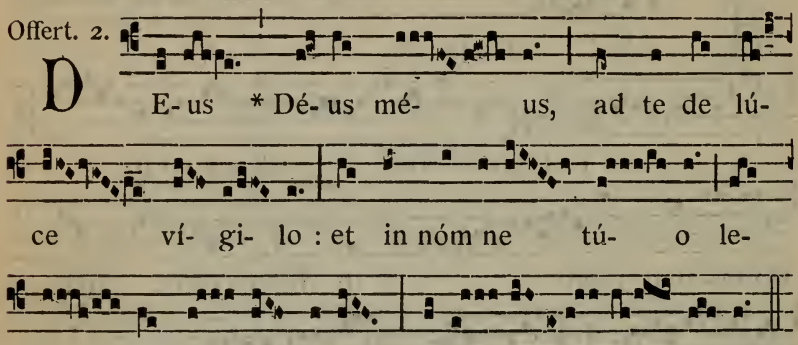


✠ Sequentia sancti Evangelii secundum Joannem.
Joan. 10. b.

IN illo témpore : Dixit Jesus pharisæis : Ego sum pastor bonus. Bonus pastor ánimam suam dat pro óvibus suis. Mercenárius autem, et qui non est pastor, cujus non sunt oves própriæ, videt lupum ve-

niéntem, et dimíttit oves, et fugit : et lupus rapit, et dispérgit oves : mercenárius autem fugit, quia mercenárius est, et non pértinet ad eum de óvibus. Ego sum pastor bonus : et cognósco meas, et cognóscunt me meæ. Sicut novit me Pater, et ego agnósco Patrem : et ánimam meam pono pro óvibus meis. Et álias oves hábeo, quæ non sunt ex hoc ovili : et illas opórtet me addúcere, et vocem meam áudient, et fiet unum ovile, et unus pastor. Credo.

Offert. 2.



Secreta.

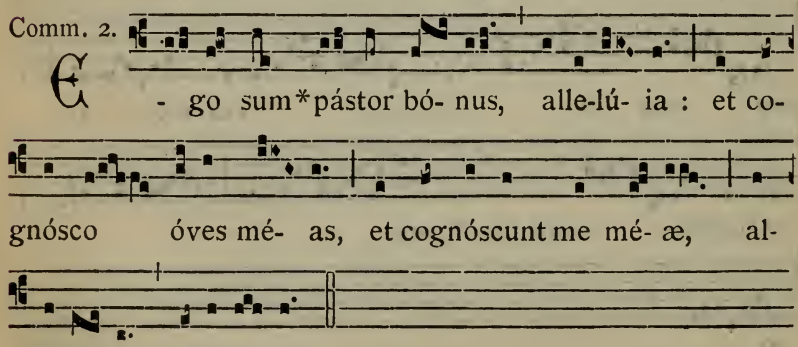
BEnedictiónem nobis, Dómine, cónferat salutárem sacra semper oblátio : ut quod agit mystério, virtúte perficiat. Per Dóminum nostrum.

2. de sancta Maria. Secreta.

TUA, Dómine, propitiatióne, et beátæ Maríæ semper Vírginis intercessióne, ad perpétuam atque præséntem hæc oblátio nobis proficiat prosperitátem et pacem.

3. *pro Ecclesia vel pro Papa*, 104.

Comm. 2.



Postcommunio.

PRæsta nobis, quæsumus omnípotens Deus : ut vivificatiónis tuæ grátiam consequéntes, in tuo semper múnere gloriémur. Per Dóminum nostrum.

2. de sancta Maria. Postcommunio.

SUmptis, Dómine, salútis nostræ subsídiis : da, quæsumus, beátæ Maríæ semper Vírginis patrocíniis nos ubíque próteġi; in cujus veneratióne hæc tuæ obtúlimus majestáti.

3. *pro Ecclesia*, 104, *vel pro Papa*, 105.

AD VESPERAS.

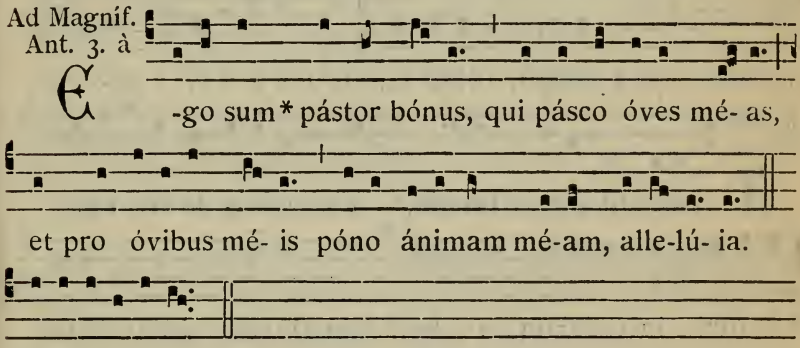
Ant. Allelúia. *Ps.* Dixit Dóminus, *cum reliquis de Dominica*, 74.

CAPITULUM. *1. Petr. 2. d.*

CAríssimi : Christus passus est pro nobis, vobis relínquens exémplum, ut sequámini vestígia ejus. Qui peccátum non fecit, nec invéntus est dolus in ore ejus.

Hymnus. Ad régias Agni dápes. 426. ℣. Máne nobíscum. 427.

Ad Magníf. Ant. 3. à



DOMINICA III. POST PASCHA.

FESTUM PATROCINII SANCTI JOSEPH
Sponsi B. M. V., Confessoris.

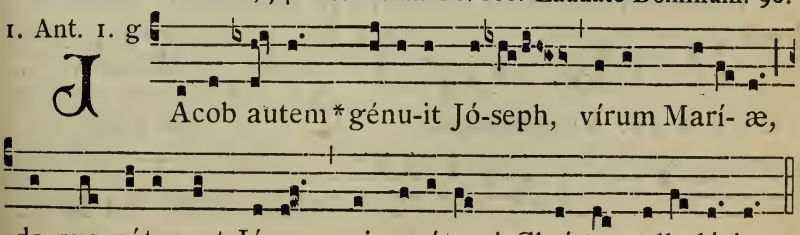
Duplex II. Classis.

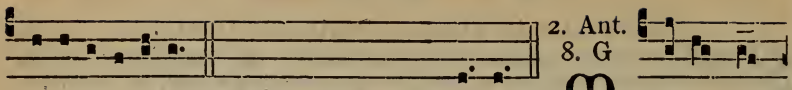
Si celebretur post Tempus Paschale, omittitur Allelúia *ubicumque occurrit.*

IN I. VESPERIS.

Psalmi de Dominica, 74 : *loco ultimi Ps. 116.* Laudáte Dóminum. 96.

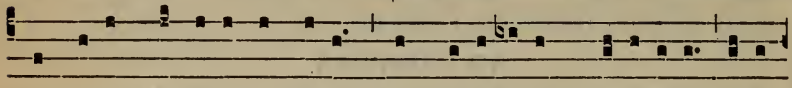
1. Ant. 1. g



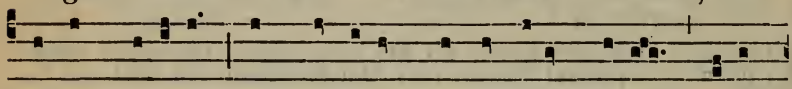


2. Ant. 8. G

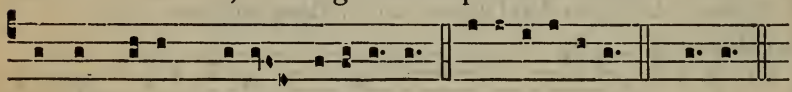
E u o u a e. *Extra T. P.* † Chrístus. M Issus est *



Angelus Gábri-el a Dé-o in civi-tátem Ga-lilæ-æ, cú-i

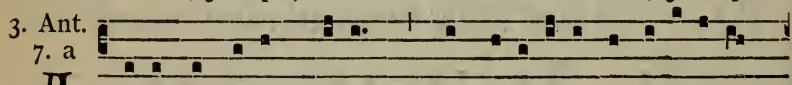


nómen Názareth, ad Vírginem desponsátam víro cú-i

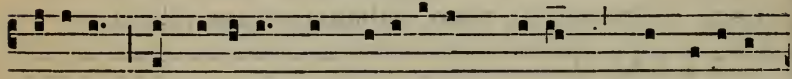


nómen érat † Jóseph, allelú-ia. E u o u a e. † Jó-seph.

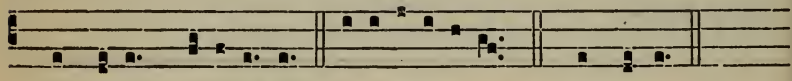
3. Ant. 7. a



A -scéndit autem Jóseph,* a Ga-lilæ-a de civi-táte

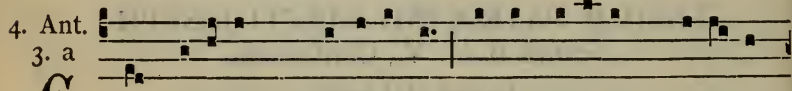


Názareth, in Judæam in civitá-tem Dávid, quæ vocátur

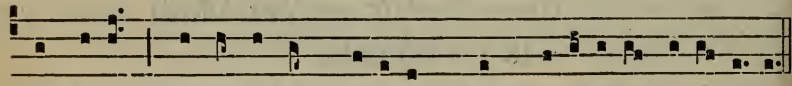


† Béthlehem, allelú-ia. E u o u a e. † Béthlehem.

4. Ant. 3. a



E T venérunt * festinántes, et invenérunt Marí-am,

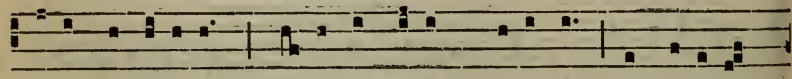


et Jóseph, et infántem pósitum † in præsépi-o, alle-lú-ia.

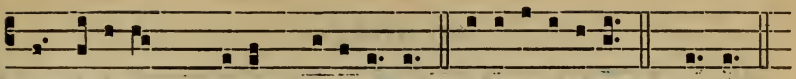
E u o u a e. † in præsépi-o.

5. Ant. 7. d

E T ípse Jésus *



érat incípi-ens qua-si annórum trigínta, ut putabá-



tur fí-li- us † Jóseph, allelú- ia. E u o u a e. † Jó-seph.

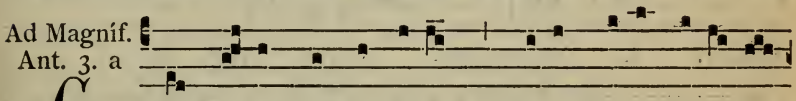
CAPITULUM. *Gen. 49. d.*

BEnedictiónes patris tui confortátæ sunt benedictiónibus patrum ejus : donec veníret desidérium cóllium æternórum : fiant in cápite Joseph, et in vértice Nazaréi inter fratres suos.

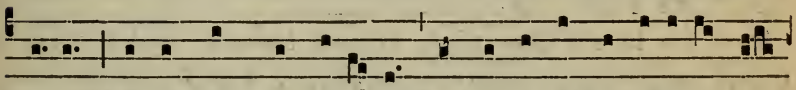
Hymnus. Te Joseph célebrent *ut in die 19. Martii.*

℣. Constítuit éum dóminum dómus súæ, allelúia.
℟. Et príncipem ómnis possessiónis súæ, allelúia.

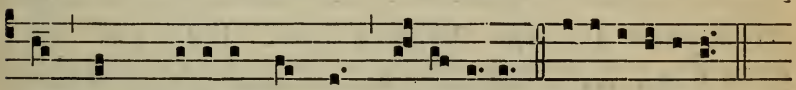
Ad Magníf.
Ant. 3. a



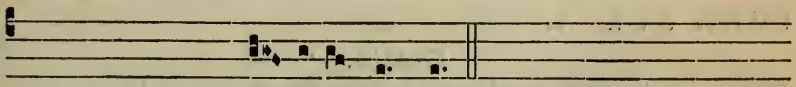
CUM ésset desponsá-ta * Máter Jésu Ma-rí- a



Jóseph, ántequam conveni-rent, invénta est in úte-ro há-



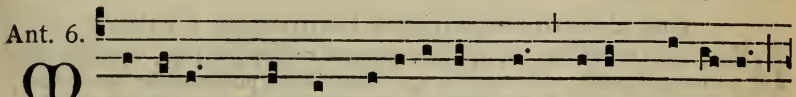
bens de † Spí-ri-tu Sáncto, al-le-lú- ia. E u o u a e.



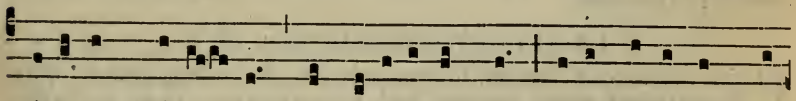
Extra T. P. † Spí- ri-tu Sáncto.

Et fit commemoratio Dominicæ.

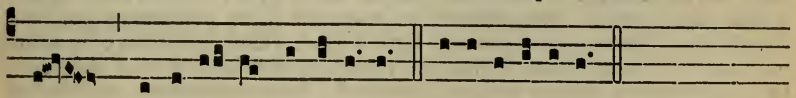
Ant. 6.



MO-dicum, * et non vidébi-tis me, dícit Dóminus :



í-terum módi- cum, et vidébi-tis me, qui- a vádo ad Pá-

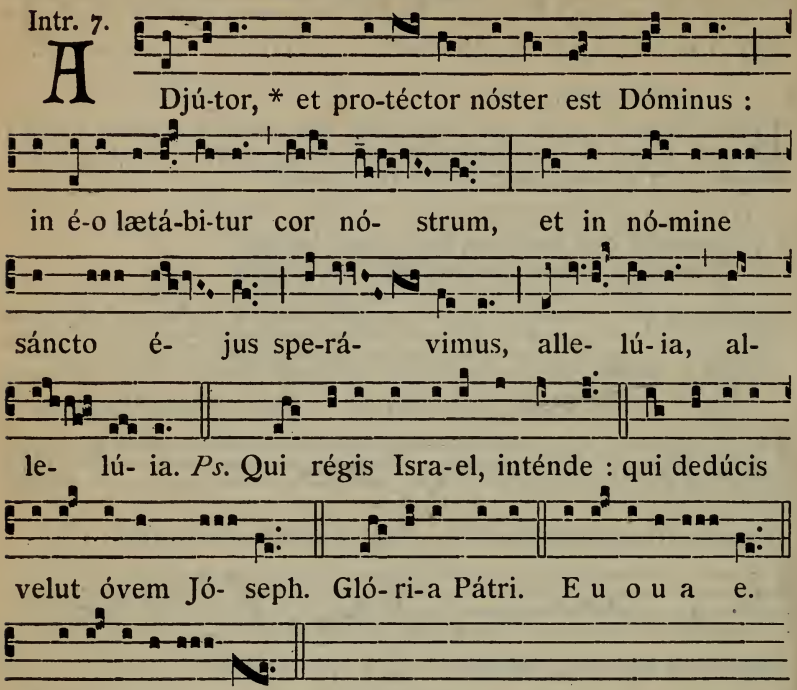


trem, alle-lú- ia, allelú- ia. E u o u a e.

℣. Máne nobíscum. 427.

AD MISSAM

Intr. 7.



Oratio.

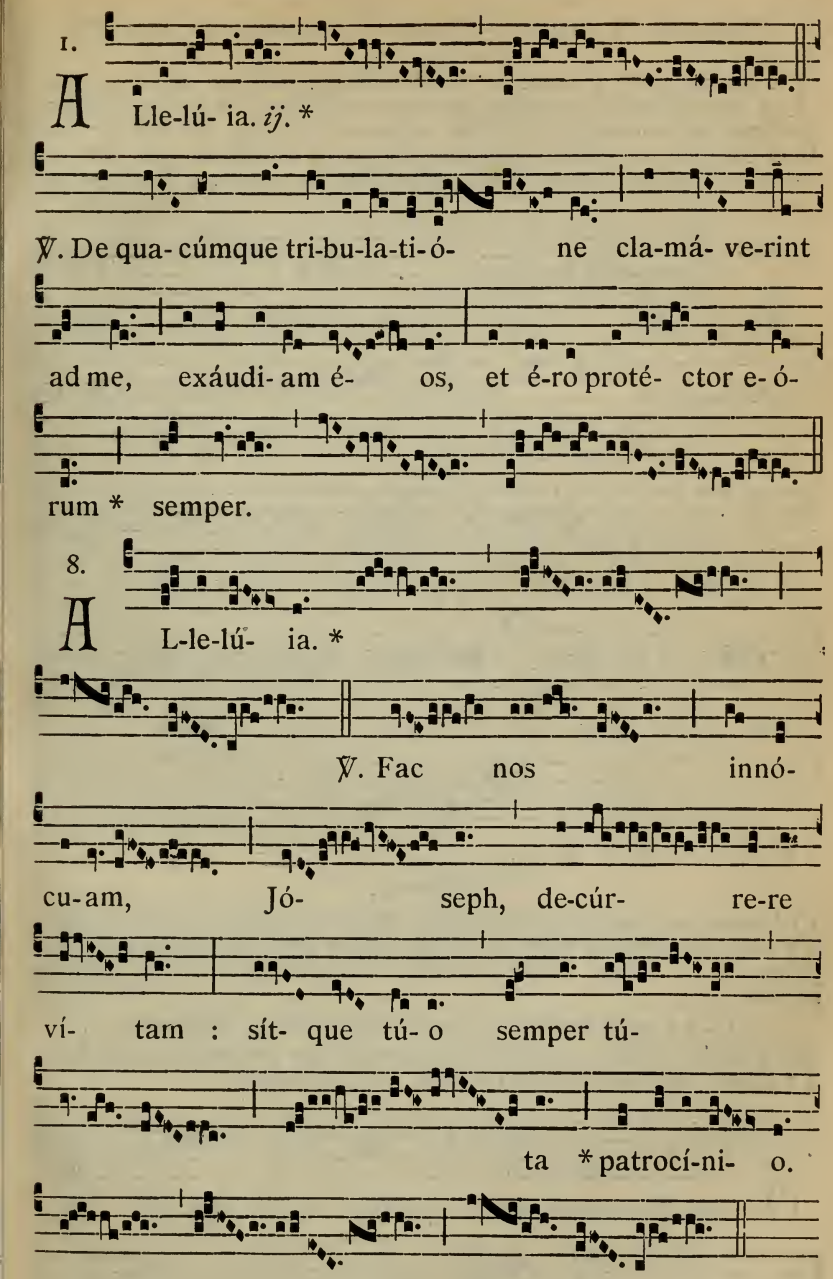
DEus, qui ineffábili providéntia beátum Joseph sanctíssimæ Genitrícis tuæ sponsum elígere dignátus es : præsta, quæsumus; ut quem protectórem venerámur in terris, intercessórem habére mereámur in cælis : Qui vivis.

Pro Commemoratione Dominicæ. Oratio.

DEus, qui errántibus, ut in viam possint redíre justítiæ, veritátis tuæ lumen osténdis : da cunctis, qui christiána professióne censéntur, et illa respúere, quæ huic inimíca sunt nómini; et ea quæ sunt apta, sectári. Per Dóminum.

Lectio libri Genesis. *Gen. 49. c.*

FIlius accréscens, Joseph, filius accréscens, et decórus aspéctu : filiæ discurrérunt super murum. Sed exasperavérunt eum, et jurgáti sunt, inviderúntque illi habéntes jácula. Sedit in forti arcus ejus, et dissolúta sunt víncula brachiórum, et mánuum illíus per manus poténtis Jacob : inde pastor egréssus est, lapis Israel. Deus patris tui erit adjútor tuus, et omnípotens benedícet tibi benedictiónibus cæli désuper, benedictiónibus abýssi jacéntis deórsum, benedictiónibus úberum et vulvæ. Benedictiónes patris tui confortátæ sunt benedictiónibus patrum ejus, donec veníret desidérium cóllium æternórum : fiant in cápite Joseph, et in vértice Nazaræi inter fratres suos.



Extra T. P., dicitur Grad. Dómine prævenísti. *ut in Communi Abbatum; deinde,* Allelúia, allelúia. ℣. Fac nos. *ut supra.*

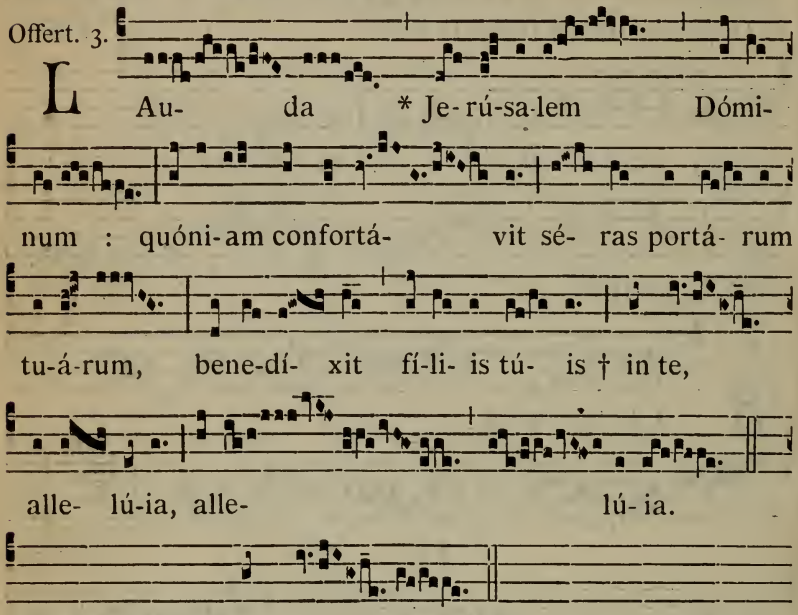
✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 3. d.

IN illo témpore : Factum est autem cum baptizarétur omnis pópulus, et Jesu baptizáto, et oránte, apértum est cælum : et descéndit Spíritus Sanctus corporáli spécie sicut colúmba in ipsum : et vox de cælo facta est : Tu es Fílius meus diléctus, in te complácui mihi. Et ipse Jesus erat incípiens quasi annórum trigínta, ut putabátur fílius Joseph.

Credo.

Offert. 3.



Extra T. P. † in te.

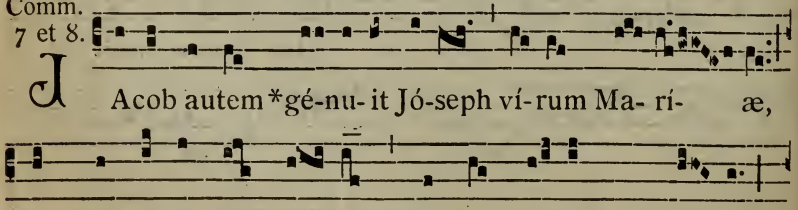
Secreta.

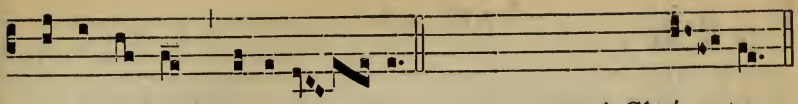
SAnctíssimæ Genitrícis tuæ sponsi patrocínio suffúlti, rogámus, Dómine, cleméntiam tuam : ut corda nostra fácias terréna cuncta despícere, ac te verum Deum perfécta caritáte dilígere : Qui vivis et regnas.

Pro Commemoratione Dominicæ. Secreta.

HIS nobis, Dómine, mystériis conferátur, quo terréna desidéria mitigántes, discámus amáre cæléstia. Per Dóminum.

Comm. 7 et 8.





alle- lú- ia, alle-lú- ia. *Extra T. P.* † Chrí- stus.

Postcommunio.

DIvíni múneris fonte refécti, quæsumus, Dómine Deus noster : ut, sicut nos facis beáti Joseph protectióne gaudére; ita ejus méritis et intercessióne, cæléstis glóriæ fácias esse participes. Per Dóminum nostrum.

Pro Commemoratione Dominicæ. Postcommunio.

SAcraménta quæ súmpsimus, quæsumus Dómine, et spirituálibus nos instáurent aliméntis, et corporálibus tueántur auxíliis. Per Dóminum nostrum.

In fine legitur Evangelium Dominicæ.

✠ Sequentia sancti Evangelii secundum Joannem.

Joan. 16.

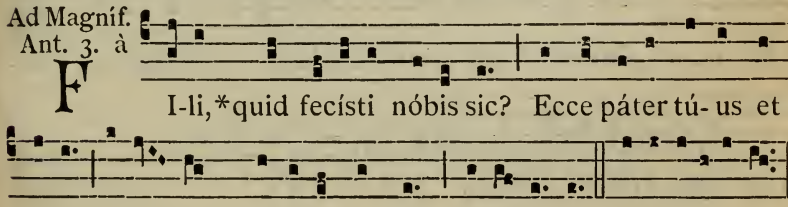
IN illo témpore : Dixit Jesus discípulis suis : Módicum, et jam non vidébitis me : et íterum módicum, et vidébitis me : quia vado ad Patrem. Dixérunt ergo ex discípulis ejus ad ínvicem : Quid est hoc, quod dicit nobis : Módicum, et non vidébitis me : et íterum módicum, et vidébitis me, et quia vado ad Patrem? Dicébant ergo : Quid est hoc quod dicit : Módicum? nescímus quid lóquitur. Cognóvit autem Jesus, quia volébant eum interrogáre, et dixit eis : De hoc quæritis inter vos, quia dixi : Módicum, et non vidébitis me : et íterum módicum, et vidébitis me. Amen, amen dico vobis : quia plorábitis, et flébitis vos, mundus autem gaudébit : vos autem contristabímini, sed tristítia vestra vertétur in gáudium. Múlier cum parit, tristítiam habet, quia venit hora ejus : cum autem pepérerit púerum, jam non méminit pressúræ propter gáudium, quia natus est homo in mundum. Et vos ígitur nunc quidem tristítiam habétis, íterum autem vidébo vos, et gaudébit cor vestrum : et gáudium vestrum nemo tollet a vobis.

IN II. VESPERIS

Omnia ut in I. Vesperis, præter sequentia :

℣. Sub úmbra illíus quem desideráveram sédi, allelúia.
℟. Et frúctus éjus dúlcis gútturi méo, allelúia.

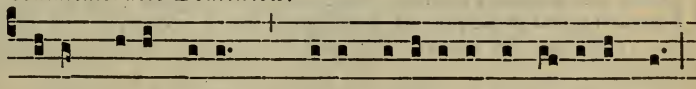
Ad Magníf. Ant. 3. à



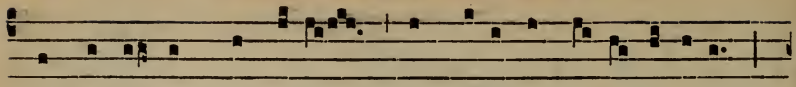
F I-li, * quid fecísti nóbis sic? Ecce páter tú- us et ég o dolén-tes quærebámus te. Alle-lú- ia. E u o u a e.

Et fit Commemoratio Dominicæ.

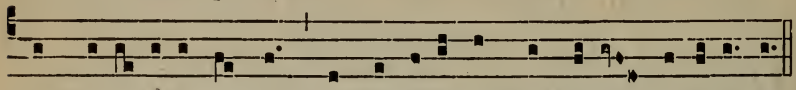
Ant. 8.



A -men díco vóbis, * qui- a plorábi-tis et flé-bi-tis vos :



múndus autem gaudébit, vos vero contrista-bímini :



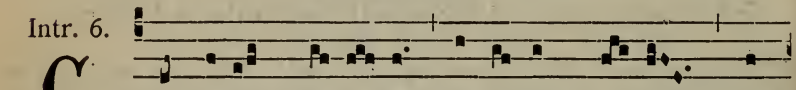
sed tristí- ti-a véstra convertétur in gáudi- um, allelú- ia.

℣. Máne nobíscum. 427.

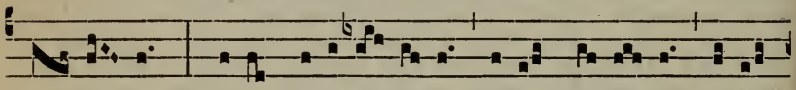
Dominica IV. post Pascha.

AD MISSAM.

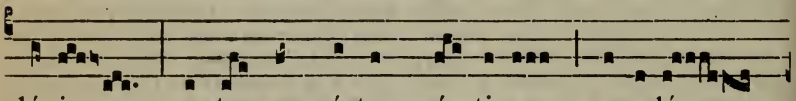
Intr. 6.



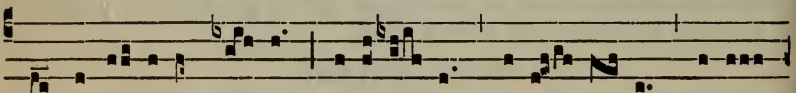
C Antá-te * Dómi-no cánti-cum nó-vum, al-



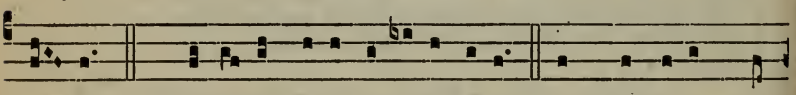
le- lú- ia : qui- a mi-rabí- li- a fécit Dómi-nus, alle-



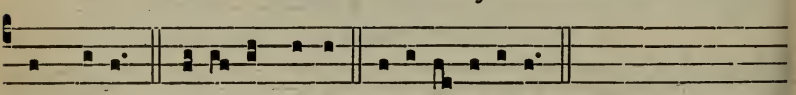
lú- ia : ante conspéctum gén-ti- um reve-lá-



vit justí- ti- am sú- am, alle-lú- ia, alle- lú- ia, alle-



lú- ia. *Ps.* Salvávit síbi déxtera éjus : et bráchi-um sán-



ctum éjus. Gló-ri- a Pátri. E u o u a e.

Oratio.

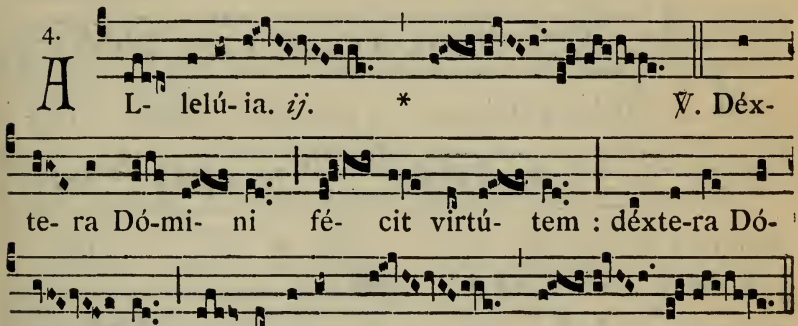
DEus, qui fidélium mentes uníus éfficis voluntátis : da pópulis tuis id amáre quod præcipis, id desideráre quod promíttis; ut inter mundánas varietátes ibi nostra fixa sint corda, ubi vera sunt gáudia. Per Dóminum

2. *de S. Maria*, 428. — 3. *pro Ecclesia vel pro Papa*, 104.

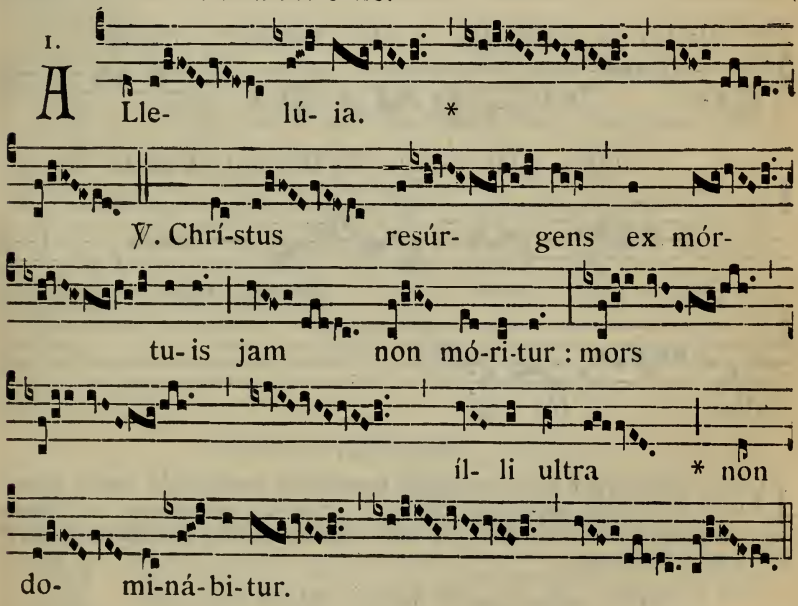
Lectio Epistolæ beati Jacobi Apostoli. *Jac. 1. c.*

CAríssimi : Omne datum óptimum, et omne donum perféctum desúrsum est, descéndens a Patre lúminum, apud quem non est transmutátio, nec vicissitúdinis obumbrátio. Voluntárie enim génuit nos verbo veritátis, ut simus inítium áliquod creatúræ ejus. Scitis, fratres mei dilectíssimi. Sit autem omnis homo velox ad audiéndum : tardus autem ad loquéndum, et tardus ad iram. Ira enim viri, justítiam Dei non operátur. Propter quod abjiciéntes omnem immundítiam, et abundántiam malítiæ, in mansuetúdine suscípite ínsitum verbum, quod potest salváre ánimas vestras.

4.



1.

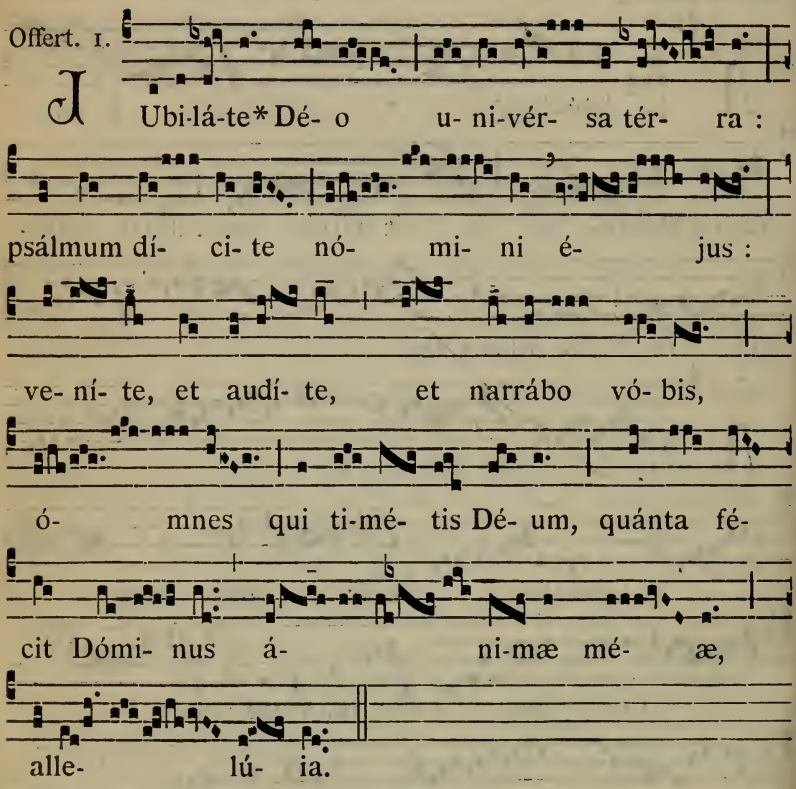


✠ Sequentia sancti Evangelii secundum Joannem. *Joan. 16.*

IN illo témpore : Dixit Jesus discípulis suis : Vado ad eum qui misit me : et nemo ex vobis intérrogat me : Quo vadis? Sed quia hæc locútus sum vobis, tristítia implévit cor vestrum. Sed ego veritátem dico

vobis : éxpedit vobis ut ego vadam : si enim non abíero, Paráclitus non véniet ad vos : si autem abíero, mittam eum ad vos. Et cum vénerit ille, árguet mundum de peccáto, et de justítia, et de judício. De peccáto quidem, quia non credidérunt in me : de justítia vero, quia ad Patrem vado, et jam non vidébitis me : de judício autem, quia princeps hujus mundi jam judicátus est. Adhuc multa hábeo vobis dícere : sed non potéstis portáre modo. Cum autem vénerit ille Spíritus veritátis, docébit vos omnem veritátem. Non enim loquétur a semetípso : sed quæcúmque áudiet, loquétur, et quæ ventúra sunt, annuntiábit vobis. Ille me clarificábit : quia de meo accípiet, et annuntiábit vobis. Credo.

Offert. 1.

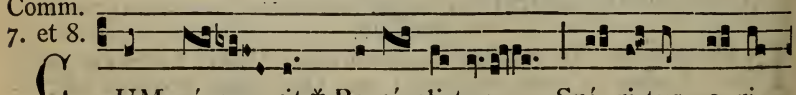


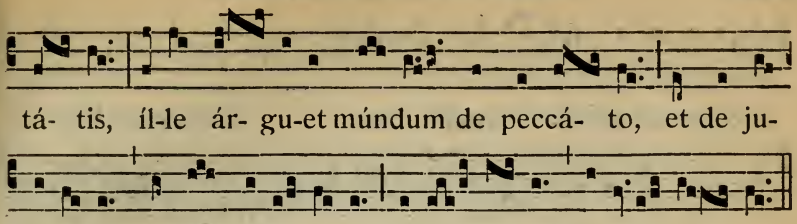
Secreta.

DEus, qui nos per hujus sacrifícii veneránda commércia, unius summæ divinitátis partícipes effecísti : præsta, quæsumus ; ut, sicut tuam cognóscimus veritátem, sic eam dignis móribus assequámur. Per Dóminum nostrum.

2. *de S. Maria*, 430. — 3. *pro Ecclesia vel pro Papa*, 104.

Comm. 7. et 8.





Postcommunio.

ADésto nobis, Dómine Deus noster : ut per hæc, quæ fidéliter súmpsimus, et purgémur a vítiis, et a perículis ómnibus eruámur. Per Dóminum nostrum.

2. *de S. Maria*, 431. — 3. *pro Ecclesia vel pro Papa*, 105.

AD VESPERAS.

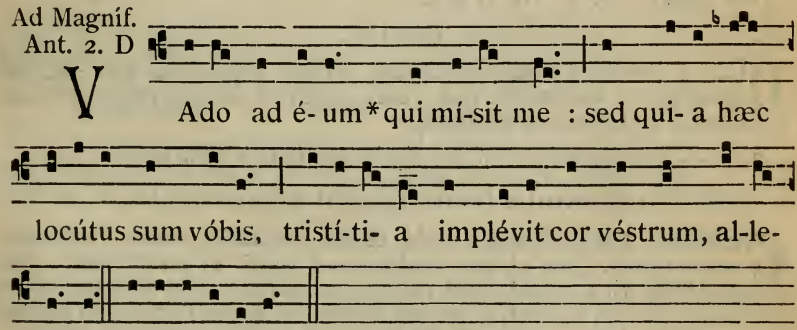
Ant. Allelúia. *Ps.* Dixit Dóminus. *cum reliquis de Dominica*, 73.

CAPITULUM. *Jac. 1. c.*

CAríssimi : Omne datum óptimum, et omne donum perféctum desúrsum est, descéndens a Patre lúminum, apud quem non est transmutátio, nec vicissitúdinis obumbrátio.

Hymnus. Ad régias Agni dápes. 426. ℣. Máne nobíscum. 427.

Ad Magníf.
Ant. 2. D

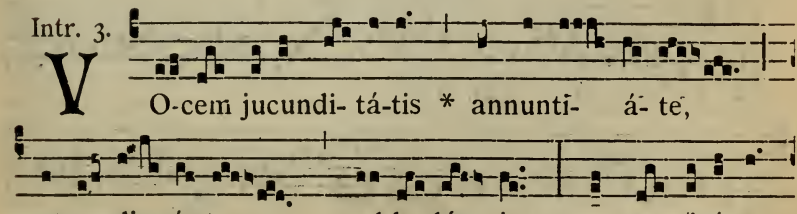


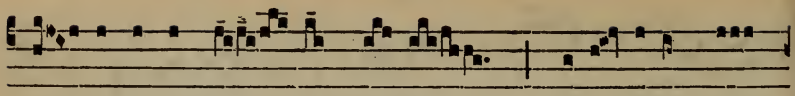
Deinde Commemoratio de Cruce, 78.

Dominica V. post Pascha.

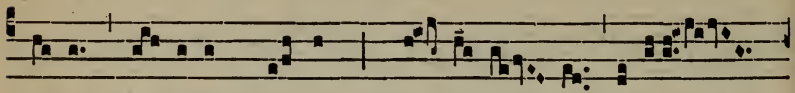
AD MISSAM.

Intr. 3.

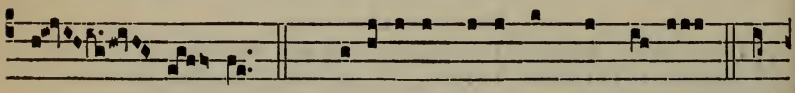




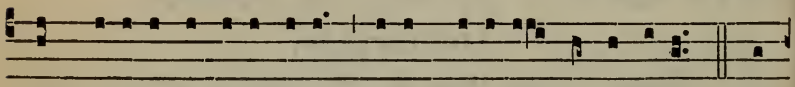
us-que ad extré- mum térræ : li-be-rávit Dó-



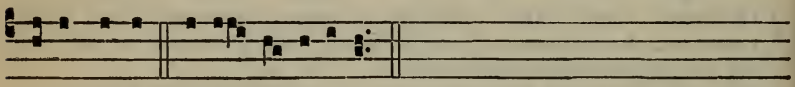
minus pó-pulum sú- um, al- le- lú- ia, alle-



lú- ia. *Ps.* Jubi-láte Dé-o ómnis tér-ra : psál-



mum díci-te nómini éjus, dá-te gló-ri-am láudi é-jus. Gló-



ri- a Pátri. E u o u a e.

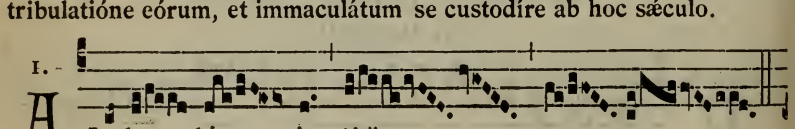
Oratio.

DEus, a quo bona cuncta procédunt, largíre supplícibus tuis : ut cogitémus, te inspiránte, quæ recta sunt : et te gubernánte, éadem faciámus. Per Dóminum nostrum.

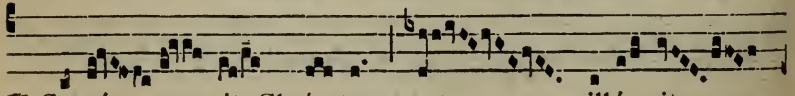
2. *de S. Maria*, 428. — 3. *pro Ecclesia vel pro Papa*, 104.

Lectio Epistolæ beati Jacobi Apostoli. *Jac. 1. d.*

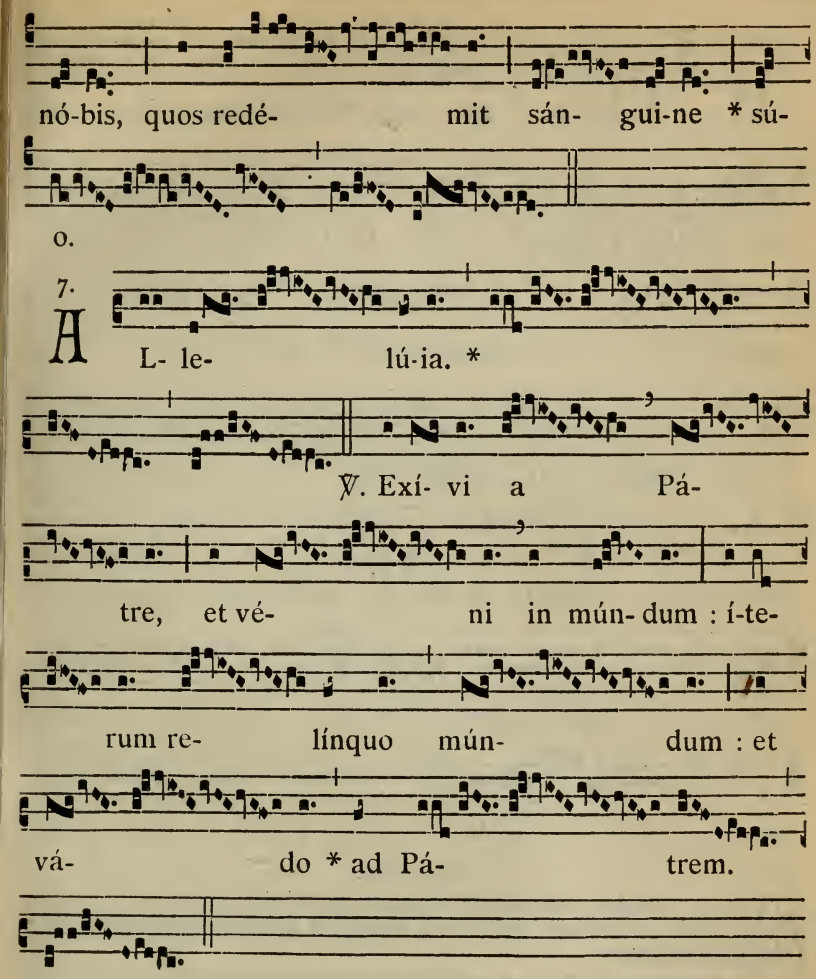
CAríssimi : Estóte factóres verbi, et non auditóres tantum : falléntes vosmetípsos. Quia si quis audítor est verbi, et non factor : hic comparábitur viro consideránti vultum nativitátis suæ in spéculo : considerávit enim se, et ábiit, et statim oblítus est qualis fúerit. Qui autem perspéxerit in legem perféctam libertátis, et permánserit in ea, non audítor obliviósus factus, sed factor óperis : hic beátus in facto suo erit. Si quis autem putat se religiósum esse, non refrénans linguam suam, sed sedúcens cor suum, hujus vana est relígio. Relígio munda, et immaculáta apud Deum et Patrem, hæc est : Visitáre pupíllos, et víduas in tribulatióne eórum, et immaculátum se custodíre ab hoc sæculo.



1. - A L- le- lú- ia. *ij* *



℣. Surré- xit Chrí- stus, et illú- xit

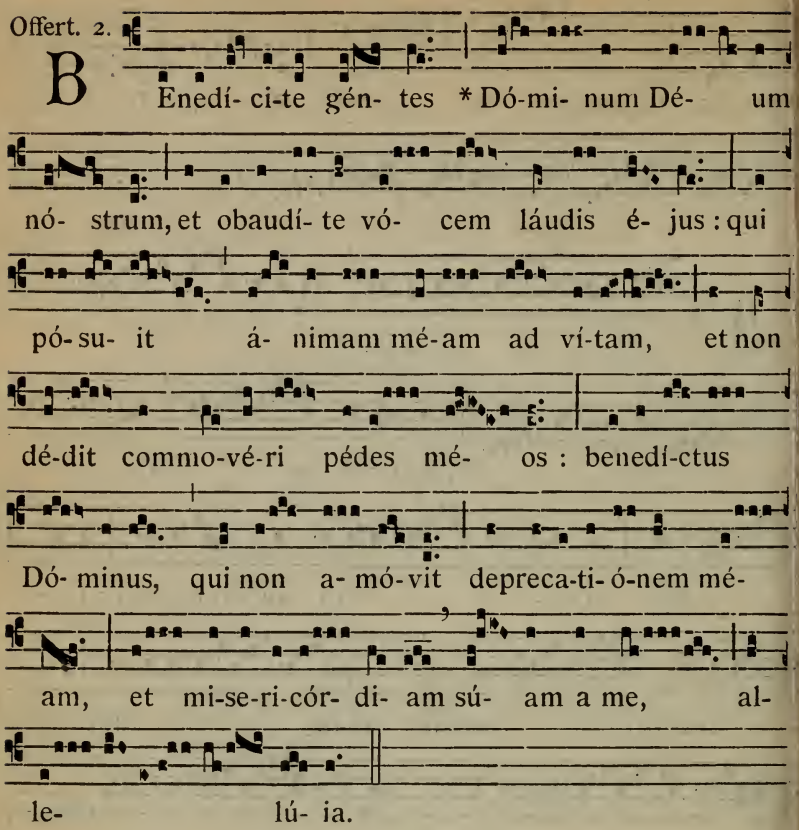


✠ Sequentia sancti Evangelii secundum Joannem.

Joan. 16. c.

IN illo témpore : Dixit Jesus discípulis suis : Amen, amen dico vobis : si quid petiéritis Patrem in nómine meo, dabit vobis. Usque modo non petístis quidquam in nómine meo : Pétite, et accipiétis, ut gáudium vestrum sit plenum. Hæc in provérbiis locútus sum vobis. Venit hora, cum jam non in provérbiis loquar vobis, sed palam de Patre annuntiábo vobis. In illo die in nómine meo petétis : et non dico vobis, quia ego rogábo Patrem de vobis : ipse enim Pater amat vos, quia vos me amástis, et credidístis, quia ego a Deo exívi. Exívi a Patre, et veni in mundum : íterum relínquo mundum, et vado ad Patrem. Dicunt ei discípuli ejus : Ecce nunc palam lóqueris, et provérbium nullum dicis. Nunc scimus quia scis ómnia, et non opus est tibi, ut quis te intérroget : in hoc crédimus quia a Deo exísti. Credo.

Offert. 2.

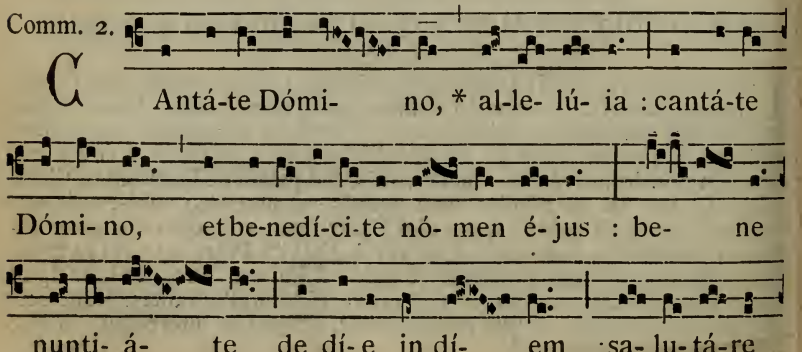


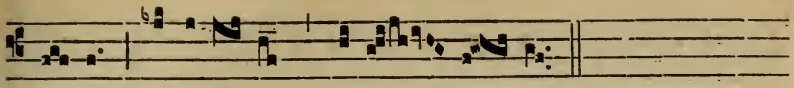
Secreta.

SUscipe, Dómine, fidélium preces cum oblatiónibus hostiárum : ut per hæc piæ devotiónis officia, ad cæléstem glóriam transeámus. Per Dóminum nostrum.

2. *de S. Maria*, 428. -- 3. *pro Ecclesia vel pro Papa*, 104.

Comm. 2.





é- jus, alle-lú- ia, alle- lú- ia.

Postcommunio.

TRíbue nobis, Dómine, cæléstis mensæ virtúte satiátis : et desideráre quæ recta sunt, et desideráta percípere. Per Dóminum nostrum.

2. *de S. Maria*, 431. — 3. *pro Ecclesia vel pro Papa*, 105.

AD VESPERAS.

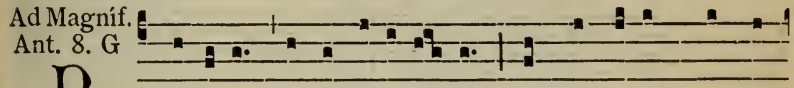
Ant. Allelúia. *Ps.* Dixit Dóminus. *cum reliquis de Dominica*, 73.

CAPITULUM. *Jac. 1. d.*

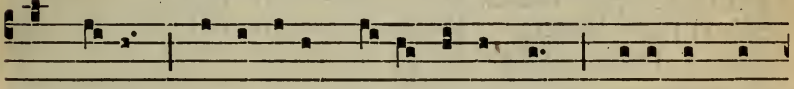
CAríssimi : Estóte factóres verbi, et non auditóres tantum, falléntes vosmetípsos. Quia si quis auditor est verbi, et non factor : hic comparábitur viro consideránti vultum nativitátis suæ in spéculo : considerávit enim se, et ábiit, et statim oblítus est qualis fúerit.

Hymnus. Ad régias Agni dapes. 426. ℣. Máne nobíscum. 427.

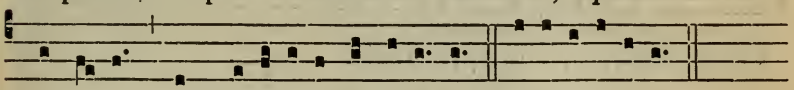
Ad Magníf. Ant. 8. G



P E-ti-te, * et accipi- é- tis, ut gáudi-um véstrum



sit plénum : ípse enim Pá-ter ámat vos, qui-a vos me



amástis, et credidístis, alle-lú- ia. E u o u a e.

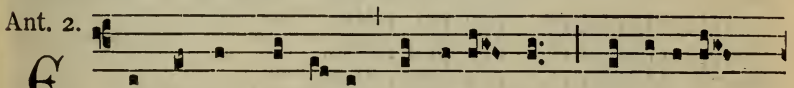
Deinde Commemoratio de Cruce. 78.

IN LITANIIS MAJORIBUS.

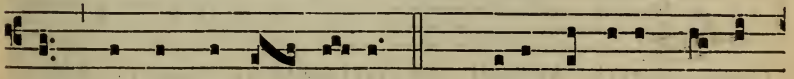
AD PROCESSIONEM.

Ante Processionem cantatur stando :

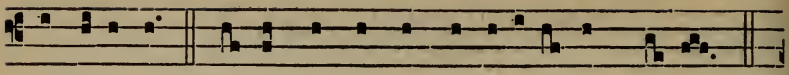
Ant. 2.



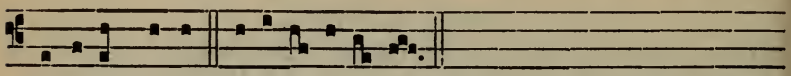
E Xsúrge Dómi-ne, * ádjuva nos : et líbera



nos, propter nómen tú- um. *Ps.* Dé-us áuribus nóstris

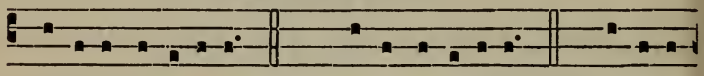


audívimus : pátres nóstri annunti-avé-runt nó-bis.

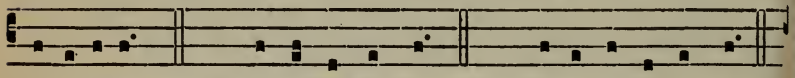


Gló-ri-a Pátri. E u o u a e. *Et repetitur* Exsúrge Dñe.

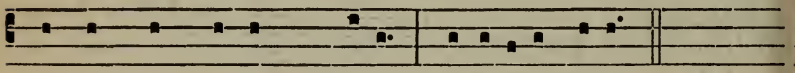
Dum incipiuntur Litaniæ, omnes genuflectunt.



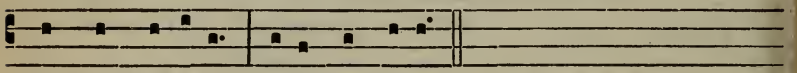
K Y-ri- e e-lé- ison. *ij*. Chríste e-lé- ison. *ij*. Ky-ri- e



e-lé- ison. *ij*. Chríste áudi nos. *ij*. Chríste exáudi nos. *ij*

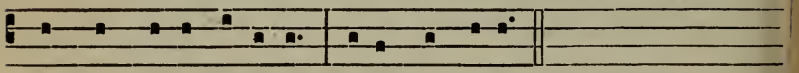


Pá- ter de cæ-lis Dé-us, mi-serére nóbis.
Fíli Redémptor múndi Dé-us, mi-serére nóbis.
Spí- ri-tus Sáncte Dé-us, mi-serére nóbis.
Sáncta Trínitas únus Dé-us, mi-serére nóbis.

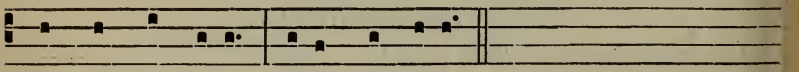


Sáncta Ma-rí- a, óra pro nóbis.

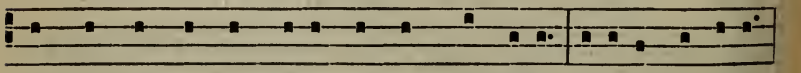
Surgunt omnes et ordinatim procedunt.



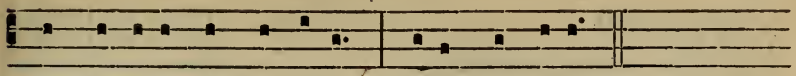
Sáncta Dé- i Gé-nitrix, óra pro nóbis.
Sáncta Vírgo vírginum, óra pro nóbis.



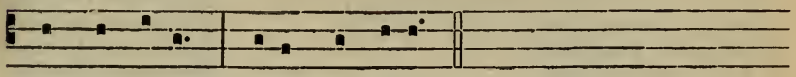
Sáncte Mí-cha-el, óra pro nóbis.
Sáncte Gá-bri-el, óra pro nóbis.
Sáncte Rápha-el, óra pro nóbis.



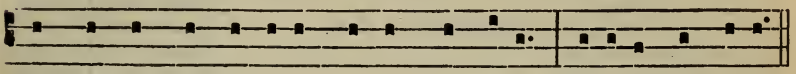
Omnes sáncti Ange-li et Archánge-li, oráte pro nóbis.
Omnes sáncti beatórum Spirítuum órdines, oráte pro nóbis.



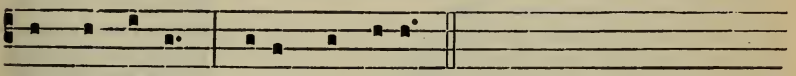
Sáncte Jo-ánnes Baptísta, óra pro nóbis.



Sáncte Jó-seph, óra pro nóbis.

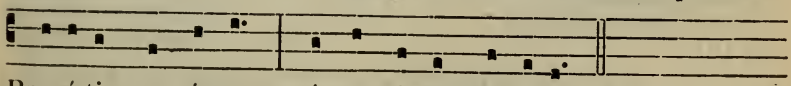


Omnes sáncti Patri-árchæ et Prophétæ, oráte pro nóbis.



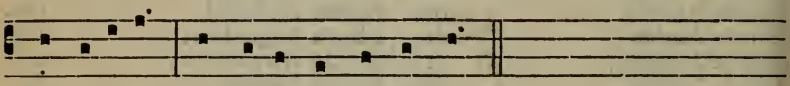
Sáncte Pétre, óra pro nóbis.

Sáncte Páule, óra.
Sáncte Andréa, óra.
Sáncte Jacóbe, óra.
Sáncte Joánnes, óra.
Sáncte Thóma, óra.
Sáncte Jacóbe, óra.
Sáncte Philíppe, óra.
Sáncte Bartholomáe, óra.
Sáncte Mattháe, óra.
Sáncte Símon, óra.
Sáncte Thaddáe, óra.
Sáncte Mathía, óra.
Sáncte Bárnaba, óra.
Sáncte Lúca, óra.
Sáncte Márce, óra.
Omnes sáncti Apóstoli et Evangelístæ, oráte.
Omnes sáncti Discípuli Dómini, oráte.
Omnes sáncti Innocéntes, oráte.
Sáncte Stéphane, óra.
Sáncte Laurénti, óra.
Sáncte Vincénti, óra.
Sáncti Fabiáne et Sebastiáne, oráte.
Sáncti Joánnes et Páule, oráte.
Sáncti Cósma et Damiáne, oráte.
Sáncti Gervási et Protási, oráte.
Omnes sáncti Mártyres, oráte.
Sáncte Silvéster, óra.
Sáncte Gregóri, óra.
Sáncte Ambrósi, óra.
Sáncte Augustíne, óra.
Sáncte Hierónyme, óra.
Sáncte Martíne, óra.
Sáncte Nicoláe, óra.
Omnes sáncti Pontífices et Confessóres, oráte.
Omnes sáncti Doctóres, oráte.
Sáncte Antóni, óra.
Sáncte Benedícte, óra.
Sáncte Bernárde, óra.
Sáncte Domínice, óra.
Sáncte Francísce, óra.
Omnes sáncti Sacerdótes et Levítæ, oráte.
Omnes sáncti Mónachi et Eremítæ, oráte.
Sáncta María Magdaléna, óra.
Sáncta Agatha, óra.
Sáncta Lúcia, óra.
Sáncta Agnes, óra.
Sáncta Cæcília, óra.
Sáncta Catharína, óra.
Sáncta Anastásia, óra.
Omnes sánctæ Vírgines et Víduæ, oráte.
Omnes Sáncti et Sánctæ Déi, intercédite pro nóbis.



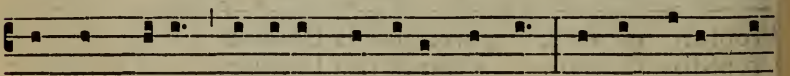
Propí-ti- us ésto, párce nó-bis Dómine.
Propí-ti- us ésto, exáu-di nos Dómine.
Ab ómni má-lo, lí-be-ra nos Dómine.

Ab ómni peccáto, líbera nos Dómine.
Ab íra túa, líbera nos Dómine.
A subitánea et improvísa mórte, líbera nos Dómine.
Ab insídiis diáboli, líbera nos Dómine.
Ab íra, et ódio, et ómni mála voluntáte, líbera nos Dómine.
A spíritu fornicatiónis, líbera nos Dómine.
A fúlgure et tempestáte, líbera nos Dómine.
A flagéllo terræmótus, líbera nos Dómine.
A péste, fáme, et béllo, líbera nos Dómine.
A mórte perpétua, líbera nos Dómine.
Per mystérium sánctæ incarnatiónis túæ, líbera nos Dómine.
Per advéntum túum, líbera nos Dómine.
Per nativitátem túam, líbera nos Dómine.
Per baptísmum et sánctum jejúnium túum, líbera nos Dómine.
Per crúcem et passiónem túam, líbera nos Dómine.
Per mórtem et sepultúram túam, líbera nos Dómine.
Per sánctam resurrectiónem túam, líbera nos Dómine.
Per admirábilem ascensiónem túam, líbera nos Dómine.
Per advéntum Spíritus Sáncti Paráclíti, líbera nos Dómine.
In díe judícii, líbera nos Dómine.

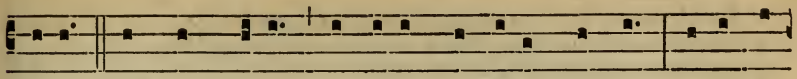


Peccatóres, te rogámus áudi nos.

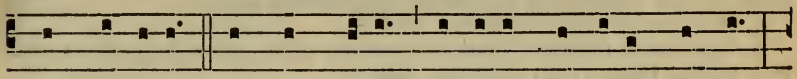
Ut nóbis párcas, te rogámus áudi nos.
Ut nóbis indúlgeas, te rogámus áudi nos.
Ut ad véram pæniténtiam nos perdúcere dignéris, te rogámus áudi nos.
Ut Ecclésiam túam sánctam régere et conserváre dignéris, te rogámus áudi nos.
Ut Dómnum Apostólicum et ómnes ecclesiásticos órdines in sánctā religióne conserváre dignéris, te rogámus áudi nos.
Ut inimícos sánctæ Ecclésiæ humiliáre dignéris, te rogámus áudi nos.
Ut régibus et princípibus christiánis pácem et véram concórdiam donáre dignéris, te rogámus áudi nos.
Ut cúncto pópulo christiáno pácem et unitátem largíri dignéris, te rogámus áudi nos.
Ut nosmetípsos in túo sáncto servítio confortáre et conserváre dignéris, te rogámus áudi nos.
Ut méntes nóstras ad cæléstia desidéria érigas, te rogámus áudi nos.
Ut ómnibus benefactóribus nóstris sempitérna bóna retríbuas, te rogámus áudi nos.
Ut ánimas nóstras, frátrum, propinquórum et benefactórum nostrórum ab ætérna damnatióne erípias, te rogámus áudi nos
Ut frúctus térræ dáre et conserváre dignéris, te rogámus áudi nos
Ut ómnibus fidélibus defúnctis réquiem ætérnam donáre dignéris, te rogámus áudi nos
Ut nos exaudíre dignéris, te rogámus áudi nos
Fíli Déi, te rogámus áudi nos



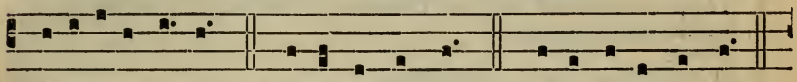
Agnus Dé-i, qui tóllis peccáta múndi, párce nóbis Dó-



mine. Agnus Dé- i, qui tóllis peccáta múndi, exáudi

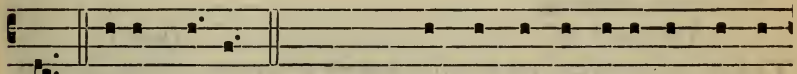


nos Dómine. Agnus Dé- i, qui tóllis peccáta múndi,

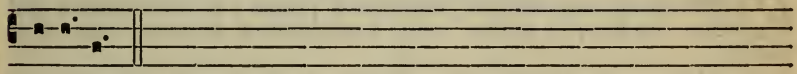


mi-serére nó-bis. Chríste áudi nos. Chríste exáudi nos.

Ký-ri-e elé- ison. Chríste e-lé- ison. Ký-ri- e elé- i-

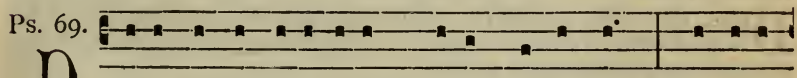


son. Páter nóster. *secreto.* ℣. Et ne nós indúcas in tenta-
℟. Sed líbera nós a

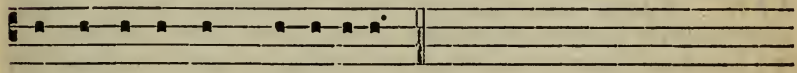


ti- ónem.
má-lo.

Ps. 69.



D E-us in adjutó-ri-um mé-um inténde : * Dómine



ad adjuvándum me festína.

Confundántur et revereántur, * qui quærunt ánimam méam.

Avertántur retrórsum, et erubéscant, * qui vólunt míhi mála.

Avertántur statim erubescéntes, * qui dícunt míhi : Euge, éuge.

Exsúltent et læténtur in te ómnes qui quærunt te : * et dícant semper : Magnificétur Dóminus : qui díligunt salutáre túum.

Ego vero egénus et páuper sum:* Déus ádjuva me.

Adjútor méus et liberátor méus és tu : * Dómine ne moréris.

Glória Pátri.

℣. Sálvos fac sérvos túos.
℟. Déus méus sperántes in te.
℣. Esto nóbis Dómine túrris fortitúdinis.
℟. A fácie inimíci.
℣. Níhil proficiat inimícus in nóbis.
℟. Et filius iniquitátis non appónat nocére nóbis.

℣. Dómine non secúndum peccáta nóstra fácias nóbis.
℟. Neque secúndum iniquitátes nóstras retríbuas nóbis.
℣. Orémus pro Pontífice nóstro *N.*
℟. Dóminus consérvet éum, et vivíficet éum, et beátum fáciat éum in térra, et non trádat éum in ánimam inimicórum éjus.
℣. Orémus pro benefactóribus nóstris.
℟. Retribúere dignáre Dómine ómnibus nóbis bóna faciéntibus propter nómen túum vítam ætérnam. Amen.
℣. Orémus pro fidélibus defúnctis.
℟. Réquiem ætérnam dóna éis Dómine, et lux perpétua lúceat éis.
℣. Requiéscant in páce.
℟. Amen.
℣. Pro frátribus nóstris abséntibus.
℟. Sálvos fac sérvos túos, Déus méus, sperantes in te.
℣. Mítte éis Dómine auxílium de sáncto.
℟. Et de Sion tuére éos.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum.
℟. Et cum spíritu túo.

Orémus. *Oratio.*

DEus, cui próprium est miseréri semper et párcere : súscipe deprecatiónem nostram; ut nos, et omnes fámulos tuos, quos delictórum caténa constríngit, miserátio tuæ pietátis cleménter absólvat.

EXáudi, quæsumus Dómine, súpplicum preces : et confiténtium tibi parce peccátis; ut páriter nobis indulgéntiam tríbuas benígnus et pacem.

INeffábilem nobis Dómine misericórdiam tuam cleménter osténde : ut simul nos et a peccátis ómnibus éxuas; et a pœnis, quas pro his merémur, erípias.

DEus, qui culpa offénderis, pæniténtia placáris : preces pópuli tui supplicántis propítius réspice; et flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

OMnípotens sempitérne Deus, miserére fámulo tuo Pontífici nostro *N.*; et dírige eum secúndum tuam cleméntiam in viam salútis ætérnæ; ut, te donánte, tibi plácita cúpiat, et tota virtúte perfíciat.

DEus, a quo sancta desidéria, recta consília, et justa sunt ópera : da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dédita, et hóstium subláta formídine, témpora sint tua protectióne tranquílla.

URE igne Sancti Spíritus renes nostros et cor nostrum Dómine : ut tibi casto córpore serviámus; et mundo corde placeámus.

FIdélium Deus ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissiónem cunctórum tríbue peccatórum : ut indulgéntiam, quam semper optavérunt, piis supplicatiónibus consequántur.

ACtiónes nostras, quæsumus Dómine, aspirándo præveni, et adjuvándo proséquere : ut cuncta nostra orátio et operátio a te semper incípiat, et per te cœpta finiátur.

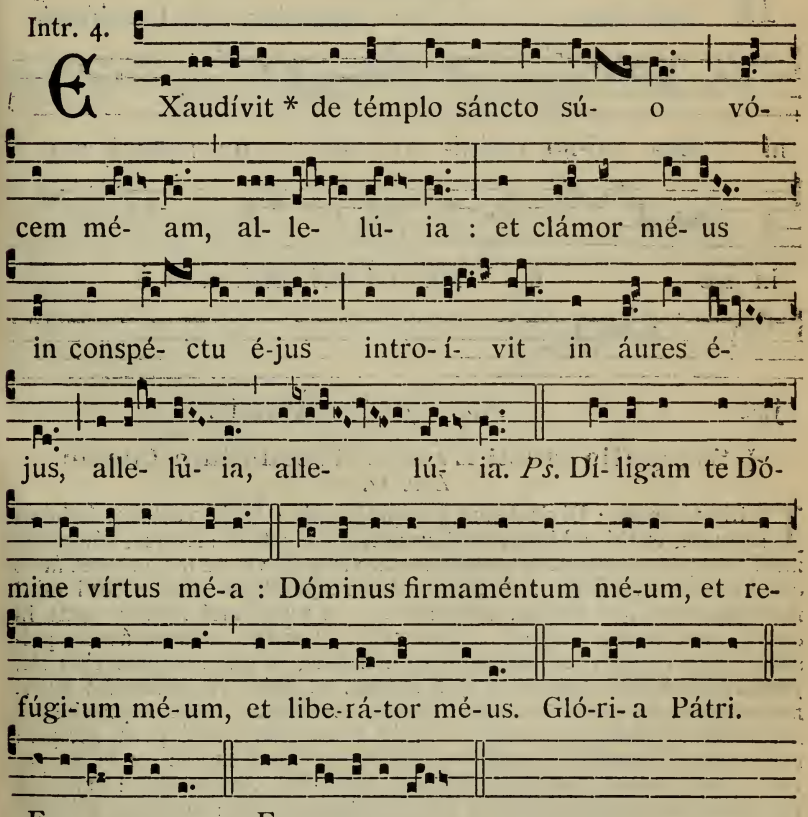
OMnípotens sempitérne Deus, qui vivórum domináris simul et mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse prænóscis : te súpplices exorámus; ut pro quibus effúndere preces de-

crévimus, quosque vel præsens sæculum adhuc in carne rétinet, vel futúrum jam exútos córpore suscépit, intercedéntibus ómnibus Sanctis tuis, pietátis tuæ cleméntia ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum Jesum Christum Fílium tuum : qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

℣. Dóminus vobíscum.
℟. Et cum spíritu túo.
℣. Exáudiat nos omnípotens et miséricors Dóminus
℟. Amen.
℣. Et fidélium ánimæ per misericórdiam Déi requiéscant in páce.
℟. Amen.

AD MISSAM.

Intr. 4.



E u o u a e. *ou* E u o u a e.

Non dicitur Glória in excélsis. *nec* Credo.

Oratio.

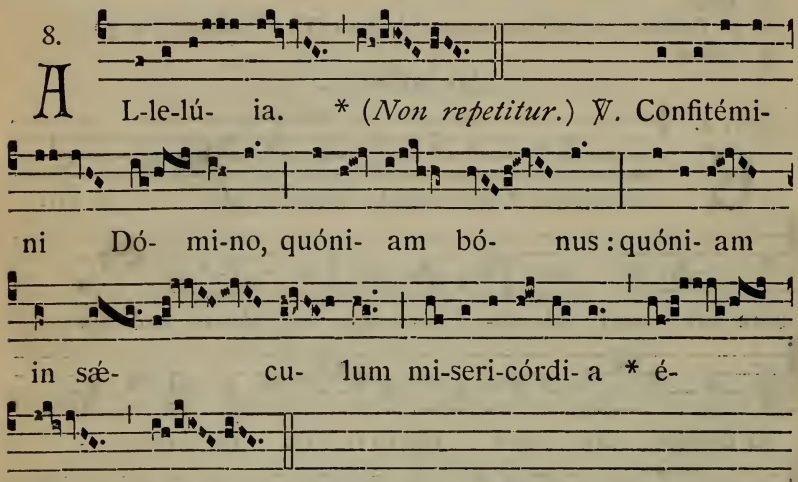
PRæsta, quæsumus omnípotens Deus : ut qui in afflictióne nostra de tua pietáte confídimus, contra advérsa ómnia, tua semper protectióne muniámur. Per Dóminum nostrum.

2. *de S. Maria*, 428. — 3. *pro Ecclesia vel pro Papa*, 104.

Lectio Epistolæ beati Jacobi Apostoli. *Jac. 5. d.*

CAríssimi : Confitémini altérutrum peccáta vestra, et oráte pro ínvicem, ut salvémini : multum enim valet deprecátio justi assídua. Elías homo erat símilis nobis passíbilis : et oratióne orávit ut non plúeret super terram, et non pluit annos tres, et menses sex. Et rursum orávit : et cælum dedit plúviam, et terra dedit fructum suum. Fratres mei, si quis ex vobis erráverit a veritáte, et convérterit quis eum : scire debet, quóniam qui convérti fécerit peccatórem ab erróre viæ suæ, salvábit ánimam ejus a morte, et opériet multitúdinem peccatórum.

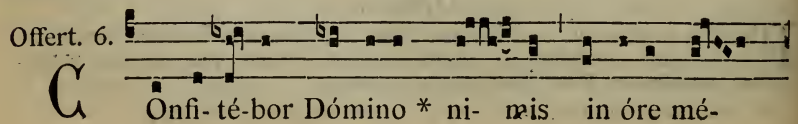
8.

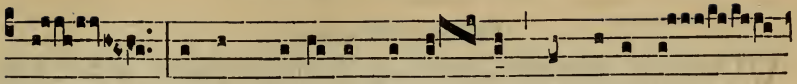


✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 11.*

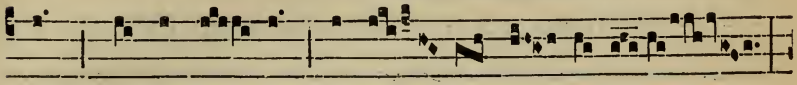
IN illo témpore : Dixit Jesus discípulis suis : Quis vestrum habébit amícum, et ibit ad illum média nocte, et dicet illi : Amíce, cómmoda mihi tres panes, quóniam amícus meus venit de via ad me, et non hábeo quod ponam ante illum : et ille deíntus respóndens, dicat : Noli mihi moléstus esse, jam óstium clausum est, et púeri mei mecum sunt in cubíli, non possum súrgere, et dare tibi. Et si ille perseveráverit pulsans : dico vobis, et si non dabit illi surgens, eo quod amícus ejus sit, propter improbitátem tamen ejus surget, et dabit illi quotquot habet necessários. Et ego dico vobis : Pétite, et dábitur vobis : quærite, et inveniétis : pulsáte, et aperiétur vobis. Omnis enim qui petit, áccipit : et qui quærit, ínvenit : et pulsánti aperiétur. Quis autem ex vobis patrem petit panem, numquid lápidem dabit illi? Aut piscem : numquid pro pisce serpéntem dabit illi? Aut si petíerit ovum : numquid pórriget illi scorpiónem? Si ergo vos cum sitis mali, nostis bona data dare fíliis vestris : quanto magis Pater vester de cælo dabit spíritum bonum peténtibus se?

Offert. 6.

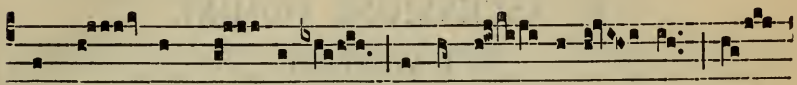




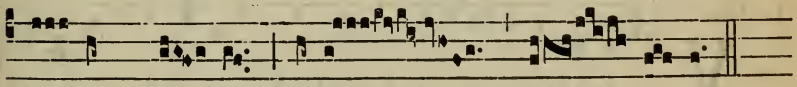
o : et in médi- o multó- rum laudábo é-



um, qui ádsti- tit a déx- tris páu-pe- ris :



ut sál- vam fá- ce- ret a perse- quénti- bus á-



ni- mam mé- am, alle- lú- ia.

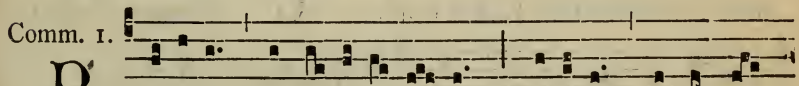
Secreta.

HÆC múnera, quæsumus Dómine, et víncula nostræ pravitátis absólvant, et tuæ nobis misericórdiæ dona concílient. Per Dóminum nostrum.

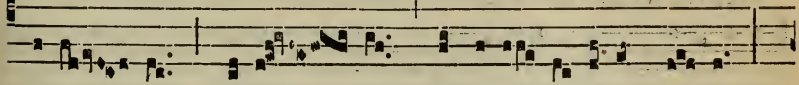
2. *de S. Maria*, 430. — 3. *pro Ecclesia vel pro Papa*, 104.

Præfatio Paschalis, 8*.

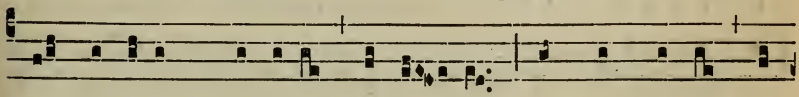
Comm. 1.



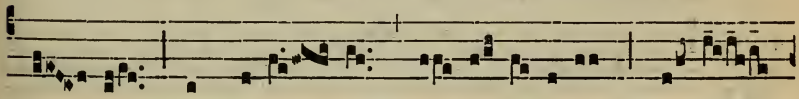
P E-ti-te, * et accipi- é- tis : quærite, et inve-



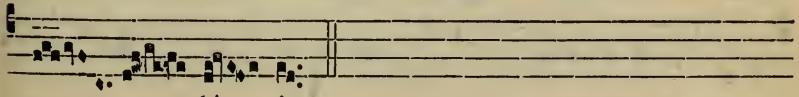
ni- é- tis : pulsá- te, et a-pe- ri- étur vó- bis :



ómnis enim qui pétit, ácci- pit : et qui quæ-rit, ín-



ve- nit : et pulsán- ti a- pe-ri- é-tur, al-le-



lú- ia.

Postcommunio.

VOta nostra, quæsumus Dómine, pio favóre proséquere : ut dum dona tua in tribulatióne percípimus, de consolatióne nostra in tuo amóre crescámus. Per Dóminum nostrum.

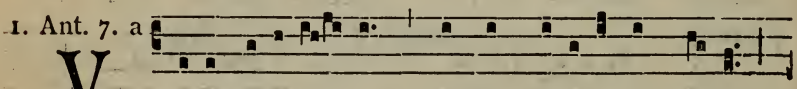
2. *de S. Maria*, 431. — 3. *pro Ecclesia*, 104, *vel pro Papa*, 105.

IN ASCENSIONE DOMINI.

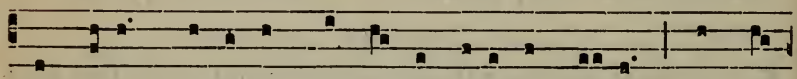
IN I. VESPERIS.

Psalmi de Dominica, 74; *loco ultimi*, *Ps.* 116. Laudáte Dóminum. 95.

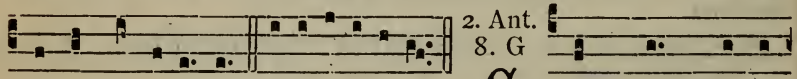
1. Ant. 7. a



V I-ri Ga-li-læ- i, * quid adspí-ci-tis in cæ-lum?

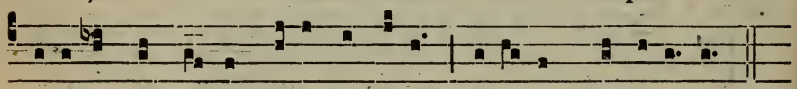


Hic Jésus, qui assúmptus ést a vóbis in cæ-lum, sic vé-



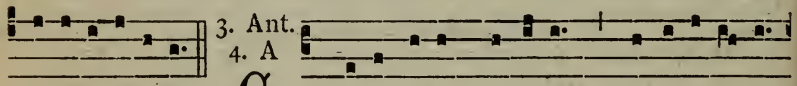
ni- et, alle-lú- ia. E u o u a e.

2. Ant. 8. G



G Umque * intu-

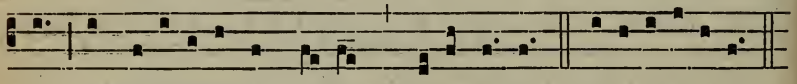
eréntur in cæ-lum e-úntem íllum, dixé-runt alle-lú- ia.



E u o u a e.

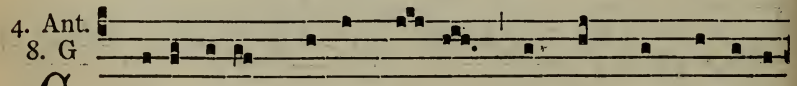
3. Ant. 4. A

G - levá-tis mánibus * benedíxit é-

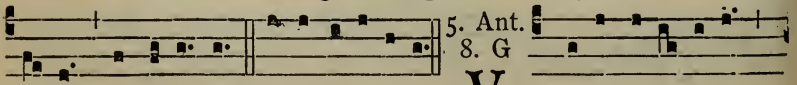


is, et ferebátur in cæ-lum, alle-lú- ia. E u o u a e.

4. Ant. 8. G



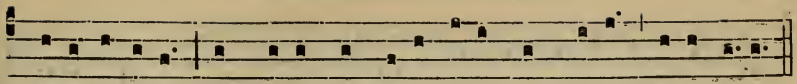
G X-altá-te * Régem ré-gum, et hýmnum dí- ci-te



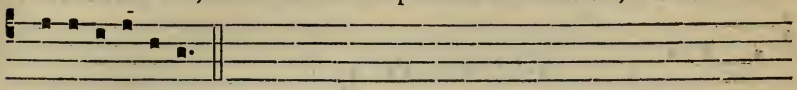
Dé- o, al-lelú- ia. E u o u a e.

5. Ant. 8. G

V Idéntibus íllis *



e-levátus est, et núbes suscépit é-um in cǽlo, alle-lú-ia.

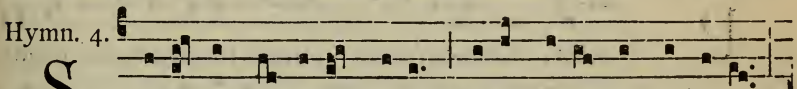


E u o u a e.

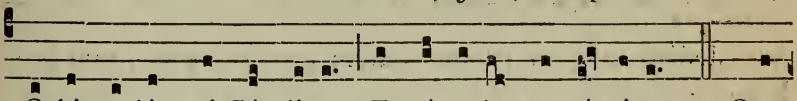
CAPITULUM. *Act. I.*

PRimum quidem sermónem feci de ómnibus, o Theóphile, quæ cœpit Jesus fácere et docére, usque in diem, qua præcípiens Apóstolis per Spíritum Sanctum, quos elégit, assúmptus est.

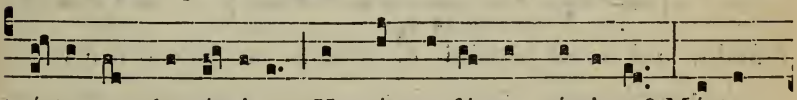
Hymn. 4.



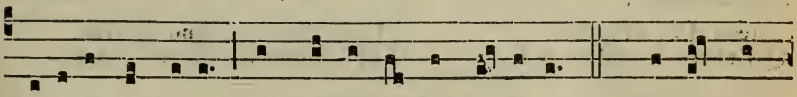
S Alú- tis humánæ Sátor, Jésu, volúptas córdi- um,



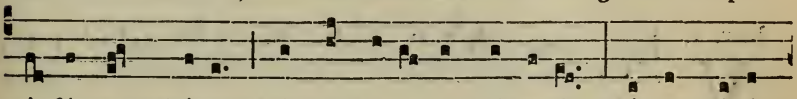
Orbis redémpti Cóndi-tor, Et cásta lux amánti-um. 2. Qua



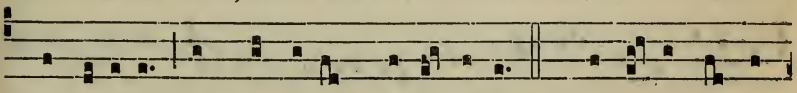
víctus es clementi- a, Ut nóstra férres crími-na? Mórtem



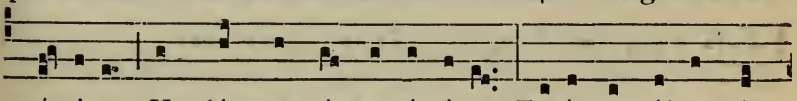
subíres ínnocens, A mórte nos ut tólle-res? 3. Perrúmpis



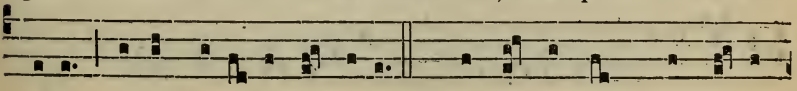
infernum chá-os; Vínctis caté-nas détrahis; Víctor tri- úm-



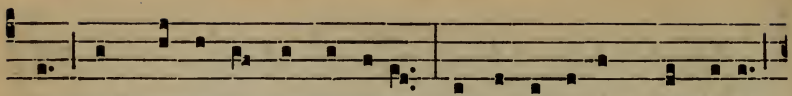
pho nóbi-li Ad déxteram Pátris sédes. 4. Te cógat indul-



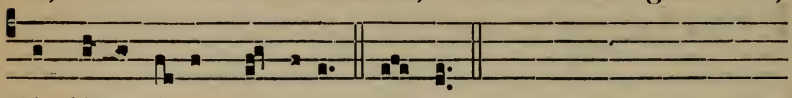
génti- a, Ut dámna nóstra sárci- as, Tu-íque vúltus cóm-



potes Dí-tes be- á-to lú-mine. 5. Tu dux ad ástra, et sémi-



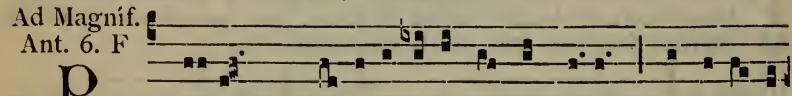
ta, Sis mé-ta nóstris córdibus, Sis lacrimárum gáudi-um,



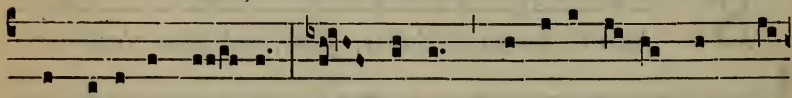
Sis dúlce ví-tæ præmi-um. Amen.

℣. Ascéndit Déus in jubilatióne, allelúia.
℟. Et Dóminus in vóce túbæ, allelúia.

Ad Magníf.
Ant. 6. F



P Ater, * ma-nifestávi nómen tú-um homí-nibus



quos dedísti mí- hi : nunc autem pro é- is rógo, non pro

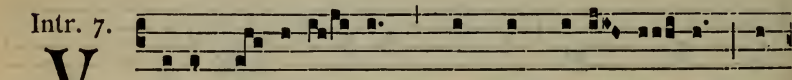
múndo, qui- a ad te véni- o, alle-lú- ia. E u o u a e.

¶ Ad Completorium, *Hymnus in tono Hymni Vesperarum, cum doxologia sequenti :*

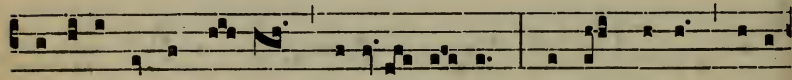
Jésu, tíbi sit glória,
Qui víctor in cælum rédis,
Cum Pátre, et álmo Spíritu,
In sempitérna sæcula. Amen.

AD MISSAM.

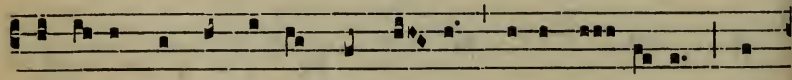
Intr. 7.



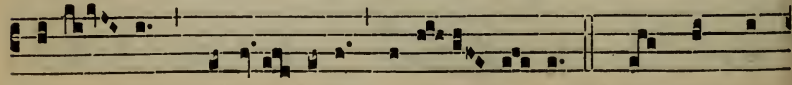
V Iri Ga- li-læ- i, * quid admi-rá-mi- ni ad-



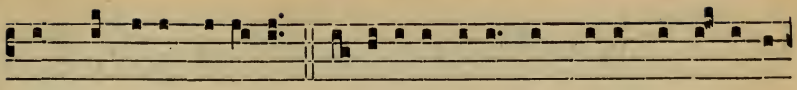
spi-ci- éntes in cæ-lum? alle- lú- ia : quemádmodum vidí-



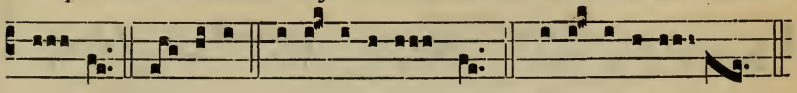
stis é- um ascendéntem in cæ- lum, i-ta vé- ni- et, al-



le-lú- ia, alle- lúia, alle- lú- ia. *Ps.* Omnes gén-



tes pláudite máni-bus : ju-bi-láte Dé-o in vóce exsulta-ti-



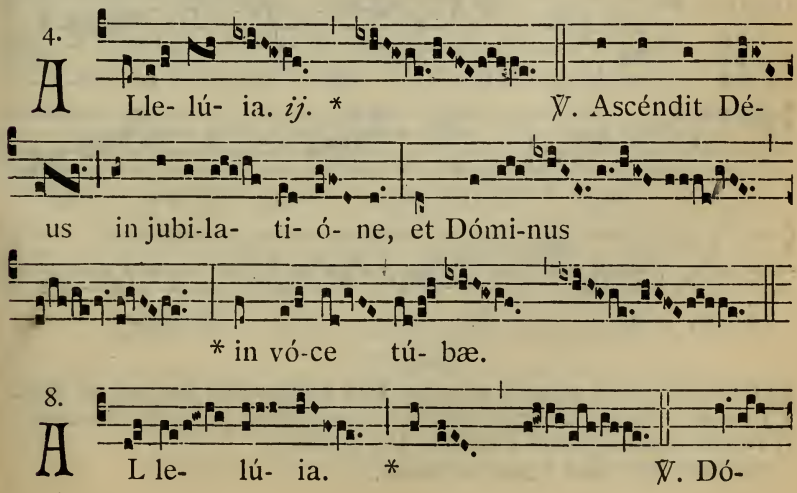
ó- nis. Gló-ri-a. E u o u a e. *vel* E u o u a e.

Oratio.

COncéde, quæsumus omnípotens Deus : ut, qui hodiérna die Unigénitum tuum Redemptórem nostrum ad cælos ascendísse crédimus; ipsi quoque mente in cæléstibus habitémus. Per eúmdem Dóminum.

Lectio Actuum Apostolorum. *Act. 1.*

PRimum quidem sermónem feci de ómnibus, o Theóphile, quæ cœpit Jesus fácere et docére, usque in diem, qua præcípiens Apóstolis per Spíritum Sanctum, quos elégit, assúmptus est : quibus et præbuit seípsum vivum post passiónem suam in multis arguméntis, per dies quadragínta appárens eis, et loquens de regno Dei. Et convéscens, præcépit eis ab Jerosólymis ne discéderent, sed exspectárent promissiónem Patris, quam audístis (inquit) per os meum; quia Joánnes quidem baptizávit aqua, vos autem baptizabímini Spíritu Sancto non post multos hos dies. Igitur qui convénerant, interrogábant eum, dicéntes : Dómine, si in témpore hoc restítues regnum Israel? Dixit autem eis : Non est vestrum nosse témpora vel moménta, quæ Pater pósuit in sua potestáte; sed accipiétis virtútem superveniéntis Spíritus Sancti in vos, et éritis mihi testes in Jerúsalem, et in omni Judæa, et Samaría, et usque ad últimum terræ. Et cum hæc dixísset, vidéntibus illis, elevátus est, et nubes suscépit eum ab óculis eórum. Cumque intueréntur in cælum eúntem illum, ecce duo viri adstitérunt juxta illos in véstibus albis, qui et dixérunt : Viri Galilæi, quid statis adspiciéntes in cælum? Hic Jesus, qui assúmptus est a vobis in cælum, sic véniet, quemádmodum vidístis eum eúntem in cælum.

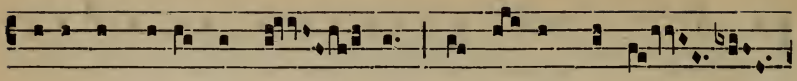


4. A Lle- lú- ia. *ij.* * ℣. Ascéndit Dé-

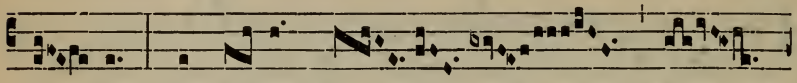
us in jubi-la- ti- ó- ne, et Dómi-nus

* in vó-ce tú- bæ.

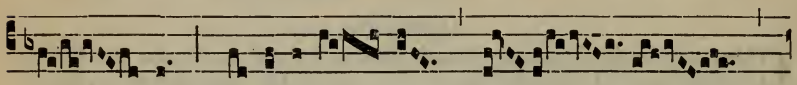
8. A L le- lú- ia. * ℣. Dó-



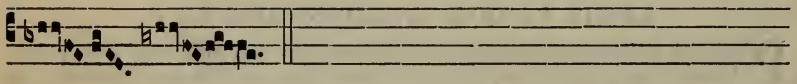
minus in Sína in sán- cto, ascéndens in ál-



tum, cap-tí- vam dú-



xit * captivi-tá- tem.

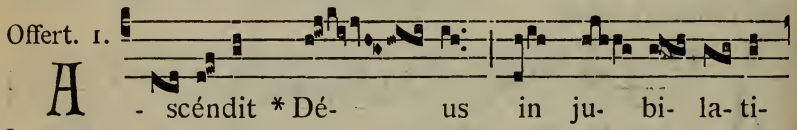


✠ Sequentia sancti Evangelii secundum Marcum.

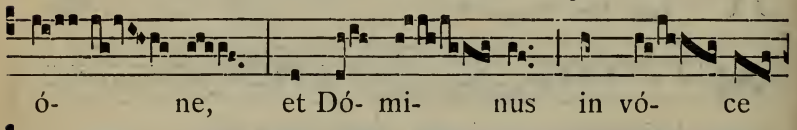
Marc. 16. c.

IN illo témpore : Recumbéntibus úndecim discípulis, appáruit illis Jesus : et exprobrávit incredulitátem eórum, et durítiam cordis : quia iis, qui víderant eum resurrexísse, non credidérunt. Et dixit eis : Eúntes in mundum univérsum, prædicáte Evangélium omni creatúræ. Qui credíderit, et baptizátus fúerit, salvus erit : qui vero non credíderit condemnábitur. Signa autem eos, qui credíderint, hæc sequéntur : In nómine meo dæmónia ejícient : linguis loquéntur novis : serpéntes tollent : et si mortíferum quid bíberint, non eis nocébit : super ægros manus impónent, et bene habébunt. Et Dóminus quidem Jesus, postquam locútus est eis, assúmptus est in cælum, et sedet a dextris Dei. Illi autem profécti, prædicavérunt ubíque, Dómino cooperánte, et sermónem confirmánte, sequéntibus signis. Credo.

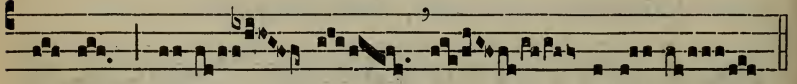
Offert. I.



A - scéndit * Dé- us in ju- bi- la- ti-



ó- ne, et Dó- mi- nus in vó- ce



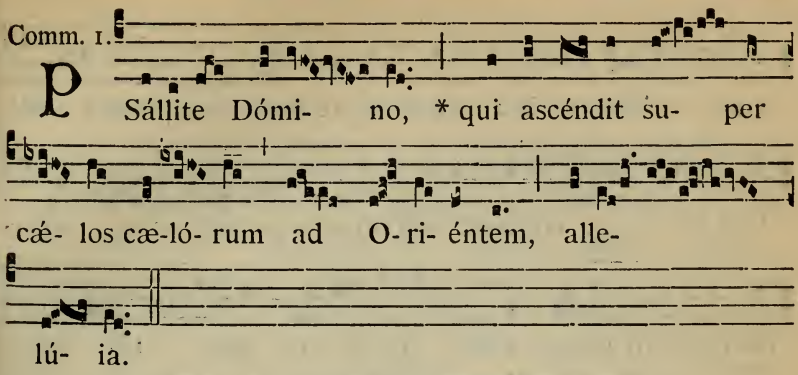
tú-bæ, al- le- lú- ia.

Secreta.

SUscipe Dómine múnera, quæ pro Fílii tui gloriósa Ascensióne deférimus : et concéde propítius; ut a præséntibus perículis liberémur, et ad vitam perveniámus ætérnam. Per eúmdem.

Præfatio. Qui post Resurrectiónem. 8*.

Comm. 1.



Postcommunio.

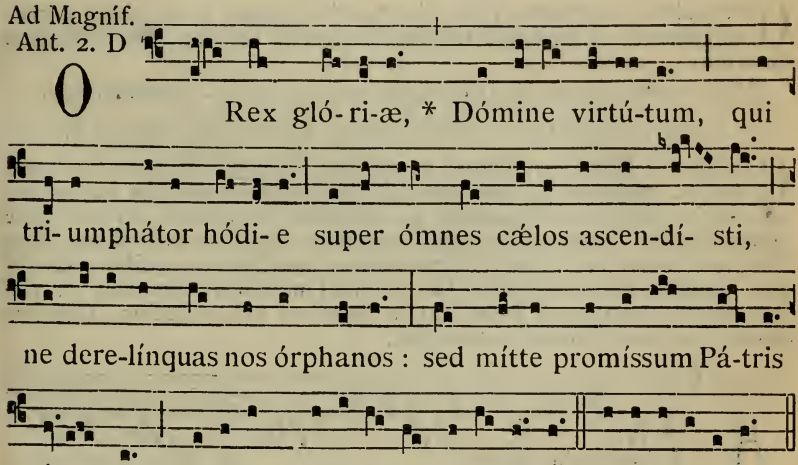
PRæsta nobis, quæsumus omnípotens et miséricors Deus : ut quæ visibílibus mystériis suménda percépimus, invisíbili consequámur efféctu. Per Dóminum nostrum.

IN II. VESPERIS.

Antiphonæ, Psalmi, Capit. et Hymnus ut in I. Vesp. 454.

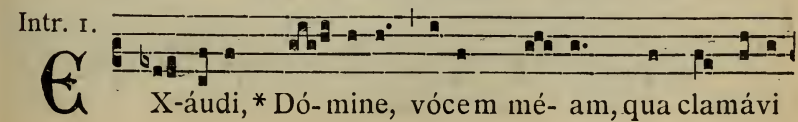
℣. Dóminus in cælo, allelúia.
℟. Parávit sédem súam, allelúia.

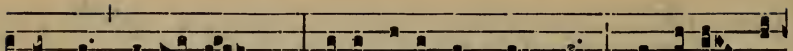
Ad Magníf.
Ant. 2.



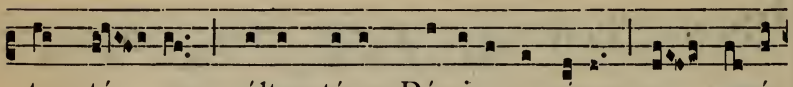
Dominica infra Octavam Ascensionis.

Intr. 1.

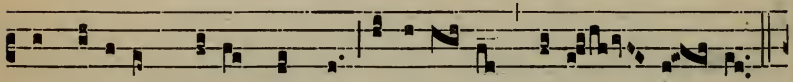




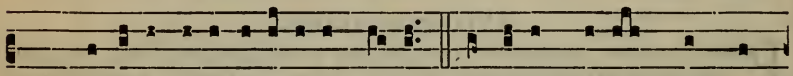
ad te, alle- lú- ia : tíbi díxit cor mé- um, quæsívi vúl-



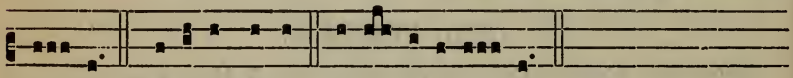
tum tú- um, vúltum tú-um Dómine requíram : ne avér-



tas fáci- em tú-am a me, alle-lú- ia, alle- lú- ia.



Ps. Dóminus illumináti- o mé- a, et sálus mé- a : quem ti-



mé- bo? Gló-ri-a Pátri. E u o u a e.

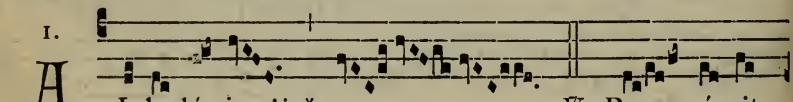
Oratio.

OMnípotens sempitérne Deus, fac nos tibi semper et devótam gérere voluntátem; et majestáti tuæ sincéro corde servíre. Per Dóminum nostrum.

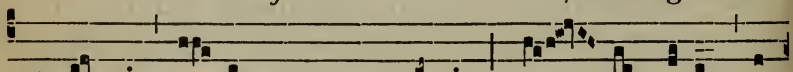
Et fit commemoratio de Ascensione tantum. Oratio. Concéde. 457.

Lectio Epistolæ beati Petri Apostoli. *Petr. 4. b.*

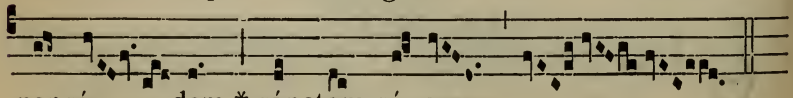
CAríssimi : Estóte prudéntes, et vigiláte in oratiónibus. Ante ómnia autem, mútuam in vobismetípsis caritátem contínuam habéntes : quia cáritas óperit multitúdinem peccatórum. Hospitáles ínvicem sine murmuratióne : unusquísque, sicut accépit grátiam, in altérutrum illam administrántes, sicut boni dispensatóres multifórmis grátiæ Dei. Si quis lóquitur, quasi sermónes Dei : si quis ministrat, tamquam ex virtúte, quam administrat Deus : ut in ómnibus honorificétur Deus per Jesum Christum Dóminum nostrum.



1. A L-le-lú- ia. *ij.* * ℣. Re- gná-vit

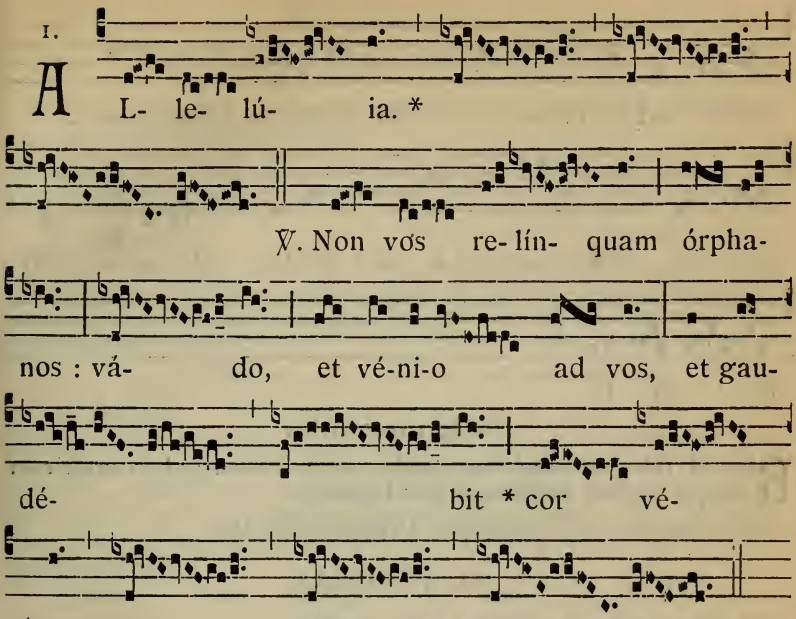


Dómi-nus su-per ómnes géntes : Dé- us sédet su-



per sé- dem * sánctam sú- am.

I.



✠ Sequentia sancti Evangelii secundum Joannem.

Joann. 15.

IN illo témpore : Dixit Jesus discípulis suis : Cum vénerit Paráclitus, quem ego mittam vobis a Patre, Spíritum veritátis, qui a Patre procédit, ille testimónium perhibébit de me : et vos testimónium perhibébitis, quia ab inítio mecum estis. Hæc locútus sum vobis, ut non scandalizémini. Absque synagógis fácient vos : sed venit hora, ut omnis qui intérficit vos, arbitrétur obséquium se præstáre Deo. Et hæc fácient vobis, quia non novérunt Patrem, neque me. Sed hæc locútus sum vobis, ut, cum vénerit hora eórum, reminiscámini, quia ego dixi vobis. Credo.

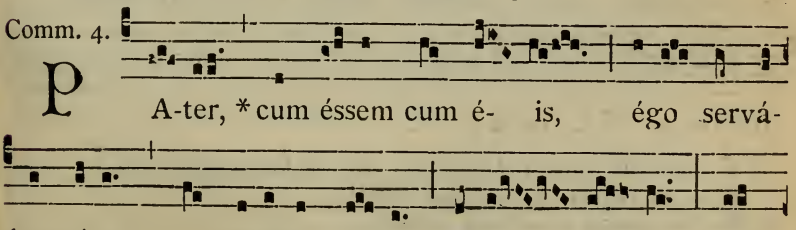
Offertorium. Ascéndit. 458.

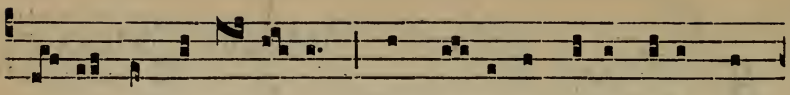
Secreta.

SAcrifícia nos, Dómine, immaculáta purificent : et méntibus nostris supérnæ grátiæ dent vigórem. Per Dóminum.

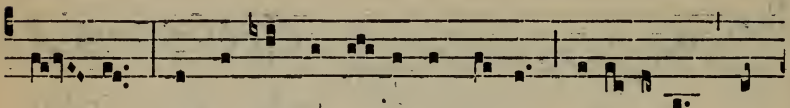
Pro Ascensione. Secreta. Súscipe Dómine. 458.

Comm. 4.

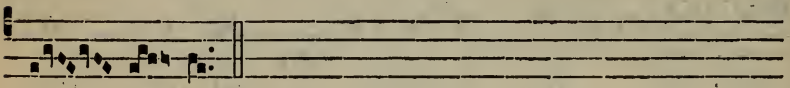




autem ad te vé-ni- o : non ró-go ut tóllas é-os de



mún- do, sed ut sérves é- os a má-lo, alle-lú- ia, al-



le- lú- ia.

Postcommunio.

REpléti, Dómine, munéribus sacris : da, quæsumus; ut in gratiárum semper actióne maneámus. Per Dóminum.

Pro Ascensione. Postcommunio. Præsta nobis. 459.

AD VESPERAS

Omnia ut in die Ascensionis, 454, *exceptis :*

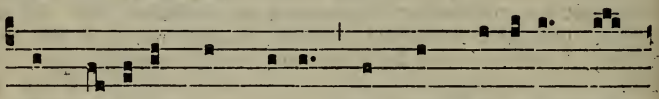
CAPITULUM. *1. Petr. 4. b.*

CAríssimi : Estóte prudéntes, et vigiláte in oratiónibus. Ante ómnia autem, mútuam in vobismetípsis caritátem contínuam habéntes : quia cáritas óperit multitúdinem peccatórum.

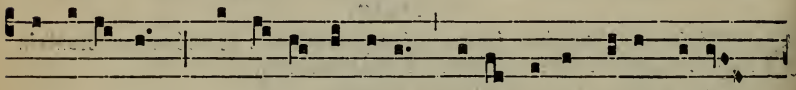
Hymnus. Salútis humánæ Sátor. 455.

℣. Dóminus in cælo, allelúia.
℟. Parávit sédem súam, allelúia.

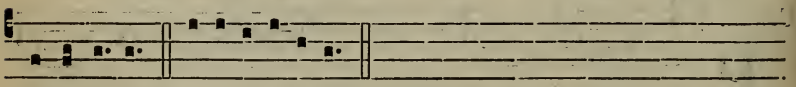
Ad Magníf. Ant. 8. G



hÆC locútus sum vóbis, * ut cum vénerit hó-



ra e-ó-rum, remi- niscámini qui- a égo díxi vóbis,



alle-lú- ia. E u o u a e.

Et fit commemoratio de Ascensione. Ant. O Rex glóriæ. 459.

℣. Ascéndit Déus in jubilatióne, allelúia.
℟. Et Dóminus in vóce túbæ, allelúia.

Oratio. Concéde, quæsumus omnípotens Deus. 457.

Sabbato in Vigilia Pentecostes.

Ante Missam solemnem leguntur Prophetiæ sine titulo, et dicuntur Orationes sine Flectámus génua.

Prophetia I. Tentávit Deus Abraham. 385.

Qua finita, Sacerdos dicit :

Orémus. *Oratio.*

DEus, qui in Abrahæ fámuli tui ópere, humáno géneri obediéntiæ exémpla præbuísti : concéde nobis, et nostræ voluntátis pravitátem frángere, et tuórum præceptórum rectitúdinem in ómnibus adimplére. Per Dóminum.

Prophetia II. Factum est. 385. *Tractus.* Cantémus Dómino. 386.

Orémus. *Oratio.*

DEus, qui primis tempóribus impléta mirácula novi testaménti luce reserásti, ut et mare Rubrum forma sacri fontis exsísteret, et liberáta plebs ab Ægyptíaca servitúte, Christiáni pópuli sacraménta præférret : da, ut omnes gentes Israélis privilégium mérito fidei consecútæ, Spíritus tui participatióne regeneréntur. Per Dóminum... in unitáte ejúsdem Spíritus.

Prophetia III. Scripsit Móyses. *Tractus.* Atténde cælum. 391.

Orémus. *Oratio.*

DEus glorificátio fidélium, et vita justórum, qui per Móysen fámulum tuum nos quoque modulatióne sacri cárminis erudísti : univérsis géntibus misericórdiæ tuæ munus operáre, tribuéndo beatitúdinem, auferéndo terrórem; ut quod pronuntiátum est ad supplícium, in remédium transferátur ætérnum. Per Dóminum nostrum.

Prophetia IV. Apprehéndent. *Tractus.* Vínea facta est. 389.

Orémus. *Oratio.*

OMnípotens sempitérne Deus, qui per únicum Fílium tuum, Ecclésiæ tuæ demonstrásti te esse cultórem, omnem pálmitem, fructum in eódem Christo tuo, qui vera vitis est, afferéntem, cleménter éxcolens, ut fructus afferat amplióres : fidélibus tuis, quos velut víneam ex Ægypto per fontem baptísmi transtulísti, nullæ peccatórum spinæ prævaleant; ut Spíritus tui sanctificatióne muníti, perpétua fruge diténtur. Per eúmdem Dóminum... in unitáte ejúsdem Spíritus Sancti Deus.

Prophetia V. Audi Israel mandáta vitæ. 387.

Orémus. *Oratio.*

DEus, qui nobis per Prophetárum ora præcepísti temporália relínquere, atque ad ætérna festináre : da fámulis tuis; ut, quæ a te jussa cognóvimus, implére cælésti inspiratióne valeámus. Per Dóminum nostrum.

Prophetia VI. Facta est super me. 388.

Orémus. *Oratio.*

DOmine Deus virtútum, qui collápsa réparas, et reparáta consérvas : auge pópulos in túi nóminis sanctificatióne renovándos; ut omnes, qui sacro baptísmate diluúntur, tua semper inspiratióne dirigántur. Per Dóminum.

Dum Sacerdos descendit ad benedictionem fontis, cantatur Tractus. Sicut cervus. 394.

Antequam intret ad benedictionem fontis, Sacerdos dicit :

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

COncéde, quæsumus omnípotens Deus : ut, qui solemnitátem doni Sancti Spíritus cólimus, cæléstibus desidériis accénsi, fontem vitæ sitiámus. Per Dóminum... in unitáte ejúsdem Spíritus Sancti Deus.

Deinde proceditur ad benedictionem fontis, ut supra in Sabbato sancto, p. 395, *et revertendo ad Altare cantantur Litaniæ,* 396.

¶ *Ubi vero non est fons baptismalis, finita ultima Prophetia cum Oratione, omnibus genuflexis, catantur Litaniæ in medio Chori a duobus cantoribus, utroque Choro simul respondente.*

In fine Litaniarum, cantores solemniter incipiunt Kyrie eléison. *ut in Missa solemni. Deinde cantatur* Glória in excélsis.

Oratio.

PRæsta, quæsumus omnípotens Deus, ut claritátis tuæ super nos splendor effúlgeat; et lux tuæ lucis corda eórum, qui per grátiam tuam renáti sunt, Sancti Spíritus illustratióne confírmet. Per Dóminum... in unitáte ejúsdem Spíritus.

Lectio Actuum Apostolorum. *Act. 19.*

IN diébus illis : Factum est, cum Apóllo esset Corínthi, ut Paulus peragrátis superióribus pártibus veníret Ephesum, et inveníret quosdam discípulos : dixítque ad eos : Si Spíritum Sanctum accepístis credéntes? At illi dixérunt ad eum : Sed neque si Spíritus Sanctus est, audívimus. Ille vero ait : In quo ergo baptizáti estis? Qui dixérunt : In Joánnis baptísmate. Dixit autem Paulus : Joánnes baptizávit baptísmo pæniténti æ pópulum dicens : In eum, qui ventúrus esset post ipsum, ut créderent, hoc est, in Jesum. His audítis, baptizáti sunt in nómine Dómini Jesu. Et cum imposuísset illis manus Paulus, venit Spíritus Sanctus super eos, et loquebántur linguis, et prophetábant. Erant autem omnes viri fere duódecim. Introgréssus autem synagógam, cum fidúcia 'oquebátur per tres menses, dísputans, et suádens de regno Dei.

Allelúia *(quod non repetitur).* ℣. Confitémini. 399.

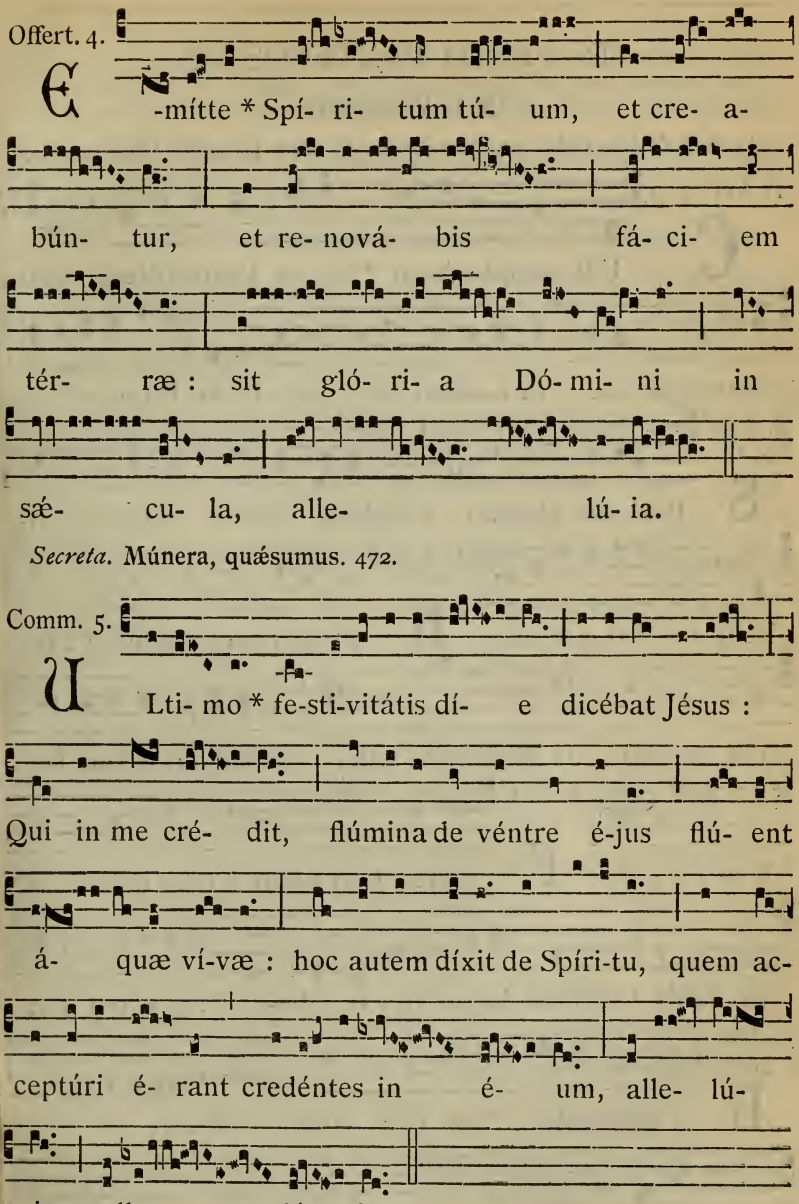
Tractus. Laudáte. 400.

✠ Sequentia sancti Evangelii secundum Joannem. *Joann. 14. b.*

IN illo témpore : Dixit Jesus discípulis suis : Si dilígitis me, mandáta mea serváte. Et ego rogábo Patrem, et álium Paráclitum dabit vobis, ut máneat vobíscum in ætérnum, Spíritum veritátis, quem mundus non potest accípere, quia non videt eum, nec scit eum. Vos autem cognoscétis eum; quia apud vos manébit, et in vobis erit. Non relínquam vos órphanos : véniam ad vos. Adhuc módicum, et mundus me jam non videt. Vos autem vidétis me, quia ego vivo, et vos vivétis. In illo die vos cognoscétis, quia ego sum in Patre meo, et vos in me, et ego in vobis. Qui habet mandáta mea, et servat ea : ille est, qui díligit me. Qui autem díligit me, diligétur a Patre meo, et ego díligam eum, et manifestábo ei meípsum.

Non dicitur Credo.

Offert. 4.



Secreta. Múnera, quæsumus. 472.

Comm. 5.

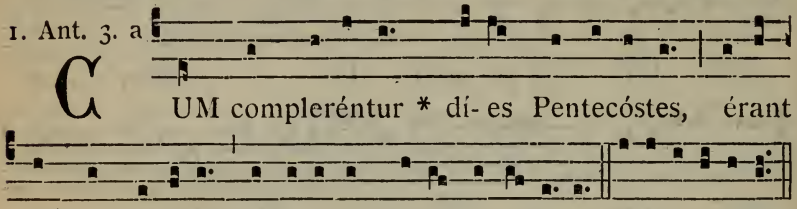
Postcommunio. Sancti Spíritus. 473.

IN FESTO PENTECOSTES.

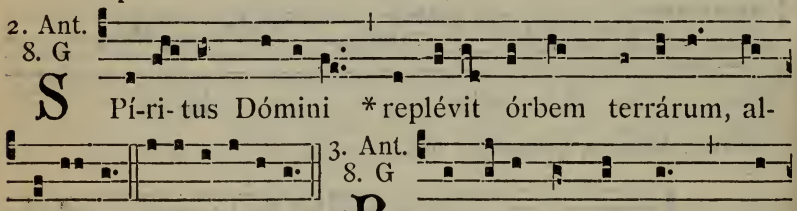
IN I. VESPERIS

Psalmi de Dominica, 74; *loco ultimi Ps. 116.* Laudáte Dóminum. 96.

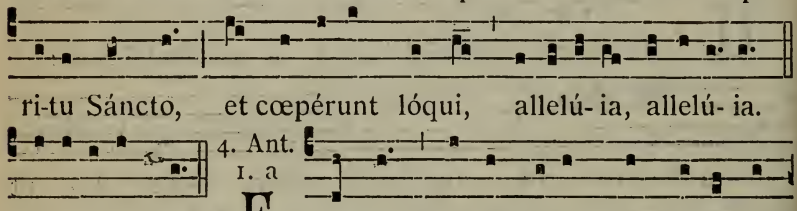
1. Ant. 3. a



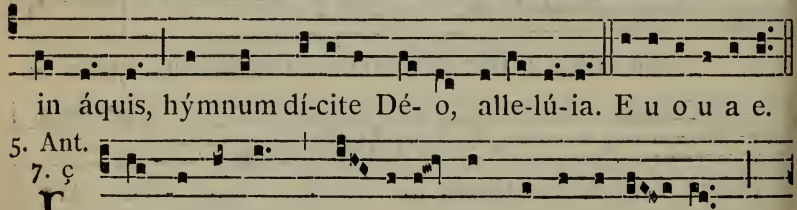
2. Ant. 8. G



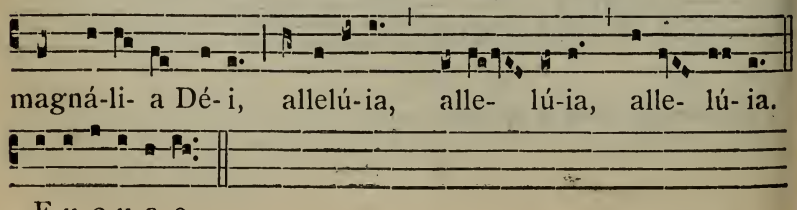
3. Ant. 8. G



4. Ant. 1. a



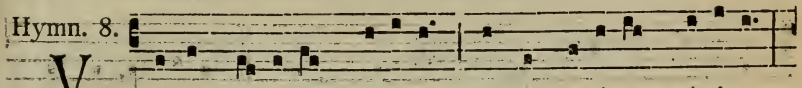
5. Ant. 7. ç



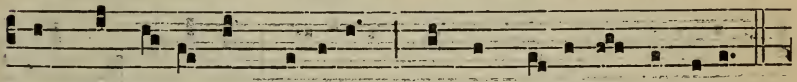
CAPITULUM. *Act. 2.*

CUM compleréntur dies Pentecóstes, erant omnes discípuli páriter in eódem loco : et factus est repénte de cælo sonus, tamquam adveniéntis spíritus veheméntis, et replévit totam domum ubi erant sedéntes.

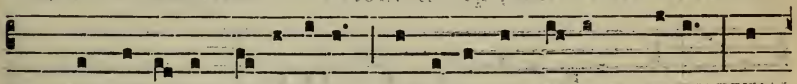
Hymn. 8.



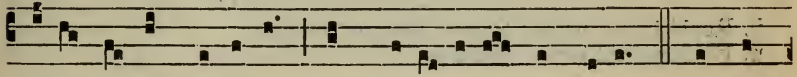
V Eni Cre- átor Spí-ritus, Méntes tu-órum ví-sita,



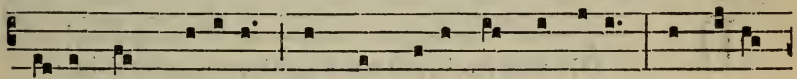
Imple supérna grá-ti-a Quæ tu cre- ásti péctora.



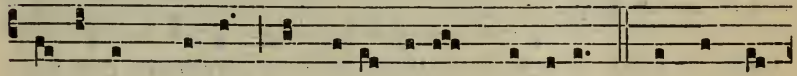
2. Qui dí-ce-ris Paráclitus, Altíssimi dónum Dé- i, Fons



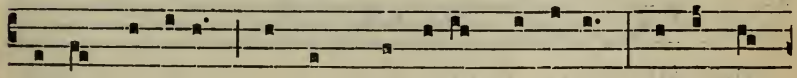
vívus, ígnis, cá-ri-tas, Et spi-ri-tá-lis úncti-o. 3. Tu sep-



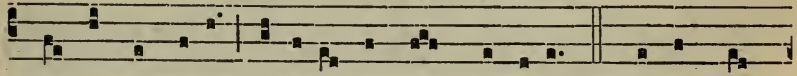
ti-fórmis múnere, Dígitus patérnæ déxteræ, Tu ri-te



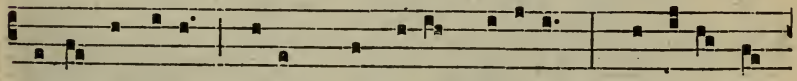
promíssum Pátris, Sermóne dí-tans gúttura. 4. Accénde



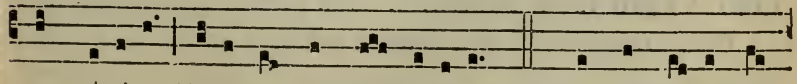
lúmen sénsibus : Infúnde amórem córdibus : Infírma



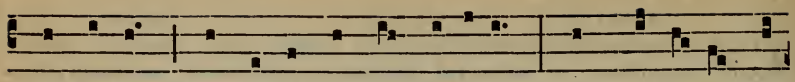
nóstri córpo-ris Virtúte fírmans pérpe-ti. 5. Hóstem re-



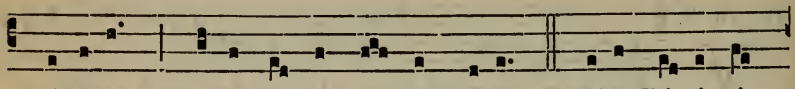
péllas lóngi-us, Pacémque dónes prótinus : Ductóre sic



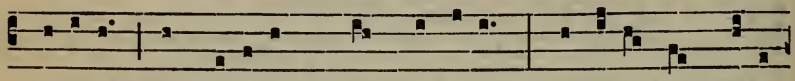
te prævi-o Vi-témus ómne nóxi- um. 6. Per te sci- ámus



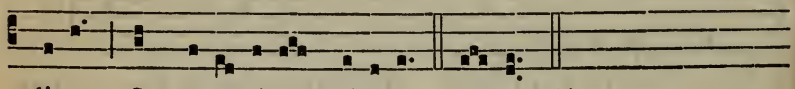
da Pátrem, Noscámus atque Fí- li- um, Téque utri- úsque



Spí-ri-tum Credámus ómni témpore. 7. Dé-o Pátri sit



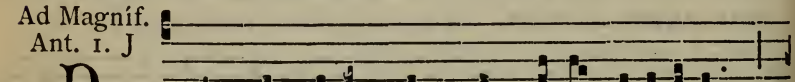
glóri- a, Et Fí- li-o, qui a mórtu-is Surréxit, ac Pará-



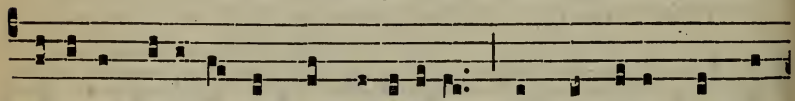
cli-to, In sæcu-lórum sæcula. Amen. (1)

℣. Repléti sunt ómnes Spíritu Sáncto, allelúia.
℟. Et cœpérunt lóqui, allelúia.

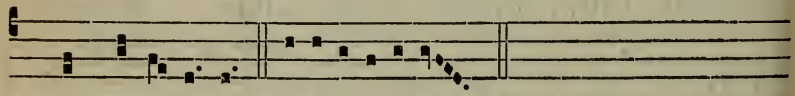
Ad Magníf.
Ant. 1. J



ON vos re- línquam * órphanos, allelú-ia :



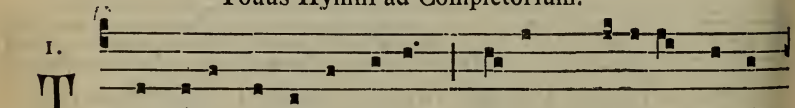
vádo, et véni- o ad vos, alle-lú-ia : et gaudébit cor vé-



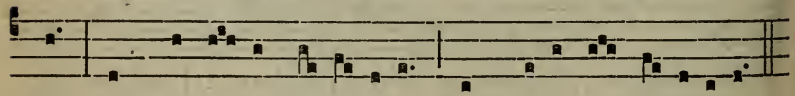
strum, alle-lú- ia. E u o u a e.

Touus Hymni ad Completorium.

1.



E lúcis ante términum, Ré-rum Cre-átor pósci-



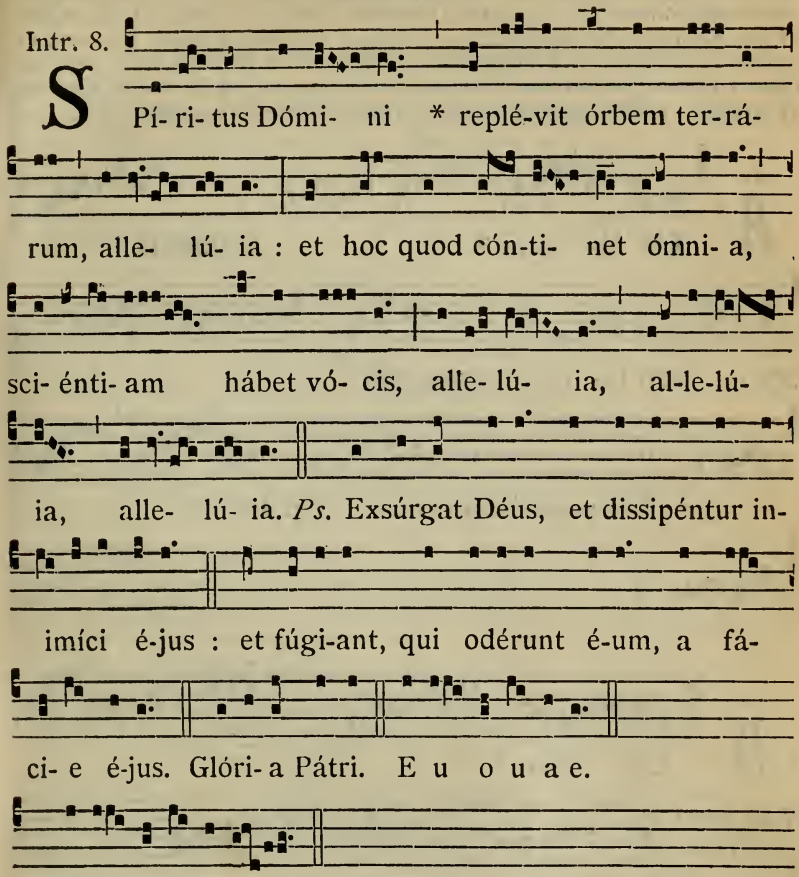
mus, Ut pro tú- a cleménti-a Sis præsul et custódi- a.

2. Procul recédant... 3. Déo Pátri sit glória.

(1) Hæc doxologia nunquam mutanda est (*S. R. C.*)

AD MISSAM

Intr. 8.



S Pí- ri- tus Dómi- ni * replé-vit órbem ter-rá-

rum, alle- lú- ia : et hoc quod cón-ti- net ómni- a,

sci- énti- am hábet vó- cis, alle- lú- ia, al-le-lú-

ia, alle- lú- ia. *Ps.* Exsúrgat Déus, et dissipéntur in-

imíci é-jus : et fúgi-ant, qui odérunt é-um, a fá-

ci- e é-jus. Glóri- a Pátri. E u o u a e.

vel E u o u a e.

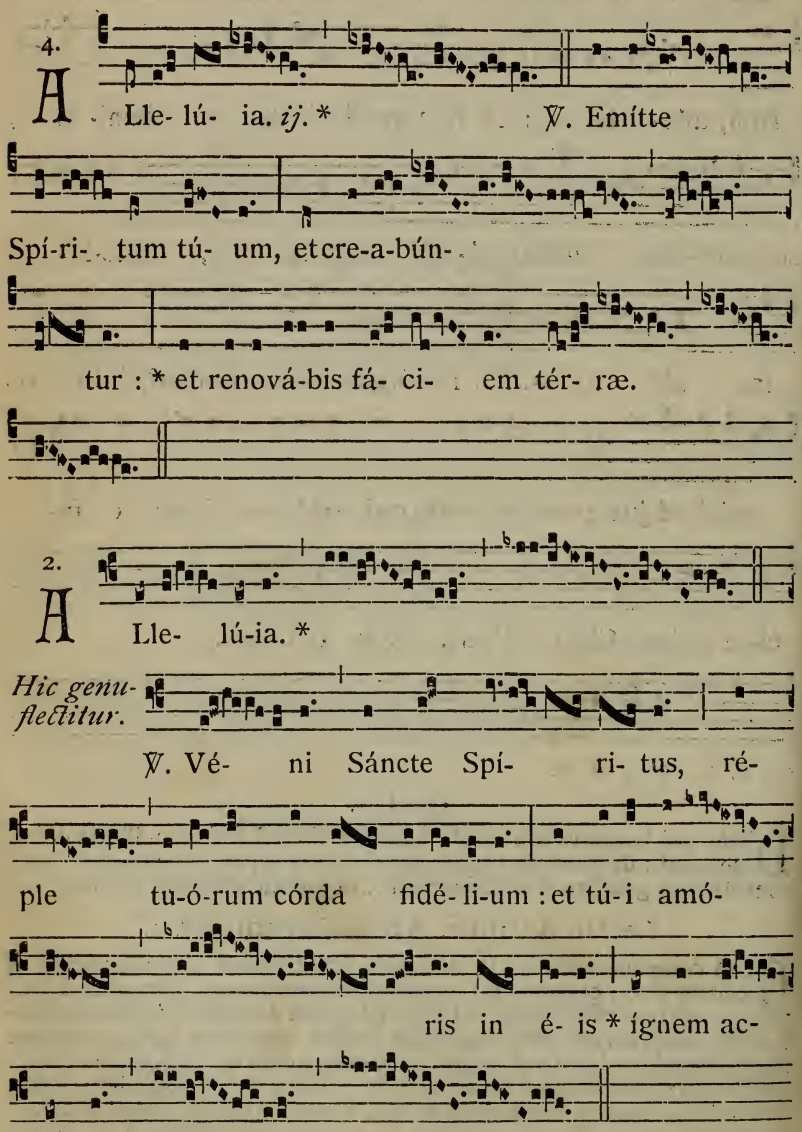
Oratio.

DEus, qui hodiérna die corda fidélium Sancti Spíritus illustratióne docuísti : da nobis in eódem Spíritu recta sápere; et de ejus semper consolatióne gaudére. Per Dóminum... in unitáte ejúsdem Spíritus.

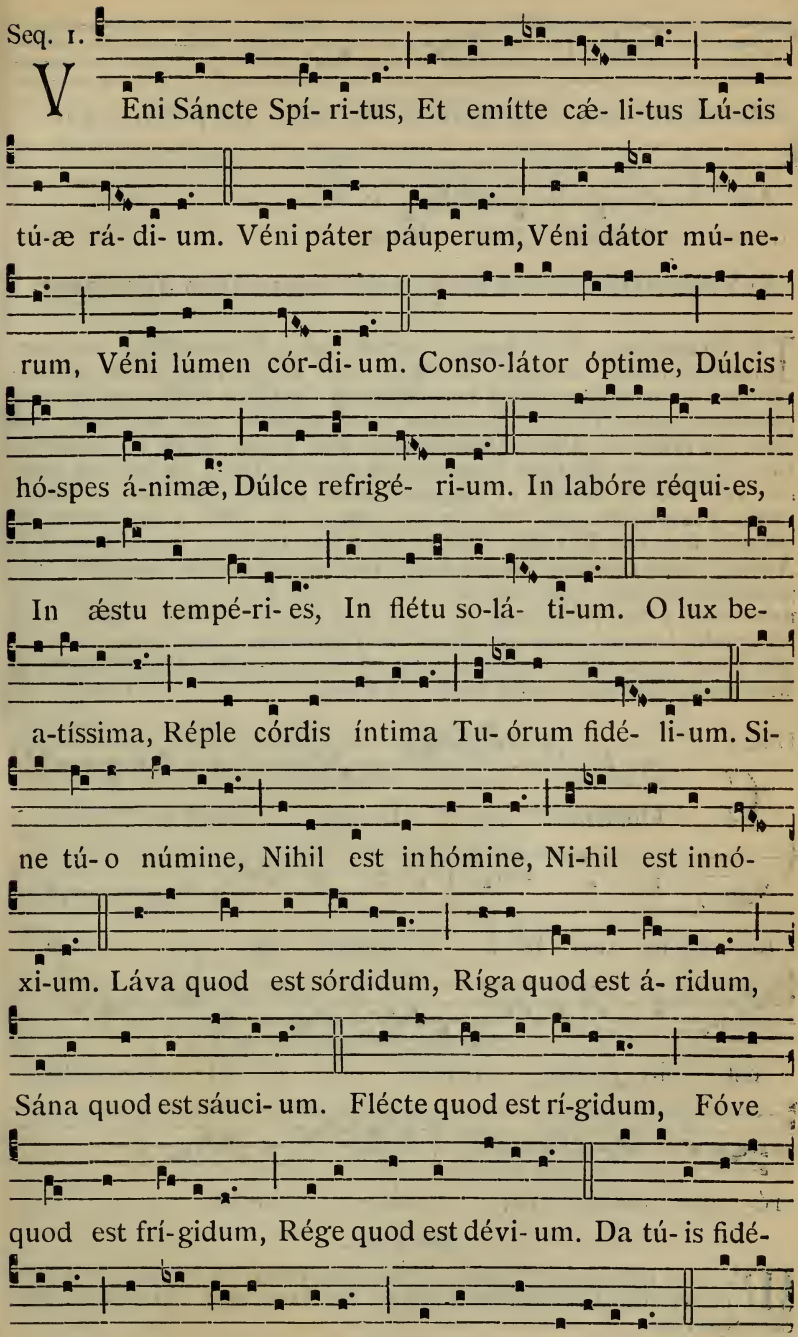
Lectio Actuum Apostolorum. *Act. 2.*

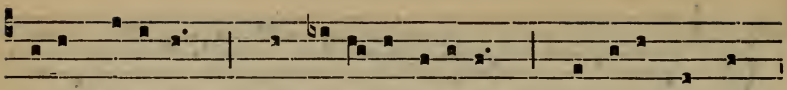
CUM compleréntur dies Pentecóstes, erant omnes discípuli páriter in eódem loco : et factus est repénte de cælo sonus, tamquam adveniéntis spíritus veheméntís : et replévit totam domum ubi erant sedéntes. Et apparuérunt illis dispertítæ linguæ tamquam ignis, sedítque supra síngulos eórum : et repléti sunt omnes Spíritu Sancto, et cœpérunt loqui váriis linguis, prout Spíritus Sanctus dabat éloqui illis. Erant autem in Jerúsalem habitántes Judæi, viri religiósi ex omni natióne, quæ sub cælo est. Facta autem hac voce, convénit multitúdo, et mente confúsa est, quóniam audiébat unusquísque lingua sua illos loquéntes.

Stupébant autem omnes, et mirabántur, dicéntes : Nonne ecce omnes isti, qui loquúntur, Galilæi sunt? Et quómodo nos audívimus unusquísque linguam nostram, in qua nati sumus? Parthi, et Medi, et Ælamítæ, et qui hábitant Mesopotámiam, Judæam, et Cappadóciam, Pontum, et Asiam, Phrýgiam, et Pamphýliam, Ægýptum, et partes Líbyæ, quæ est circa Cyrénen, et ádvenæ Románi, Judæi quoque, et Prosélyti, Cretes, et Arabes : audívimus eos loquéntes nostris linguis magnália Dei.

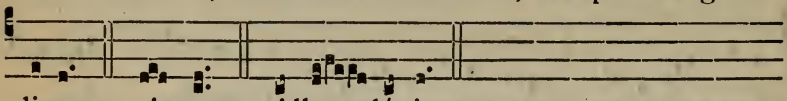


Seq. 1.


V Éni Sáncte Spí- ri-tus, Et emítte cæ- li-tus Lú-cis
tú-æ rá- di- um. Véni páter páuperum, Véni dátor mú- ne-
rum, Véni lúmen cór-di- um. Conso-látor óptime, Dúlcis
hó-spes á-nimæ, Dúlce refrigé- ri-um. In labóre réqui-es,
In æstu tempé-ri- es, In flétu so-lá- ti-um. O lux be-
a-tíssima, Réple córdis íntima Tu- órum fidé- li-um. Si-
ne tú- o númine, Nihil est in hómine, Ni-hil est innó-
xi-um. Láva quod est sórdidum, Ríga quod est á- ridum,
Sána quod est sáuci- um. Flécte quod est rí-gidum, Fóve
quod est frí-gidum, Rége quod est dévi- um. Da tú- is fidé-
libus, In te confidéntibus, Sácrum septenári- um. Da vir-



tútis mé-ri-tum, Da sa-lú-tis éxi-tum, Da perénne gáu-



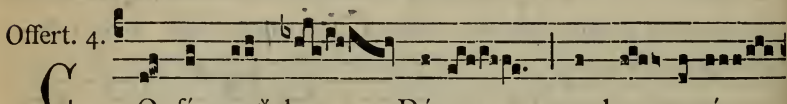
di-um. Amen. Alle- lú- ia.

✠ Sequentia sancti Evangelii secundum Joannem.

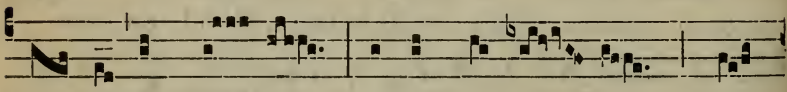
Joañ. 14.

IN illo témpore : Dixit Jesus discípulis suis : Si quis díligit me, sermónem meum servábit, et Pater meus díliget eum, et ad eum veniémus, et mansiónem apud eum faciémus : qui non díligit me, sermónes meos non servat. Et sermónem quem audístis, non est meus; sed ejus, qui misit me, Patris. Hæc locútus sum vobis, apud vos manens. Paráclitus autem Spíritus Sanctus, quem mittet Pater in nómine meo, ille vos docébit ómnia, et súggeret vobis ómnia, quæcúmque díxero vobis. Pacem relínquo vobis, pacem meam do vobis : non quómodo mundus dat, ego do vobis. Non turbétur cor vestrum, neque formidet. Audístis quia ego dixi vobis : Vado, et vénio ad vos. Si diligéritis me, gauderétis útique, quia vado ad Patrem; quia Pater major me est. Et nunc dixi vobis priúsquam fiat : ut cum factum fúerit, credátis. Jam non multa loquar vobíscum. Venit enim princeps mundi hujus, et in me non habet quidquam. Sed ut cognóscat mundus, quia díligo Patrem, et sicut mandátum dedit mihi Pater, sic fácio. Credo.

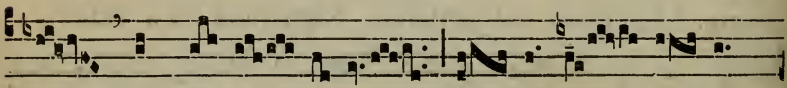
Offert. 4.



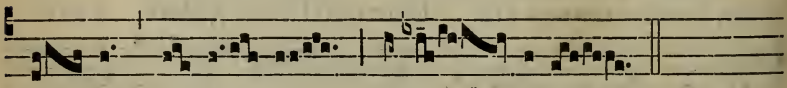
C Onfírma * hoc Dé- us, quod o- perá-



tus es in nó- bis : a témplo tú- o, quod



est in Je- rú- sa- lem, tí- bi óf- fe- rent



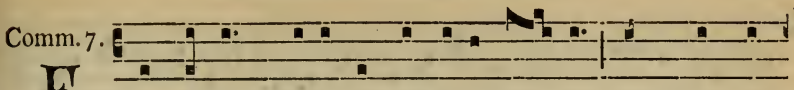
ré- ges mú-ne- ra, alle- lú-ia.

Secreta.

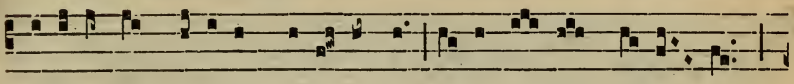
MUnera, quæsumus Dómine, obláta sanctífica : et corda nostra Sancti Spíritus illustratióne emúnda. Per Dóminum... in unitáte ejúsdem Spíritus.

Præfatio. Qui ascéndens. 9*.

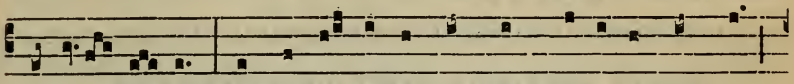
Comm. 7.



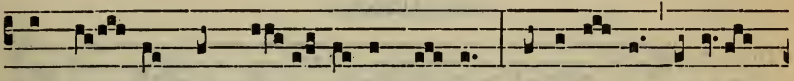
F Actus est * repénte de cælo só- nus, tamquam ad-



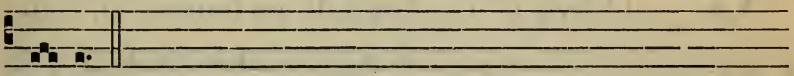
veni- éntis spí-ri-tus veheméntis, u-bi é- rant se-dén-tes,



alle- lú- ia : et replé- ti sunt ómnes Spí-ri-tu Sáncto,



loquén- tes magná- li- a Dé- i, alle-lú- ia, alle-



lú- ia.

Postcommunio.

SAncti Spíritus, Dómine, corda nostra mundet infúsio : et sui roris íntima aspersióne fœcúndet. Per Dóminum... in unitáte ejúsdem Spíritus.

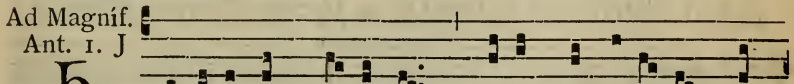
IN II. VESPERIS

Antiphonæ ut in I. Vesperis, 466. *Psalmi de Dominica*, 74.

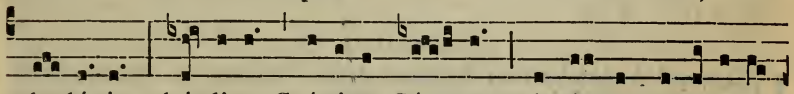
Capitulum. Cum compleréntur. *Hymnus*. Véni Creátor. 467.

℣. Loquebántur váriis línguis Apóstoli, allelúia.
℟. Magnália Déi, allelúia.

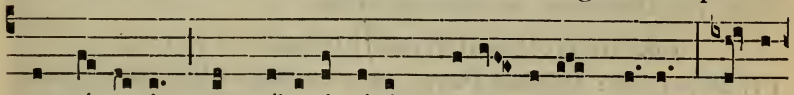
Ad Magníf.
Ant. 1. J



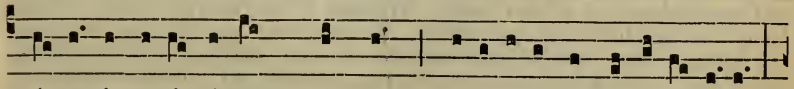
h Odi- e complé- ti sunt * dí- es Pentecóstes, al-



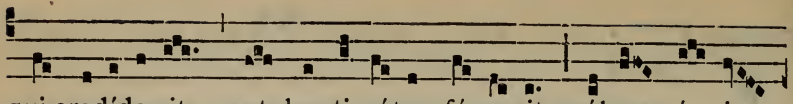
le- lú- ia : hó-di- e Spí-ritus Sánctus in ígne discípu-lis



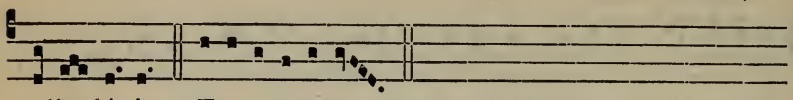
appá-ru- it, et tríbu- it é- is cha-rísmatum dóna : mí- sit



é- os in uni-vérsum múndum prædicáre et testi- fi-cári :



qui credíde-rit, et bapti-zátus fú- e-rit, sálvus é- rit,

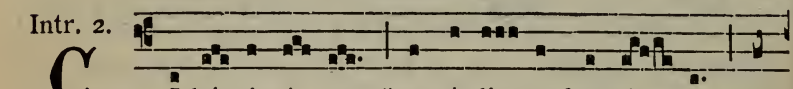


alle- lú- ia. E u o u a e.

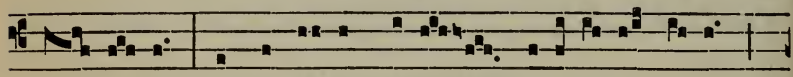
FERIA SECUNDA POST PENTECOSTEN.

AD MISSAM

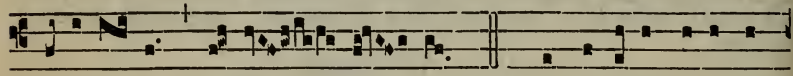
Intr. 2.



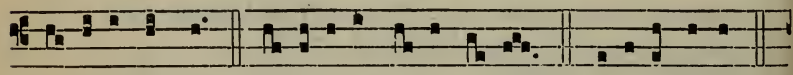
G I-bá-vit é- os * ex á-di- pe frumén- ti, al-



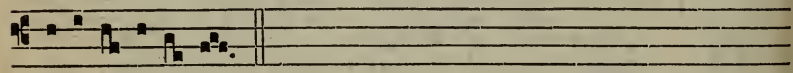
le- lú- ia : et de pétra, mélle saturá-vit é- os,



alle-lú- ia, al-le- lú- ia. *Ps.* Exsultáte Dé-o ad-



ju-tóri nóstro : ju-bi-láte Dé- o Já-cob. Gló-ri-a Pátri.



E u o u a e.

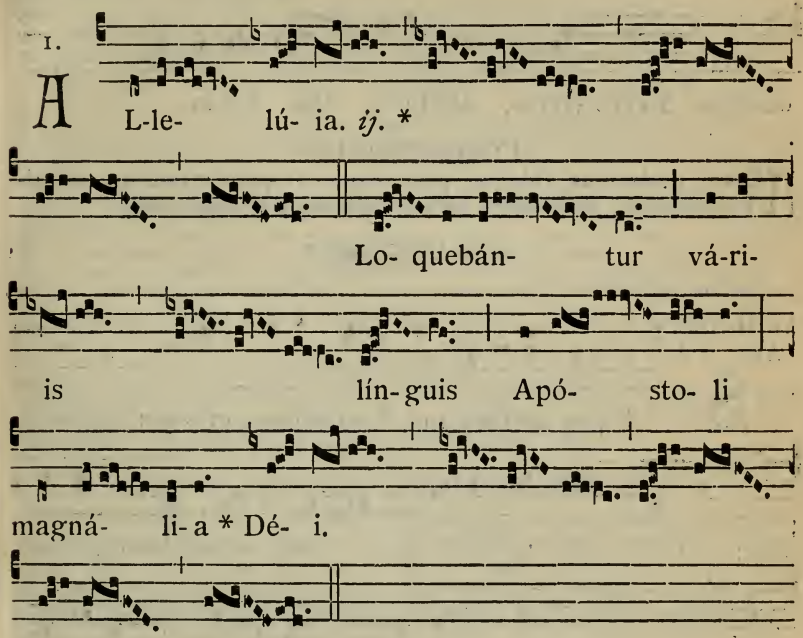
Oratio.

DEus, qui Apóstolis tuis Sanctum dedísti Spíritum : concéde plebi tuæ piæ petitiónis effectum; ut quibus dedísti fidem, largiáris et pacem. Per Dóminum... in unitáte ejúsdem.

Lectio Actuum Apostolorum. *Act. 10. f.*

IN diébus illis : Apériens Petrus os suum, dixit : Viri fratres, nobis præcépit Dóminus prædicáre pópulo : et testificári, quia ipse est, qui constitútus est a Deo judex vivórum et mortuórum. Huic omnes Prophétæ testimónium pérhibent, remissiónem peccatórum accípere per nomen ejus, omnes qui credunt in eum. Adhuc loquénte Petro verba hæc, cécidit Spíritus Sanctus super omnes qui audiébant verbum. Et obstupuérunt ex circumcisióne fidéles, qui vénerant cum Petro :

quia et in natiónes grátia Spíritus Sancti effúsa est. Audiébant enim illos loquéntes linguis, et magnificántes Deum. Tunc respóndit Petrus : Numquid aquam quis prohibére potest, ut non baptizéntur hi qui Spíritum Sanctum accepérunt sicut et nos? Et jussit eos baptizári in nómine Dómini Jesu Christi.



Allelúia. ℣. Véni Sáncte Spíritus. 470.

Sequentia. Véni Sáncte Spíritus. Allelúia. 471.

✠ Sequentia sancti Evangelii secundum Joannem.

Joan. 3. b.

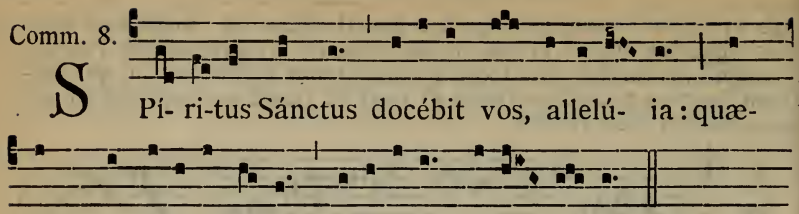
IN illo témpore : Dixit Jesus Nicodémo : Sic Deus diléxit mundum, ut Fílium suum unigénitum daret : ut omnis qui credit in eum, non péreat, sed hábeat vitam ætérnam. Non enim misit Deus Fílium suum in mundum, ut júdicet mundum, sed ut salvétur mundus per ipsum. Qui credit in eum, non judicátur : qui autem non credit, jam judicátus est : quia non credit in nómine unigéniti Fílii Dei. Hoc est autem judícium : quia lux venit in mundum, et dilexérunt hómines magis ténebras, quam lucem : erant enim eórum mala ópera. Omnis enim qui male agit, odit lucem, et non venit ad lucem, ut non arguántur ópera ejus : qui autem facit veritátem, venit ad lucem, ut manifesténtur ópera ejus, quia in Deo sunt facta. Credo.

Offertorium. Intónuit. 422.

Secreta.

PRopítius, Dómine quæsumus, hæc dona sanctífica : et hóstiæ spiritális oblatióne suscépta, nosmetípsos tibi pérfice munus ætérnum. Per Dóminum nostrum.

Comm. 8.



S Pí- ri-tus Sánctus docébit vos, allelú- ia: quæ-

cúmque díxero vó-bis, allelú-ia, alle- lú- ia.

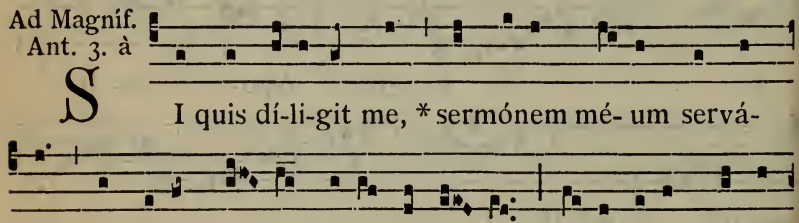
Postcommunio.

ADésto, quæsumus, Dómine, pópulo tuo : et quem mystériis cæléstibus imbuísti, ab hóstium furóre defénde. Per Dóminum.

AD VESPERAS

Omnia ut heri.

Ad Magníf. Ant. 3. à



S I quis dí-li-git me, * sermónem mé- um servá-

bit : et Páter mé- us dí- li-get é- um, et ad é-um ve-ni-

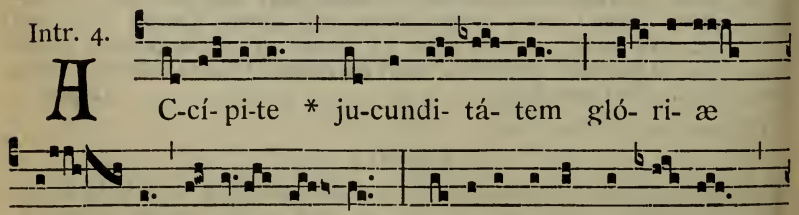
émus, et mansi-ónem apud é-um fa-ci- émus, al- le-lú- ia.

E u o u a e.

FERIA TERTIA POST PENTECOSTEN.

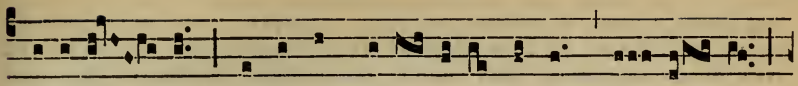
AD MISSAM

Intr. 4.

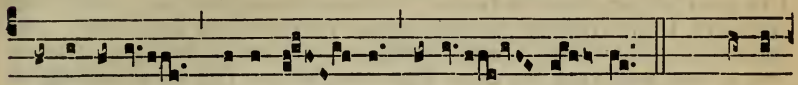


A C-cí- pi-te * ju-cundi- tá- tem gló- ri- æ

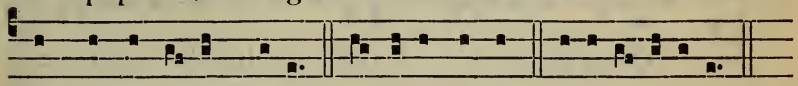
vé- stræ, al-le- - lú- ia : grá-ti- as agéntes Dé- o,



allelú- ia : qui vos ad cælé-sti- a régna vo- cá- vit



alle-lú-ia, alle-lú- ia, alle- lú- ia. *Ps.* Atténdi-te pópule mé- us légem mé-am : inclináte áurem véstram



in vérba ó-ris mé- i. Gló- ri- a Pátri. E u o u a e.

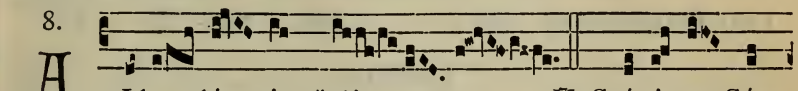
Oratio.

ADsit nobis, quæsumus Dómine, virtus Spíritus Sancti : quæ et corda nostra cleménter expúrget, et ab ómnibus tueátur advérsis. Per Dóminum... in unitáte ejúsdem Spíritus Sancti Deus.

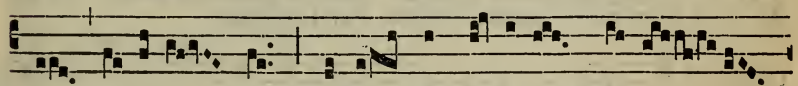
Lectio Actuum Apostolorum. *Act. 8. c.*

IN diébus illis : Cum audíssent Apóstoli, qui erant Jerosólymis, quod recepísset Samaría verbum Dei, misérunt ad eos Petrum, et Joánnem. Qui cum veníssent, oravérunt pro ipsis ut accíperent Spíritum Sanctum : nondum enim in quemquam illórum vénerat, sed baptizáti tantum erant in nómine Dómini Jesu. Tunc imponébant manus super illos, et accipiébant Spíritum Sanctum.

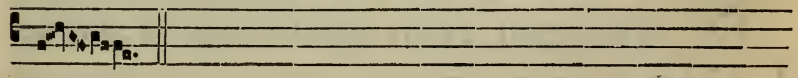
8.



A Lle- lú- ia. * *ij.* ℣. Spí-ri-tus Sán-



ctus docé-bit vos quæcúmque díxe-ro * vó-bis.



Allelúia. ℣. Véni Sáncte Spíritus. 470.

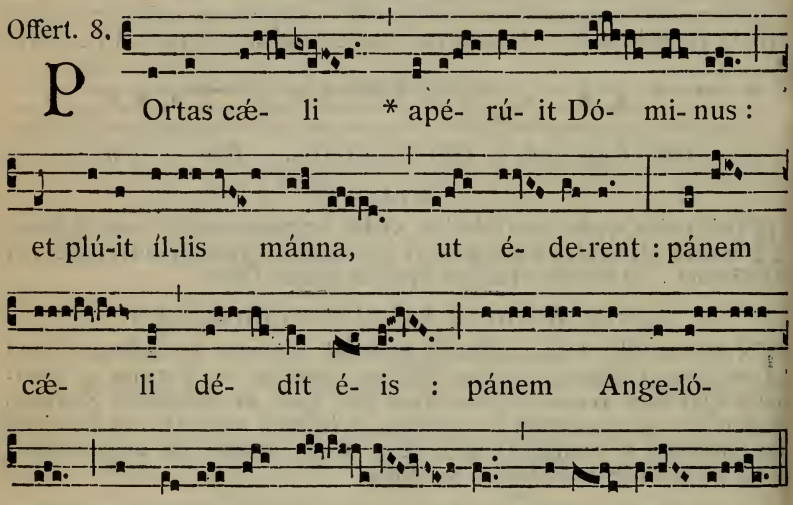
Sequentia. Véni Sáncte Spíritus. Allelúia. 471.

✠ Sequentia sancti Evangelii secundum Joannem. *Joan. 10.*

IN illo témpore : Dixit Jesus Pharisæis : Amen, amen dico vobis : qui non intrat per óstium in ovíle óvium, sed ascéndit aliúnde, ille fur est, et latro. Qui autem intrat per óstium, pastor est óvium. Huic ostiá-

rius áperit, et oves vocem ejus áudiunt, et próprias oves vocat nominátim, et edúcit eas. Et cum próprias oves emíserit, ante eas vadit : et oves illum sequúntur, quia sciunt vocem ejus. Aliénum autem non sequúntur, sed fúgiunt ab eo : quia non novérunt vocem alienórum. Hoc provérbium dixit eis Jesus. Illi autem non cognovérunt quid loquerétur eis. Dixit ergo eis íterum Jesus : Amen, amen dico vobis, quia ego sum óstium óvium. Omnes quotquot venérunt, fures sunt, et latrónes, et non audiérunt eos oves. Ego sum óstium. Per me si quis introíerit, salvábitur : et ingrediétur, et egrediétur, et páscua invéniet. Fur non venit nisi ut furétur, et mactet, et perdat. Ego veni ut vitam hábeant, et abundántius hábeant. Credo.

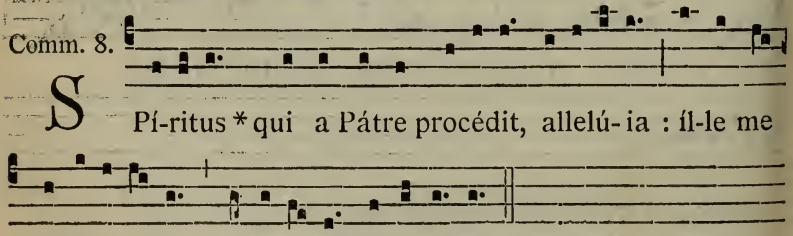
Offert. 8.



Secreta.

PUríficet nos, quæsumus Dómine, múneris præséntis oblátio : et dignos sacra participatióne efficiat. Per Dóminum.

Comm. 8.



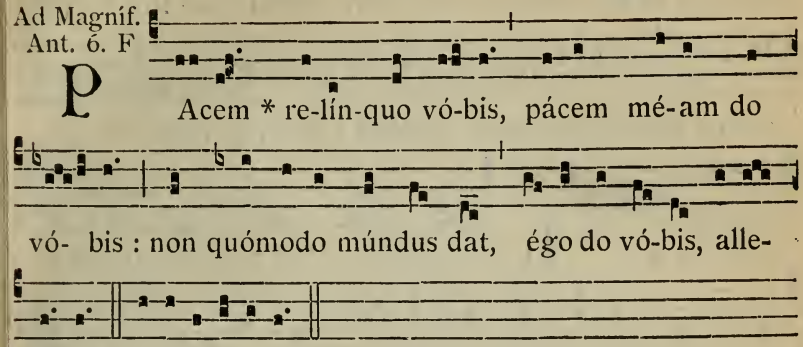
Postcommunio.

MEntes nostras, quæsumus Dómine, Spíritus Sanctus divínis réparet sacraméntis : quia ipse est remíssio ómnium peccatórum. Per Dóminum... in unitáte ejúsdem.

AD VESPERAS

Omnia ut in die Pentecostes, excepta :

Ad Magníf.
Ant. 6. F



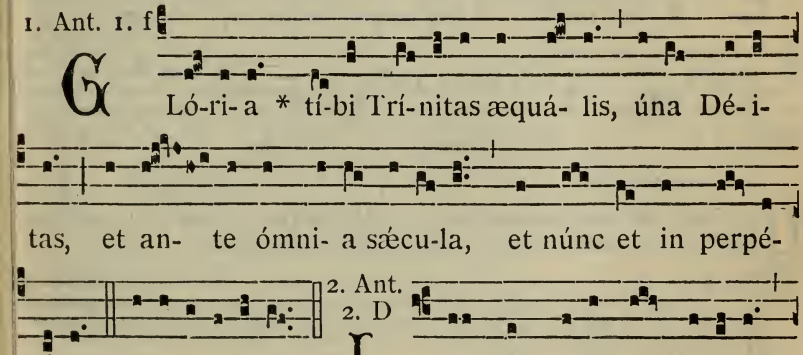
IN FESTO SS. TRINITATIS.

Duplex II. Classis.

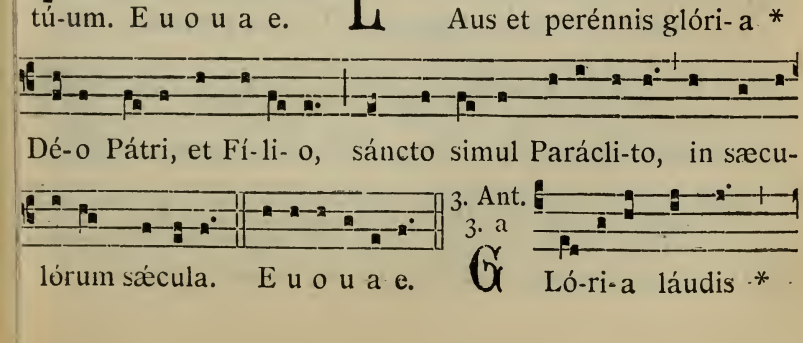
IN I. VESPERIS

Ps. de Dominica; loco ultimi Ps. 116. Laudáte Dóminum. 96.

1. Ant. 1. f



2. Ant.
2. D



3. Ant.
3. a

ré-sonet in óre ómni- um, Pátri, geni-tæque Pró-li, Spi-

rí-tu- i Sáncto pá-ri-ter resúltet láude per-énni.

E u o u a e.

4. Ant.
4. E

LAus Dé- o Pátri, * pa-ri-líque Pró-

li, et tí-bi Sáncte stúdi-o perén-ni Spí- ri-tus, nóstro

ré-sonet ab óre ómne per ævum. E u o u a e.

5. Ant.
5. a

EX quo ómni- a, * per quem ómni- a, in quo ó-

mni- a : ípsi gló-ri- a in sæcu-la. E u o u a e.

CAPITULUM. *Rom. 11. d.*

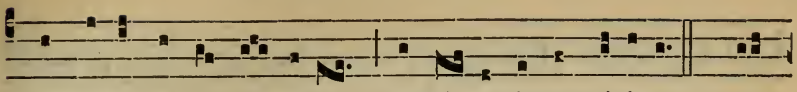
O Altitúdo divitiárum sapiéntiæ et sciéntiæ Dei : quam incomprehensibília sunt judícia ejus, et investigábiles viæ ejus !

Hymn.
8.

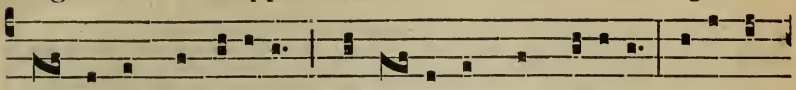
JAM sol recédit ígne- us : Tu lux perénnis Uni-

tas, Nóstris be-áta Trí -ni-tas, Infúnde amórem córdibus.

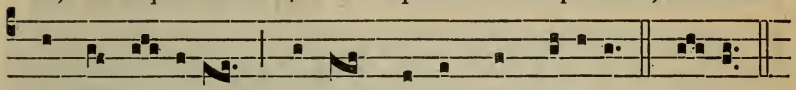
2. Te ma-ne láudum cármine, Te deprecámur véspere :



Digné-ris ut te súppli-ces Laudémus inter cæli-tes. 3. Pá-



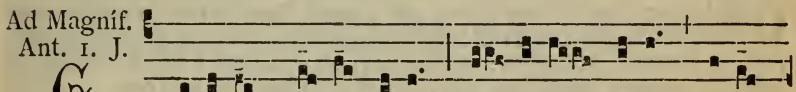
tri, simúlque Fí-li- o, Ti-bíque Sáncte Spí-ritus, Sicut fú-



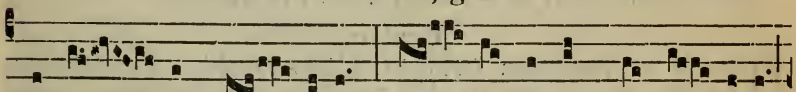
it, sit jú-gi-ter Sæ-clum per ómne glóri- a. Amen.

℣. Benedicámus Pátrem et Fílium cum Sáncto Spíritu.
℟. Laudémus et superexaltémus éum in sæcula.

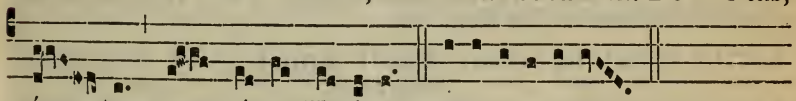
Ad Magníf.
Ant. 1. J.



GRá-ti-as * tí-bi Dé-us, grá- ti-as tí-bi véra



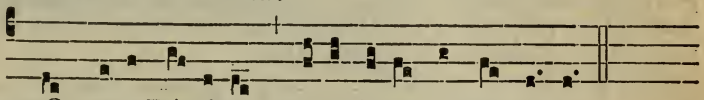
et ú- na Trí- ni-tas, ú- na et súmma Dé- i-tas,



sán- cta et úna U-ni-tas. E u o u a e.

Et fit commemoratio Dominicæ.

Ant. 1.



LOquere Dómine, * qui-a áudit sérvus tú-us.

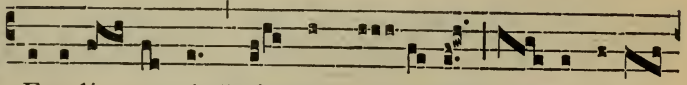
℣. Vespertína orátio ascéndat ad te Dómine.
℟. Et descéndat super nos misericórdia túa.

Oratio. Deus in te sperántium. *ut infra*, 482.

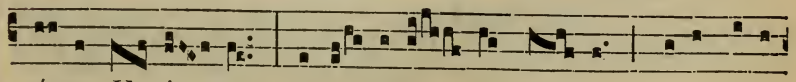
¶ Ad Completorium, *Hymnus in tono Hymni Vesperarum.*

AD MISSAM

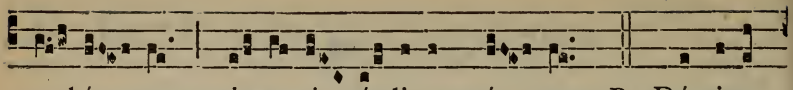
Intr. 8.



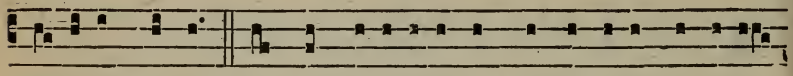
BEnedí- cta sit * sáncta Trí- ni-tas, at-que indi-



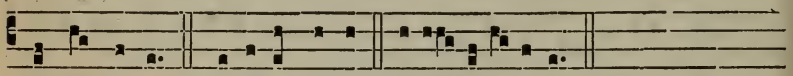
ví-sa U-ni- tas: confi- tébi- mur é- i, qui-a fécit



no- bís- cum mi- se- ri- córdi- am sú- am. *Ps.* Dómine



Dóminus nóster: quam admirá-bi-le est nómen tú-um in uni-



vérsa térra! Glóri-a Pátri. E u o u a e.

Oratio.

OMnípotens sempitérne Deus, qui dedísti fámulis tuis in confessióne veræ fídei, ætérnæ Trinitátis glóriam agnóscere, et in poténtia majestátis adoráre unitátem: quæsumus; ut ejúsdem fídei firmitáte, ab ómnibus semper muniámur advérsis. Per Dóminum nostrum.

Et fit commemoratio de Dominica I. post Pentecosten.

Oratio.

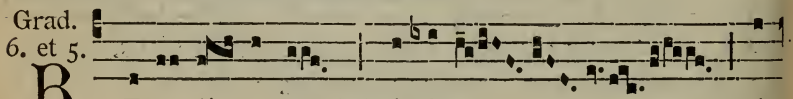
DEus in te sperántium fortitúdo, adésto propítius invocatiónibus nostris: et quia sine te nihil potest mortális infírmitas, præsta auxílium grátiæ tuæ; ut in exsequéndis mandátis tuis, et voluntáte tibi, et actióne placeámus. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Romanos.

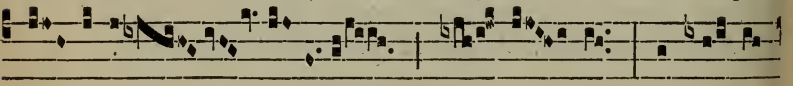
Rom. 11. d.

OAltitúdo divitiárum sapiéntiæ, et sciéntiæ Dei: quam incomprehensibília sunt judícia ejus, et investigábiles viæ ejus! Quis enim cognóvit sensum Dómini? Aut quis consiliárius ejus fuit? Aut quis prior dedit illi, et retribuétur ei? Quóniam ex ipso, et per ipsum, et in ipso sunt ómnia: ipsi glória in sæcula. Amen.

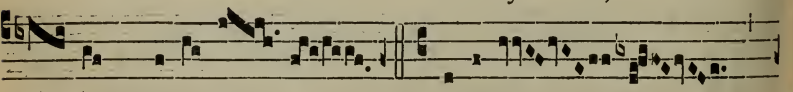
Grad. 6. et 5.



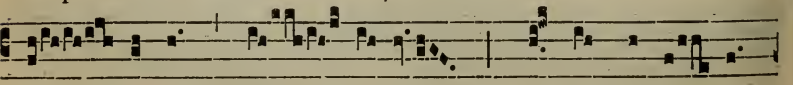
B Ene- dí-ctus es, * Dómi-ne, qui



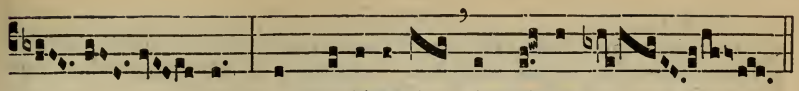
in- tu-é-ris a- býs- sos, et sé-des



su- per Ché-ru-bim. ℣. Benedí-

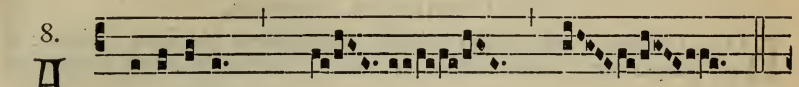


ctus es Dó- mi-ne in firmamén- to



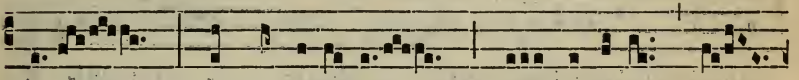
cæ- li, * et laudábi-lis in sæcu-la.

8.

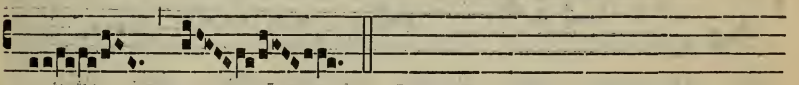


A Lle-lú-ia. * *ij.*

℣. Be- nedíctus es Dómine Dé- us pátrum nostró-



rum, et laudábi- lis * in sæcula.

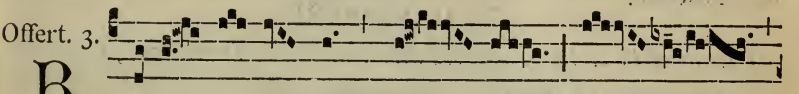


✠ Sequentia sancti Evangelii secundum Matthæum.

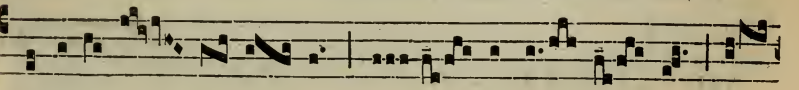
Matth. 28.

IN illo témpore : Dixit Jesus discípulis suis : Data est mihi omnis potéstas in cælo, et in terra. Eúntes ergo docéte omnes gentes, baptizántes eos in nómine Patris, et Fílii, et Spíritus Sancti : docéntes eos serváre ómnia quæcúmque mandávi vobis. Et ecce ego vobíscum sum ómnibus diébus, usque ad consummatiónem sæculi. Credo.

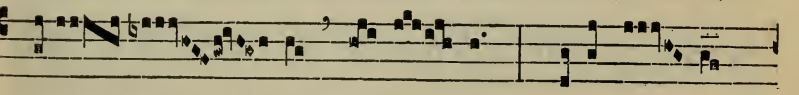
Offert. 3.



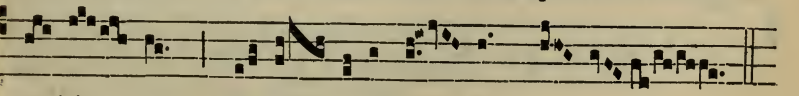
B Ene- díctus sit * Dé- us Pá- ter,



Unige- ni- tús-que Dé- i Fí- li- us, Sán-



ctus quo- que Spí- ri- tus : qui-a fé- cit



no- bís- cum mi- se- ricórdi- am sú- am.

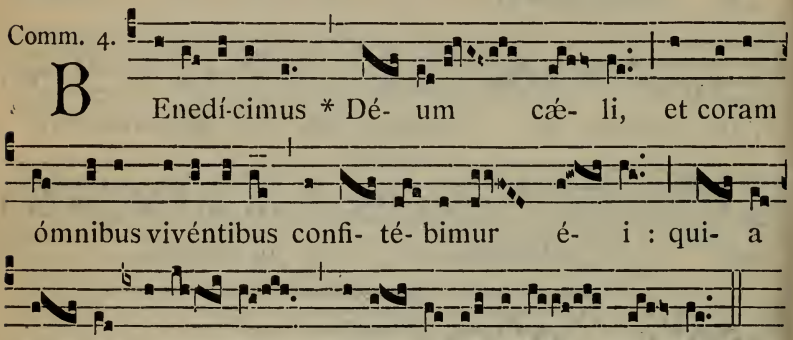
Secreta.

SAnctífica, quæsumus Dómine Deus noster, per tui sancti nóminis invocatiónem, hujus oblatiónis hóstiam; et per eam nosmetípsos tibi pérfice munus ætérnum. Per Dóminum.

Pro Dominica. Secreta.

HOstias nostras, quæsumus Dómine, tibi dicátas placátus assúme : et ad perpétuum nobis tríbue provenire subsídium. Per Dóminum nostrum.

Comm. 4.



Postcommunio.

PRoficiat nobis ad salútem córporis et ánimæ, Dómine Deus noster, hujus sacraménti suscéptio : et sempitérnæ sanctæ Trinitátis, ejusdémque indivíduæ unitátis conféssio. Per Dóminum.

Pro Dominica. Postcommunio.

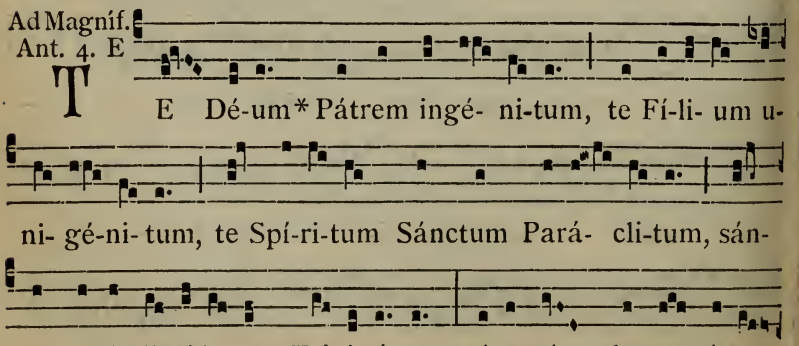
TAntis, Dómine, repléti munéribus : præsta, quæsumus; ut et salutária dona capiámus, et a tua nunquam laude cessémus. Per Dóminum nostrum.

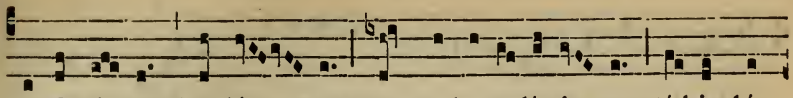
IN II. VESPERIS

Omnia ut in I. Vesp. 479, *sed dicuntur Ps. de Dominica*, 74.

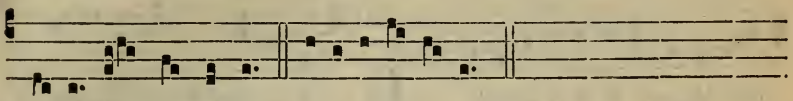
℣. Benedíctus es Dómine in firmaménto cæli.
℟. Et laudábilis et gloriósus in sæcula.

Ad Magníf.
Ant. 4.





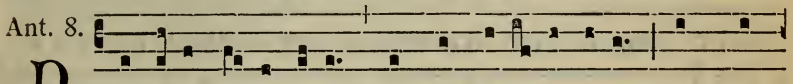
confi-témur, laudá- mus, atque benedí-ci-mus : tí-bi gló-



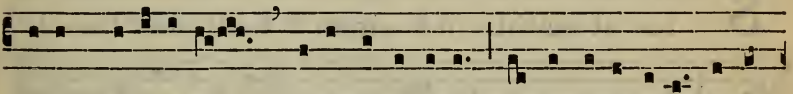
ri- a in sæ-cu-la. E u o u a e.

Pro commemoratione Dominicæ.

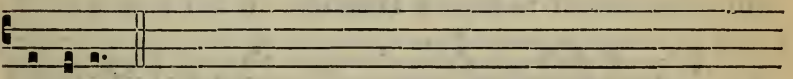
Ant. 8.



N O-lí-te ju-di-cáre, * ut non judi-cémini : in quo



enim judíci- o judi-cavé-ri-tis, ju-di-cabímini, dí-cit



Dóminus. ℣. Dirigátur.

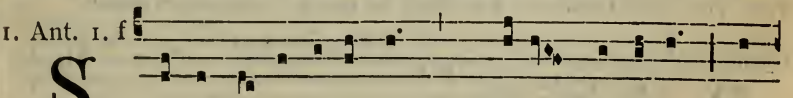
IN FESTO CORPORIS CHRISTI.

Duplex I. Classis.

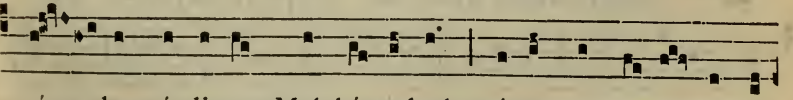
IN I. VESPERIS

Psalmi. 1. Díxit Dóminus. 74. — 2. Confitébor tíbi. 74. — 3. Crédidi. 96 — 4. Beáti. 97. — 5. Láuda Jerúsalem. 100.

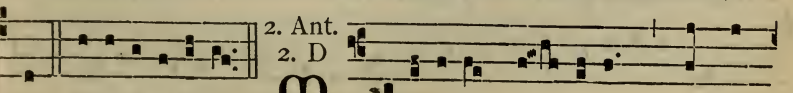
1. Ant. 1. f



S Acérdos in ætérnum * Chrístus Dóminus se-

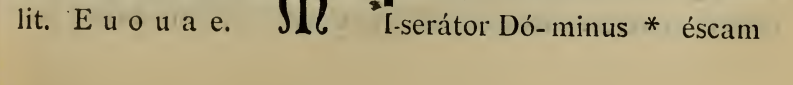


cún- dum órdinem Melchí- sedech, pánem et ví-num óbtu-

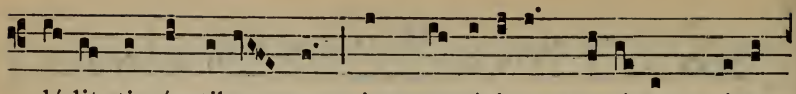


lit. E u o u a e.

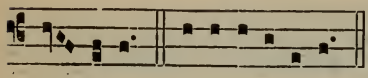
2. Ant.
2. D



M I-serátor Dó- minus * éscam



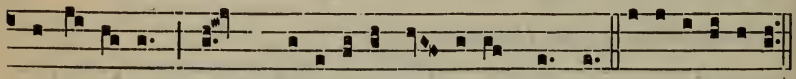
dédit timén-tibus se in memóri- am su- órum mira-



bí- li-um. E u o u a e.

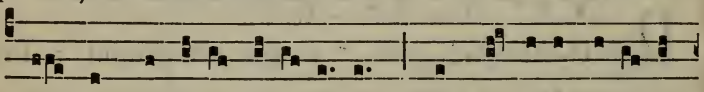
3. Ant.
3. a

C A-licem * sa-lutá-ris

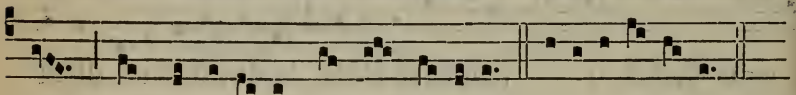


accí-pi- am, et sacri-ficábo hó-sti- am láudis. E u o u a e.

4. Ant.
4. E

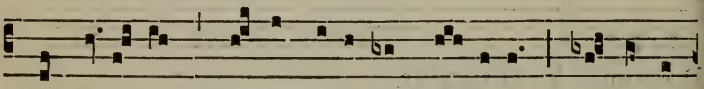


S Ic- ut novéllæ o-li-várum * Ecclé- si-æ fí-li- i

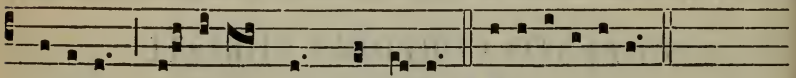


sint in circú-i-tu ménsæ Dómini. E u o u a e.

5. Ant.
5. a



Q UI pá- cem * pó-nit fínes Ecclé- si-æ, fruménti

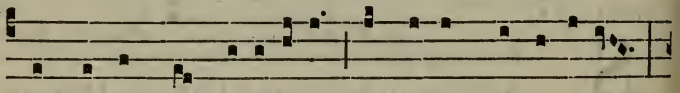


ádipe sá- ti- at nós Dómi-nus. E u o u a e.

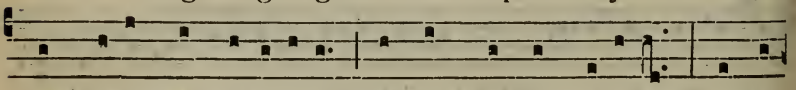
CAPITULUM. *1. Cor. 11. e.*

FRatres : Ego enim accépi a Dómino quod et trádidi vobis, quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit : Accípite, et manducáte : hoc est corpus meum, quod pro vobis tradétur : hoc fácite in meam commemoratiónem.

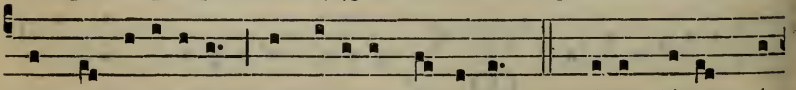
Hymn. 3.



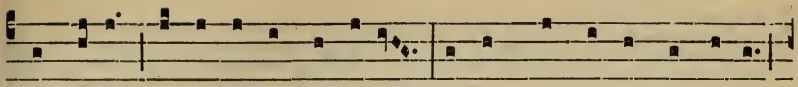
P Ange língua glori- ósi Córpo-ris mysté-ri- um,



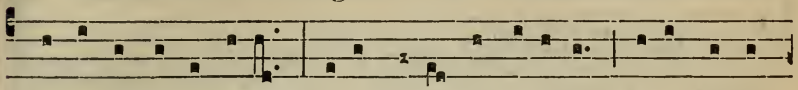
Sanguinísque pre-ti-ó-si, Quem in múndi pré-ti-um Frúctus



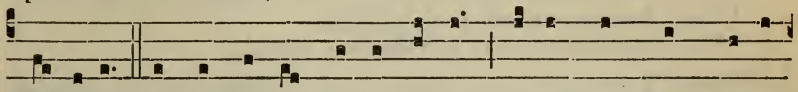
véntris generósi Rex effúdit génti- um. 2. Nóbis dátus, nó-



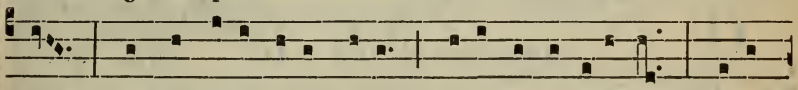
bis nátus Ex intácta Vírgine, Et in múndo conversá-tus,



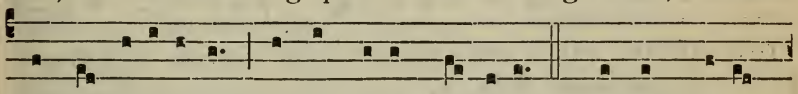
Spárso vérbi sémine, Sú-i móras incolá-tus Míro cláusit



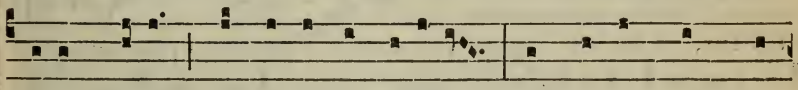
órdine. 3. In suprémæ nócte cœnæ Recúmbens cum frátri-



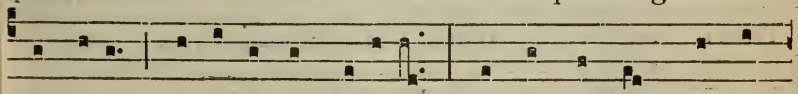
bus, Observáta lége plene Cíbis in legáli-bus, Cíbum



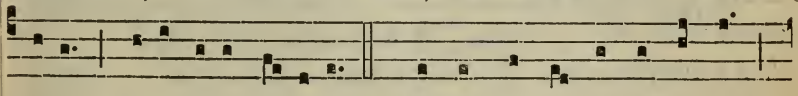
túrbæ du-odénæ Se dat sú-is má-nibus. 4. Vérbum cáro



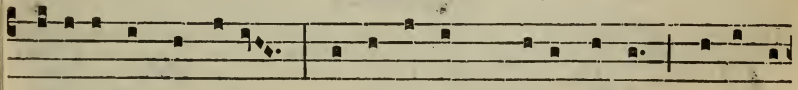
pánem vérum Vérbo cárnem éfficit : Fítque Sánguis Chrí-



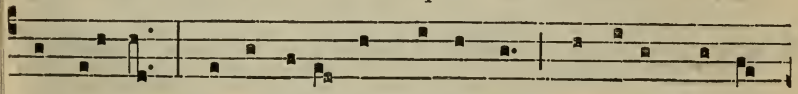
sti mérum, Et si sénsus dé-fi-cit, Ad firmándum cor sin-



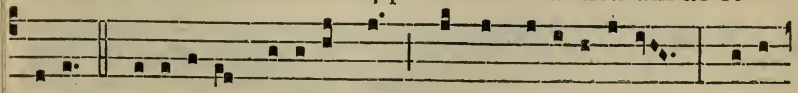
cérum Só-la fídes súffi-cit. 5. Tántum ergo Sacraméntum



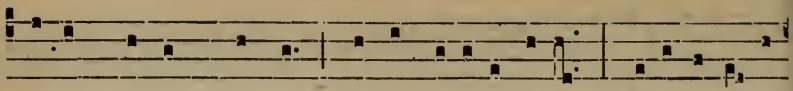
Venerémur cérnu-i : Et antíquum documéntum Nóvo cé-



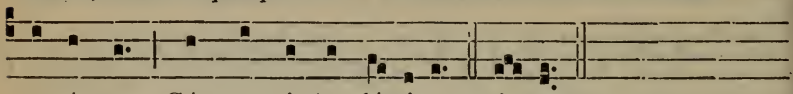
dat rítu-i : Præstet fídes suppleméntum Sénsu-um de-fé-



ctu-i. 6. Genitó-ri, Genitóque Láus et jubi-láti-o, Sálus,



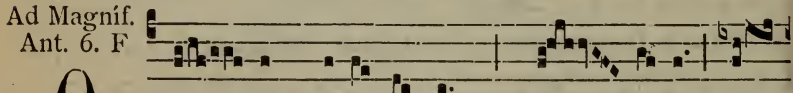
hónor, vírtus quoque Sit et benedícti- o : Procedénti ab



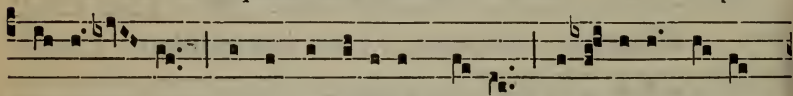
utróque Cómpar sit laudá-ti- o. Amen.

℣. Pánem de cǽlo præstitísti éis, allelúia.
℟. Omne delectaméntum in se habéntem, allelúia.

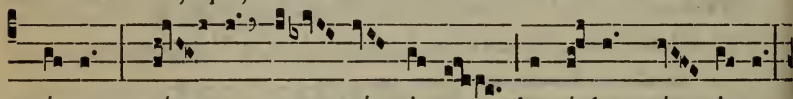
Ad Magníf.
Ant. 6. F



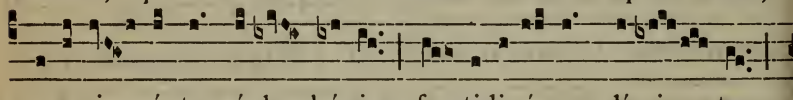
O quam su-á-vis est * Dó- mine spí-



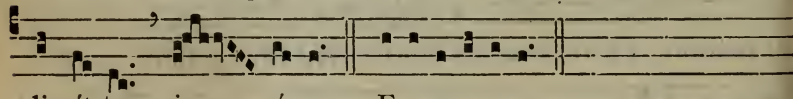
ri-tus tú- us, qui, ut dulcédinem tú-am in fí-li- os demon-



strá-res, pá- ne su- a- vís- simo de cǽ-lo præ- sti-to,



esu-ri- éntes réples bónis, fa-stidi- ó-sos dí-vi- tes

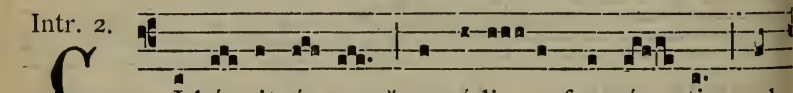


dimít-tens in- ánes. E u o u a e.

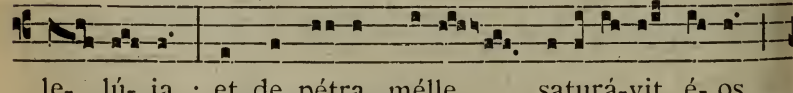
¶ Ad Completorium. *Hymnus.* Te lúcis. *ut notatur,* 86.

AD MISSAM

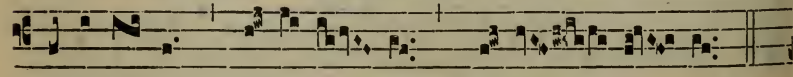
Intr. 2.



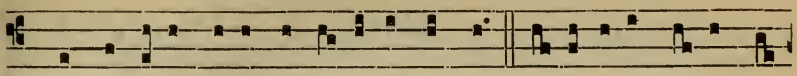
C Í-bá- vit é- os * ex ádi- pe frumén- ti, al-



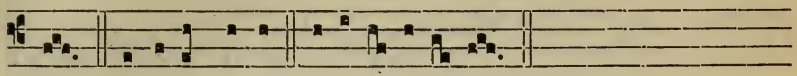
le- lú- ia : et de pétra, mélle saturá-vit é- os,



alle- lú- ia, alle- lú- ia, alle- lú- ia.



Ps. Exsultáte Dé- o adju-tó-ri nóstro : ju-bi-láte Dé- o Já-



cob. Gló-ri-a Pátri. E u o u a e.

Oratio.

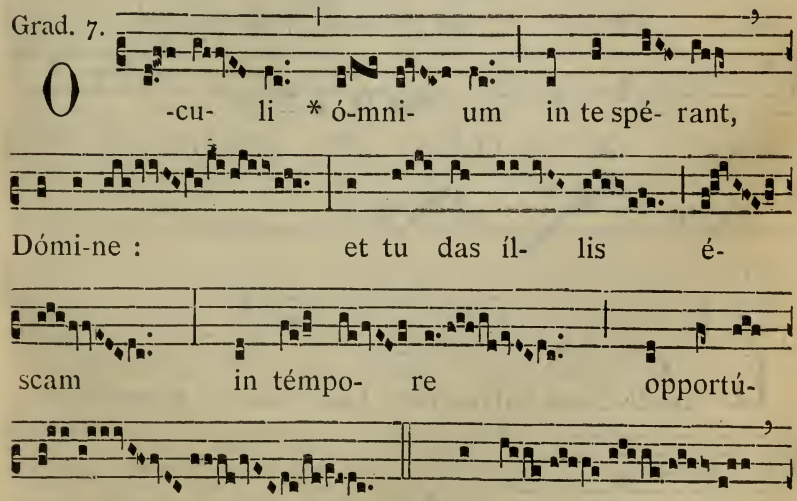
DEus, qui nobis sub Sacraménto mirábili, passiónis tuæ memóriam reliquísti : tríbue, quæsumus; ita nos Córporis et Sánguinis tui sacra mystéria venerári, ut redemptiónis tuæ fructum in nobis júgiter sentiámus : Qui vivis.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

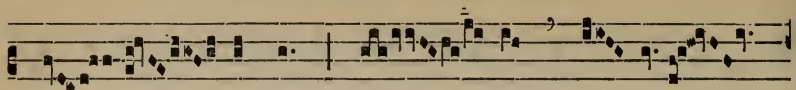
1. Cor. 11.

FRatres : Ego enim accépi a Dómino quod et trádidi vobis : quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit : Accípite, et manducáte : Hoc est corpus meum, quod pro vobis tradétur : hoc fácite in meam commemoratiónem. Similiter et cálicem, postquam cœnávit, dicens : Hic calix novum testaméntum est in meo sánguine : hoc fácite, quotiescúmque bibétis, in meam commemoratiónem. Quotiescúmque enim manducábitis panem hunc, et cálicem bibétis, mortem Dómini annuntiábitis, donec véniat. Itaque quicúmque manducáverit panem hunc, vel bíberit cálicem Dómini indígne, reus erit córporis et sánguinis Dómini. Probet autem seípsum homo : et sic de pane illo edat, et de cálice bibat. Qui enim mandúcat et bibit indígne, judícium sibi mandúcat et bibit, non dijúdicans corpus Dómini.

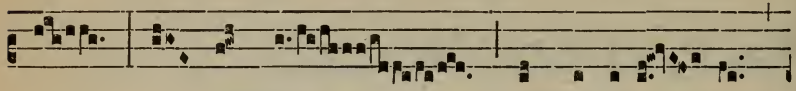
Grad. 7.



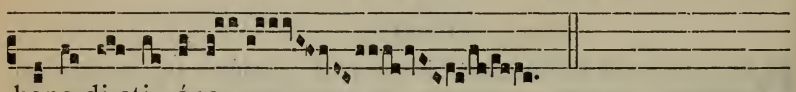
O -cu- li * ó-mni- um in te spé- rant, Dómi-ne : et tu das íl- lis é- scam in témpo- re opportú- no. ℣. A-pe-



ris tu má- num tú- am :

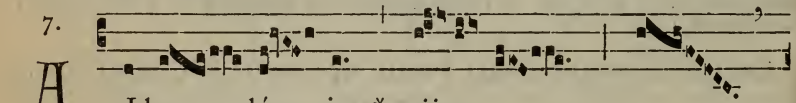


et ímples ómne áni- mal *

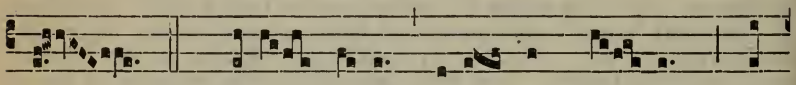


bene-di-cti- óne.

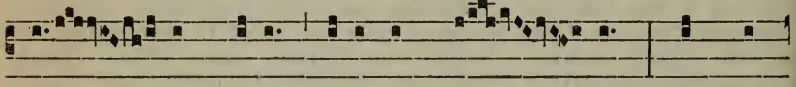
7.



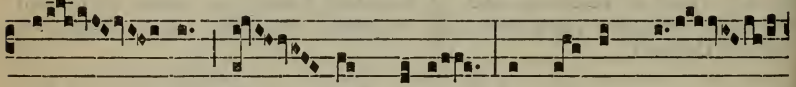
A Lle- lú- ia. * *ij.*



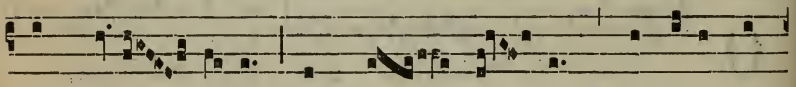
℣. Cáro mé- a vere est cí- bus, et



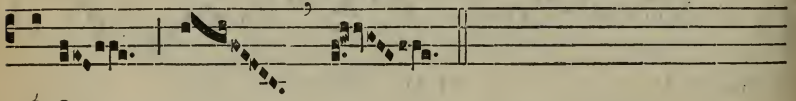
sán- guis mé- us vere est pó- tus : qui man-



dú- cat mé- am cárnem, et bí- bit mé-

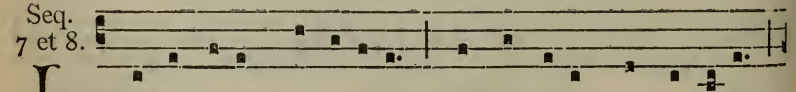


um sán- guinem, in me má- net, * et égo in

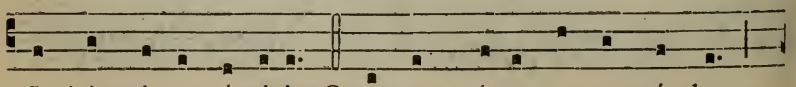


é- o.

Seq. 7 et 8.

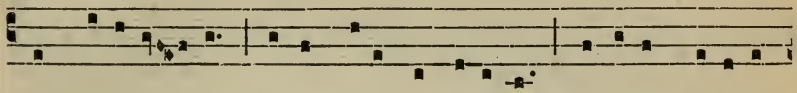


L Auda Sí-on Salvatórem, Láuda dúcem et pastórem

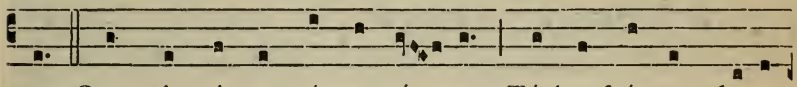


In hvmnis et cánticis. Quantum pót-es tantum áude :

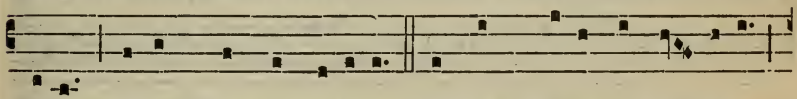
Qui-a májor ómni láude, Nec laudáre súfficis. Láudis thé-



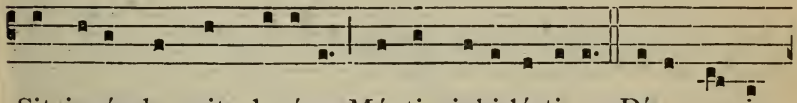
ma speci- á- lis, Pánis vívus et vi-tá-lis Hódi-e propóni-



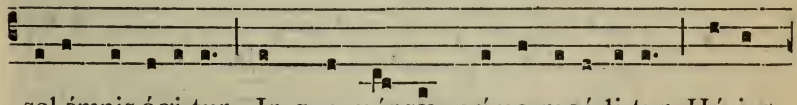
tur. Quem in sácræ ménsa coé- næ, Túrbæ frátrum du-o-



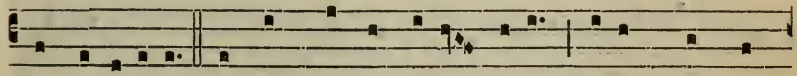
dénæ Dátum non ambígitur. Sit laus pléna, sit so-nóra,



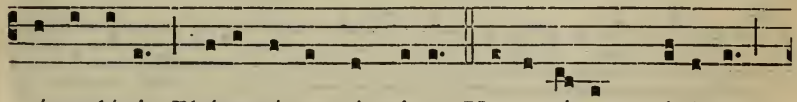
Sit jucúnda, sit decóra Méntis jubi-lá-ti- o. Dí-es e-nim



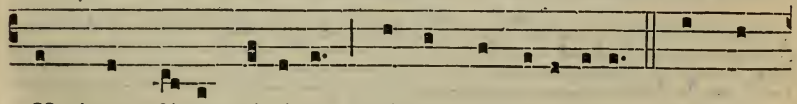
sol-émnis ági-tur, In qua ménsæ príma recó-li-tur Hú-jus



insti-tú-ti-o. In hac ménsa nóvi Régis, Nóvum Páscha

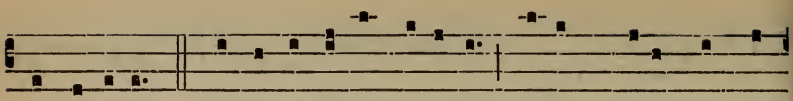


nóvæ légis Pháse vé-tus términat. Ve-tustá-tem nóvi-tas,

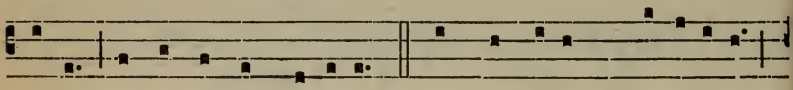


Umbram fúgat vé-ri-tas, Nóctem lux e-líminat. Quod in

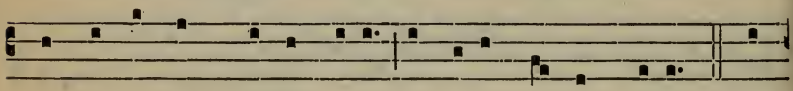
cœna Chrístus géssit, Fa-ci- éndum hoc expréssit In sú-i



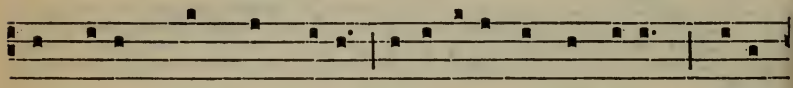
memó-ri- am. Dócti sácris insti-tú-tis, Pánem, vínum in sa-



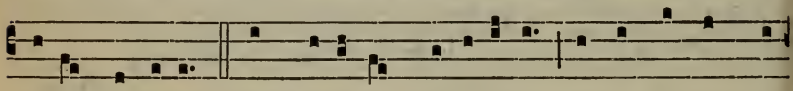
lú-tis Consecrámus hósti- am. Dógma dátur Christi- ánis,



Quod in cárnem tránsit pánis, Et vínum in sánguinem. Quod

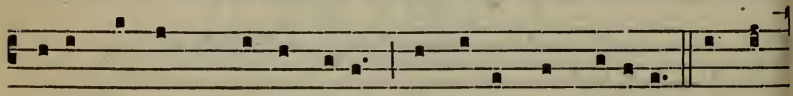


non cápis, quod non vídes, Animósa fírmat fídes, Præter



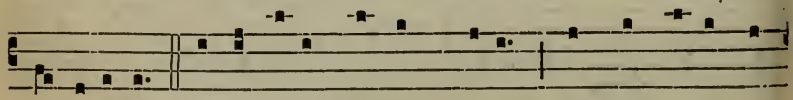
rérum órdinem. Sub divérsis spe-ci- ébus, Sígnis tantum, et

non rébus, Látent res ex-ími-æ. Cáro cíbus, sánguis pótus :

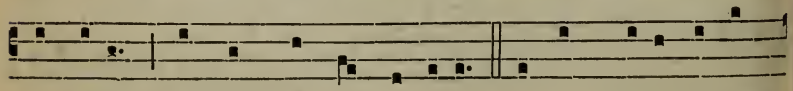


Mánet tamen Chrístus tótus Sub utráque spéci- e. A su-

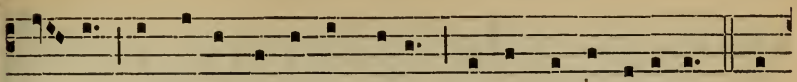
ménte non concísus, Non confráctus, non diví-sus : Integer



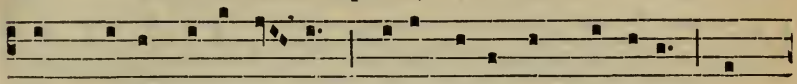
accípi-tur. Súmit únus, súmunt mílle : Quantum ísti, tan-



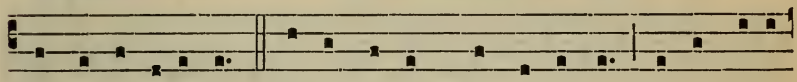
tum ílle : Nec súmptus con-súmitur. Súmunt bóni, súmunt



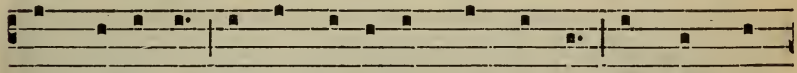
má- li : Sórte tamen inæquá-li, Ví-tæ vel intér-i-tus. Mors



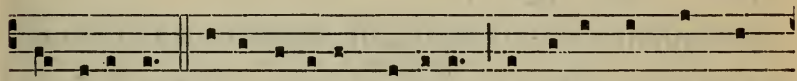
est má- lis, ví-ta bó-nis : Víde pá-ris sumpti- ónis Quam



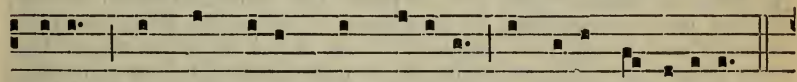
sit díspar éxi-tus. Frácto demum Sacraménto, Ne va- cílles



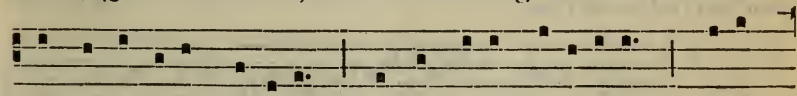
sed meménto Tantum ésse sub fragménto, Quantum tó-



to tégi- tur. Núlla ré- i fit scissúra : Sígni tantum fit fra-

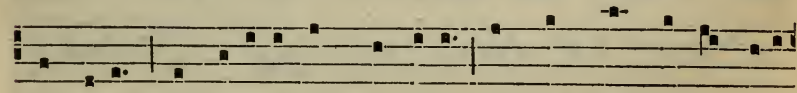


ctúra, Qua nec státus, nec statúra Signáti mi-nú-i-tur.

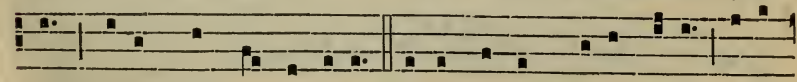


Ecce pánis Ange-lórum, Fáctus cíbus vi-atórum : Vere

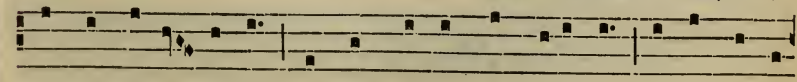
pánis fi- li- órum, Non mitténdus cánibus. In figú-ris præ-



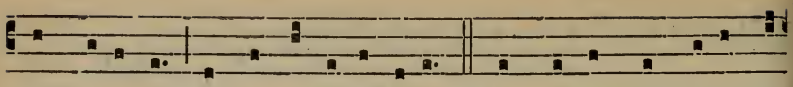
signátur, Cum Isa-ac immo- látur, Agnus Páschæ de-putá-



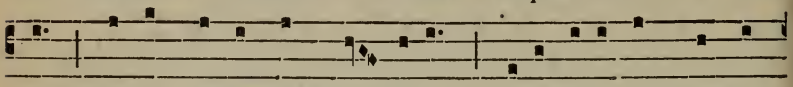
tur, Dátur mánna pátribus. Bóne Pástor, pánis vére, Jésu,



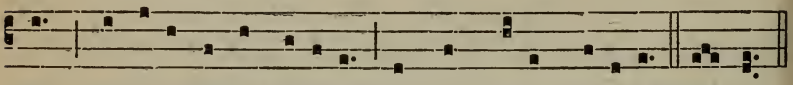
nóstri mi-se- ré-re : Tu nos pásce, nos tu-é-re, Tu nos bóna



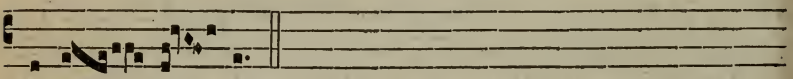
fac vidé-re In térra vivénti-um. Tu qui cúncta scis et vá-



les, Qui nos páscis hic mor- táles : Tú-os ibi commensá-



les, Cohærédes et sodáles Fac sanctórum cívi-um. Amen.



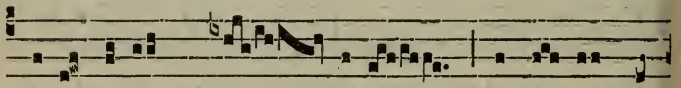
Alle- lú- ia.

✠ Sequentia sancti Evangelii secundum Joannem.

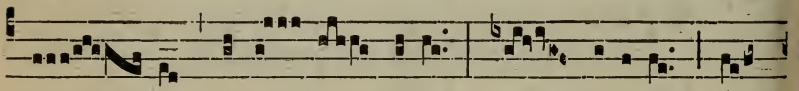
Joañ. 6. f.

IN illo témpore : Dixit Jesus turbis Judæórum : Caro mea vere est cibus, et sanguis meus vere est potus. Qui mandúcat meam carnem, et bibit meum sánguinem, in me manet, et ego in illo. Sicut misit me vivens Pater, et ego vivo propter Patrem, et qui mandúcat me, et ipse vivet propter me. Hic est panis, qui de cælo descéndit. Non sicut manducavérunt patres vestri manna, et mórtui sunt. Qui mandúcat hunc panem, vivet in ætérnum. Credo.

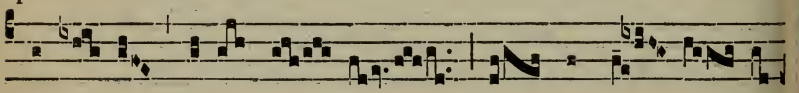
Offert. 4.



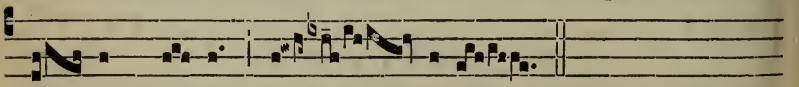
S Acerdótes * Dó- mi-ni incénsum et



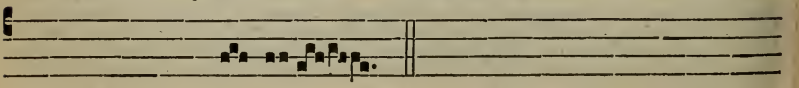
pá- nes óffe- runt Dé- o : et íde- o sán-



cti é- runt Dé- o sú- o, et non pól- lu- ent



nó- men † é- jus. Al-le- lú-ia.



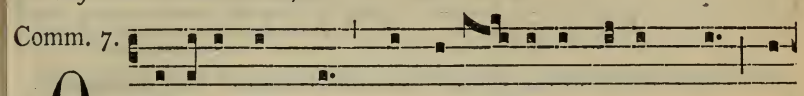
Post Septuag. † é- jus.

Secreta.

Ecclésiæ tuæ, quæsumus Dómine, unitátis et pacis propítius dona concéde : quæ sub oblátis munéribus mýstice designántur. Per Dóminum nostrum.

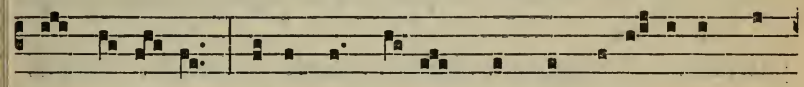
Præfatio de Nativitate, 8*

Comm. 7.

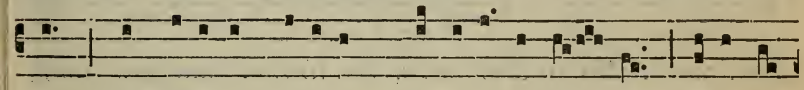


Quo-ti-éscúmque * manducá- bi-tis pánem hunc, et

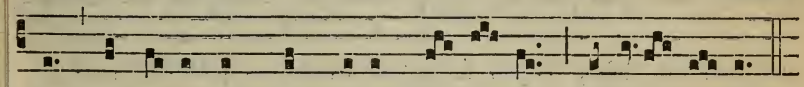
cá- licem bibé-tis, mórtem Dó-mini annunti-ábi-tis, do-



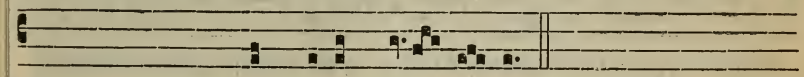
nec vé-ni- at : í-taque qui-cúmque manducá-ve-rit pá-



nem, vel bíbe-rit cá-licem Dómini indí- gne, ré-us é-



rit córpo-ris et † sánguinis Dó-mi- ni. Alle- lú- ia.



Post Septuag. † sánguinis Dó- mi- ni.

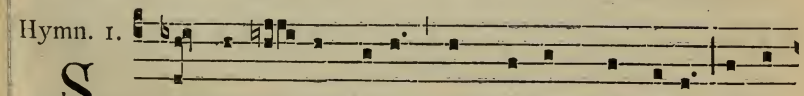
Postcommunio.

FAC nos, quæsumus Dómine, divinitátis tuæ sempitérna fruitióne repléri : quam pretiósi Córporis et Sánguinis tui temporális percéptio præfigúrat : Qui vivis.

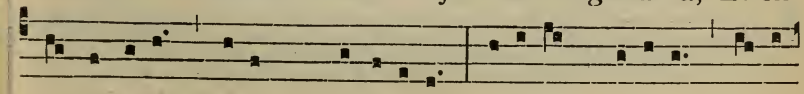
AD PROCESSIONEM.

Hymnus. Pange lingua. 486.

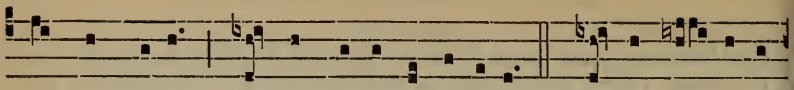
Hymn. 1.



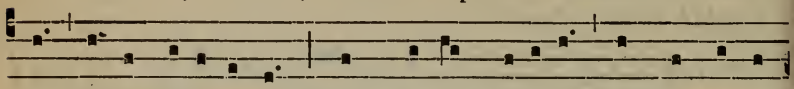
Sacris sol- émni- is júncta sint gáudi- a, Et ex



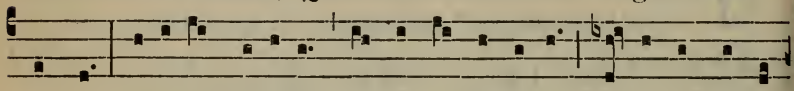
præcórdi- is sónent præcóni- a; Recédant vétera, nóva



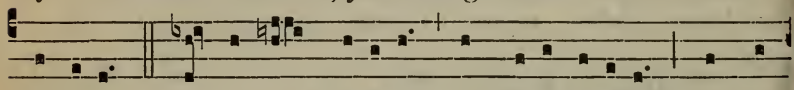
sint ómni- a, Córda, vóces et ópera. 2. Nóctis re- có-li-



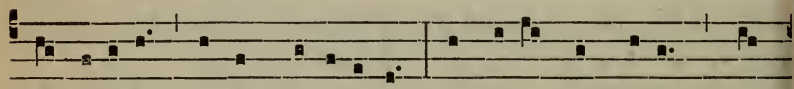
tur cœna novíssima, Qua Chrístus créditur ágnum et á-



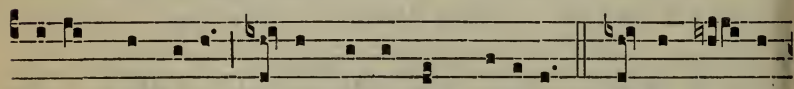
zyma Dedísse frátribus, juxta le-gí- tima Príscis indúlta



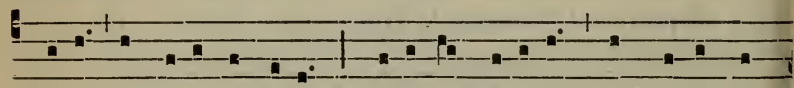
pátribus. 3. Post ágnum týpicum, explé-tis épu-lis, Córpus



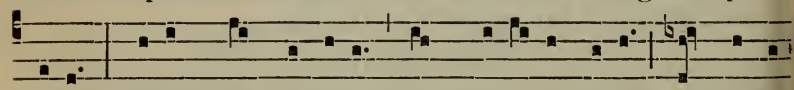
domíni-cum dátum discípu-lis, Sic tó-tum ómnibus, quod



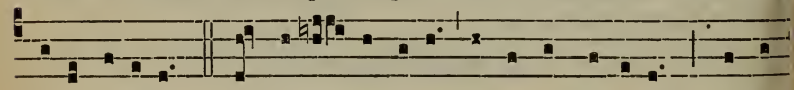
tó-tum síngu-lis, E-jus fa-témur mánibus. 4. Dé-dit fra- gí-



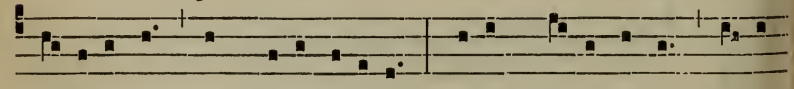
libus córporis férculum, Dédit et trístibus sánguinis pó-



culum, Dícens : Ac-cí-pi-te quod trádo vásculum, Omnes ex

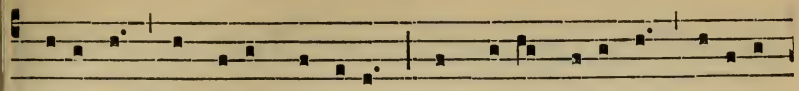


é- o bíbi-te. 5. Sic sacri- fí-ci- um ístud instí-tu- it, Cú-jus

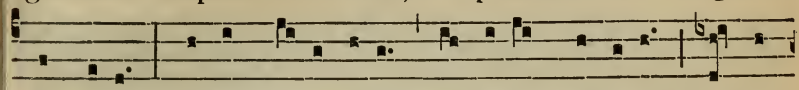


offí-ci- um commítti vólu- it Só-lis presbý-te-ris, quíbus

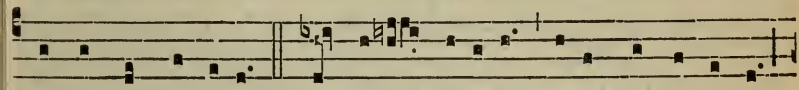
sic cóngru- it Ut súmant. et dent céte- ris. 6. Pá-nis an-



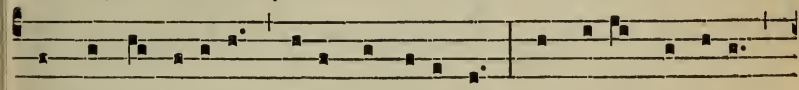
gé-li-cus fit pánis hóminum; Dat pánis cæli-cus figúris



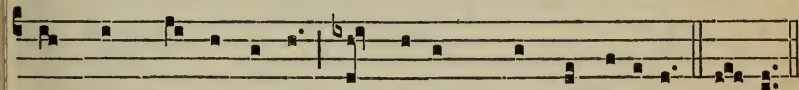
términum : O res mi-rá-bi-lis! mandúcat Dóminum Páuper,



sérvus, et húmi-lis. 7. Te trína Dé- i-tas unáque póscimus,

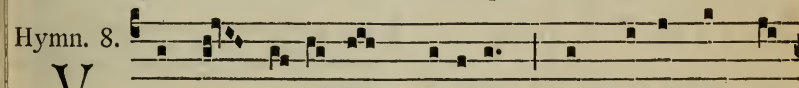


Sic nos tu ví-si-ta, sicut te có-limus : Per tú- as sémitas

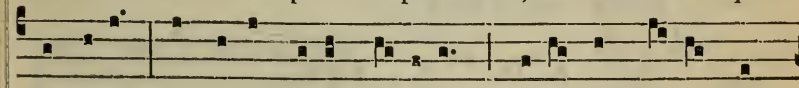


duc nos quo téndimus, Ad lúcem quam inhábitas. Amen.

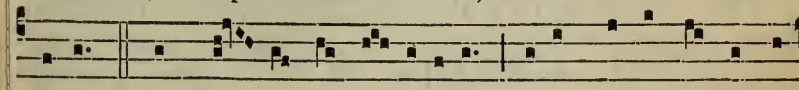
Hymn. 8.



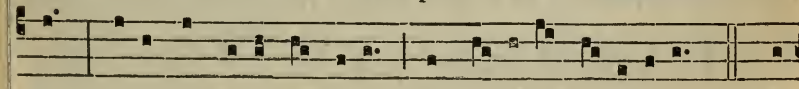
V Erbum supérnum pródi-ens, Nec Pátris línquens



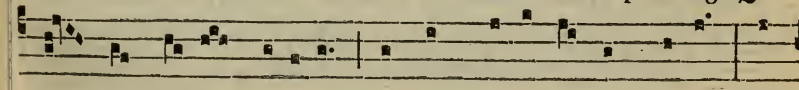
déxteram, Ad ópus sú-um éx-i-ens, Vénit ad ví- tæ vé-



speram. 2. In mór- tem a di-scípulo Sú-is tradéndus æmu-

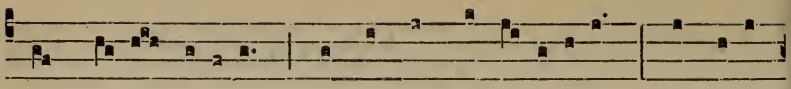


lis, Pri- us in vítæ férculo Se trá-didit discípu-lis. 3. Quí-

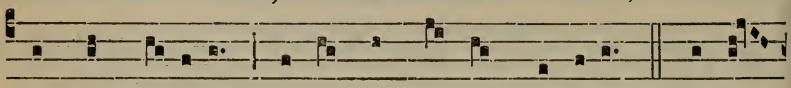


bus sub bí-na spéci- e Cárnem dédit et sánguinem, Ut

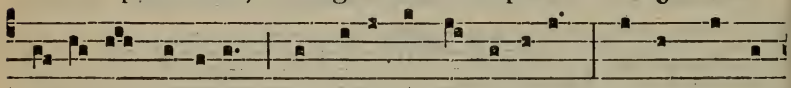
dúplicis substánti-æ Tótum cibá-ret hóminem. 4. Se ná-



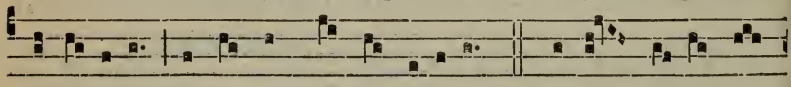
scens dé-dit sóci-um, Convéscens in edú-li-um, Se móri-



ens in pré- ti-um, Se régnans dat in præmi-um. 5. O sa-

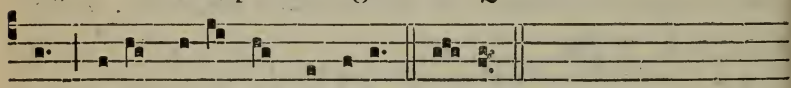


lu-tá-ris Hósti-a, Quæ cæli pándis ósti-um, Béllа prémunt



hostí- li- a, Da ró-bur, fer auxí-li-um. 6. Uni tri-nóque

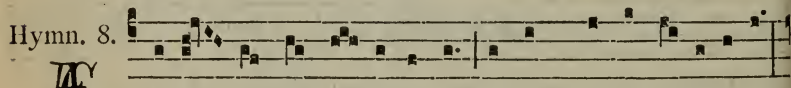
Dómino Sit sempi- térna glóri- a : Qui vítam sine térmi-



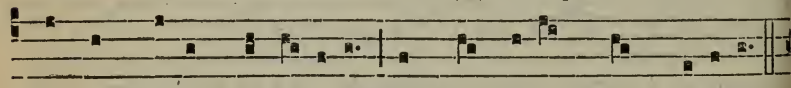
no Nóbis dónet in pátri- a. Amen.

Hymnus. Salútis humánæ Sátor. 455.

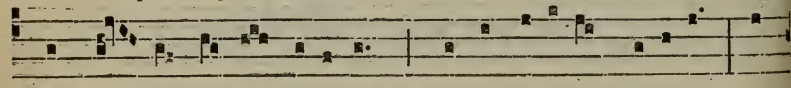
Hymn. 8.



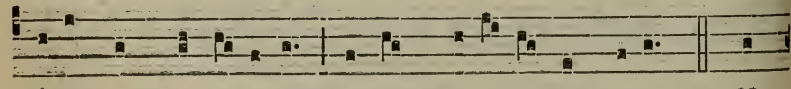
- tér- ne Rex al- tíssime, Redémptor et fidé-li-um,



Cui mors perémpta dé-tu-lit Súmmæ tri- úmphum glóri-æ.

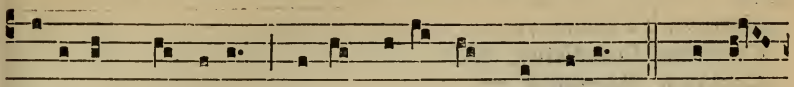


2. A-scén-dis órbes síderum Quo te vocábat cæ-litus Col-

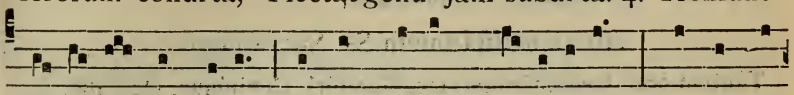


láta, non humá-ni-tus Ré-rum pot-éstas ómni-um. 3. Ut

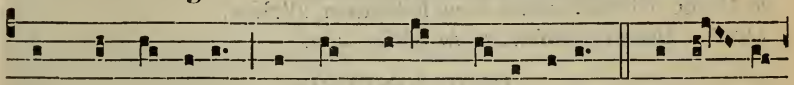
trí- na ré-rum máchina, Cælésti-um, terréstri-um, Et in-



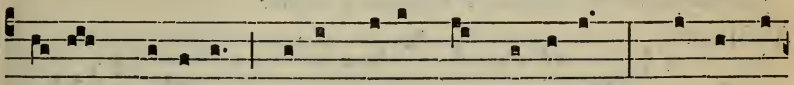
ferórum cóndi-ta, Fléctat génu jam súbdi-ta. 4. Trémunt



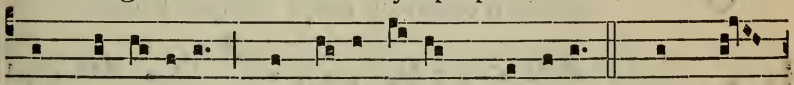
vi-déntes Ange-li Vérsam vícem mortá-li-um : Péccat cá-



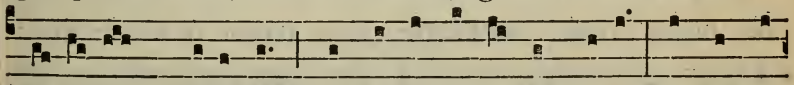
ro, múndat cáro, Régnat Dé- us Dé- i cáro. 5. Sis í- pse



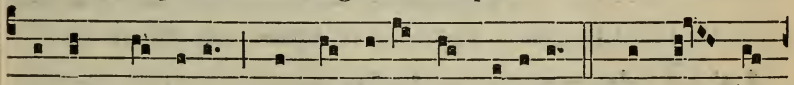
nóstrum gáudi- um Mánens olýmpo præmi- um, Múndi ré-



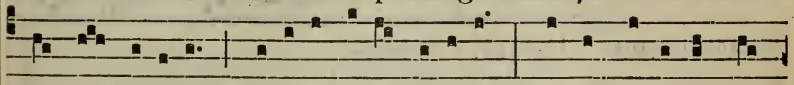
gis qui fábricam, Mundána víncens gáudi-a. 6. Hinc te



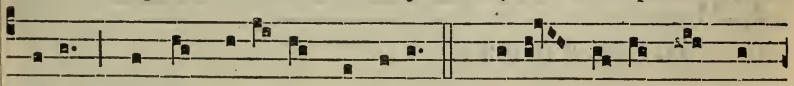
precántes quæsumus, Ignósce cúlpis ómnibus, Et córda



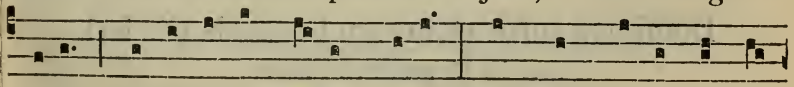
sursum súbleva Ad te supérna grá-ti-a. 7. Ut cum re-



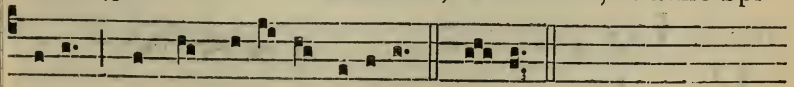
pénte cœperis Clarére núbe júdi-cis, Pœnas repéllas dé-



bitas, Réddas coró-nas pérditas. 8. Jésu, tí-bi sit gló-



ri-a, Qui víctor in cæ-lum rédis, Cum Pátre, et álmo Spí-



ri-tu In sempitérna sæcula. Amen.

Hymnus. Te Déum. 70.
Canticum. Benedíctus. 158.
Canticum. Magnificat. 77.
Sequentia. Láuda Síon. *ut supra*, 490.

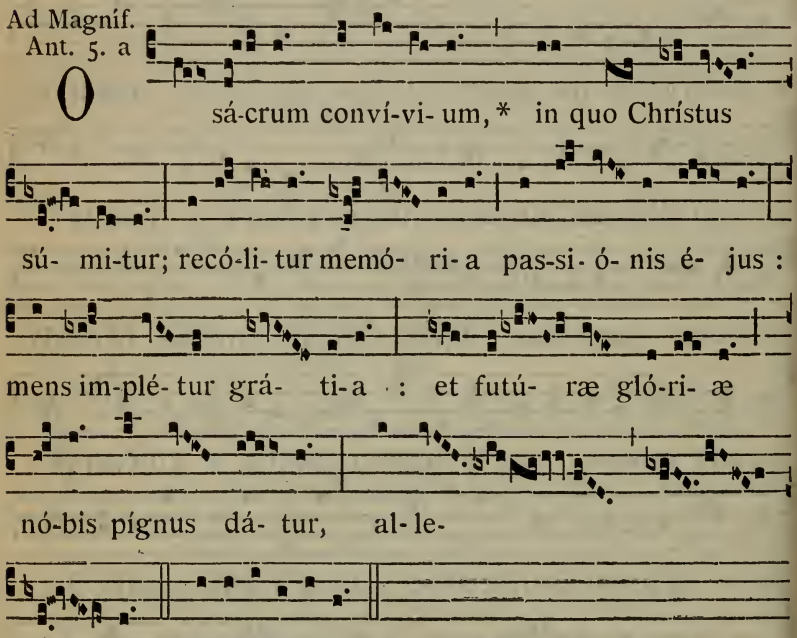
Ad Benedictionem Ss. Sacramenti.

Tántum ergo Sacraméntum. etc. Genitóri, Genitóque. etc., 487.
℣. Pánem de cælo præstitísti éis, allelúia.
℟. Omne delectaméntum in se habéntem, allelúia.
Oratio. Deus qui nobis. *ut in Missa*, 489.

IN II. VESPERIS.

Omnia dicuntur sicut in I. Vesperis, excepta :

Ad Magníf.
Ant. 5. a

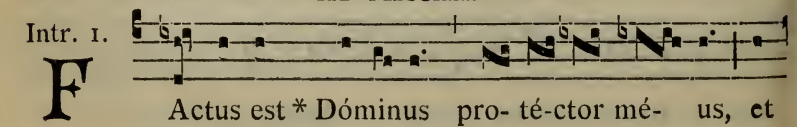


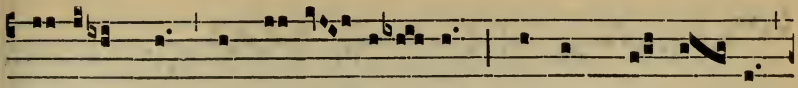
Dominica infra Octavam Corporis Christi

quæ est II. post Pentecosten.

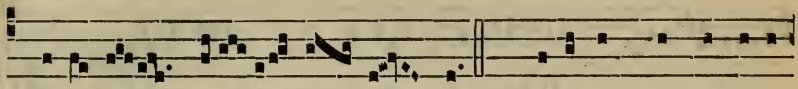
AD MISSAM

Intr. 1.

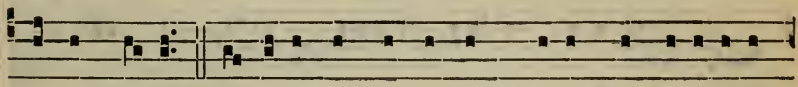




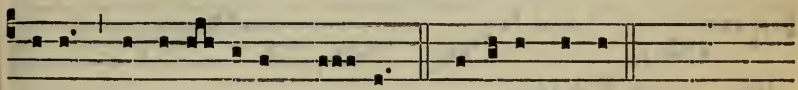
e-dúxit me in la-ti- túdi-nem : sálvum me fé- cit,



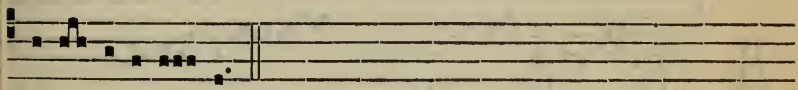
quóni- am vó- lu- it me. *Ps.* Dí-ligam te Dómine



vírtus mé- a : Dóminus firmaméntum mé-um, et refúgi-um



mé-um, et libe- rátor mé- us. Gló-ri-a Pátri.



E u o u a e.

Oratio.

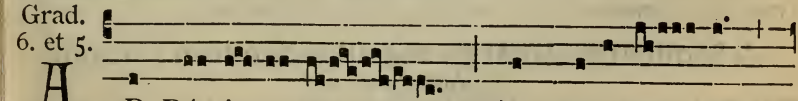
SAncti nóminis tui, Dómine, timórem páriter et amórem fac nos habére perpétuum : quia nunquam tua gubernatióne d'estituis, quos in solidítáte tuæ dilectiónis instituis. Per Dóminum.

Commem. de Octava Corporis Christi. Or. Deus qui nobis. 489.

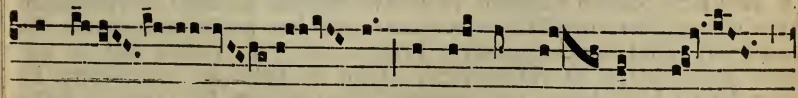
Lectio Epistolæ beati Joannis Apostoli. *1. Joañ. 3. b.*

CAríssimi : Nolíte mirári, si odit vos mundus. Nos scimus, quóniam transláti sumus de morte ad vitam, quóniam dilígimus fratres. Qui non díligit, manet in morte : omnis qui odit fratrem suum, homicída est. Et scitis quóniam omnis homicída non habet vitam ætérnam in semetípso manéntem. In hoc cognóvimus caritátem Dei, quóniam ille ánimam suam pro nobis pósuit : et nos debémus pro frátribus ánimas pónere. Qui habúerit substántiam hujus mundi, et víderit fratrem suum necessitátem habére, et cláuserit víscera sua ab eo : quómodo cáritas Dei manet in eo? Filíoli mei, non diligámus verbo, neque lingua, sed ópere, et veritáte

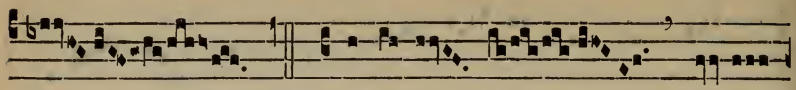
Grad. 6. et 5.



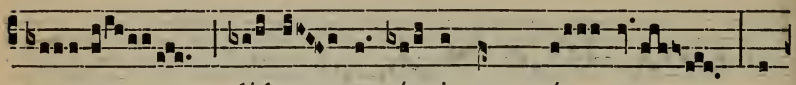
A D Dómi- num, * cum tribu-lá- rer,



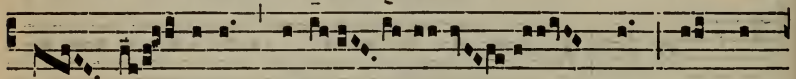
clamá- vi, et ex-au- dí- vit me.



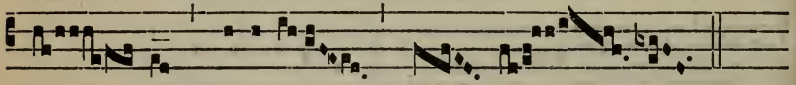
℣. Dómi-ne,



lí-be- ra á-nimam mé- am a

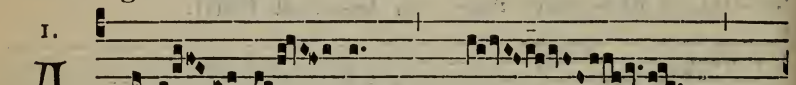


lá- bi- is iní- quis, et a

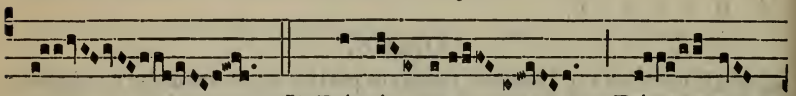


lín- gua * dolósa.

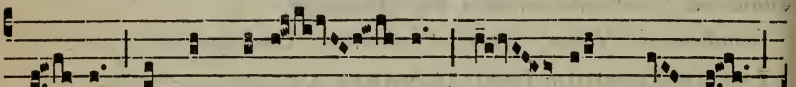
1.



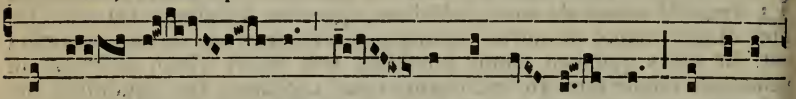
A Lle- lú- ia. * *ij.*



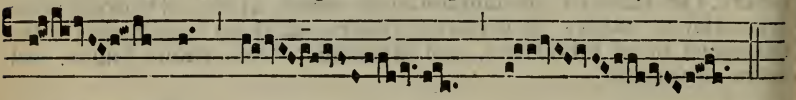
℣. Dómi- ne Dé- us



mé- us, in te sperá- vi : sál- vum me fac



ex ó- mni- bus per- sequénti- bus me, * et líbe-



ra me.

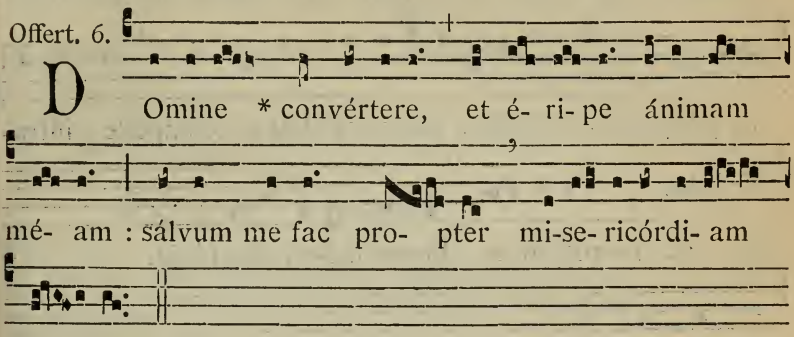
✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 14. d.

IN illo témpore : Dixit Jesus Pharisæis parábolam hanc : Homo quidam fecit cœnam magnam, et vocávit multos. Et misit servum suum hora cœnæ dícere invitátis ut veníre nt, quia jam paráta sunt ómnia. Et cœpérunt simul omnes excusáre. Primus dixit ei : Villam emi, et necésse hábeo exíre, et vidére illam : rogo te, habe me excusátum. Et alter dixit : Juga boum emi quinque, et eo probáre illa : rogo te, habe me excusátum. Et álius dixit : Uxórem duxi : et ídeo non possum ve-

níre. Et revérsus servus nuntiávit hæc dómino suo. Tunc irátus paterfamílias, dixit servo suo : Exi cito in platéas, et vicos civitátis : et páuperes, ac débiles, et cæcos, et claudos intróduc huc. Et ait servus : Dómine, factum est ut imperásti, et adhuc locus est. Et ait dóminus servo : Exi in vias, et sepes : et compélle intráre, ut impleátur domus mea. Dico autem vobis, quod nemo virórum illórum, qui vocáti sunt, gustábit cœnam meam. Credo.

Offert. 6.

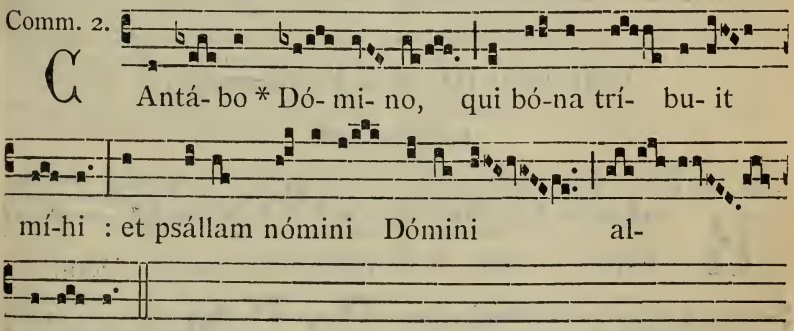


Secreta.

OBlátio nos, Dómine, tuo nómini dicánda purificet : et de die in diem ad cæléstis vitæ tránsferat actiónem. Per Dóminum.

De Octava Corporis Christi. Secreta. Ecclésiæ tuæ. 495.

Comm. 2.



Postcommunio.

SUmptis munéribus sacris, quæsumus Dómine : ut cum frequentatióne mystérii, crescat nostræ salútis efféctus. Per Dóminum nostrum.

De Octava Corporis Christi. Postcommunio. Fac nos. 495.

AD VESPERAS

Antiphonæ et Psalmi ut in Festo, 485.

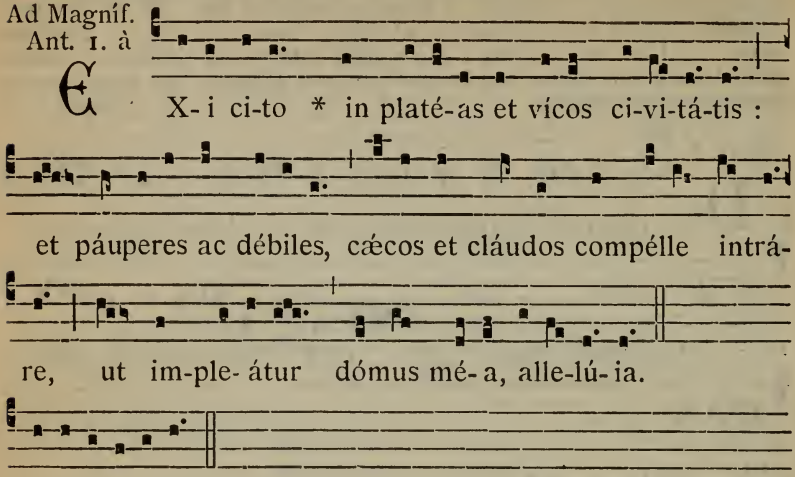
CAPITULUM. *1. Joan. 3. b.*

CAríssimi : Nolíte mirári, si odit vos mundus. Nos scimus quóniam transláti sumus de morte ad vitam, quóniam dilígimus fratres.

Hymnus. Pánge língua. 486.

℣. Cibávit illos ex ádipe fruménti, allelúia.
℟. Et de pétra, mélle saturávit éos, allelúia.

Ad Magníf.
Ant. 1. à



E X- i ci-to * in platé-as et vícos ci-vi-tá-tis : et páuperes ac débiles, cæcos et cláudos compélle intrá- re, ut im-ple- átur dómus mé- a, alle-lú- ia.

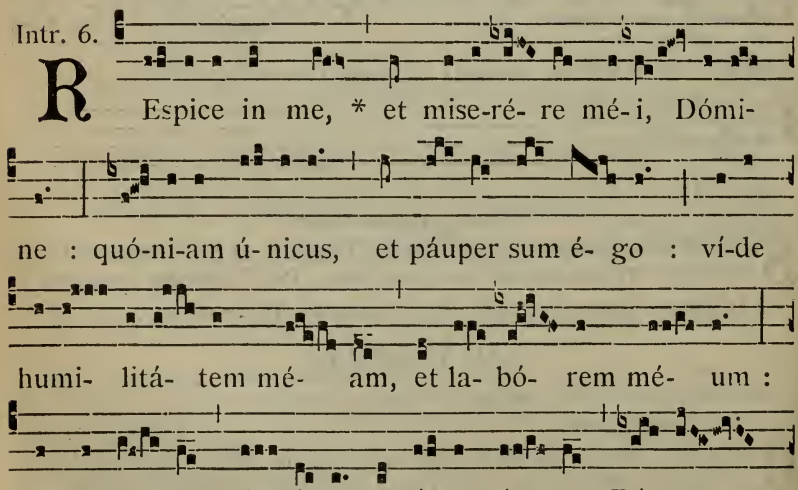
E u o u a e.

Commem. de Octava. Ant. O sacrum convívium. 500.
℣. Pánem de cælo. *Oratio.* Deus, qui nobis. 489.
¶ **In Octava Corporis Christi.** *Omnia ut in Festo.*

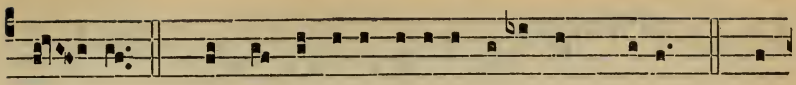
Dominica III. post Pentecosten.

AD MISSAM

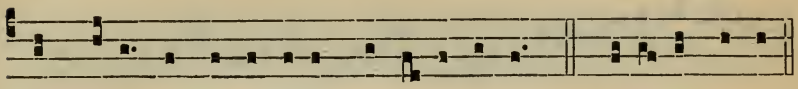
Intr. 6.



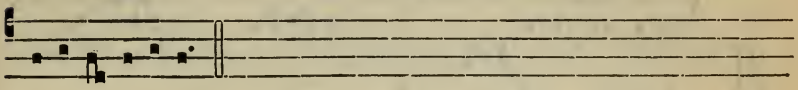
R Espice in me, * et mise-ré- re mé- i, Dómi- ne : quó-ni-am ú- nicus, et páuper sum é- go : ví-de humi- litá- tem mé- am, et la- bó- rem mé- um : et di-mít- te ómni- a peccá-ta mé- a, Dé- us



mé- us. *Ps.* Ad te Dómine levávi ánimam mé-am : Dé-



us mé-us, in te confído, non eru-béscam. Glóri- a Pátri.



E u o u a e.

Oratio.

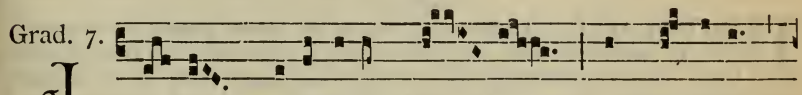
PRotéctor in te sperántium Deus, sine quo nihil est válidum, nihil sanctum : multíplica super nos misericórdiam tuam; ut te rectóre, te duce, sic transeámus per bona temporália, ut non amittámus ætérna. Per Dóminum.

2. A cunctis. 218. — 3. *ad libitum.*

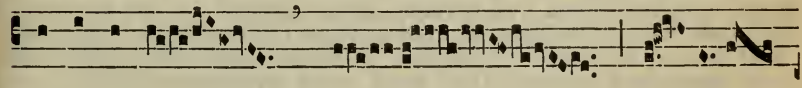
Lectio Epistolæ beati Petri Apostoli. *1. Petr. 5. b.*

CAríssimi : Humiliámini sub poténti manu Dei, ut vos exáltet in témpore visitatiónis : ómnem sollicitúdinem vestram projiciéntes in eum, quóniam ipsi cura est de vobis. Sóbrii estóte, et vigiláte : quia adversárius vester diábolus tamquam leo rúgiens círcuit, quærens quem dévoret : cui resístite fortes in fide : sciéntes eámdem passiónem ei, quæ in mundo est, vestræ fraternitáti fieri. Deus autem omnis grátiæ, qui vocávit nos in ætérnam suam glóriam in Christo Jesu, módicum passos ipse perfíciet, confirmábit, solidabítque. Ipsi glória, et impérium in sæcula sæculórum. Amen.

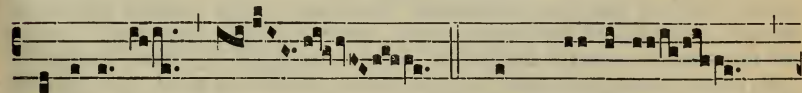
Grad. 7.



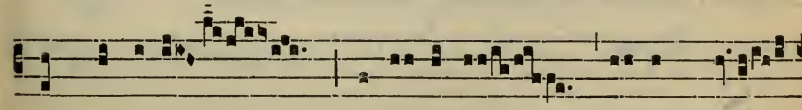
I Acta * cogi-tátum tú- um in Dómino,



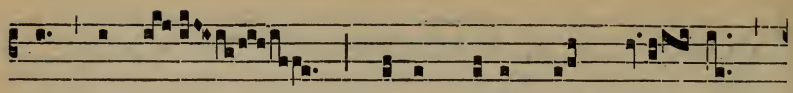
et ípse te e-



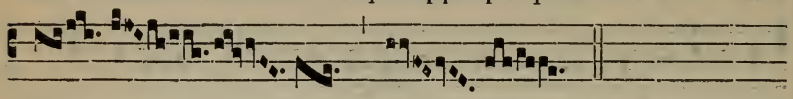
nútri- et. ℣. Dum clamárem



ad Dóminum, exaudí-vit vó-cem mé-



am ab his * qui appropínquant mí- hi.



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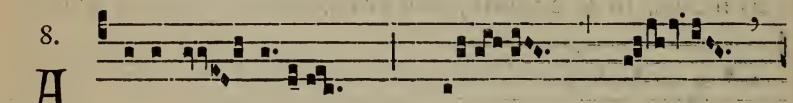
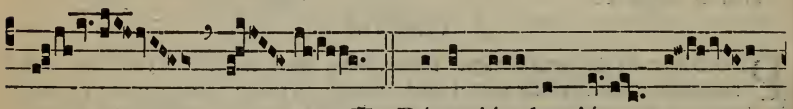
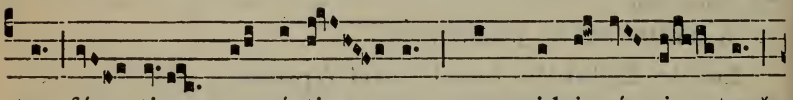


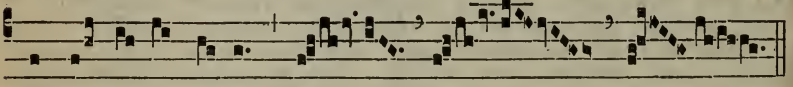
A Lle- lú- ia. *ij*. *



℣. Dé-us jú- dex jú-



stus, fór- tis et pá-ti- ens, numquid i- rá-sci- tur *

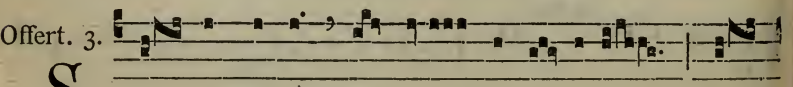


per síngu- los dí- es?

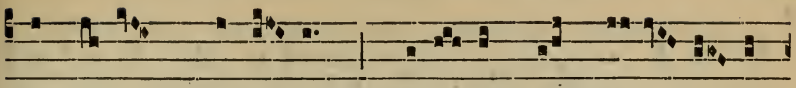
✠ Sequentia sancti Evangelii secundum Lucam.
Luc. 15.

IN illo témpore : Erant appropinquántes ad Jesum publicáni et peccatóres, ut audírent illum. Et murmurábant pharisæi et scribæ, dicéntes : Quia hic peccatóres récipit, et mandúcat cum illis. Et ait ad illos parábolam istam, dicens : Quis ex vobis homo, qui habet centum oves : et si perdíderit unam ex illis, nonne dimíttit nonagínta novem in deserto, et vadit ad illam, quæ perierat, donec invéniat eam? Et cum invénerit eam, impónit in húmeros suos gaudens : et véniens domum, cónvocat amícos, et vicínos, dicens illis : Congratulámini mihi, quia invéni ovem meam, quæ perierat? Dico vobis, quod ita gáudium erit in cælo super uno peccatóre pæniténtiam agénte, quam super nonagínta novem justis, qui non índigent pæniténtia. Aut quæ múlier habens drachmas decem, si perdíderit drachmam unam, nonne accéndit lucérnam, et evérrit domum, et quærit diligénter, donec invéniat? Et cum invénerit, cónvocat amícas et vicínas, dicens : Congratulámini mihi, quia invéni drachmam, quam perdíderam? Ita dico vobis : gáudium erit coram Angelis Dei super uno peccatóre pæniténtiam agénte. Credo.

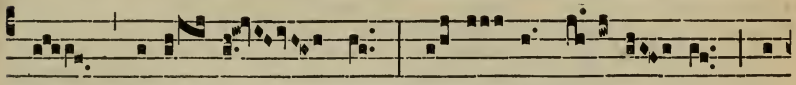
Offert. 3.



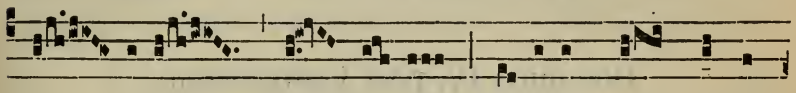
S Pé- rent in te * ómnes, qui no-vé-runt nó-



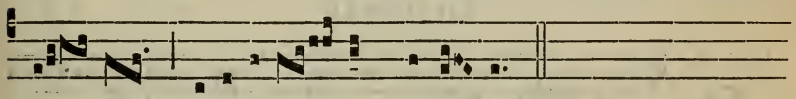
men tú- um, Dómi- ne : quóni- am non de- re- lín-



quis quærén- tes te : psál- li- te Dó- mi- no, qui



há- bi-tat in Sí- on : quó-ni-am non est ob-



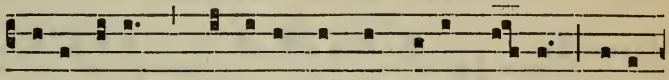
lí- tus orati- ó- nem páupe-rum.

Secreta.

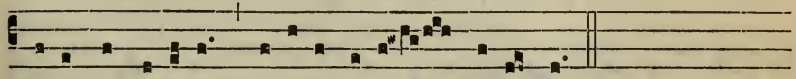
REspice Dómine múnera supplicántis Ecclésiæ : et salúti credéntium perpétua sanctificatióne suménda concéde. Per Dóminum nostrum

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 5.



D Ico vóbis, * gáudi-um est Ange-lis Dé- i super



úno peccatóre pæniténti- am agénte.

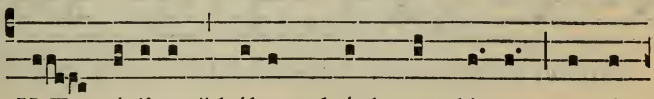
Postcommunio.

SAncta tua nos, Dómine, sumpta vivíficent : et misericórdiæ sempitérnæ præparent expiátos. Per Dóminum nostrum.

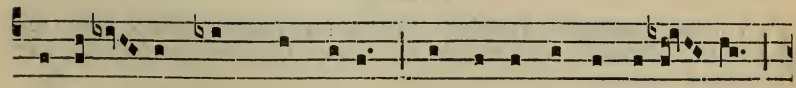
2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

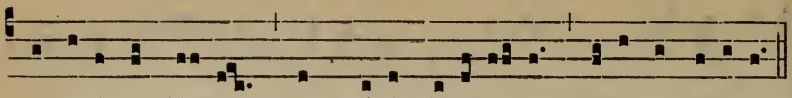
Ad Magníf.
Ant. 6. F



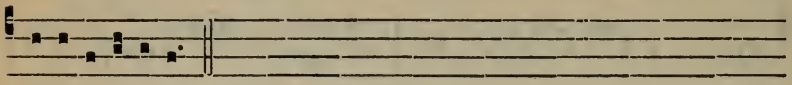
Q UÆ mú-li-er * hábens dráchmas dé-cem, et si



perdíde- rit dráchmam únam, nonne accéndit lucér- nam,



et evérrit dó-mum, et quærit di-ligénter donec invéni- at?

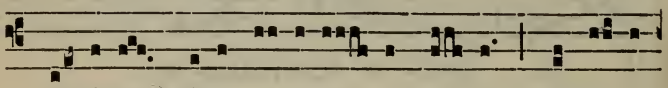


E u o u a e. ℣. Dirigátur Dómine.

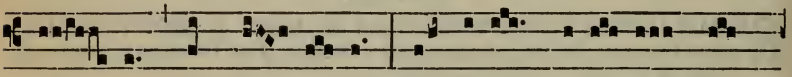
Dominica IV. post Pentecosten.

AD MISSAM

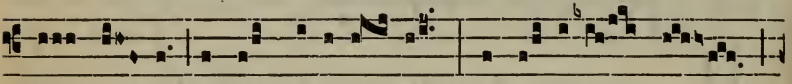
Intr. 2.



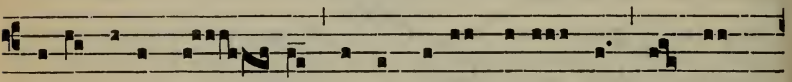
D Ominus * illumi-ná-ti- o mé- a etsá- lus



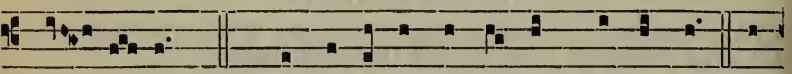
mé- a, quem ti- mé- bo? Dó-minus de-fén-sor ví-



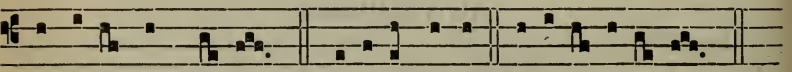
tæ mé- æ, a quo trepi-dá- bo? qui trí-bu-lant me



ini-mí-ci mé- i ípsi infirmá-ti sunt, et ce-



ci- dé-runt. *Ps.* Si consístant advérsum me cástra: non



timébit cor mé- um. Gló-ri-a Pátri. E u o u a e.

Oratio.

DA nobis, quæsumus Dómine: ut et mundi cursus pacífice nobis tuo órdine dirigátur; et Ecclésia tua tranquílla devotióne lætétur. Per Dóminum nostrum.

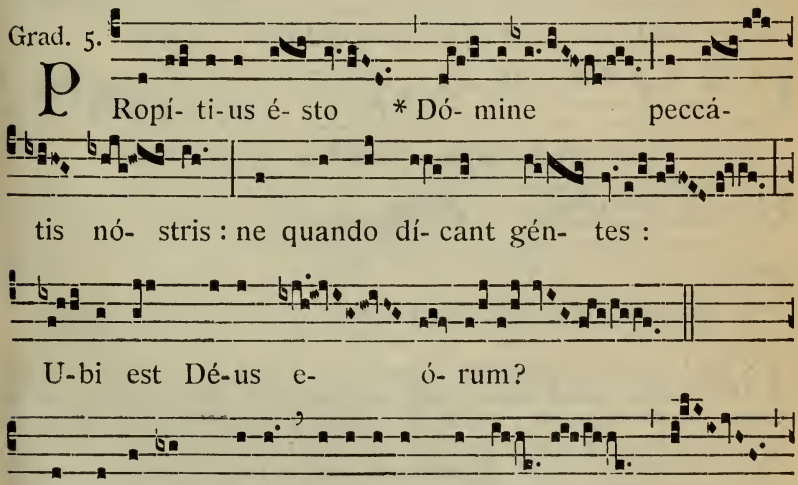
2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Romanos.

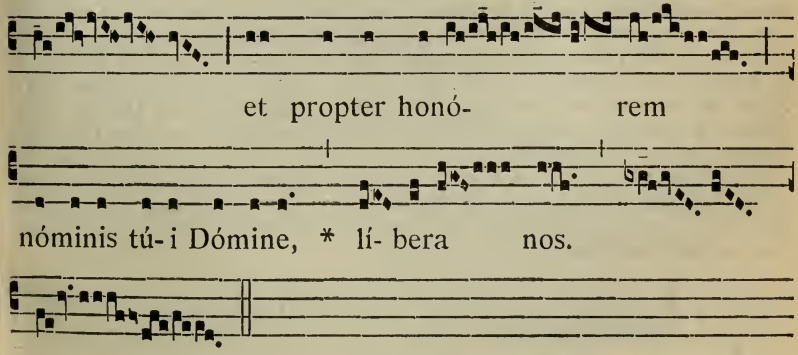
Rom. 8. d.

FRatres : Exístimo, quod non sunt condígnæ passiónes hujus témporis ad futúram glóriam, quæ revelábitur in nobis. Nam exspectátio creatúræ, revelatiónem filiórum Dei exspéctat. Vanitáti enim creatúra subjécta est, non volens, sed propter eum, qui subjécit eam in spe : quia et ipsa creatúra liberábitur a servitúte corruptiónis, in libertátem glóriæ filiórum Dei. Scimus enim quod omnis creatúra ingemíscit, et párturit usque adhuc. Non solum autem illa, sed et nos ipsi primítias spíritus habéntes, et ipsi intra nos gémimus, adoptiónem filiórum Dei exspectántes, redemptiónem córporis nostri : in Christo Jesu Dómino nostro.

Grad. 5.



℣. Adjuva nos, Dé-us sa-lutáris nóster :



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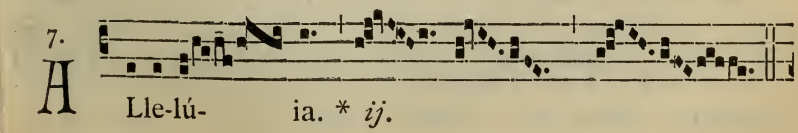
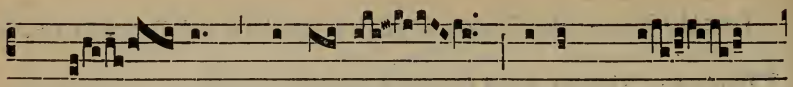
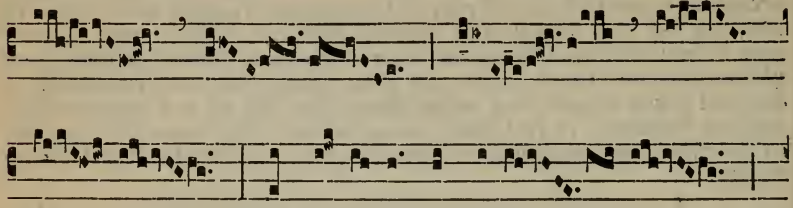
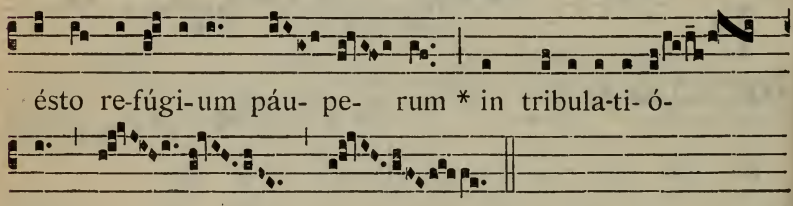




℣. Dé- us, qui sé-des super thró-



num, et jú-di-cas æqui-tá- tem,



ésto re-fúgi-um páu- pe- rum * in tribula-ti-ó-

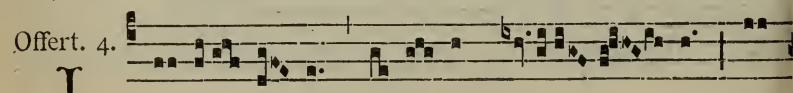
ne.

✠ Sequentia sancti Evangelii secundum Lucam.

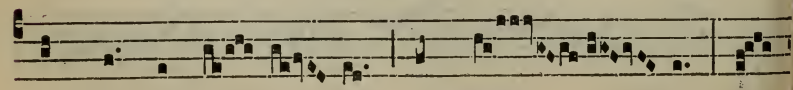
Luc. 5.

IN illo témpore : Cum turbæ irrúerent in Jesum, ut audírent verbum Dei, et ipse stabat secus stagnum Genésareth. Et vidit duas naves stantes secus stagnum : piscatóres autem descénderant, et lavábant rétia. Ascéndens autem in unam navim, quæ erat Simónis, rogávit eum a terra redúcere pusíllum. Et sedens docébat de navícula turbas. Ut cessávit autem loqui, dixit ad Simónem : Duc in altum, et laxáte rétia vestra in captúram. Et respóndens Simon, dixit illi : Præcéptor, per totam noctem laborántes, nihil cépimus : in verbo autem tuo laxábo rete. Et cum hoc fecíssent, conclusérunt píscium multitúdinem copiósam : rumpebátur autem rete eórum. Et annuérunt sóciis, qui erant in ália navi, ut venírent, et adjuvárent eos. Et venérunt, et implevérunt ambas navículas, ita ut pene mergeréntur. Quod cum vidéret Simon Petrus, prócidit ad génua Jesu, dicens : Exi a me, quia homo peccátor sum, Dómine. Stupor enim circumdéderat eum, et omnes, qui cum illo erant, in captúra píscium, quam céperant : similiter autem Jacóbum et Joánnem, fílios Zebedæi, qui erant sócii Simónis. Et ait ad Simónem Jesus : Noli timére : ex hoc jam hómines eris cápiens. Et subdúctis ad terram návibus, relíctis ómnibus, secúti sunt eum. Credo.

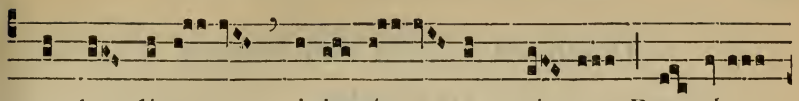
Offert. 4.



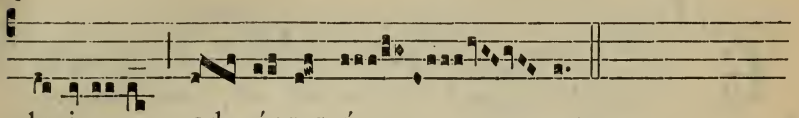
I L- lú- mi- na * ó-cu- los mé- os, ne



unquam obdór- mi- am in mór- te : ne



quando dícat ini- mí- cus mé- us : Præ-vá-



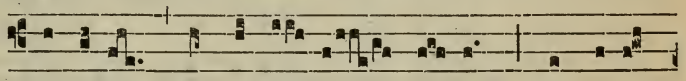
lu- i ad- vér-sus é- um.

Secreta.

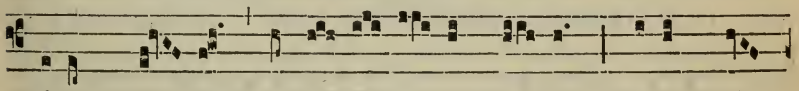
OBlatiónibus nostris, quæsumus Dómine, placáre suscéptis : et ad te nostras étiam rebélles compélle propítius voluntátes. Per Dóminum nostrum.

2. Exáudi nos. 219. — 3. *ad libitum.*

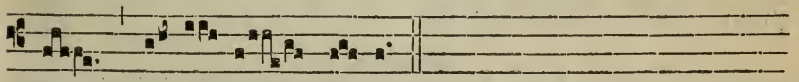
Comm. 2.



D Ominus * firmaméntum mé- um, et re-fú-



gi- um mé- um, et li- be- rá- tor mé- us : Dé- us mé-



us, ad-jú- tor mé- us.

Postcommunio.

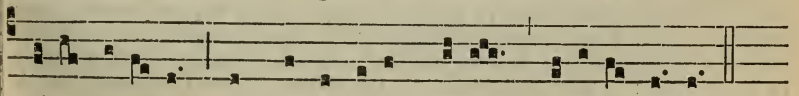
MYstéria nos, Dómine quæsumus, sumpta purificent : et suo múnere tucántur. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

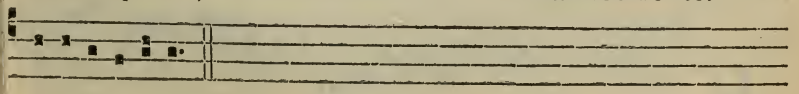
AD VESPERAS

Ad Magníf.
Ant. 1. g

P Ræcéptor, * per tótam nóctem laborántes



níhil cépimus, in vérbo autem tú-o laxábo ré- te.

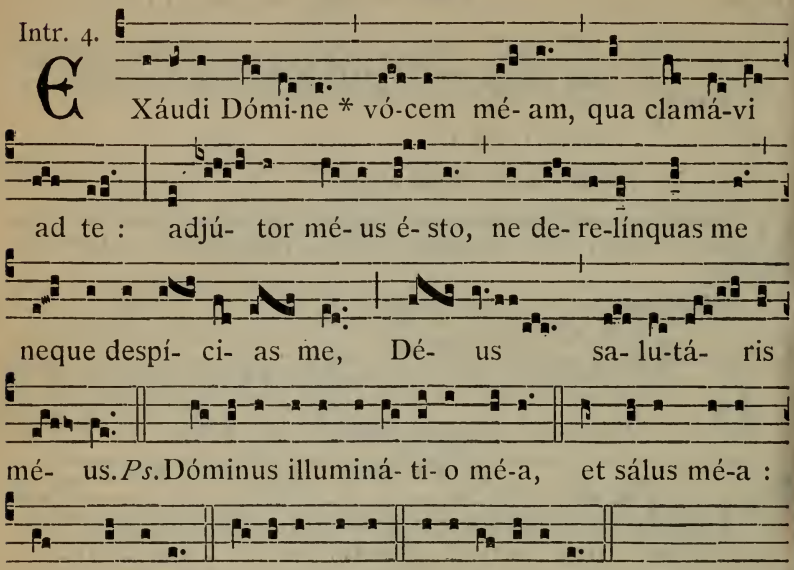


E u o u a e. ℣. Dirigátur Dómine.

Dominica V. post Pentecosten.

AD MISSAM

Intr. 4.



Oratio.

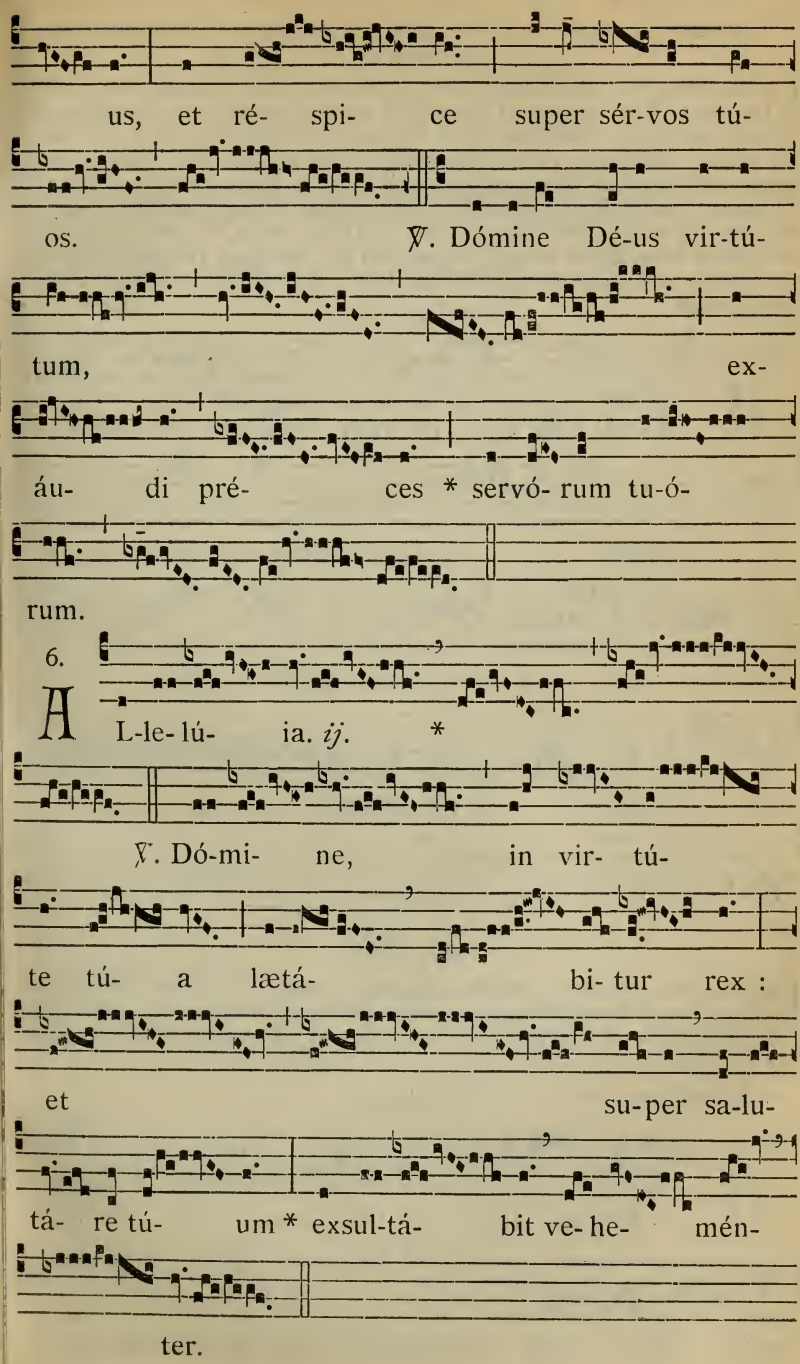
DEus, qui diligéntibus te bona invisibília præparásti : infúnde córdibus nostris tui amóris affectum; ut te in ómnibus, et super ómnia diligéntes, promissiónes tuas, quæ omne desidérium súperant, consequámur. Per Dóminum.

2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Petri Apostoli. *1. Petr. 3. b.*

CAríssimi : Omnes unánimes in oratióne estóte, compatiéntes, fraternitátis amatóres, misericórdes, modésti, húmiles : non reddéntes malum pro malo, nec maledíctum pro maledícto; sed e contrário benedicéntes : quia in hoc vocáti estis, ut benedictiónem hæreditáte possideátis. Qui enim vult vitam diligere, et dies vidére bonos, coérceat linguam suam a malo, et lábia ejus ne loquántur dolum. Declínet a malo, et fáciat bonum : inquírat pacem, et sequátur eam. Quia óculi Dómini super justos, et aures ejus in preces eórum : vultus autem Dómini super faciéntes mala. Et quis est qui vobis nóceat, si boni æmulatóres fuéritis? Sed et si quid patímini propter justítiam, beáti. Timórem autem eórum ne timuéritis : et non conturbémini. Dóminum autem Christum sanctificáte in córdibus vestris.

Grad. 5.

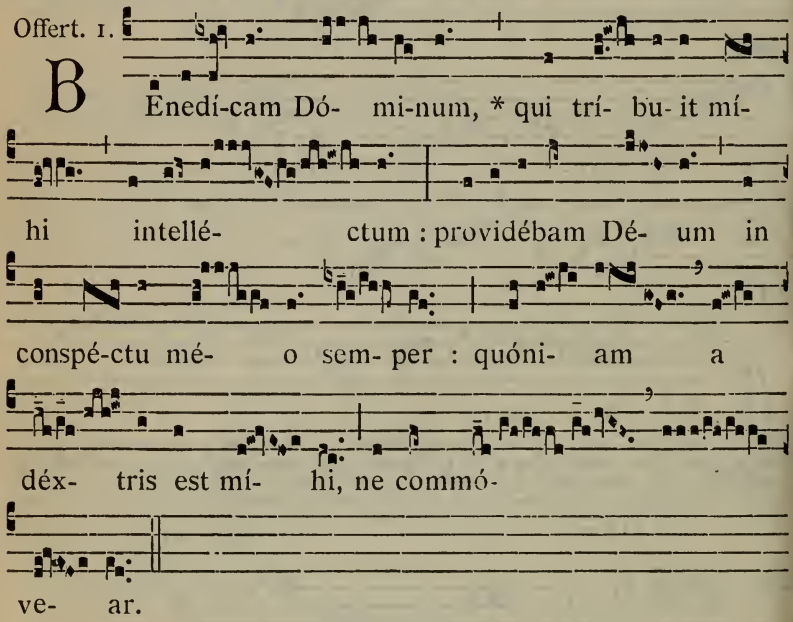

us, et ré- spi- ce super sér-vos tú-
os. ℣. Dómine Dé-us vir-tú-
tum, ex-
áu- di pré- ces * servó- rum tu-ó-
rum.
6.
A L-le- lú- ia. ij. *
℣. Dó-mi- ne, in vir- tú-
te tú- a lætá- bi- tur rex :
et su-per sa-lu-
tá- re tú- um * exsul-tá- bit ve- he- mén-
ter.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 5.

IN illo témpore : Dixit Jesus discípulis suis : Nisi abundáverit justítia vestra plus quam scribárum et pharisæórum, non intrábitis in regnum cælórum. Audístis, quia dictum est antíquis : Non occídes : qui autem occíderit, reus erit judício. Ego autem dico vobis : quia omnis, qui irascitur fratri suo, reus erit judício. Qui autem díxerit fratri suo, raca : reus erit concílio. Qui autem díxerit, fátue : reus erit gehénnæ ignis. Si ergo offers munus tuum ad altáre, et ibi recordátus fúeris, quia frater tuus habet áliquid advérsum te : relínque ibi munus tuum ante altáre, et vade prius reconciliári fratri tuo : et tunc véniens ófferes munus tuum. Credo.

Offert. 1.

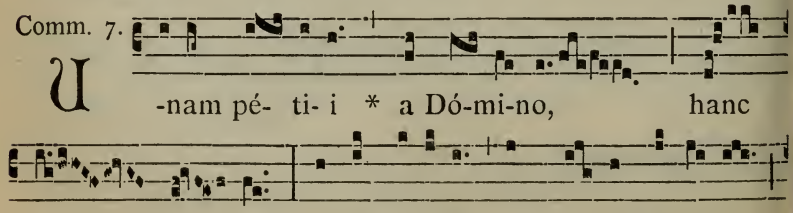


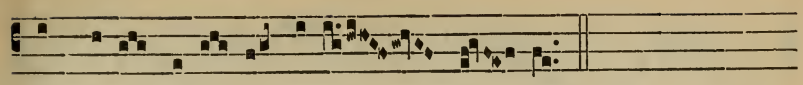
Secreta.

PRopitiáre, Dómine, supplicatiónibus nostris : et has oblatiónes famulórum famularúmque tuárum benígnus assúme; ut, quod sínguli obtulérunt ad honórem nóminis tui, cunctis proficiat ad salútem. Per Dóminum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 7.





ómnibus di- é-bus vítæ mé- æ.

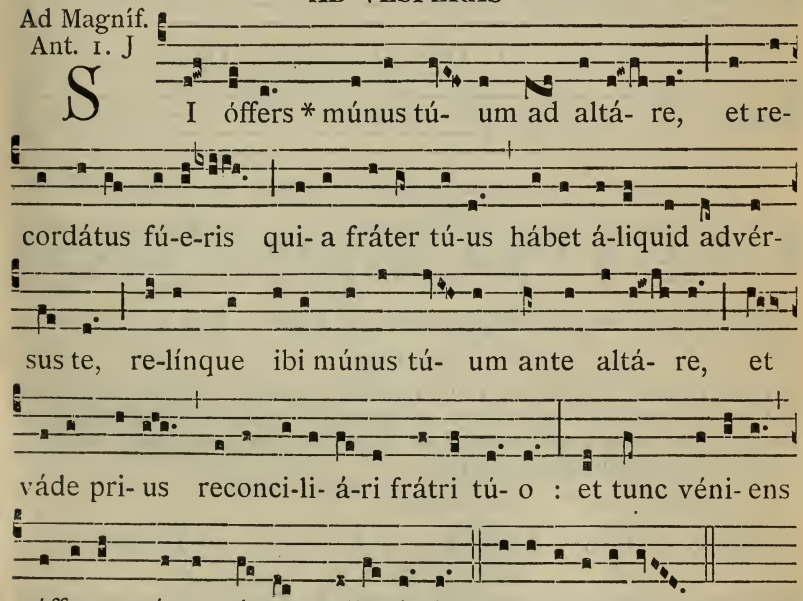
Postcommunio.

QUos cælésti, Dómine, dono satiásti : præsta, quæsumus ; ut a nostris mundémur occúltis, et ab hóstium liberémur insídiis. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

Ad Magníf. Ant. 1. J



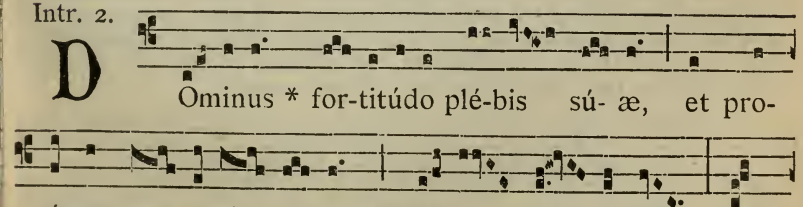
SI óffers * múnus tú- um ad altá- re, et re- cordátus fú-e-ris qui- a fráter tú-us hábet á-liquid advér- sus te, re-línque ibi múnus tú- um ante altá- re, et váde pri- us reconci-li- á-ri frátri tú- o : et tunc véni- ens ófferes múnus tú- um, alle-lú- ia. E u o u a e.

℣. Dirigátur Dómine.

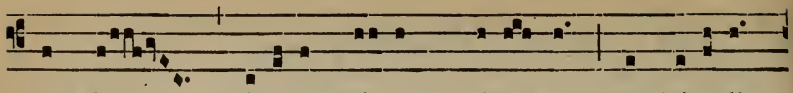
Dominica VI. Pentecosten.

AD MISSAM

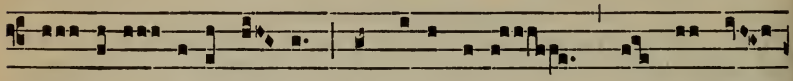
Intr. 2.



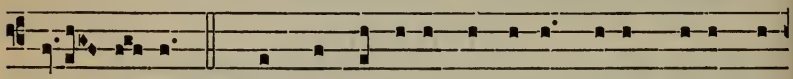
DOminus * for-titúdo plé-bis sú- æ, et pro- téctor sa- lu-tá- ri- um Chrí-sti sú- i est : sál-



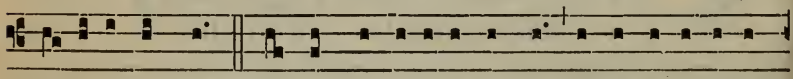
vum fac pópulum tú- um, Dómi-ne, et bénedic



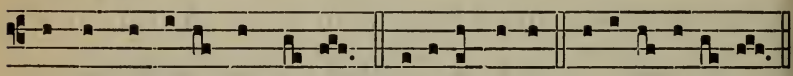
hæ- redi- tá-ti tú- æ, et rége é- os usque in



sæ- cu- lum. *Ps.* Ad te Dómine clamábo, Dé-us mé-us ne



sí-le-as a me : nequándo táce-as a me, et assimi-lábor



descendéntibus in lácum. Glóri- a Pátri. E u o u a e.

Oratio.

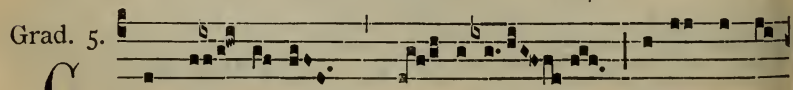
DEus virtútum, cujus est totum quod est óptimum; ínsere pectóribus nostris amórem tui nóminis, et præsta in nobis religiónis augméntum; ut quæ sunt bona, nútrias, ac pietátis stúdio, quæ sunt nutríta, custódias. Per Dóminum nostrum.

2. A cunctis. 218. — 3. *ad libitum.*

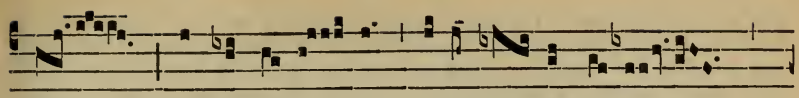
Lectio Epistolæ beati Pauli Apostoli ad Romanos.
Rom. 6.

FRatres : Quicúmque baptizáti sumus in Christo Jesu, in morte ipsíus baptizáti sumus. Consepúlti enim sumus cum illo per baptísmum in mortem : ut quómodo Christus surréxit a mórtuis per glóriam Patris, ita et nos in novitáte vitæ ambulémus. Si enim complantáti facti sumus similitúdini mortis ejus : simul et resurrectiónis érimus. Hoc sciéntes, quia vetus homo noster simul crucifíxus est : ut destruátur corpus peccáti, et ultra non serviámus peccáto. Qui enim mórtuus est, justificátus est a peccáto. Si autem mórtui sumus cum Christo : crédimus quia simul étiam vivémus cum Christo : sciéntes quod Christus resúrgens ex mórtuis, jam non móritur, mors illi ultra non dominábitur. Quod enim mórtuus est peccáto, mórtuus est semel : quod autem vivit, vivit Deo. Ita et vos existimáte, vos mórtuos quidem esse peccáto, vivéntes autem Deo : in Christo Jesu Dómino nostro.

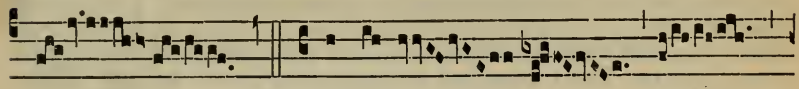
Grad. 5.



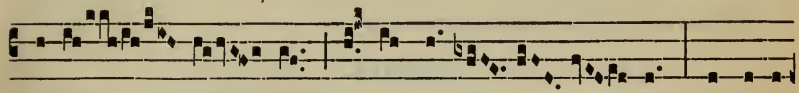
Onvér- te-re * Dó- mine a-liquántu-



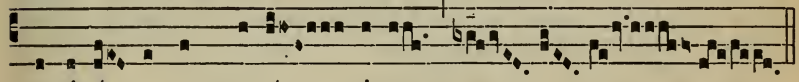
lum, et depre-cá- re super sér-vos tú- os.



℣. Dómi-ne

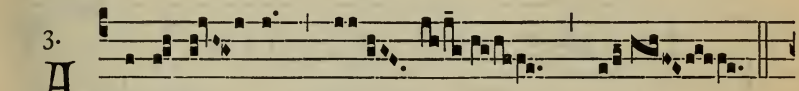


re-fú- gi- um fáctus es nó- bis, * a gene-

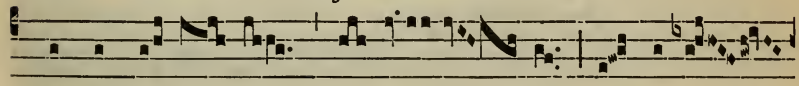


ra-ti- ó- ne et progé- ni- e.

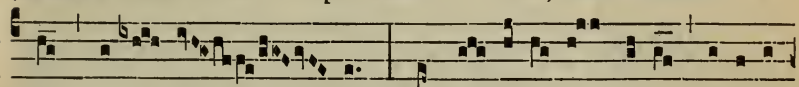
3.



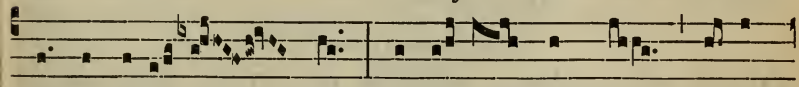
A L-le-lú- ia. * *ij.*



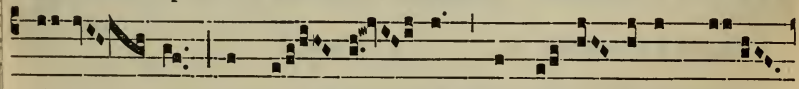
℣. In te Dómi- ne spe- rá- vi, non confún-



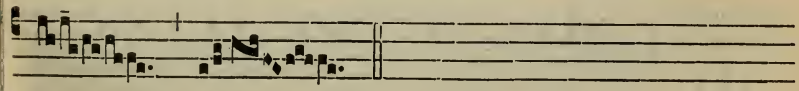
dar in æ-tér- num : in justí- ti- a tú- a líbera



me, et é-ri-pe me : inclí-na ad me áurem



tú- am, accé- le- ra * ut e- rí- pi- as me.



✠ Sequentia sancti Evangelii secundum Marcum.

Marc. 8.

IN illo témpore : Cum turba multa esset cum Jesu, nec habérent quod manducárent, convocátis discípulis, ait illis : Miséreor super turbam : quia ecce jam tríduo sústinent me, nec habent quod mandúcent : et si

dimísero eos jejúnos in domum suam, defícient in via : quidam enim ex eis de longe venérunt. Et respondérunt ei discípuli sui : Unde illos quis póterit hic saturáre pánibus in solitúdine? Et interrogávit eos : Quot panes habétis? Qui dixérunt : Septem. Et præcépit turbæ discúmbere super terram. Et accípiens septem panes, grátias agens fregit, et dabat discípulis suis, ut appónerent, et apposuérunt turbæ. Et habébant pisciculos paucos : et ipsos benedíxit, et jussit appóni. Et manducavérunt, et saturáti sunt, et sustulérunt quod superáverat de fragméntis, septem sportas. Erant autem qui manducáverant, quasi quátuor míllia : et dimísit eos. Credo.

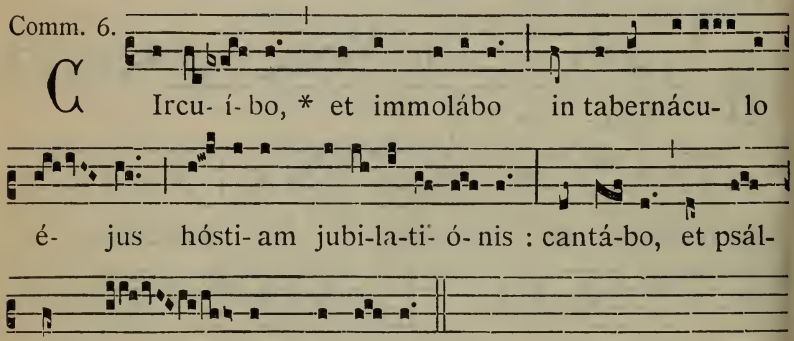
Offertorium. Pérfice gréssus méos. 234.

Secreta.

PRopitiáre, Dómine, supplicatiónibus nostris, et has pópuli tui oblatiónes benígnus assúme : et ut nullíus sit írritum votum, nullíus vácua postulátio, præsta; ut quod fidéliter pétimus, efficáciter consequámur. Per Dóminum nostrum.

2. Exáudi nos. 219. — 3. *ad libitum*.

Comm. 6.



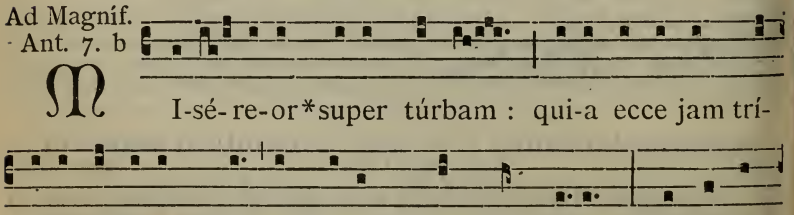
Postcommunio.

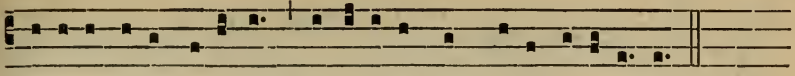
REpléti sumus, Dómine, munéribus tuis : tríbue, quæsumus; ut eórum et mundémur efféctu, et muniámur auxílio. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. *ad libitum*.

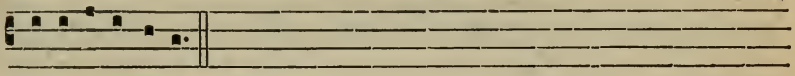
AD VESPERAS

Ad Magníf. Ant. 7. b





mí-sero é-os jejúnos, de-fíci- ent in ví- a, allelú- ia.

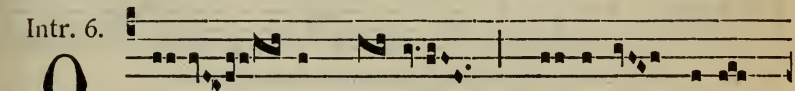


E u o u a e. ℣. Dirigátur Dómine.

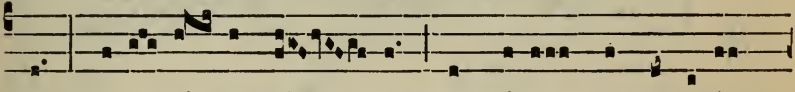
Dominica VII. post Pentecosten.

AD MISSAM

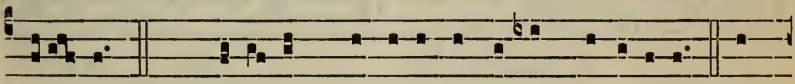
Intr. 6.



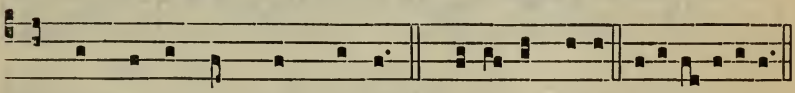
O - mnes gén-tes * pláudi-te máni-



bus : ju-bi- lá- te Dé- o in vó-ce exsulta-ti-



ó- nis. *Ps.* Quóni- am Dóminus excélsus, terríbi-lis : Rex



mágnus super ómnem térram. Gló-ri-a Pátri. E u o u a e.

Oratio.

DEus, cujus providéntia in sui dispositióne non fállitur : te súpplices exorámus; ut nóxia cuncta submóveas, et ómnia nobis profutúra concédas. Per Dóminum.

2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Romanos.

Rom. 6. d.

FRatres : Humánam dico, propter infirmitátem carnis vestræ : sicut enim exhibuístis membra vestra servíre immundítiæ, et iniquitáti ad iniquitátem, ita nunc exhibéte membra vestra servíre justítiæ in sanctificatiónem. Cum enim servi essétis peccáti, líberi fuístis justítiæ. Quem ergo fructum habuístis tunc in illis, in quibus nunc erubéscitis? Nam finis illórum mors est. Nunc vero liberáti a peccáto, servi autem facti Deo, habétis fructum vestrum in sanctificatiónem, finem vero vitam ætérnam. Stipéndia enim peccáti mors. Grátia autem Dei, vita ætérna, in Christo Jesu Dómino nostro.

Grad. 5.

V Ení- te fí- li- i, * audí- te me : timó-rem

Dómi-ni docébo vos. ℣. Accédi-te

ad é- um, et illuminámi-

ni : et fáci- es véstræ * non con-fundéntur.

I.

A L-le- lú- ia. *ij.* *

℣. Omnes gén- tes pláu-

di- te má-

ni- bus : jubi-lá-te Dé- o in vó- ce *

exsul- ta- ti- ó- nis.

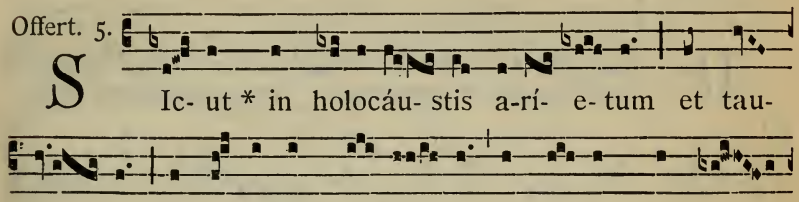
✠ Sequentia sancti Evangelii secundum Matthæum
Matth. 7.

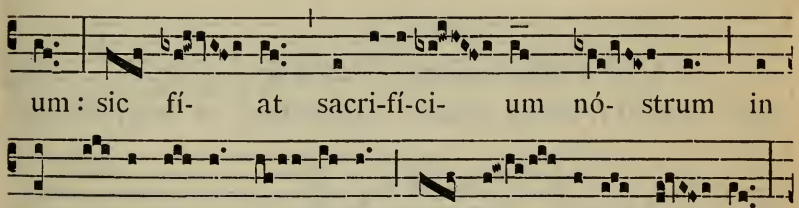
IN illo témpore : Dixit Jesus discípulis suis : Atténdite a falsis prophétis, qui véniunt ad vos in vestiméntis óvium, intrínsecus autem sunt lupi rapáces : a frúctibus eórum cognoscétis eos. Numquid cólli-

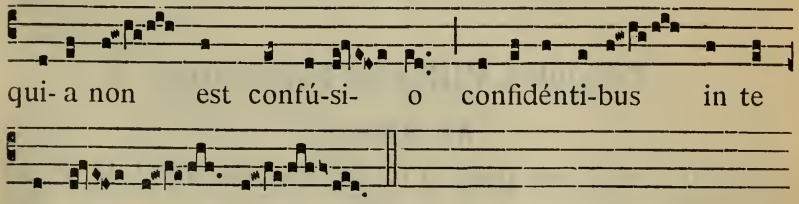
gunt de spinis uvas, aut de tríbulis ficus? Sic omnis arbor bona fructus bonos facit : mala autem arbor malos fructus facit. Non potest arbor bona malos fructus fácere : neque arbor mala bonos fructus fácere. Omnis arbor, quæ non facit fructum bonum, excidétur, et in ignem mittétur. Igitur ex frúctibus eórum cognoscétis eos. Non omnis, qui dicit mihi, Dómine, Dómine, intrábit in regnum cælórum : sed qui facit voluntátem Patris mei, qui in cælis est, ipse intrábit in regnum cælórum.

Credo.

Offert. 5.





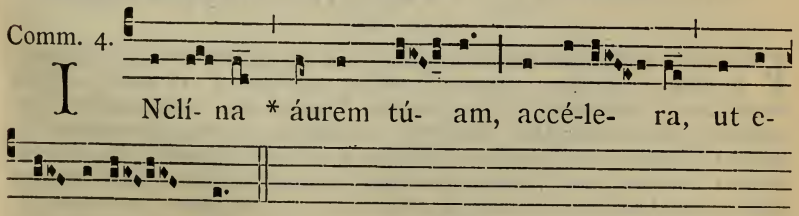


Secreta.

DEus, qui legálium differéntiam hostiárum, unius sacrifícii perfectióne sanxísti : áccipe sacrifícium a devótis tibi fámulis, et pari benedictióne, sicut múnera Abel, sanctífica; ut, quod sínguli obtulérunt ad majestátis tuæ honórem, cunctis proficiat ad salútem. Per Dóminum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 4.



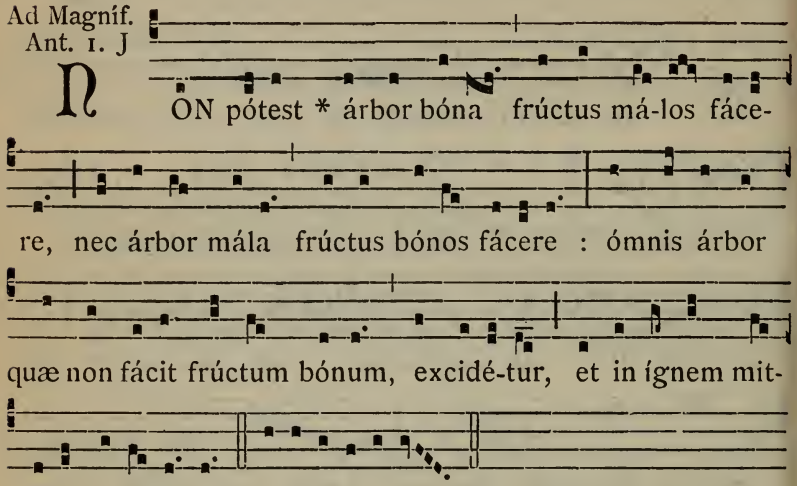
Postcommunio.

TUA nos, Dómine, medicinális operátio, et a nostris perversitátibus cleménter expédiat, et ad ea quæ sunt recta, perdúcat. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

Ad Magníf.
Ant. 1. J



Dominica VIII. post Pentecosten.

AD MISSAM

Introitus. Suscépimus Deus. *ut in festo Purificationis B. M. V., die 2. Februarii.*

Oratio.

LArgíre nobis, quæsumus Dómine, semper spíritum cogitándi quæ recta sunt, propítius, et agéndi : ut qui sine te esse non póssumus, secúndum te vívere valeámus. Per Dóminum.

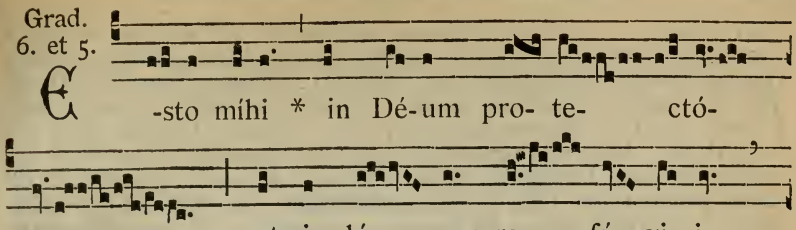
2. A cunctis. 218. — 3. *ad libitum.*

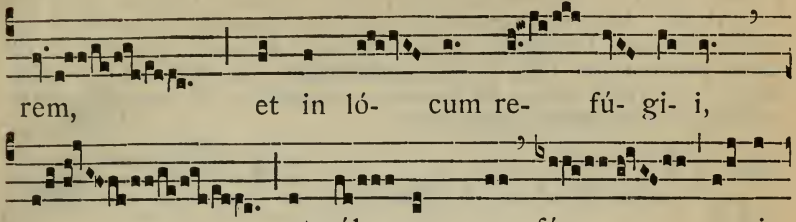
Lectio Epistolæ beati Pauli Apostoli ad Romanos.

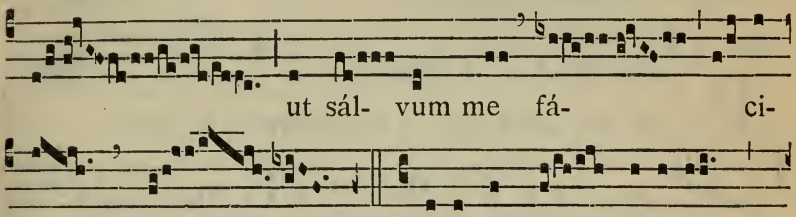
Rom. 8. c.

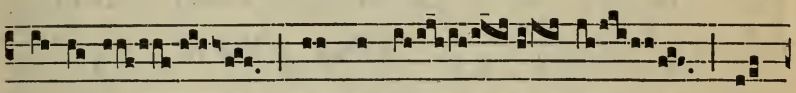
FRatres : Debitóres sumus non carni, ut secúndum carnem vivámus. Si enim secúndum carnem vixéritis, moriémini : si autem spíritu facta carnis mortificavéritis, vivétis. Quicúmque enim spíritu Dei agúntur, ii sunt fílii Dei. Non enim accepístis spíritum servitútis íterum in timóre, sed accepístis spíritum adoptiónis filiórum, in quo clamámus : Abba (Pater). Ipse enim Spíritus testimónium reddit spirítui nostro, quod sumus fílii Dei. Si autem fílii, et hærédes : hærédes quidem Dei, cohærédes autem Christi.

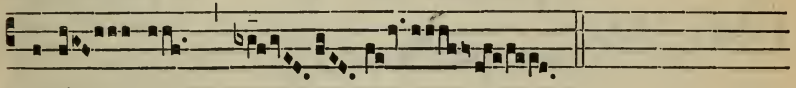
Grad. 6. et 5.











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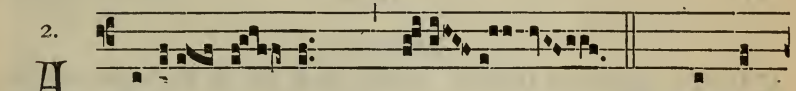
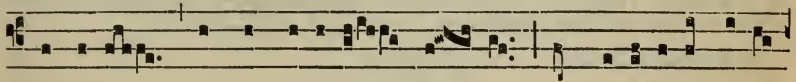
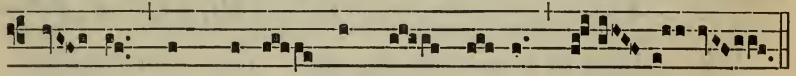




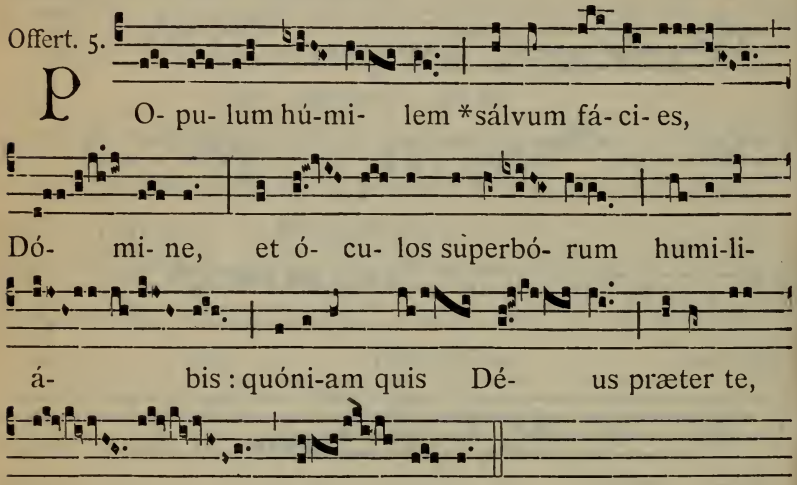


✠ Sequentia sancti Evangelii secundum Lucam.
Luc. 16.

IN illo témpore : Dixit Jesus discípulis suis parábolam hanc : Homo quidam erat dives, qui habébat víllicum : et hic diffamátus est apud illum, quasi dissipásset bona ipsíus. Et vocávit illum, et ait illi : Quid hoc áudio de te? redde ratiónem villicatiónis tuæ : jam enim non póteris villicáre. Ait autem villicus intra se : Quid fáciam, quia dóminus meus aufert a me villicatiónem? fódere non váleo, mendicáre erubésco. Scio

quid fáciam, ut, cum amótus fúero a villicatióne, recípiant me in domos suas. Convocátis ítaque síngulis debitóribus dómini sui, dicébat primo : Quantum debes dómino meo? At ille dixit : Centum cados ólei. Dixítque illi : Accipe cautiónem tuam : et sede cito, scribe quinquagínta. Deínde álii dixit : Tu vero quantum debes? Qui ait : Centum coros trítici. Ait illi : Accipe lítteras tuas, et scribe octogínta. Et laudávit dóminus víllicum iniquitátis, quia prudénter fecísset : quia fílii hujus sæculi prudentióres fíliis lucis in generatióne sua sunt. Et ego vobis dico : fácite vobis amícos de mammóna iniquitátis : ut, cum defecéritis, recípiant vos in ætérna tabernácula. Credo.

Offert. 5.

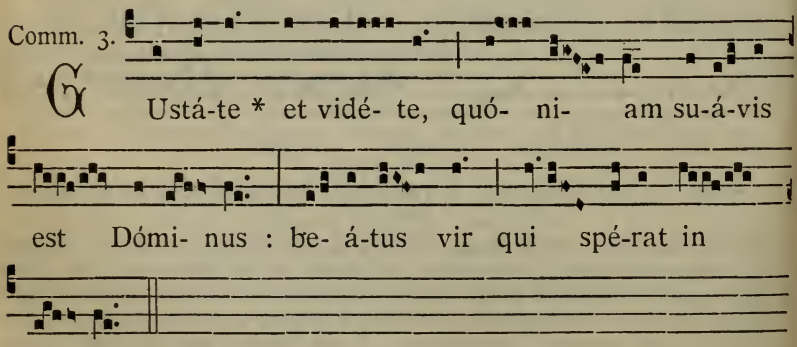


Secreta.

SUscipe, quæsumus Dómine, múnera, quæ tibi de tua largitáte deférimus : ut hæc sacrosáncta mystéria, grátiæ tuæ operánte virtúte, et præséntis vitæ nos conversatióne sanctíficent, et ad gáudia sempitérna perdúcant. Per Dóminum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 3.



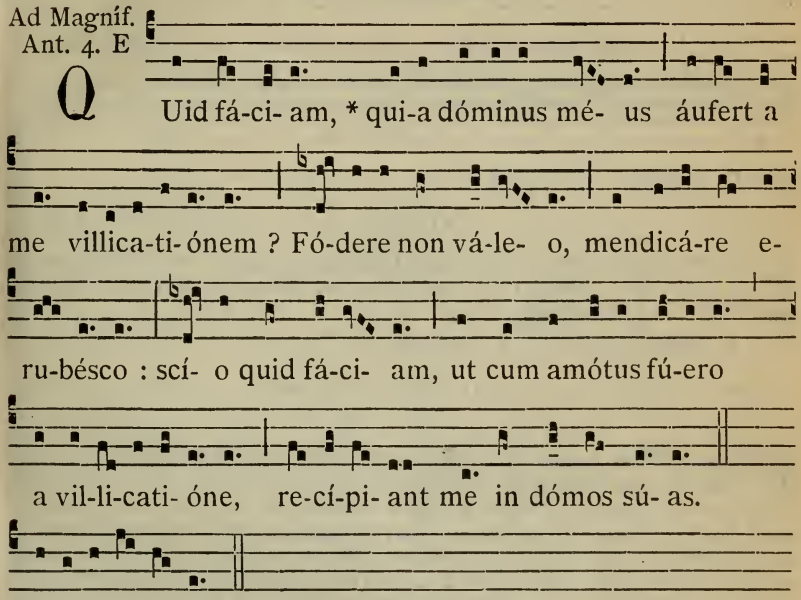
Postcommunio.

SIT nobis, Dómine, reparátio mentis et córporis cæléste mystérium : ut, cujus exséquimur cultum, sentiámus efféctum. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

Ad Magníf. Ant. 4. E

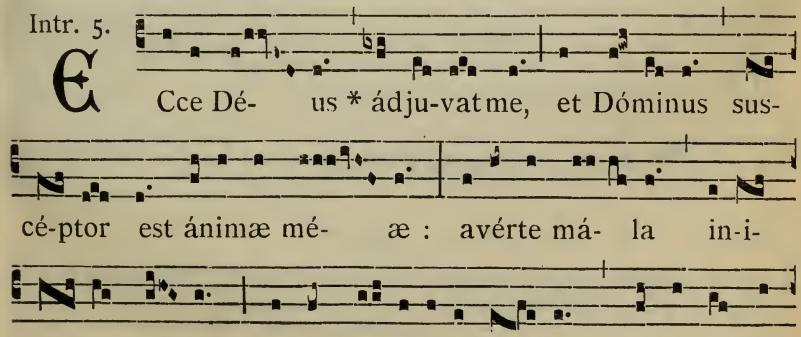


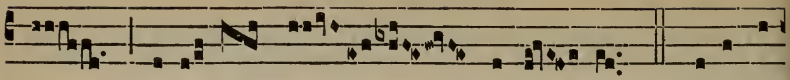
E u o u a e. ℣. Dirigátur Dómine.

Dominica IX. post Pentecosten.

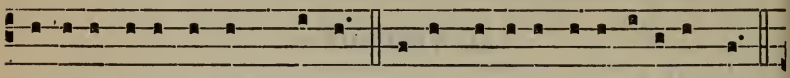
AD MISSAM

Intr. 5.

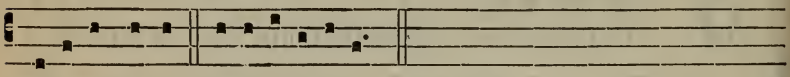




los, pro-téctor mé- us Dómi- ne. *Ps.* Dé-us in



nómine tú-o sálvum mé fac : et in virtúte tú-a líbera me.



Gló-ri-a Pátri. E u o u a e.

Oratio.

PAteant aures misericórdiæ tuæ, Dómine, précibus supplicántium : et ut peténtibus desideráta concédas ; fac eos, quæ tibi sunt plácita, postuláre. Per Dóminum.

2. A cunctis. 218. — 3. *ad libitum.*

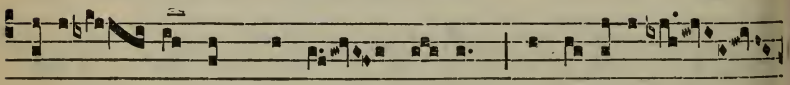
Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

1. Cor. 10.

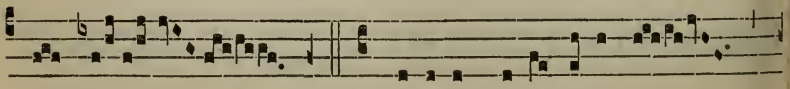
FRatres : Non simus concupiscéntes malórum, sicut et illi concupiérunt. Neque idolólatræ efficiámini, sicut quidam ex ipsis : quemádmodum scriptum est : Sedit pópulus manducáre et bíbere, et surrexérunt lúdere. Neque fornicémur, sicut quidam ex ipsis fornicáti sunt, et cecidérunt una die vigínti tria míllia. Neque tentémus Christum, sicut quidam eórum tentavérunt, et a serpéntibus periérunt. Neque murmuravéritis, sicut quidam eórum murmuravérunt, et periérunt ab exterminatóre. Hæc autem ómnia in figúra contingébant illis : scripta sunt autem ad correptiónem nostram, in quos fines sæculórum devenérunt. Itaque qui se exístimat stare, vídeat ne cadat. Tentátio vos non apprehéndat, nisi humána : fidélis autem Deus est, qui non patiétur vos tentári supra id quod potéstis, sed fáciet étiam cum tentatióne provéntum, ut possítis sustinére.

Grad. 5.

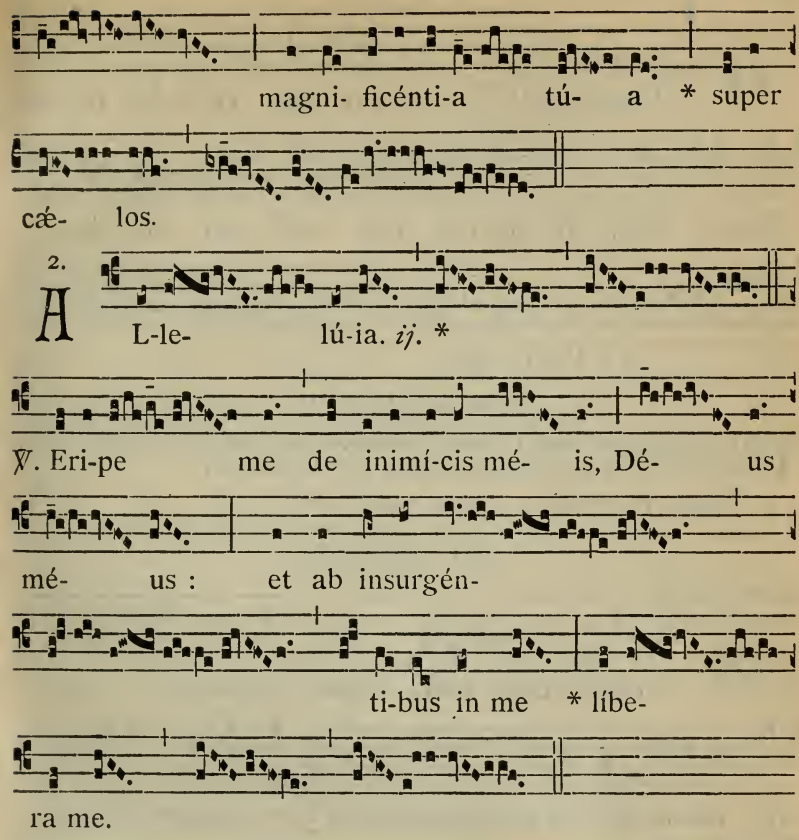
D Omine * Dó- mi- nus nóster, quam ad-



mirá-bi- le est nómen tú- um in u-nivérsa



tér- ra ! ℣. Quóni-am e-le-váta est



✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 19. f.

IN illo témpore : Cum appropinquáret Jesus Jerúsalem, videns civitátem, flevit super illam, dicens : Quia si cognovísses et tu, et quidem in hac die tua, quæ ad pacem tibi, nunc autem abscóndita sunt ab óculis tuis. Quia vénient dies in te : et circúmdabunt te inimíci tui vallo, et circúmdabunt te : et coangustábunt te úndique : et ad terram prostérnent te, et fílios tuos, qui in te sunt, et non relínquent in te lápidem super lápidem : eo quod non cognóveris tempus visitatiónis tuæ. Et ingréssus in templum, cœpit ejícere vendéntes in illo, et eméntes, dicens illis : Scriptum est : Quia domus mea domus oratiónis est. Vos autem fecístis illam spelúncam latrónum. Et erat docens quotídie in templo. Credo.

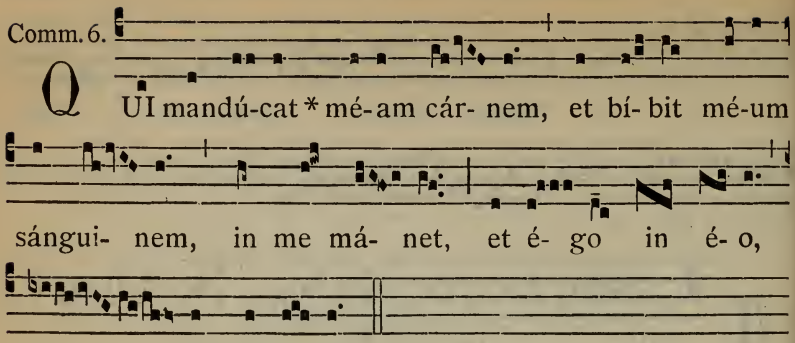
Offertorium. Justítiæ Dómini. 263.

Secreta.

COncéde nobis, quæsumus Dómine, hæc digne frequentáre mystéria : quia, quóties hujus hóstiæ commemorátio celebrátur, opus nostræ redemptiónis exercétur. Per Dóminum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 6.



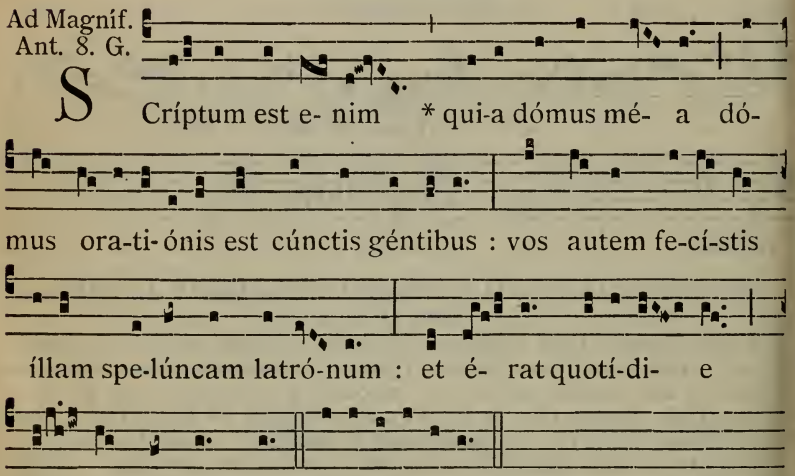
Postcommunio.

TUI nobis, quæsumus Dómine, commúnio sacraménti, et purificatiónem cónferat, et tríbuat unitátem. Per Dóminum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

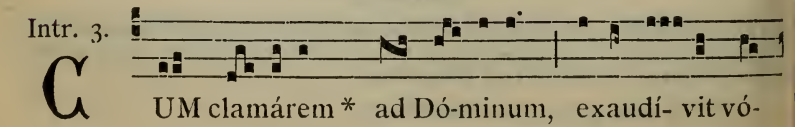
Ad Magníf. Ant. 8. G.

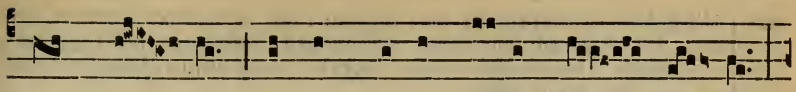


Dominica X. post Pentecosten.

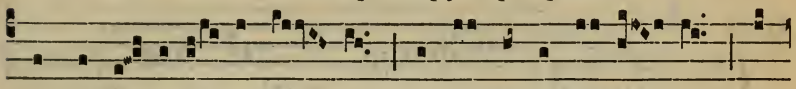
AD MISSAM

Intr. 3.

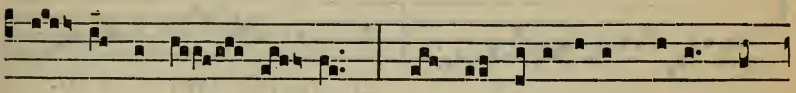




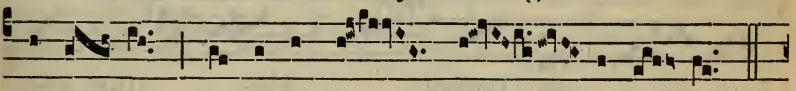
cem mé- am, ab his qui appro-pínquant mí- hi :



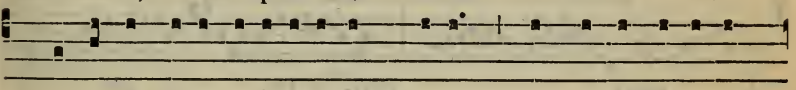
et humi- li- á- vit é- os, qui est ante sæ-cu- la, et



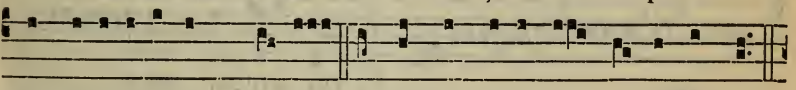
má- net in æ- tér- num : já- cta cogi-tátum tú-um in



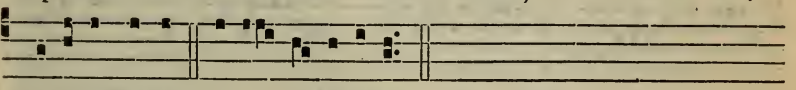
Dómi- no, et ípse te e- nútri- et.



Ps. Exáudi Dé-us ora-ti- ónem mé-am, et ne despéxe-ris



depreca-ti-ónem mé- am : inténde míhi, et exáudi me.



Glóri- a Pátri. E u o u a e.

Oratio.

DEus, qui omnipoténtiam tuam parcéndo máxime, et miserándo manifestas : multíplica super nos misericórdiam tuam ; ut ad tua promissa curréntes, cæléstium bonórum fácias esse consórtes. Per Dóminum nostrum.

2. A cunctis. 218. — 3. *ad libitum.*

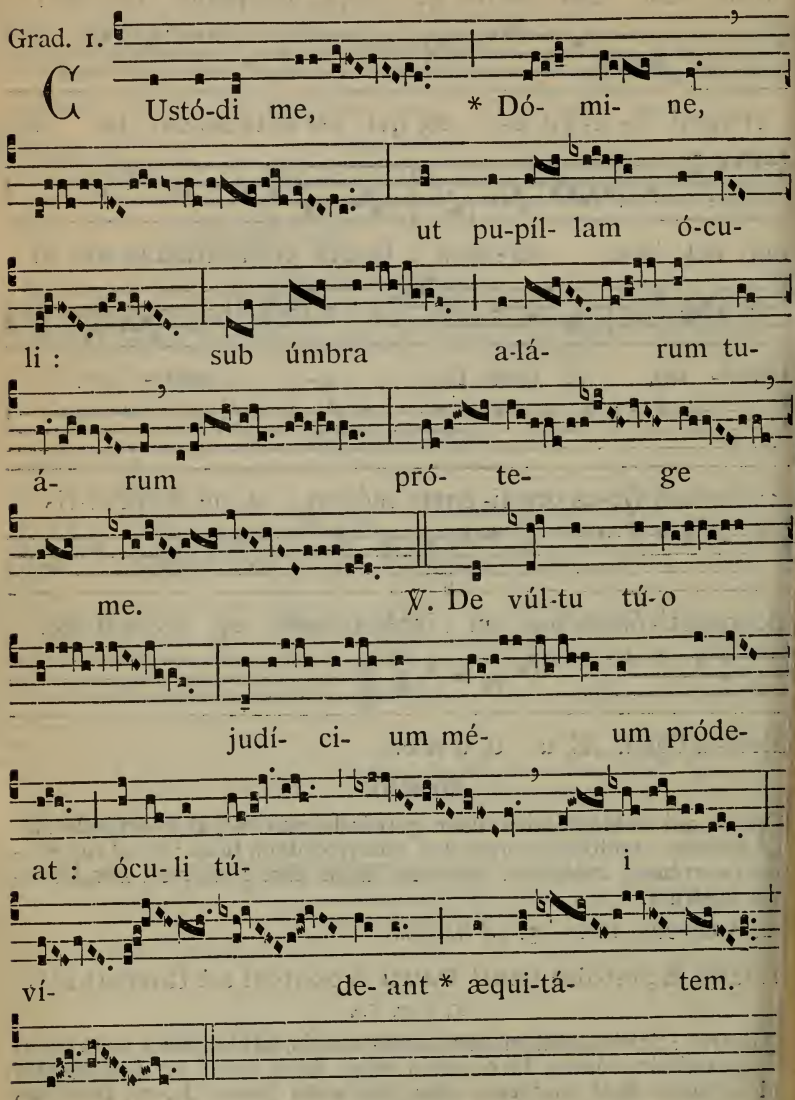
Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

1. Cor. 12.

FRatres : Scitis quóniam cum gentes essétis, ad simulácra muta prout ducebámini eúntes. Ideo notum vobis fácio, quod nemo in Spíritu Dei loquens, dicit anathéma Jesu. Et nemo potest dícere, Dóminus Jesus, nisi in Spíritu Sancto. Divisiónes vero gratiárum sunt, idem autem Spíritus. Et divisiónes ministratiónum sunt, idem autem Dóminus. Et divisiónes operatiónum sunt, idem vero Deus, qui operátur ómnia in ómnibus. Unicuique autem datur manifestátio Spíritus ad utilitátem. Alii quidem per Spíritum datur sermo sapiéntiæ : álii autem sermo sciéntiæ secúndum eúmdem Spíritum : álteri fides in eódem Spí-

ritu : álii grátia sanitátum in uno Spíritu : álii operátio virtútum, álii prophetía, álii discrétio spirituum, álii génera linguárum, álii interpretátio sermónum. Hæc autem ómnia operátur unus atque idem Spíritus, dívidens síngulis prout vult.

Grad. 1.



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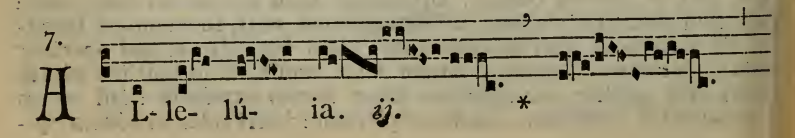
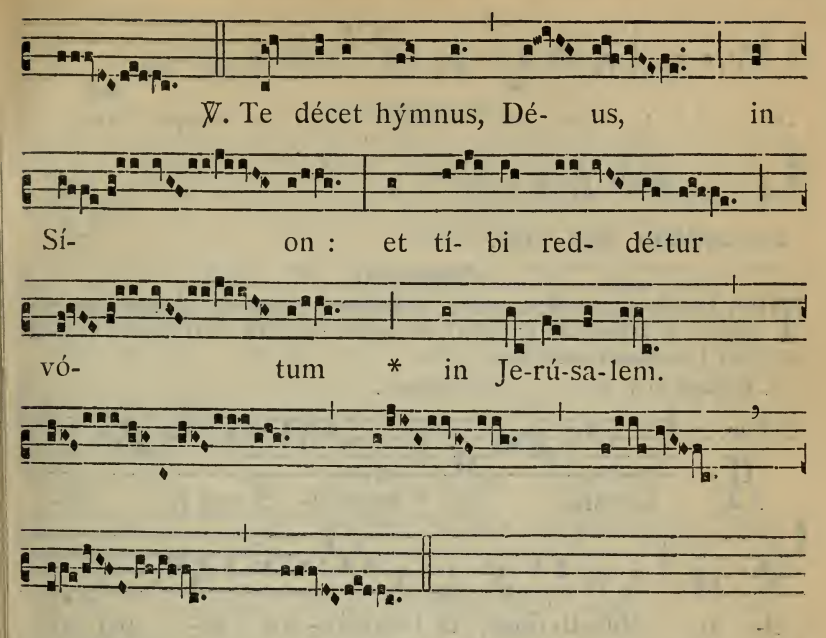




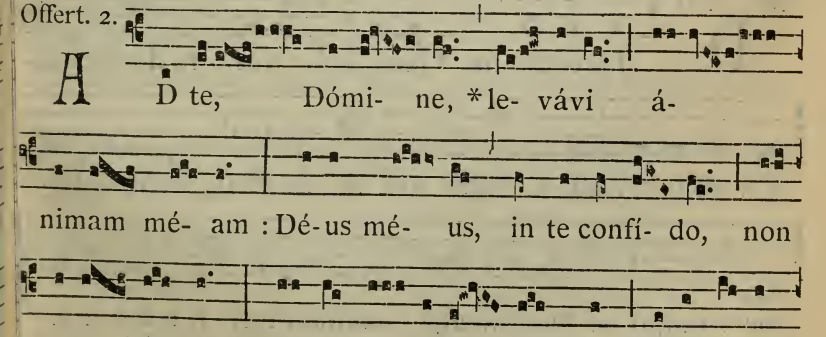
✠ Sequentia sancti Evangelii secundum Lucam.

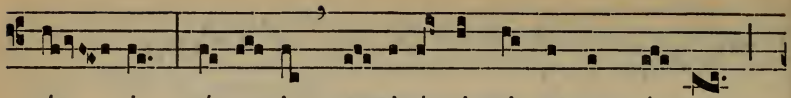
Luc. 18. b.

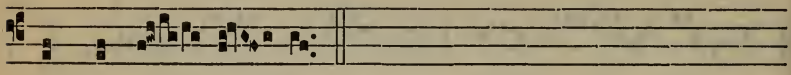
IN illo témpore : Dixit Jesus ad quosdam, qui in se confidébant tamquam justi, et aspernabántur céteros, parábolam istam : Duo hómines ascendérunt in templum ut orárent : unus pharisæus, et alter publicánus. Pharisæus stans, hæc apud se orábat : Deus, grátias ago tibi, quia non sum sicut céteri hóminum : raptóres, injústi, adúlteri : velut étiam hic publicánus. Jejúno bis in sábbato : décimas do ómnium, quæ possídeo. Et publicánus a longe stans, nolébat nec óculos ad cælum leváre : sed percutiébat pectus suum, dicens : Deus, propítius esto mihi peccatóri. Dico vobis : descéndit hic justificátus in domum suam ab illo : quia omnis qui se exáltat, humiliábitur : et qui se humíliat, exaltábitur.

Credo.

Offert. 2.





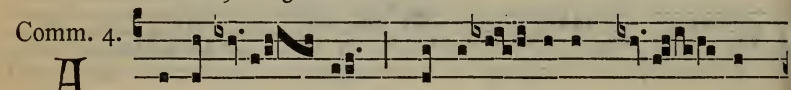


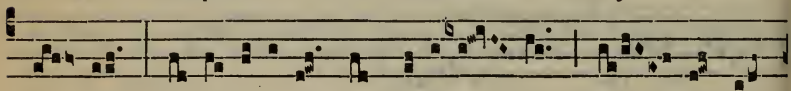
Secreta.

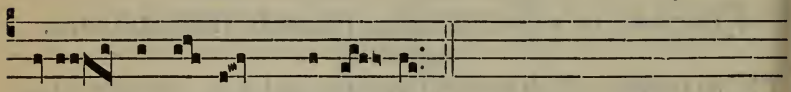
TIbi, Dómine, sacrifícia dicáta reddántur : quæ sic ad honórem nóminis tui deferénda tribuísti, ut éadem remédia fieri nostra præstáres. Per Dóminum nostrum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 4.







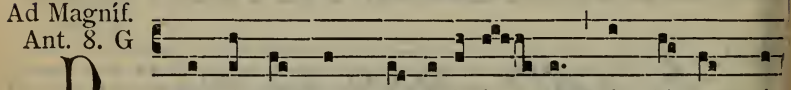
Postcommunio.

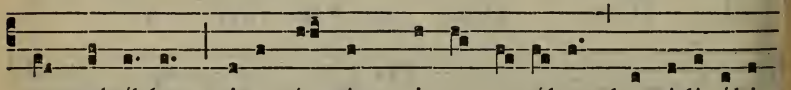
QUæsumus, Dómine Deus noster : ut quos divínis reparáre non désinis sacraméntis, tuis non destítuas benígnus auxíliis. Per Dóminum nostrum.

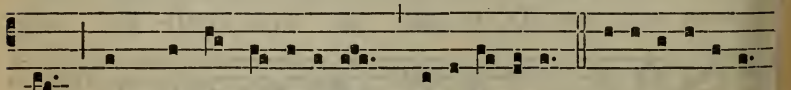
2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

Ad Magníf.
Ant. 8. G





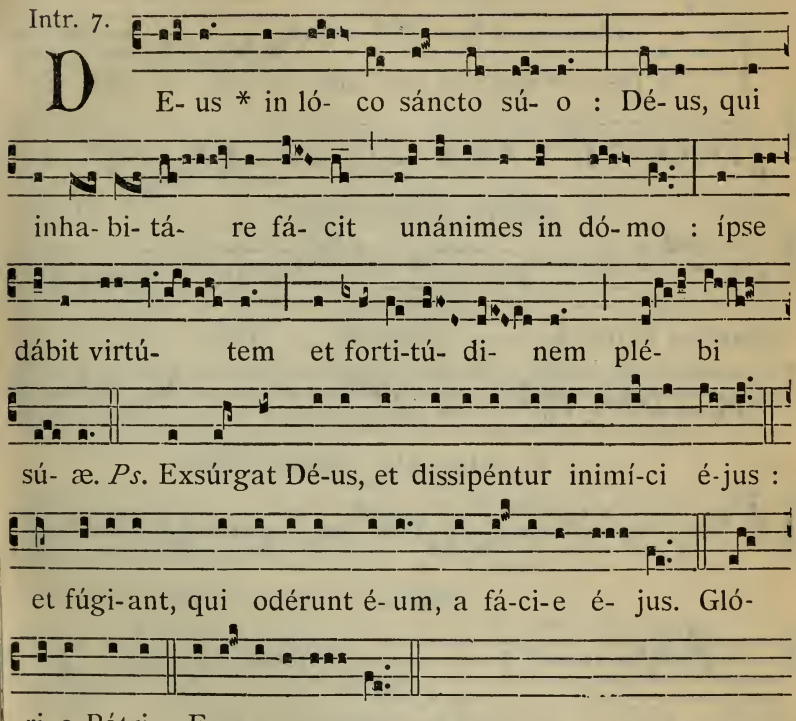


℣. Dirigátur Dómine.

Dominica XI. post Pentecosten.

AD MISSAM

Intr. 7.



Oratio.

OMnípotens sempitérne Deus, qui abundántia pietátis tuæ et mérita súpplicum excédis et vota : effúnde super nos misericórdiam tuam; ut dimittas quæ consciéntia métuit, et adjícias quod orátio non præsúmit. Per Dóminum.

2. A cunctis. 218. — 3. *ad libitum.*

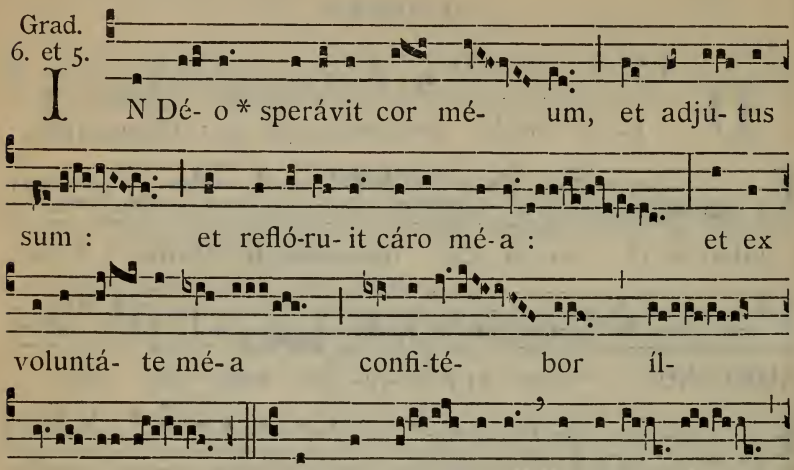
Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

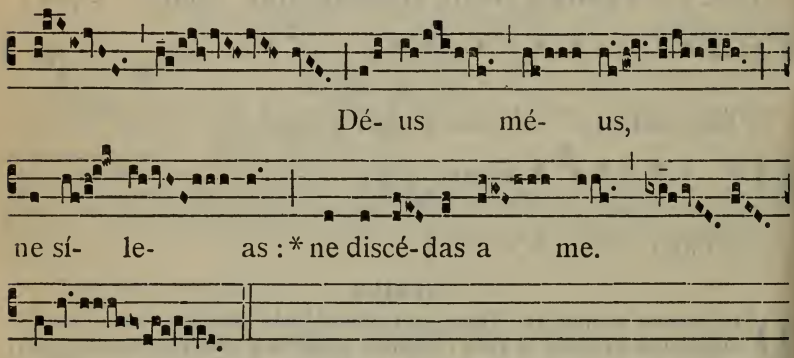
1. Cor. 15.

FRatres : Notum vobis fácio Evangélium, quod prædicávi vobis, quod et accepístis, in quo et statis, per quod et salvámini : qua ratióne prædicáverim vobis, si tenétis, nisi frustra credidístis. Trádidi enim vobis in primis, quod et accépi : quóniam Christus mórtuus est pro peccátis nostris secúndum Scriptúras : et quia sepúltus est, et quia resurréxit tértia die secúndum Scriptúras : et quia visus est Cephæ, et post hoc úndecim. Deínde visus est plus quam quingéntis frátribus simul, ex quibus multi manent usque adhuc, quidam autem dormiérunt. Deínde visus est Jacóbo, deínde Apóstolis ómnibus : novíssime autem ómnium tamquam abortívo, visus est et mihi. Ego enim sum mínimus

Apostolórum, qui non sum dignus vocári Apóstolus, quóniam persecútus sum Ecclésiam Dei. Grátia autem Dei sum id quod sum, et grátia ejus in me vácua non fuit.

Grad. 6. et 5.





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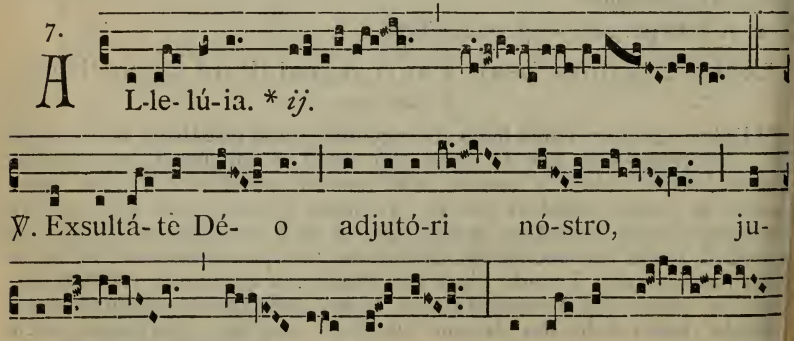
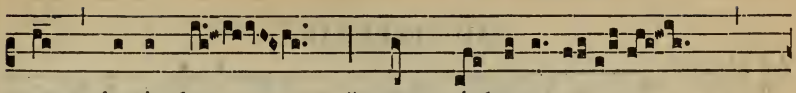
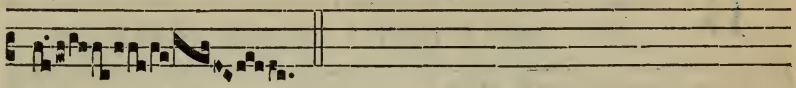




mum jucúndum * cum cí-thara.



✠ Sequentia sancti Evangelii secundum Marcum.

Marc. 7. d.

IN illo témpore: Exiens Jesus de finibus Tyri, venit per Sidónem ad mare Galilǽæ inter médios fines Decapóleos. Et addúcunt ei surdum et mutum, et deprecabántur eum, ut impónat illi manum. Et apprehéndens eum de turba seórsum, misit dígitos suos in aurículas ejus: et éxspuens, tétigit linguam ejus: et suspíciens in cælum, ingémuit, et ait illi: Ephphetha, quod est adaperíre. Et statim apértæ sunt aures ejus, et solútum est vínculum linguæ ejus, et loquebátur recte. Et præcépit illis ne cui dícerent. Quanto autem eis præcipiébat, tanto magis plus prædicábant: et eo ámplius admirabántur, dicéntes: Bene ómnia fecit: et surdos fecit audíre, et mutos loqui. Credo.

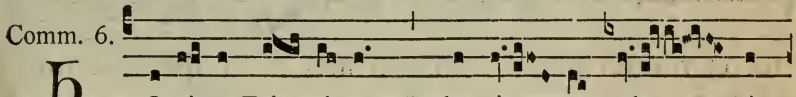
Offertorium. Exaltábo te. 246.

Secreta.

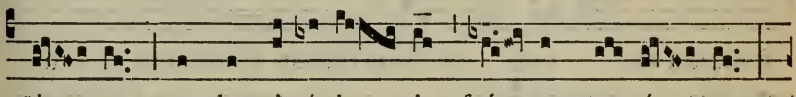
REspice, Dómine, quǽsumus, nostram propítius servitútem: ut quod offérimus, sit tibi munus accéptum, et sit nostræ fragilitátis subsídium. Per Dóminum.

2. Exáudi nos. 219. — 3. *ad libitum.*

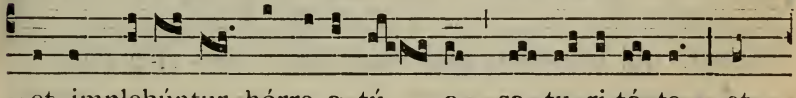
Comm. 6.



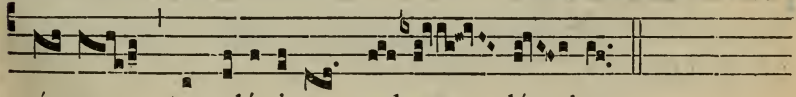
Ho Onó-ra Dó- minum * de tú- a sub- stán-



ti- a, et de primí-ti- is frú- gum tu- á- rum:



et implebúntur hórre-a tú- a sa- tu- ri-tá- te, et



ví- no torculá-ri- a red-un- dá- bunt.

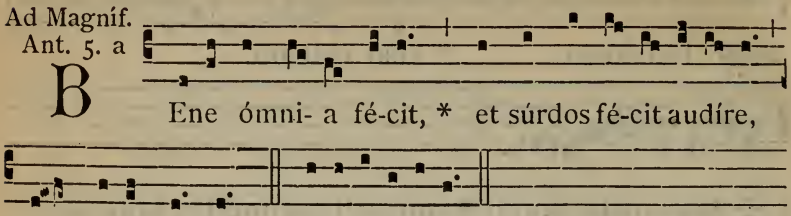
Postcommunio.

SEntiámus, quǽsumus Dómine, tui perceptióne sacraménti, subsídium mentis et córporis: ut in utróque salváti, cæléstis remédii plenitúdine gloriémur. Per Dóminum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

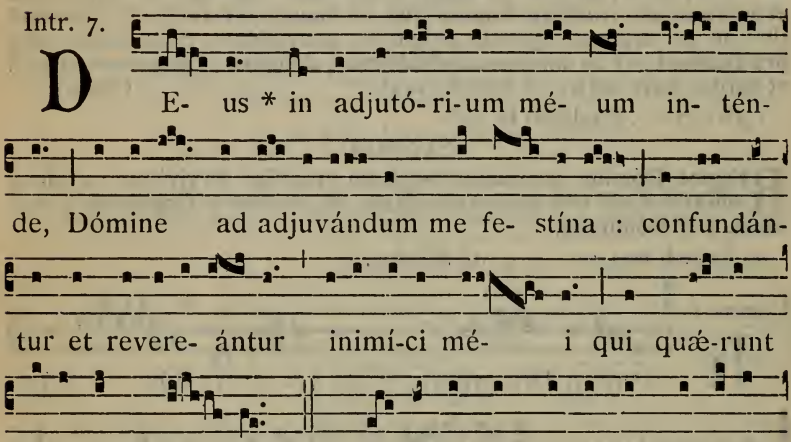
Ad Magníf. Ant. 5. a



Dominica XII. post Pentecosten.

AD MISSAM

Intr. 7.



Oratio.

OMnípotens et miséricors Deus, de cujus múnere venit, ut tibi a fidélibus tuis digne et laudabíliter serviátur : tríbue, quæsumus, nobis; ut ad promissiónes tuas sine offensióne currámus. Per Dóminum nostrum.

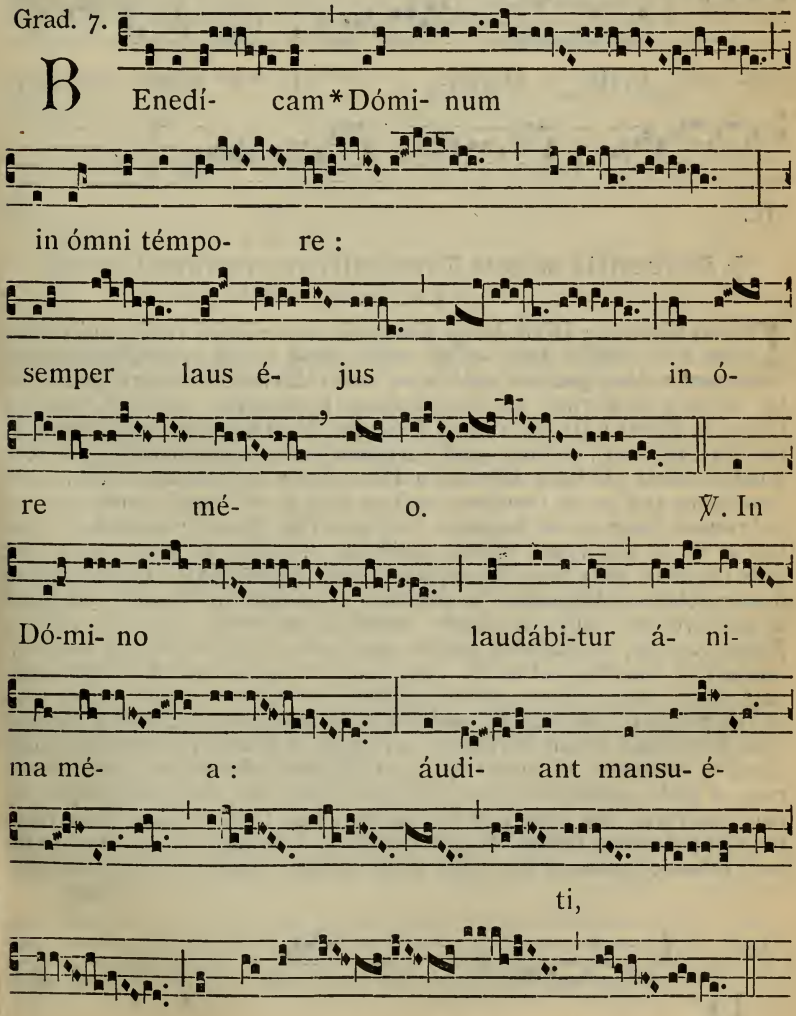
2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

2. Cor. 3.

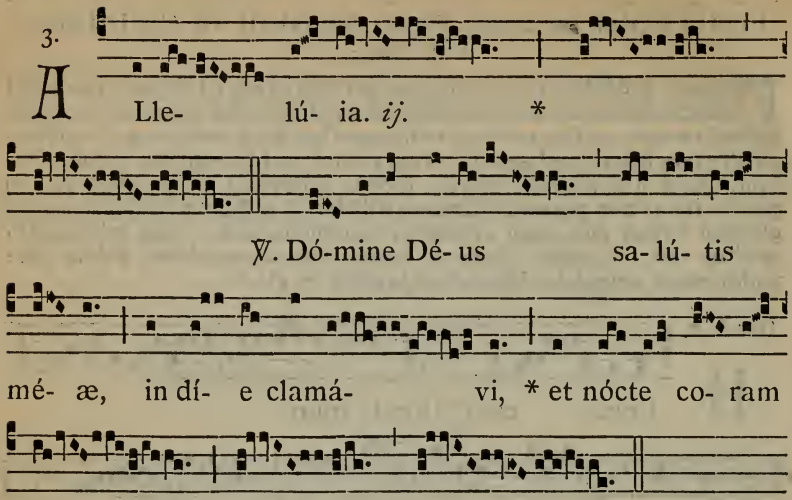
FRatres: Fidúciam talem habémus per Christum ad Deum: non quod sufficiéntes simus cogitáre áliquid a nobis, quasi ex nobis; sed sufficiéntia nostra ex Deo est: qui et idóneos nos fecit ministros novi testaménti; non líttera, sed spíritu: líttera enim occídit, spíritus autem vivíficat. Quod si ministrátio mortis, lítteris deformáta in lapídibus, fuit in glória; ita ut non possent inténdere fílii Israel in fáciem Móysi, propter glóriam vultus ejus, quæ evacuátur; quómodo non magis ministrátio spíritus erit in glória? Nam si ministrátio damnatiónis glória est: multo magis abúndat ministérium justítiæ in glória.

Grad. 7.



* et læ-téntur.

3.



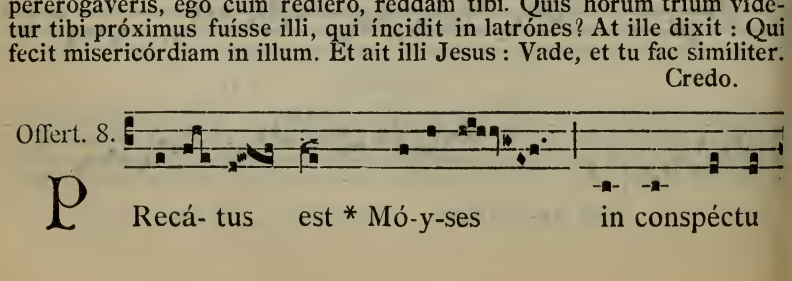
✠ Sequentia sancti Evangelii secundum Lucam.

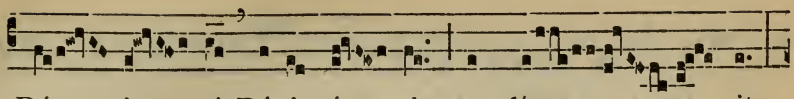
Luc. 10. d.

IN illo témpore : Dixit Jesus discípulis suis : Beáti óculi, qui vident quæ vos vidétis. Dico enim vobis, quod multi prophétæ et reges voluérunt vidére quæ vos vidétis, et non vidérunt; et audíre quæ audítis, et non audiérunt. Et ecce quidam legisperítus surréxit, tentans illum, et dicens : Magíster, quid faciéndo vitam ætérnam possidébo? At ille dixit ad eum : In lege quid scriptum est? quómodo legis? Ille respóndens dixit : Díliges Dóminum Deum tuum ex toto corde tuo, et ex tota ánima tua, et ex ómnibus víribus tuis, et ex omni mente tua : et próximum tuum sicut teípsum. Dixítque illi : Recte respondísti : hoc fac, et vives. Ille autem volens justificáre seípsum, dixit ad Jesum : Et quis est meus próximus? Suscípiens autem Jesus, dixit : Homo quidam descendébat ab Jerúsalem in Jéricho, et íncidit in latrónes, qui étiam despoliavérunt eum : et plagis impósitis abiérunt, semivívo relícto. Accidit autem, ut sacérdos quidam descénderet eádem via : et viso illo, præterívit. Simíliter et levíta, cum esset secus locum, et vidéret eum, pertránsiit. Samaritánus autem quidam iter fáciens, venit secus eum : et videns eum, misericórdia motus est. Et apprópians, alligávit vúlnera ejus, infúndens óleum et vinum : et impónens illum in juméntum suum, duxit in stábulum, et curam ejus egit. Et áltera die prótulit duos denários, et dedit stabulário, et ait : Curam illíus habe : et quodcúmque supererogáveris, ego cum redíero, reddam tibi. Quis horum trium vidétur tibi próximus fuísse illi, qui íncidit in latrónes? At ille dixit : Qui fecit misericórdiam in illum. Et ait illi Jesus : Vade, et tu fac similiter.

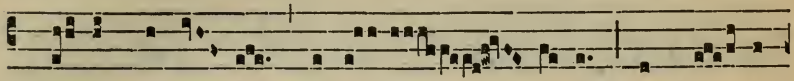
Credo.

Offert. 8.

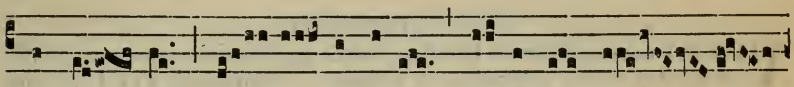




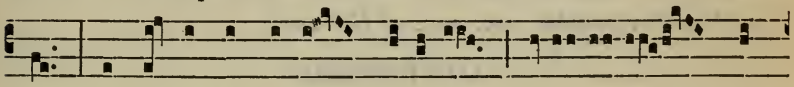
Dó- mi- ni Dé- i sú- i, et dí- xit :



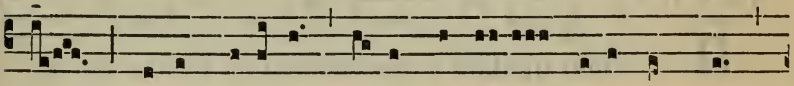
Qua-re, Dómi- ne, i-rá- sce-ris in pó- pu-



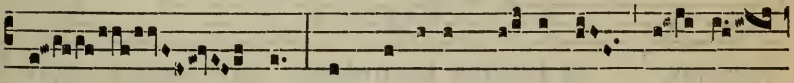
lo tú- o? pár- ce íræ á-nimæ tú-



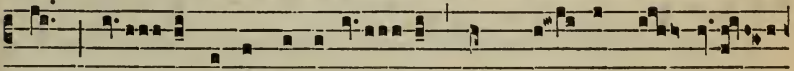
æ : meménto Abraham, Isa-ac, et Já-



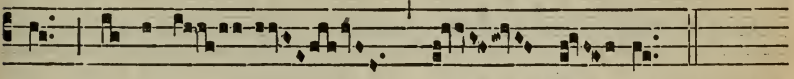
cob, quíbus jurásti dá-re térram flu-éntem lac



et mel : et placátus fáctus est Dó- mi-



nus de ma-ligni-táte, quam dí- xit fá- ce-



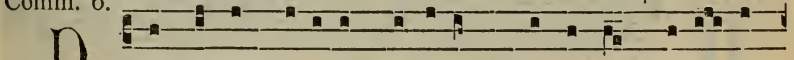
re pó-pu-lo sú- o.

Secreta.

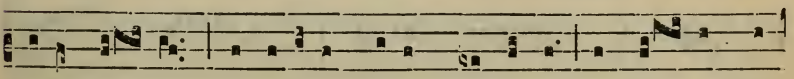
HOstias, quæsumus Dómine, propítius inténde, quas sacris altáribus exhibémus : ut nobis indulgéntiam largiéndo, tuo nómini dent honórem. Per Dóminum nostrum.

2. Exáudi nos. 219. — 3. *ad libitum.*

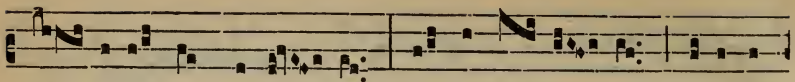
Comm. 6.



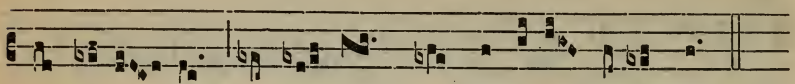
D E frúctu * óperum tu-órum, Dómi-ne, sa-ti- á-



bi-tur tér- ra : ut edúcas pánem de térra, et ví- num læ-



tí- fi-cet cor hómi- nis : ut exhí- la- ret fáci- em



in ó-le- o, et pá- nis cor hóminis confírmet.

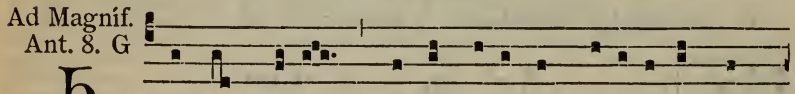
Postcommunio.

VIvíficet nos, quæsumus Dómine, hujus participátio sancta mystérii : et páriter nobis expiatiónem tríbuat, et munímen. Per Dóminum nostrum.

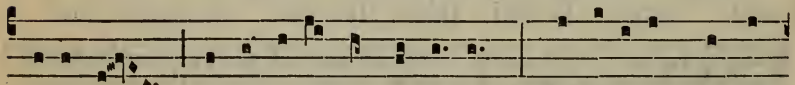
2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

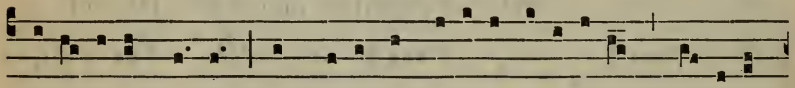
Ad Magníf. Ant. 8. G



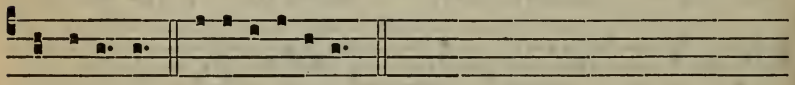
Ho mo quídam * descéndebat ab Jerúsa-lem in



Jé-richo, et ínci-dit in latrónes : qui ét-i-am despo-



li- avérunt é- um, et plágis impósi-tis abi- é-runt, semiví-

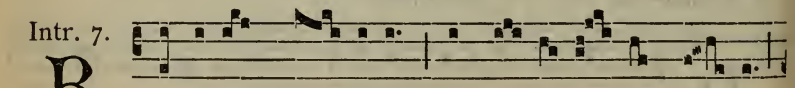


vo re-lícto. E u o u a e. ℣. Dirigátur.

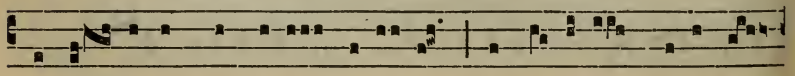
Dominica XIII. post Pentecosten.

AD MISSAM

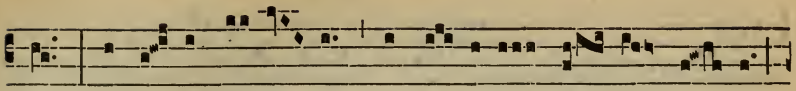
Intr. 7.



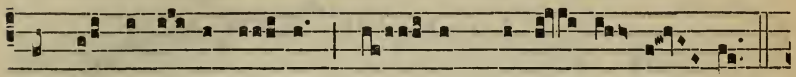
Re spi-ce, Dó- mine, * in te-stamén-tum tú- um,



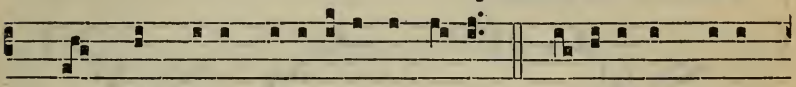
et á- nimas páupe-rum tu-ó-rum ne de-re-línquas in fí-



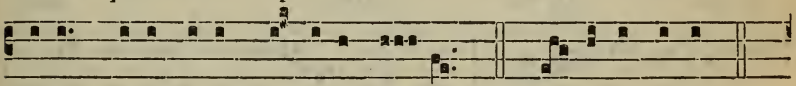
nem : exsúrge Dó-mi- ne, et jú- di-ca cáu- sam tú- am :



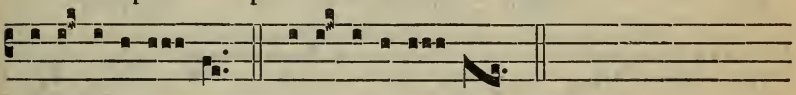
et ne obli- viscá- ris vó- ces quærén- ti- um te.



Ps. Ut quid Dé-us repu-lísti in fí-nem : i-rátus est fúror



tú-us super óves páscu-æ tú- æ ? Gló- ri- a Pátri.



E u o u a e. *vel* E u o u a e.

Oratio.

OMnípotens sempitérne Deus, da nobis fídei, spei et caritátis augméntum : et ut mereámur ássequi quod promittis, fac nos amáre quod præcipis. Per Dóminum.

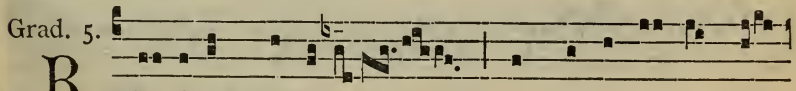
2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Galatas.

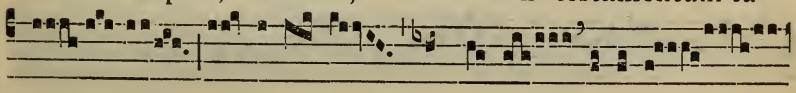
Gal. 3. c.

FRatres : Abrahæ dictæ sunt promissiónes, et sémini ejus. Non dicit : Et semínibus, quasi in multis : sed quasi in uno : Et sémini tuo, qui est Christus. Hoc autem dico : testaméntum confirmátum a Deo, quæ post quadringéntos et trigínta annos facta est lex, non írritum facit ad evacuándam promissiónem. Nam si ex lege hæréditas, jam non ex promissióne. Abrahæ autem per repromissiónem donávit Deus. Quid ígitur lex? Propter transgressiónes pósita est, donec veníret semen, cui promíserat, ordináta per Angelos in manu mediatóris. Mediátor autem unius non est : Deus autem unus est. Lex ergo advérsus promíssa Dei? Absit. Si enim data esset lex, quæ posset vivificáre, vere ex lege esset justítia. Sed conclúsit Scriptúra ómnia sub peccáto, ut promíssio ex fide Jesu Christi darétur credéntibus.

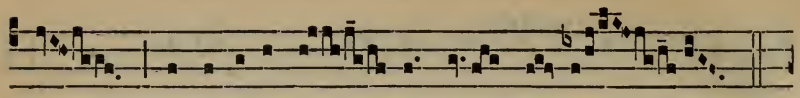
Grad. 5.



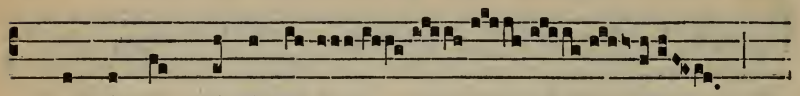
R Espice,* Dómine, in testaméntum tú-



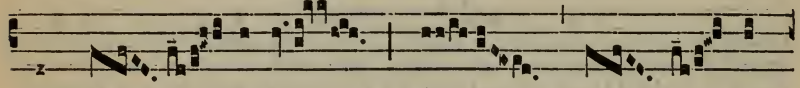
um : et áni-mas páupe-rum tu-órum



ne obliviscá- ris in fí- nem.

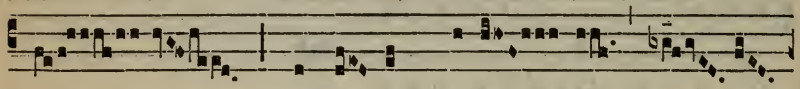


℣. Exsúrge Dómi-ne,

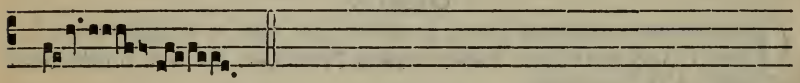


et jú- di-ca cáu- sam

tú- am : mémor é- sto oppróbri-



i * servó- rum tu-ó- rum.



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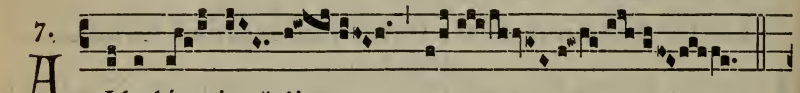
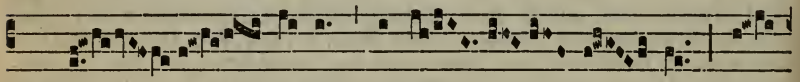
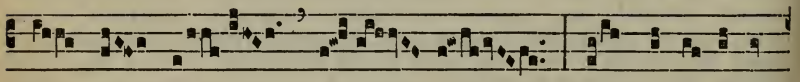


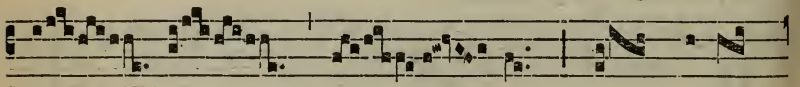
A Lle-lú- ia. * *ij.*



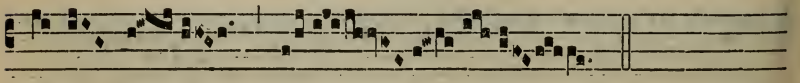
℣. Dó- mi-ne, re-fú- gi- um fá-



ctus es nó- bis a gene-ra-ti-



ó- ne * et progé-



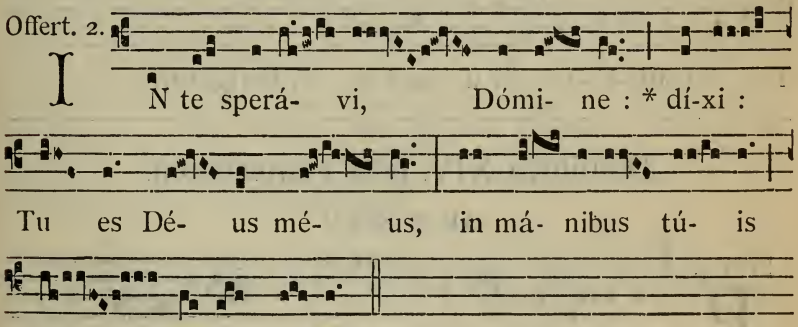
ni- e.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 17. c.

IN illo témpore : Dum iret Jesus in Jerúsalem, transíbat per médiam Samaríam et Galilǽam. Et cum ingrederétur quoddam castéllum, occurrérunt ei decem viri leprósi, qui stetérunt a longe; et levavérunt vocem dicéntes : Jesu præcéptor, miserére nostri. Quos ut vidit, dixit: Ite, osténdite vos sacerdótibus. Et factum est, dum irent, mundáti sunt. Unus autem ex illis, ut vidit quia mundátus est, regréssus est, cum magna voce magníficans Deum, et cécidit in fáciem ante pedes ejus, grátias agens : et hic erat Samaritánus. Respóndens autem Jesus, dixit : Nonne decem mundáti sunt? et novem ubi sunt? Non est invéntus qui redíret, et daret glóriam Deo, nisi hic alienígena. Et ait illi : Surge, vade; quia fides tua te salvum fecit. Credo.

Offert. 2.

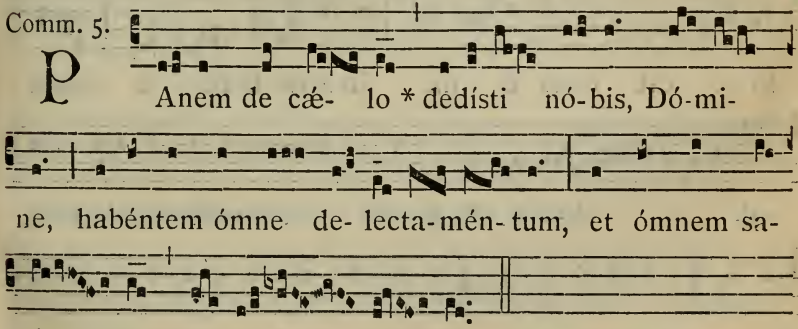


Secreta.

PRopitiáre, Dómine, pópulo tuo, propitiáre munéribus : ut hac oblatióne placátus, et indulgéntiam nobis tríbuas, et postuláta concédas. Per Dóminum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 5.



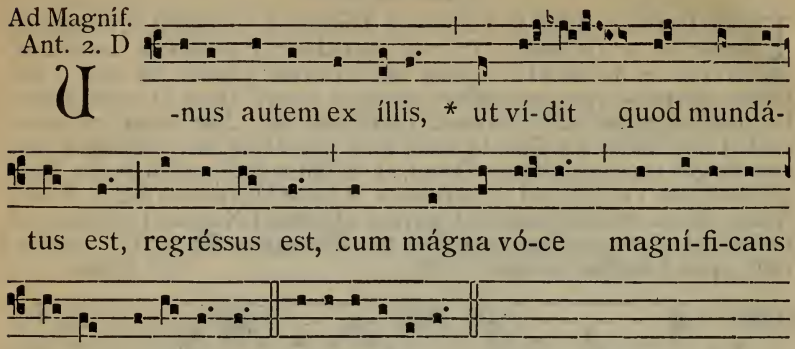
Postcommunio.

SUmptis, Dómine, cæléstibus sacraméntis : ad redemptiónis ætérnæ, quǽsumus, proficiámus augméntum. Per Dóminum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

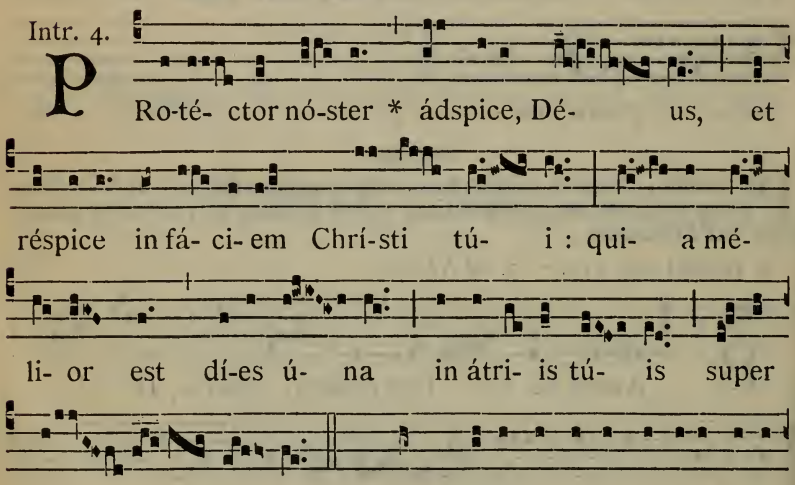
Ad Magníf.
Ant. 2. D



Dominica XIV. post Pentecosten.

AD MISSAM

Intr. 4.



Oratio.

CUstódi, Dómine quæsumus, Ecclésiam tuam propitiatióne perpétua : et quia sine te lábitur humána mortálitas, tuis semper auxíliis et abstrahátur a nóxiis, et ad salutária dirigátur. Per Dóminum nostrum.

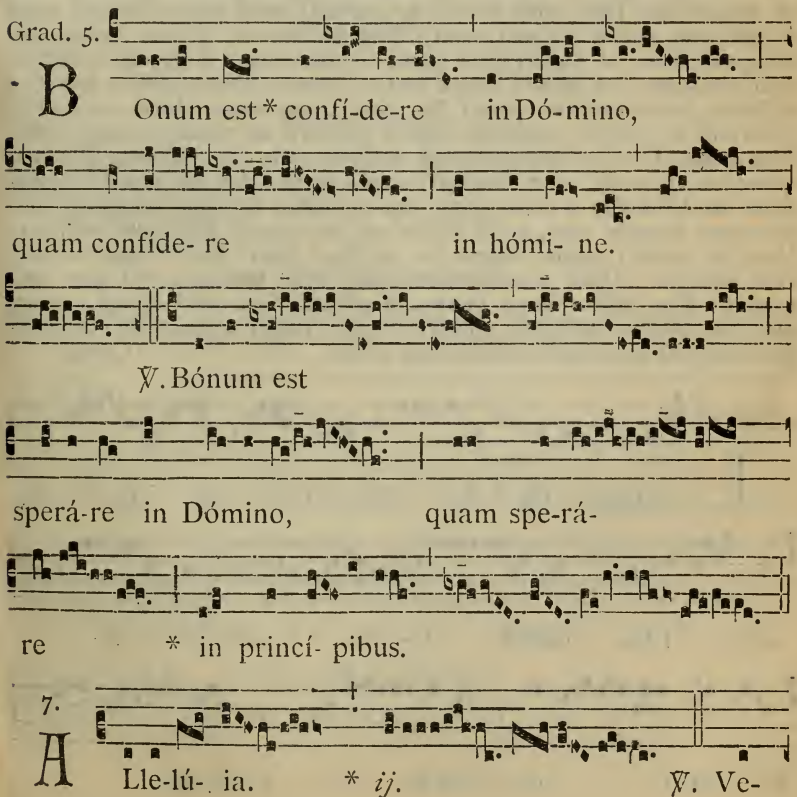
2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Galatas.

Gal. 5.

FRatres : Spíritu ambuláte, et desidéria carnis non perficiétis. Caro enim concupíscit advérsus spíritum, spíritus autem advérsus carnem : hæc enim sibi ínvicem adversántur, ut non quæcúmque vultis, illa faciátis. Quod si spíritu ducímini, non estis sub lege. Manifésta sunt autem ópera carnis, quæ sunt fornicátio, immundítia, impudicítia, luxúria, idolórum sérvitus, venefícia, inimicítiæ, contentiónes, æmulatiónes, iræ, rixæ, dissensiónes, sectæ, invídiæ, homicídia, ebrietátes, comessatiónes, et his simília : quæ prædíco vobis, sicut prædíxi : quóniam, qui tália agunt, regnum Dei non consequéntur. Fructus autem Spíritus est : cáritas, gáudium, pax, patiéntia, benígnitas, bónitas, longanímitas, mansuetúdo, fides, modéstia, continéntia, cástitas. Advérsus hujúsmodi non est lex. Qui autem sunt Christi, carnem suam crucifixérunt cum vítiis et concupiscéntiis.

Grad. 5.



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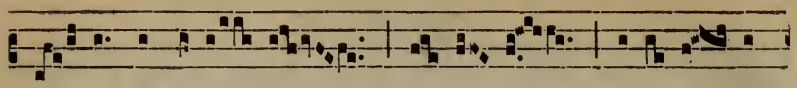
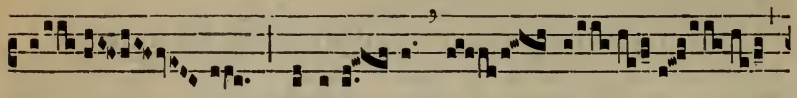
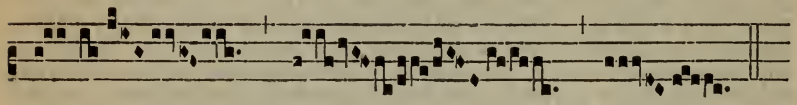


ní- te, exsulté- mus Dó-mi- no : jubi- lé- mus



Dé- o *salutá- ri nó- stro.

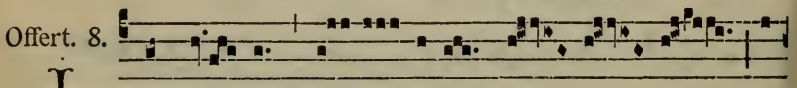


✠ Sequentia sancti Evangelii seçundum Matthæum

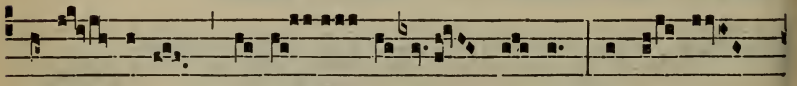
Matth. 6.

IN illo témpore : Dixit Jesus discípulis suis : Nemo potest duóbus dóminis servíre : aut enim unum ódio habébit, et álterum díliget : aut unum sustinébit, et álterum contémnet. Non potéstis Deo servíre, et mammónæ. Ideo dico vobis, ne sollíciti sitis ánimæ vestræ quid manducétis, neque córpori vestro quid induámini. Nonne ánima plus est quam esca : et corpus plus quam vestiméntum? Respícite volatília cæli, quóniam non serunt, neque metunt, neque cóngregant in hórrea : et Pater vester cæléstis pascit illa. Nonne vos magis pluris estis illis? Quis autem vestrum cógitans, potest adjícere ad statúram suam cúbitum unum? Et de vestiménto quid sollíciti estis? Consideráte lília agri quómodo crescunt : non labórant, neque nent. Dico autem vobis, quóniam nec Sálomon in omni glória sua coopértus est sicut unum ex istis. Si autem fœnum agri, quod hódie est, et cras in clíbanum míttitur, Deus sic vestit : quanto magis vos módicæ fídei? Nolíte ergo sollíciti esse, dicéntes : Quid manducábimus, aut quid bibémus, aut quo operiémur? Hæc enim ómnia gentes inquírunt. Scit enim Pater vester, quia his ómnibus indigétis. Quærite ergo primum regnum Dei, et justítiam ejus : et hæc ómnia adjiciéntur vobis. Credo.

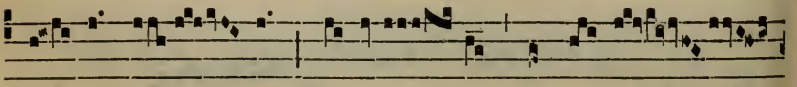
Offert. 8.



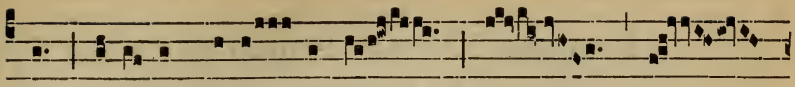
IMmít- tet * An- ge-lus Dó- mi- ni in



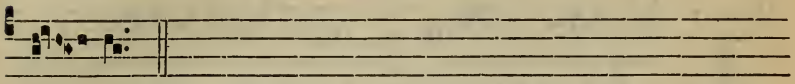
circú- i-tu timén- ti- um é- um, et e- rí-



pi- et é- os : gustá- te et vi- dé-



te, quóni- am su-á- vis est Dó-



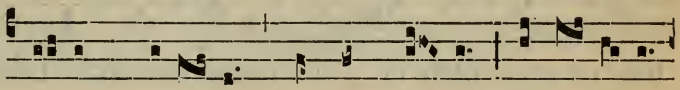
mi- nus.

Secreta.

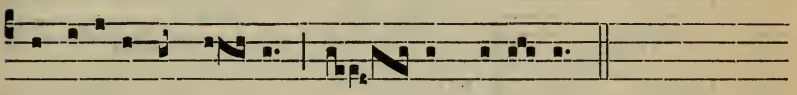
COncéde nobis, Dómine quæsumus, ut hæc hóstia salutáris, et nostrórum fiat purgátio delictórum, et tuæ propitiátio potestátis. Per Dóminum nostrum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 8.



PRimum quæ-ri-te * régnum Dé- i, et ómni- a



adji-ci-éntur vó- bis, dí- cit Dómi-nus.

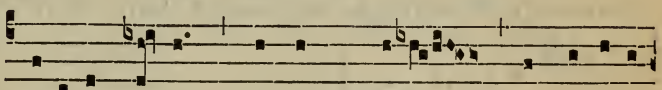
Postcommunio.

PUrificent semper et múniant tua sacraménta nos, Deus : et ad perpétuæ ducant salvatiónis efféctum. Per Dóminum.

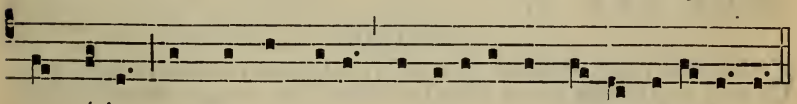
2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

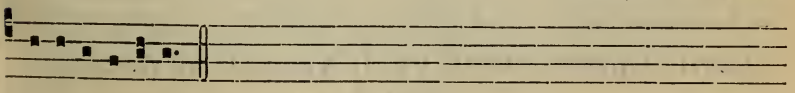
Ad Magníf. Ant. 1. g



QUæri-te primum régnum Dé- i et justí-ti-



am é-jus, et hæc ómni- a adjici- éntur vóbis, alle-lú- ia.

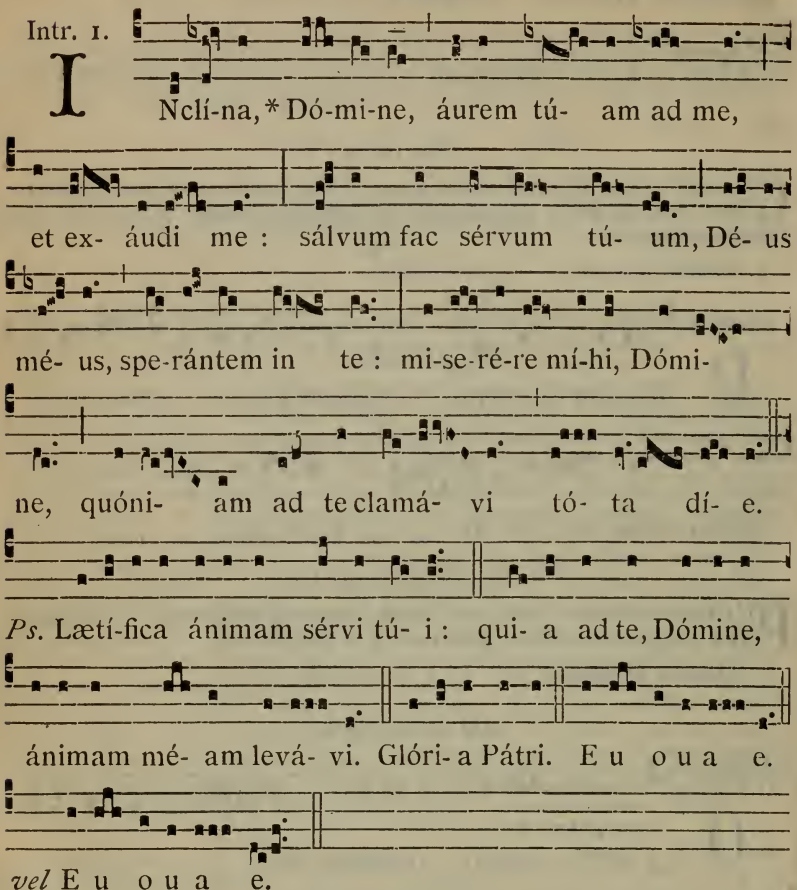


E u o u a e. ℣. Dirigátur Dómine.

Dominica XV. post Pentecosten.

AD MISSAM

Intr. 1.



Oratio.

CEclésiam tuam, Dómine, miserátio continuáta mundet et múniat : et quia sine te non potest salva consístere, tuo semper múnere gubernétur. Per Dóminum.

2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Galatas.

Gal. 5. d.

FRatres : Si spíritu vívimus, spíritu et ambulémus. Non efficiámur inánis glóriæ cúpidi, ínvicem provocántes, ínvicem invidéntes. Fratres, et si præoccupátus fúerit homo in áliquo delícto, vos, qui spirituáles estis, hujúsmodi instrúite in spíritu lenitátis, considerans teípsum, ne et tu tentéris. Alter altérius ónera portáte, et sic adimplébi-

tis legem Christi. Nam si quis exístimat se áliquid esse, cum nihil sit, ipse se sedúcit. Opus autem suum probet unusquísque, et sic in semetípso tantum glóriam habébit, et non in áltero. Unusquísque enim onus suum portábit. Commúnicet autem is, qui catechizátur verbo, ei qui se catechízat, in ómnibus bonis. Nolíte erráre : Deus non irridétur. Quæ enim seminaverit homo, hæc et metet. Quóniam qui séminat in carne sua, de carne et metet corruptiónem : qui autem séminat in spíritu, de spíritu metet vitam ætérnam. Bonum autem faciéntes, non deficiámus : témpore enim suo metémus, non deficiéntes. Ergo dum tempus habémus, operémur bonum ad omnes, máxime autem ad domésticos fídei.

Grad. 5.

B O-num est * confi-té- ri Dómi-

no : et psál-le-re nó- mini tú- o, Al-

tís- sime. ℣. Ad annunti-

án- dum mane mi-se-

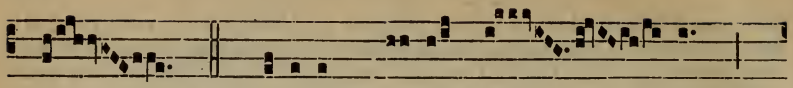
ricór- di-am tú-am, et ve-

ri-tátem tú- am * per nó-

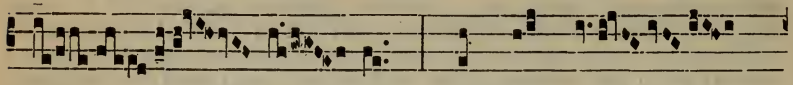
ctem.

7.

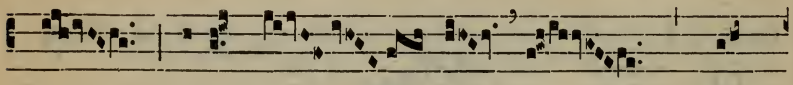
A L-le-lú- ia. * *ij.*



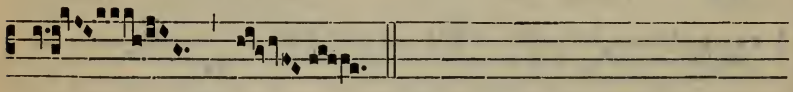
℣. Quóni-am Dé- us má- gnus



Dó- mi- nus, et Rex má-



gnus super ó- mnem * tér-



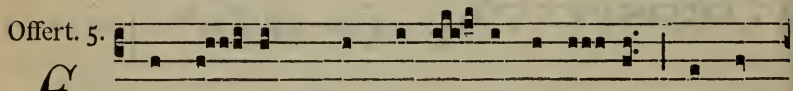
ram.

✠ Sequentia sancti Evangelii secundum Lucam.

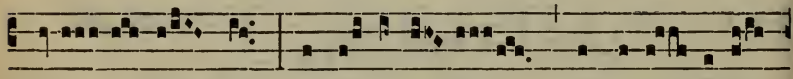
Luc. 7. b.

IN illo témpore : Ibat Jesus in civitátem, quæ vocátur Naim : et ibant cum eo discípuli ejus, et turba copiósa. Cum autem appropinquáret portæ civitátis, ecce defúnctus efferebátur filius únicus matris suæ : et hæc vídua erat : et turba civitátis multa cum illa. Quam cum vidísset Dóminus, misericórdia motus super eam, dixit illi : Noli flere. Et accéssit, et tétigit lóculum. (Hi autem, qui portábant, stetérunt.) Et ait : Adoléscens, tibi dico, surge. Et resédit qui erat mórtuus, et cœpit loqui. Et dedit illum matri suæ. Accépit autem omnes timor : et magnificábant Deum dicéntes : Quia prophéta magnus surréxit in nobis : et quia Deus visitávit plebem suam. Credo.

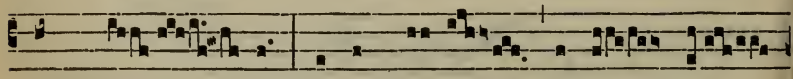
Offert. 5.



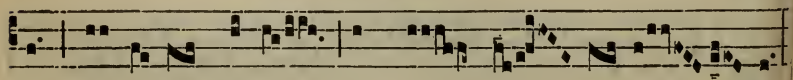
E Xspé- ctans * exspectá- vi Dómi- num, et re-



spé- xit me : et exaudí- vit depreca- ti- ó-



nem mé- am, et immí- sit in os mé-



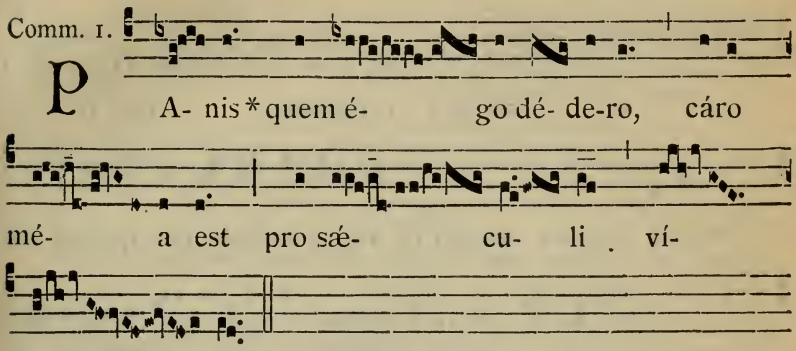
um cán-ti-cum nóvum, hýmnum Dé- o nó- stro

Secreta.

TUA nos, Dómine, sacraménta custódiant : et contra diabólicos semper tueántur incúrsus. Per Dóminum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 1.



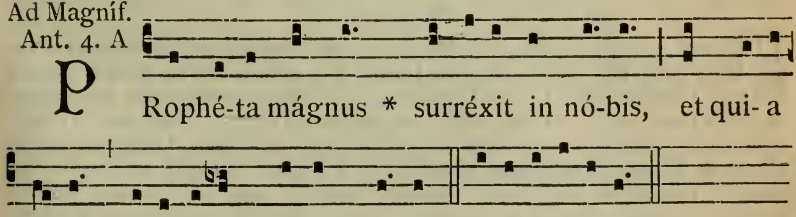
Postcommunio.

MEntes nostras, et córpora possídeat, quæsumus Dómine, doni cæléstis operátio : ut non noster sensus in nobis, sed júgiter ejus prævéniat effféctus. Per Dóminum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

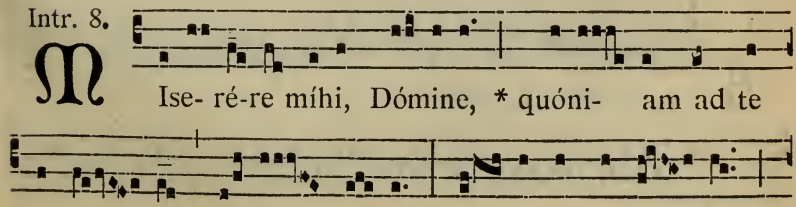
Ad Magníf.
Ant. 4. A

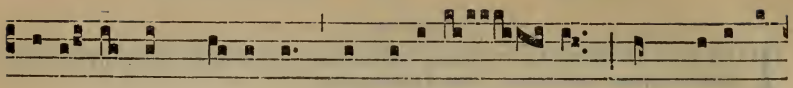


Dominica XVI. post Pentecosten.

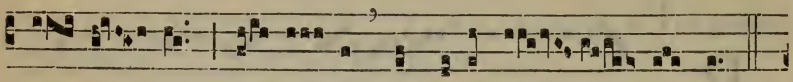
AD MISSAM

Intr. 8.

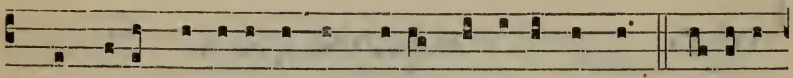




su-á-vis ac mí-tis es, et copi-ó- sus in mise-ri-



cór-di- a ómni-bus invocánti- bus te.



Ps. Inclína Dómine áurem tú-am et exáudi me : quó-ni-am

ínops et páuper sum égo. Gló-ri-a Pátri. E u o u a e.

Oratio.

TUA nos, quæsumus Dómine, grátia semper et prævéniat et sequátur : ac bonis opéribus júgiter præstet esse inténtos. Per Dóminum nostrum.

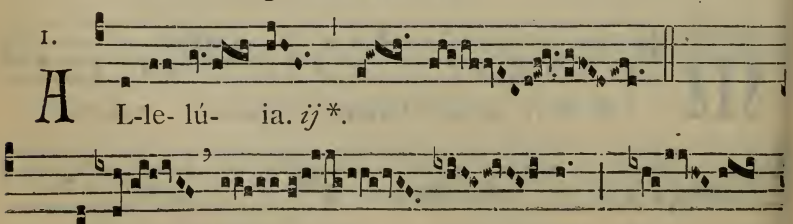
2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

Ephes. 3. c.

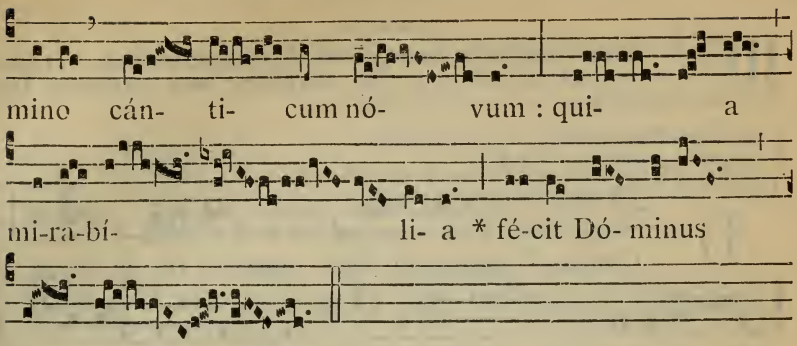
FRatres : Obsecro vos, ne deficiátis in tribulatiónibus meis pro vobis : quæ est glória vestra. Hujus rei grátia flecto génua mea ad Patrem Dómini nostri Jesu Christi, ex quo omnis patérnitas in cælis et in terra nominátur, ut det vobis secúndum divítias glóriæ suæ, virtúte corroborári per Spíritum ejus in interiórem hóminem, Christum habitáre per fidem in córdibus vestris : in caritáte radicáti, et fundáti, ut possítis comprehéndere cum ómnibus sanctis, quæ sit latitúdo, et longitúdo, et sublímitas, et profúndum : scire étiam supereminéntem sciéntiæ caritátem Christi, ut impleámini in omnem plenitúdinem Dei. Ei autem, qui potens est ómnia fácere superabundánter quam pétimus, aut intellígimus, secúndum virtútem, quæ operátur in nobis : ipsi glória in Ecclésia, et in Christo Jesu, in omnes generatiónes sæculi sæculórum. Amen.

Graduale. Timébunt géntes. 220.



1. A L-le- lú- ia. *ij* *.

℣. Cantá- te Dó-

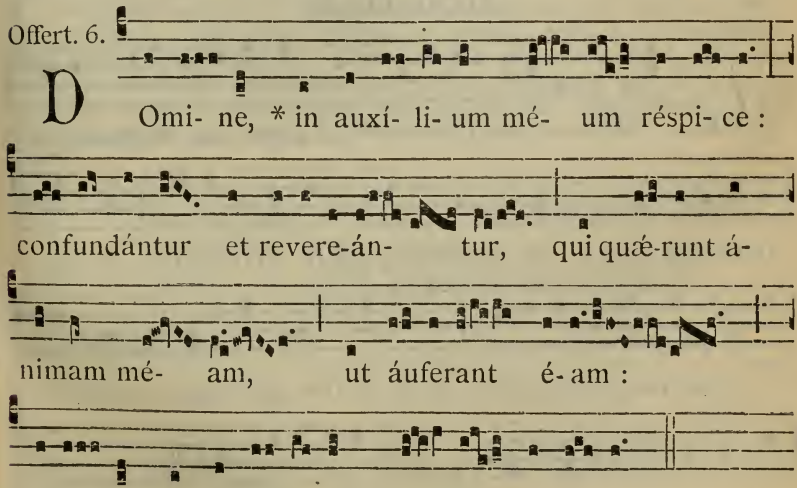


✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 14.

IN illo témpore : Cum intráret Jesus in domum cujúsdam príncipis pharisæórum sábbato manducáre panem, et ipsi observábant eum. Et ecce homo quidam hydrópicus erat ante illum. Et respóndens Jesus, dixit ad legisperítos et pharisæos, dicens : Si licet sábbato curáre ? At illi tacuérunt. Ipse vero apprehénsum sanávit eum ac dimísit. Et respóndens ad illos, dixit : Cujus vestrum ásinus, aut bos in púteum cadet, et non contínuo éxtrahet illum die sabbáti? Et non póterant ad hæc respondére illi. Dicébat autem et ad invitátos parábolam, inténdens quómodo primos accúbitus elígerent, dicens ad illos : Cum invitátus fúeris ad núptias, non discúmbas in primo loco, ne forte honorátior te sit invitátus ab illo, et véniens is, qui te et illum vocávit, dicat tibi : Da huic locum : et tunc incípias cum rubóre novíssimum locum tenére. Sed cum vocátus fúeris, vade, recúmbe in novíssimo loco : ut, cum vénerit qui te invitávit, dicat tibi : Amíce, ascénde supérius. Tunc erit tibi glória coram simul discumbéntibus : quia omnis qui se exáltat, humiliábitur : et qui se humíliat, exaltábitur. Credo.

Offert. 6.

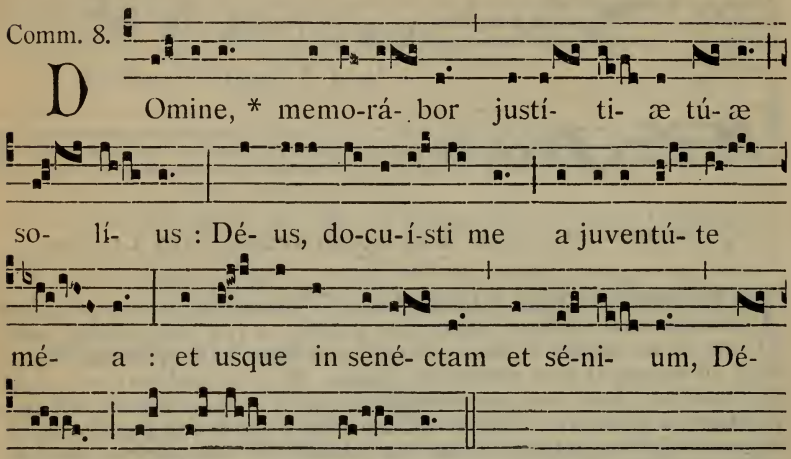


Secreta.

MUnda nos, quæsumus Dómine, sacrificii præséntis effectu : et pérfice miserátus in nobis; ut ejus mereámur esse partícipes. Per Dóminum nostrum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 8.



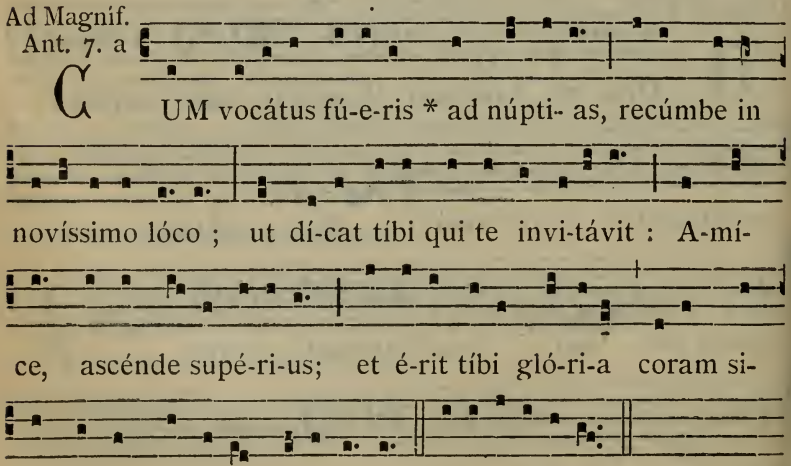
Postcommunio.

PUrifica, quæsumus Dómine, mentes nostras benígnus, et rénova cæléstibus sacraméntis : ut consequénter et córporum præsens páriter, et futúrum capiámus auxílium. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

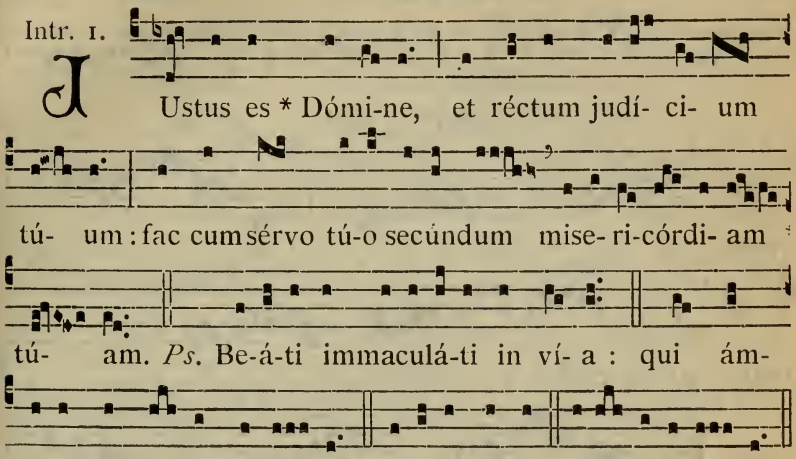
Ad Magnif. Ant. 7. a



Dominica XVII. post Pentecosten.

AD MISSAM

Intr. 1.



Oratio.

DA, quæsumus Dómine, pópulo tuo diabólica vitáre contágia : et te solum Deum pura mente sectári. Per Dóminum.

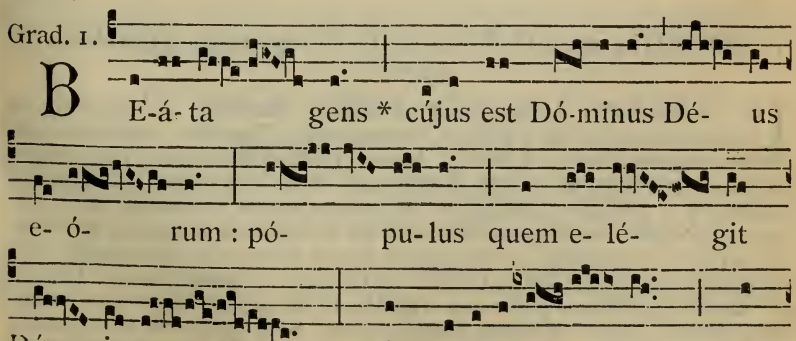
2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

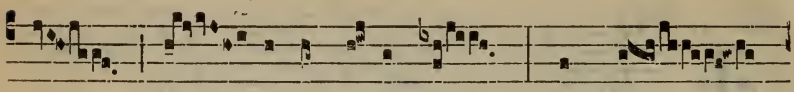
Ephes. 4.

FRatres : Obsecro vos ego vinctus in Dómino, ut digne ambulétis vocatióne, qua vocáti estis, cum omni humilitáte et mansuetúdine, cum patiéntia, supportántes ínvicem in caritáte, sollíciti serváre unitátem spíritus in vínculo pacis. Unum corpus, et unus spíritus, sicut vocáti estis in una spe vocatiónis vestræ. Unus Dóminus, una fides, unum baptísma. Unus Deus, et Pater ómnium, qui est super omnes, et per ómnia, et in ómnibus nobis. Qui est benedíctus in sæcula sæculórum. Amen.

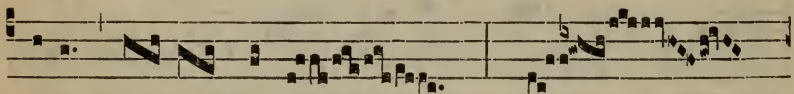
Grad. 1.



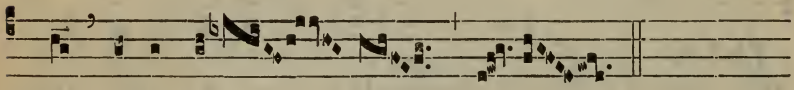
bi. ℣. Vérbo Dó- mini



cæ- li firmá-ti sunt: et spí-

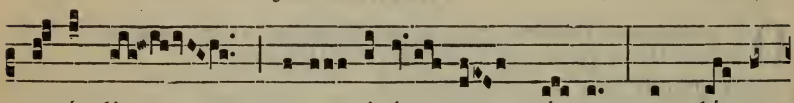


ri-tu ó- ris é-jus ó-

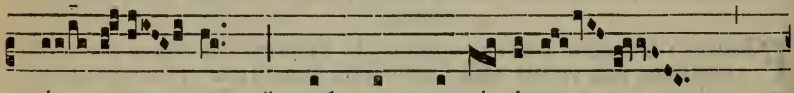


mnis * vírtus e- ó- rum.

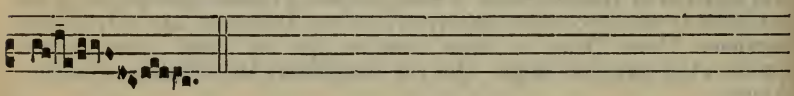
A Lle-lú- ia. *ij.* * ℣. Dó- mine,



exáudi ora- ti-ó- nem mé- am, et clámor



mé- us * ad te pervé-ni- at.



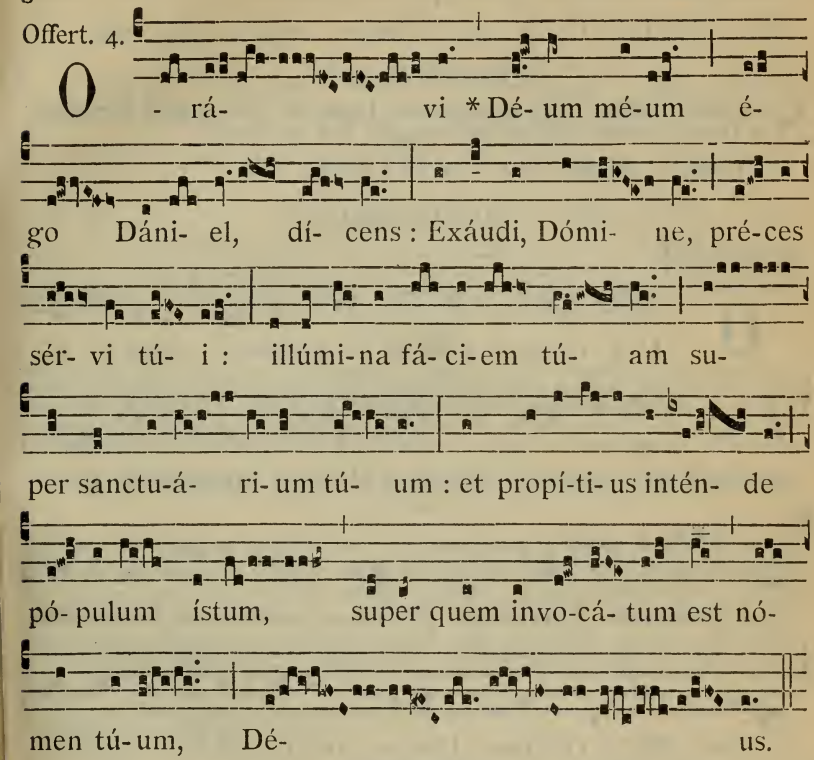
✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 22.

IN illo témpore: Accessérunt ad Jesum pharisæi: et interrogávit eum unus ex eis legis doctor, tentans eum: Magíster, quod est mandátum magnum in lege? Ait illi Jesus: Díliges Dóminum Deum tuum ex toto corde tuo, et in tota ánima tua, et in tota mente tua. Hoc est máximum et primum mandátum. Secúndum autem símile est huic: Díliges próximum tuum, sicut teípsum. In his duóbus mandátis univérsa lex pendet, et prophétæ. Congregátis autem pharisæis, interrogávit eos Jesus, dicens: Quid vobis vidétur de Christo? cujus fílius est? Dicunt ei: David. Ait illis: Quómodo ergo David in spíritu vocat eum Dóminum, dicens: Dixit Dóminus Dómino meo: Sede a dextris meis, donec ponam inimícos tuos scabéllum pedum tuórum. Si ergo David vocat

eum Dóminum, quómodo fílius ejus est? Et nemo póterat ei respondére verbum : neque ausus fuit quisquam ex illa die eum ámplius interrogáre. Credo.

Offert. 4.

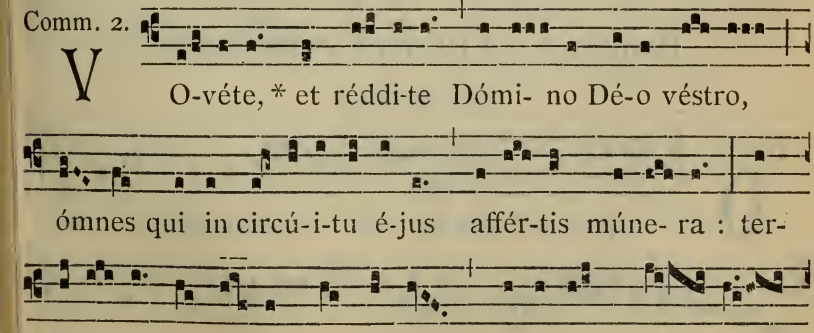


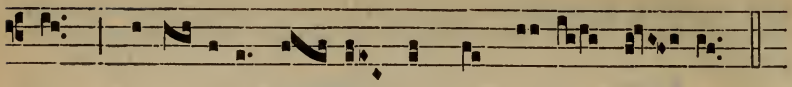
Secreta.

MAjestátem tuam, Dómine, supplíciter deprecámur : ut hæc sancta, quæ gérimus, et a prætéritis nos delíctis éxuant, et futúris. Per Dóminum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 2.





pum : terrí- bi-li a- pud ómnes ré-ges tér- ræ.

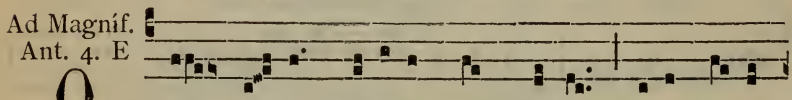
Postcommunio.

SAnctificatiónibus tuis, omnípotens Deus, et vítia nostra curéntur, et remédia nobis ætérna provéniant. Per Dóminum.

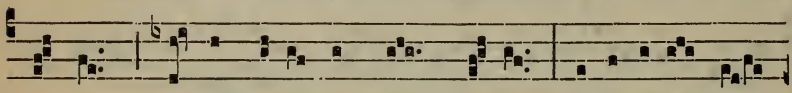
2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

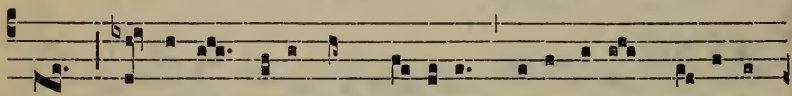
Ad Magníf. Ant. 4. E



QUid vó- bis * vidétur de Chrísto? cújus fí- li-

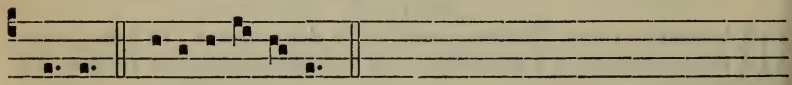


us est? Dí-cunt é- i ómnes : Dá-vid. Dí-cit é- is Jé-



sus : Quómodo Dávid in spí- ri-tu vócat é-um Dóminum,

dí- cens : Díxit Dóminus Dómino mé-o : Séde a déxtris

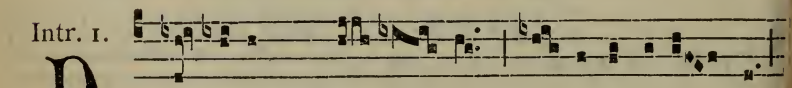


mé- is? E u o u a e. ℣. Dirigátur.

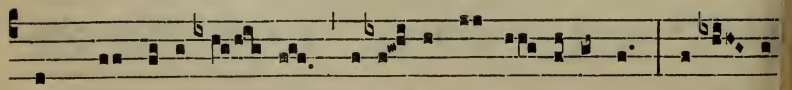
Dominica XVIII. post Pentecosten.

AD MISSAM

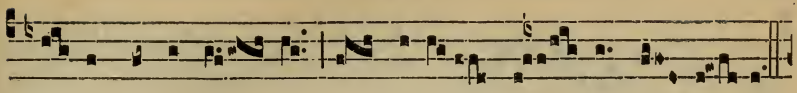
Intr. 1.



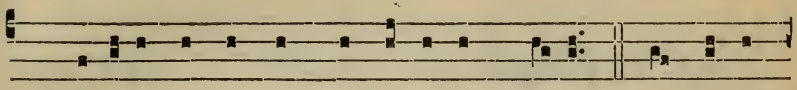
DA pácem,* Dó- mi- ne, sus-tinéntibus te,



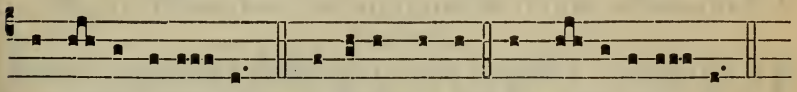
ut Prophétæ tú- i fidé- les inve- ni-ántur : exáu-di



pré- ces sérvi tú- i, et plébis tú- æ Is- ra- el.



Ps. Lætátus sum in his quæ dícta sunt mí-hi : in dómum



Dómi- ni í-bi- mus. Gló-ri- a Pátri. E u o u a e.

Oratio.

DIrigat corda nostra, quæsumus Dómine, tuæ miseratiónis operátio : quia tibi sine te placére non póssumus. Per Dóminum.

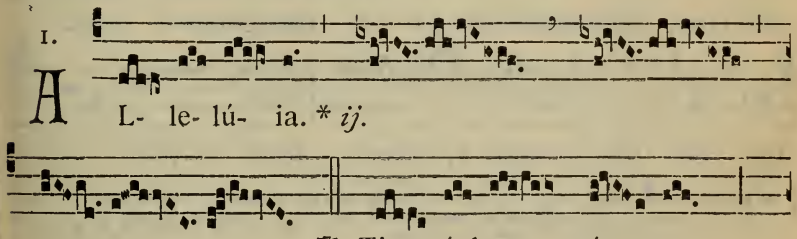
2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

1. Cor. 1.

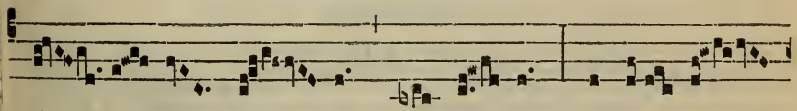
FRatres : Grátias ago Deo meo semper pro vobis in grátia Dei, quæ data est vobis in Christo Jesu : quod in ómnibus dívites facti estis in illo, in omni verbo, et in omni sciéntia : sicut testimónium Christi confirmátum est in vobis : ita ut nihil vobis desit in ulla grátia, exspectántibus revelatiónem Dómini nostri Jesu Christi, qui et confirmábit vos usque in finem sine crímine, in die advéntus Dómini nostri Jesu Christi.

Graduale. Lætátus sum. 266.

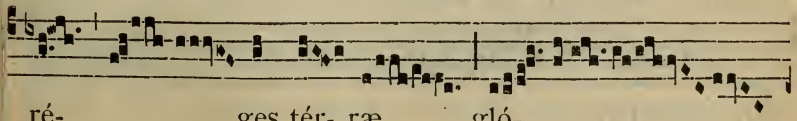


1. A L- le- lú- ia. * *ij.*

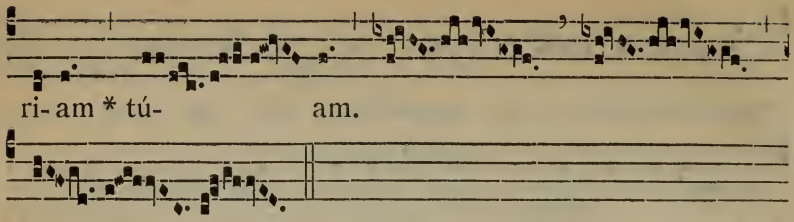
℣. Ti- mé- bunt gén- tes



nó- men tú- um, Dó-mi- ne : et ó-mnes



ré- ges tér- ræ gló-

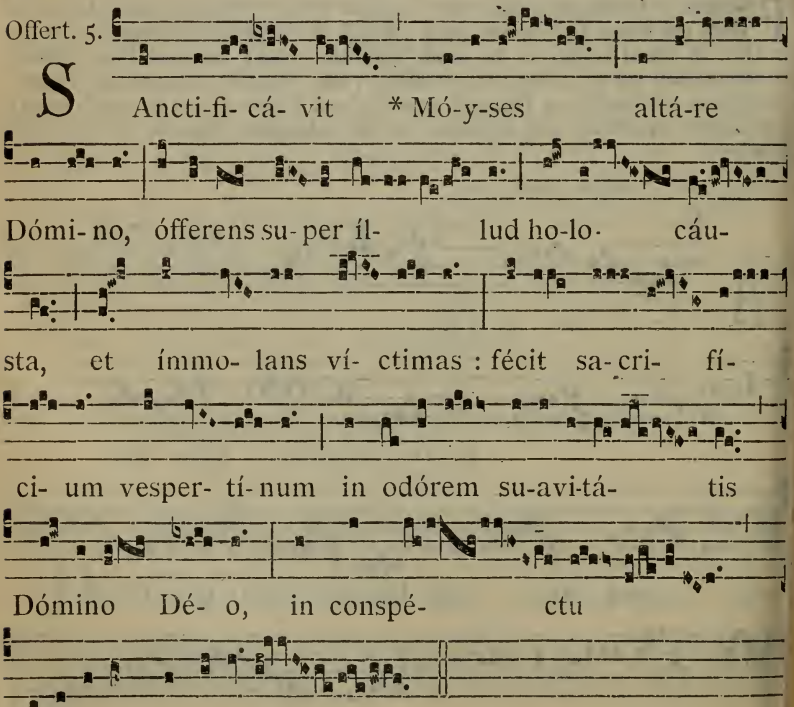


✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 9.

IN illo témpore : Ascéndens Jesus in navículam, transfretávit, et venit in civitátem suam. Et ecce offerébant ei paralýticum jacéntem in lecto. Et videns Jesus fidem illórum, dixit paralýtico : Confíde, fili, remittúntur tibi peccáta tua. Et ecce quidam de scribis dixérunt intra se : Hic blasphémat. Et cum vidísset Jesus cogitatiónes eórum, dixit : Ut quid cogitátis mala in córdibus vestris? Quid est facílius, dícere : Dimittúntur tibi peccáta tua; an dícere : Surge, et ámbula? Ut autem sciátis, quia Fílius hóminis habet potestátem in terra dimitténdi peccáta, tunc ait paralýtico : Surge, tolle lectum tuum, et vade in domum tuam. Et surréxit, et ábiit in domum suam. Vidéntes autem turbæ timuérunt, et glorificavérunt Deum, qui dedit potestátem talem homínibus.

Credo.

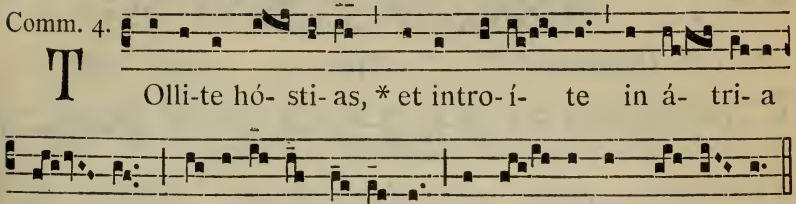


Secreta.

DEus, qui nos per hujus sacrificii veneránda commércia, uníus summæ divinitátis partícipes éfficis : præsta, quæsumus ; ut sicut tuam cognóscimus veritátem, sic eam dignis móribus assequámur. Per Dóminum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 4.



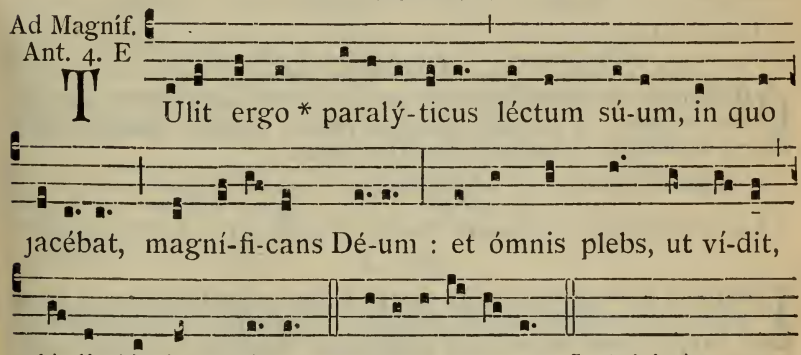
Postcommunio.

GRátias tibi referímus, Dómine, sacro múnere vegetáti : tuam misericórdiam deprecántes ; ut dignos nos ejus participatióne perfícias. Per Dóminum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

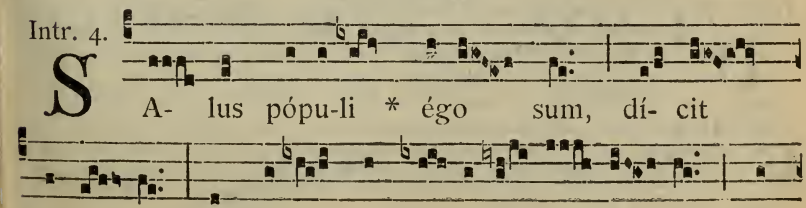
Ad Magníf. Ant. 4.



Dominica XIX. post Pentecosten.

AD MISSAM

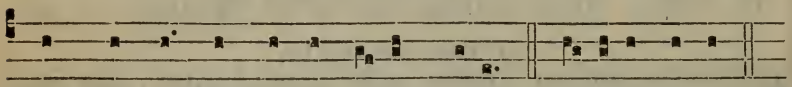
Intr. 4.



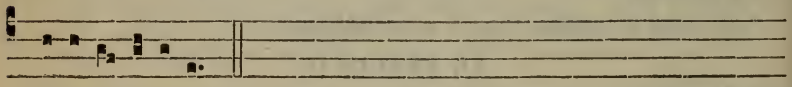
máve-rint ad me, exáudi-am é- os : et é-ro il-

ló- rum Dómi- nus in per- pé-tu- um.

Ps. Atténdi-te pópule mé-us légem mé-am : inclináte áu-



rem véstram in vérba ó-ris mé-i. Gló-ri-a Pátri.



E u o u a e.

Oratio.

OMnípotens et miséricors Deus, univérsa nobis adversántia propitiátus exclúde : ut mente et córpore páriter expediti, quæ tua sunt, líberis méntibus exsequámur. Per Dóminum.

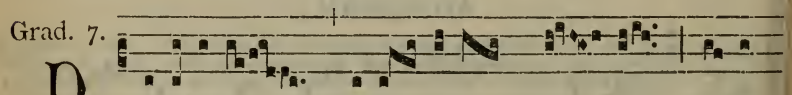
2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

Ephes. 4. c.

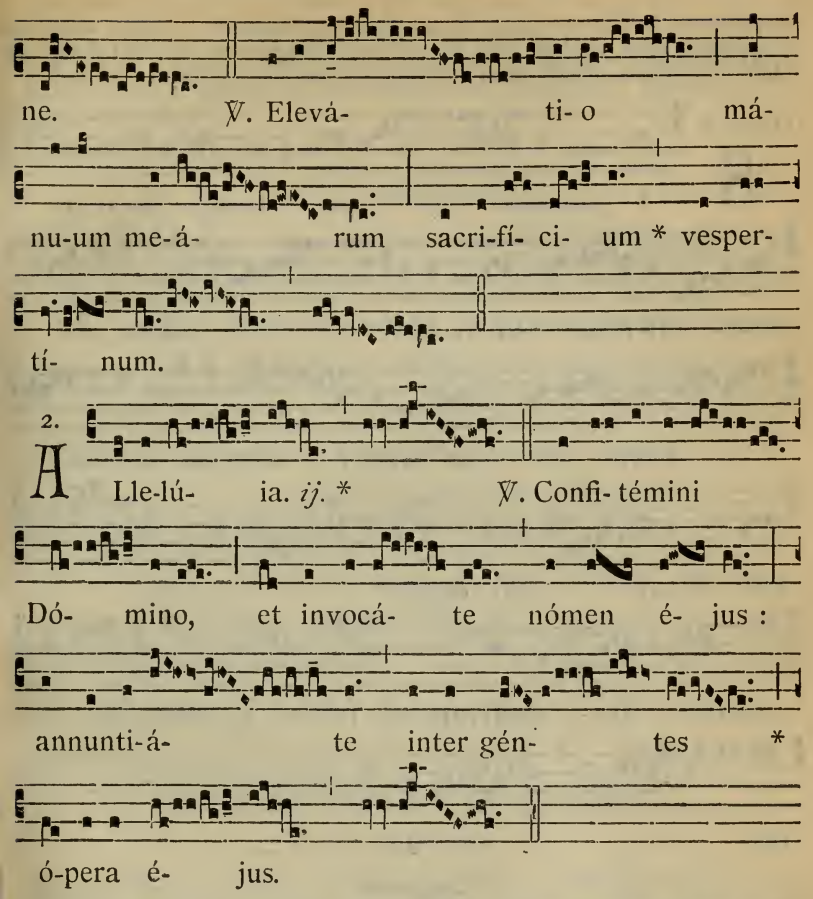
FRatres : Renovámini spíritu mentis vestræ, et indúite novum hóminem, qui secúndum Deum creátus est in justítia, et sanctitáte veritátis. Propter quod deponéntes mendácium, loquímini veritátem unusquísque cum próximo suo : quóniam sumus ínvicem membra. Irascímini, et nolíte peccáre : sol non óccidat super iracúndiam vestram. Nolíte locum dare diábolo : qui furabátur, jam non furétur; magis autem labóret, operándo mánibus suis, quod bonum est, ut hábeat unde tríbuat necessitátem patiénti.

Grad. 7.



DIrigátur * orá- ti- o mé- a sic-ut

incénsum in conspéctu tú- o, Dó- mi-



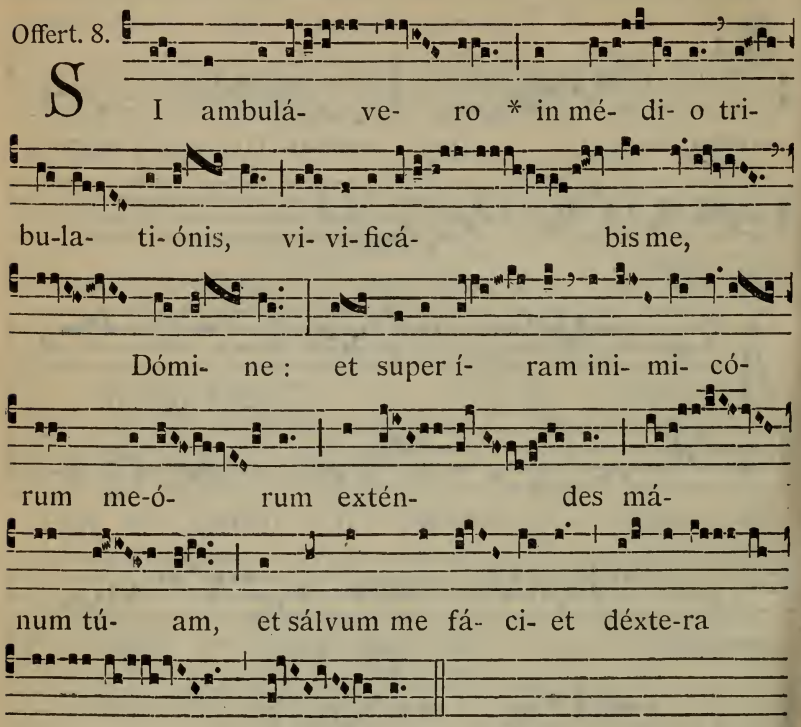
✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 22.

IN illo témpore : Loquebátur Jesus princípibus sacerdótum et pharisæis in parábolis, dicens : Símile factum est regnum cælórum hómini regi, qui fecit núptias fílio suo. Et misit servos suos vocáre invitátos ad núptias, et nolébant veníre. Iterum misit álios servos, dicens : Dícite invitátis : Ecce prándium meum parávi, tauri mei et altília occísa sunt, et ómnia paráta : veníte ad núptias. Illi autem neglexérunt et abiérunt, álius in villam suam, álius vero ad negotiatiónem suam; réliqui vero tenuérunt servos ejus, et contuméliis afféctos occidérunt. Rex autem cum audísset, irátus est; et missis exercítibus suis, pérdidit homicidas illos, et civitátem illórum succéndit. Tunc ait servis suis : Núptiæ quidem parátæ sunt, sed qui invitáti erant, non fuérunt digni. Ite ergo ad éxitus viárum, et quoscúmque invenéritis, vocáte ad núptias. Et egréssi servi ejus in vias, congregavérunt omnes, quos invenérunt, malos et bonos, et implétæ sunt núptiæ discumbéntium. Intrávit autem rex, ut vidéret discumbéntes, et vidit ibi hóminem non vestítum veste nuptiáli. Et ait illi : Amíce, quómodo huc intrásti, non habens vestem

nuptiálem? At ille obmútuit. Tunc dixit rex minístris : Ligátis mánibus et pédibus ejus, míttite eum in ténebras exterióres : ibi erit fletus, et stridor déntium. Multi enim sunt vocáti, pauci vero elécti. Credo.

Offert. 8.

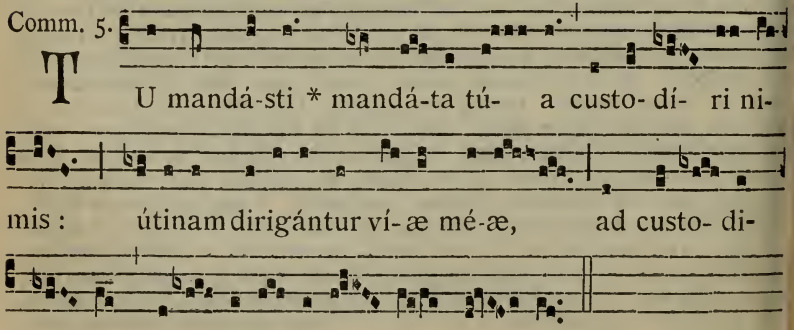


Secreta.

HÆC múnera, quæsumus Dómine, quæ óculis tuæ majestátis offérimus, salutária nobis esse concéde. Per Dóminum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 5.



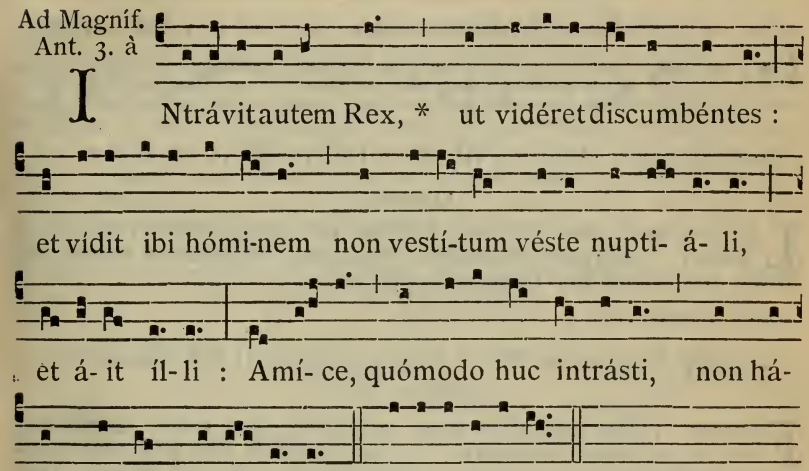
Postcommunio.

TUA nos, Dómine, medicinális operátio, et a nostris perversitátibus cleménter expédiat, et tuis semper fáciat inhærére mandátis. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. *ad libitum*.

AD VESPERAS

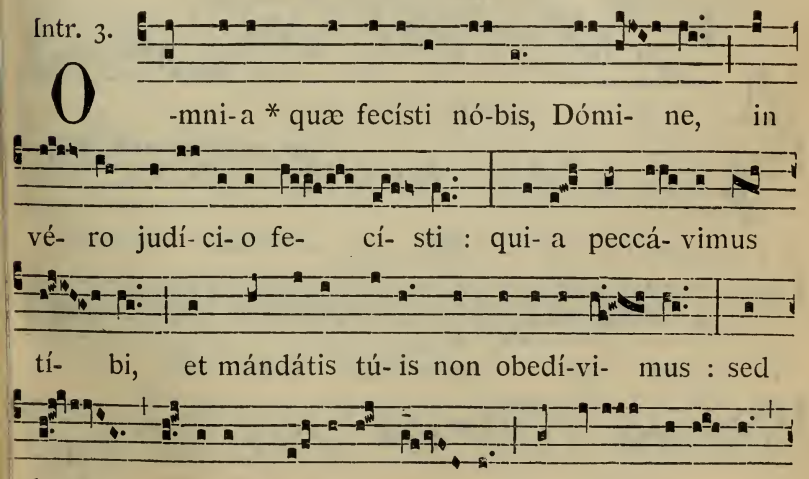
Ad Magníf. Ant. 3. à

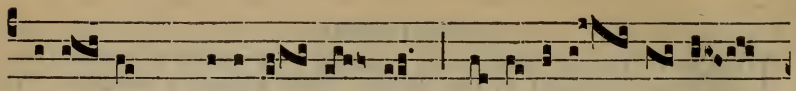


Dominica XX. post Pentecosten.

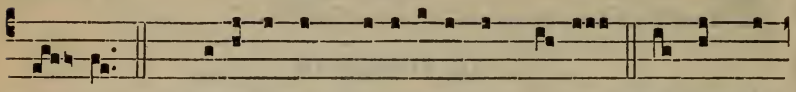
AD MISSAM

Intr. 3.

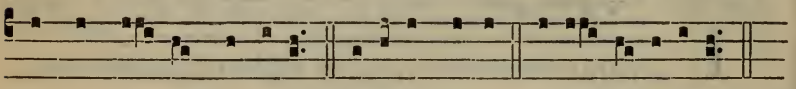




secún-dum multi-tú- di- nem mi-se-ricór- di- æ



tú- æ. *Ps.* Be-á-ti immaculáti in ví- a : qui ámbu-



lant in lé- ge Dómini. Gló-ri-a Pátri. E u o u a e.

Oratio.

LArgíre, quæsumus Dómine, fidélibus tuis indulgéntiam placátus, et pacem : ut páriter ab ómnibus mundéntur offénsis, et secúra tibi mente desérviant. Per Dóminum nostrum.

2. A cunctis. 218. -- 3. *ad libitum.*

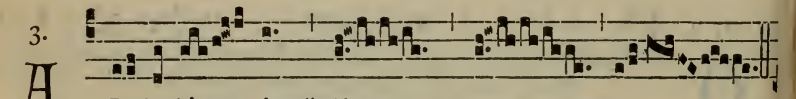
Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

Ephes. 5. d.

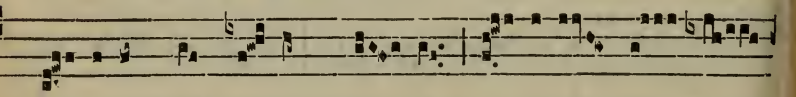
FRatres : Vidéte quómodo caute ambulétis : non quasi insipiéntes, sed ut sapiéntes, rediméntes tempus, quóniam dies mali sunt. Proptérea nolíte fieri imprudéntes, sed intelligéntes, quæ sit volúntas Dei. Et nolíte inebriári vino, in quo est luxúria : sed implémini Spíritu Sancto, loquéntes vobismetípsis in psalmis, et hymnis, et cánticis spirituálibus, cantántes, et psalléntes in córdibus vestris Dómino : grátias agéntes semper pro ómnibus, in nómine Dómini nostri Jesu Christi. Deo et Patri. Subjécti ínvicem in timóre Christi.

Graduale. Oculi ómnium. 489.

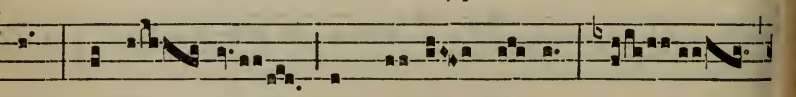
3.



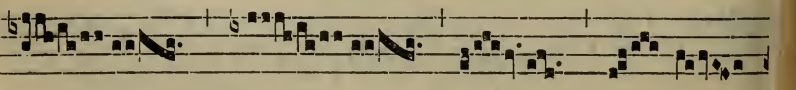
A L- le-lú- ia. * *ij.*



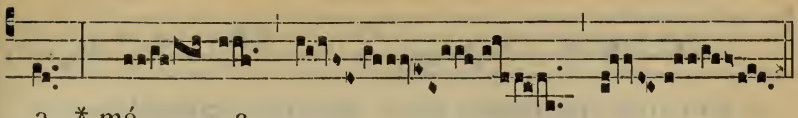
℣. Pa- rátum cor mé- um Dé- us, pa- rátum cor mé-



um : cantá- bo, et psállam tí- bi, gló-



ri-



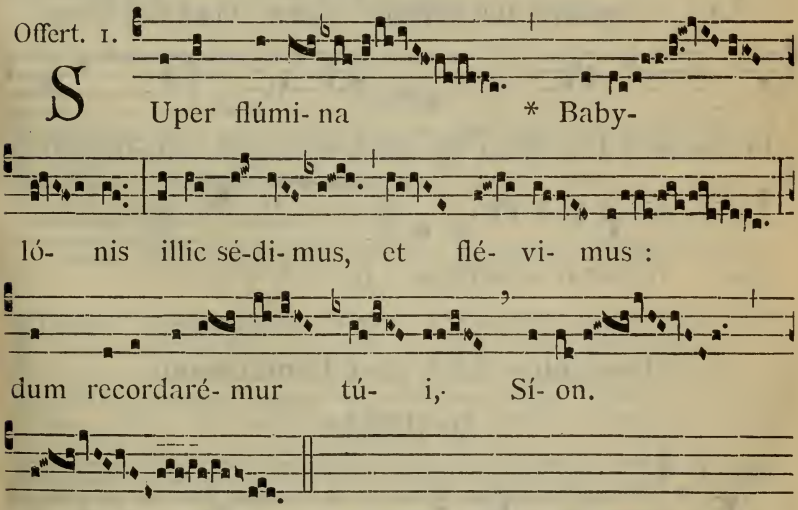
a * mé- a.

✠ Sequentia sancti Evangelii secundum Joannem.

Joañ. 4. f.

IN illo témpore : Erat quidam régulus, cujus fílius infirmabátur Caphárnaum. Hic cum audísset, quia Jesus adveníret a Judæa in Galilæam, ábiit ad eum, et rogábat eum ut descénderet, et sanáret fílium ejus : incipiébat enim mori. Dixit ergo Jesus ad eum : Nisi signa et prodígia vidéritis, non créditis. Dicit ad eum régulus : Dómine, descénde priúsquam moriátur fílius meus. Dicit ei Jesus : Vade, fílius tuus vivit. Crédidit homo sermóni, quem dixit ei Jesus, et ibat. Jam autem eo descendénte, servi occurrérunt ei, et nuntiavérunt dicéntes, quia fílius ejus víveret. Interrogábat ergo horam ab eis, in qua mélius habúerit. Et dixérunt ei : Quia heri hora séptima relíquit eum febris. Cognóvit ergo pater, quia illa hora erat, in qua dixit ei Jesus : Fílius tuus vivit : et crédidit ipse, et domus ejus tota. Credo.

Offert. 1.



S Uper flúmi- na * Baby- ló- nis illic sé-di- mus, et flé- vi- mus : dum recordaré- mur tú- i, Sí- on.

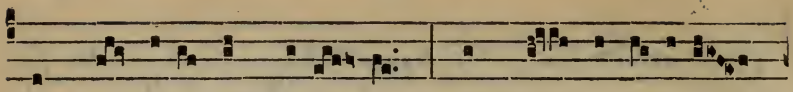
Secreta.

CÆléstem nobis præbeant hæc mystéria, quæsumus Dómine, medicínam : et vítia nostri cordis expúrgent. Per Dóminum.

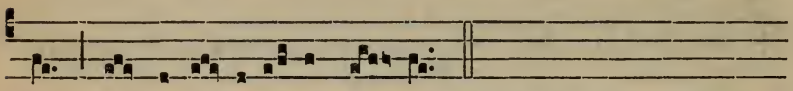
2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 4.

M Eménto * vérbi tú- i sérvo tú-o Dómi- ne,



in quo mí-hi spem dedí- sti : hæc me conso-láta



est in humi- li-tá-te mé- a.

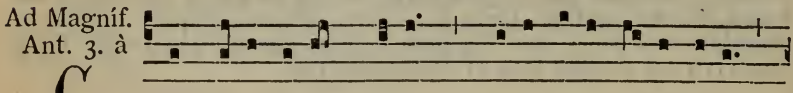
Postcommunio.

UT sacris, Dómine, reddámur digni munéribus : fac nos, quæsumus, tuis semper obedíre mandátis. Per Dóminum.

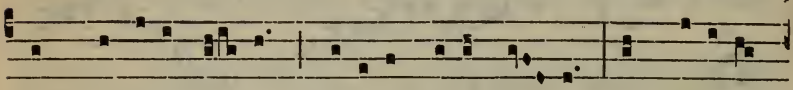
2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

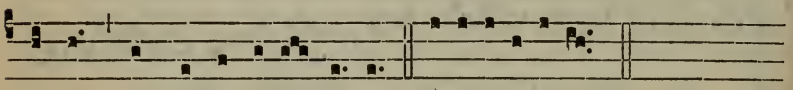
Ad Magníf. Ant. 3. à



C Ognóvit autem páter * qui-a ílla hó-ra é-rat,



in qua díxit Jé- sus : Fí-li- us tú-us ví- vit : et crédi-dit

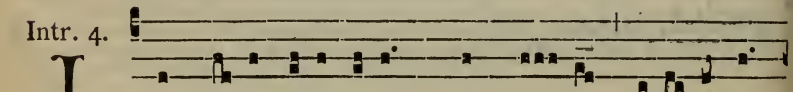


ípse, et dómus é-jus tó-ta. E u o u a e.

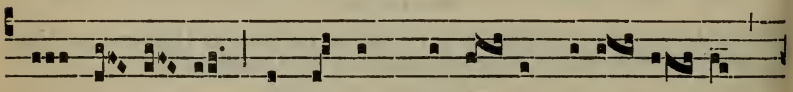
Dominica XXI. post Pentecosten.

AD MISSAM

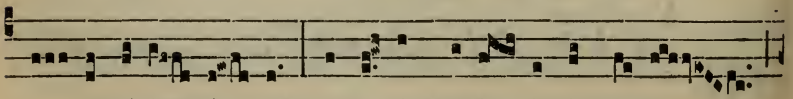
Intr. 4.



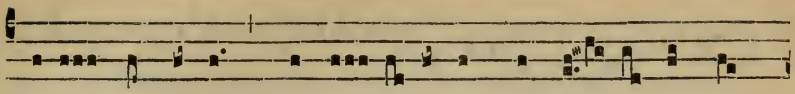
I N vo-luntáte tú-a, * Dó- mi- ne, uni-vérsa



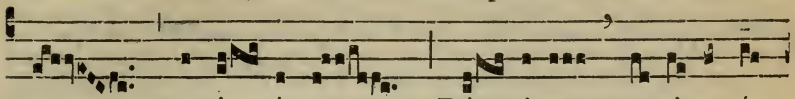
sunt pó- si- ta : et non est qui pós- sit re-sí- ste- re



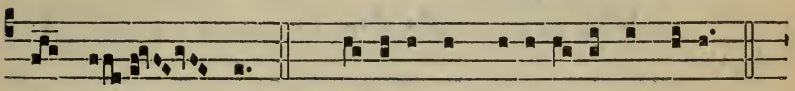
vo- luntáti tú- æ : tu e-nim fecí- sti ómni- a,



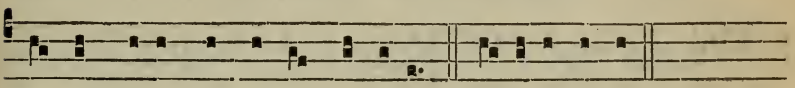
cælum et térram, et u- ni-vérsa quæ cæ- li ámbi-



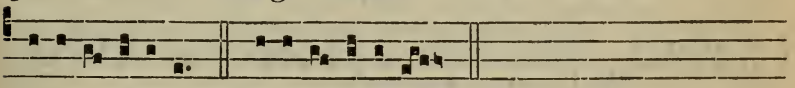
tu conti- néntur : Dó- minus u-niversó-



rum tu es. *Ps.* Be-á-ti immacu-lá-ti in ví- a :



qui ámbulant in lé-ge Dómini. Gló-ri- a Pátri.



E u o u a e. *vel* E u o u a e.

Oratio.

FAmíliam tuam, quæsumus Dómine, contínua pietáte custódi : ut a cunctis adversitátibus, te protegénte, sit líbera ; et in bonis áctibus tuo nómini sit devóta. Per Dóminum.

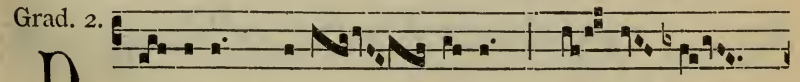
2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Ephesios

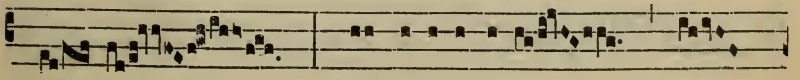
Ephes. 6. b.

FRatres : Confortámini in Dómino, et in poténtia virtútis ejus. Indúite vos armatúram Dei, ut possítis stare advérsus insídias diáboli. Quóniam non est nobis colluctátio advérsus carnem et sánguinem : sed advérsus príncipes et potestátes, advérsus mundi rectóres tenebrárum harum, contra spirituália nequítiæ, in cæléstibus. Proptérea accípite armatúram Dei, ut possítis resístere in die malo, et in ómnibus perfécti stare. State ergo succíncti lumbos vestros in veritáte, et indúti loricam justítiæ, et calceáti pedes in præparatióne Evangélii pacis : in ómnibus suméntes scutum fidei, in quo possítis ómnia tela nequíssimi ígnea exstínguere : et gáleam salútis assúmite : et gládium spíritus, quod est verbum Dei.

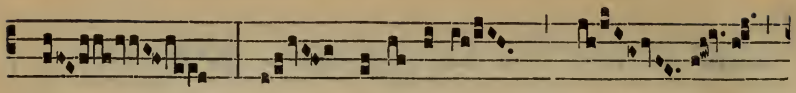
Grad. 2.



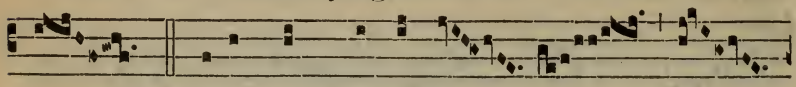
D O-mine, * refú- gi- um fá- ctus es



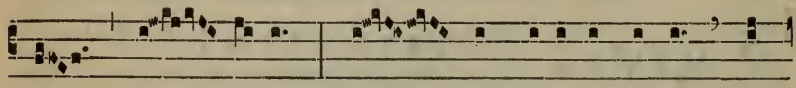
nó- bis, a genera-ti- ó-



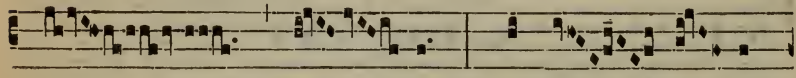
ne et progé-ni-e.



℣. Pri-úsquam móntes fí-

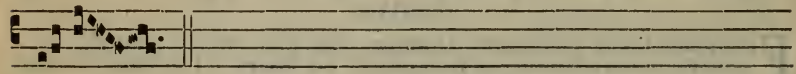


e-rent, aut formaré-tur térra et

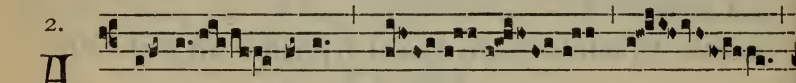


ór- bis : a sæ- cu-

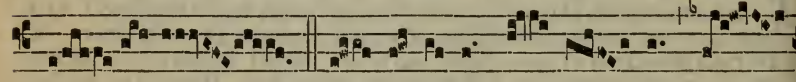
lo * et usque in sæ-culum tu es Dé- us.



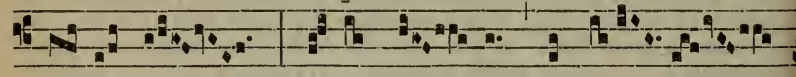
2.



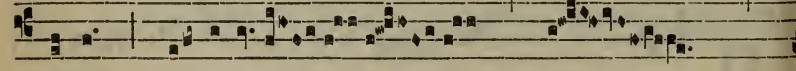
A L- le- lú-ia. * *ij.*



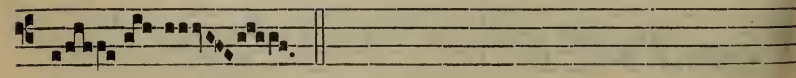
℣. In éx-i-tu Is- ra- el de



Ægý-pto, dómus Já- cob de pó-



pu-lo * bárbaro.

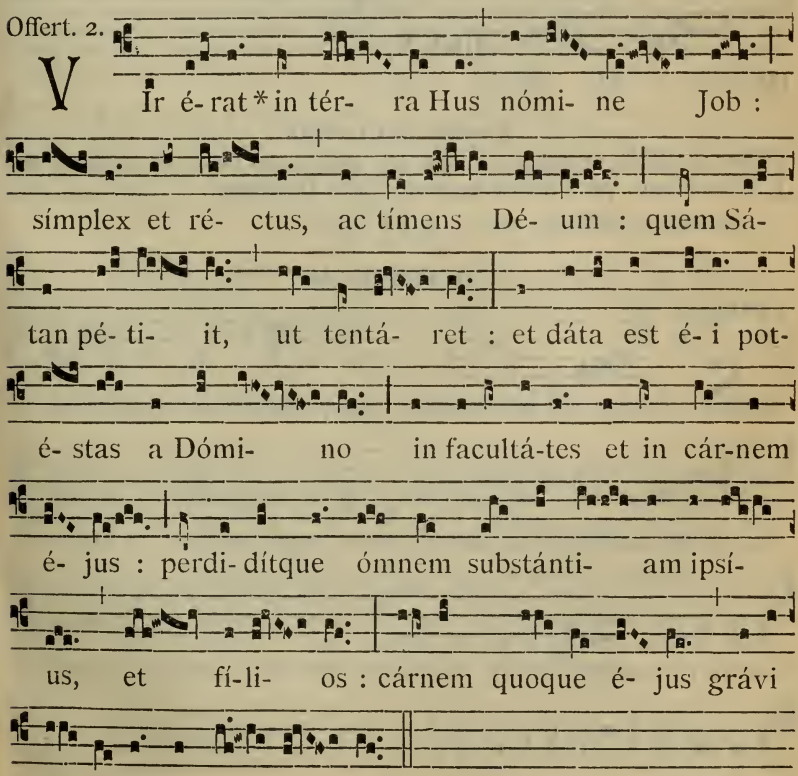


✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 18.

IN illo témpore : Dixit Jesus discípulis suis parábolam hanc : Assimilátum est regnum cælórum hómini regi, qui vóluit ratiónem pónere cum servis suis. Et cum cœpísset ratiónem pónere, oblátus est ei unus, qui debébat ei decem míllia talénta. Cum autem non habéret unde rédderet, jussit eum dóminus ejus venúmdari, et uxórem ejus, et fílios, et ómnia quæ habébat, et reddi. Prócidens autem servus ille, orábat eum, dicens : Patiéntiam habe in me, et ómnia reddam tibi. Misértus autem dóminus servi illíus, dimísit eum, et débitum dimísit ei. Egréssus autem servus ille, invénit unum de consérvis suis, qui debébat ei centum denários : et tenens suffocábat eum, dicens : Redde quod debes. Et prócidens consérvus ejus, rogábat eum, dicens : Patiéntiam habe in me, et ómnia reddam tibi. Ille autem nóluit : sed ábiit, et misit eum in cárcerem, donec rédderet débitum. Vidéntes autem consérvi ejus quæ fiébant, contristáti sunt valde : et venérunt, et narravérunt dómino suo ómnia, quæ facta fúerant. Tunc vocávit illum dóminus suus, et ait illi : Serve nequam, omne débitum dimísi tibi, quóniam rogásti me : nonne ergo opórtuit et te miseréri consérvi tui, sicut et ego tui misértus sum? Et irátus dóminus ejus, trádidit eum tortóribus, quoadúsque rédderet univérsum débitum. Sic et Pater meus cæléstis fáciet vobis, si non remiséritis unusquísque fratri suo de córdibus vestris. Credo.

Offert. 2.

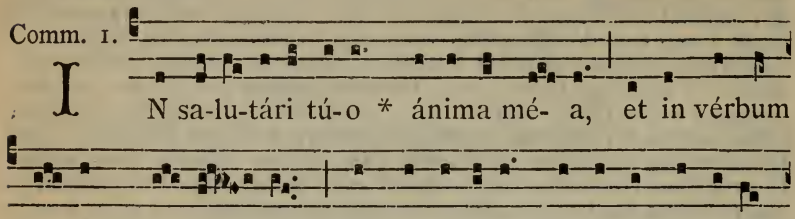


Secreta.

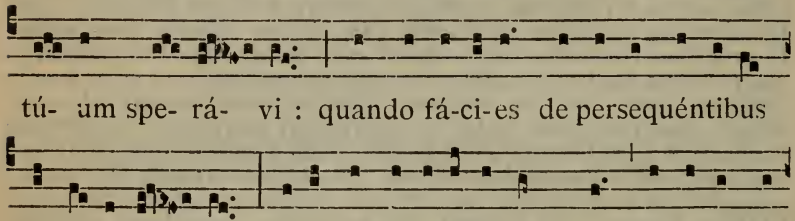
SUscipe, Dómine, propítius hóstias : quibus et te placári voluísti, et nobis salútem poténti pietáte restítui. Per Dóminum nostrum.

2. Exáudi nos. 219. — 3. *ad libitum.*

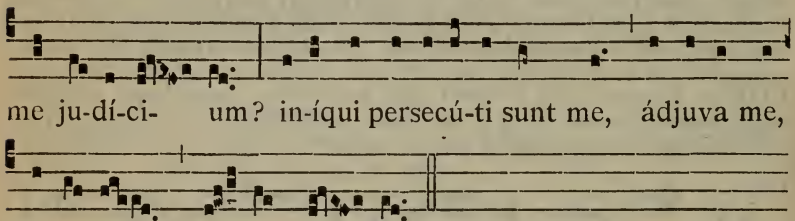
Comm. 1.



IN sa-lu-tári tú-o * ánima mé- a, et in vérbum



tú- um spe- rá- vi : quando fá-ci-es de persequéntibus



me ju-dí-ci- um? in-íqui persecú-ti sunt me, ádjuva me,

Dómi-ne Dé- us mé- us.

Postcommunio.

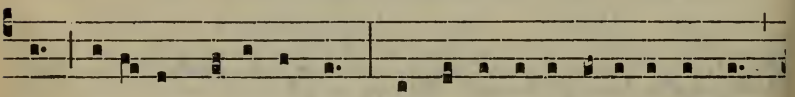
IMmortalitátis alimóniam consecúti, quæsumus Dómine : ut quod ore percépimus, pura mente sectémur. Per Dóminum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

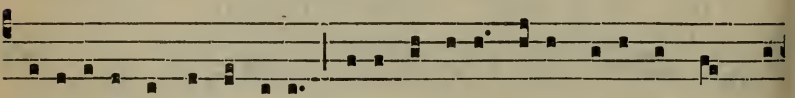
AD VESPERAS

Ad Magníf. Ant. 6. F

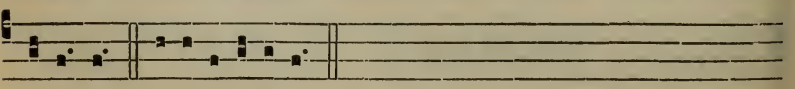
SEr- ve né- quam * ómne débi-tum dimí-si tí-



bi, quóni- am rogásti me : nonne ergo opórtu- it et te



mi-seré-ri consérvi tú- i, sicut et égo tú- i misértus sum? al-

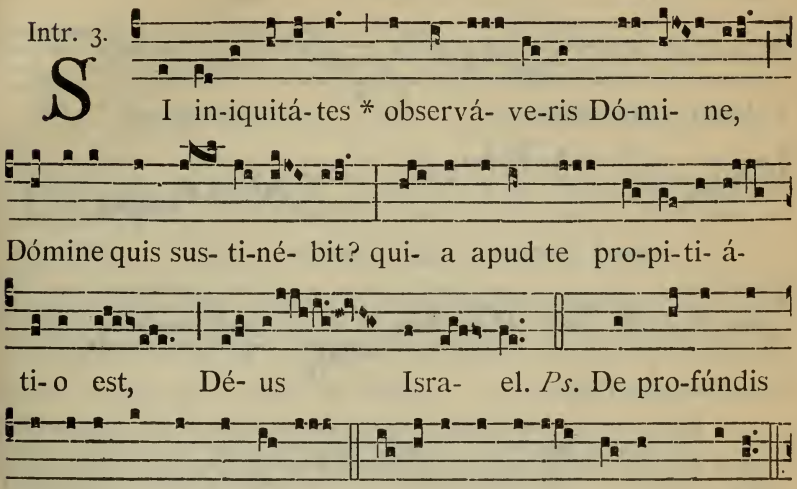


le-lú- ia. E u o u a e. ℣. Dirigátur Dómine.

Dominica XXII. post Pentecosten.

AD MISSAM

Intr. 3.



Oratio.

DEus, refúgium noster et virtus : adésto piis Ecclésiæ tuæ précibus, auctor ipse pietátis, et præsta; ut, quod fidéliter pétimus, efficáciter consequámur. Per Dóminum.

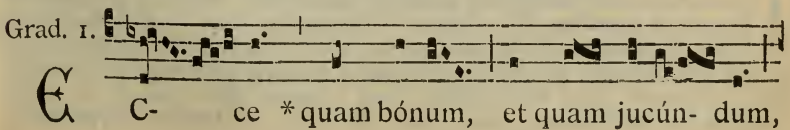
2. A cunctis. 218. — 3. *ad libitum.*

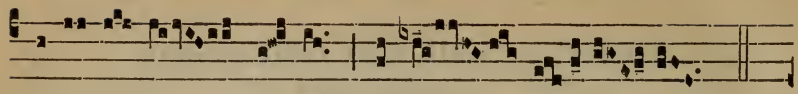
Lectio Epistolæ beati Pauli Apostoli ad Philippenses.

Phil. 1.

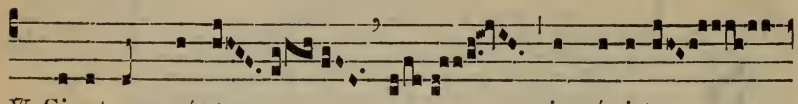
FRatres : Confídimus in Dómino Jesu, quia qui cœpit in vobis opus bonum, perficiet usque in diem Christi Jesu. Sicut est mihi justum hoc sentíre pro ómnibus vobis : eo quod hábeam vos in corde, et in vínculis meis, et in defensióne, et confirmatióne Evangélii sócios gáudii mei omnes vos esse. Testis enim mihi est Deus, quómodo cúpiam omnes vos in viscéribus Jesu Christi. Et hoc oro, ut cáritas vestra magis ac magis abúndet in sciéntia, et in omni sensu : ut probétis potióra, ut sitis sincéri, et sine offénsa in diem Christi, repléti fructu justítiæ per Jesum Christum in glóriam et laudem Dei.

Grad. 1.



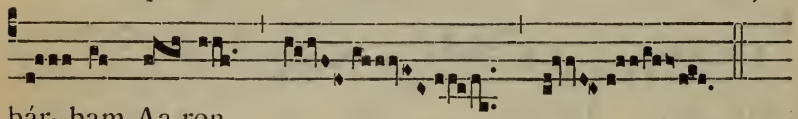


habi- tá- re frátres in ú- num !



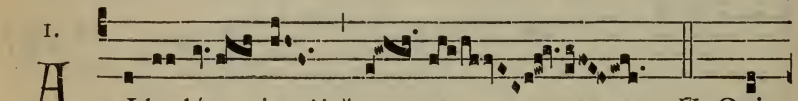
℣. Sicut unguéntum in cápi-te,

quod descén- dit in bár- bam, *

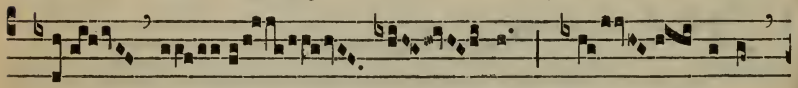


bár- bam Aa-ron.

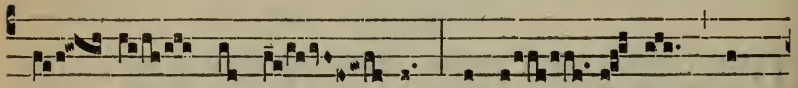
1.



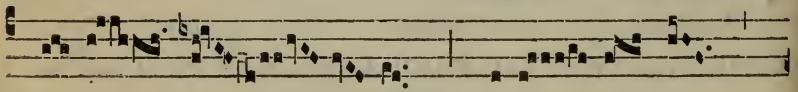
A Lle- lú- ia. *ij.* * ℣. Qui



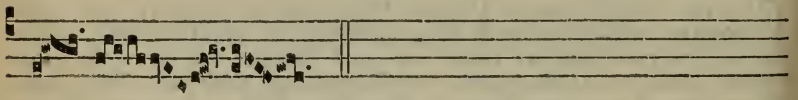
tí- ment Dó- minum,



spé- rent in é- o : adjú- tor et



pro- té- ctor * e- ó- rum est.



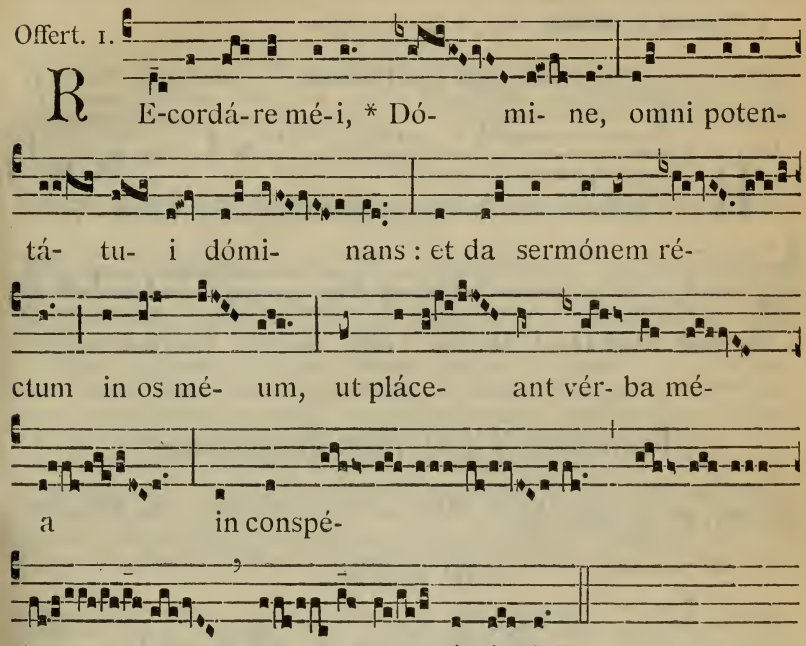
✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 22.

IN illo témpore : Abeúntes phariséi consílium iniérunt, ut cáperent Jesum in sermóne. Et mittunt ei discípulos suos cum Herodiánis, dicéntes : Magíster, scimus quia verax es, et viam Dei in veritáte doces, et non est tibi cura de áliquo : non enim réspicis persónam hóminum : dic ergo nobis quid tibi vidétur, licet censum dare Césari, an non? Cógnita autem Jesu nequítia eórum, ait : Quid me tentátis, hypócritæ?

Osténdite mihi numísma census. At illi obtulérunt ei denárium. Et ait illis Jesus : Cujus est imágo hæc, et superscríptio? Dicunt ei : Cæsaris. Tunc ait illis : Réddite ergo quæ sunt Cæsaris, Cæsari; et quæ sunt Dei, Deo. Credo.

Offert. 1.

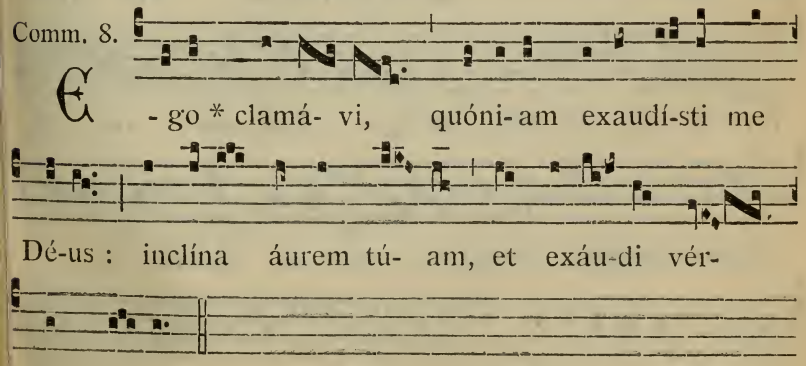


Secreta.

DA, miséricors Deus : ut hæc salutáris oblátio, et a própriis nos reátibus indesinénter expédiat, et ab ómnibus tueátur advérsis. Per Dóminum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 8.



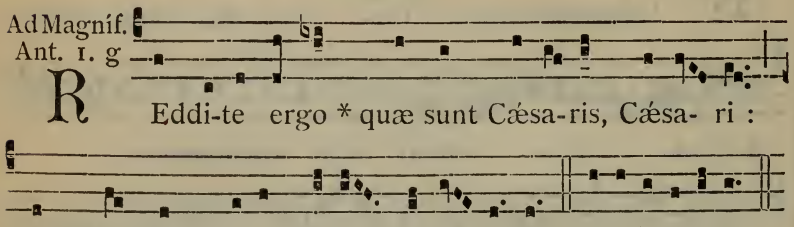
Postcommunio.

SUmpsimus, Dómine, sacri dona mystérii, humíliter deprecántes : ut quæ in tui commemoratiónem nos fácere præcepísti, in nostræ proficiant infirmitátis auxílium : Qui vivis.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

Ad Magníf. Ant. 1. g

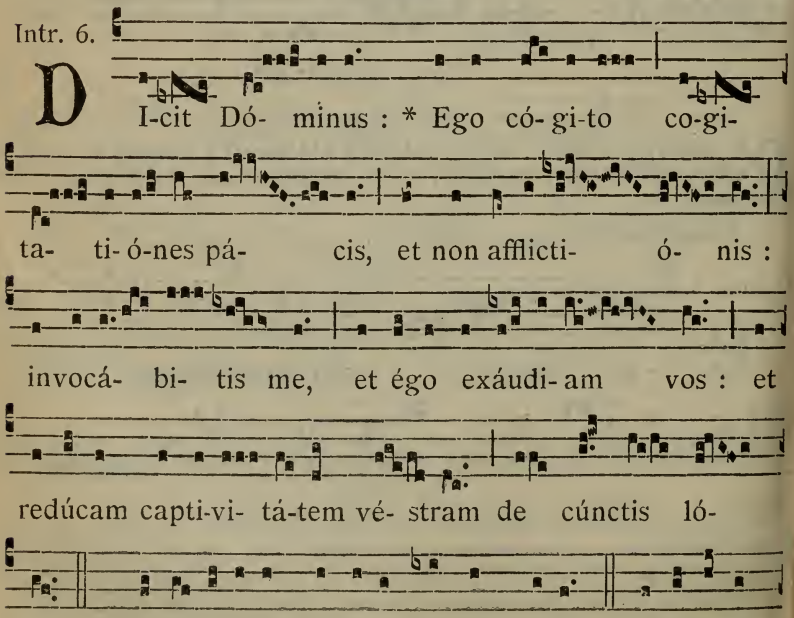


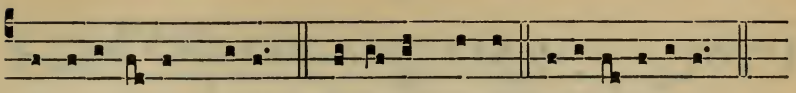
Dominica XXIII. post Pentecosten.

Si hæc Dominica fuerit ultima post Pentecosten, ejus loco ponitur XXIV., ut infra, 580.

AD MISSAM

Intr. 6.





captivi-tá-tem Jácob. Gló-ri- a Pátri. E u o u a e.

Oratio.

ABsólve, quæsumus Dómine, tuórum delícta populórum : ut a peccatórum néxibus, quæ pro nostra fragilitáte contráximus, tua benignitáte liberémur. Per Dóminum.

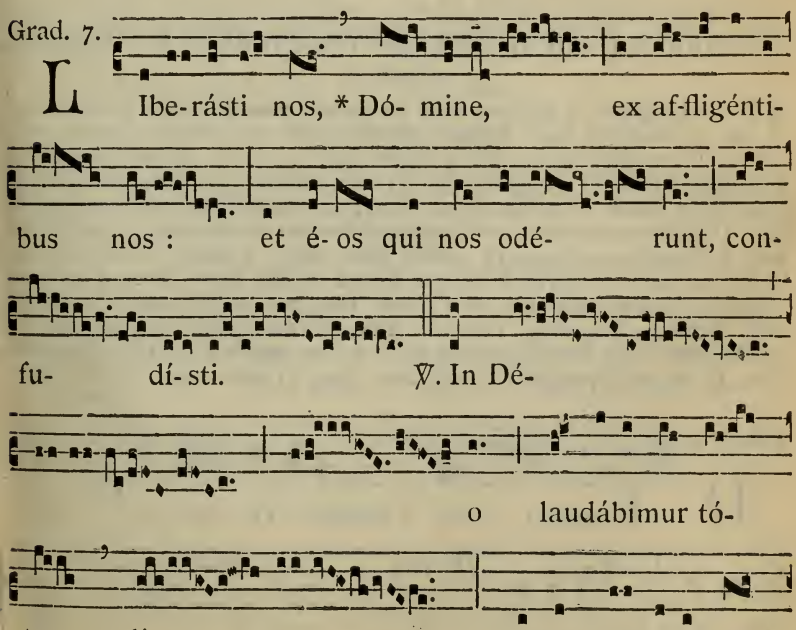
2. A cunctis. 219. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Philippenses.

Phil. 3.

FRatres : Imitatóres mei estóte et observáte eos, qui ita ámbulant, sicut habétis formam nostram. Multi enim ámbulant, quos sæpe dicébam vobis (nunc autem et flens dico) inimícos crucis Christi : quorum finis intéritus : quorum Deus venter est : et glória in confusióne ipsórum, qui terréna sápiunt. Nostra autem conversátio in cælis est : unde étiam Salvatórem exspectámus Dóminum nostrum Jesum Christum, qui reformábit corpus humilitátis nostræ, configurátum córpori claritátis suæ, secúndum operatiónem, qua étiam possit subjícere sibi ómnia. Itaque, fratres mei caríssimi et desideratíssimi, gáudium meum, et coróna mea : sic state in Dómino, caríssimi. Evódiam rogo, et Sýntychen déprecor idípsum sápere in Dómino. Etiam rogo et te, germáne compar, ádjuva illas, quæ mecum laboravérunt in Evangélio cum Cleménte, et céteris adjutóribus meis, quorum nómina sunt in libro vitæ.

Grad. 7.



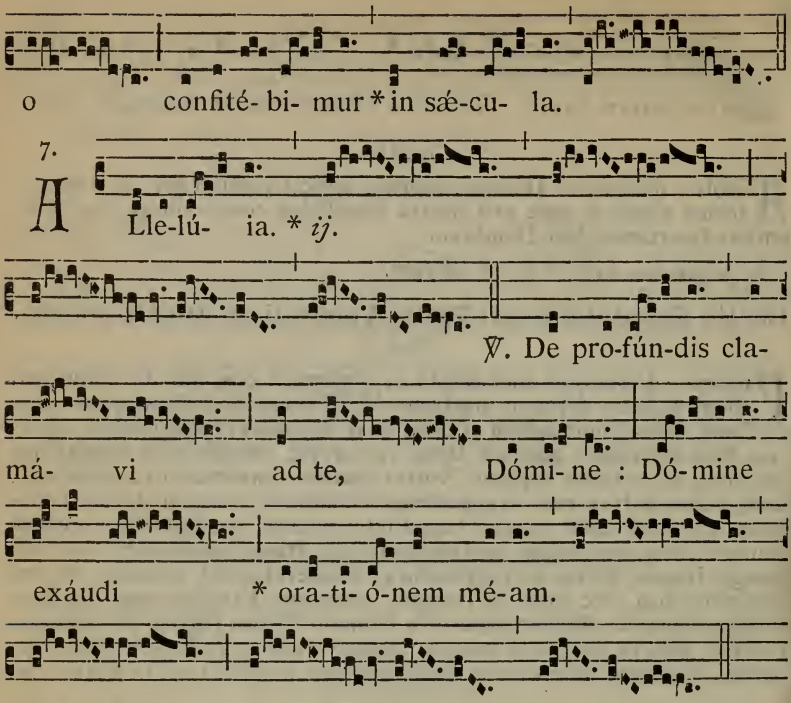
LIbe-rásti nos, * Dó- mine, ex af-fligénti-

bus nos : et é- os qui nos odé- runt, con-

fu- dí- sti. ℣. In Dé-

o laudábimur tó-

ta dí- e, et in nó-mine tú-

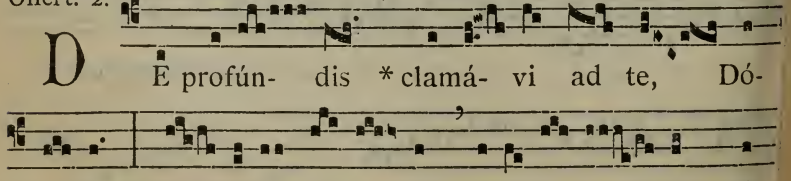


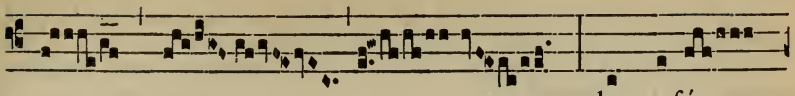
✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 9.

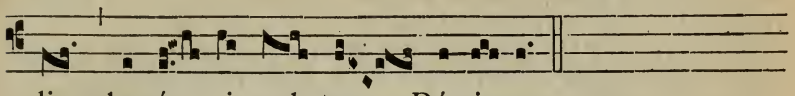
IN illo témpore : Loquénte Jesu ad turbas, ecce princeps unus accéssit, et adorábat eum, dicens : Dómine, fília mea modo defúncta est : sed veni, impóne manum tuam super eam, et vivet. Et surgens Jesus sequebátur eum, et discípuli ejus. Et ecce múlier, quæ sánguinis fluxum patiebátur duódecim annis, accéssit retro, et tétigit fímbriam vestiménti ejus. Dicébat enim intra se : Si tetígero tantum vestiméntum ejus, salva ero. At Jesus convérsus, et videns eam, dixit : Confíde fília, fides tua te salvam fecit. Et salva facta est múlier ex illa hora. Et cum venísset Jesus in domum príncipis, et vidísset tibícines, et turbam tumultuántem, dicébat : Recédite : non est enim mórtua puélla, sed dormit. Et deridébant eum. Et cum ejécta esset turba, intrávit, et ténuit manum ejus. Et surréxit puélla. Et éxiit fama hæc in univérsam terram illam.

Credo.





am : de profún-



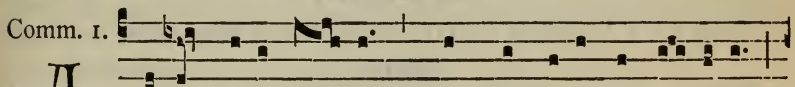
dis clamá- vi ad te, Dómi-ne.

Secreta.

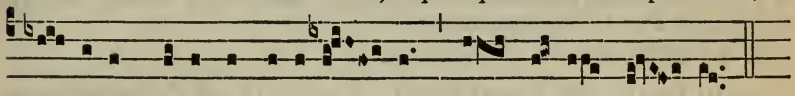
PRO nostræ servitútis augménto sacrifícium tibi, Dómine, laudis offérimus : ut quod imméritis contulísti, propítius exsequáris. Per Dóminum nostrum.

2. Exáudi nos. 219. — 3. *ad libitum.*

Comm. 1.



A -men díco vó- bis, * quídquid orántes pé- ti-tis,



cré- dite qui-a accipi- é- tis, et fí- et vó- bis.

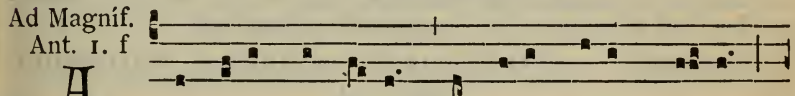
Postcommunio.

QUæsumus, omnípotens Deus : ut quos divína tríbuis participatióne gaudére, humánis non sinas subjacére perículis. Per Dóminum nostrum.

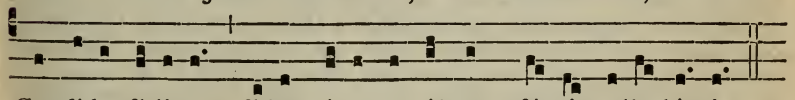
2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

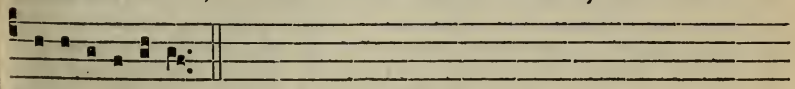
Ad Magníf. Ant. 1. f



A T Jésus convérsus, * et vídens é-am, dí- xit :



Confíde fí-li- a, fídes tú-a te sálvam fé-cit, alle-lú- ia.



E u o u a e. ℣. Dirigátur.

In Dominica XXIV. et reliquis, si plures XXIV fuerint Dominicæ post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia. Reliqua vero pro Dominicis inter XXIII. et ultimam, sumuntur de Dominicis quæ eo anno superfuerunt post Epiphaniam, hoc ordine :

Si Dominicæ post Pentecosten fuerint XXV, Dominica XXIV. post Pentecosten erit quæ est VI. post Epiphaniam.

Si fuerint XXVI, Dominica XXIV. erit quæ est V. post Epiphaniam, et XXV. quæ est VI.

Si fuerunt XXVII, Dominica XXIV. erit quæ est IV. post Epiphaniam, XXV. erit V., et XXVI. erit VI.

Si fuerint XXVIII, Dominica XXIV. erit quæ est III. post Epiphaniam, XXV. erit IV., XXVI. erit V., et XXVII. erit VI.

Ultimo loco semper ponitur quæ sequitur hic in ordine XXIV.

Dominica XXIV. et ultima post Pentecosten.

AD MISSAM

Omnia ut in Dominica XXIII., præter sequentia :

Oratio.

EXcita, quæsumus Dómine, tuórum fidélium voluntátes : ut divíni óperis fructum propénsius exsequéntes, pietátis tuæ remédia majóra percípiant. Per Dóminum nostrum.

2. A cunctis. 218. — 3. *ad libitum.*

Lectio Epistolæ beati Pauli Apostoli ad Colossenses.

Col. 1. b.

FRatres : Non cessámus pro vobis orántes et postulántes, ut impleámini agnitióne voluntátis Dei, in omni sapiéntia et intelléctu spiritáli : ut ambulétis digne Deo per ómnia placéntes : in omni ópere bono fructificántes, et crescéntes in sciéntia Dei : in omni virtúte confortáti secúndum poténtiam claritátis ejus, in omni patiéntia, et longanimitáte cum gáudio, grátias agéntes Deo Patri, qui dignos nos fecit in partem sortis sanctórum in lúmine : qui erípuit nos de potestáte tenebrárum, et tránstulit in regnum Fílii dilectiónis suæ; in quo habémus redemptiónem per sánguinem ejus, remissiónem peccatórum.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 24.

IN illo témpore : Dixit Jesus discípulis suis : Cum vidéritis abominatiónem desolatiónis, quæ dicta est a Daniéle prophéta, stantem in loco sancto : qui legit, intélligat : tunc qui in Judæa sunt, fúgiant ad montes : et qui in tecto, non descéndat tóllere áliquid de domo sua : et qui in agro, non revertátur tóllere túnicam suam. Væ autem prægnántibus, et nutriéntibus in illis diébus. Oráte autem, ut non fiat fuga vestra in híeme, vel sábbato. Erit enim tunc tribulátio magna, qualis non fuit ab inítio mundi usque modo, neque fiet. Et nisi breviáti fuíssent dies illi, non fieret salva omnis caro : sed propter eléctos breviabúntur dies illi. Tunc si quis vobis díxerit : Ecce hic est Christus, aut illic : nolíte crédere. Surgent enim pseudochrísti, et pseudoprophétæ, et dabunt signa magna, et prodígia, ita ut in errórem inducántur (si fieri potest étiam elécti. Ecce prædíxi vobis. Si ergo díxerint vobis : Ecce in deserto est, nolíte exíre; ecce in penetrálibus, nolíte crédere. Sicut enim fulgur exit ab Oriénte, et paret usque in Occidéntem : ita erit et advéntus Fílii hóminis. Ubicúmque fúerit corpus, illic congregabúntur (

áquilæ. Statim autem post tribulatiónem diérum illórum sol obscurábitur, et luna non dabit lumen suum, et stellæ cadent de cælo, et virtútes cælórum commovebúntur : et tunc parébit signum Fílii hóminis in cælo : et tunc plangent omnes tribus terræ : et vidébunt Fílium hóminis veniéntem in núbibus cæli cum virtúte multa, et majestáte. Et mittet Angelos suos cum tuba, et voce magna : et congregábunt eléctos ejus a quátuor ventis, a summis cælórum usque ad términos eórum. Ab árbore autem fici díscite parábolam : cum jam ramus ejus tener fúerit, et fólia nata, scitis quia prope est æstas : ita et vos, cum vidéritis hæc ómnia, scitóte quia prope est in jánuis. Amen dico vobis, quia non præteríbit generátio hæc, donec ómnia hæc fiant. Cælum et terra transíbunt, verba autem mea non præteríbunt. Credo.

Secreta.

PRopítius esto, Dómine, supplicatiónibus nostris : et pópuli tui oblatiónibus, precibúsque suscéptis, ómnium nostrum ad te corda convérte; ut a terrénis cupiditátibus liberáti, ad cæléstia desidéria transeámus. Per Dóminum nostrum.

2. Exáudi nos. 219. — 3. *ad libitum.*

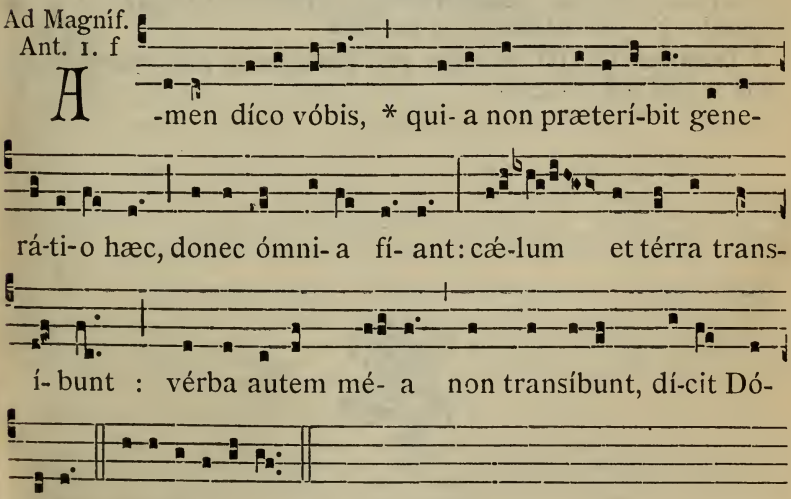
Postcommunio.

COncéde nobis, quæsumus Dómine : ut per hæc sacraménta quæ súmpsimus, quidquid in nostra mente vitiósum est, ipsórum medicatiónis dono curétur. Per Dóminum nostrum.

2. Mundet et múniat. 219. — 3. *ad libitum.*

AD VESPERAS

Ad Magníf.
Ant. 1. f



Dominicæ quæ superfuerunt post Epiphaniam, ponendae secundum superiorem Rubricam, 579.

Dominica III. post Epiphaniam.

Introitus, Graduale, Offertorium et Communio, ut in Dominica XXIII., 576.

Orationes, Epistola, Evangelium et Antiphona ad Magnificat, ut in Dominica III. post Epiphaniam, 219-222.

2. *Oratio.* A cunctis. 218. — 3. *ad libitum.*

Dominica IV. post Epiphaniam.

Introitus, Graduale, Offertorium et Communio, 576.

Orationes, Epistola, Evangelium et Antiphona ad Magnificat, ut in Dominica IV. post Epiphaniam, 222-223.

Dominica V. post Epiphaniam.

Introitus, Graduale, Offertorium et Communio, 576.

Orationes, Epistola, Evangelium et Antiphona ad Magnificat, ut in Dominica V. post Epiphaniam, 223-224.

Dominica VI. post Epiphaniam.

Introitus, Graduale, Offertorium et Communio, 576.

Orationes, Epistola, Evangelium et Antiphona ad Magnificat, ut in Dominica VI. post Epiphaniam, 224-225.

¶ Dominica XXVIII. et ultima post Pentecosten, *quæ superius posita est in ordine XXIV.*, 580.

Commune Sanctorum.

COMMUNE
APOSTOLORUM ET EVANGELISTARUM

EXTRA TEMPUS PASCHALE.

IN I. VESPERIS.

Psalmi de Dominica; loco ultimi, Ps. 116. Laudáte Dóminum, 96.

1. Ant. 8 c

Hoc est præ- céptum mé-um, * ut di- li-gá-tis ín-

vi-cem, sic-ut di-lé-xi vos. E u o u a e.

2. Ant. 1. f

Ma-jórem ca-ri-tátem * némo há- bet, ut ánimam

sú-am pónat quis pro amí- cis sú- is. E u o u a e.

3. Ant. 1. a

Vos amí-ci mé- i éstis, * si fecé-ri- tis quæ præ-

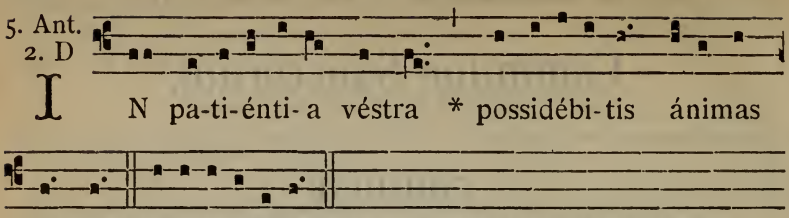
cí-pi- o vóbis, dí-cit Dóminus. E u o u a e.

4. Ant. 1. f

Be- á- ti pací-fi-ci, * be- á-ti múndo córde : quóni-

am ípsi Dé- um vi-dé-bunt. E u o u a e.

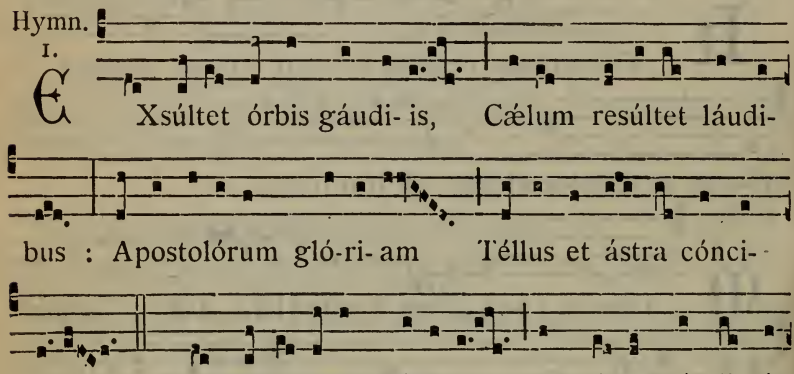
5. Ant.
2. D

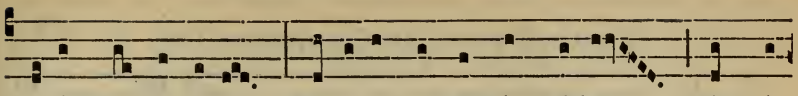


CAPITULUM. *Ephes. 2. d.*

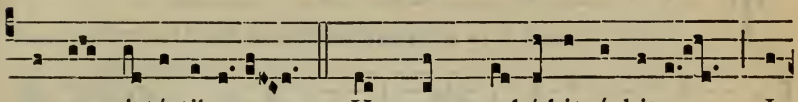
FRatres : Jam non estis hóspites et ádvenæ : sed estis cives sanctórum et doméstici Dei : superædificáti super fundaméntum Apostolórum et Prophetárum, ipso summo angulári lápide Christo Jesu.
℟. Deo grátias.

Hymn.
1.

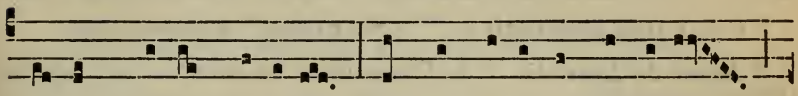




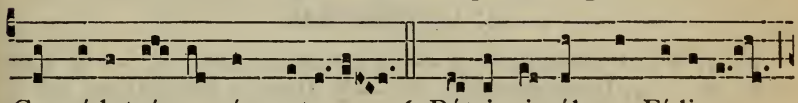
salúsque sénti- unt : Sanáte méntes lánguidas, Augé-



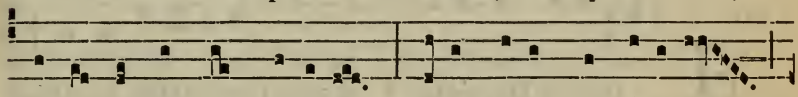
te nos virtú-tibus. 5. Ut cum red-í-bit árbiter In



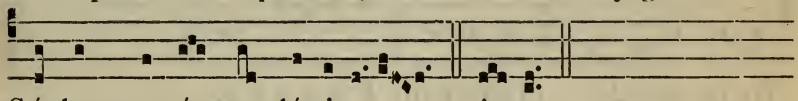
fí-ne Chrístus sæcu-li, Nos sempi-térni gáudi- i



Concédat ésse cómpotes. 6. Pátri, simúlque Fí-li- o,



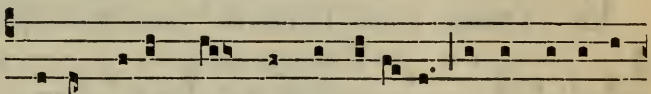
Ti- bíque Sáncte Spí-ri-tus, Sicut fú- it, sit júgi-ter



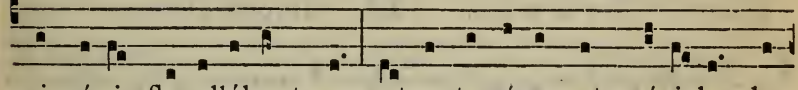
Sæclum per ómne gló-ri- a. Amen.

℣. In ómnem térram exívit sónus eórum.
℟. Et in fines órbis térræ vérba eórum.

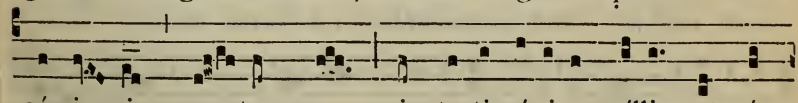
Ad Magníf.
Ant. 1. f



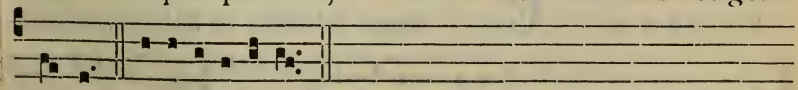
T Rádent enim vos * in concí- li- is, et in synagó-



gis sú- is flagellábunt vos, et ante réges et præsi-des du-



cémi- ni pro- pter me, in testimóni-um íllis et gén-

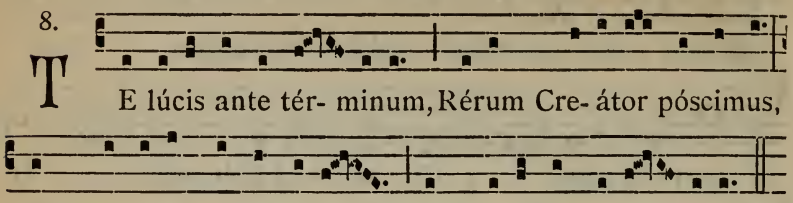


ti-bus. E u o u a e.

Oratio propria.

Tonus Hymni ad Completorium.

8.



T E lúcis ante tér- minum, Rérum Cre- átor póscimus,

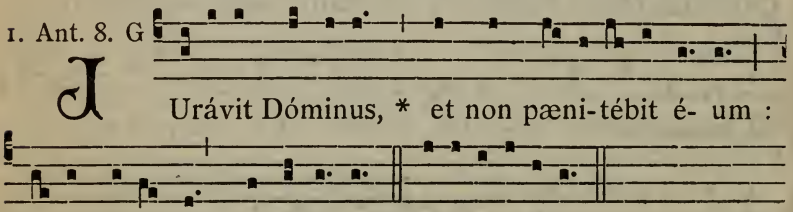
Ut pro tú-a cleménti- a Sis præsul et custó- di-a.

¶ Missæ de Apostolis et de Evangelistis *inveniuntur suis locis in Proprio Sanctorum.*

IN II. VESPERIS

Ps. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Crédidi. 96. — 4. In converténdo. 96. — 5. Dómine probásti me. 98.

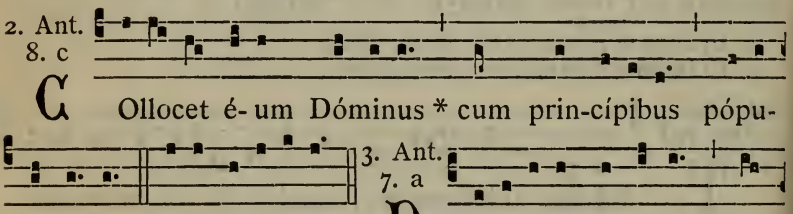
1. Ant. 8. G



J Urávit Dóminus, * et non pæni-tébit é- um :

Tu es sacérdos in ætérnum. E u o u a e.

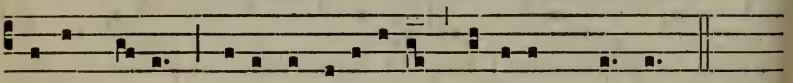
2. Ant. 8. c



C Ollocet é- um Dóminus * cum prin-cípibus pópu-

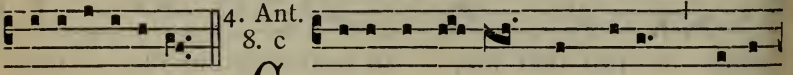
li sú- i. E u o u a e.

3. Ant. 7. a



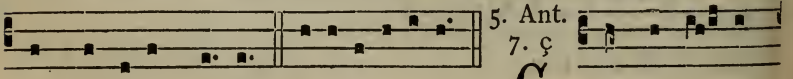
D Irupísti Dómine * vín-

cu-la mé- a : tíbi sacri-ficábo hósti-am láudis.



E u o u a e.

4. Ant. 8. c

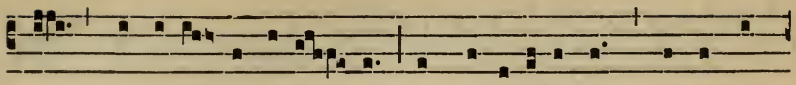


C - úntes í- bant * et flébant, mittén-

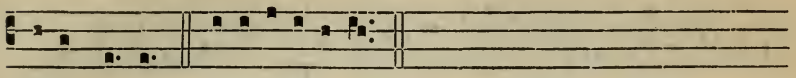
tes sémina sú- a. E u o u a e.

5. Ant. 7. ç

C Onfortá- tus



est *principá- tus e-ó- rum, et honorá-ti sunt amí- ci

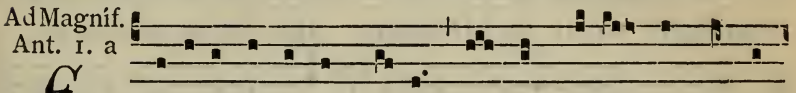


tú- i Dé- us. E u o u a e.

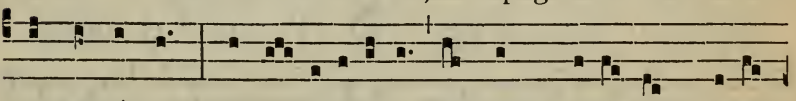
Capitulum et Hymnus ut in I. Vesperis, 584.

℣. Annuntiavérunt ópera Déi. ℟. Et fácta éjus intellexérunt.

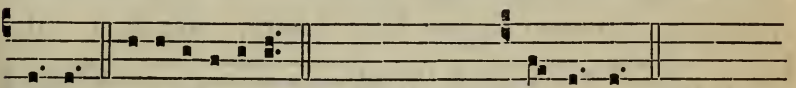
Ad Magníf. Ant. 1. a



-stóte fórtes in béllo, * et pugná-te cum antí-



quo serpénte : et accipi- é-tis régnum † ætérnum, alle-



lú- ia. E u o u a e. *Post Septuag.* † æ-ternum.

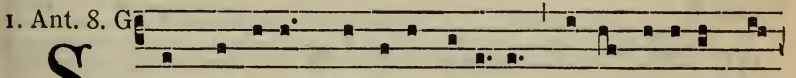
COMMUNE
APOSTOLORUM ET EVANGELISTARUM

TEMPORE PASCHALI.

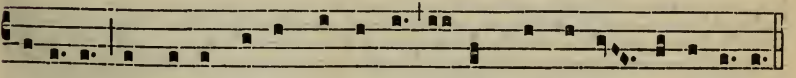
IN I. VESPERIS

Psalmi de Dominica; loco ultimi, Ps. 116. Laudáte Dóminum. 96.

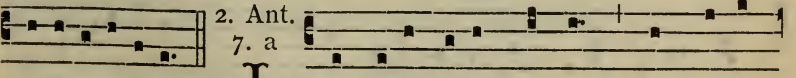
1. Ant. 8. G



S Ancti tú- i * Dómine florébunt sic-ut lí-li- um, al-

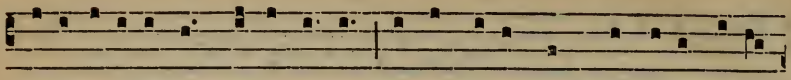


le-lú- ia : et sic-ut ódor bálsami é-runt ante te, alle-lú- ia.

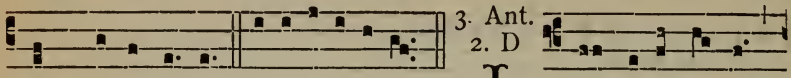


2. Ant. 7. a

E u o u a e. I N cælé-stibus régnis * sanctórum

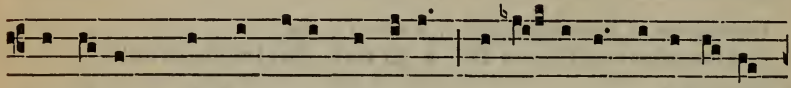


habi-tá-ti-o est, alle-lú- ia : et in ætérnum réqui-es e- ó-

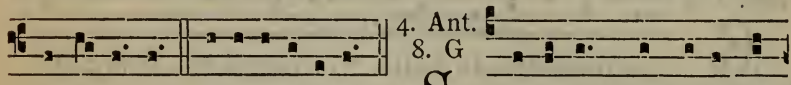


3. Ant.
2. D

rum, alle-lú-ia. E u o u a e. I N velaménto *

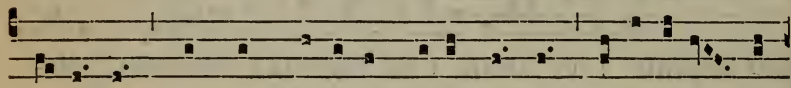


clamábant sáncti tú-i Dómine, alle- lú-ia, alle-lú-ia,

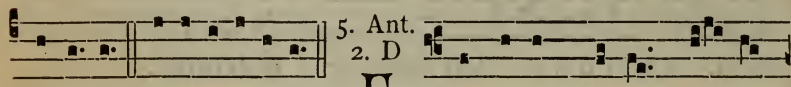


4. Ant.
8. G

alle-lú-ia. E u o u a e. S Pí-ri-tus * et ánimæ

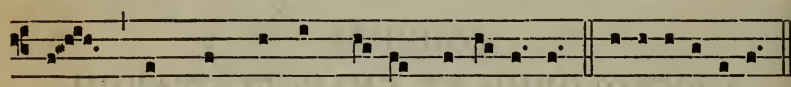


justó-rum, hýmnum dí-ci-te Dé-o nóstro, alle-lú-ia, al-



5. Ant.
2. D

le-lú-ia. E u o u a e. F Ulgébunt jústi * sic- ut

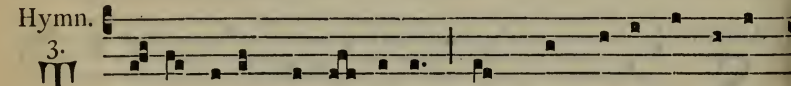


sol in conspéctu Dé- i, alle-lú-ia. E u o u a e.

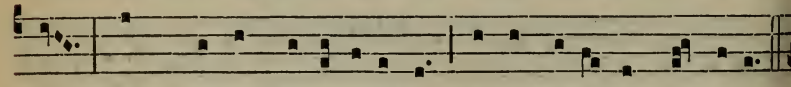
CAPITULUM. *Sap. 5.*

STabunt justi in magna constántia advérsus eos qui se angustiavérunt, et qui abstulérunt labóres eórum.

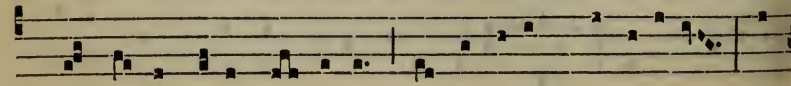
Hymn.
3.



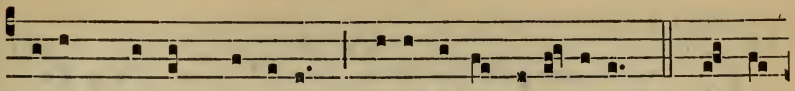
T Rístes érant Apó-sto-li De Christi acérbo fúne-



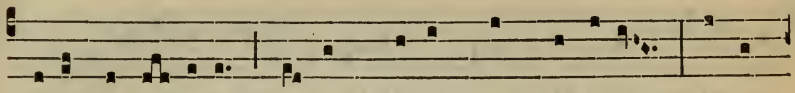
re, Quem mórte crude-líssima Sérvi necá-rant ímpi-i.



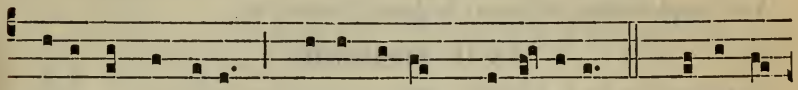
2. Sermó-ne vérax Ange-lus Mu-lié-ribus prædíxerat : Mox



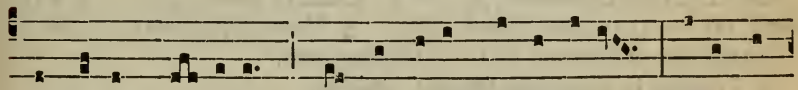
óre Chrístus gáudi-um Grégi fé-ret fidé- li-um. 3. Ad án-



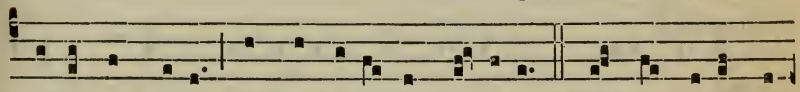
xi- os Apó-stolos Cúrrunt sta-tim dum núnti-æ, Illæ



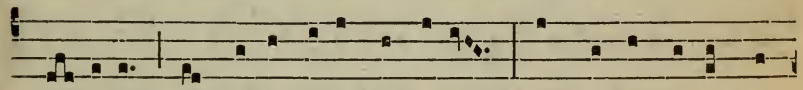
micántis óbvi- a Chrísti ténent vestí-gi- a. 4. Ga-li-læ



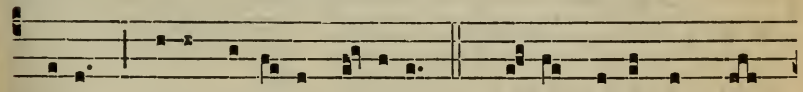
ad álta món-ti-um Se cónferunt Apósto-li, Jesúque,



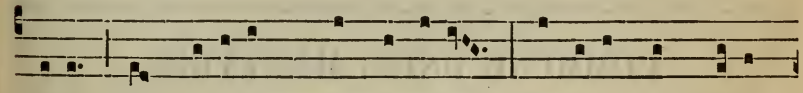
vó-ti cómpotes, Almo be-ántur lúmine. 5. Ut sis perénne



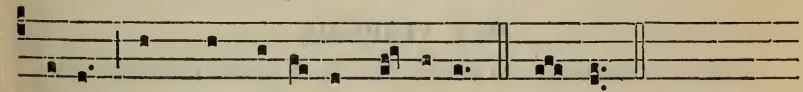
mén-tibus Paschá-le Jésu gáudi- um : A mórte dí-ra crí-



minum Vítæ rená-tos lí-bera. 6. Dé- o Pátri sit gló-



ri- a, Et Fí-li-o, qui a mórtu-is Surréxit, ac Pará-

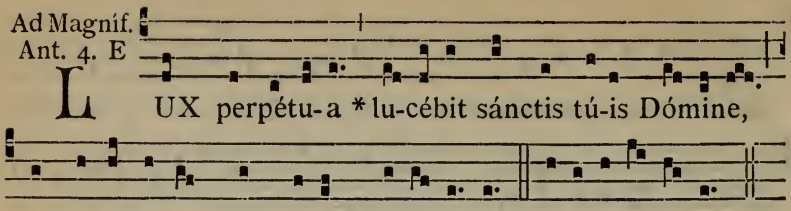


cli-to, In sempi-térna sæ-cu-la. A-men.

Sic cantantur et terminantur omnes Hymni ejusdem metri ad Vesperas in Festis Sanctorum, nisi aliter notetur, usque ad Ascensionem. Ab Ascensione autem ad Pentecosten, in tono Salútis humánæ. 455, *et in fine dicitur :* Jesu tibi sit glória, Qui victor in cælum redis. 456.

℣. Sáncti et jústi in Dómino gaudéte, allelúia.
℟. Vos elégit Déus in hæreditátem síbi, allelúia.

Ad Magníf.
Ant. 4. E



LUX perpétu-a * lu-cébit sánctis tú-is Dómine,

et ætérni-tas témporum, alle-lú- ia. E u o u a e.

Ad Completorium, *Hymnus in tono Paschali*, 85.

IN II. VESPERIS.

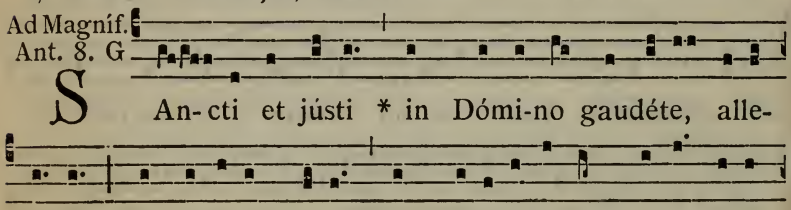
Antiphonæ ut in I. Vesperis, 587.

Ps. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Crédidi. 96. — 4. In converténdo. 96. — 5. Dómine probásti me. 98.

Capitulum et Hymnus ut in I. Vesperis, 588.

℣. Pretiósa in conspéctu Dómini, allelúia.
℟. Mors sanctórum éjus, allelúia.

Ad Magníf.
Ant. 8. G



SAn-cti et jústi * in Dómi-no gaudéte, alle-

lú- ia : vos e-légit Dé-us in hæredi-tá-tem sí-bi, alle-

lú- ia. E u o u a e.

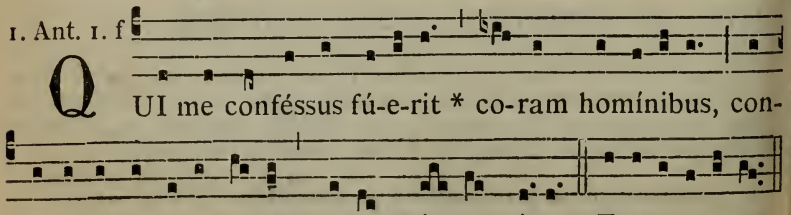
COMMUNE UNIUS MARTYRIS

EXTRA TEMPUS PASCHALE.

IN I. VESPERIS

Psalmi de Dominica; loco ultimi, Ps. 116. Laudáte Dóminum. 96.

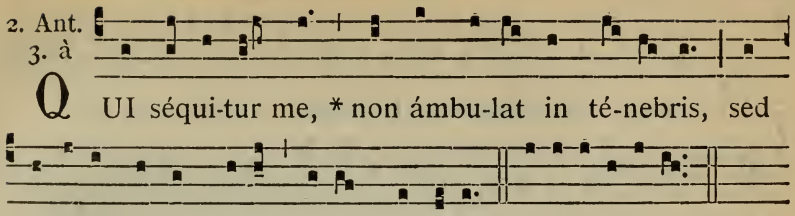
1. Ant. 1. f



QUI me conféssus fú-e-rit * co-ram homínibus, con-

fi-tébor et égo é- um coram Pá-tre mé-o. E u o u a e.

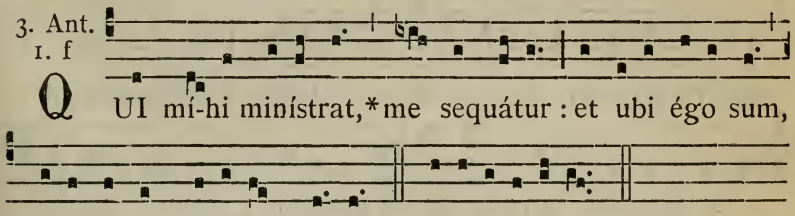
2. Ant.
3. à



QUI séqui-tur me, * non ámbu-lat in té-nebris, sed

habébit lúmen vítæ, dí-cit Dóminus. E u o u a e.

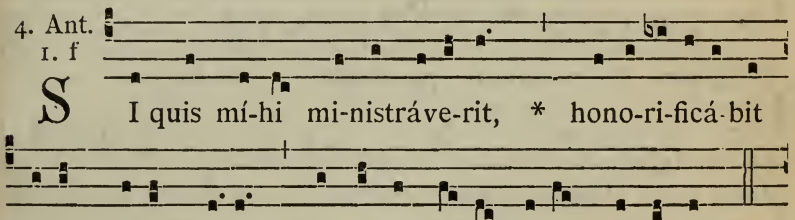
3. Ant.
1. f



QUI mí-hi minístrat,* me sequátur : et ubi égo sum,

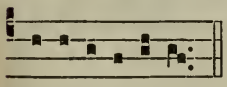
illic sit et miníster mé- us. E u o u a e.

4. Ant.
1. f



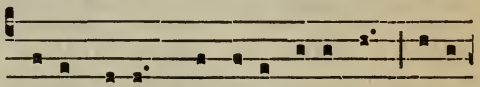
SI quis mí-hi mi-nistráve-rit, * hono-ri-ficá-bit

é-um Páter mé-us, qui est in cæ-lis, dí-cit Dóminus.

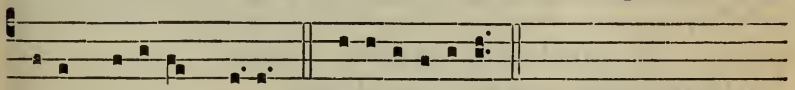


E u o u a e.

5. Ant.
1. a



VOlo Páter * ut ubi égo sum, illic

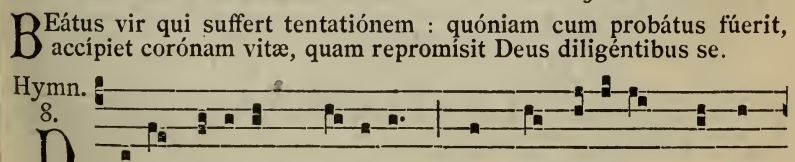


sit et miníster mé-us. E u o u a e.

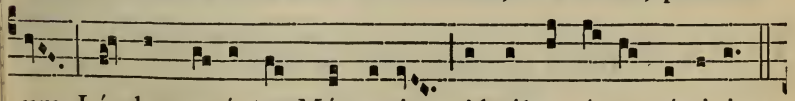
CAPITULUM. *Jac. 1. b.*

BEátus vir qui suffert tentatiónem : quóniam cum probátus fúerit, accípiet corónam vitæ, quam repromísit Deus diligéntibus se.

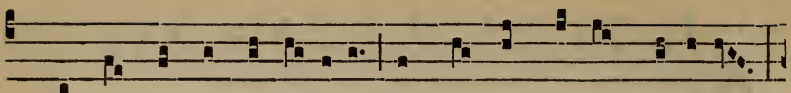
Hymn.
8.



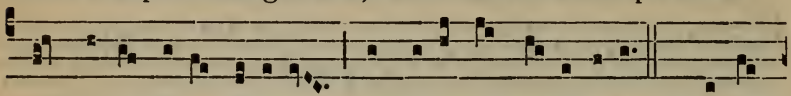
DE-us tu-órum mí- li-tum Sors, et coróna, præmi-



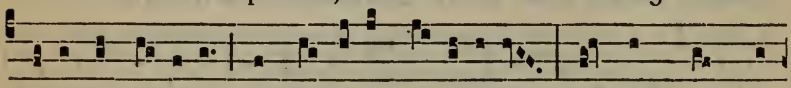
um, Láudes canéntes Márty-ris Absólve né-xu críminis.



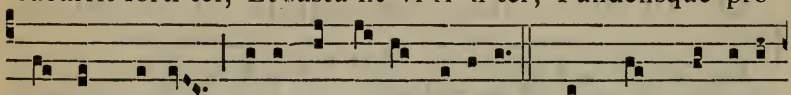
2. Hic nempe múndi gáudi-a, Et blánda fráudum pábula



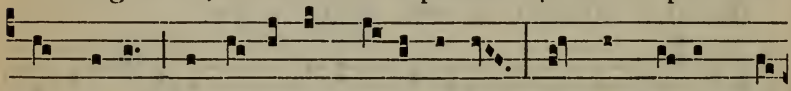
Imbú-ta félle députans, Pervénit ad cælésti-a. 3. Pœnas



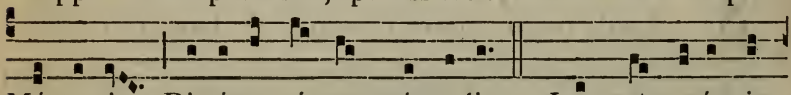
cucúrrit fórti-ter, Et sústu-lit vi-rí- li-ter; Fundénsque pro



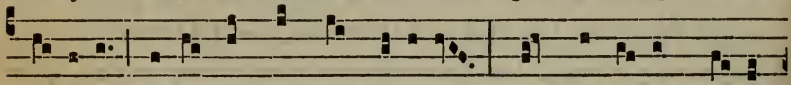
te sánguinem, Ætérna dó-na póssidet. 4. Ob hoc precá-tu



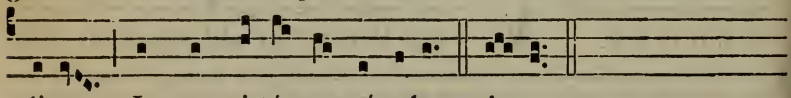
súppli-ci Te póscimus, pi- íssime : In hoc tri- úmpho



Márty-ris Dimítte nó-xam sérvu-lis. 5. Laus et perénnis



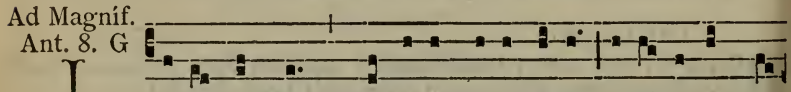
gló-ri-a Pátri sit, atque Fí-li-o, Sáncto simul Pa-rá-



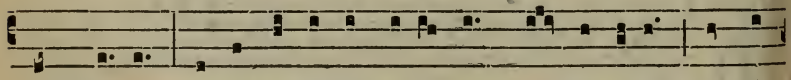
cli-to, In sempi-térna sæcula. Amen.

℣. Glória et honóre coronásti éum Dómine.
℟. Et constituísti éum super ópera mánuum tuárum.

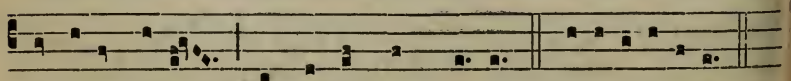
Ad Magníf.
Ant. 8. G



I -ste sánctus * pro lége Dé- i sú- i certávit usque



ad mórtem, et a vérbis impi-ó- rum non tímu- it : fundá-



tus enim é-rat supra fírmam pétram. E u o u a e.

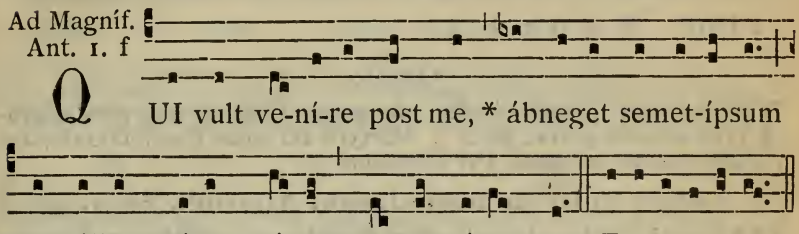
¶ Ad Completorium, *Hymnus in tono Hymni Vesperarum.*
¶ *Missæ inveniuntur post II. Vesperas.*

IN II. VESPERIS

Omnia ut in I. Vesperis; sed Ps. ultimus erit Ps. 115. Crédidi. 96.

℣. Justus ut pálma florébit.
℟. Sicut cédrus Líbani multiplicábitur.

Ad Magníf.
Ant. 1. f

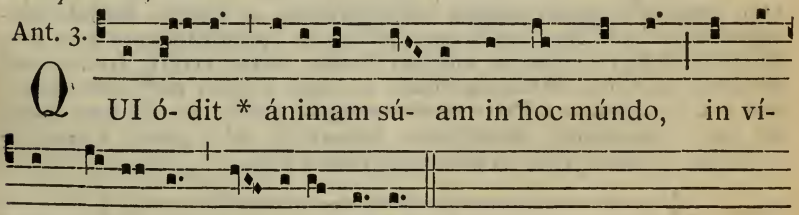


Q UI vult ve-ní-re post me, * ábneget semet-ípsum

et tóllat crúcem sú- am, et sequátur me. E u o u a e.

Si facienda sit commemoratio alterius Martyris qui habet eamdem Antiphonam, dicitur :

Ant. 3.



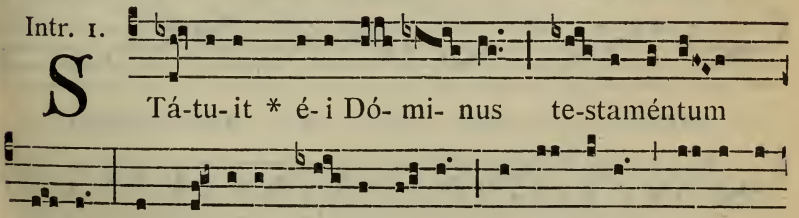
Q UI ó- dit * ánimam sú- am in hoc múndo, in ví-

tam æ-ternam cu-stódit é- am.

℣. Justus ut palma. *ut supra. Vel si jam dictus sit :*
℣. Posuísti Dómine super cáput éjus.
℟. Corónam de lápide pretióso.

I. MISSA DE UNO MARTYRE PONTIFICE

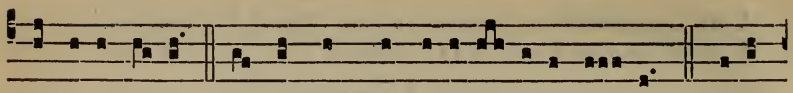
Intr. 1.



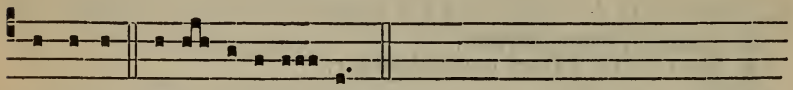
S Tá-tu- it * é- i Dó- mi- nus te-staméntum

pá-cis, et príncipem fé-cit é- um : ut sit íl-li sa-cerdó-

tii dígni-tas in æ- tér- num. *Ps.* Meménto



Dómine Dávid : et ómnis mansu-e-tú-dinis é- jus. Gló-ri-



a Pátri. E u o u a e.

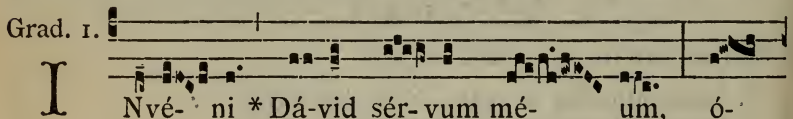
Oratio.

INfirmitátem nostram réspice, omnípotens Deus : et quia pondus própriæ actiónis gravat, beáti *N.* Mártyris tui atque Pontíficis intercéssio gloriósa nos prótegat. Per Dóminum.

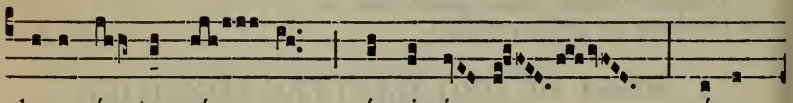
Lectio Epistolæ beati Jacobi Apostoli. *Jac. 1. b.*

CAríssimi : Beátus vir, qui suffert tentatiónem : quóniam cum probátus fúerit, accípiet corónam vitæ, quam repromísit Deus diligéntibus se. Nemo, cum tentátur, dicat, quóniam a Deo tentátur : Deus enim intentátor malórum est : ipse autem néminem tentat. Unusquísque vero tentátur a concupiscéntia sua abstráctus, et illéctus. Deínde concupiscéntia cum concéperit, parit peccátum : peccátum vero cum consummátum fúerit, génerat mortem. Nolíte ítaque erráre, fratres mei dilectíssimi. Omne datum óptimum, et omne donum perféctum desúrsum est, descéndens a Patre lúminum, apud quem non est transmutátio, nec vicissitúdinis obumbrátio. Voluntárie enim génuit nos verbo veritátis, ut simus inítium áliquod creatúræ ejus.

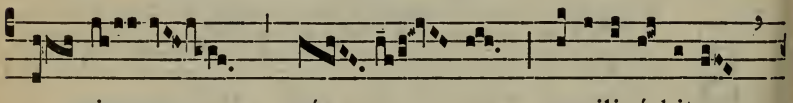
Grad. 1.



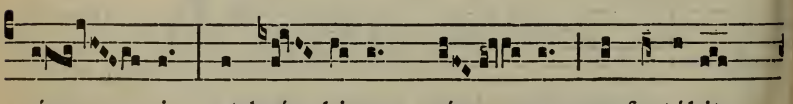
I Nvé- ni * Dá-vid sér- vum mé- um, ó-



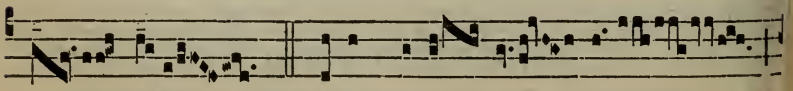
le-o sáncto mé- o únxi é- um : mánus



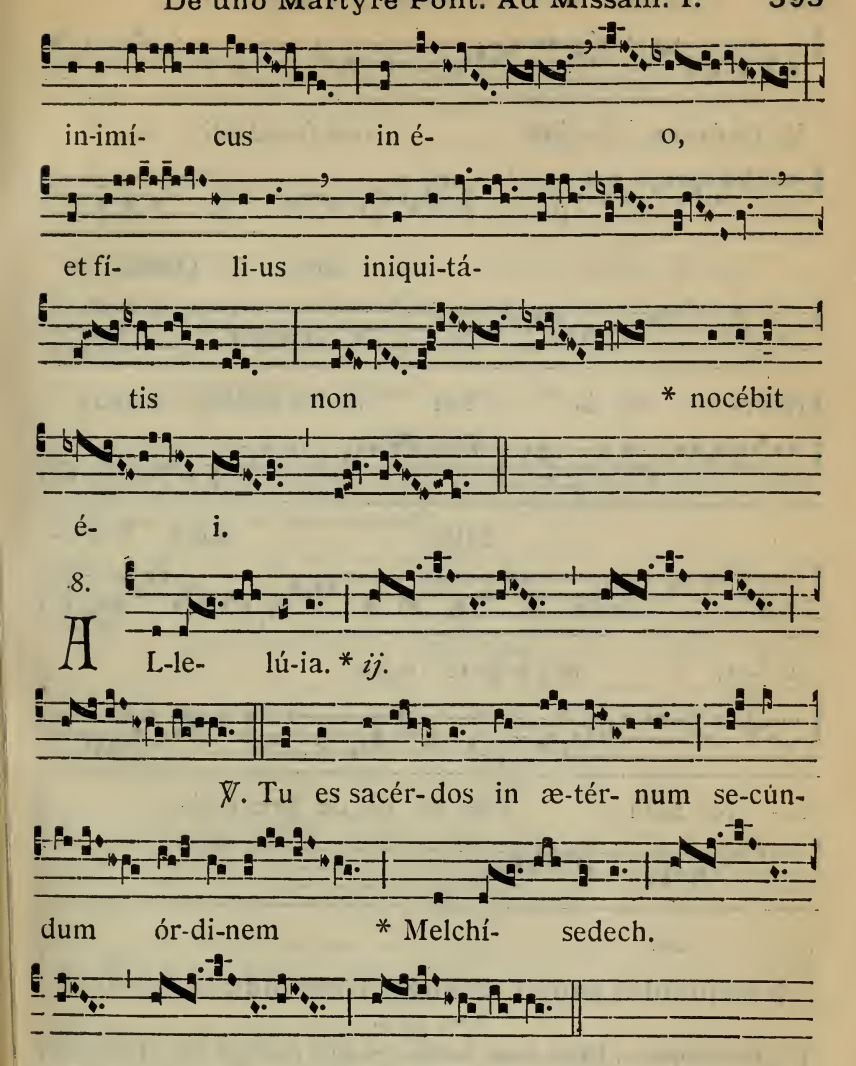
e- nim mé- a auxili- á-bitur



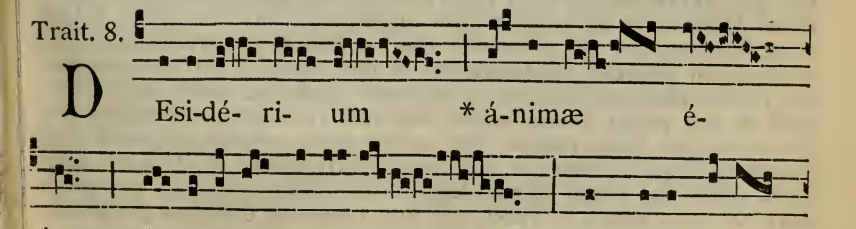
é- i, et brá- chi- um mé- um confortábit

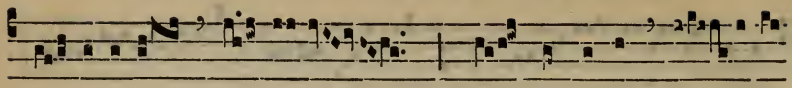


é- um. ℣. Nihil pro-fí- ci- et

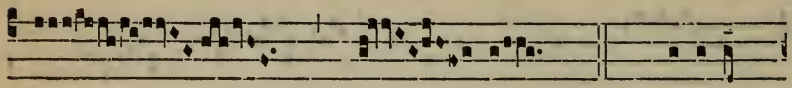


Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

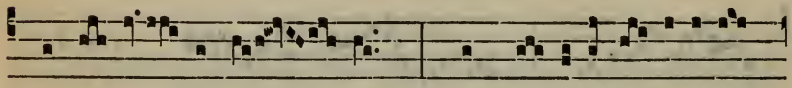




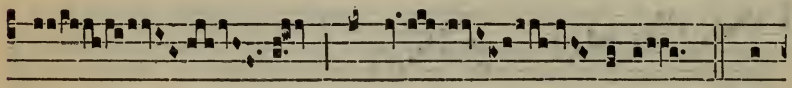
la- bi- órum é- jus non fraudásti é-



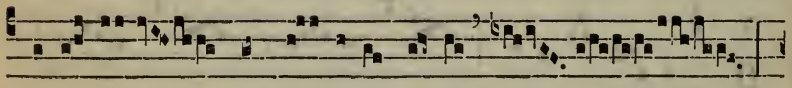
um. ℣. Quóni-am



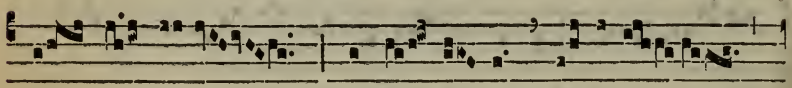
præve- ní- sti é- um in be- nedicti- ónibus



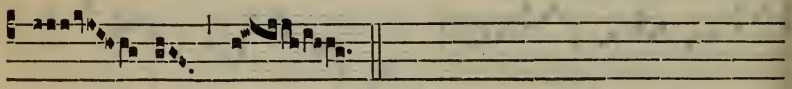
dulcé- dinis. ℣. Po-



su- í- sti in cá- pi- te é- jus



co- ró- nam *de lá- pi- de pre- ti- ó-



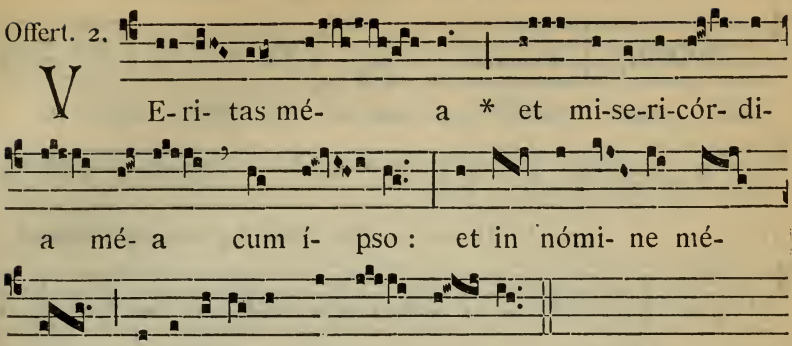
so.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 14. f.

IN illo témpore : Dixit Jesus turbis : Si quis venit ad me, et non odit patrem suum, et matrem, et uxórem, et fílios, et fratres, et soróres, adhuc autem et ánimam suam, non potest meus esse discípulus. Et qui non bájulat crucem suam, et venit post me, non potest meus esse discípulus. Quis enim ex vobis volens turrim ædificáre, non prius sedens cómputat sumptus, qui necessárii sunt, si hábeat ad perficiéndum; ne, posteáquam posúerit fundaméntum, et non potúerit perfícere, omnes, qui vident, incípiant illúdere ei, dicéntes : Quia hic homo cœpit ædificáre, et non pótuit consummáre? Aut quis rex itúrus committere bellum advérsus álium regem, non sedens prius cógitat, si possit cum decem míllibus occúrrere ei, qui cum vigínti míllibus venit ad se? Alióquin, adhuc illo longe agénte, legatiónem mittens, rogat ea quæ pacis sunt. Sic ergo omnis ex vobis, qui non renúntiat ómnibus quæ póssidet, non potest meus esse discípulus.

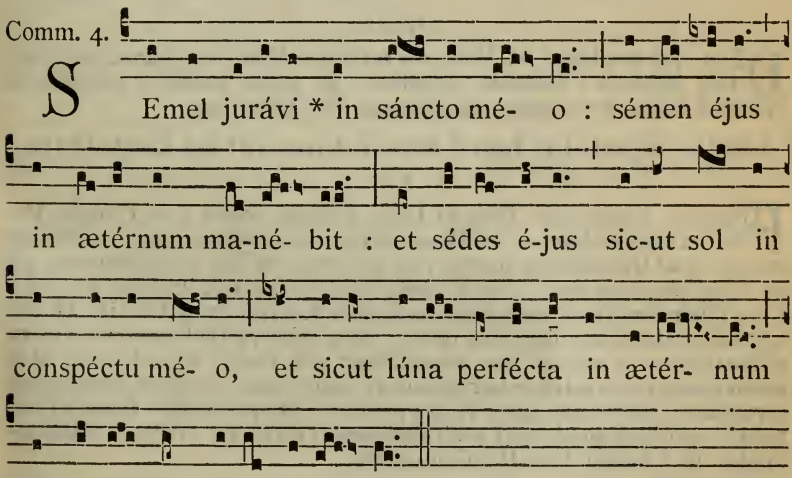
Offert. 2.



Secreta.

Hostias tibi, Dómine, beáti *N.* Mártyris tui atque Pontíficis dicátas méritis, benígnus assúme : et ad perpétuum nobis tríbue provenire subsídium. Per Dóminum nostrum.

Comm. 4.

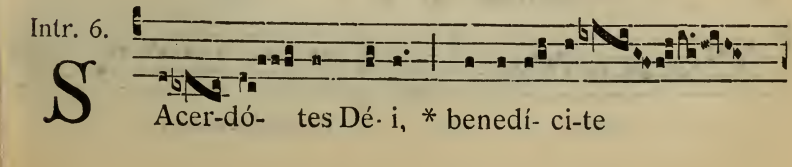


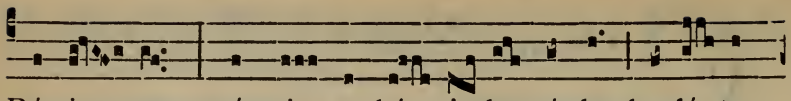
Postcommunio.

Refécti participatióne múneris sacri, quæsumus Dómine Deus noster : ut cujus exséquimur cultum, intercedénte beáto *N.* Mártyre tuo atque Pontífice, sentiámus efféctum. Per Dóminum.

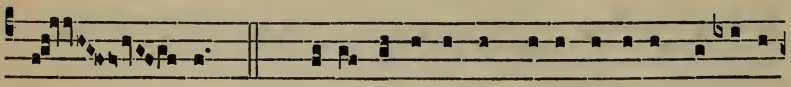
II. DE EODEM COMMUNI. ALIA MISSA

Intr. 6.

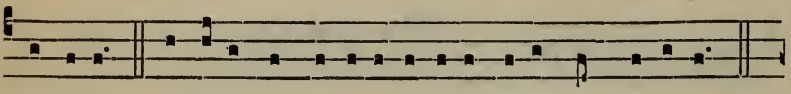




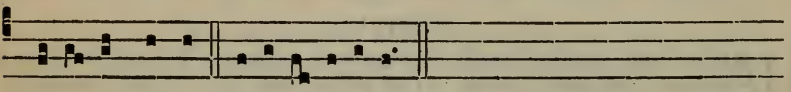
Dómi- num : sáncti et hú- mi- les córde, laudá- te



Dé- um. *Ps.* Bene-dí-ci-te ómni-a ópera Dómini



Dómino : laudáte et superexaltáte é-um in sæcu-la.



Glóri- a Pátri. E u o u a e.

Oratio.

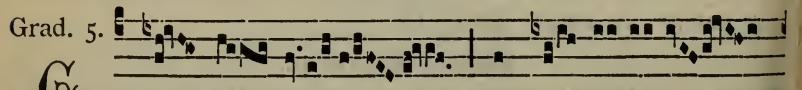
DEus, qui nos beáti *N.* Mártyris tui atque Pontíficis ánnua solemnitáte lætíficas : concéde propítius; ut, cujus natalítia cólimus, de ejúsdem étiam protectióne gaudeámus. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

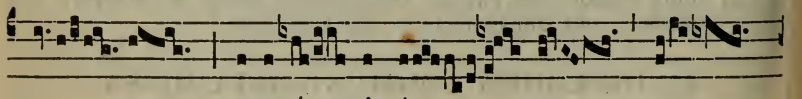
2. Cor. 1.

FRatres : Benedíctus Deus et Pater Dómini nostri Jesu Christi, Pater misericordiárum, et Deus totíus consolatiónis, qui consolátur nos in omni tribulatióne nostra : ut possímus et ipsi consolári eos, qui in omni pressúra sunt, per exhortatiónem, qua exhortámur et ipsi a Deo. Quóniam sicut abúndant passiónes Christi in nobis; ita et per Christum abúndat consolátio nostra. Sive autem tribulámur pro vestra exhortatióne et salúte, sive consolámur pro vestra consolatióne, sive exhortámur pro vestra exhortatióne et salúte, quæ operátur tolerántiam earúmdem passiónum, quas et nos pátimur : ut spes nostra firma sit pro vobis : sciéntes quod sicut sócii passiónum estis, sic éritis et consolatiónis : in Christo Jesu Dómino nostro.

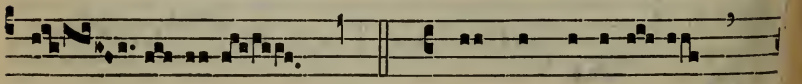
Grad. 5.



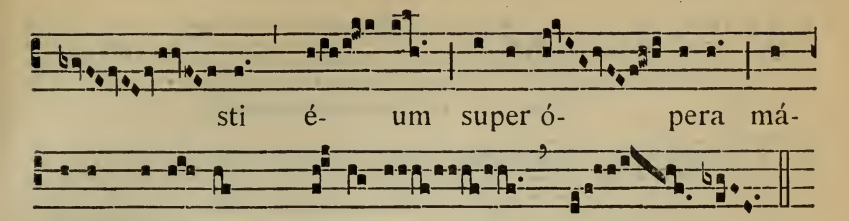
G Ló- ri- a * et ho- nó-



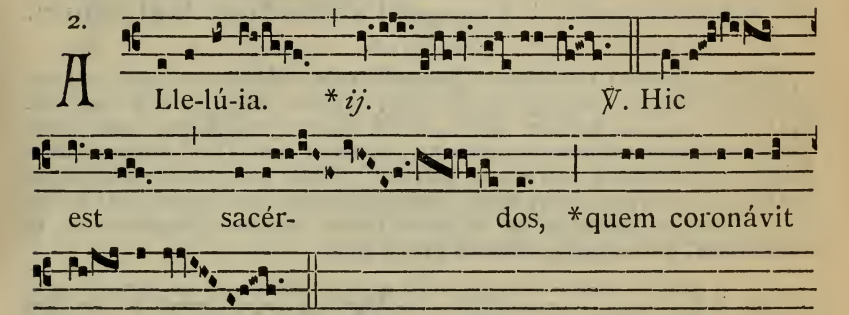
re coroná- sti é- um.



℣. Et consti-tu- í-

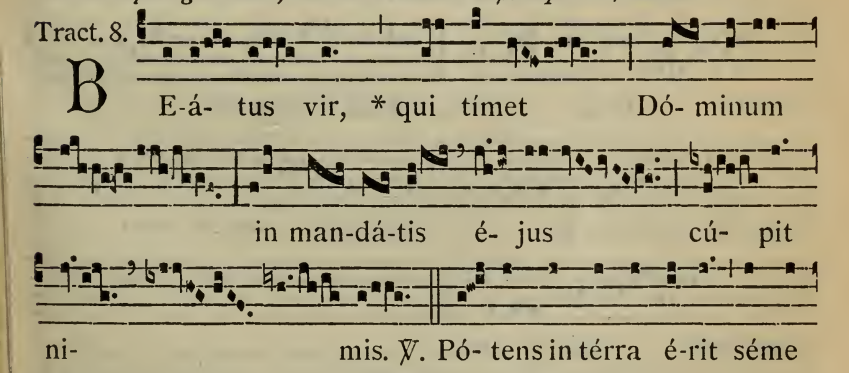


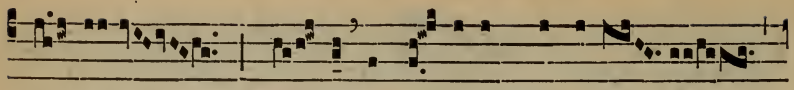
2.



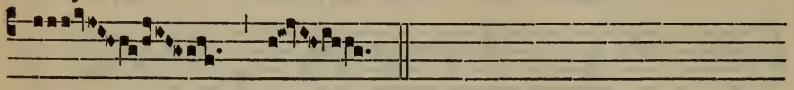
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

Tract. 8.





é- jus * má- net in sæ-culum sæcu-li.

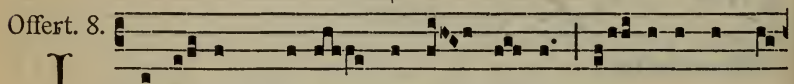


✠ Sequentia sancti Evangelii secundum Matthæum.

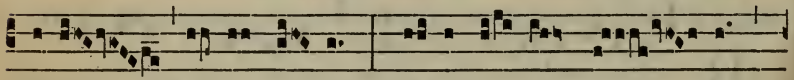
Matth. 16.

IN illo témpore : Dixit Jesus discípulis suis : Si quis vult post me veníre, ábneget semetípsum, et tollat crucem suam, et sequátur me. Qui enim volúerit ánimam suam salvam fácere, perdet eam : qui autem perdíderit ánimam suam propter me, invéniet eam. Quid enim prodest hómini, si mundum univérsum lucrétur, ánimæ vero suæ detriméntum patiátur? Aut quam dabit homo commutatiónem pro ánima sua? Fílius enim hóminis ventúrus est in glória Patris sui cum Angelis suis : et tunc reddet unicuíque secúndum ópera ejus.

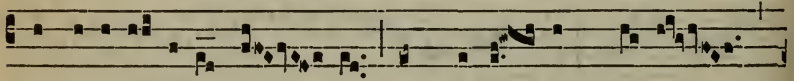
Offert. 8.



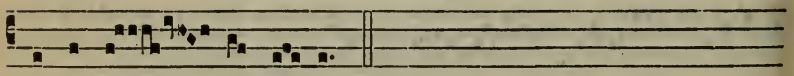
INvé-ni * Dávid sérvum mé- um, ó- le- o sáncto



mé- o . únxi é- um : mánus e- nim mé- a



auxi-li- á-bi-tur é- i, et bráchi- um mé- um

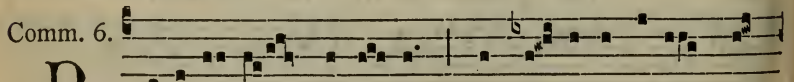


confortá- bit é- um.

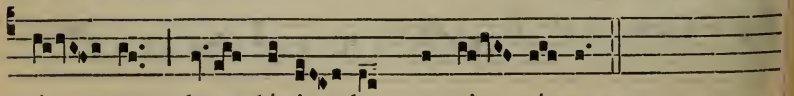
Secreta.

MUnera tibi, Dómine, dicáta sanctífica : et, intercedénte beáto *N.* Mártyre tuo atque Pontífice, per éadem nos placátus inténde. Per Dóminum nostrum.

Comm. 6.



POsu-í-sti Dómi-ne * in cá- pi-te é-jus co-



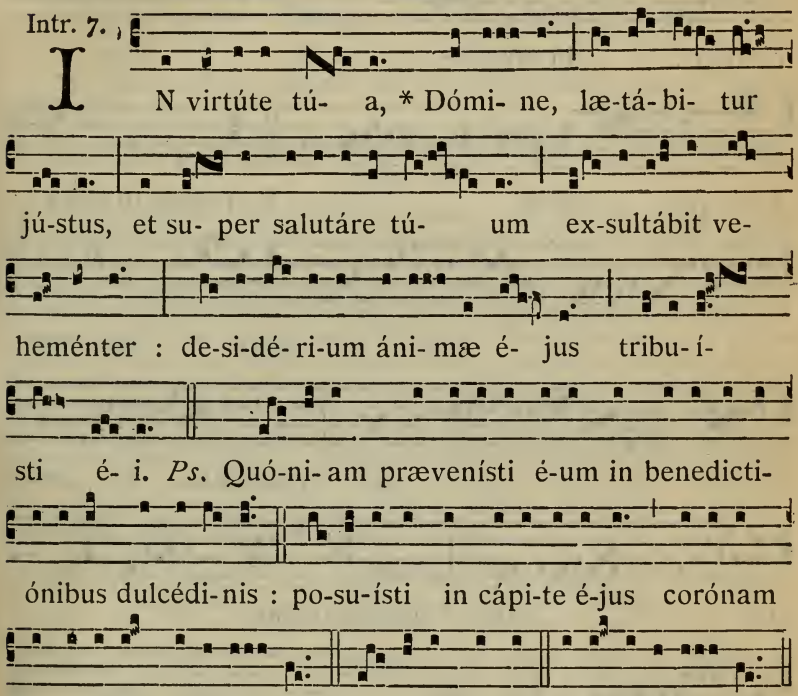
ró- nam de lápi- de pre- ti- ó- so.

Postcommunio.

HÆC nos commúnio, Dómine, purget a crímine : et, intercedénte beáto *N.* Mártyre tuo atque Pontífice, cæléstis remédii fáciat esse consórtes. Per Dóminum.

I. MISSA DE UNO MARTYRE NON PONTIFICE.

Intr. 7.



Oratio.

PRæsta, quæsumus omnípotens Deus : ut qui beáti *N.* Mártyris tui natalítia cólimus, intercessióne ejus in tui nóminis amóre roborémur. Per Dóminum.

Lectio libri Sapientiæ. *Sap. 10. b.*

JUstum dedúxit Dóminus per vias rectas, et osténdit illi regnum Dei, et dedit illi sciéntiam sanctórum : honestávit illum in labóribus, et complévit labóres illíus. In fraude circumveniéntium illum áffuit illi, et honéstum fecit illum. Custodívit illum ab inimícis, et a seductóribus tutávit illum, et certámen forte dedit illi, ut vínceret et sciret, quóniam ómnium poténtior est sapiéntia. Hæc vénditum justum non derelíquit, sed a peccatóribus liberávit eum : descendítque cum illo in fóveam, et in vínculis non derelíquit illum, donec afférret illi sceptrum regni, et poténtiam advérsus eos, qui eum deprimébant : et mendáces osténdit, qui maculavérunt illum, et dedit illi claritátem ætérnam, Dóminus Deus noster.

Grad. 5.

B E-á- tus vir * qui tí-met Dó-

mi-num : in mandá- tis é- jus

cú- pit nimis. ℣. Pótens in térra

é- rit sé- men

é- jus : generá-ti- o re-

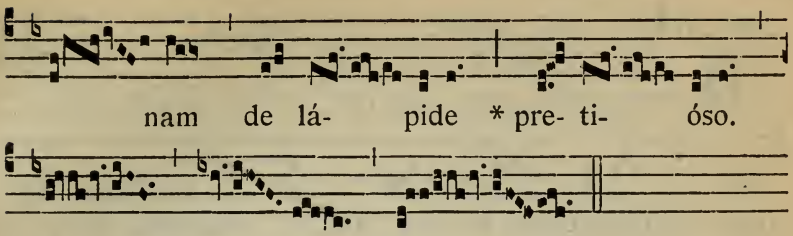
ctó- rum * benedi- cétur.

I.

A L- le- lú-ia. * *ij.*

℣. Po -su- ísti, Dó-

mi- ne, super cáput é- jus co- ró-

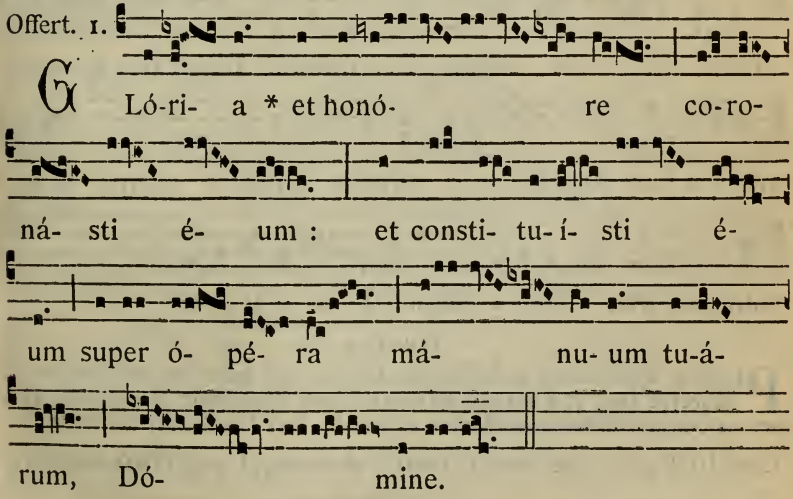


Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Desidérium. 595.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 10.

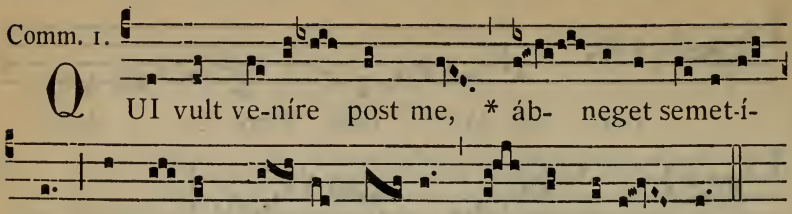
IN illo témpore : Dixit Jesus discípulis suis : Nolíte arbitrári quia pacem vénerim míttere in terram : non veni pacem míttere, sed gládium. Veni enim separáre hóminem advérsus patrem suum, et fíliam advérsus matrem suam, et nurum advérsus socrum suam : et inimíci hóminis, doméstici ejus. Qui amat patrem aut matrem plus quam me, non est me dignus : et qui amat fílium aut fíliam super me, non est me dignus. Et qui non áccipit crucem suam, et séquitur me, non est me dignus. Qui invénit ánimam suam, perdet illam : et qui perdíderit ánimam suam propter me, invéniet eam. Qui récipit vos, me récipit : et qui me récipit, récipit eum qui me misit. Qui récipit prophétam in nómine prophétæ, mercédem prophétæ accípiet : et qui récipit justum in nómine justi, mercédem justi accípiet. Et quicúmque potum déderit uni ex mínimis istis cálicem aquæ frígidæ tantum in nómine discípuli : amen dico vobis, non perdet mercédem suam.



Secreta.

MUnéribus nostris, quæsumus Dómine, precibúsque suscéptis : et cæléstibus nos munda mystériis, et cleménter exáudi. Per Dóminum nostrum.

Comm. 1.



QUI vult ve-níre post me, * áb- neget semet-í-

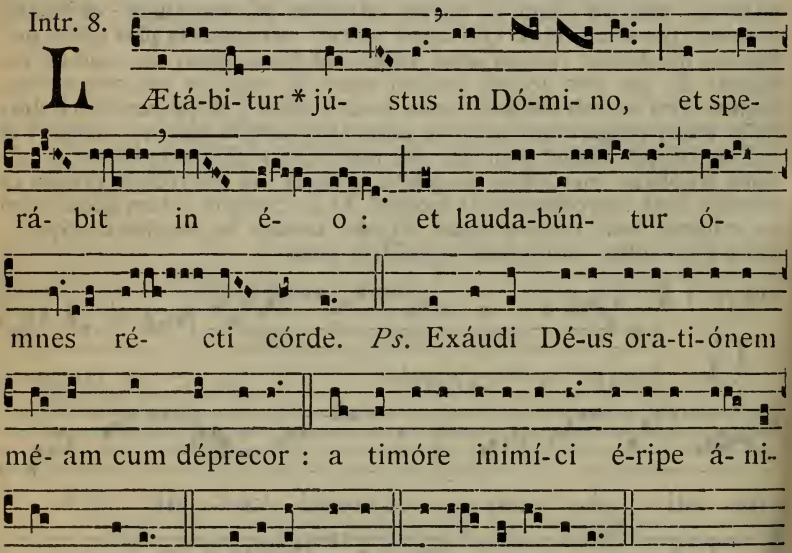
psum : et tól-lat crú- cem sú- am, et sequátur me.

Postcommunio.

DA, quæsumus Dómine Deus noster : ut, sicut tuórum commemoratióne sanctórum, temporáli gratulámur officio, ita perpétuo lætémur adspéctu. Per Dóminum.

II. DE EODEM COMMUNI. ALIA MISSA.

Intr. 8.



LÆtá-bi-tur * jú- stus in Dó-mi- no, et spe-

rá- bit in é- o : et lauda-bún- tur ó-

mnes ré- cti córde. *Ps.* Exáudi Dé-us ora-ti-ónem

mé- am cum déprecor : a timóre inimí-ci é-ripe á- ni-

mam mé-am. Glóri-a Pátri. E u o u a e.

Oratio.

PRæsta, quæsumus omnípotens Deus : ut, intercedénte beáto *N.* Mártyre tuo, et a cunctis adversitátibus liberémur in córpore, et a pravis cogitatiónibus mundémur in mente. Per Dóminum nostrum.

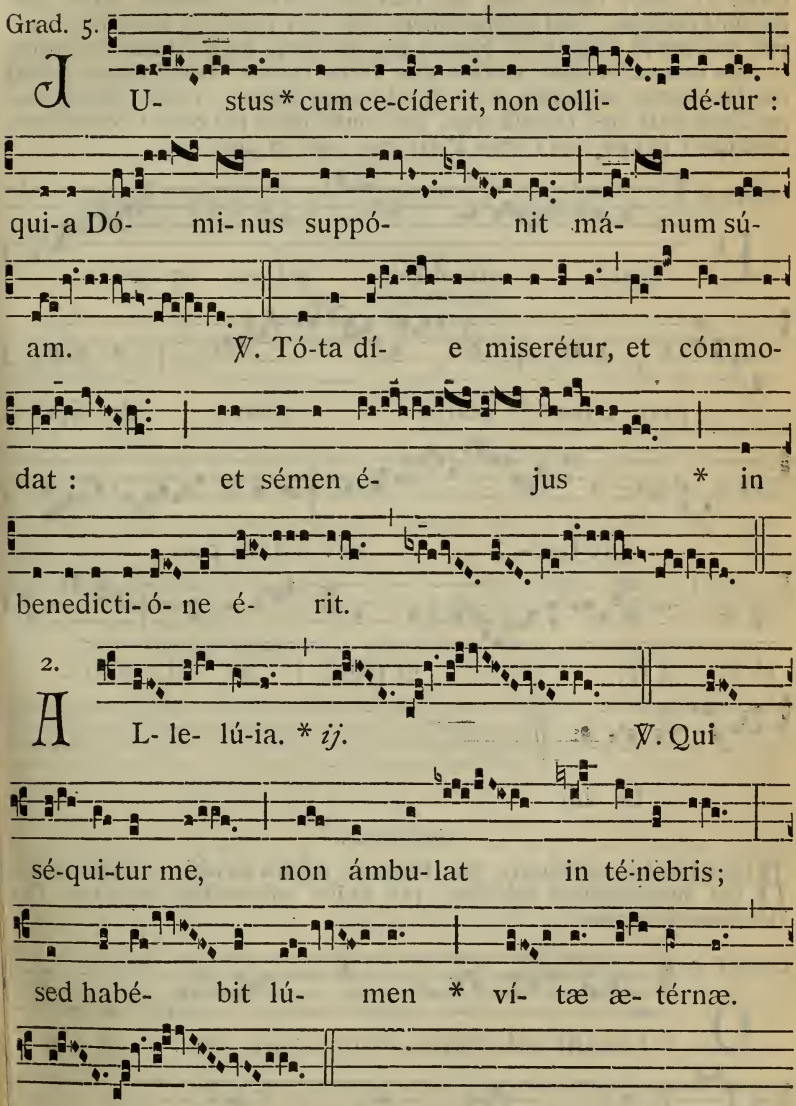
Lectio Epistolæ beati Pauli Apostoli ad Timotheum.

2. Tim. 2.

CAríssime : Memor esto Dóminum Jesum Christum resurrexísse a mórtuis ex sémine David, secúndum Evangélium meum, in quo laióro usque ad víncula, quasi male óperans : sed verbum Dei non est alligátum. Ideo ómnia sustíneo propter eléctos, ut et ipsi salútem con-

sequántur, quæ est in Christo Jesu, cum glória cælésti. Tu autem assecútus es meam doctrínam, institutiónem, propósitum, fidem, longanimitátem, dilectiónem, patiéntiam, persecutiónes, passiónes : quália mihi facta sunt Antiochíæ, Icónii, et Lystris : quales persecutiónes sustínui, et ex ómnibus erípuit me Dóminus. Et omnes qui pie volunt vívere in Christo Jesu, persecutiónem patiéntur.

Grad. 5.



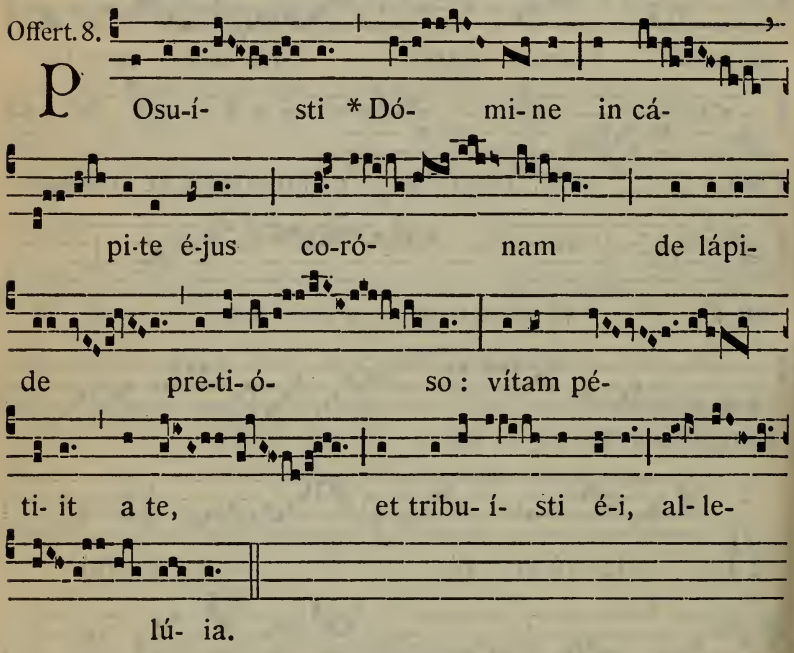
Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Beátus vir. 599.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 10.

IN illo témpore : Dixit Jesus discípulis suis : Nihil est opértum, quod non revelábitur ; et occúltum, quod non sciétur. Quod dico vobis in ténebris, dícite in lúmine : et quod in aure audítis, prædicáte super tecta. Et nolíte timére eos, qui occídunt corpus, ánimam autem non possunt occídere : sed pótius timéte eum, qui potest et ánimam et corpus pérdere in gehénnam. Nonne duo pásseres asse véneunt : et unus ex illis non cadet super terram sine Patre vestro ? Vestri autem capílli cápitis omnes numeráti sunt. Nolíte ergo timére : multis passéribus melióres estis vos. Omnis ergo, qui confitébitur me coram homínibus, confitébor et ego eum coram Patre meo, qui in cælis est.

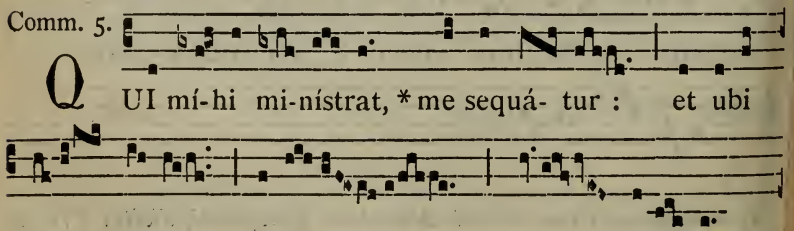
Offert. 8.

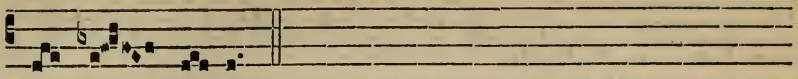


Secreta.

ACcépta sit in conspéctu tuo, Dómine, nostra devótio : et ejus nobis fiat supplicatióne salutáris, pro cujus solemnitáte defértur. Per Dóminum nostrum.

Comm. 5.





mé- us é- rit.

Postcommunio.

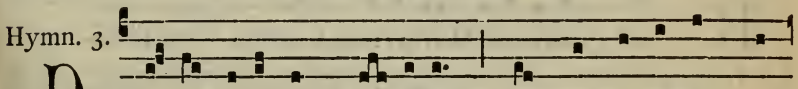
REfécti participatióne múneris sacri, quæsumus Dómine Deus noster: ut, cujus exséquimur cultum, intercedénte beáto *N.* Mártyre tuo, sentiámus efféctum. Per Dóminum nostrum.

COMMUNE
UNIUS ET PLURIMORUM MARTYRUM
TEMPORE PASCHALI.
IN I. VESPERIS

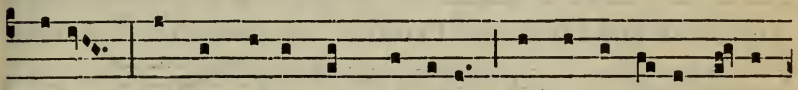
Antiphonæ, Psalmi, Capitulum de Communi Apostolorum, Tempore Paschali, 587.

Pro uno Martyre,

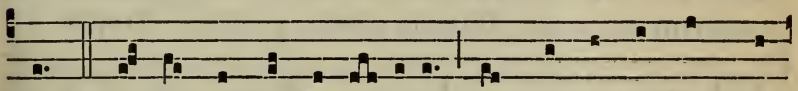
Hymn. 3.



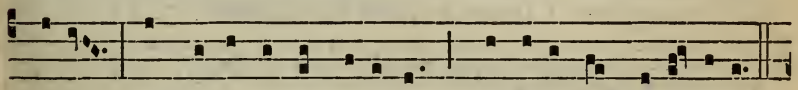
DE- us tu-ó-rum mí- li-tum Sors, et co-róna, præ-



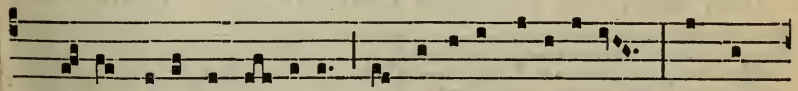
mi- um, Láudes canéntes Mártyris Absólve néxu crími-



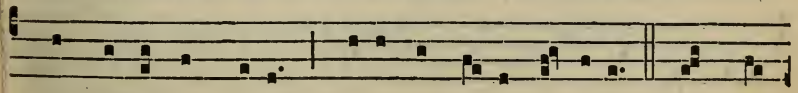
nis. 2. Hic nempe múndi gáudi- a, Et blánda fráudum pá-



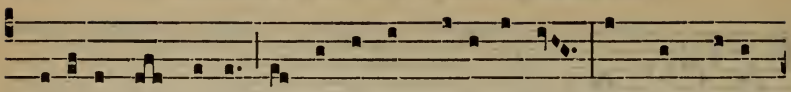
bu-la Imbúta félle députans, Pervénit ad cælé-sti-a.



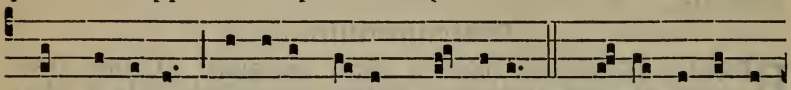
3. Pœnas cucúrrit fór-titer, Et sústulit vi-rí-li-ter: Fundéns-



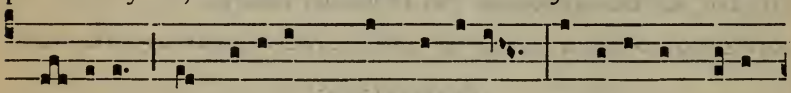
que pro te sánguinem, Ætérna dóna póssidet. 4. Ob hoc



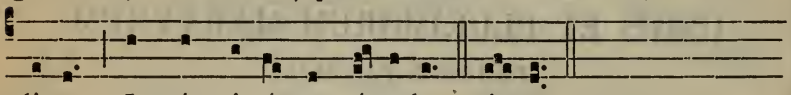
precátu súppli-ci Te póscimus pi- íssime : In hoc tri-úm-



pho Márty-ris, Dimítte nóxam sérvu-lis. 5. Dé- o Pátri sit



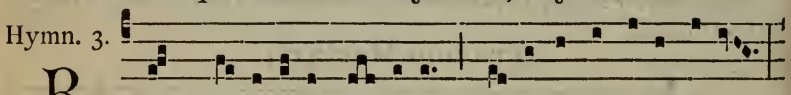
gló- ri- a, Et Fí-li- o, quí a mórtu- is Surréxit, ac Pará-



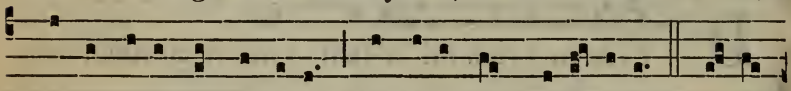
cli-to, In sémpi-térna sæcu-la. Amen.

Pro pluribus Martyribus, Hymnus.

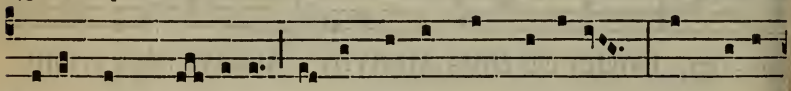
Hymn. 3.



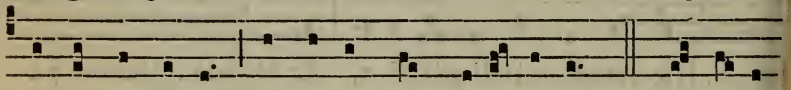
R EX glo-ri-óse Mártyrum, Coróna confiténti- um,



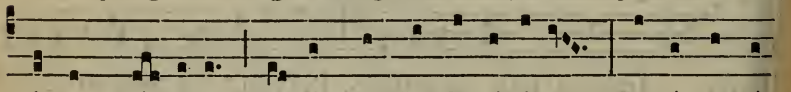
Qui respu-éntes térre- a Perdúcis ad cælésti- a. 2. Aurem



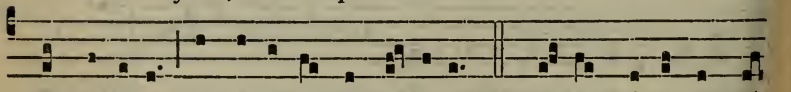
benígnam pró- tinus Inténde nóstris vó-cibus : Trophæ-a



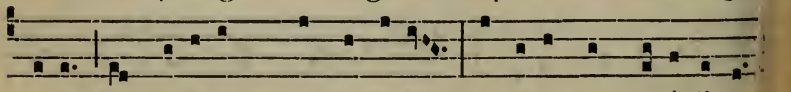
sácra pángimus : Ignósce quod de-líquimus. 3. Tu víncis



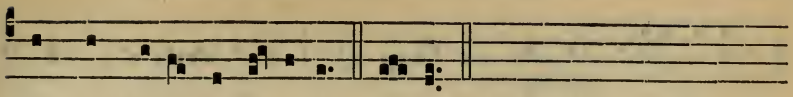
inter Mártyres, Parcísque Confessó-ribus : Tu vínce nó-



stra crímina, Largí-tor indulgénti-æ. 4. Dé- o Pátri sit gló



ri- a, Et Fí-li- o, quí a mórtu- is Surréxit, ac Parácli-to,



In sempi-térna sæcu-la. Amen.

℣. Sancti et justi. 589. *Ad Magnif. Ant.* Lux uerpétua. 590.
¶ Ad Completorium, *Hymnus in tono Paschali*, 85.

IN II. VESPERIS

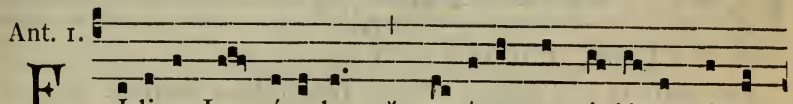
Antiphonæ. Sancti tui. 587. *Psalmi de Dominica*, 74; *sed loco ultimi, Ps. 115.* Crédidi. 96.

Capitulum. Stábunt justi. 588. *Hymnus ut in I. Vesperis.*

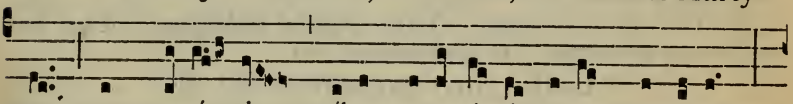
℣. Pretiósa. 590. *Ad Magnif. Ant.* Sáncti et jústi. 590.

¶ *Si facienda sit commemoratio alterius Officii quod habet eamdem Antiphonam, dicitur :*

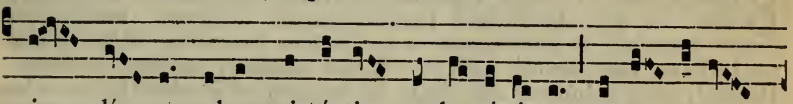
Ant. 1.



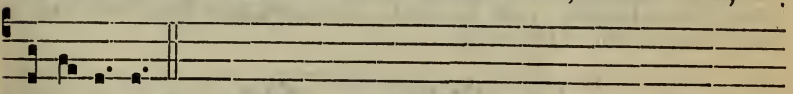
F I-li-æ Je- rúsa-lem, * ve-ní-te, et vi-dé-te Márty-



res cum coró- nis, quíbus coroná-vit é- os Dóminus



in dí- e sol-emni-tá-tis et læ-tí-ti- æ, alle- lú-ia,



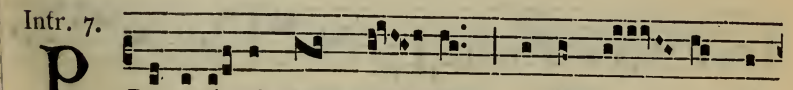
alle-lú- ia. ℣. Pretiósa. *ut supra. Si jam dictus sit, dicitur :*

℣. Lux perpétua lucébit sánctis túis Dómine, allelúia.
℟. Et ætérnitas témporum, allelúia.

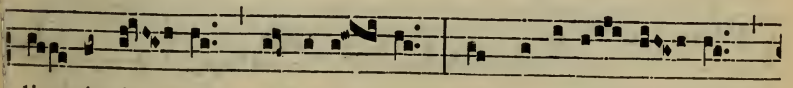
MISSA DE UNO MARTYRE

TEMPORE PASCHALI.

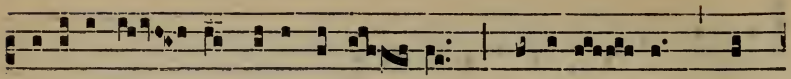
Intr. 7.



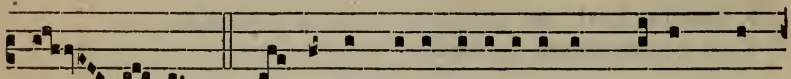
P Ro-texí- sti me * Dé- us a convén- tu ma-



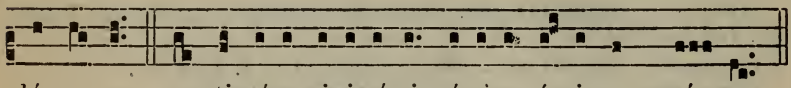
li-gnánti- um, al-le-lú- ia : a multi-tú- di- ne



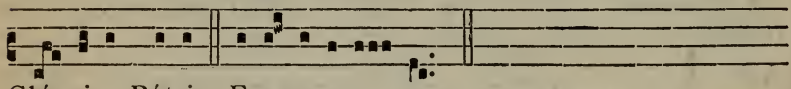
operánti- um iniqui-tá- tem, alle-lú- ia, al-



le- lú- ia. *Ps.* Exáudi Dé-us ora-ti-ónem mé-am, cum



dépre-cor : a timóre inimí-ci é-ripe á-nimam mé- am.



Gló- ri-a Pátri. E u o u a e.

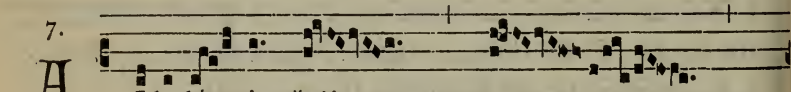
Pro Martyre et Pontifice. Oratio. Infirmitátem nostram. 594. *vel* Deus, qui nos. 598.

Pro Martyre non Pontifice. Oratio. Præsta, quæsumus... ut qui. 601. *vel* Præsta quæsumus... ut intercedénte. 604.

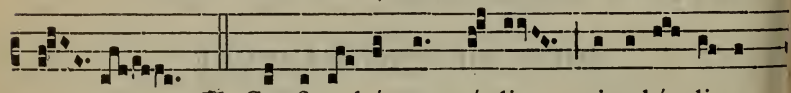
Lectio libri Sapientiæ. *Sap. 5.*

STabunt justi in magna constántia advérsus eos, qui se angustiavérunt, et qui abstulérunt labóres eórum. Vidéntes turbabúntur timóre horríbili, et mirabúntur in subitatióne insperátæ salútis, dicéntes intra se, pæniténtiam agéntes, et præ angústia spíritus geméntes : Hi sunt, quos habúimus aliquándo in derísum, et in similitúdinem impopérii. Nos insensáti vitam illórum æstimabámus insániam, et finem illórum sine honóre : ecce quómodo computáti sunt inter fílios Dei, et inter Sanctos sors illórum est.

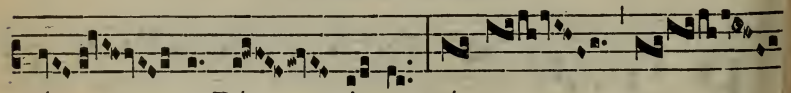
7.



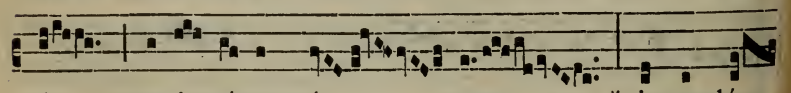
A Lle-lú- ia. * *ij.*



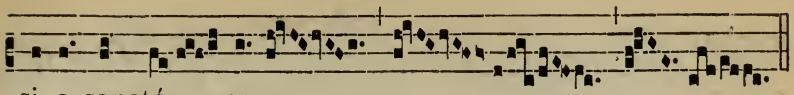
℣. Confi-te-búntur cæ-li mi-rabí- li- a



tú- a Dó- mi- ne : ét- e-



nim ve-ri- tátem tú- am * in ecclé-



si- a sanctó- rum.

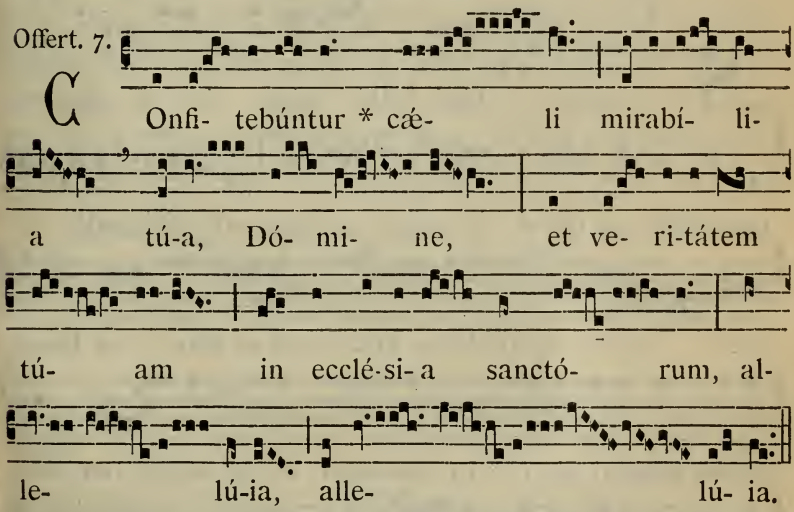
Allelúia. ℣. Posuísti. 602.

✠ Sequentia sancti Evangelii secundum Joannem.

Joañ. 15.

IN illo témpore : Dixit Jesus discípulis suis : Ego sum vitis vera : et Pater meus agrícola est. Omnem pálmitem in me non feréntem fructum, tollet eum : et omnem, qui fert fructum, purgábit eum, ut fructum plus áfferat. Jam vos mundi estis propter sermónem, quem locútus sum vobis. Manéte in me, et ego in vobis. Sicut palmes non potest ferre fructum a semetípso, nisi mánserit in vite : sic nec vos, nisi in me mansé-ritis. Ego sum vitis, vos pálmites : qui manet in me, et ego in eo, hic fert fructum multum : quia sine me nihil potéstis fácere. Si quis in me non mánserit, mittétur foras sicut palmes, et aréscet, et cólligent eum, et in ignem mittent, et ardet. Si mansériti in me, et verba mea in vobis mánserint : quodcúmque voluéritis, petétis, et fiet vobis.

Offert. 7.

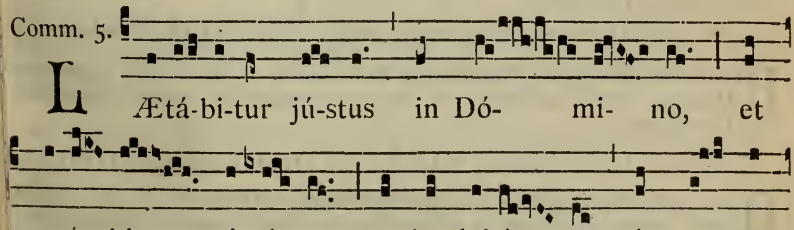


CÓnfi- tebúntur * cæ- li mirabí- li- a tú-a, Dó- mi- ne, et ve- ri-tátem tú- am in ecclé-si-a sanctó- rum, al- le- lú-ia, alle- lú- ia.

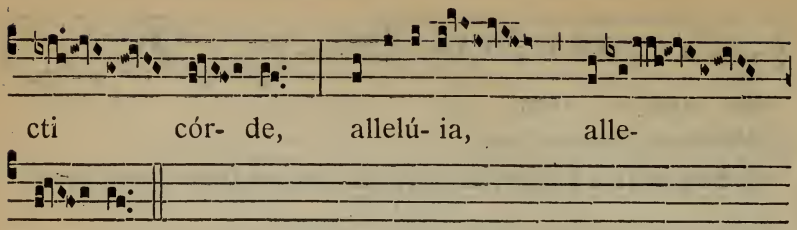
Pro Martyre et Pontifice. Secreta. Hóstias tibi. 597. *vel* Múnera. 600.

Pro Martyre non Pontifice. Secreta. Munéribus nostris. 603. *vel* Accépta sit. 606.

Comm. 5.



LÆtá-bi-tur jú-stus in Dó- mi- no, et sperá- bit in é- o : et laudabún- tur ómnes re-

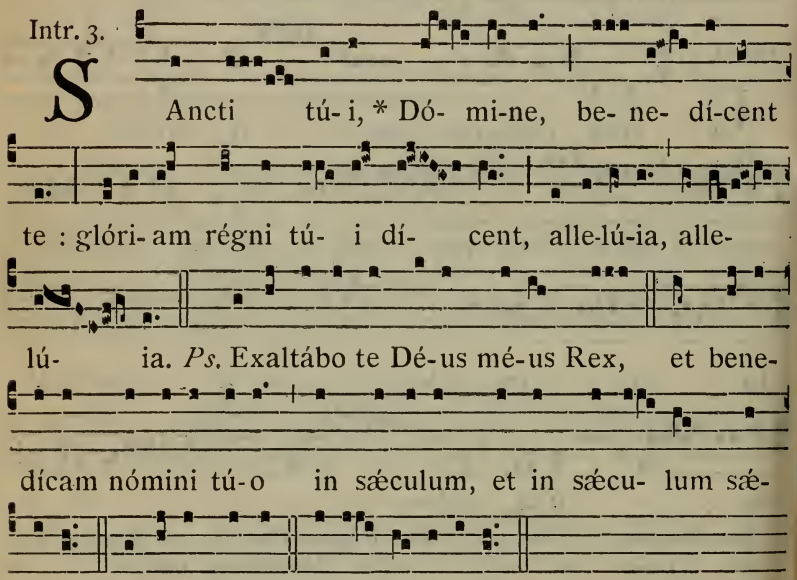


Pro Martyre et Pontifice. Postcommunio. Refécti. 597. *vel* Hæc nos commúnio. 601.

Pro Martyre non Pontifice. Postcommunio. Da, quæsumus. 604. *vel* Refécti participatióne. 607.

MISSA DE PLURIBUS MARTYRIBUS

TEMPORE PASCHALI.



Pro pluribus Martyribus Pontificibus. Oratio.

BEatórum Mártyrum, paritérque Pontíficum *N.* et *N.* nos, quæsumus Dómine, festa tueántur : et eórum comméndet orátio veneránda. Per Dóminum.

Pro pluribus Martyribus non Pontificibus. Oratio.

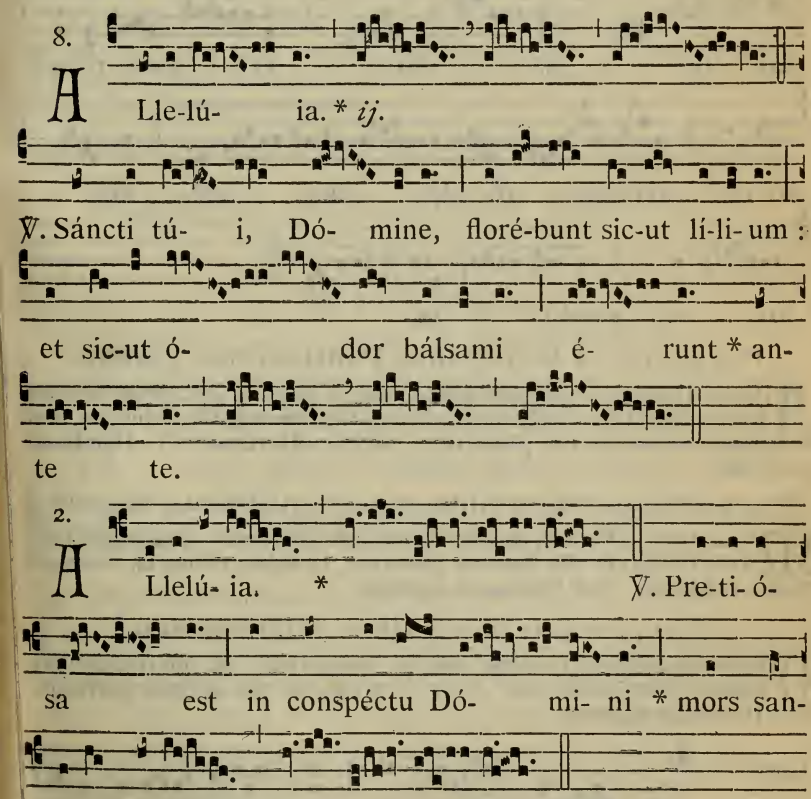
DEus, qui nos concédis sanctórum Mártyrum tuórum *N.* et *N.* natalítia cólere : da nobis in ætérna beatitúdine de eórum societáte gaudére. Per Dóminum.

Pro pluribus Martyribus. Alia Oratio.

DEus, qui nos ánnua sanctórum Mártyrum tuórum *N.* et *N.* solemnitáte lætíficas : concéde propítius : ut quorum gaudémus méritis, accendámur exémplis. Per Dóminum.

Lectio Epistolæ beati Petri Apostoli. *1. Petr. 1.*

BEnedíctus Deus, et Pater Dómini nostri Jesu Christi, qui secúndum misericórdiam suam magnam regenerávit nos in spem vivam, per resurrectiónem Jesu Christi ex mórtuis, in hæreditátem incorruptíbilem, et incontaminátam, et immarcescíbilem, conservátam in cælis in vobis, qui in virtúte Dei custodímini per fidem in salútem, parátam revelári in témpore novíssimo. In quo exsultábitis, módicum nunc si opórtet contristári in váriis tentatiónibus : ut probátio vestræ fídei multo pretiósior auro (quod per ignem probátur) inveniátur in laudem, et glóriam, et honórem, in revelatióne Jesu Christi Dómini nostri.



✠ Sequentia sancti Evangelii secundum Joannem.

Joañ. 15.

IN illo témpore : Dixit Jesus discípulis suis : Ego sum vitis, vos pálmites : qui manet in me, et ego in eo, hic fert fructum multum : quia sine me nihil potéstis fácere. Si quis in me non mánserit : mittétur

foras sicut palmes, et aréscet, et cólligent eum, et in ignem mittent, et ardet. Si mansérítis in me, et verba mea in vobis mánserint : quodcúmque voluéritis, petétis, et fiet vobis. In hoc clarificátus est Pater meus, ut fructum plúrimum afferátis, et efficiámini mei discípuli. Sicut diléxit me Pater, et ego diléxi vos. Manéte in dilectióne mea. Si præcépta mea servavéritis, manébitis in dilectióne mea, sicut et ego Patris mei præcépta servávi, et máneo in ejus dilectióne. Hæc locútus sum vobis : ut gáudium meum in vobis sit, et gáudium vestrum impleátur.

Offert. I.

L Ætá- mi- ni * in Dó- mino, et exsul-

tá- te jú- sti : et glo- ri- á-

mi- ni ómnes ré- cti cór- de, alle-

lú- ia, alle-lú- ia.

Pro pluribus Martyribus Pontificibus. Secreta.

ADésto, Dómine, supplicatiónibus nostris, quas in sanctórum tuórum commemoratióne deférimus : ut qui nostræ justítiæ fidúciam non habémus, eórum qui tibi placuérunt, méritis adjuvémur. Per Dóminum nostrum.

Pro pluribus Martyribus non Pontificibus. Secreta.

MUnera tibi, Dómine, nostræ devotiónis offérimus : quæ et pro tuórum tibi grata sint honóre justórum, et nobis salutária, te miseránte, reddántur. Per Dóminum nostrum.

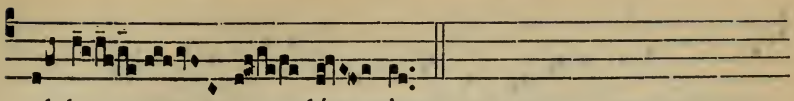
Pro pluribus Martyribus. Alia Secreta.

OBlátis, quæsumus Dómine, placáre munéribus : et intercedéntibus sanctis Martýribus tuis *N.* et *N.* a cunctis nos defénde perículis. Per Dóminum nostrum.

Comm. I.

G Audé- te * jú- sti in Dó- mi- no, al-

le- lú- ia : ré- ctos dé- cet collau-dá-ti- o,



al-le- lú- ia.

Pro pluribus Martyribus Pontificibus. Postcomm.

QUæsumus, Dómine, salutáribus repléti mystériis : ut quorum solémnia celebrámus, eórum oratiónibus adjuvémur. Per Dóminum nostrum.

Pro pluribus Martyribus non Pontif. Postcomm.

PRæsta nobis, quæsumus Dómine : intercedéntibus sanctis Martýribus tuis *N.* et *N.* ut quod ore contíngimus, pura mente capiámus. Per Dóminum nostrum.

Pro pluribus Martyribus. Alia Postcommunio.

HÆC nos commúnio, Dómine, purget a crímine : et intercedéntibus sanctis Martýribus tuis *N.* et *N.* cæléstis remédii fáciat esse consórtes. Per Dóminum nostrum.

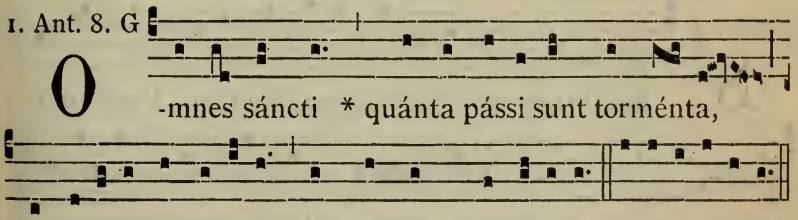
COMMUNE PLURIMORUM MARTYRUM

EXTRA TEMPUS PASCHALE.

IN I. VESPERIS

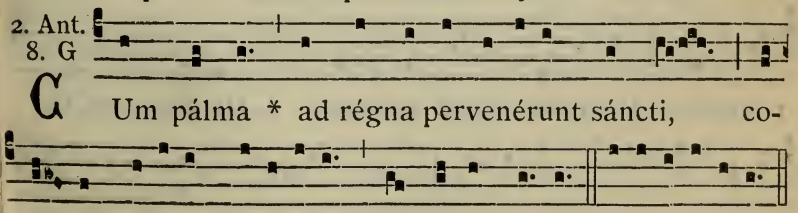
Ps. de Dominica, 74; *loco ultimi, Ps.* Laudáte Dóminum. 96.

1. Ant. 8. G



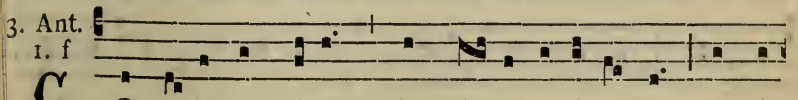
O -mnes sáncti * quánta pássi sunt torménta, ut secúri pervenírent ad pálmam martýri- i! E u o u a e.

2. Ant. 8. G

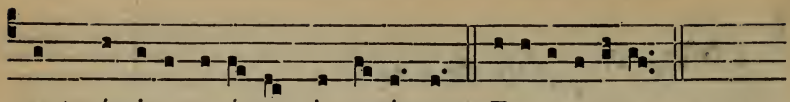


CUm pálma * ad régna pervenérunt sáncti, co- ró- nas decóris meru-érunt de mánu Dé- i. E u o u a e.

3. Ant. 1. f

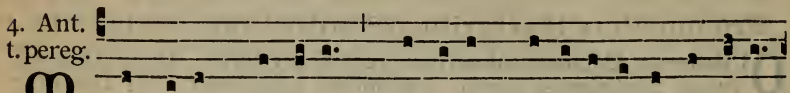


COrpo-ra sanctórum * in pá- ce sepúlta sunt : et ví-

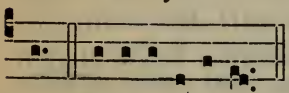


vent nómina e- ó-rum in ætérnum. E u o u a e.

4. Ant. t. pereg.

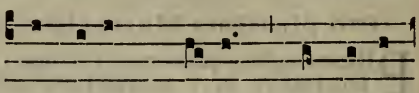


M Artyres Dómini * Dóminum benedí-ci-te in ætér-

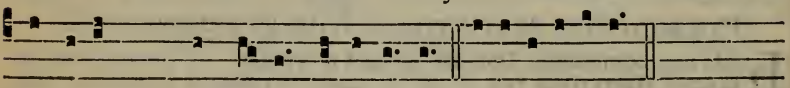


num. E u o u a e.

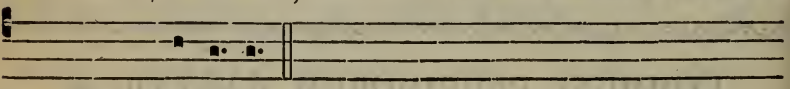
5. Ant. 8. c



M Artyrum chó-rus * laudá-te



Dóminum † de cæ-lis, alle-lú- ia. E u o u a e. *Post*

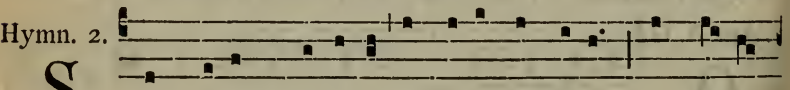


Septuag. † de cæ-lis.

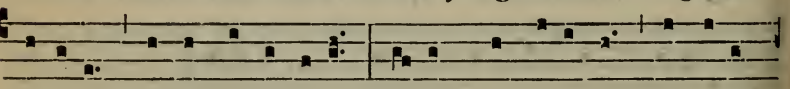
CAPITULUM. *Sap. 3.*

JUstórum ánimæ in manu Dei sunt, et non tanget illos torméntum mortis. Visi sunt óculis insipiéntium mori : illi autem sunt in pace.

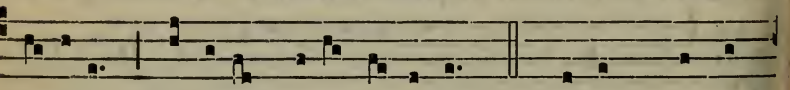
Hymn. 2.



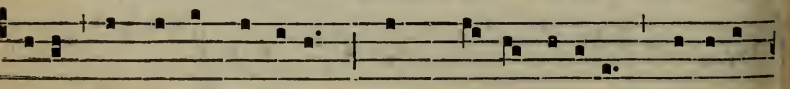
S Anctórum mé-ri-tis ínclyta gáudi- a Pangámus



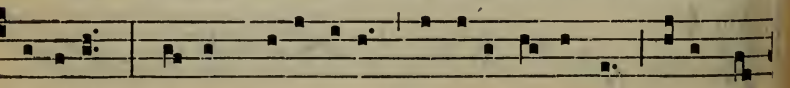
só-ci- i, gestáque fórti- a : Glíscens fert ánimus prómere



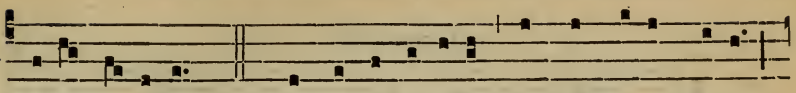
cántibus Victórum génus óptimum. 2. Hi sunt quos fá-



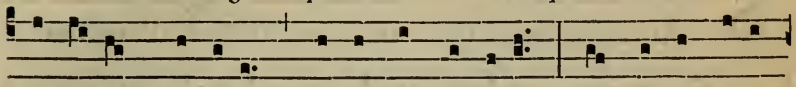
tu- e múndus abhórru- it; Hunc frúctu vácu-um, fló-ribus



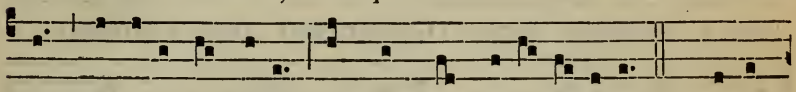
á-ridum Contempsére tú- i nóminis ásseclæ, Jésu Rex



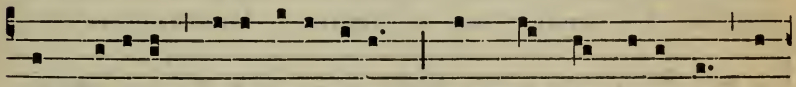
bóne cæ-li-tum. 3. Hi pro te fú-ri- as atque mínas trúces



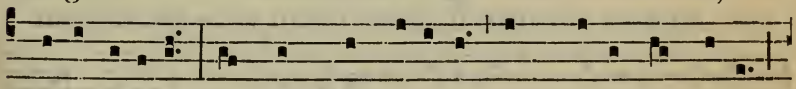
Calcá-runt hóminum, sæváque vérbera : His céssit láce-



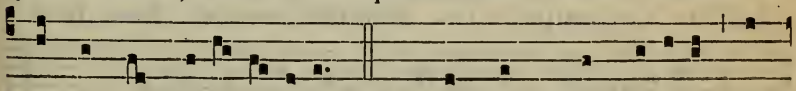
rans fórti-ter úngula, Nec cárpsit penetrá-li-a. 4. Cædún-



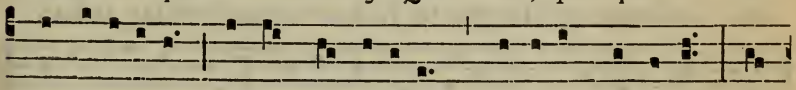
tur gládi- is móre bidénti- um : Non múrmur réso-nat, non



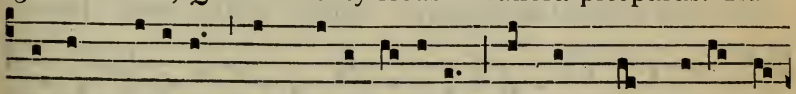
que-rimóni-a; Sed córd*e* impávido mens bene cónsci- a



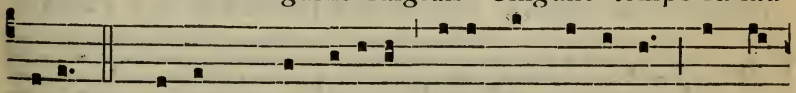
Consér-vat pa-ti- énti-am. 5. Quæ vox, quæ póte-rit lín-



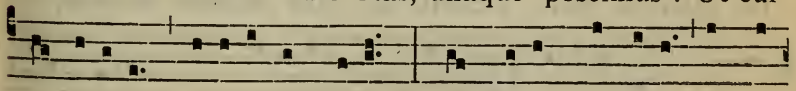
gua retéxere, Quæ tu Martý-ribus múnera præparas? Rú-



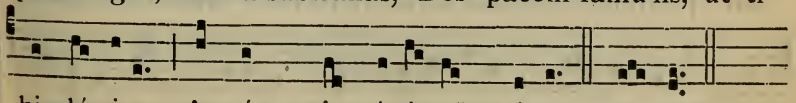
bri nam flú-ido sánguine fúlgidis Cíngunt témpo-ra láu-



re-is: 6. Te súmm*a* o Dé- i-tas, unáque póscimus : Ut cúl-



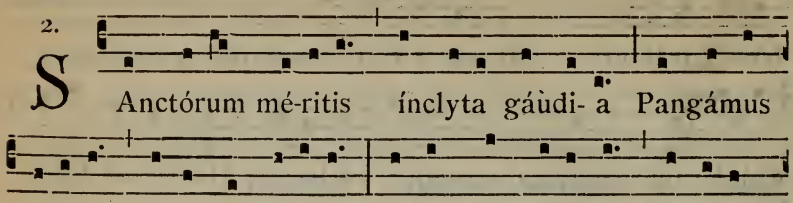
pas ábigas, nóxi-a súbtrahas, Des pácem fámu-lis, ut tí-

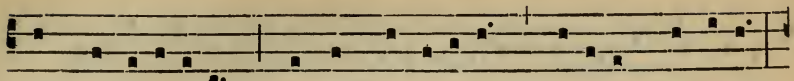


bi gló-ri-am Annór*um* in sé-ri- em cánant. A-men.

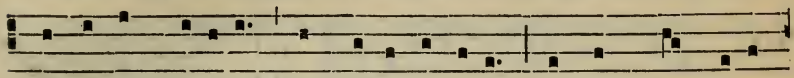
Tonus alter.

2.

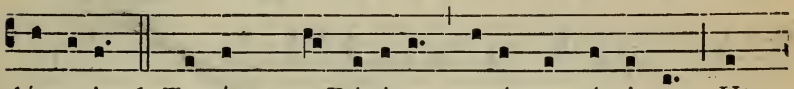




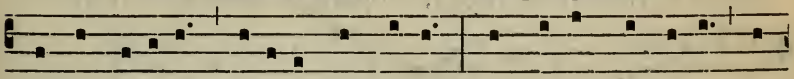
língua retéxere, Quæ tu Martýribus múnera præparas?



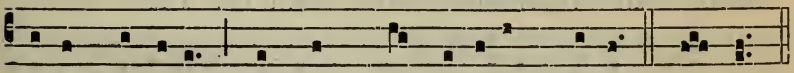
Rúbri nam flú-ido sánguine fúlgidis Cíngunt témpora



láure-is. 6. Te súmm*a* o Dé- itas, unáque póscimus : Ut



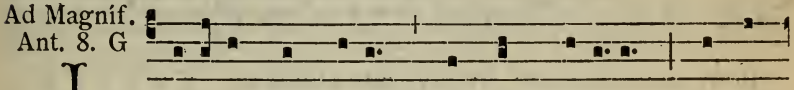
cúlpas ábigas, nóxi-a súbtrahas, Des pácem fámu-lis, ut



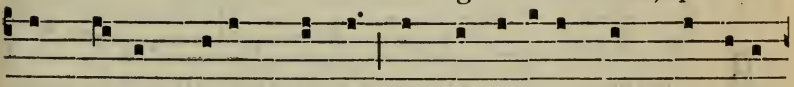
tí-bi gló-ri-am Annór*um* in sé-ri-em cánant. A-men.

℣. Lætámini in Dómino, et exsultáte jústi.
℟. Et gloriámini ómnes récti córde.

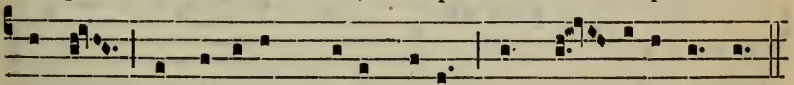
Ad Magníf. Ant. 8. G



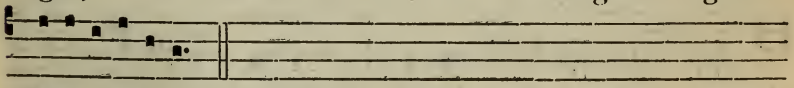
I -stórum est enim * régnum cælórum, qui con-



tempsé-runt vítam múndi, et pervenérunt ad præmi-a



régni, et lavérunt stólas sú-as in sán-guine Agni.



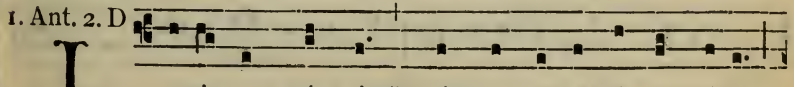
E u o u a e.

¶ Ad Completorium, *Hymnus cantatur in tono suprascripto pro uno Martyre*, 591.

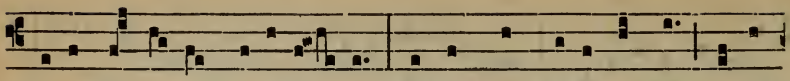
IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps.* Crédidi. 96.

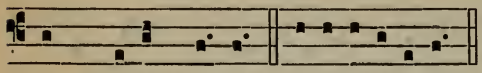
1. Ant. 2. D



I -sti sunt sáncti * qui pro testaménto Dé- i

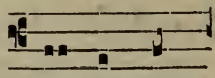


sú-a córpo-ra tradidé- runt, et in sánguine Agni lavé-

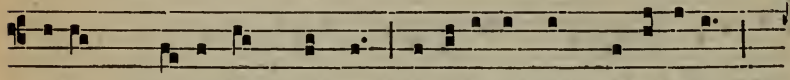


runt stólas sú- as. E u o u a e.

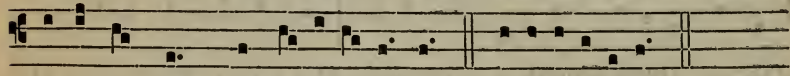
2. Ant.
2. D



S Ancti per

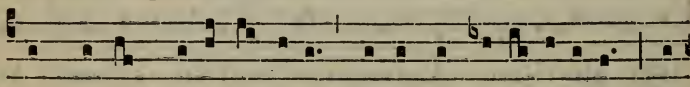


fídem * vi-cé-runt régna, operá-ti sunt justí-ti-am,

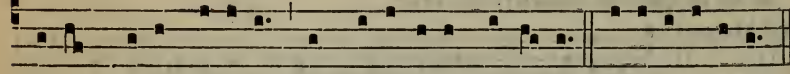


adépti sunt repromissi- ó-nes. E u o u a e.

3. Ant.
8. G

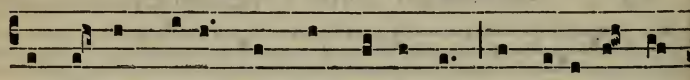


S Anctórum velut áquilæ * juvéntus renovábitur : flo-

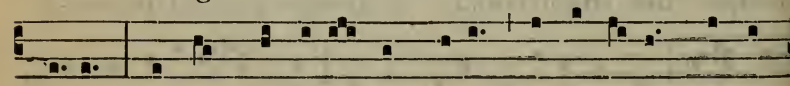


rébunt sicut lí-li-um in civi-táte Dómi-ni. E u o u a e.

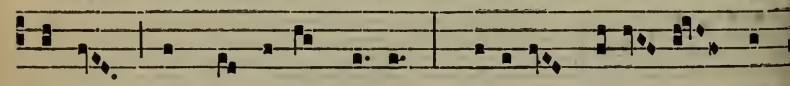
4. Ant.
7. a



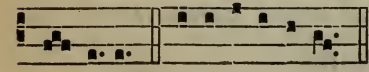
A Bstérget Dé-us * ómnem lácrimam ab ócu-lis san-



ctórum : et jam non é-rit ámpli-us neque lúctus, neque

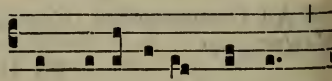


clámor, sed nec úllus dó-lor : quóni- am pri-ó- ra trans-

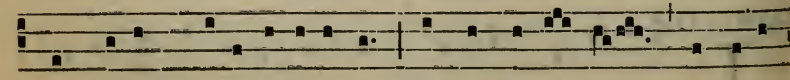


i- érunt. E u o u a e.

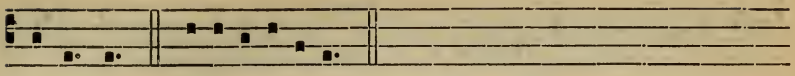
5. Ant.
8. G



I N cæléstibus régnis *



sanctórum habi-tá-ti-o est, et in ætér-num réqui-es

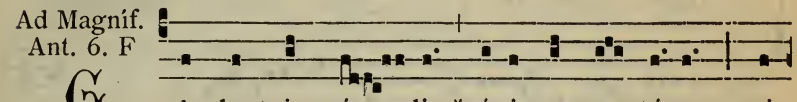


e-ó-rum. E u o u a e.

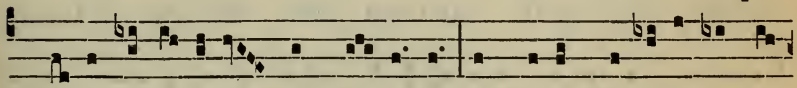
Capitulum. Justórum ánimæ. *Hymnus.* Sanctórum méritis. *ut in I. Vesperis,* 616.

℣. Exsultábunt sáncti in glória.
℟. Lætabúntur in cubílibus súis.

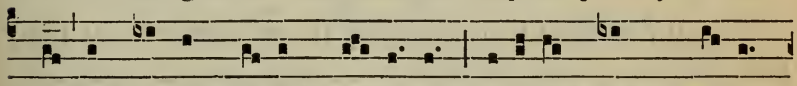
Ad Magníf.
Ant. 6. F



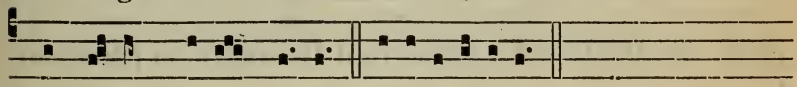
G Audent in cæ- lis * ánimæ sanctórum, qui



Chrísti vestí-gi-a sunt se-cú-ti ; et qui-a pro éjus amó-



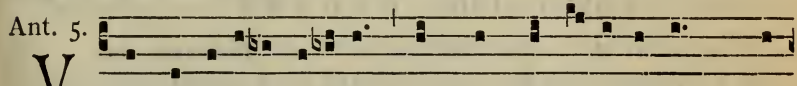
re sánguinem sú-um fu-dé-runt, íde- o cum Chrísto



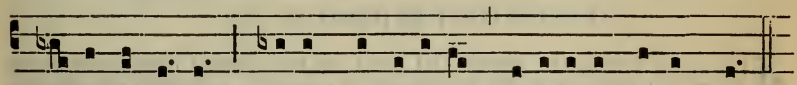
exsúltant sine fí-ne. E u o u a e.

¶ *Si facienda sit commemoratio alterius Officii quod habet eamdem Antiphonam, dicitur :*

Ant. 5.



V Estri capílli cápi-tis * ómnes nume-rá-ti sunt : no-



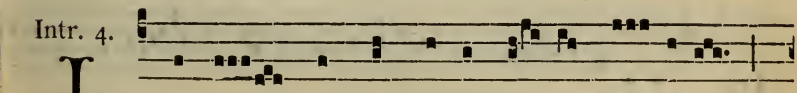
lí-te timé-re : múltis passé-ribus me-li-óres éstis vos.

℣. Exsultábunt, *ut supra. Qui* ℣. *si jam dictus sit dicitur :*
℣. Exsúltent jústi in conspéctu Déi.
℟. Et delecténtur in lætítia.

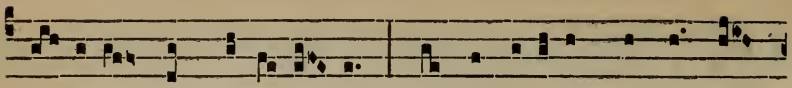
I. MISSA DE PLURIBUS MARTYRIBUS.

EXTRA TEMPUS PASCHALE.

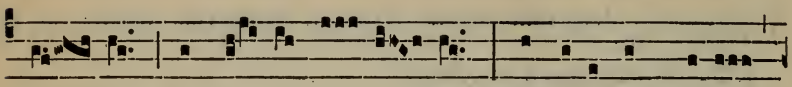
Intr. 4.



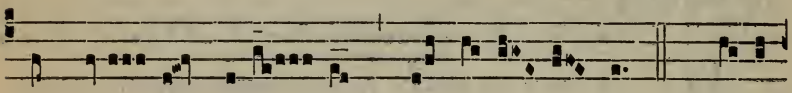
I Ntret * in conspéctu tú- o, Dó-mine,



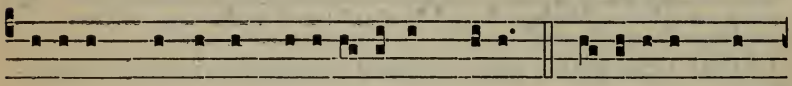
gé-mi-tus compe-di-tó- rum : rédde vi-cínis nóstris sé-



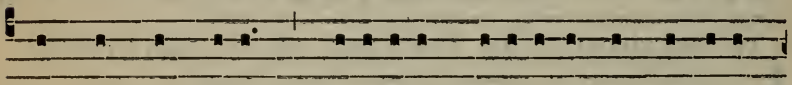
ptu- plum in sí- nu e- ó- rum : víndica sánguinem



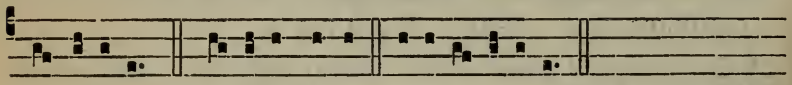
sanctó- rum tu-ó- rum, qui effú- sus est. *Ps.* Dé-us,



venérunt géntes in hæredi-tá-tem tú-am : pollu-érunt tém-



plum sánctum tú-um : posu-érunt Jerúsa-lem in pomórum



custódi- am. Gló-ri-a Pátri. E u o u a e.

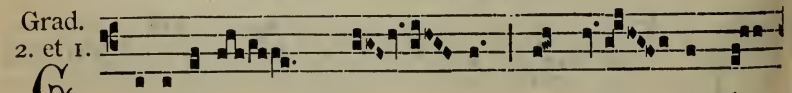
Pro pluribus Martyribus Pontificibus. Oratio. Beatórum. 612.

Si non fuerint Pontifices, dicitur Oratio ut in sequenti Missa.

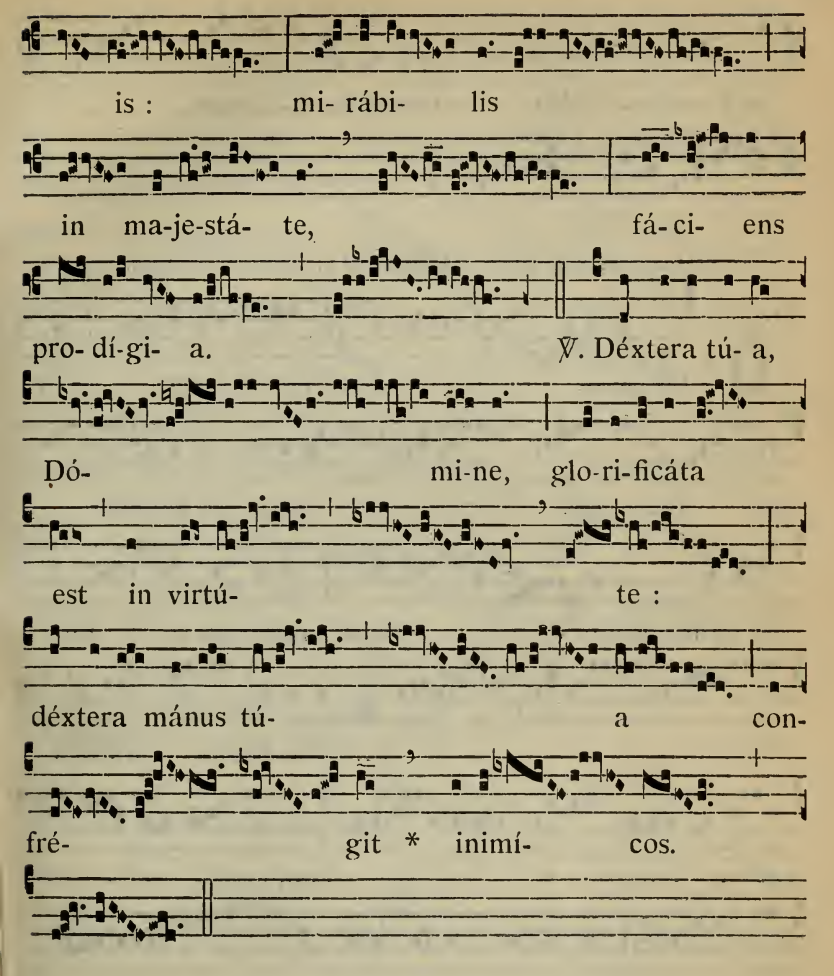
Lectio libri Sapientiæ. *Sap. 3.*

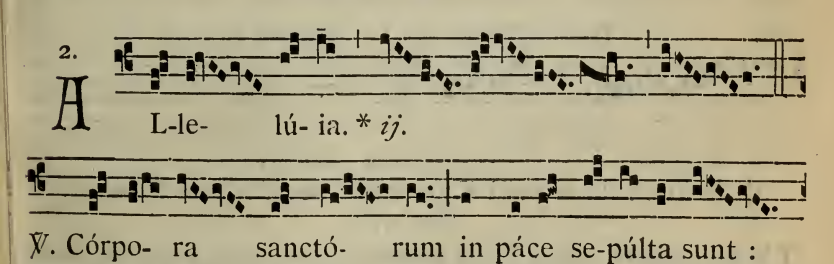
JUstórum ánimæ in manu Dei sunt, et non tanget illos torméntum mortis. Visi sunt óculis insipiéntium mori : et æstimáta est afflíctio éxitus illórum : et quod a nobis est iter, extermínium : illi autem sunt in pace. Et si coram homínibus torménta passi sunt, spes illórum immortalitáte plena est. In paucis vexáti, in multis bene disponéntur : quóniam Deus tentávit eos, et invénit illos dignos se. Tamquam aurum in fornáce probávit illos, et quasi holocáusti hóstiam accépit illos, et in témpore erit respéctus illórum. Fulgébunt justi, et tamquam scintíllæ in arundinéto discúrrent. Judicábunt natiónes, et dominabúntur pópulis, et regnábit Dóminus illórum in perpétuum.

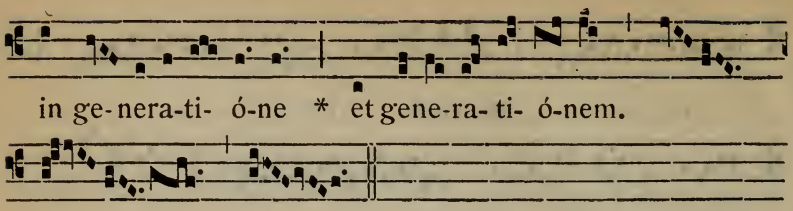
Grad. 2. et 1.



G Lori- ósus * Dé- us in sán- ctis sú-

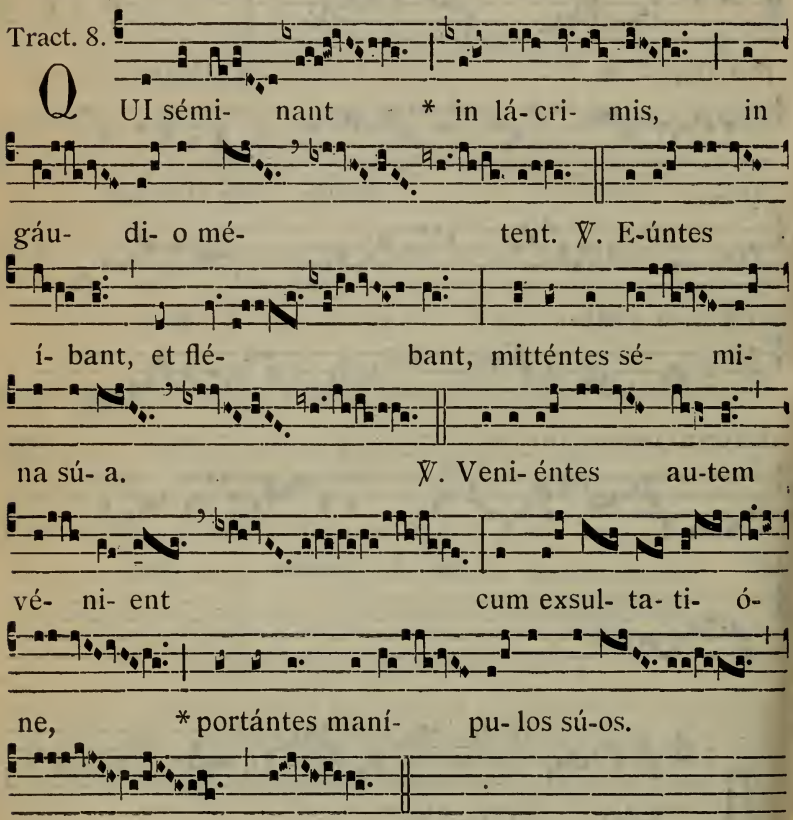

is : mi- rábi- lis
in ma-je-stá- te, fá- ci- ens
pro- dí-gi- a. ℣. Déxtera tú- a,
Dó- mi-ne, glo-ri-ficáta
est in virtú- te :
déxtera mánus tú- a con-
fré- git * inimí- cos.


2.
A L-le- lú- ia. * ij.
℣. Córpo- ra sanctó- rum in páce se-púlta sunt :
et nómi-na e- ó-rum ví-vent



Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur :*

Tract. 8.



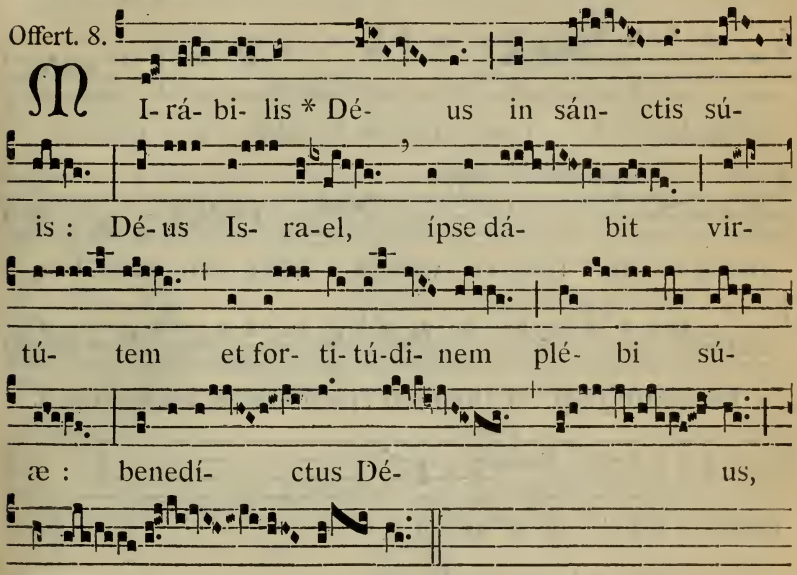
✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 21. b.

IN illo témpore : Dixit Jesus discípulis suis : Cum audiéritis prélia et seditiónes, nolíte terréri : opórtet primum hæc fieri, sed nondum statim finis. Tunc dicébat illis : Surget gens contra gentem, et regnum advérsus regnum. Et terræmótus magni erunt per loca, et pestiléntiæ, et fames, terrorésque de cælo, et signa magnâ erunt. Sed ante hæc ómnia injícient vobis manus suas, et persequéntur tradéntes in synagó-

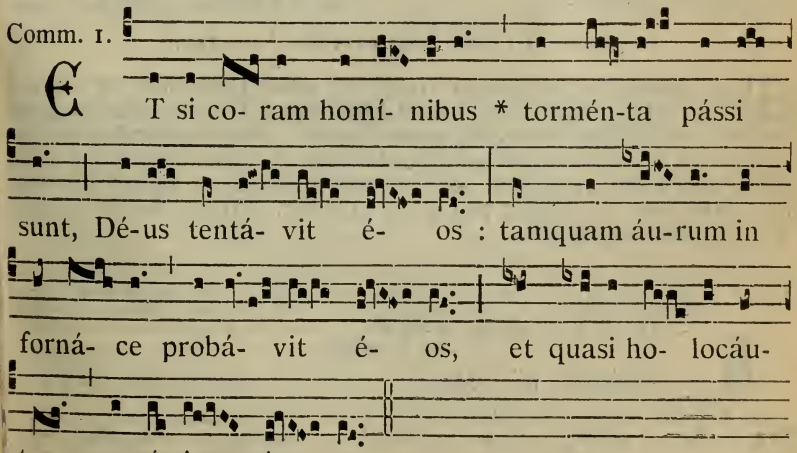
gas et custódias, trahéntes ad reges et præsides propter nomen meum : contínget autem vobis in testimónium. Pónite ergo in córdibus vestris, non præmeditári quemádmodum respondeátis. Ego enim dabo vobis os, et sapiéntiam, cui non póterunt resístere et contradícere omnes adversárii vestri. Tradémini autem a paréntibus, et frátribus, et cognátis, et amícis, et morte afficient ex vobis : et éritis ódio ómnibus propter nomen meum : et capíllus de cápite vestro non períbit. In patiéntia vestra possidébitis ánimas vestras.

Offert. 8.



Secreta. Adésto, Dómine. 614.

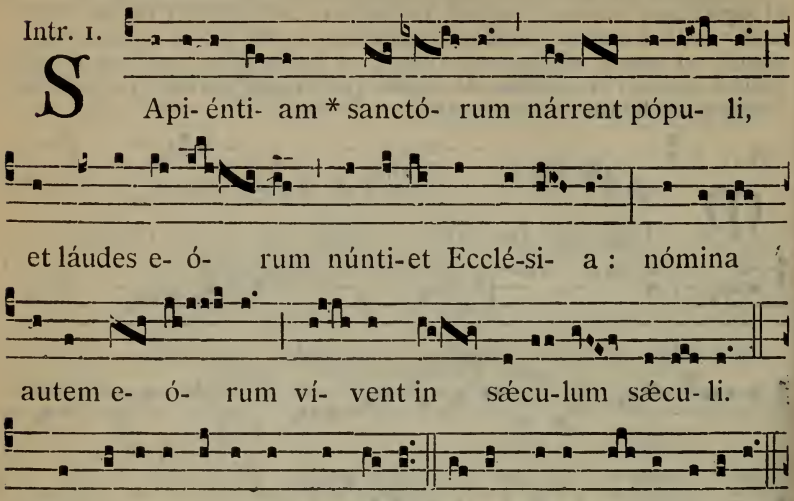
Comm. 1.



Postcommunio. Quæsumus Dómine. 615.

II. DE EODEM COMMUNI. ALIA MISSA.

Intr. 1.



S Api- énti- am * sanctó- rum nárrent pópu- li,

et láudes e- ó- rum núnti-et Ecclé-si- a : nómina

autem e- ó- rum ví- vent in sæcu-lum sæcu- li.

Ps. Exsultáte jústi in Dómi-no : réctos décet collaudá-ti-o.

Gló-ri- a Pátri. E u o u a e.

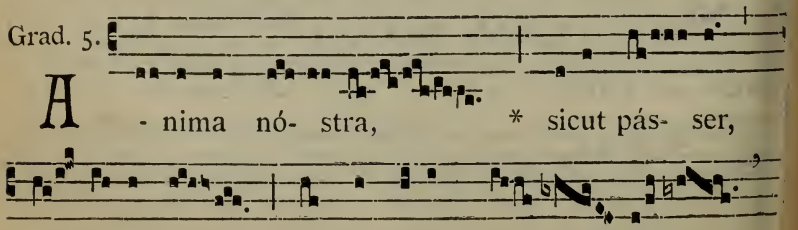
Oratio. Deus, qui nos concédis. 612.

Si fueint Pontifices, dicatur Oratio præcedentis Missæ : quod et in sequentibus servetur.

Lectio libri Sapientiæ. *Sap. 5. c.*

JUsti autem in perpétuum vivent, et apud Dóminum est merces eórum, et cogitátio illórum apud Altíssimum. Ideo accípient regnum decóris, et diadéma speciéi de manu Dómini : quóniam déxtera sua teget eos, et bráchio sancto suo defendet illos. Accípiet armatúram zelus illíus, et armábit creatúram ad ultiónem inimicórum. Induet pro thoráce justítiam, et accípiet pro gálea judícium certum. Sumet scutum inexpugnábile æquitátem.

Grad. 5.



A - nima nó- stra, * sicut pás- ser,

e- répta est de láque-o ve- nán- ti- um.

℣. Láque-us

contrí-tus est, et nos liberá-

ti sú- mus : adjutóri- um nóstrum in

nómine Dó- mi-ni, qui fécit cæ- lum * et

tér- ram.

1.

A L- le- lú- ia. * *ij.*

℣. Jú- sti epu-lén- tur, et ex-

súl- tent in conspé- ctu Dé- i : et de-le-

ctén- tur * in læ-

tí- ti-a.

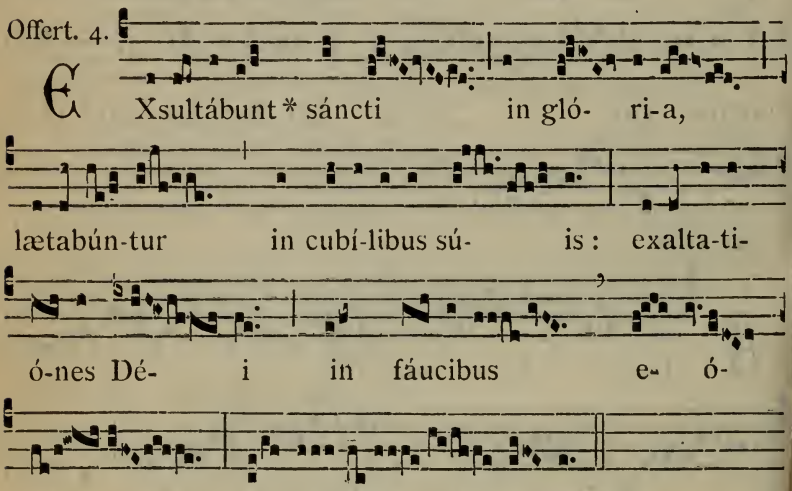
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. 624.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 21. b.

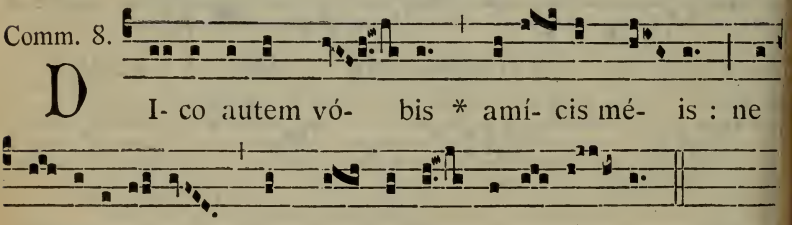
IN illo témpore : Descéndens Jesus de monte, stetit in loco campéstri, et turba discipulórum ejus, et multitúdo copiósa plebis ab omni Judæa, et Jerúsalem, et marítima, et Tyri, et Sidónis, qui vénerant, ut audírent eum, et sanaréntur a languóribus suis. Et qui vexabántur a spirítibus immúndis, curabántur. Et omnis turba quærébat eum tángere : quia virtus de illo exíbat, et sanábat omnes. Et ipse elevátis óculis in discípulos suos, dicébat : Beáti páuperes : quia vestrum est regnum Dei. Beáti qui nunc esurítis : quia saturabímini. Beáti qui nunc fletis : quia ridébitis. Beáti éritis, cum vos óderint hómines, et cum separáverint vos, et exprobráverint, et ejécerint nomen vestrum tamquam malum, propter Fílium hóminis. Gaudéte in illa die, et exsultáte ecce enim merces vestra multa est in cælo.

Offert. 4.



Secreta. Múnera tibi. 614.

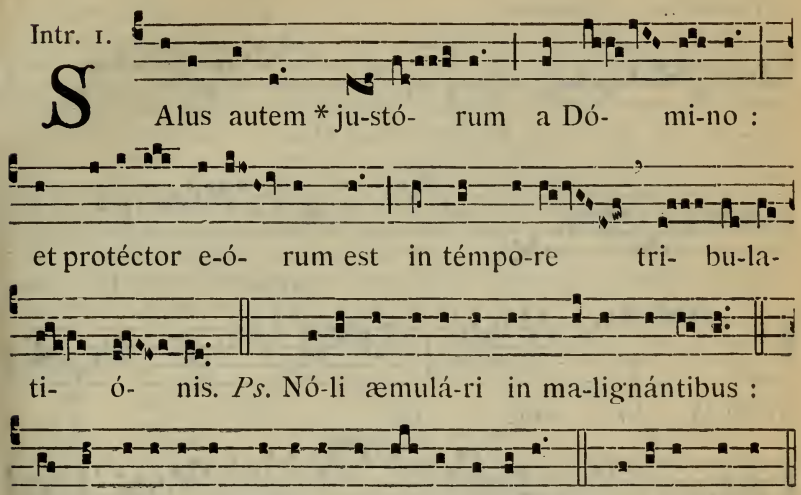
Comm. 8.



Postcommunio. Præsta nobis. 615.

III. DE EODEM COMMUNI. ALIA MISSA.

Intr. 1.



SAlus autem * ju-stó- rum a Dó- mi-no : et protéctor e-ó- rum est in témpo-re tri- bu-la- ti- ó- nis. *Ps.* Nó-li æmulá-ri in ma-lignántibus : neque zeláve-ris fa-ci-éntes in- iqui-tátem. Glóri- a Pátri.

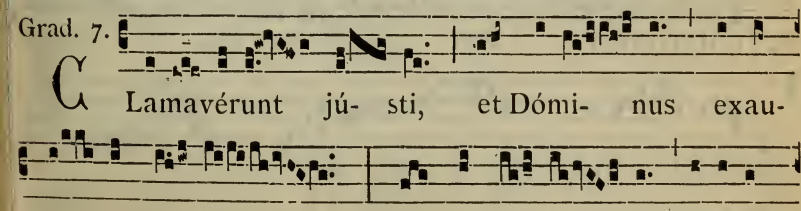
E u o u a e. *Oratio.* Déus, qui nos ánnua. 613.

Lectio Epistolæ Beati Pauli Apostoli ad Hebræos.

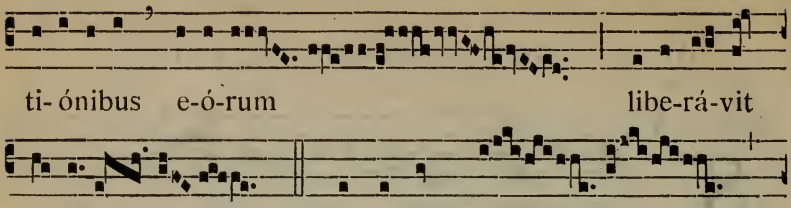
Hebr. 10. f.

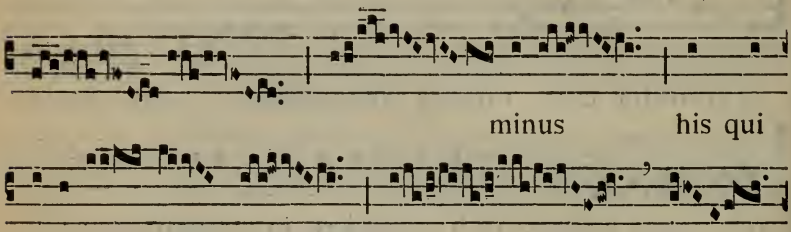
FRatres : Rememorámini prístinos dies, in quibus illumináti, magnum certámen sustinuístis passiónum : et in áltero quidem oppróbriis, et tribulatiónibus spectáculum facti : in áltero autem sócii táliter conversántium effécti. Nam et vinctis compássi estis, et rapínam bonórum vestrórum cum gáudio suscepístis, cognoscéntes vos habére meliórem et manéntem substántiam. Nolíte ítaque amíttere confidéntiam vestram, quæ magnam habet remuneratiónem. Patiéntia énim vobis necessária est : ut voluntátem Dei faciéntes, reportétis promissiónem. Adhuc enim módicum aliquántulum, qui ventúrus est, véniet, et non tardábit. Justus autem meus ex fide vivit.

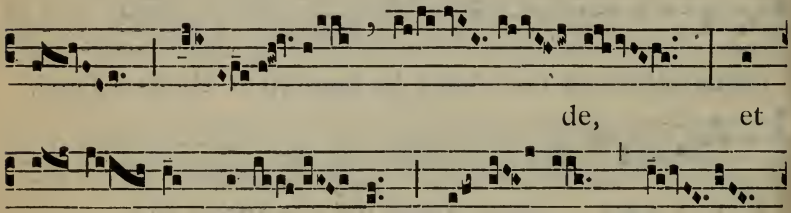
Grad. 7.

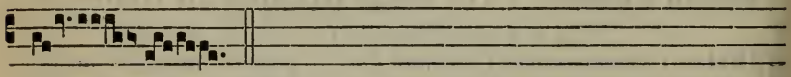


CLamavérunt jú- sti, et Dómi- nus exau- dí- vit é- os : et ex ómni- bus tribula-









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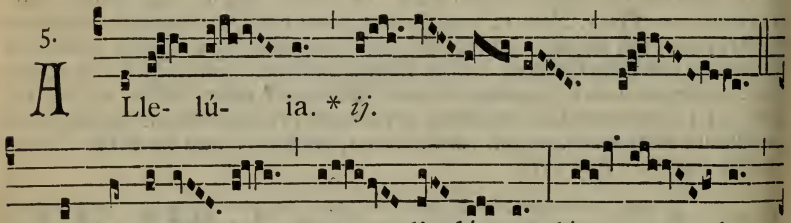
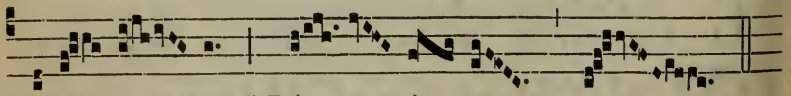




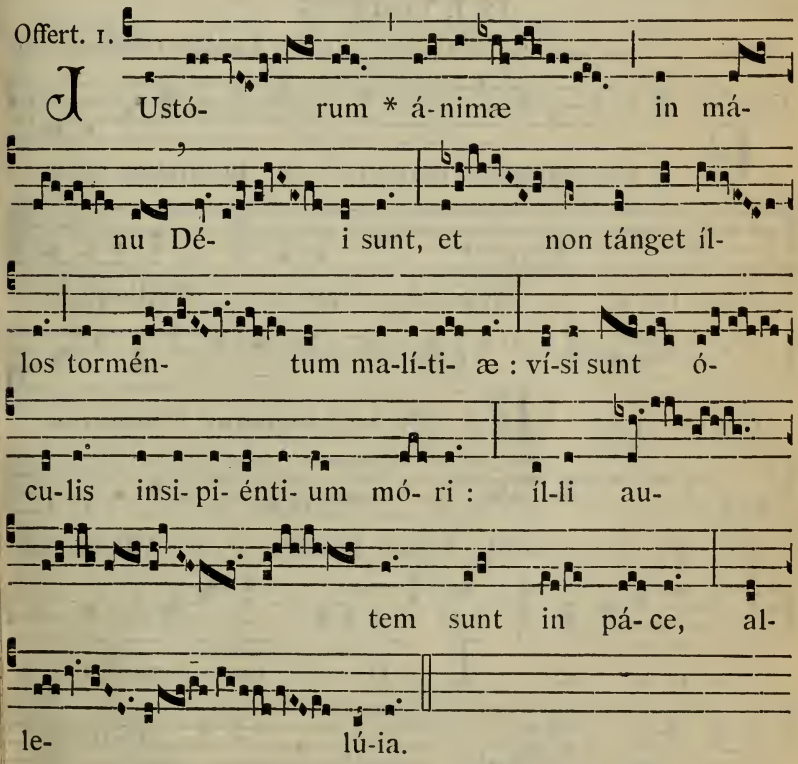
Post Septuagesiman, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Qui séminant. 624

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 24.

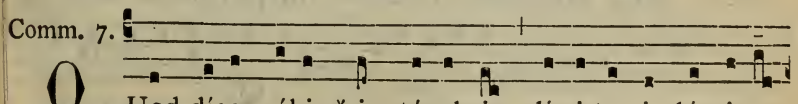
IN ilio témpore : Sedénte Jesu super montem Olivéti, accessérunt ad eum discípuli secréto, dicéntes : Dic nobis, quando hæc erunt? et quod signum advéntus tui, et consummatiónis sæculi? Et respóndens Jesus, dixit eis : Vidéte, ne quis vos sedúcat. Multi enim vénient in nómine meo, dicéntes : Ego sum Christus : et multos sedúcent. Auditúri enim estis prælia, et opiniónes præliórum. Vidéte, ne turbémini. Opórtet enim hæc fieri, sed nondum est finis. Consúrget enim gens in gentem, et regnum in regnum, et erunt pestiléntiæ, et fames, et terræmótus per loca. Hæc autem ómnia, inítia sunt dolórum. Tunc tradent vos in tribulatiónem, et occídent vos : et éritis ódio ómnibus géntibus propter nomen meum. Et tunc scandalizabúntur multi, et ínvicem tradent, et ódio habébunt ínvicem. Et multi pseudoprophétæ surgent, et sedúcent multos. Et quóniam abundávit iníquitas, refrigéscet cáritas multórum. Qui autem perseveráverit usque in finem, hic salvus erit.

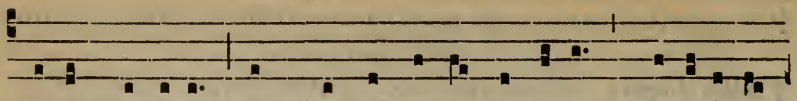
Offert. 1.



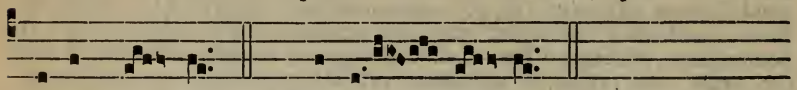
Secreta. Oblátis, quæsumus. 614.

Comm. 7.





dí-cit Dóminus : et quod in áure audí-tis, prædicá-te



super té- cta. *T. P.* Alle- lú- ia.

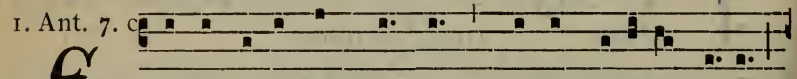
Postcommunio. Hæc nos commúnio. 615.

COMMUNE CONFESSORIS PONTIFICIS.

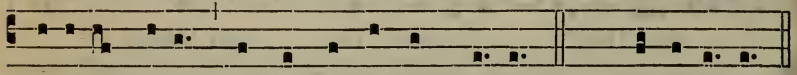
IN I. VESPERIS.

Psalmi de Dominica, 74; *loco ultimi, Ps. 116.* Laudáte Dóminum. 96.

1. Ant. 7. c

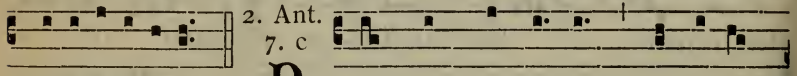


Ecce sacérdos mágnus, * qui in di-ébus sú- is

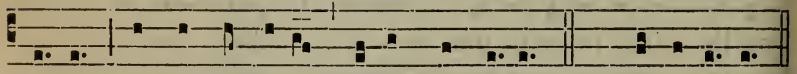


plácu- it Dé- o, et invéntus est jústus. *T. P.* Alle-lú- ia.

2. Ant. 7. c

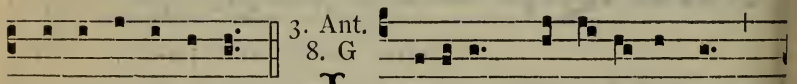


E u o u a e. NON est invéntus * sí-mi-lis

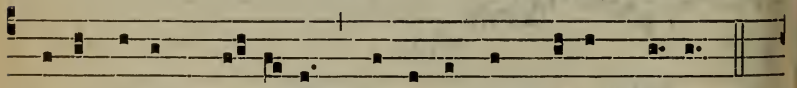


íl-li, qui conserváret légem Excélsi. *T. P.* Alle-lú- ia.

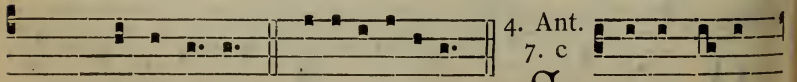
3. Ant. 8. G



E u o u a e. ID-e-o * ju-re-ju-rándo



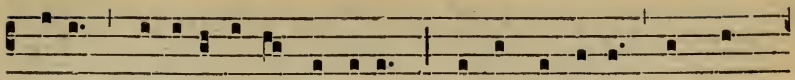
fé-cit íllum Dómi-nus crésce-re in plébem sú- am.



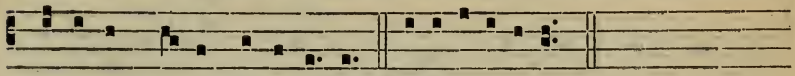
T. P. Alle- lú- ia. E u o u a e.

4. Ant. 7. c

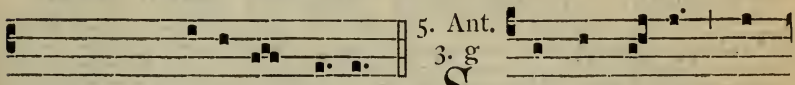
SAcerdó-tes



Dé- i * benedí-ci-te Dóminum : sérvi Dómi-ni hymnum †

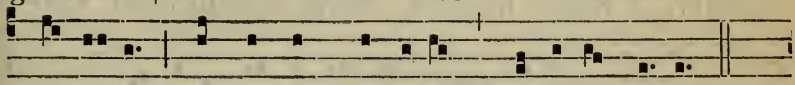


dí-ci-te Dé- o, alle-lú- ia. E u o u a e. *Post Septua-*

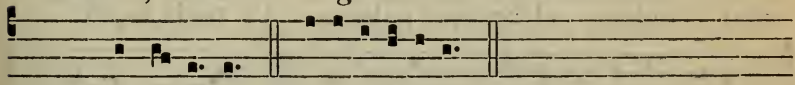


5. Ant. 3. g

gesimam : † dí-ci-te Dé- o. S Erve bó-ne * et



fi-dé- lis, íntra in gáudi- um Dómi-ni tú- i.

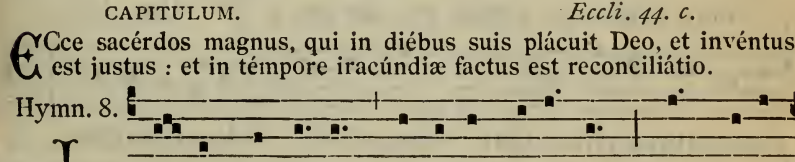


T. P. Alle-lú- ia. E u o u a e.

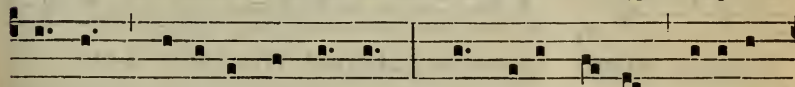
CAPITULUM. *Eccli. 44. c.*

ECce sacérdos magnus, qui in diébus suis plácuit Deo, et invéntus est justus : et in témpore iracúndiæ factus est reconciliátio.

Hymn. 8.

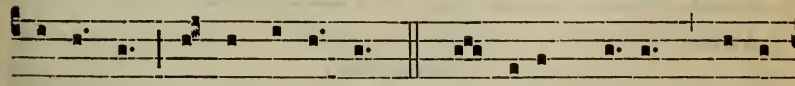


I -ste Conféssor Dómi-ni coléntes Quem pi- e

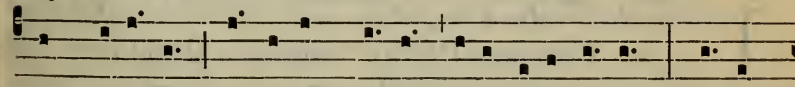


láudant pópu- li per órbem, Hac dí- e læ-tus méru- it

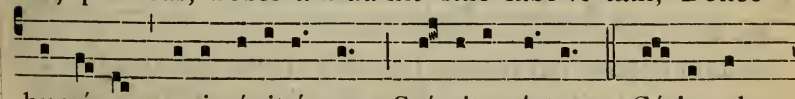
Si non est dies obitus : * Hac dí- e læ-tus méru- it



be- á- tas Scánde- re sé- des. 2. Qui pí- us, prúdens, húmi- suprémos Láudis ho-nó- res.

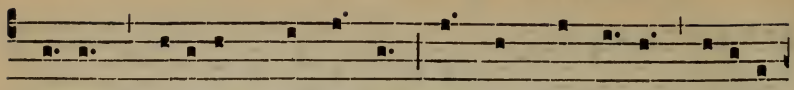


lis, pudí-cus, Sóbri- am dú-xit sine lábe ví- tam, Donec

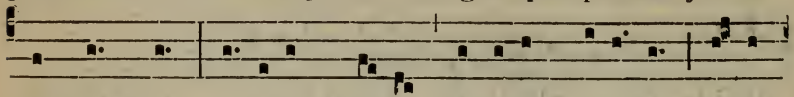


humános animávit áuræ Spí- ritus ártus. 3. Cú-jus ob

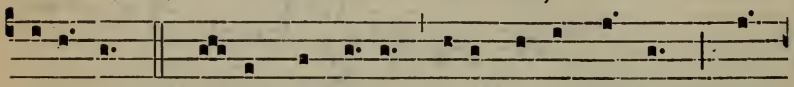
* Quod indicant in Proprio litteræ *m. t. v.*



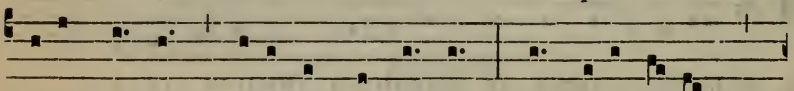
præstans mé-ritum frequénter, Ægra quæ passim jacu-é-



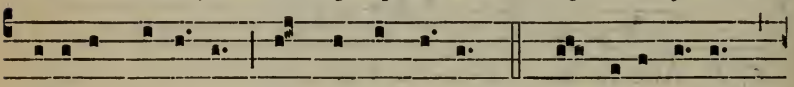
re mémbra, Ví- ribus mórbi dómi-tis, salú- ti Resti-



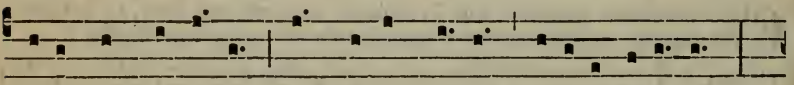
tu-úntur. 4. Nóster hinc íl-li chórus obsequéntem Cón-



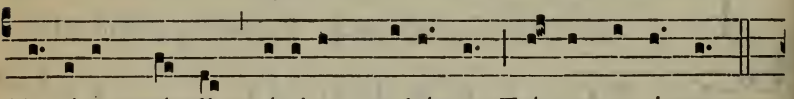
cinit láudem, celebrésque pálmas, Ut pí- is é- jus



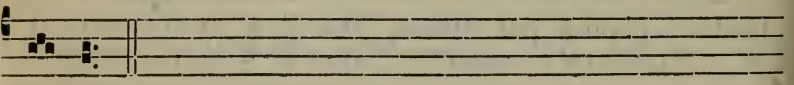
précibus juvémur Omne per ævum. 5. Sit sálus íl-li,



décus atque vírtus, Qui super cæ-li só-li-o corúscans,



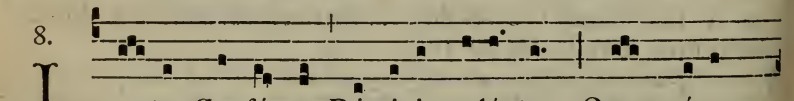
To- tí-us múndi sé-ri-em gubérnat Trí-nus et ú-nus.



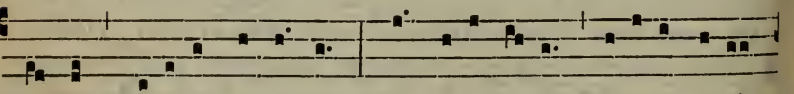
Amen.

Tonus alter.

8.



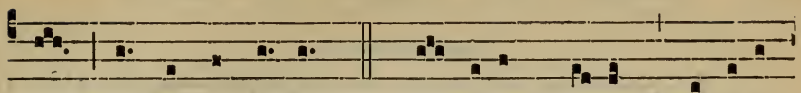
I -ste Conféssor Dómini coléntes Quem pí- e



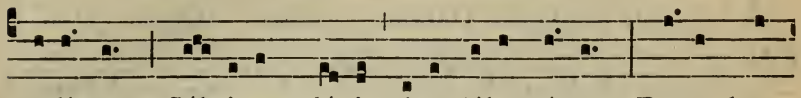
láudant pópu-li per órbem, Hac dí- e lætus méru-it be- á-

Si non est dies obitus : * Hac dí- e lætus méru-it supré-

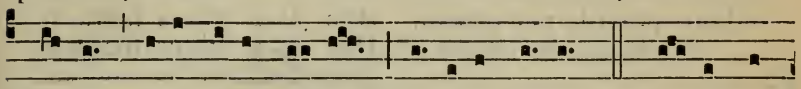
* Quod indicant in Proprio litteræ *m. t. v*



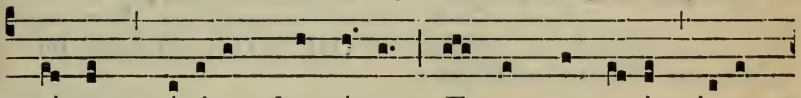
tas Scánde- re sé-des. 2. Qui pí-us prúdens, húmi-lis,
mos Láudis ho-nó- res.



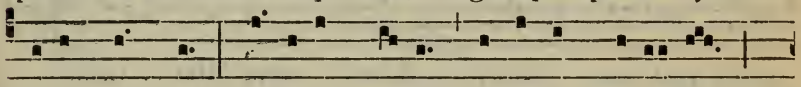
pudí-cus, Sóbri-am dúxit sine lábe ví-tam, Donec hu-



mános animávit áuræ Spí- ritus ártus. 3. Cú-jus ob

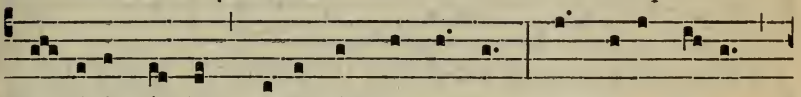


præstans mé-ritum frequénter, Ægra quæ passim jacu-

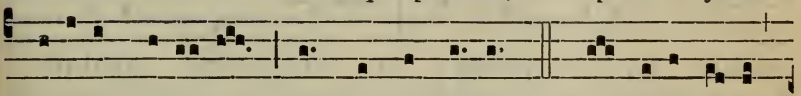


ére mémbra, Ví- ribus mórbi dómi- tis, sa-lú-ti

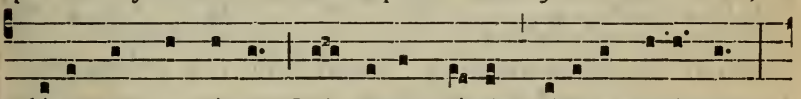
Resti-tu-úntur. 4. Nó-ster hinc íl-li chórus obsequéntem



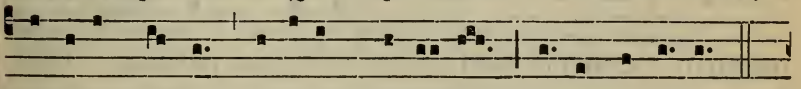
Cóncinit láudem ce-lebrésque pálmas, Ut pí- is é- jus



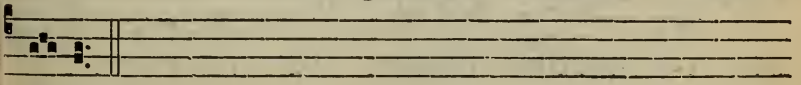
précibus juvémur Omne per ævum. 5. Sit sálus íl-li,



décus, atque vírtus, Qui super cæ-li só-li-o corúscans,



To-tí- us múndi sé-ri- em gubérnat Trí-nus et únus.

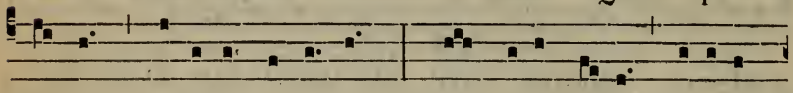


Amen.

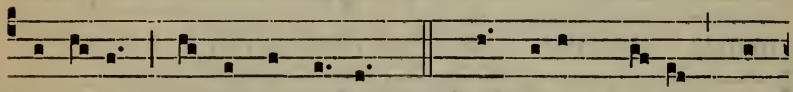
Tonus Solemnis.

1.

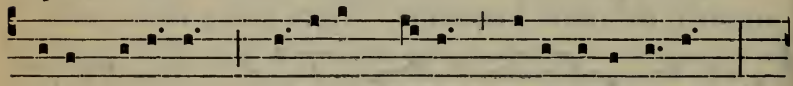
I -ste Conféssor Dómini co-léntes Quem pi- e



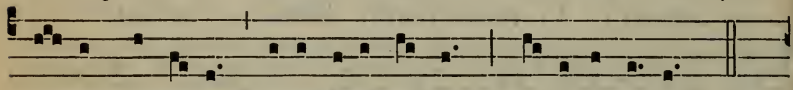
láudant pópu-li per órbem, Hac dí- e lǽtus méru- it
Si non est dies obitus : * Hac dí- e lǽtus méru- it



be- á-tas Scánde- re sé-des. 2. Qui pí- us, prúdens, hú-
suprémos Láudis ho- nó-res.

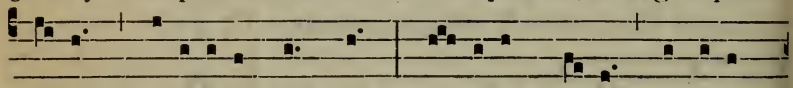


mi-lis, pudí-cus, Sóbri- am dú-xit sine lábe ví- tam,

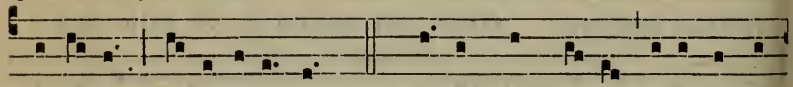


Do- nec humános animávit áuræ Spí- ri-tus ártus.

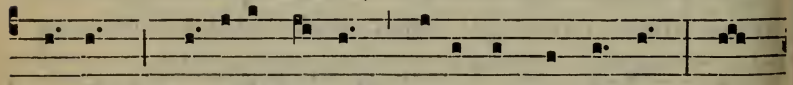
3. Cú-jus ob præstans mé-ri-tum frequénter, Ægra quæ



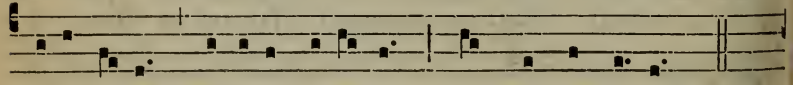
passim jacu-ére mémbra, Ví- ribus mórbi dómi-tis,



sa-lú-ti Resti-tu-úntur. 4. Nóster hinc íl-li chórus obse-

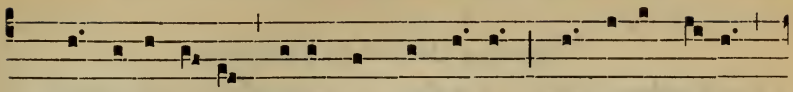


quéntem Cóncinit láudem ce-lebrésque pálmas, Ut

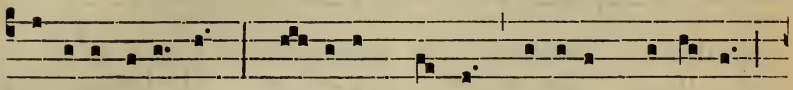


pí- is é-jus pré-cibus juvémur Omne per ǽvum.

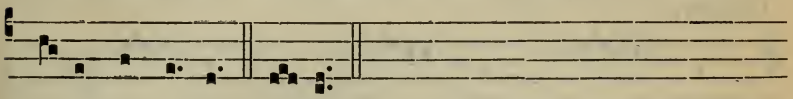
* Quod indicant in Proprio litteræ *m. t. v.*



5. Sit sá-lus íl-li, décus, atque vírtus, Qui super cæ-li



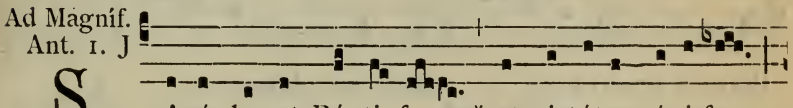
só-li- o corúscans, To- tí- us múndi sé-ri- em gubérnat



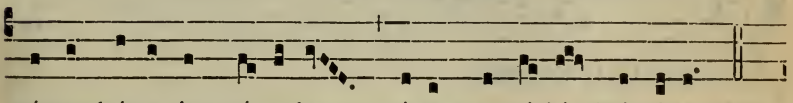
Trínus et ú-nus. Amen.

℣. Amávit éum Dóminus, et ornávit éum. *T. P.* Allelúia.
℟. Stólam glóriæ índuit éum. *T. P.* Allelúia.

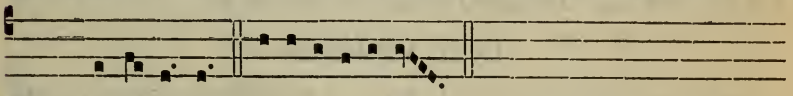
Ad Magníf.
Ant. 1. J



S Acérdos et Pónti- fex, * et virtútum ópi-fex,



pástor bóne in pópu-lo, óra pro nó-bis Dóminum.

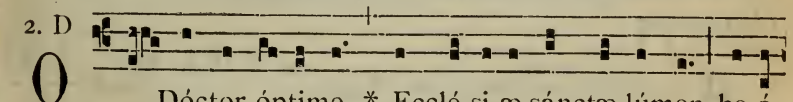


T. P. Alle-lú- ia. E u o u a e.

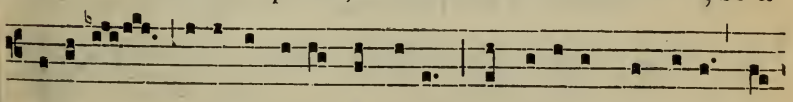
Pro Doctoribus, *Officium fit de Confessore Pontifice vel non Pontifice, pro qualitate sancti, excepta*

In utrisque Vesperis, ad Magnif. Antiphona.

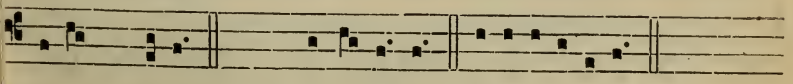
2. D



O Dóctor óptime, * Ecclé-si-æ sánctæ lúmen, be-á-

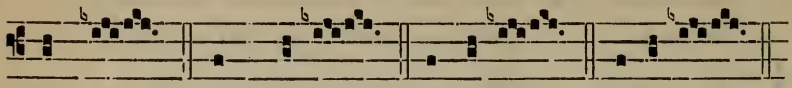


te *N.* * divínæ légis amátor, deprecáre pro nóbis Fí-

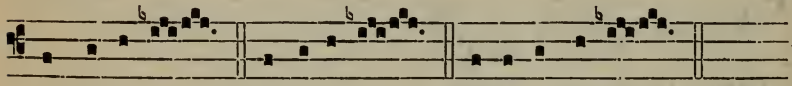


li- um Dé- i. *T. P.* Alle-lú- ia. E u o u a e.

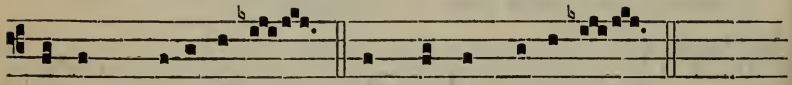
* Nomina Doctorum Ecclesiæ.



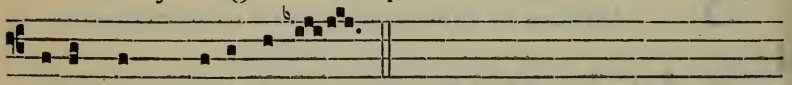
Bé- da. Ambró-si. Bernárde. Gregó-ri.
Lé- o. An- sélme. Cy- ríl- le. Hi- lá-ri.
Pé- tre. Ba- sí-li. Francísce. Jo- ánnes.
Thóma.



Athaná-si. Hierónyme. Bonaventú-ra.
Augustíne. I- sidó- re.



Pétre Chrysó-loge. Alphónse Ma-rí- a.



Jo-ánnes Chrysóstome.

¶ Ad Completorium, *tonus Hymni ut infra notatur pro Confessore non Pontifice*, 652. *Tempore Paschali, ut notatur*, 85.

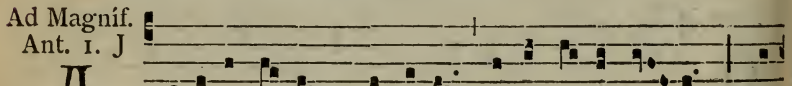
IN II. VESPERIS

Antiphonæ et Psalmi ut in I. Vesperis, 632; *sed loco ultimi, Ps.* Meménto Dómine David. 97.

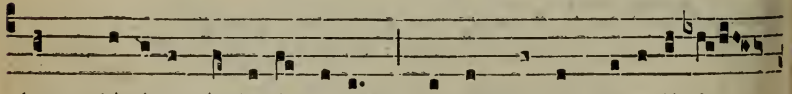
Capitulum. Ecce Sacérdos. *Hymnus.* Iste Conféssor. *ut in I. Vesperis*, 633.

℣. Jústum dedúxit Dóminus per vías réctas. *T. P.* Allelúia.
℟. Et osténdit ílli régnum Déi. *T. P.* Allelúia.

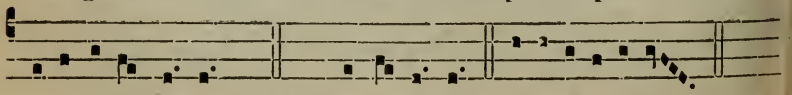
Ad Magníf.
Ant. 1. J



A -mávit é- um Dóminus,* et ornávit é- um : stó-



lam gló-ri-æ índu- it é- um : et ad pórtas paradí-si



coronávit é- um. *T. P.* Alle-lú- ia. E u o u a e.

Sequens Antiphona dicitur ad Magnificat in secundis Vesperis pro solis summis Pontificibus.

Ad Magníf. 1. f

DUM ésset súmmus Pónti-fex, * terréna non mé-

tu- it, sed ad cælésti- a régna glo-ri-ósus migrá-vit.

T. P. Alle-lú- ia. E u o u a e.

Pro Doctoribus. *Ant.* O Dóctor óptime. *ut supra*, 637.

¶ *Si facienda sit commemoratio Officii quod habet eamdem Antiphonam, dicitur :*

Ant. 1.

EU- ge * sérve bóne et fidé- lis, qui-a in páuca fu-

ísti fi-dé- lis supra múlta te constí-tu-am, dícit Dóminus.

T. P. Alle-lú- ia.

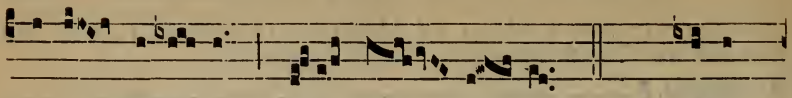
℣. Justum dedúxit. *ut supra. Vel si jam dictus sit :*
℣. Elégit éum Dóminus sacerdótem síbi. *T. P.* Allelúia.
℟. Ad sacrificándum éi hóstiam láudis. *T. P.* Allelúia.

I. MISSA DE CONFESSORE PONTIFICE.

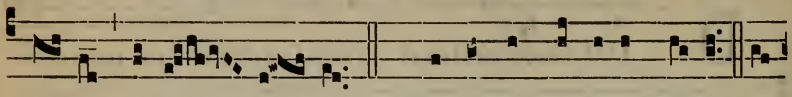
Intr. 1.

STá-tu-it * é- i Dó- mi- nus te-staméntum

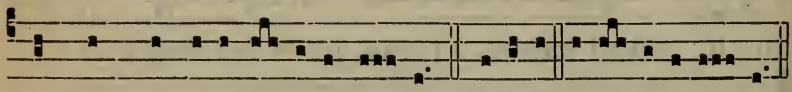
pá- cis, et príncipem fé- cit é- um : ut sit ílli sa- cer-



dó-tii dígni-tas in æ- tér- num. *T. P.* Alle-



lú- ia, alle- lú- ia. *Ps.* Meménto Dómine Dá-vid : et



ómnis mansu-e-tú-dinis é- jus. Glóri- a. E u o u a e.

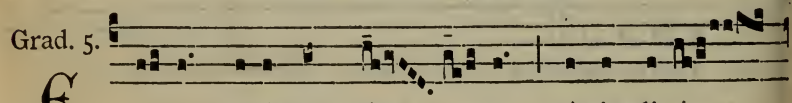
Oratio.

DA, quæsumus omnípotens Deus : ut beáti *N.* Confessóris tui atque Pontíficis veneránda solémnitas, et devotiónem nobis áugeat, et salútem. Per Dóminum nostrum.

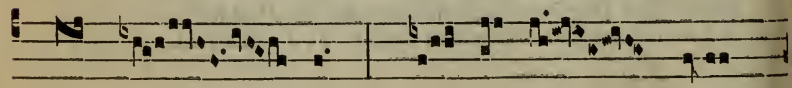
Lectio libri Sapientiæ. *Eccli. 44. et 45.*

ECce sacérdos magnus, qui in diébus suis plácuit Deo, et invéntus est justus : et in témpore iracúndiæ factus est reconciliátio. Non est invéntus símilis illi, qui conservávit legem Excélsi. Ideo jurejurándo fecit illum Dóminus créscere in plebem suam. Benedictiónem ómnium géntium dedit illi, et testaméntum suum confirmávit super caput ejus. Agnóvit eum in benedictiónibus suis : conservávit illi misericórdiam suam : et invénit grátiam coram óculis Dómini. Magnificávit eum in conspéctu regum : et dedit illi corónam glóriæ. Státuit illi testaméntum ætérnum, et dedit illi sacerdótium magnum : et beatificávit illum in glória. Fungi sacerdótio, et habére laudem in nómine ipsíus, et offérre illi incénsum dignum in odórem suavitátis.

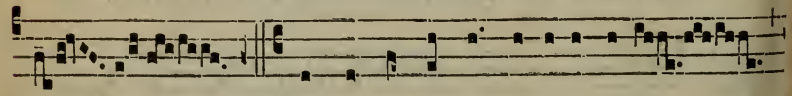
Grad. 5.



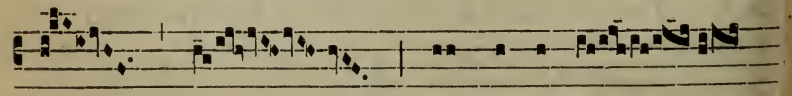
ECce * sacérdos má- gnus, qui in di- é-



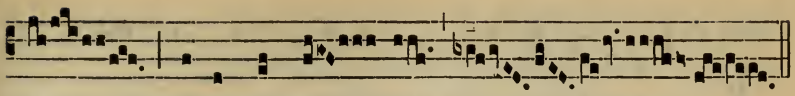
bus sú- is plá- cu- it Dé-



o. ℣. Non est invéntus símí-lis ílli,



qui conservá-



ret *légem Excél- si.

Allelúia, allelúia. ℣. Tu es sacérdos. 595.

Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Beátus vir. 599.

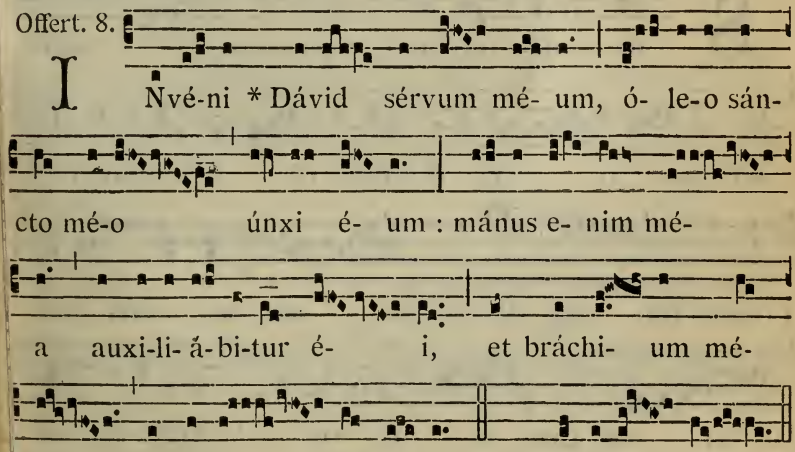
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Tu es Sacérdos. 595; *deinde* Allelúia. ℣. Hic es Sacérdos. 599.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 25.

IN illo témpore : Dixit Jesus discípulis suis parábolam hanc : Homo péregre proficíscens, vocávit servos suos, et trádidit illis bona sua. Et uni dedit quinque talénta, álii autem duo, álii vero unum, unicuíque secúndum própriam virtútem, et profféctus est statim. Abiit autem qui quinque talénta accéperat, et operátus est in eis, et lucrátus est ália quinque. Simíliter et qui duo accéperat, lucrátus est ália duo. Qui autem unum accéperat, ábiens fodit in terram, et abscóndit pecúniam dómini sui. Post multum vero témporis venit dóminus servórum illórum, et pósuit ratiónem cum eis. Et accédens qui quinque talénta accéperat, óbtulit ália quinque talénta, dicens : Dómine, quinque talénta tradidísti mihi, ecce ália quinque superlucrátus sum. Ait illi dóminus ejus : Euge serve bone et fidélis, quia super pauca fuísti fidélis, super multa te constítuam : intra in gáudium dómini tui. Accéssit autem et qui duo talénta accéperat, et ait : Dómine, duo talénta tradidísti mihi, ecce ália duo lucrátus sum. Ait illi dóminus ejus : Euge serve bone et fidélis, quia super pauca fuísti fidélis, super multa te constítuam : intra in gáudium dómini tui.

Offert. 8.



INvé-ni * Dávid sérvum mé- um, ó- le-o sán-

cto mé-o únxi é- um : mánus e- nim mé-

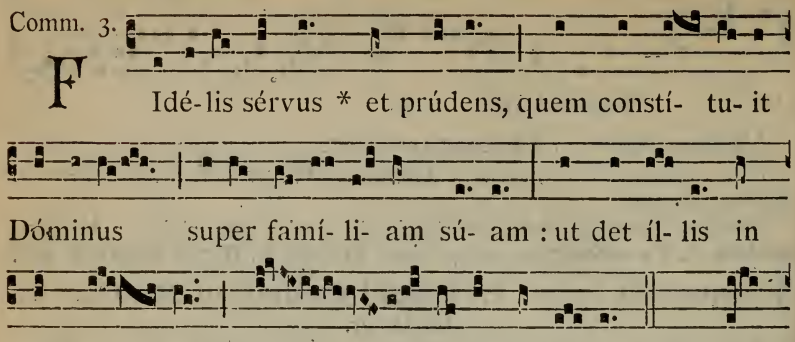
a auxi-li- ă-bi-tur é- i, et bráchi- um mé-

um confortá- bit é- um. *T. P.* Allelú- ia.

Secreta.

SAncti tui, quæsumus Dómine, nos ubique lætíficent : ut, dum eórum mérita recólimus, patrocínia sentiámus. Per Dóminum nostrum.

Comm. 3.

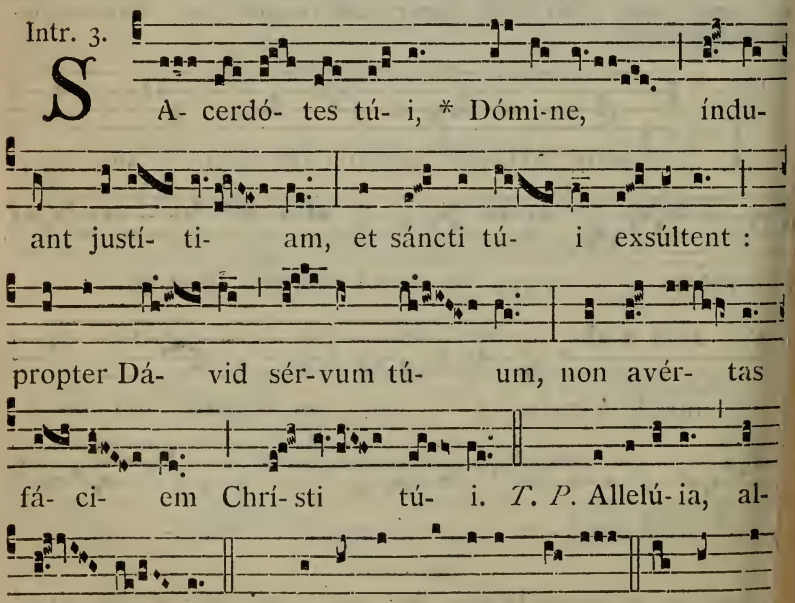


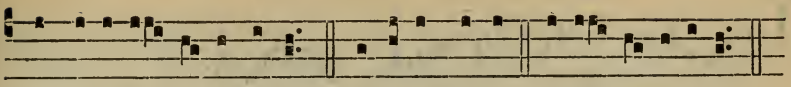
Postcommunio.

PRæsta, quæsumus omnípotens Deus : ut de percéptis munéribus grátias exhibéntes, intercedénte beáto *N.* Confessóre tuo atque Pontífice, beneficia potióra sumámus. Per Dóminum.

II. DE EODEM COMMUNI. ALIA MISSA.

Intr. 3.





mansu-e-tú-di-nis é-jus. Gló-ri-a Pátri. E u o u a e.

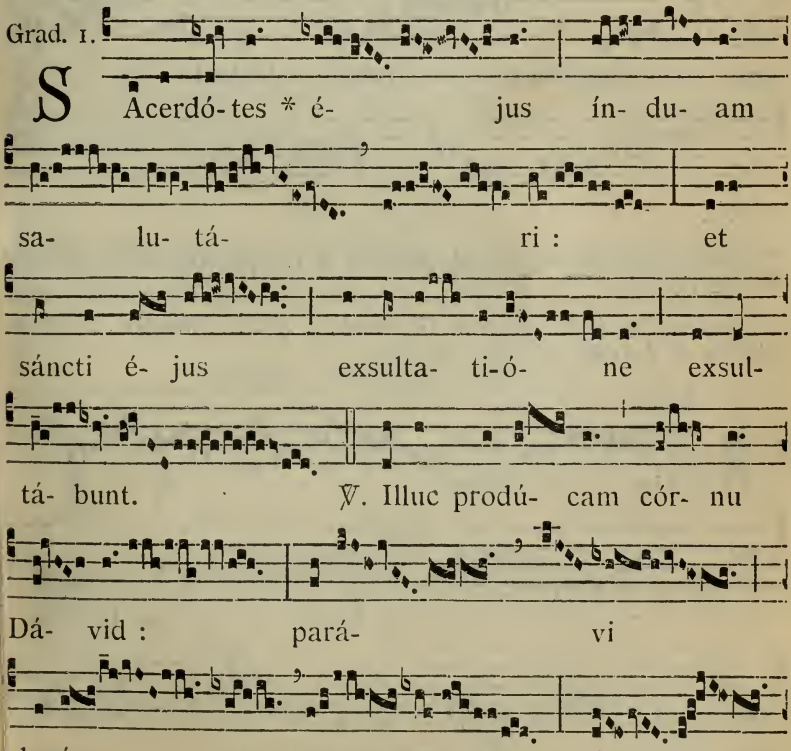
Oratio.

EXáudi, quæsumus Dómine, preces nostras, quas in beáti *N.* Confessóris tui atque Pontíficis solemnitáte deférimus : et, qui tibi digne méruit famulári, ejus intercedéntibus méritis, ab ómnibus nos absólve peccátis. Per Dóminum nostrum.

Lectio Epistolæ beati Pauli Apostoli ad Hebræos.

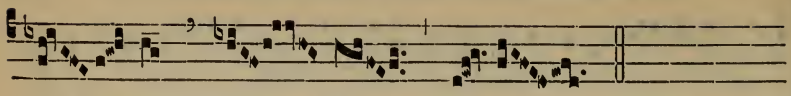
Hebr. 7. d.

FRatres : Plures facti sunt sacerdótes, idcírco quod morte prohiberéntur permanére : Jesus autem eo quod máneat in ætérnum, sempitérnum habet sacerdótium. Unde et salváre in perpétuum potest accedéntes per semetípsum ad Deum : semper vivens ad interpellándum pro nobis. Talis enim decébat ut nobis esset póntifex, sanctus, ínnocens, impollútus, segregátus a peccatóribus, et excélsior cælis factus : qui non habet necessitátem quotídie, quemádmodum sacerdótes, prius pro suis delíctis hóstias offérre, deínde pro pópuli : hoc enim fecit semel, seípsum offeréndo, Jesus Christus Dóminus noster.



Grad. 1.

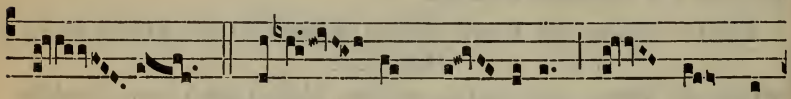
SAcerdó-tes * é- jus ín- du- am sa- lu- tá- ri : et sáncti é- jus exsulta- ti-ó- ne exsul- tá- bunt. ℣. Illuc prodú- cam cór- nu Dá- vid : pará- vi lucér- nam Chrí-



sto * mé- o.

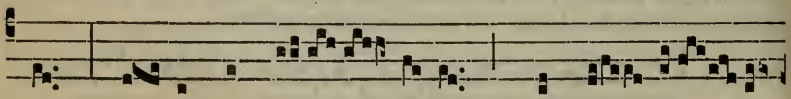
1.

A Lle- lú- ia. * *ij.*

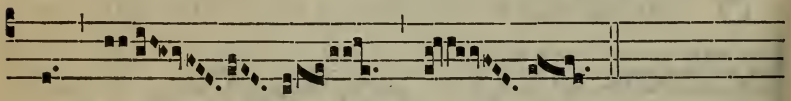


℣. Jurá- vit Dó- minus, et non pæ-

ni- té-bit é- um : Tu es sa-cér-dos in æ- tér-



num se- cúndum ór- di-nem * Melchí- se-

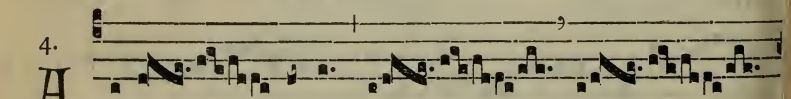


dech.

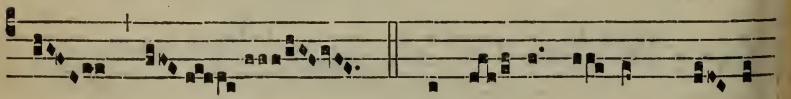
Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Beátus vis. 599.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Jurávit. *ut supra; deinde :*

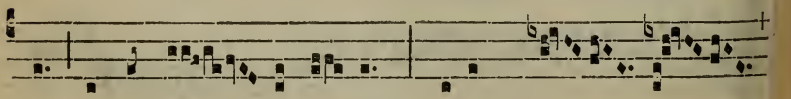
4.



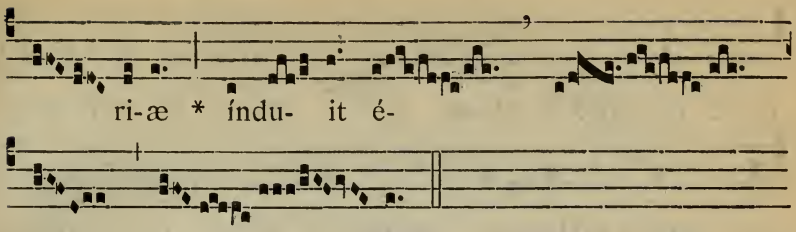
A Lle- lú-ia. *



℣. Amá- vit é- um Dó-mi-



nus, et orná- vit é- um : stólam gló-



✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 24.

IN illo témpore : Dixit Jesus discípulis suis : Vigiláte, quia nescítis, qua hora Dóminus vester ventúrus sit. Illud autem scitóte, quóniam si sciret paterfamílias, qua hora fur ventúrus esset, vigiláret útique, et non síneret pérfodi domum suam. Ideo et vos estóte paráti : quia qua nescítis hora, Fílius hóminis ventúrus est. Quis, putas, est fidélis servus et prudens, quem constítuit dóminus suus super famíliam suam, ut det illis cibum in témpore? Beátus ille servus quem, cum vénerit dóminus ejus, invénerit sic faciéntem. Amen dico vobis, quóniam super ómnia bona sua constítuet eum.

Offertorium. Véritas mea. *ut infra.* 656.

Secreta.

SAncti *N.* Confessóris tui atque Pontíficis, quæsumus Dómine, ánnua solémnitas pietáti tuæ nos reddat accéptos : ut per hæc piæ placatiónis officia, et illum beáta retribútio comitétur, et nobis grátiæ tuæ dona concíliet. Per Dóminum.

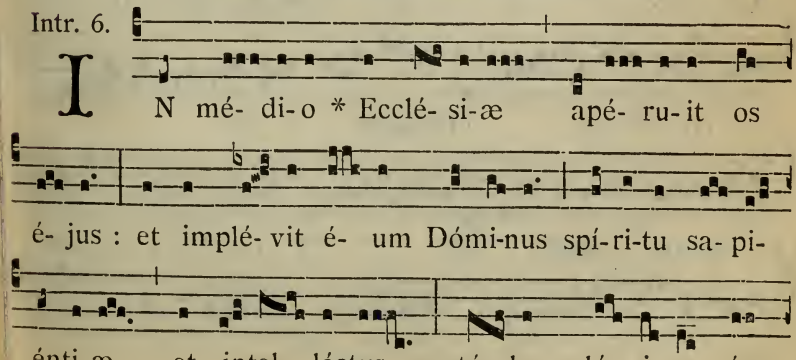
Communio. Beátus servus. *ut infra.* 656.

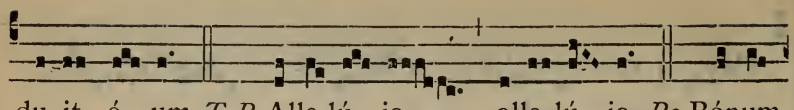
Postcommunio.

DEus, fidélium remunerátor animárum : præsta; ut beáti *N.* Confessóris tui atque Pontíficis, cujus venerándam celebrámus festivitátem, précibus indulgéntiam consequámur. Per Dóminum nostrum.

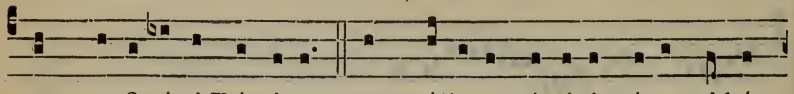
MISSA DE DOCTORIBUS.

Intr. 6.

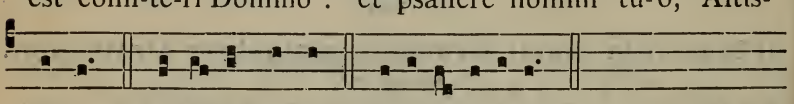




du-it é- um. *T.P.* Alle-lú- ia, alle-lú- ia. *Ps.* Bónum



est confi-té-ri Dómino : et psállere nómini tú-o, Altís-



sime. Gló-ri- a Pátri. E u o u a e.

Oratio.

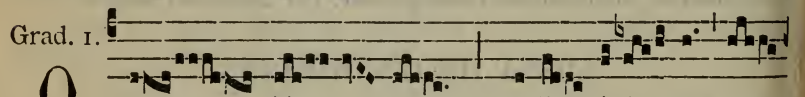
DEus, qui pópulo tuo ætérnæ salútis beátum *N.* minístrum tribuísti : præsta, quæsumus; ut quem Doctórem vitæ habúimus in terris, intercessórem habére mereámur in cælis. Per Dóminum nostrum.

Lectio Epistolæ beati Pauli Apostoli ad Timotheum.

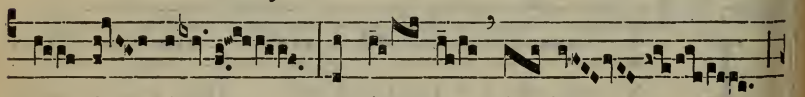
2. Tim. 4.

CAríssime : Testíficor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsíus, et regnum ejus : prædica verbum, insta opportúne, importúne : árgue, óbsecra, increpa in omni patiéntia, et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desidéria coacervábunt sibi magístros, pruriéntes áuribus, et a veritáte quidem audítum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac Evangelístæ, ministérium tuum imple. Sóbrius esto. Ego enim jam delíbor, et tempus resolutiónis meæ instat. Bonum certámen certávi, cursum consummávi, fidem servávi. In réliquo repósita est mihi coróna justítiæ, quam reddet mihi Dóminus in illa die, justus judex : non solum autem mihi, sed et iis, qui díligunt advéntum ejus.

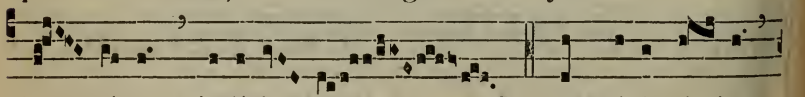
Grad. 1.



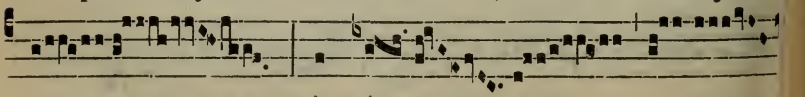
O S jú- sti *medi- tábi- tur sa-



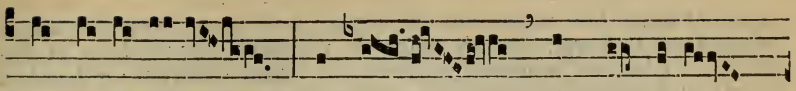
pi- én- ti-am, et lín-gua é- jus



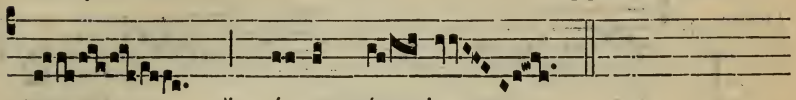
lo- quétur judíci- um. ℣. Lex Dé- i é- jus



in cór-



de ipsí- us : et non supplantabún-



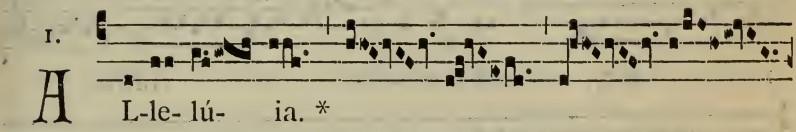
tur *gréssus é- jus.

Allelúia, allelúia. ℣. Amávit. 644.

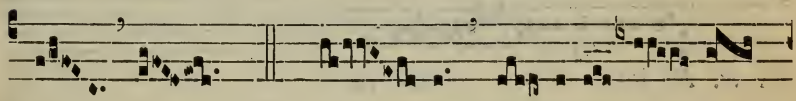
Post Septuagesimam, omissis Allelúia *et ℣. sequenti dicitur Tractus* Beátus vir. *ut supra.* 559.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Amávit. 644; *deinde :*

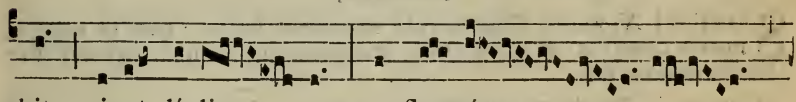
1.



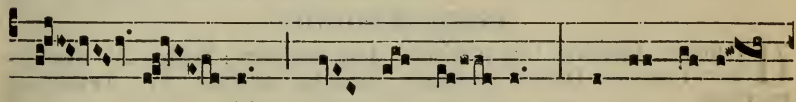
A L-le- lú- ia. *



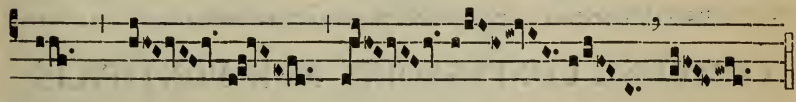
℣. Jú- stus ger-miná-



bit sicut lí- li- um : et flo- ré-



bit in æ- tér- num * ante Dómi-



num.

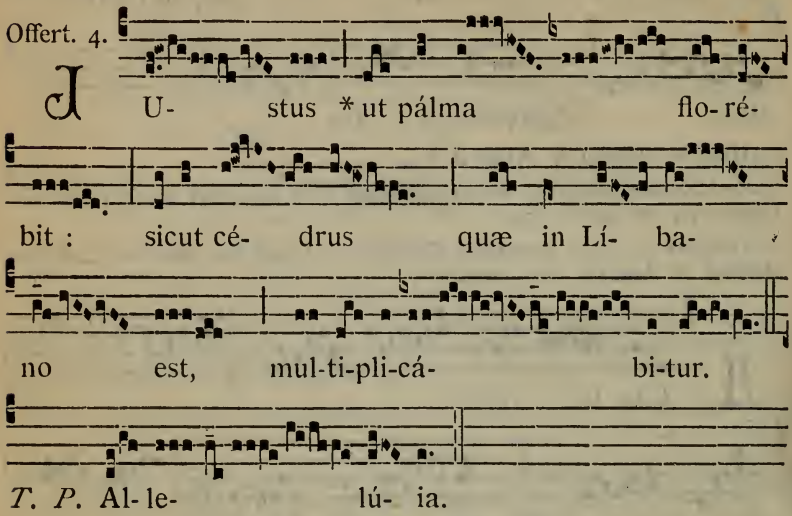
✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 5.

IN illo témpore : Dixit Jesus discípulis suis : Vos estis sal terræ. Quod si sal evanúerit, in quo saliétur? Ad níhilum valet ultra, nisi ut mittátur foras, et conculcétur ab homínibus. Vos estis lux mundi. Non potest cívitas abscóndi supra montem pósita. Neque accéndunt lucérnam, et ponunt eam sub módio, sed super candelábrum, ut lúceat ómnibus, qui in domo sunt. Sic lúceat lux vestra coram homínibus, ut vídeant ópera vestra bona, et glorífícent Patrem vestrum, qui in cælis est. Nolíte putáre, quóniam veni sólvere legem, aut prophétas : non veni sólvere, sed adimplére. Amen quippe dico vobis, donec tránseat

cælum et terra, ióta unum, aut unus apex non præteríbit a lege donec ómnia fiant. Qui ergo sólverit unum de mandátis istis mínimis, et docúerit sic hómines, mínimus vocábitur in regno cælórum : qui autem fécerit, et docúerit, hic magnus vocábitur in regno cælórum.

Offert. 4.


JU- stus * ut pálma flo- ré-
bit : sicut cé- drus quæ in Lí- ba-
no est, mul-ti-pli-cá- bi-tur.
T. P. Al- le- lú- ia.

Secreta.

SAncti tui *N.* nobis, Dómine, pia non desit orátio : quæ et múnera nostra concíliet; et tuam nobis indulgéntiam semper obtíneat. Per Dóminum nostrum.

Communio. Fidélis sérvus. 642.

Postcommunio.

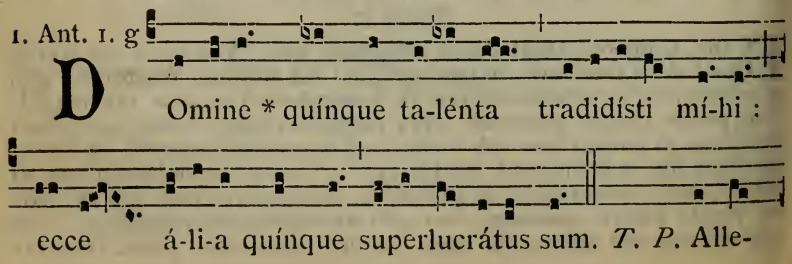
UT nobis, Dómine, tua sacrifícia dent salútem : beátus *N.* Conféssor tuus, et Doctor egrégius, precátor accédat. Per Dóminum nostrum.

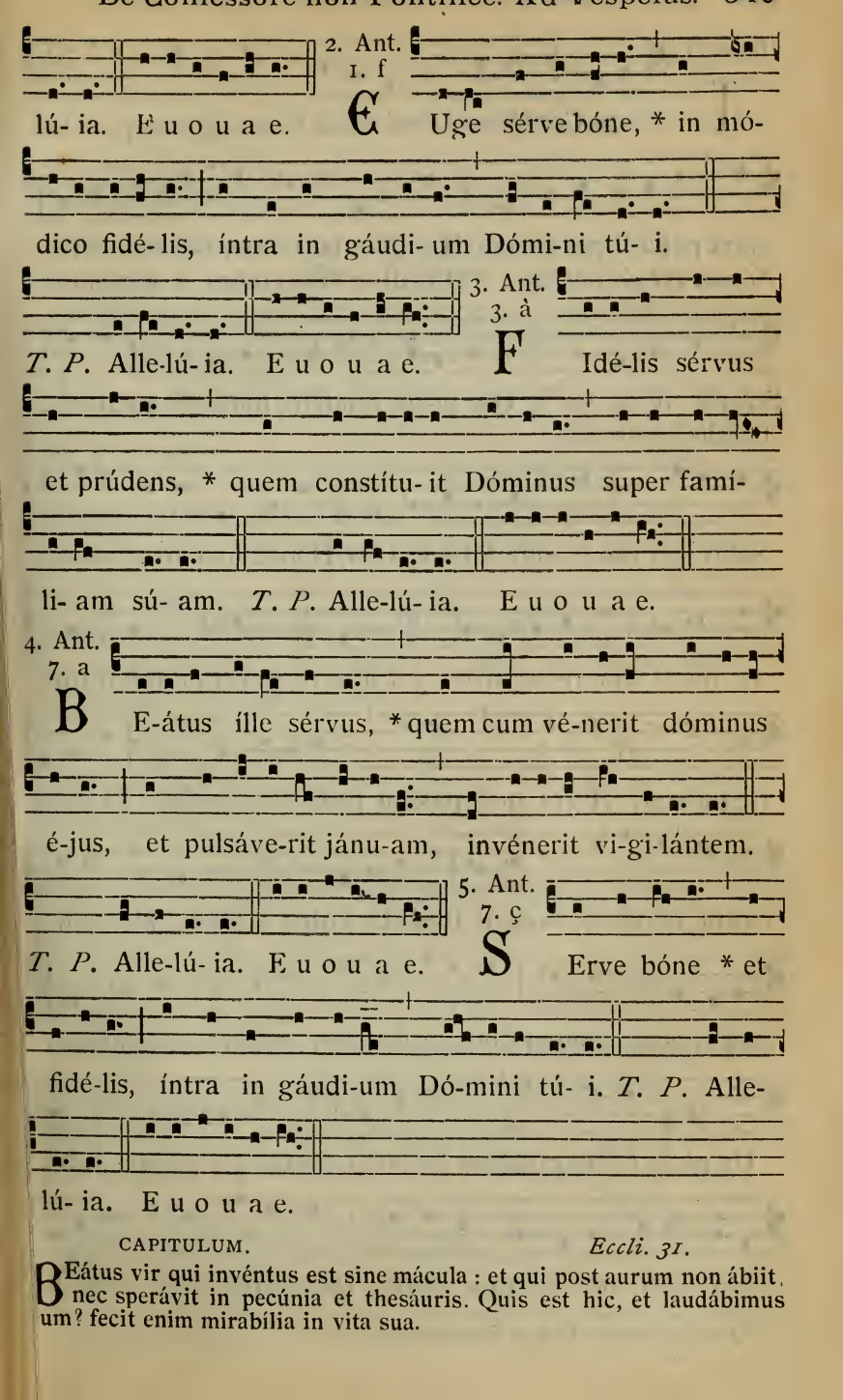
COMMUNE CONFESSORIS NON PONTIFICIS.

IN I. VESPERIS.

Psalmi de Dominica, 74; *loco ultimi*, *Ps. 116.* Laudáte Dóminum, 96.

1. Ant. 1. g

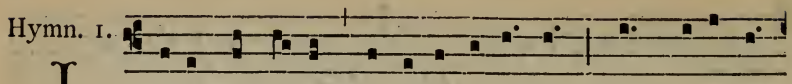

DOmine * quínque ta-lénta tradidísti mí-hi :
ecce á-li-a quínque superlucrátus sum. *T. P.* Alle-



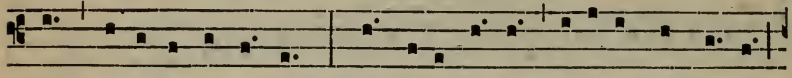
CAPITULUM. *Eccli. 31.*

BEátus vir qui invéntus est sine mácula : et qui post aurum non ábiit, nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus um? fecit enim mirabília in vita sua.

Hymn. 1.

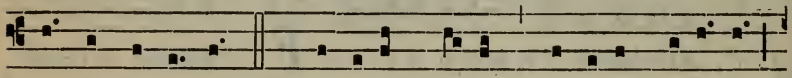


I -ste Conféssor Dómi-ni co-léntes Quem pi-e láu-

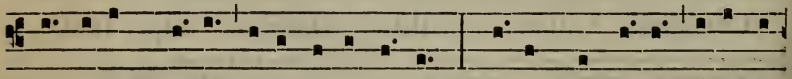


dant pópu-li per órbem, Hac dí-e lætus méru-it be- á-tas

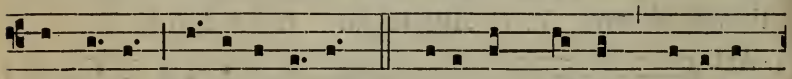
Si non est dies obitus : * Hac dí-e lætus méru-it suprémos



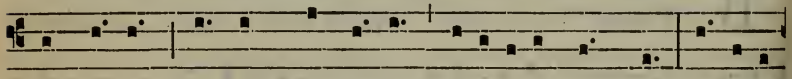
Scánde- re sé-des. 2. Qui pí-us, prúdens, húmi-lis, pudí-cus,
Láudis ho-nó- res.



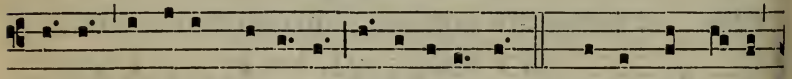
Sóbri- am dúxit sine lábe ví-tam, Donec humános animá-



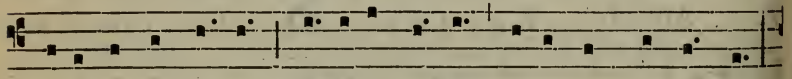
vit áuræ Spí- ri-tus ártus. 3. Cújus ob præstans mé-ri-tum



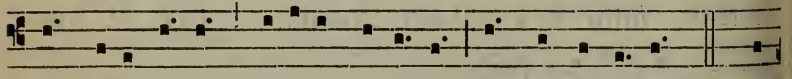
frequénter, Ægra quæ passim jacu- ére mémbra, Ví- ribus



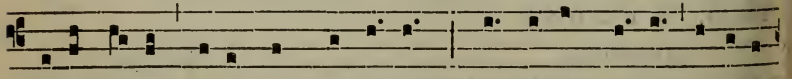
mórbi dómi-tis, sa-lú-ti Resti-tu-úntur. 4. Nóster hinc íl-li



chórus obsequéntem Cóncinit láudem ce-lebrésque pálmas,

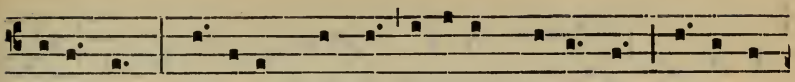


Ut pí- is é-jus précibus juvémur Omne per ævum. 5. Sit

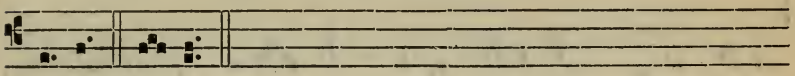


sálus íl-li, décus, atque vírtus, Qui super cæ-li só-li- o

* Quod indicant in Proprio litteræ *m. t. v.*



corúscans, To-tí-us múndi sé-ri-em gubérnat Trí-nus et

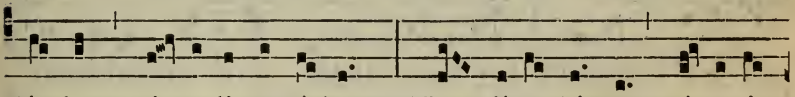


únus. Amen.

Tonus Solemnis.

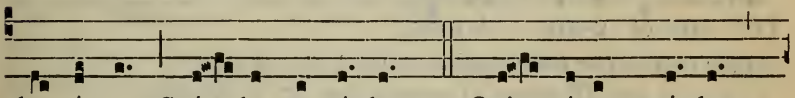
1.

I -ste Confféssor Dómini co-léntes Quem pi-e

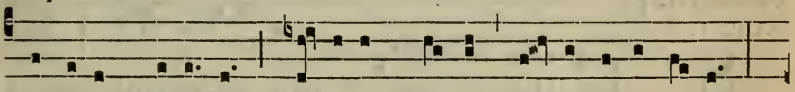


láudant pó-pu-li per órbem, Hac dí-e læ-tus mé-ru-it

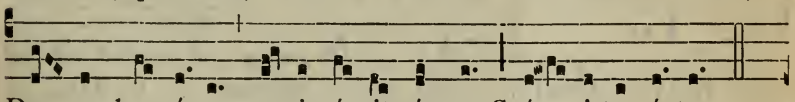
Si non est dies obitus : * Hac dí-e læ-tus mé-ru-it



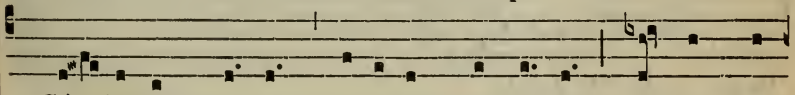
be- á-tas Scán-de- re sé-des. 2. Qui pí-us, prú-dens, suprémos Láu-dis ho-nó-res.



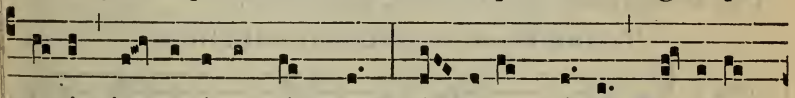
húmi-lis, pudí-cus, Sóbri-am dú-xit si-ne lábe ví-tam,



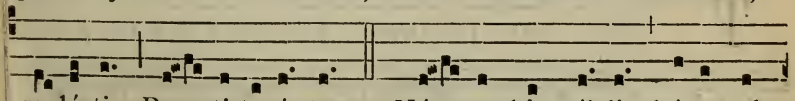
Do- nec humános animá-vit áuræ Spí- ri-tus ártus.



3. Cú- jus ob præstans mé-ri-tum frequénter, Ægra quæ

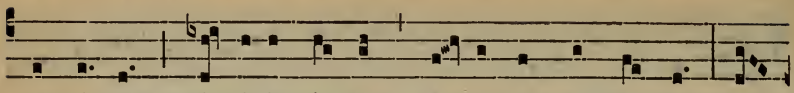


passim ja- cu- é-re mémbra, Ví- ribus mórbi dómi-tis,

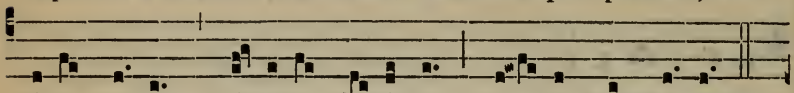


sa-lú-ti Re- sti-tu-úntur. 4. Nó- ster hinc íl-li chórus ob-

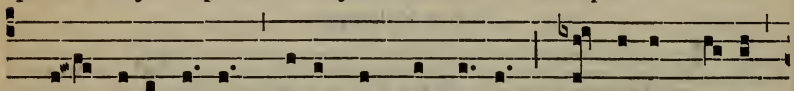
* Quod indicant in Proprio litteræ *m. t. v.*



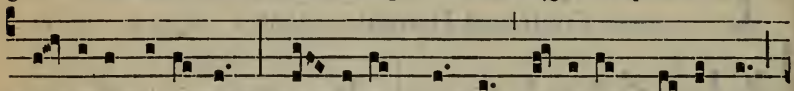
sequéntem Cóncinit láudem, ce- lebrésque pálmas, Ut



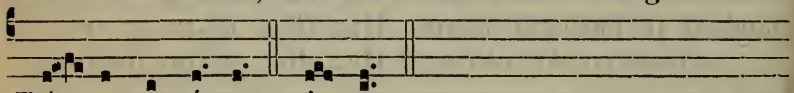
pí- is é-jus pré-cibus juvémur Omne per ævum.



5. Sit sálus íl-li, décus atque vírtus, Qui super cæ-li



só- li-o corúscans, To- tí-us múndi sé- ri- em gubérnat

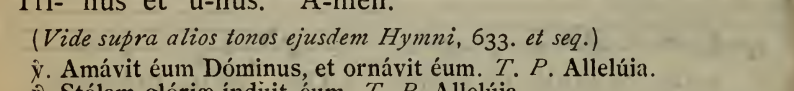


Trí- nus et ú-nus. A-men.

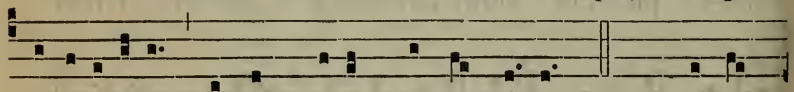
(*Vide supra alios tonos ejusdem Hymni*, 633. *et seq.*)

℣. Amávit éum Dóminus, et ornávit éum. *T. P.* Allelúia.
℟. Stólam glóriæ índuit éum. *T. P.* Allelúia.

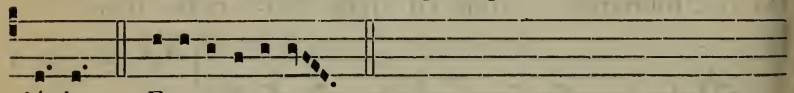
Ad Magníf.
Ant. 1. J



S Imi-lábo é- um * víro sa- pi-énti, qui



ædi-ficávit dómum sú-am supra pétram. *T. P.* Alle-

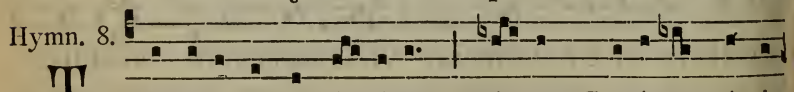


lú- ia. E u o u a e.

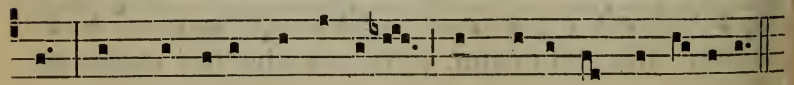
Pro Doctoribus, *Ant.* O Dóctor óptime. 637.

Tonus Hymni ad Completorium.

Hymn. 8.



T E lúcis ante términum, Ré- rum Cre-á-tor pósci-



mus, Ut pro tú-a cleménti- a Sis præsul et custó-di- a.

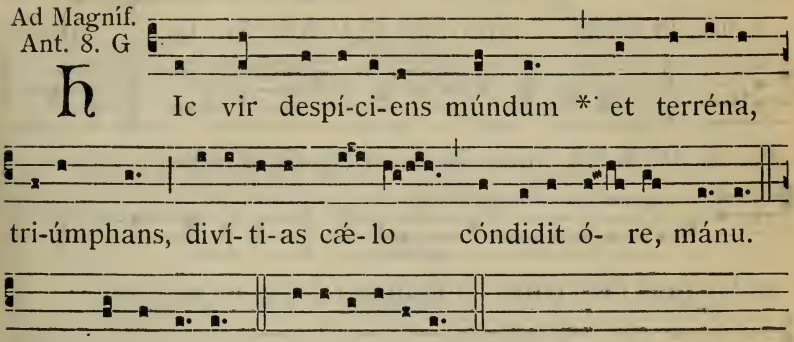
2. Procul recédant... 3. Præsta Páter...
Tempore Paschali, ut notatur, 85.

IN II. VESPERIS.

Omnia ut in I. Vesperis, præter sequentia.

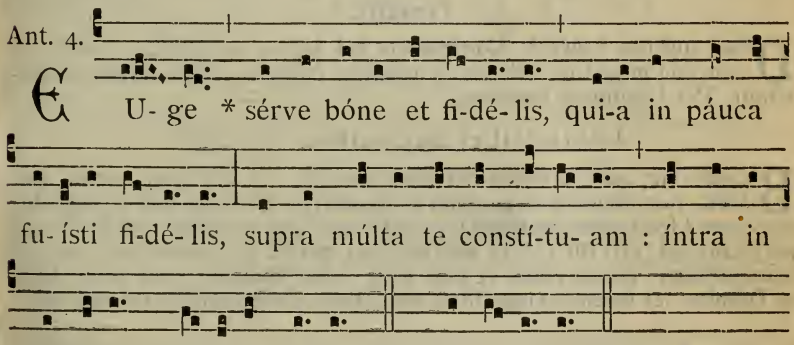
℣. Justum dedúxit Dóminus per vías réctas. *T. P.* Allelúia.
℟. Et osténdit illi régnum Déi. *T. P.* Allelúia.

Ad Magníf.
Ant. 8. G



¶ *Si facienda sit commemoratio alterius Officii qui habet eamdem Antiphonam, dicitur :*

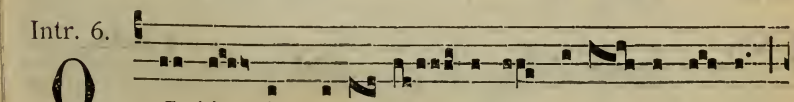
Ant. 4.

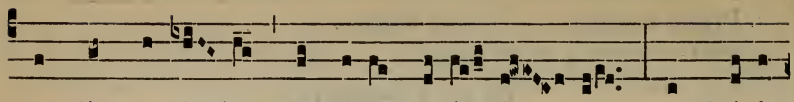


℣. Justum dedúxit. *ut supra. Vel si jam dictus sit :*
℣. Os jústi meditábitur sapiéntiam. *T. P.* Allelúia.
℟. Et língua éjus loquétur judícium. *T. P.* Allelúia.

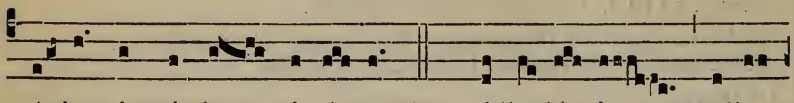
I. MISSA DE CONFESSORE NON PONTIFICE.

Intr. 6.

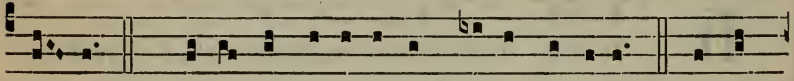




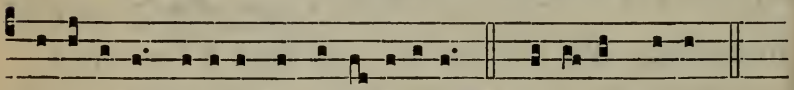
et língua é- jus loquétur judí- ci- um : lex Dé- i



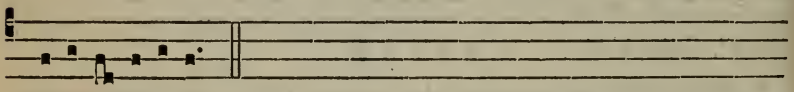
é- jus in córde ipsí- us. *T. P.* Alle- lú- ia, alle-



lú- ia. *Ps.* Nó- li æmu-lá-ri in ma-lignántibus : neque



ze-láve-ris faci- éntes in-iquitátem. Gló-ri- a Pátri.



E u o u a e.

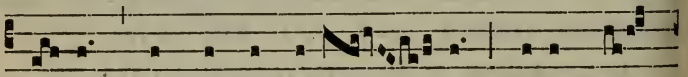
Oratio.

DEus, qui nos beáti *N.* Confessóris tui ánnua solemnitáte lætíficas : concéde propítius; ut, cujus natalítia cólimus, étiam actiónes imitémur. Per Dóminum nostrum.

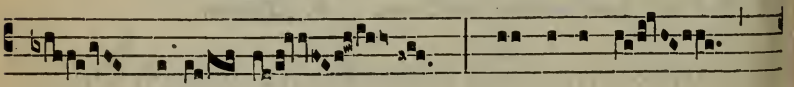
Lectio libri Sapientiæ. *Eccli. 31.*

BEátus vir, qui invéntus est sine mácula : et qui post aurum non ábiit, nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus eum? fecit enim mirabília in vita sua. Qui probátus est in illo, et perféctus est, erit illi glória ætérna : qui pótuit tránsgredi, et non est transgréssus : fácere mala, et non fecit : ídeo stabilíta sunt bona illíus in Dómino, et eleemósynas illíus enarrábit omnis ecclésia sanctórum.

Grad. 2.

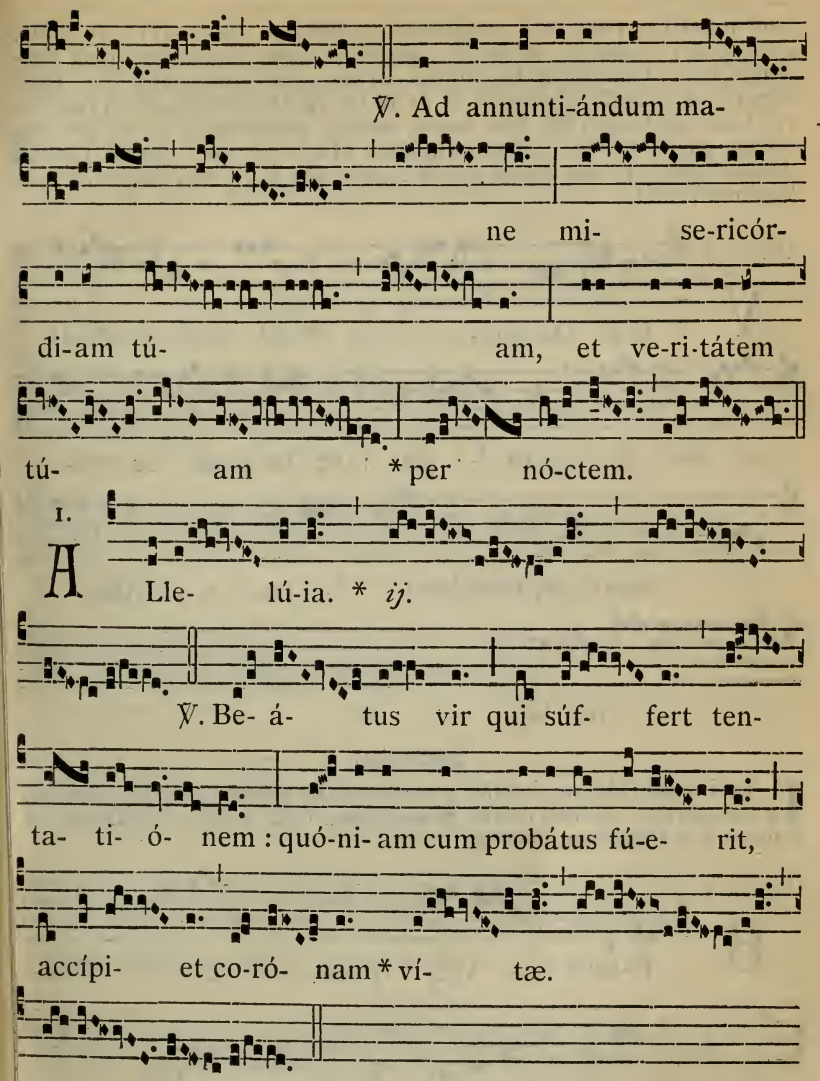


℣ Ustus * ut pálma floré- bit : sicut cé-



drus · Líba- ni mul- tipli-cá-

bi-tur in dó- mo Dó-mi-ni.



Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Beátus vir. 599.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Beátus vir. *ut supra; deinde :* Allelúia. ℣. Amávit eum. 644.

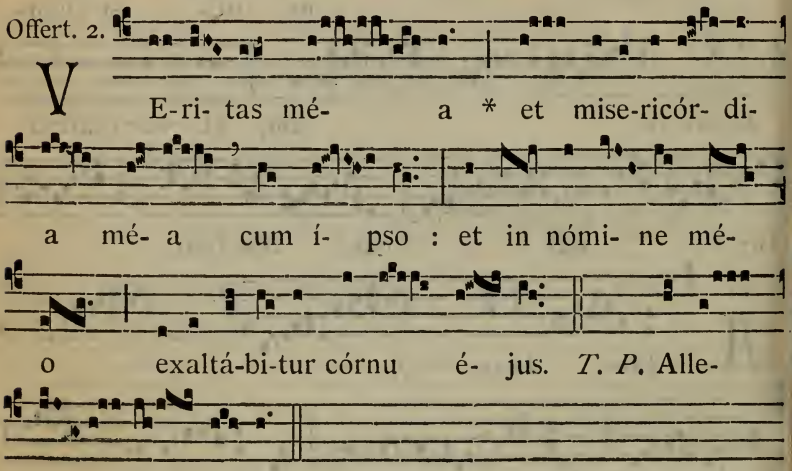
✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 12. e.

IN illo témpore : Dixit Jesus discípulis suis : Sint lumbi vestri præcíncti, et lucérnæ ardéntes in mánibus vestris, et vos símiles homíibus exspectántibus dóminum suum, quando revertátur a núptiis : ut,

cum vénerit et pulsáverit, conféstim apériant ei. Beáti servi illi, quos, cum vénerit dóminus, invénerit vigilántes : amen dico vobis, quod præcínget se, et fáciet illos discúmbere, et tránsiens ministrábit illis. Et si vénerit in secúnda vigília, et si in tértia vigília vénerit, et ita invénerit, beáti sunt servi illi. Hoc autem scitóte, quóniam si sciret paterfamílias, qua hora fur veníret, vigiláret útique, et non síneret pérfodi domum suam. Et vos estóte paráti : quia, qua hora non putátis, Fílius hóminis véniet.

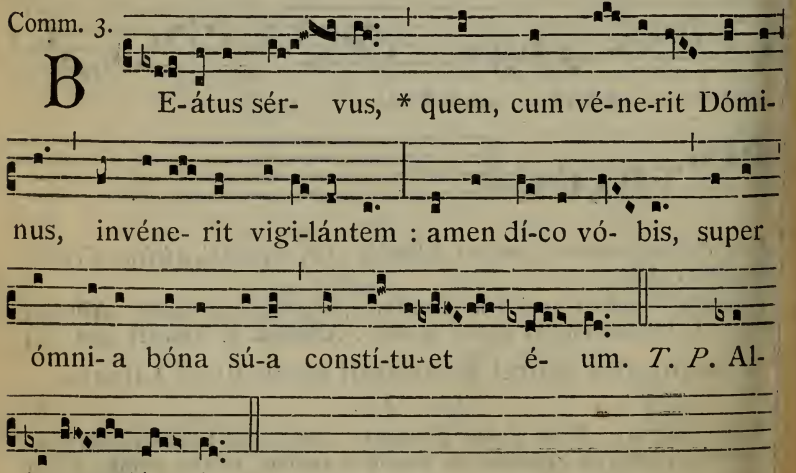
Offert. 2.



Secreta.

LAudis tibi, Dómine, hóstias immolámus in tuórum commemoratióne sanctórum : quibus nos et præséntibus éxui malis confídimus, et futúris. Per Dóminum nostrum.

Comm. 3.

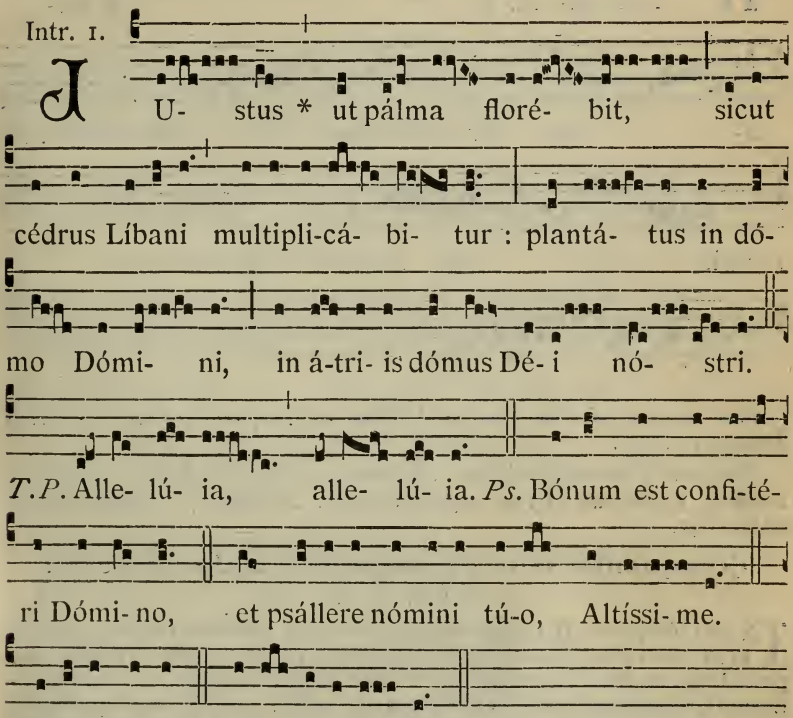


Postcommunio.

REfécti cibo potúque cæléstí, Deus noster, te súpplices exorámus : ut in cujus hæc commemoratióne percépimus, ejus muniámur et précibus. Per Dóminum nostrum.

II. DE EODEM COMMUNI. ALIA MISSA.

Intr. I.



Oratio.

ADésto, Dómine, supplicatiónibus nostris, quas in beáti *N.* Confessóris tui solemnitáte deférimus : ut qui nostræ justítiæ fidúciam non habémus, ejus qui tibi plácuit, précibus adjuvémur. Per Dóminum nostrum.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

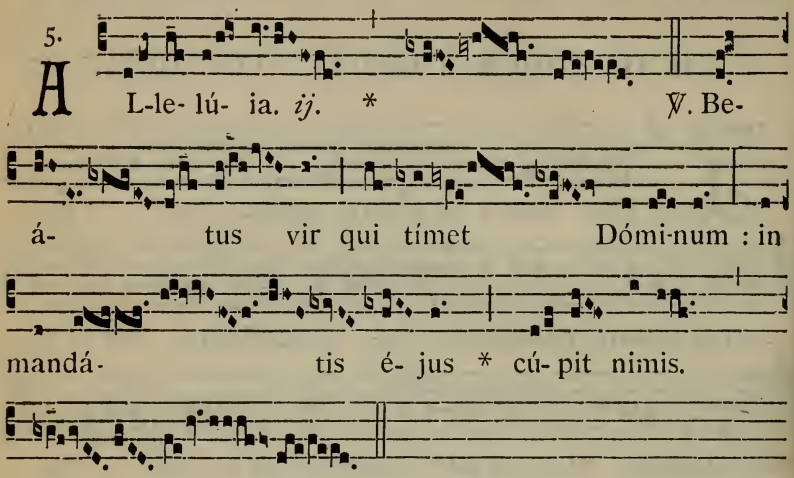
1. Cor. 4.

FRatres : Spectáculum facti sumus mundo, et Angelis, et homínibus. Nos stulti propter Christum, vos autem prudéntes in Christo : nos infírmi, vos autem fortes : vos nóbiles, nos autem ignóbiles. Usque in hanc horam et esurímus, et sitímus, et nudi sumus, et cólaphis cædimur, et instábiles sumus, et laborámus operántes mánibus nostris : maledícimur, et benedícimus : persecutiónem pátimur, et sustinémus : blasphemámur, et obsecrámus : tamquam purgaménta hujus mundi facti

sumus, ómnium peripséma usque adhuc. Non ut confúndam vos, hæc scribo, sed ut filios meos caríssimos móneo : in Christo Jesu Dómino nostro.

Graduale. Os justi. 646.

5.



Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Beátus vir. 599.

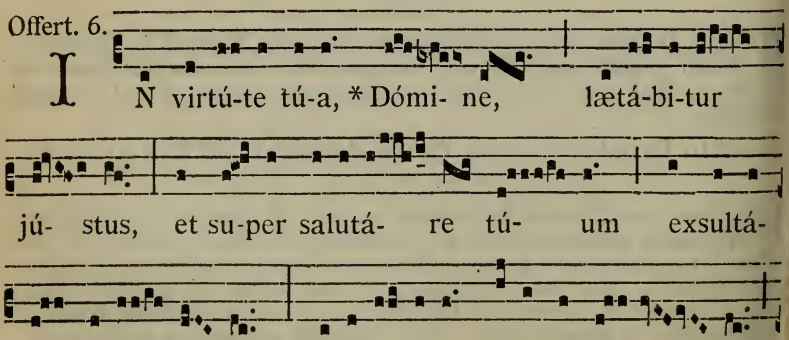
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Beátus vir. *ut supra; deinde :* Allelúia. ℣. Justus germinábit. 647.

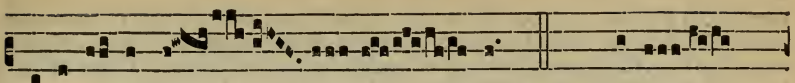
✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 12. d.

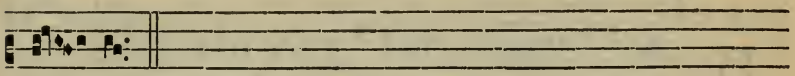
IN illo témpore : Dixit Jesus discípulis suis : Nolíte timére, pusíllus grex, quia complácuit Pátri vestro dare vobis regnum. Véndite quæ possidétis, et date eleemósynam. Fácite vobis sácculos, qui non veteráscunt, thesáurum non deficiéntem in cælis : quo fur non apprópiat, neque tínea corrúmpit. Ubi enim thesáurus vester est, ibi et cor vestrum erit.

Offert. 6.





tribu-í-sti é- i. *T. P.* Alle-

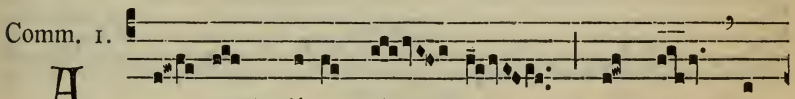


lú- ia.

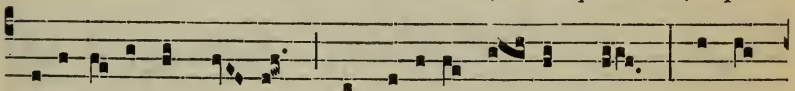
Secreta.

PRæsta nobis, quæsumus omnípotens Deus : ut nostræ humilitátis oblátio, et pro tuórum tibi grata sit honóre Sanctórum, et nos córpore páriter et mente purificet. Per Dóminum.

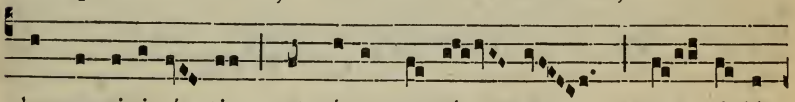
Comm. 1.



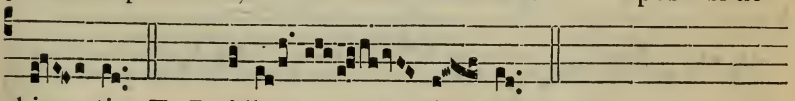
A - men * dí-co vó- bis, quod vos, qui



re-liquístis ómni- a, et secú-ti é- stis me, céntu-



plum accipi- é- tis, et ví-tam æ-tér- nam pos- si-dé-



bi- tis. *T. P.* Alle- lú- ia.

Postcommunio.

QUæsumus, omnípotens Deus : ut, qui cæléstia aliménta percépimus, intercedénte beáto *N.* Confessóre tuo, per hæc contra ómnia advérsa muniámur. Per Dóminum.

DE EODEM COMMUNI. MISSA PRO ABBATIBUS.

Introitus. Os jústi. 653.

Oratio.

INtercéssio nos, quæsumus Dómine, beáti *N.* Abbátis comméndet : ut, quod nostris méritis non valémus, ejus patrocínio assequámur. Per Dóminum.

Lectio libri Sapientiæ. *Eccli. 45.*

DIléctus Deo, et homínibus, cujus memória in benedictióne est. Símilem illum fecit in glória sanctórum, et magnificávit eum in timóre inimicórum, et in verbis suis monstra placávit. Glorificávit illum in

conspéctu regum, et jussit illi coram pópulo suo, et osténdit illi glóriam suam. In fide et lenitáte ipsíus sanctum fecit illum, et elégit eum ex omni carne. Audívit enim eum, et vocem ipsíus, et indúxit illum in nubem. Et dedit illi coram præcépta, et legem vitæ, et disciplínæ.

Grad. 1.

D Omine, * prævenísti é- um in benedicti-

óni- bus dulcé- di- nis : posu- í- sti in cá- pi-te

é-jus co- ró- nam de lápide pre-ti- ó-

so. ℣. Ví-tam pé-

ti- it a te, et tri- bu- í- sti é- i longi-

tú- di- nem di- é- rum in sǽ- cu-lum *

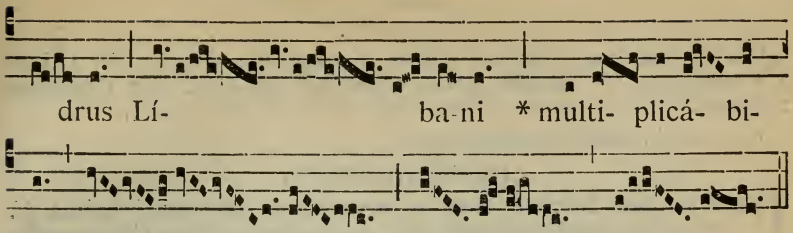
sǽ- cu- li.

1.

A L-le- lú- ia. * *ij.*

℣. Jú-stus ut pálma flo-

ré- bit, sic- ut cé-



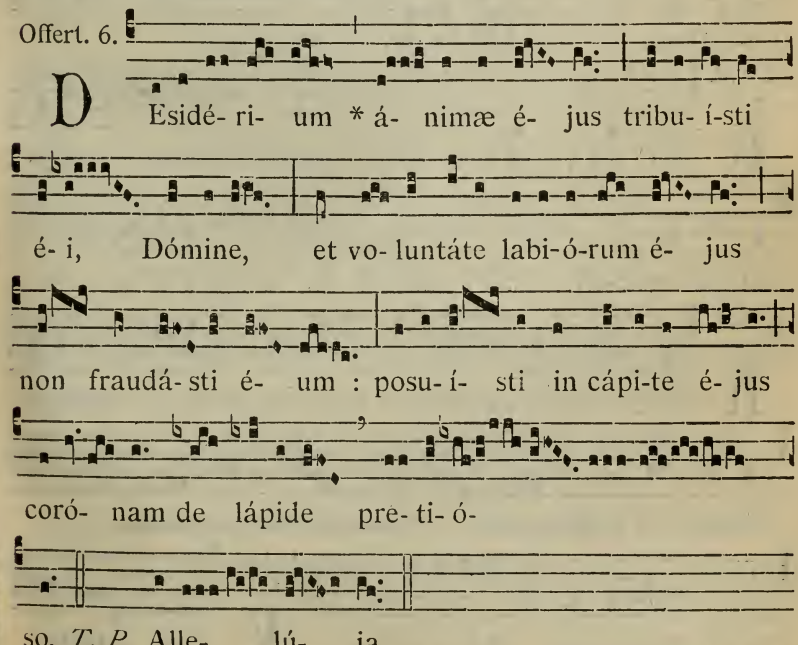
Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Beátus vir. 599.

Tempore Paschali, omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Justus ut palma. *ut supra; deinde :* Allelúia. ℣. Justus germinábit. 647.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 19.

IN illo témpore : Dixit Petrus ad Jesum : Ecce nos relíquimus ómnia, et secúti sumus te : quid ergo erit nobis? Jesus autem dixit illis : Amen dico vobis, quod vos, qui secúti estis me, in regeneratióne, cum séderit Fílius hóminis in sede majestátis suæ, sedébitis et vos super sedes duódecim, judicántes duódecim tribus Israel. Et omnis, qui relíquerit domum, vel fratres, aut soróres, aut patrem, aut matrem, aut uxórem, aut filios, aut agros propter nomen meum, céntuplum accípiet, et vitam ætérnam possidébit.



Secreta.

SAcris altáribus, Dómine, hóstias superpósitas sanctus *N.* Abbas, quæsumus, in salútem nobis provenire depóscat. Per Dóminum nostrum.

Communio. Fidélis servus. 642.

Postcommunio.

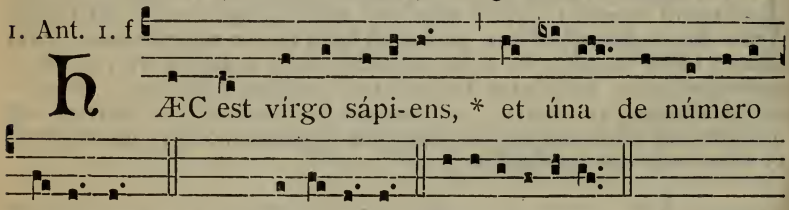
PRótegat nos, Dómine, cum tui perceptióne sacraménti beátus *N.* Abbas, pro nobis intercedéndo : ut et conversatiónis ejus experiámur insígnia, et intercessiónis percipiámus suffrágia. Per Dóminum nostrum.

COMMUNE VIRGINUM.

IN I. VESPERIS

Psalmi. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

1. Ant. 1. f



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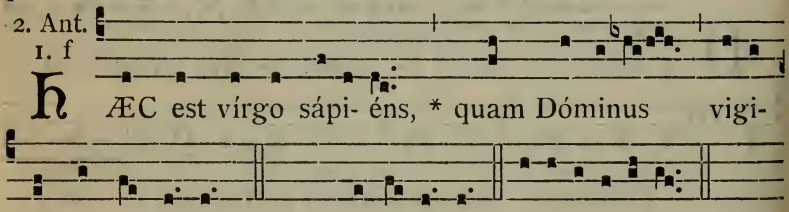
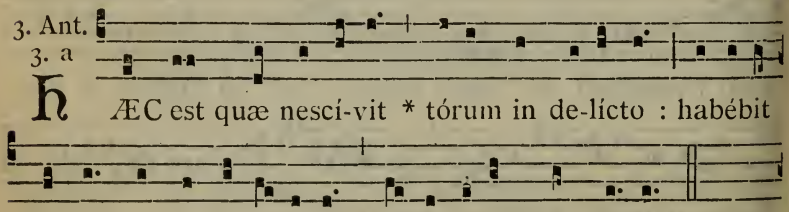
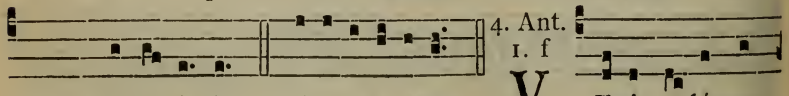
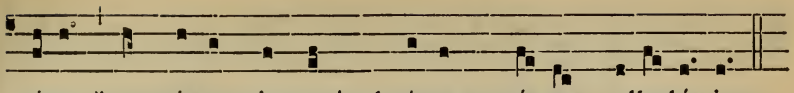


3. Ant. 3. a

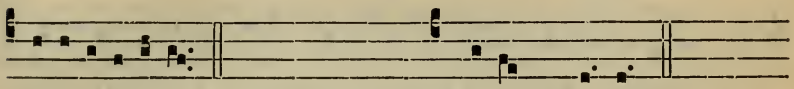




4. Ant. 1. f

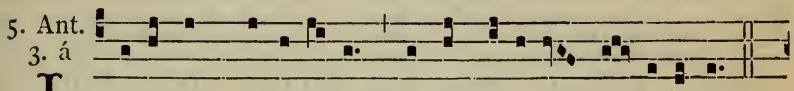


mé-a, * et pónam in te † thrónum mé- um, alle-lú- ia.

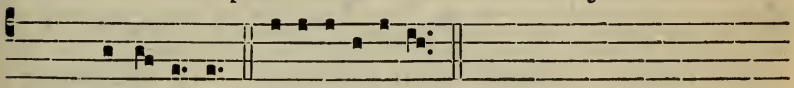


E u o u a e. *Post Septuag.* † thrónum mé- um.

5. Ant. 3. á



I -sta est spe-ci-ó-sa * inter fí-li- as Je- rúsa-lem.

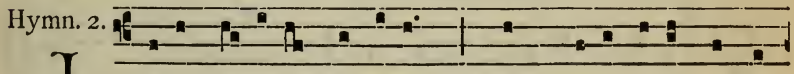


T. P. Alle-lú- ia. E u o u a e.

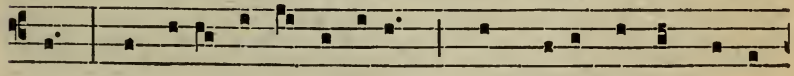
CAPITULUM. *2. Cor. 10. d.*

FRatres : Qui gloriátur, in Dómino gloriétur. Non enim qui seípsum comméndat, ille probátus est : sed quem Deus comméndat.

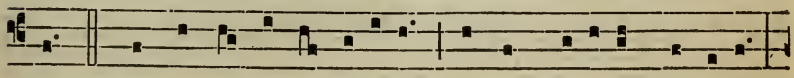
Hymn. 2.



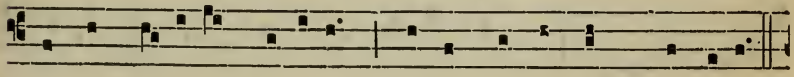
I Esu, co-róna Vírginum, Quem máter ílla cónci-



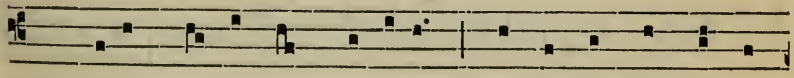
pit, Quæ só-la Vírgo párturit : Hæc vóta clémens ácci-



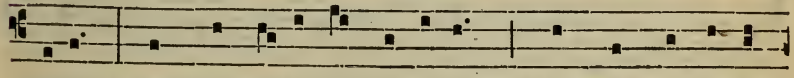
pe. 2. Qui pérgis inter lí-li- a, Séptus choré-is Vírginum,



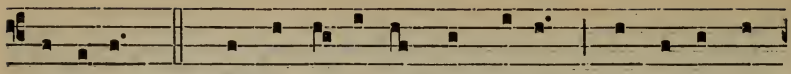
Spónsus de-córus gló-ri- a, Sponsísque réddens præmi- a.



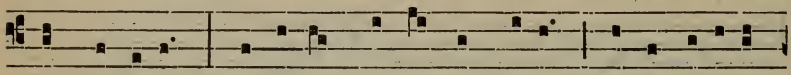
3. Quocúmque téndis, Vírgines Sequúntur, atque láu-



dibus, Post te canéntes cúrsi-tant, Hymnósque dúlces

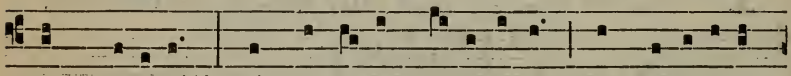


pérsonant. 4. Te depre-cámur súppli-ces, Nóstris ut ád-

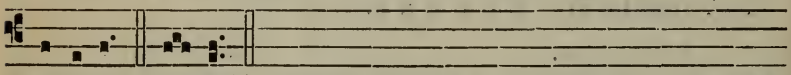


das sénsibus, Nescí-re prorsus ómni-a Corrupti-ónis

vúlnera. 5. Vírtus, hónor, laus, gló-ri-a Dé-o Pátri



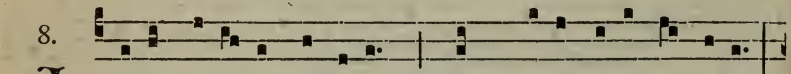
cum Fí-li-o, Sáncto simul Parácli-to, In sæculórum



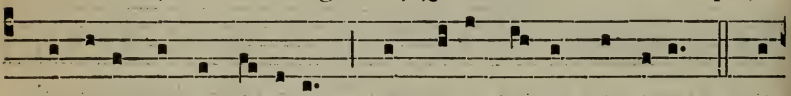
sæcula. Amen.

Alter tonus ejusdem Hymni.

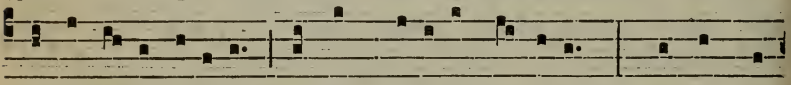
8.



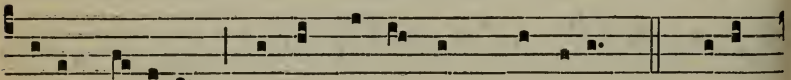
JEsu, coróna Vírginum, Quem máter ílla cóncipit,



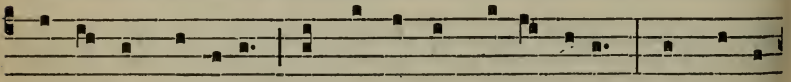
Quæ sóla Vírgo párturit : Hæc vóta clémens áccipe. 2. Qui



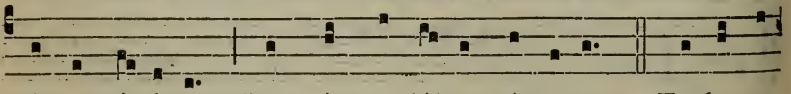
pérgis inter lí-li-a, Séptus choré-is Vírginum, Spónsus de-



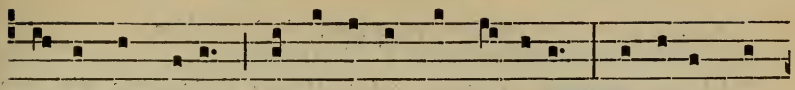
córus gló-ri-a, Sponsísque réddens præmi-a. 3. Quocúm-



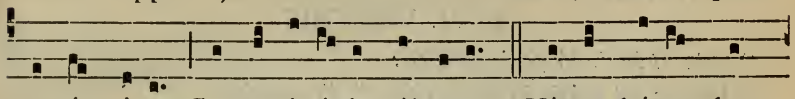
que téndis, Vírgines Sequúntur, atque láudibus Post te ca-



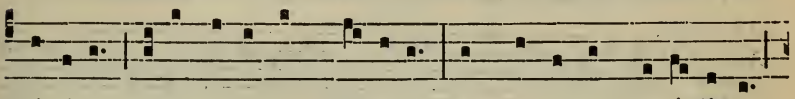
néntes cúrsi-tant, Hymnósque dúlces pérsonant. 4. Te depre-



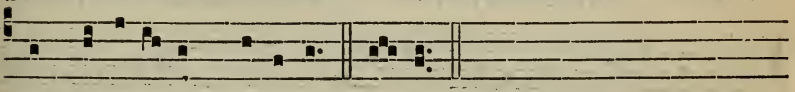
cámur súpplices, Nóstris ut áddas sénsibus, Nescí-re pror-



sus ómni- a Corrupti- ónis vúlnera. 5. Vírtus, hónor, laus,



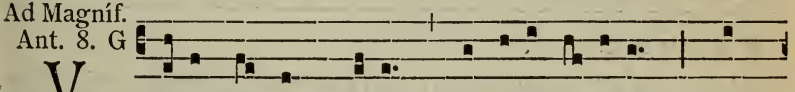
gló-ri-a Dé o Pátri cum Fí- li- o, Sáncto simul Parácli-to,



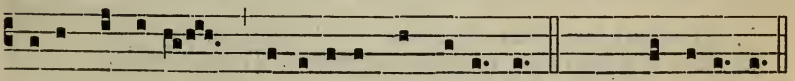
In sæculó-rum sæcu-la. Amen.

℣. Spécie túa et pulchritúdine túa. *T. P.* Allelúia.
℟. Inténde, próspere procéde, et régna. *T. P.* Allelúia.

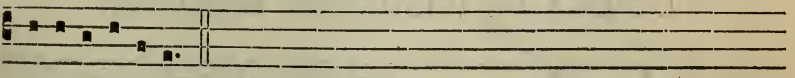
Ad Magníf.
Ant. 8. G



V Eni spónsa Chrísti, * áccipe corónam quam



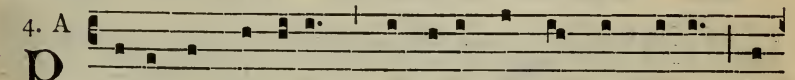
tíbi Dóminus præparávit in ætérnum. *T. P.* Allelú- ia.



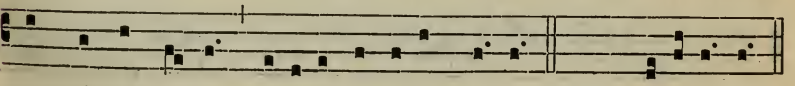
E u o u a e.

¶ Si fuerint plures, *in utrisque Vesperis ad Magnificat, Ant.*

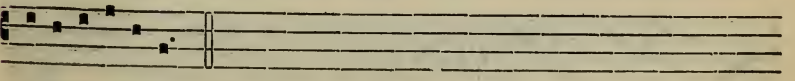
4. A



P Rudéntes Vírgines * aptáte véstras lámpades: ec-



ce spónsus vé-nit, exí-te óbvi-am é- i. *T. P.* Allelú- ia.



E u o u a e.

℣. Adducéntur Régi Vírgines post éam. *T. P.* Allelúia.
℟. Próximæ éjus afferéntur tibi. *T. P.* Allelúia.

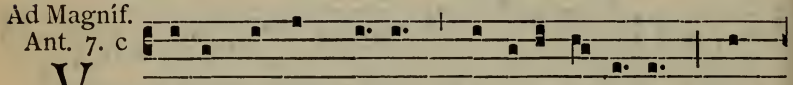
¶ Ad Completorium, *Hymnus in tono Hymni Vesperarum. Tempore Paschali, ut notatur,* 85.

IN II. VESPERIS

Omnia ut in I. Vesperis, præter :

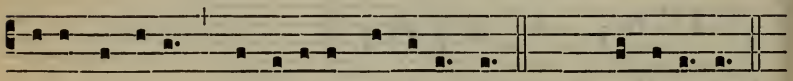
℣. Diffúsa est grátia in lábiis túis. *T. P.* Allelúia.
℟. Proptérea benedíxit te Déus in ætérnum. *T. P.* Allelúia.

Ad Magníf.
Ant. 7. c

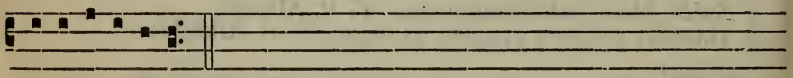


V

Eni spónsa Chrí-sti, * áccipe co-rónam quam



tíbi Dóminus præparávit in ætérnum. *T. P.* Alle-lú- ia.



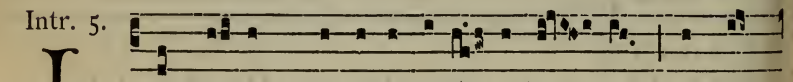
E u o u a e.

Si facienda sit commemoratio Officii quod habet eamdem Antiphonam, dicitur Ant. Símile est. *ut infra,* 684. *cum* ℣. Diffúsa est. *Vel si jam dictus sit :*

℣. Adjuvábit éam Déus vúltu súo. *T. P.* Allelúia.
℟. Déus in médio éjus, non commovébitur. *T. P.* Allelúia.

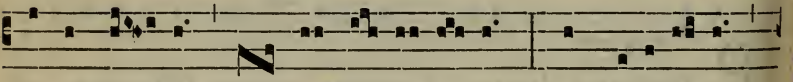
I. MISSA DE VIRGINE ET MARTYRE.

Intr. 5.



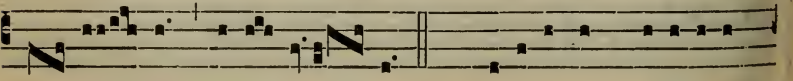
L

Oqué-bar * de testimóni- is tú- is in con-

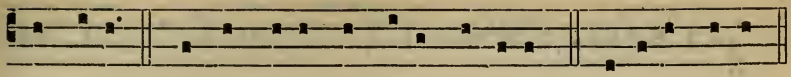


spéctu ré- gum, et non confundé-bar : et medi-tá-bar

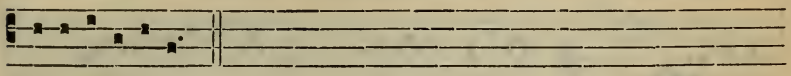
in mandátis tú- is, quæ dı-lé- xi ni- mis. *T. P.* Al-



le- lú- ia, alle- lú- ia. *Ps.* Be-á-ti immaculá-ti



in ví-a : qui ámbulant in lége Dómini. Gló-ri- a Pátri.



E u o u a e.

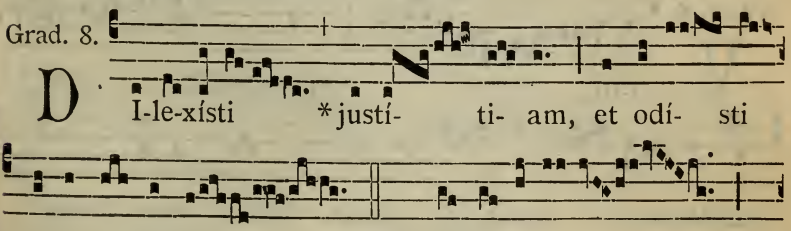
Oratio.

DEus, qui inter cétera poténtiæ tuæ mirácula, étiam in sexu frágili victóriam martýrii contulísti : concéde propítius ; ut qui beátæ *N.* Vírginis et Mártyris tuæ natalitia cólimus, per ejus ad te exémpla gradiámur. Per Dóminum nostrum.

Lectio libri Sapientiæ. *Eccli. 51.*

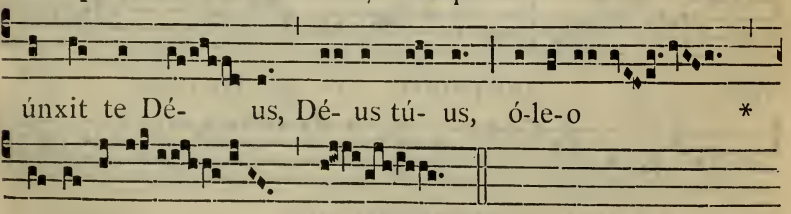
COnfitébor tibi, Dómine rex, et collaudábo te Deum salvatórem meum : confitébor nómini tuo : quóniam adjútor et protéctor factus es mihi, et liberásti corpus meum a perditióne, a láqueo linguæ iníquæ, et a lábiis operántium mendácium, et in conspéctu adstántium factus es mihi adjútor. Et liberásti me secúndum multitúdinem misericórdiæ nóminis tui a rugiéntibus præparátis ad escam, de mánibus quæréntium ánimam meam, et de portis tribulatiónum, quæ circumdedérunt me : a pressúra flammæ, quæ circúmdedit me, et in médio ignis non sum æstuáta : de altitúdine ventris ínferi, et a lingua coinquináta, et a verbo mendácii, a rege iníquo, et a lingua injústa : laudábit usque ad mortem ánima mea Dóminum, quóniam éruis sustinéntes te, et líberas eos de mánibus géntium, Dómine Deus noster.

Grad. 8.



D I-le-xísti *justí- ti- am, et odí- sti

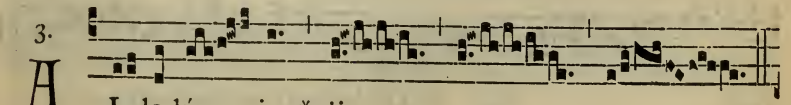
in-iqui- tá-tem. ℣. Proptér-e-a



únxit te Dé- us, Dé- us tú- us, ó-le-o *

læ-tí- ti-æ.

3.



A L- le-lú- ia. * *ii.*

℣. Adducén- tur Ré- gi vír- gi- nes post

é- am : pró- xi- mæ é- jus affe- rén-

tur

tí- bi * in lætí- ti- a.

Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur:*

Tract. 8.

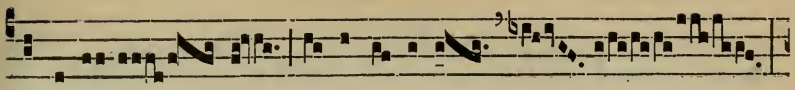
V Eni * spónsa Chrí- sti,

ác- ci- pe co- ró- nam, quam tí- bi Dómi-

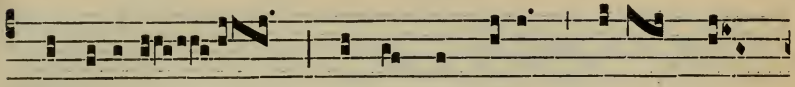
nus præparávit in æ- tér- num : *

pro cú- jus amó- re sánguinem tú- um

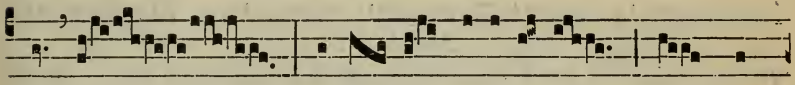
fudí- sti. ℣. Di- lexí- sti justí- ti- am,



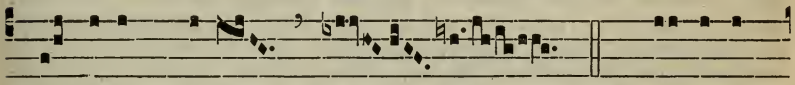
et odí- sti in-iqui-tátem :



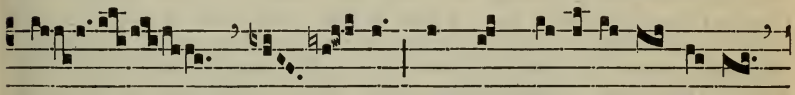
proptére-a únxit te Dé-us, Dé-us tú-



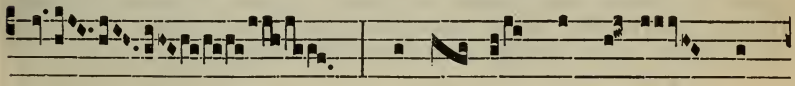
us, ó-le- o lætí-ti- æ præ con-



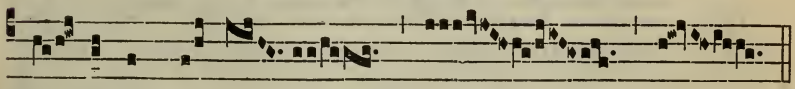
sór- tibus tú- is. ℣. Spé- ci- e



tú- a et pulchri-túdi-ne tú- a



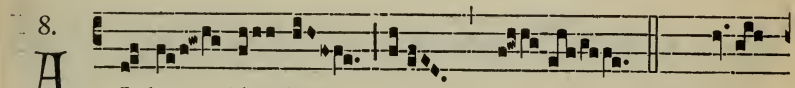
intén- de, próspe-re * pro-



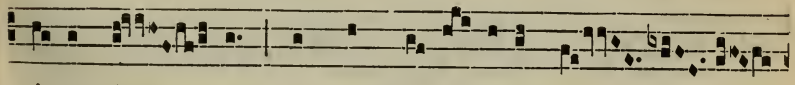
cé- de et régna.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Adducéntur. *ut supra*, 667; *deinde :*

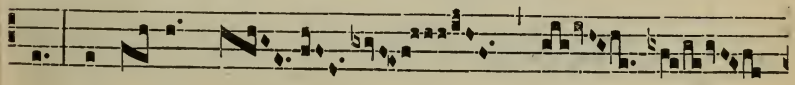
8.



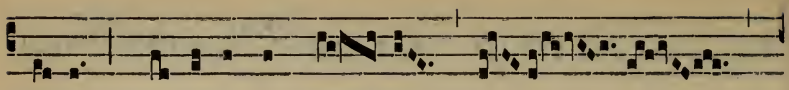
A L-le- lú- ia. * ℣. Spé-



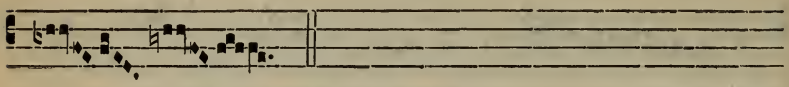
ci- e tú- a, et pulchri-tú-dine tú-



a : inténde, pró-



spe-re * pro-céde et ré- gna.

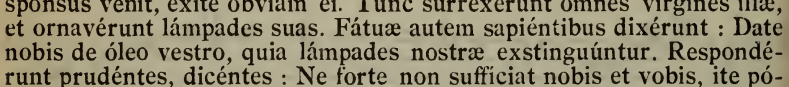


✠ Sequentia sancti Evangelii secundum Matthæum.

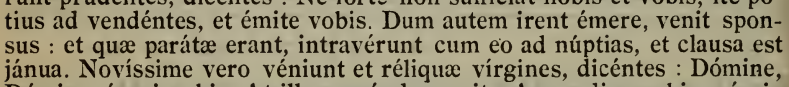
Matth. 25.

IN illo témpore : Dixit Jesus discípulis suis parábolam hanc : Símile erit regnum cælórum decem virgínibus : quæ accipiéntes lámpades suas, exiérunt óbviam sponso et sponsæ. Quinque autem ex eis erant fátuæ, et quinque prudéntes : sed quinque fátuæ, accéptis lampádibus, non sumpsérunt óleum secum. Prudéntes vero accepérunt óleum in vasis suis cum lampádibus. Moram autem faciénte sponso, dormitavérunt omnes et dormiérunt. Média autem nocte clamor factus est : Ecce sponsus venit, exíte óbviam ei. Tunc surrexérunt omnes vírgines illæ, et ornavérunt lámpades suas. Fátuæ autem sapiéntibus dixérunt : Date nobis de óleo vestro, quia lámpades nostræ exstinguúntur. Respondérunt prudéntes, dicéntes : Ne forte non sufficiat nobis et vobis, ite pótius ad vendéntes, et émite vobis. Dum autem irent émere, venit sponsus : et quæ parátæ erant, intravérunt cum eo ad núptias, et clausa est jánua. Novíssime vero véniunt et réliquæ vírgines, dicéntes : Dómine, Dómine, áperi nobis. At ille respóndens, ait : Amen dico vobis, néscio vos. Vigiláte ítaque quia nescítis diem neque horam.

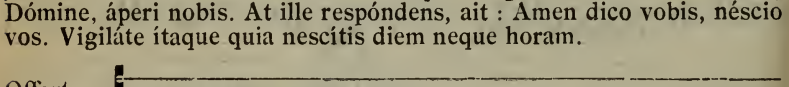
Offert. 4.



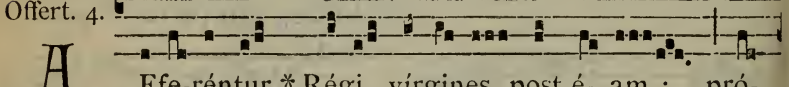
A Ffe-réntur * Régi vírgines post é- am : pró-



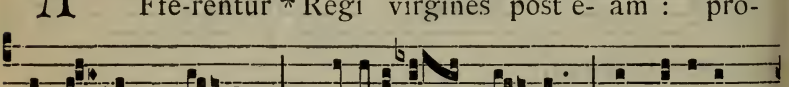
ximæ é-jus afferén-tur tí- bi in lætí-ti-



a et exsulta- ti- ó- ne : adducéntur in



témplum Ré- gi Dó- mi- no. *T. P.* Al-

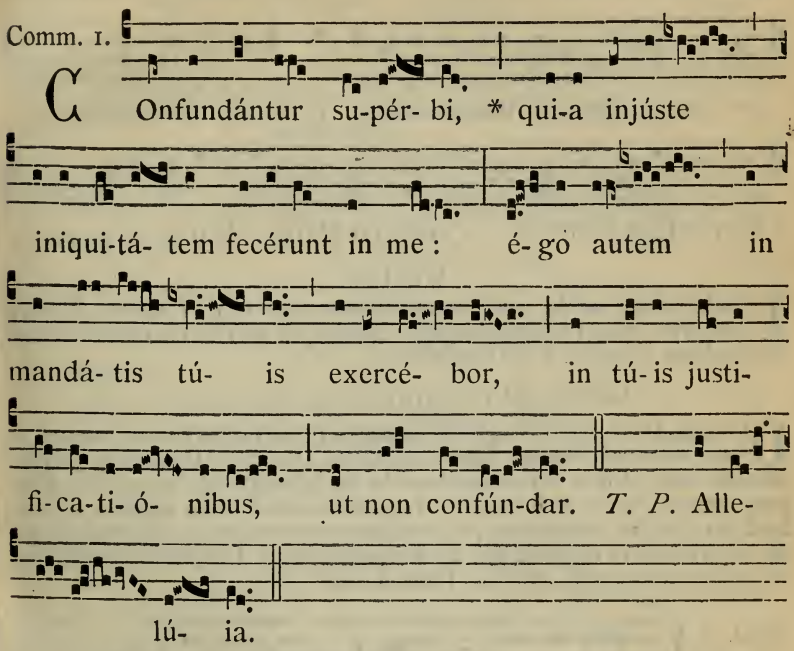


le- lú- ia.

Secreta.

SUscipe Dómine múnera, quæ in beátæ *N.* Vírginis et Mártyris tuæ solemnitáte deférimus : cujus nos confídimus patrocínio liberári. Per Dóminum nostrum.

Comm. 1.

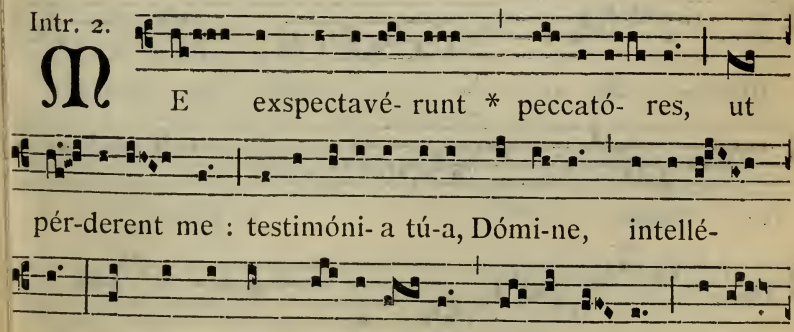


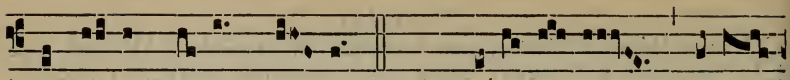
Postcommunio.

AUxiliéntur nobis, Dómine, sumpta mystéria : et, intercedénte beáta *N.* Vírgine et Mártyre tua, sempitérna fáciant protectióne gaudére. Per Dóminum.

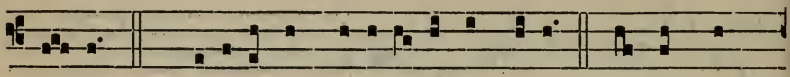
II. DE EODEM COMMUNI. ALIA MISSA

Intr. 2.

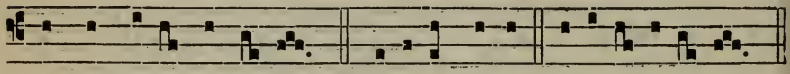




mandátum tú- um ni- mis. *T. P.* Alle- lú- ia, alle-



lú- ia. *Ps.* Be-á-ti immacu-lá-ti in ví-a : qui ámbu-



lant in lége Dómi-ni. Gló-ri-a Pátri, E u o u a e.

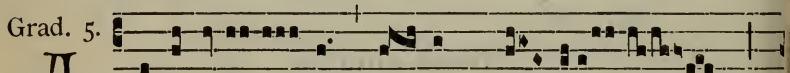
Oratio.

INdulgéntiam nobis, quæsumus Dómine, beáta *N.* Virgo et Martyr implóret : quæ tibi grata semper éxstitit, et mérito castitátis, et tuæ professióne virtútis. Per Dóminum.

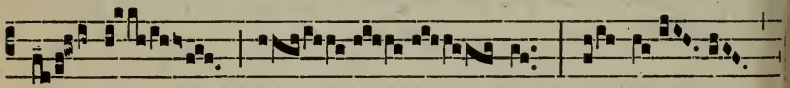
Lectio libri Sapientiæ. *Eccli. 51. b.*

DOmine Deus meus, exaltásti super terram habitatiónem meam, et pro morte defluénte deprecáta sum. Invocávi Dóminum patrem Dómini mei, ut non derelínquat me in die tribulatiónis meæ, et in témpore superbórum sine adjutório. Laudábo nomen tuum assídue, et collaudábo illud in confessióne, et exaudíta est orátio mea. Et liberásti me de perditióne, et eripuísti me de témpore iníquo. Proptérea confitébor, et laudem dicam tibi, Dómine Deus noster.

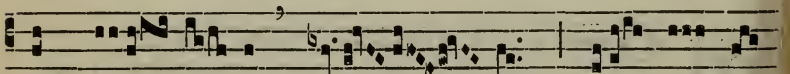
Grad. 5.



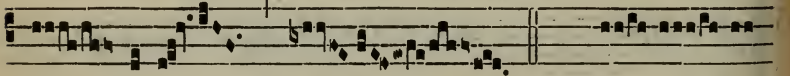
A Djuvá- bit * é- am Dé- us



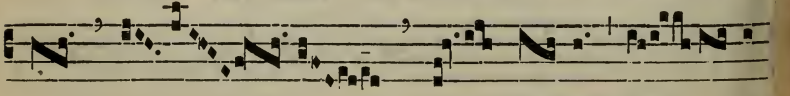
vúl- tu sú- o : Dé- us



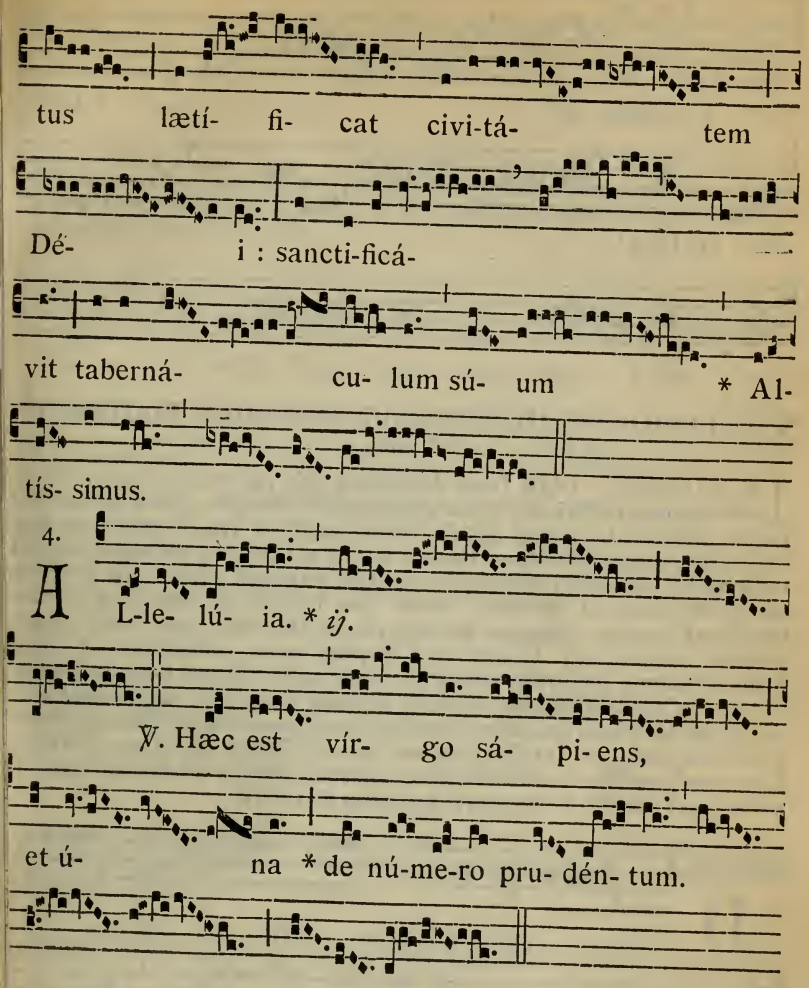
in mé- di- o é- jus, non commo-



vé- bitur. ℣. Flú-

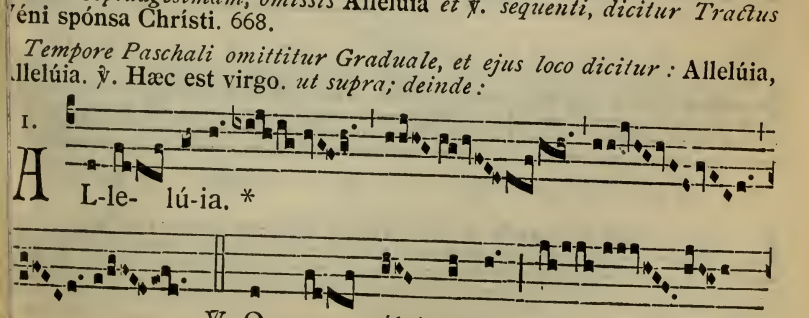


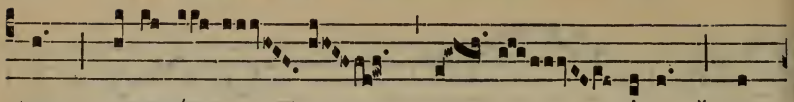
mi- nis ím- pe-



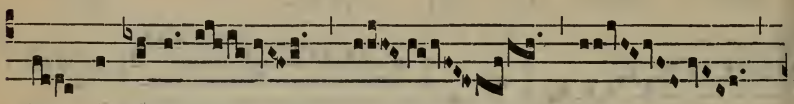
Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Véni spónsa Christi. 668.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, Allelúia. ℣. Hæc est virgo. *ut supra; deinde :*

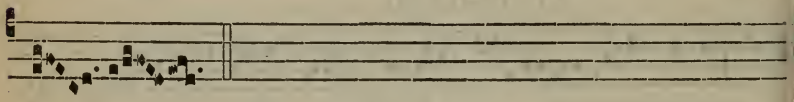




sta gene-rá- ti- o * cum



cla- ri- táte!

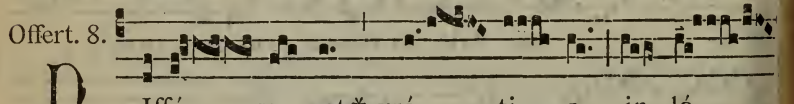


✠ Sequentia sancti Evangelii secundum Matthæum.

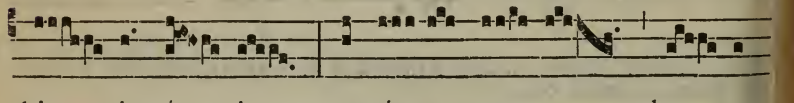
Matth. 13.

IN illo témpore : Dixit Jesus discípulis suis parábolam hanc : Símile est regnum cælórum thesáuro abscóndito in agro, quem qui invénit homo, abscóndit, et præ gáudio illíus vadit, et vendit univérsa quæ habet, et emit agrum illum. Iterum símile est regnúm cælórum hómini negotiatóri, quærénti bonas margarítas. Invénta aŭtem una pretiósa margaríta, ábiit, et véndidit ómnia quæ hábuit, et emit eam. Iterum símile est regnum cælórum sagénæ missæ in mare, et ex omni génere píscium congreganti. Quam, cum impléta esset, educéntes, et secus littus sedéntes, elegérunt bonos in vasa, malos autem foras misérunt. Sic erit in consummatióne sæculi : exíbunt Angeli, et separábunt malos de médio justórum, et mittent eos in camínum ignis : ibi erit fletus et stridor déntium. Intellexístis hæc ómnia? Dicunt ei : Etiam. Ait illis : Ideo omnis scriba doctus in regno cælórum, símilis est hómini patrifamílias, qui profert de thesáuro suo nova et vétera.

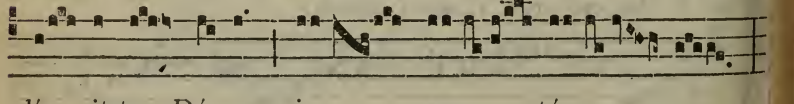
Offert. 8.



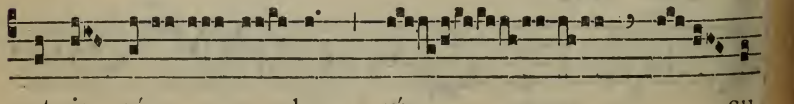
D Iffú- sa est * grá- ti- a in lá-



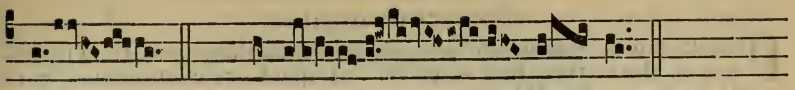
bi- is tú- is : proptér- e- a be- ne-



dí- xit te Dé- us in æ- tér- num,



et in sæ- cu- lum sæ- cu-

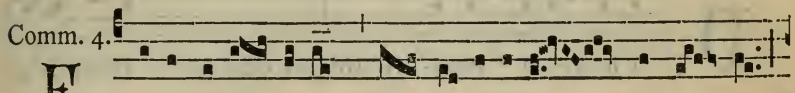


li. *T. P.* Alle- lú- ia.

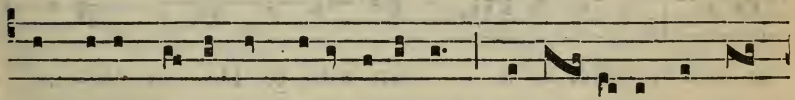
Secreta.

HOstias tibi, Dómine, beátæ *N.* Vírginis et Mártyris tuæ dicátas méritis, benígnus assúme : et ad perpétuum nobis tríbue proveníre subsídium. Per Dóminum.

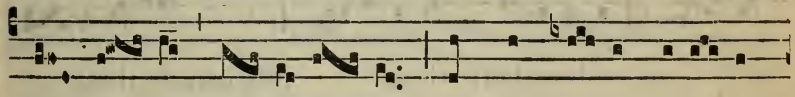
Comm. 4.



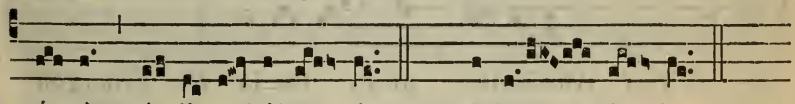
FEci judí- ci-um * et justí-ti-am, Dómi- ne,



non calumni- éntur míhi supérbi : ad ómni- a mandá-



ta tú- a di- ri-gé- bar, ómnem ví- am iniqui-



tá- tis ó- di- o hábu- i. *T. P.* Alle- lú- ia.

Postcommunio.

DIvíni múneris largitáte satiáti, quæsumus Dómine Deus noster : ut, intercedénte beáta *N.* Vírgine et Mártyre tua, in ejus semper participatióne vivámus. Per Dóminum.

MISSA DE PLURIBUS VIRGINIBUS ET MARTYRIBUS.

Omnia dicuntur ut supra pro una Virgine et Martyre, præter sequentia.

Oratio.

DA nobis, quæsumus Dómine Deus noster, sanctárum Vírginum et Mártyrum tuárum *N.* et *N.* palmas incessábili devotióne venerári : ut, quas digna mente non póssumus celebráre, humílibus saltem frequentémus obséquiis. Per Dóminum.

Epistola. De virgínibus. *ut in Missa pro Virg. non Mart.* 680.

Secreta.

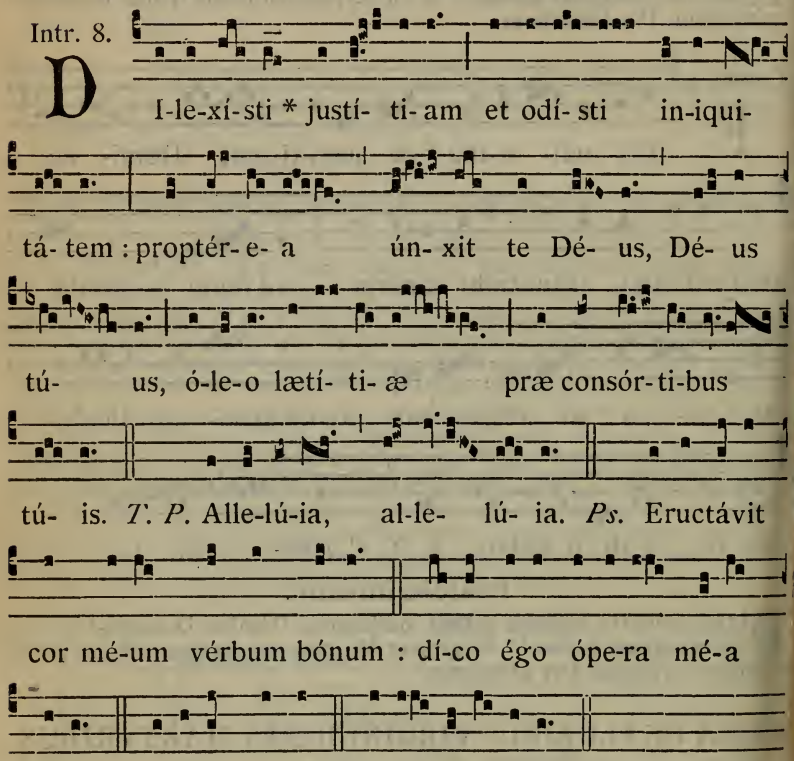
INténde, quæsumus Dómine, múnera altáribus tuis pro sanctárum Vírginum et Mártyrum tuárum *N.* et *N.* festivitáte propósita : ut, icut per hæc beáta mystéria illis glóriam contulísti, ita nobis indulgéniam largiáris. Per Dóminum.

Postcommunio.

PRæsta nobis, quæsumus Dómine, intercedéntibus sanctis Virgínibus et Martýribus tuis *N.* et *N.* : ut, quod ore contíngimus, pura mente capiámus. Per Dóminum.

I. MISSA DE VIRGINE TANTUM.

Intr. 8.



Oratio.

GXáudi nos, Deus salutáris noster : ut, sicut de beátæ *N.* Vírginis tuæ festivitáte gaudémus ; ita piæ devotiónis erudiámur afféctu. Per Dóminum nostrum.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios

2. Cor. 10.

FRatres : Qui gloriátur, in Dómino gloriétur. Non enim qui seípsum comméndat, ille probátus est ; sed quem Deus comméndat. Utinam sustinerétis módicum quid insipiéntiæ meæ, sed et supportáte me æmulor enim vos Dei æmulatióne. Despóndi enim vos uni viro vírginem castam exhibére Christo.

Grad. 5.

S Pé- ci- e tú- a * et pulchri-tú- di-

ne tú- a intén-de, próspe-re

procé- de, et ré- gna.

℣. Propter ve-ri-tá-

tem, et mansu- e-túdinem,

et justí- ti- am, et dedúcet te

mi-ra-bí- li-ter * déxtera tú-

a.

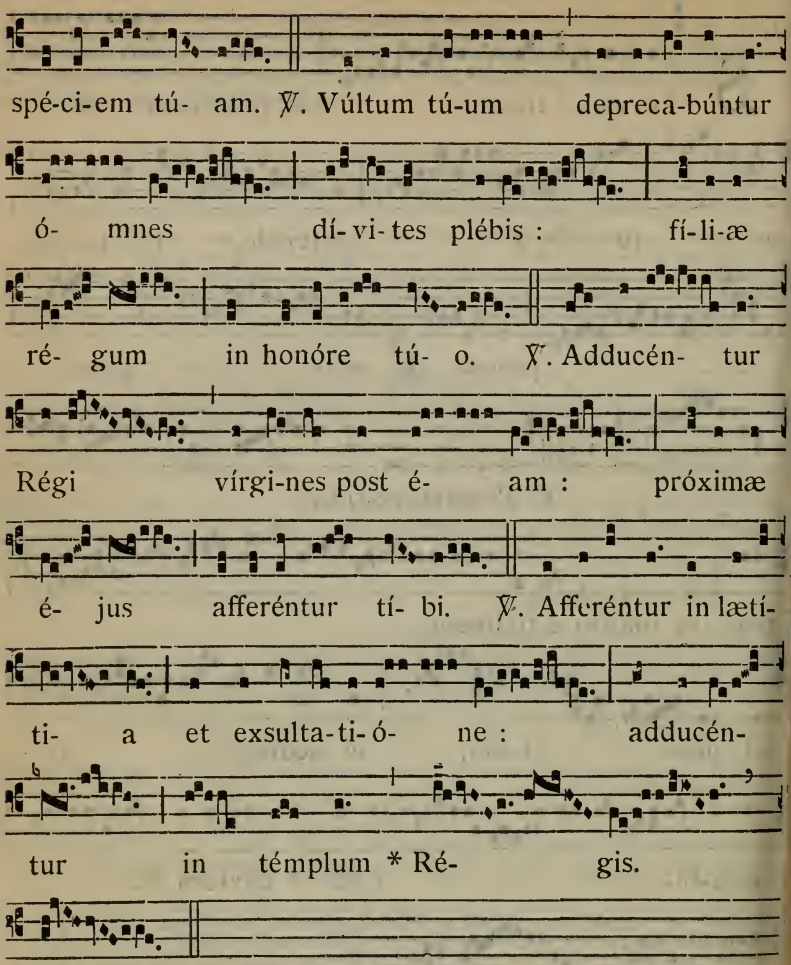
Allelúia, allelúia. ℣. Adducéntur Regi. 667.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur*

Tract. 2.

A Udi fí- li- a, * et ví- de, et in-

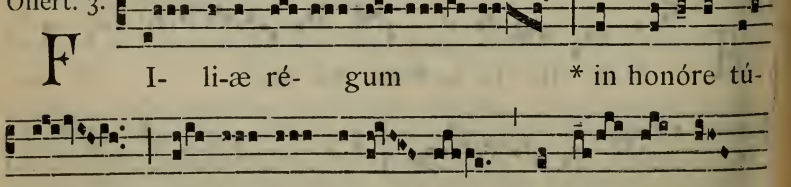
clína áurem tú- am : qui-a concupívit Rex

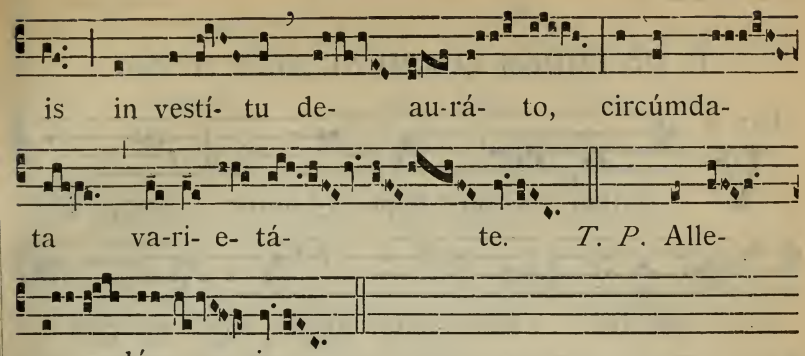


Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Adducéntur. 667; *deinde :* Allelúia. ℣. Spécie tua. 669.

Evangelium. Símile erit regnum cælórum. *ut supra,* 670.

Offert. 3.

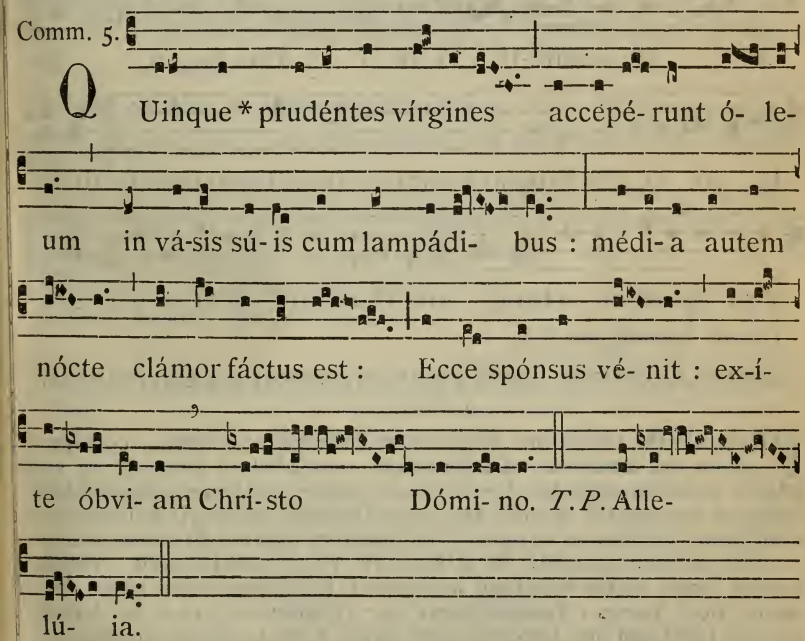




Secreta.

ACcépta tibi sit, Dómine, sacrátæ plebis oblátio, pro tuórum honóre sanctórum : quorum se méritis de tribulatióne percepísse cognóscit auxílium. Per Dóminum.

Comm. 5.

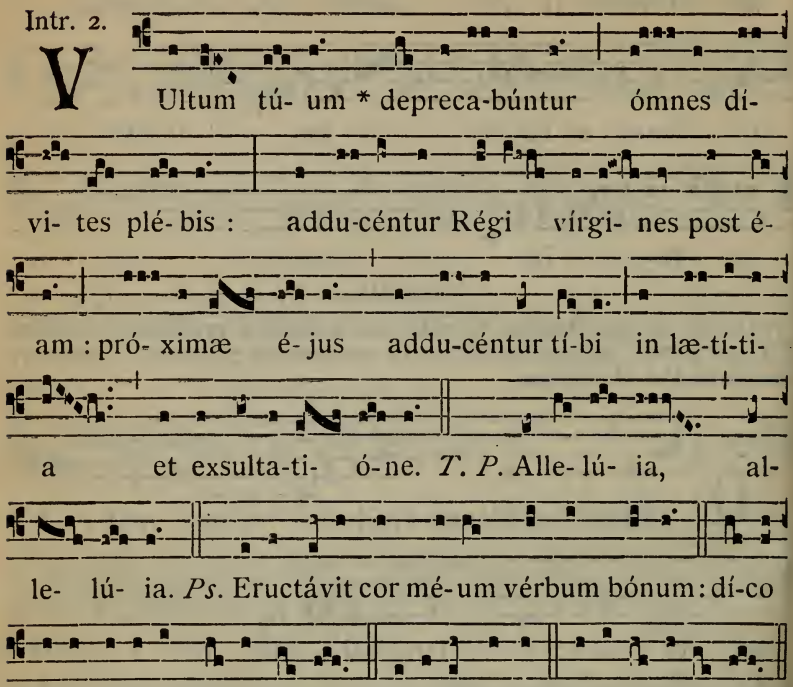


Postcommunio.

SAtiásti, Dómine, famíliam tuam munéribus sacris : ejus quæsumus semper interventióne nos réfove, cujus solémnia celebrámus. Per Dóminum nostrum.

II. DE EODEM COMMUNI. ALIA MISSA.

Intr. 2.



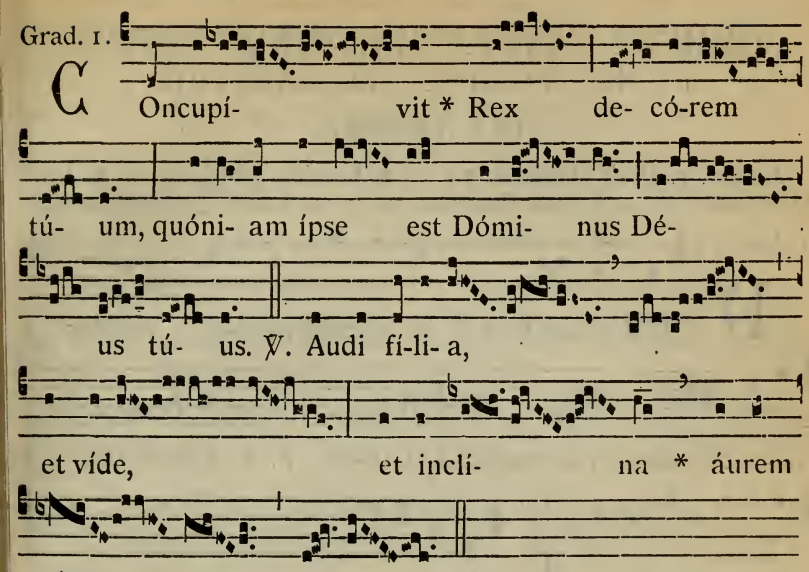
Oratio. Exáudi nos. 676.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

2. Cor. 7. e.

FRatres : De virgínibus præcéptum Dómini non hábeo, consílium autem do, tamquam misericórdiam consecútus a Dómino, ut sim fidélis. Exístimo ergo hoc bonum esse propter instántem necessitátem, quóniam bonum est hómini sic esse. Alligátus es uxóri? noli quærere solutiónem. Solútus es ab uxóre? noli quærere uxórem. Si autem accéperis uxórem, non peccásti. Et si núpserit virgo, non peccávit : tribulatiónem tamen carnis habébunt hujúsmodi. Ego autem vobis parco. Hoc ítaque dico, fratres : Tempus breve est : réliquum est, ut et qui habent uxóres, tamquam non habéntes sint : et qui flent, tamquam non flentes : et qui gaudent, tamquam non gaudéntes : et qui emunt, tamquam non possidéntes : et qui utúntur hoc mundo, tamquam non utántur : præterit enim figúra hujus mundi. Volo autem vos sine sollicitúdine esse. Qui sine uxóre est, sollícitus est quæ Dómini sunt, quómodo pláceat Deo. Qui autem cum uxóre est, sollícitus est quæ sunt mundi, quómodo pláceat uxóri, et divísus est. Et múlier innúpta, et virgo, cógitat quæ Dómini sunt : ut sit sancta córpore et spíritu : in Christo Jesu Dómino nostro.

Grad. 1.



Allelúia, allelúia. ℣. Hæc est vírgo. 673.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Audi fília. 677.

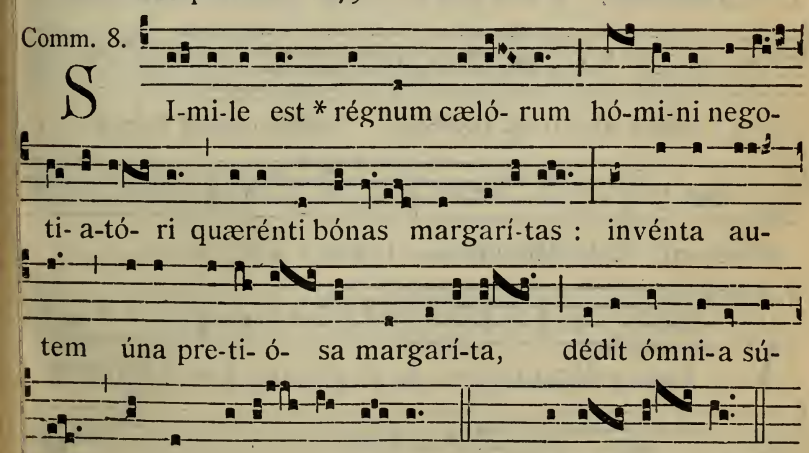
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Hæc est virgo. 673. *deinde :* Allelúia. ℣. O quam pulchra. 673.

Evangelium. Símile est regnum cælórum. 674.

Offertorium. Afferéntur Régi. 670.

Secreta. Accépta tibi sit. 679.

Comm. 8.



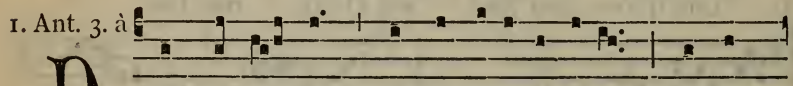
Postcommunio. Satiásti, Dómine. 679.

COMMUNE SANCTÆ MARTYRIS TANTUM, ET NEC VIRGINIS NEC MARTYRIS.

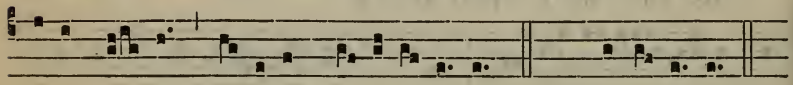
IN I. VESPERIS

Psalmi. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

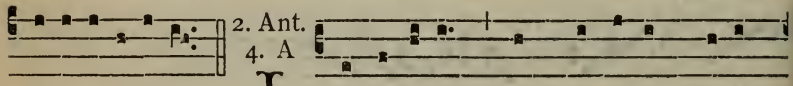
1. Ant. 3. à



DUM ésset Rex * in accúbi-tu sú-o, nárdus

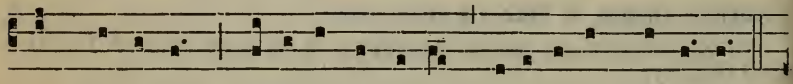


mé-a dé- dit odórem su- avi- tá-tis. *T. P.* Alle-lú- ia.



2. Ant. 4. A

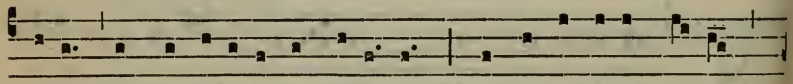
E u o u a e. IN odórem * unguentórum tu-ó-



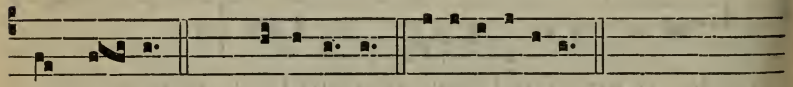
rum cúrrimus, ado-lescéntu-læ di-lexérunt te nimis.

3. Ant. 8. G

T. P. Alle-lú- ia. E u o u a e. JAM hí- ems tráns-

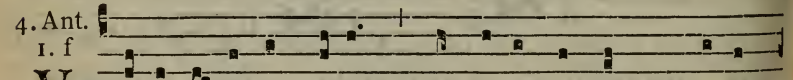


i- it, * ímber ábi- it et recéssit : súrge amíca mé- a,

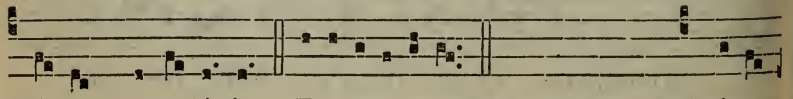


et vé- ni. *T. P.* Alle-lú- ia. E u o u a e.

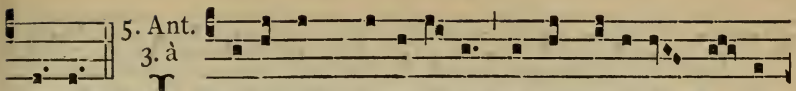
4. Ant. 1. f

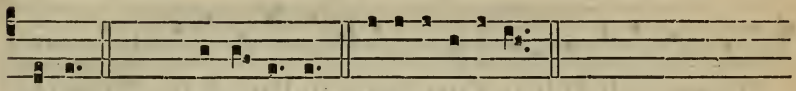


VEni e-lécta mé- a, * et pónam in te † thrónum



mé- um, alle-lú- ia. E u o u a e. *Post Septuag.* † thrónum





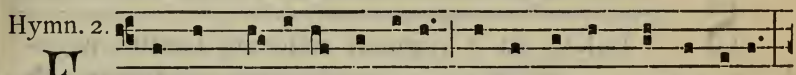
sa-lem. *T. P.* Alle-lú- ia. E u o u a e.

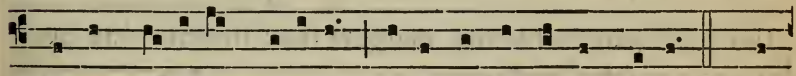
Pro Martyre tantum. Capitulum. *Eccli. 51.*

COnfitébor tibi, Dómine Rex, et collaudábo te Deum salvatórem meum. Confitébor nómini tuo : quóniam adjútor et protéctor factus es mihi, et liberásti corpus meum a perditióne.

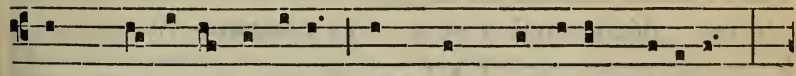
Pro nec Virgine nec Martyre. Capit. *Prov. 31. b.*

MUlíerem fortem quis invéniet? procul, et de últimis finibus prétium ejus. Confidit in ea cor viri sui, et spóliis non indigébit.

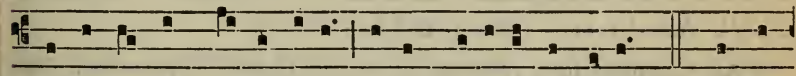




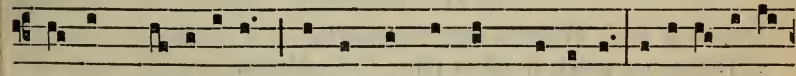
Quæ sancti- tá-tis gló-ri-a Ubíque fúlget íncly-ta. 2. Hæc



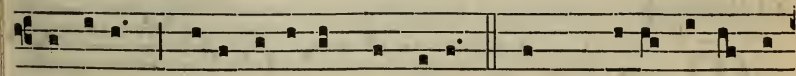
sánct*o* amó-re sáuci-a, Dum múnd*i* amórem nóxi- um



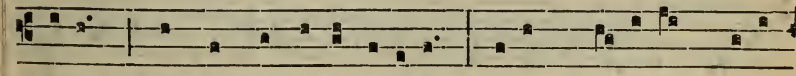
Horréscit, ad cæ-lésti- a I-ter perégit árdu-um. 3. Cárnem



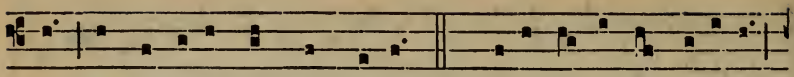
dómans je-júni- is, Dulcíque méntem pábu-lo Ora-ti- ónis



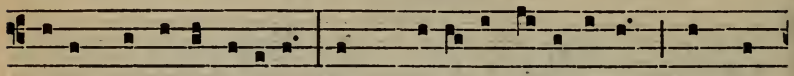
nútri- ens, Cæli po-tí-tur gáudi- is. 4. Rex Chríste vírtus fór-



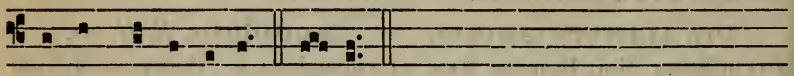
ti-um, Qui mágna só-lus éffi-cis, Hújus pre-cátu, quæsu-



mus, Audi benígnus súppli-ces. 5. Dé-o Pátri sit glóri- a,



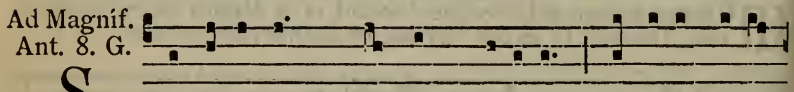
Ejúsque só-li Fí-li- o, Cum Spí-ri-tu Parácli-to, Nunc et



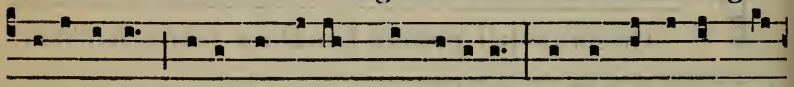
per ómne sæcu-lum. Amen.

℣. Spécie túa et pulchritúdine túa. *T. P.* Allelúia.
℟. Inténde, próspere procéde, et régna. *T. P.* Allelúia.

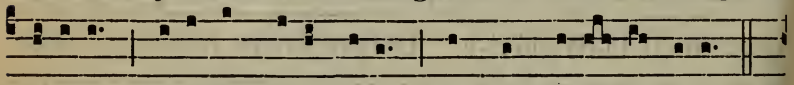
Ad Magníf.
Ant. 8. G.



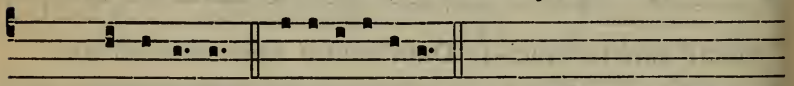
S Imi- le est * régnum cælórum hómini nego-



ti-a-tó-ri quærénti bónas margarí-tas : invénta úna pre-



ti- ósa, dédit ómni- a sú- a, et compará- vit é-am.



T. P. Alle-lú- ia. E u o u a e.

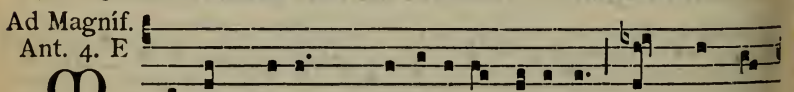
¶ Ad Completorium, *Hymnus ut in tono Hymni Vesperarum. Tempore Paschali*, 85.

IN II. VESPERIS

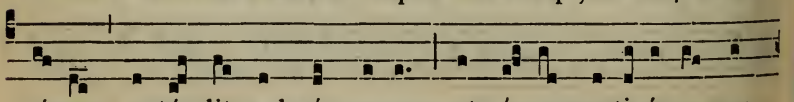
Omnia ut in I. Vesperis, præter sequentia :

℣. Diffúsa est grátia in lábiis túis. *T. P.* Allelúia.
℟. Proptérea benedíxit te Déus in ætérnum. *T. P.* Allelúia.

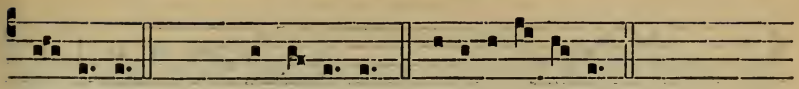
Ad Magníf.
Ant. 4. E



M Anum sú-am * apéru- it ínopi, et pálmas



sú- as exténdit ad páupe-rem, et pá-nem o-ti-ó-sa non

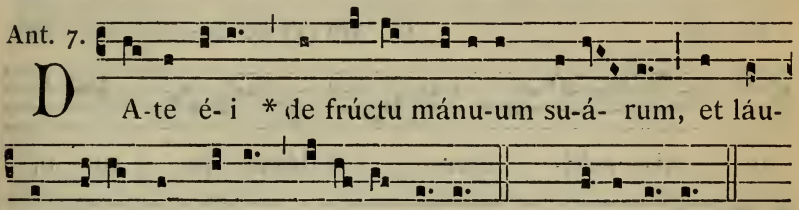


comé-dit. *T. P.* Alle- lú- ia. E u o u a e.

¶ Pro pluribus non Virginibus, *idem fit Officium.*

¶ ¶ *Si facienda sit commemoratio Officii quod habet eamdem Antiphonam, dicitur :*

Ant. 7.



D A-te é- i * de frúctu mánu-um su-á- rum, et láu-

dent é- am in pórtis ópe-ra é-jus. *T. P.* Alle-lú- ia.

℣. Diffúsa est grátia in lábiis túis. *T. P.* Allelúia.
℟. Proptérea benedíxit te Déus in ætérnum. *T. P.* Allelúia.

Vel si jam dictus sit :

℣. Adjuvábit éam Déus vúltu súo. *T. P.* Allelúia.
℟. Déus in médio éjus, non commovébitur. *T. P.* Allelúia.

MISSA PRO UNA MARTYRE NON VIRGINE.

Introitus. Me exspectavérunt. 671.

Oratio.

DEus, qui inter cétera poténtiæ tuæ mirácula, étiam in sexu frágili victóriam martýrii contulísti : concéde propítius ; ut, qui beátæ *N.* Mártyris tuæ natalítia cólimus, per ejus ad te exémpla gradiámur. Per Dóminum.

Si fuerint plures. Oratio.

DA nobis, quæsumus Dómine Deus noster, sanctárum Mártyrum tuárum *N.* et *N.* palmas incessábili devotióne venerári : ut, quas digna mente non póssumus celebráre, humílibus saltem frequentémus obséquiis. Per Dóminum.

Epistola. Confitébor tibi, Dómine rex. 667.

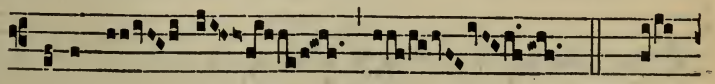
Graduale. Dilexísti justítiam. 667.

Allelúia, allelúia. ℣. Spécie túa. 669.

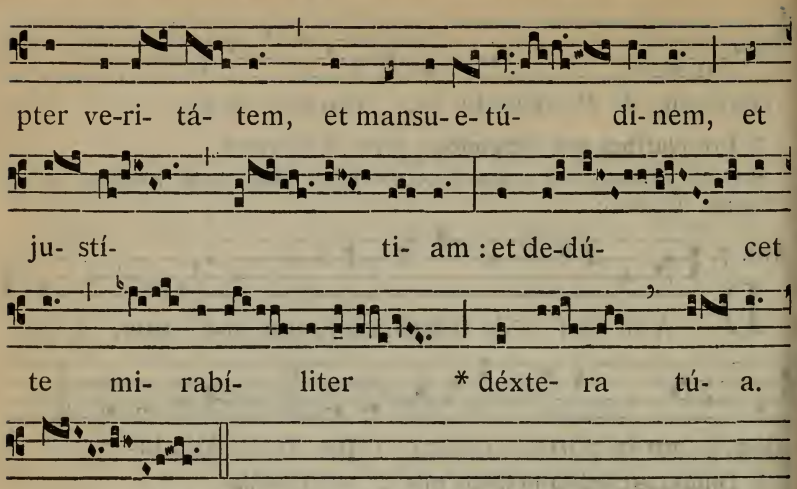
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Véni spónsa Christi. 668.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Spécie túa. 669; *deinde :*

2.



A lle- lú- ia. * ℣. Pro-



Evangelium. Símile est. 674. — *Offertorium.* Diffúsa est. 674.

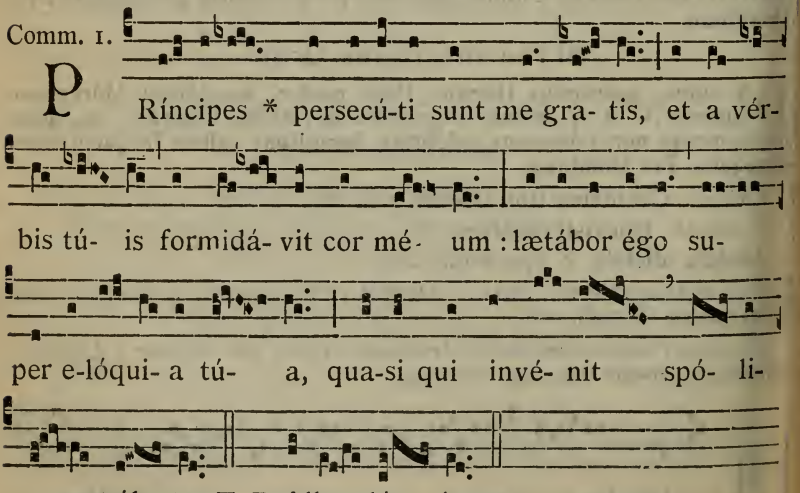
Secreta.

SUscipe Dómine, múnera, quæ in beátæ *N.* Mártyris tuæ solemnitáte deférimus : cujus nos confídimus patrocínio liberári. Per Dóminum nostrum.

Si fuerint plures. Secreta.

INténde, quæsumus Dómine, múnera altáribus tuis pro sanctárum Mártyrum tuárum *N.* et *N.* festivitáte propósita : ut, sicut per hæc beáta mystéria illis glóriam contulísti ; ita nobis indulgéntiam largiáris. Per Dóminum.

Comm. 1.



Postcommunio.

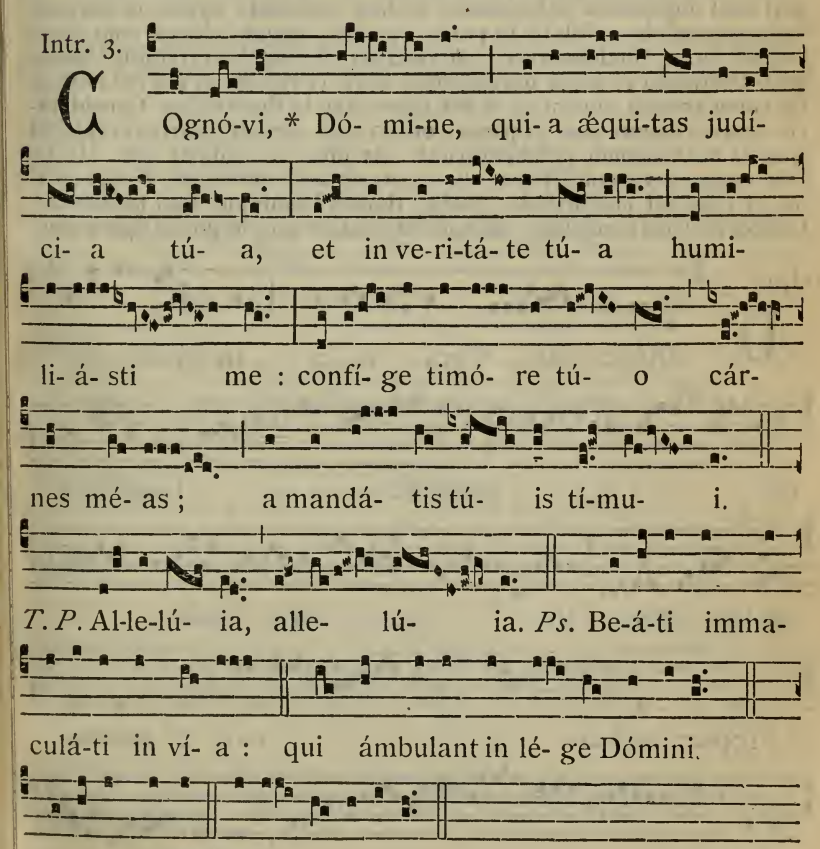
AUxiliéntur nobis, Dómine, sumpta mystéria : et, intercedénte beáta *N.* Mártyre tua, sempitérna fáciant protectióne gaudére. Per Dóminum nostrum.

Si fuerint plures. Postcommunio.

PRæsta nobis, quæsumus Dómine, intercedéntibus sanctis Martýribus tuis : ut, quod ore contíngimus, pura mente capiámus. Per Dóminum nostrum.

MISSA DE NEC VIRGINE NEC MARTYRE.

Intr. 3.



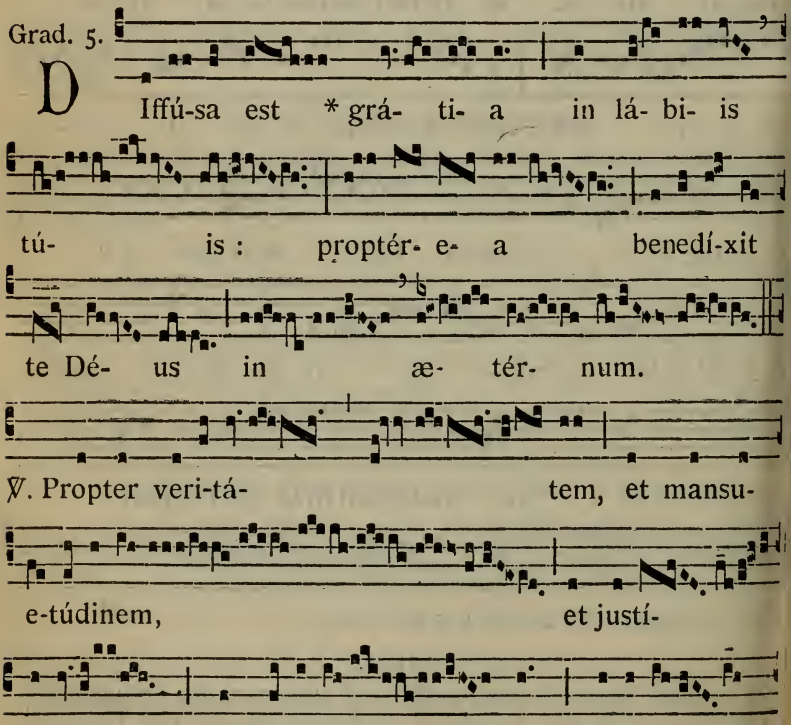
Oratio.

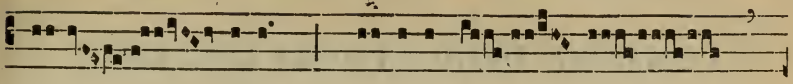
EXáudi nos, Deus salutáris noster : ut, sicut de beátæ *N.* festivitáte gaudémus; ita piæ devotiónis erudiámur affféctu. Per Dóminum nostrum.

Lectio libri Sapientiæ. *Prov. 31. b.*

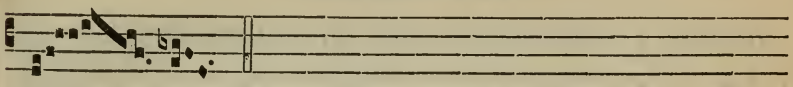
MUlíerem fortem quis invéniet? Procul, et de últimis fínibus prétium ejus. Confídit in ea cor viri sui, et spóliis non indigébit. Reddet ei bonum et non malum, ómnibus diébus vitæ suæ. Quæsívit lanam et linum, et operáta est consílio mánuum suárum. Facta est quasi navis institóris, de longe portans panem suum. Et de nocte surréxit, dedítque prædam domésticis suis, et cibária ancíllis suis. Considerávit agrum, et emit eum : de fructu mánuum suárum plantávit víneam. Accínxit fortitúdine lumbos suos, et roborávit bráchium suum. Gustávit, et vidit quia bona est negotiátio ejus : non exstinguétur in nocte lucérna ejus. Manum suam misit ad fórtia, et dígiti ejus apprehendérunt fusum. Manum suam apéruit ínopi, et palmas suas exténdit ad páuperem. Non timébit dómui suæ a frigóribus nivis : omnes enim doméstici ejus vestíti sunt duplícibus. Stragulátam vestem fecit sibi : byssus et púrpura induméntum ejus. Nóbilis in portis vir ejus, quando séderit cum senatóribus terræ. Síndonem fecit, et véndidit, et cíngulum trádidit Chananæo. Fortitúdo et decor induméntum ejus, et ridébit in die novíssimo. Os suum apéruit sapiéntiæ, et lex cleméntiæ in lingua ejus. Considerávit sémitas domus suæ, et panem otiósa non comédit. Surrexérunt fílii ejus, et beatíssimam prædicavérunt : vir ejus, et laudávit eam. Multæ fíliæ congregavérunt divítias : tu supergréssa es univérsas. Fallax grátia, et vana est pulchritúdo : múlier timens Dóminum, ipsa laudábitur. Date ei de fructu mánuum suárum : et laudent eam in portis ópera ejus.

Grad. 5.





liter * déxtera tú- a.



Allelúia, allelúia. ℣. Spécie túa. 669.

Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Veni sponsa Christi. 668, *prætermittendo ultimam primi ℣. clausulam,* * pro cujus amóre... fudísti.

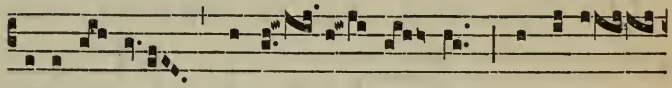
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Spécie tua. 669; *deinde :* Allelúia. ℣. Propter veritátem. 685.

Evangelium. Símile est regnum cælórum. 674.

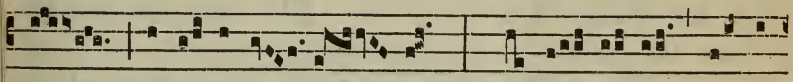
Offertorium. Diffúsa est. 674.

Secreta. Accépta tibi sit. 679.

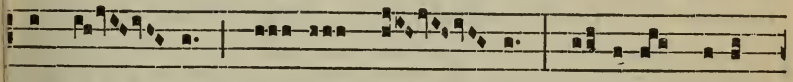
Comm. 4.



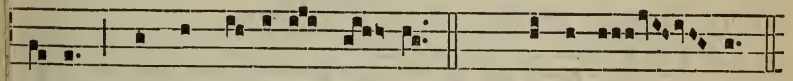
D I-lexí- sti * justí- ti- am, et odí-



sti in-iqui-tá- tem : proptér- e- a únxit



te Dé- us, Dé- us tú- us, ó-le-o lætí-



ti- æ præ consór-tibus tú- is. *T. P.* Alle-lú- ia.

Postcommunio.

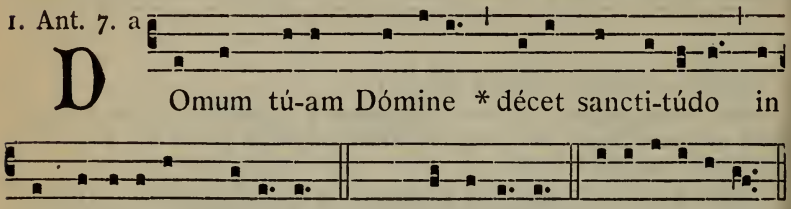
SAtiásti, Dómine, famíliam tuam munéribus sacris : ejus quæsumus semper interventióne nos réfove, cujus solémnia celebrámus. Per Dóminum nostrum.

COMMUNE DEDICATIONIS ECCLESIÆ.

IN I. VESPERIS

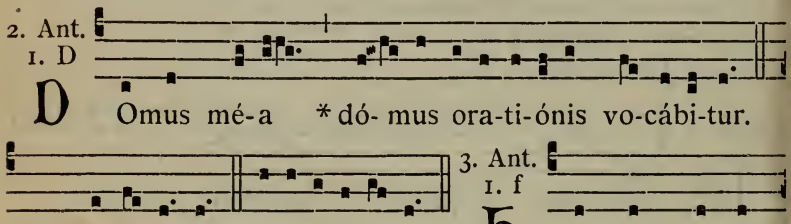
Psalmi de Dominica, 74; *loco ultimi*, *Ps. 116*. Lauda Jerúsalem. 100.

1. Ant. 7. a



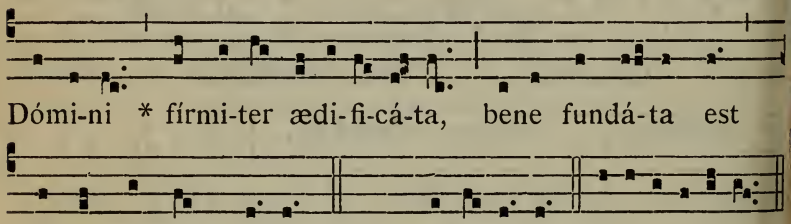
D Omum tú-am Dómine * décet sancti-túdo in longi-túdinem di- é-rum. *T. P.* Alle-lú- ia. E u o u a e.

2. Ant. 1. D



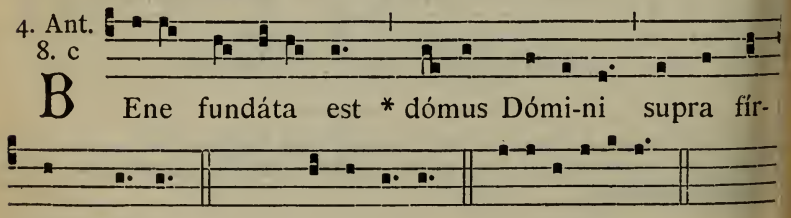
D Omus mé-a * dó- mus ora-ti-ónis vo-cábi-tur. *T. P.* Alle-lú- ia. E u o u a e.

3. Ant. 1. f



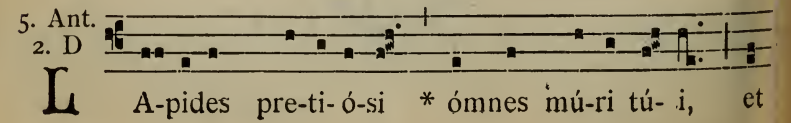
H Æc est dómus Dómi-ni * fírmi-ter ædi- fi-cá-ta, bene fundá-ta est supra fírmam pétram. *T. P.* Alle-lú- ia. E u o u a e.

4. Ant. 8. c

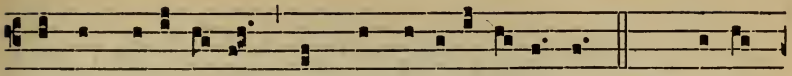


B Ene fundáta est * dómus Dómi-ni supra fír- mam pétram. *T. P.* Alle- lú- ia. E u o u a e.

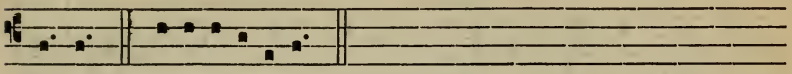
5. Ant. 2. D



L A-pides pre-ti- ó-si * ómnes mú-ri tú- i, et



túrres Jerú-sa-lem gémmis ædi-fi-cabúntur. *T. P.* Alle-

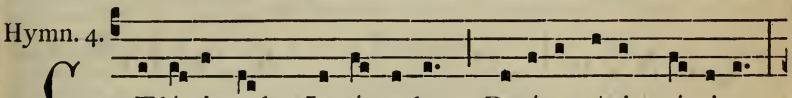


lú-ia. E u o u a e.

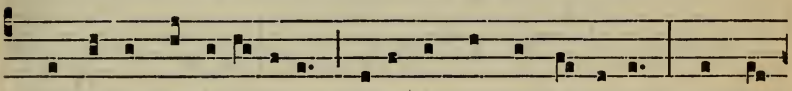
CAPITULUM. *Apoc. 21.*

VIdi civitátem sanctam Jerúsalem novam, descendéntem de cælo a Deo, parátam sicut sponsam ornátam viro suo.

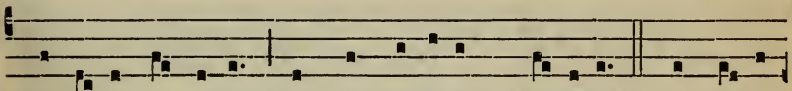
Hymn. 4.



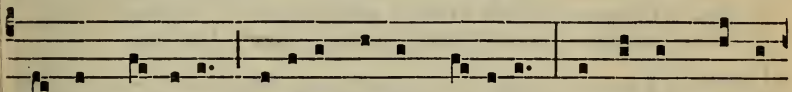
CÆléstis urbs Je-rú-sa-lem, Be-áta pácis ví-si-o,



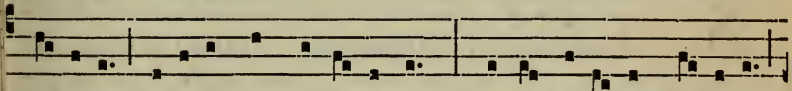
Quæ célsa de vivéntibus Sáxis ad ástra tól-le-ris, Sponsæ-



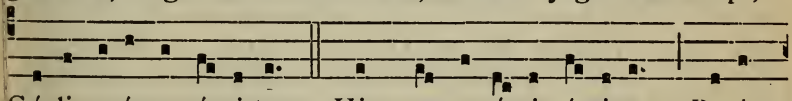
que rí-tu cínge-ris Mílle Ange-lórum míl-libus. 2. O sórte



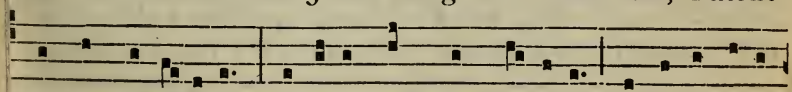
núpta próspera, Dotáta Pátris gló-ri-a, Respérsa Spónsi



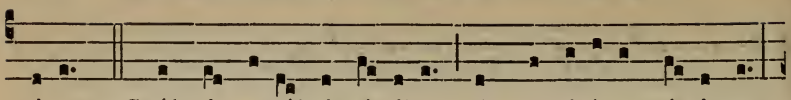
grá-ti-a, Regína formo-síssima, Chrísto jugá-ta Príncipi,



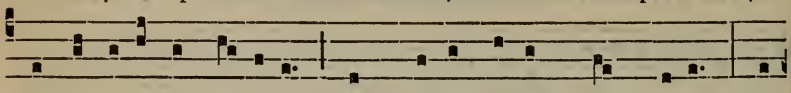
Cæ-li corúsca cí-vi-tas. 3. Hic marga-rí-tis émicant, Paténtque cúnctis ósti-a : Virtúte namque prævi-a Mortá-lis illuc



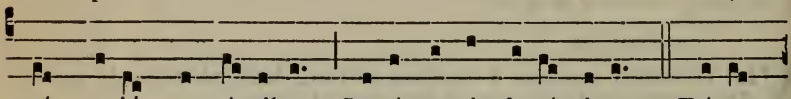
dú-ci-tur, Amó-re Chrísti pérci-tus Torménta quísquis sús-



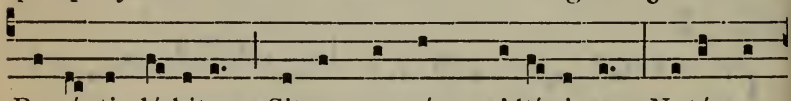
tinet. 4. Scálpri sa-lúbris íctibus, Et tunsi-óne plú-rima,



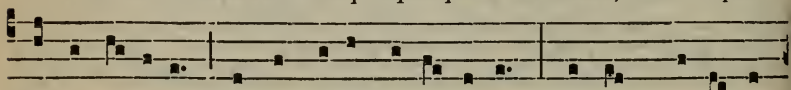
Fábri po-lí-ta málle-o Hanc sáxa mó-lem cónstru-unt, A-



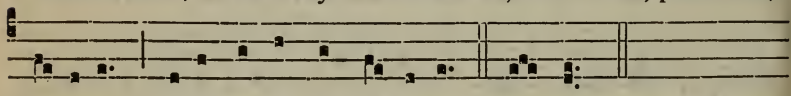
ptísque júncta né-xibus Locántur in fastí-gi- o. 5. Décus



Pa-rénti dé-bitum Sit usquequáque Altíssimo, Natóque



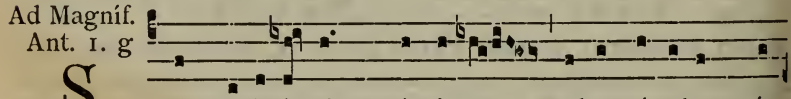
Pátris ú-nico, Et ínclyto Pa-rácli-to, Cui laus, pot-éstas,



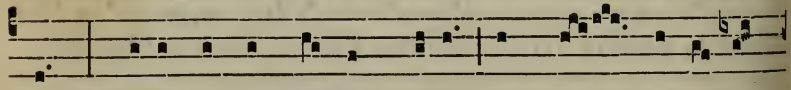
gló-ri-a Ætérna sit per sæcu-la. Amen.

℣. Hæc est dómus Dómini fírmiter ædificáta. *T. P.* Allelúia.
℟. Bene fundáta est supra fírmam pétram. *T. P.* Allelúia.

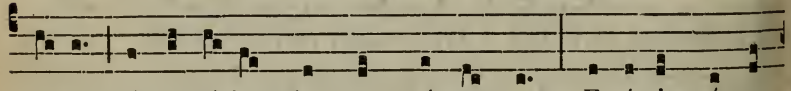
Ad Magníf.
Ant. 1. g



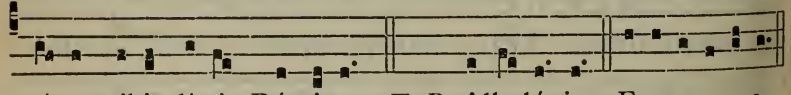
S Ancti-ficá- vit * Dómi-nus tabernáculum sú-



um : qui-a hæc est dómus Dé- i, in qua invo-cá-



bi-tur nómen é-jus, de quo scríptum est : Et é-rit nómen



mé- um ibi, dí-cit Dóminus. *T. P.* Alle-lú- ia. E u o u a e.

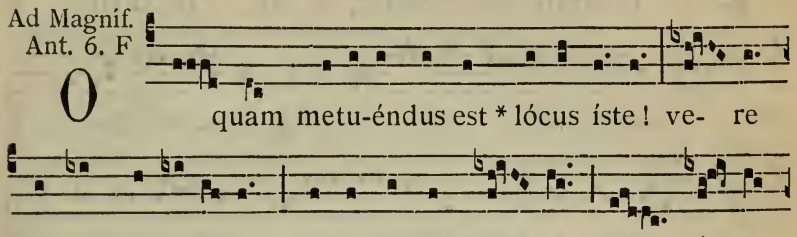
¶ Ad Completorium, *tonus Hymni ut supra,* 586. — *Tempore Paschali,* 85.

IN II. VESPERIS

Omnia ut in I. Vesperis, 690, *præter sequentia :*

℣. Dómum túam Dómine décet sanctitúdo. *T. P.* Allelúia.
℟. In longitúdinem diérum. *T. P.* Allelúia.

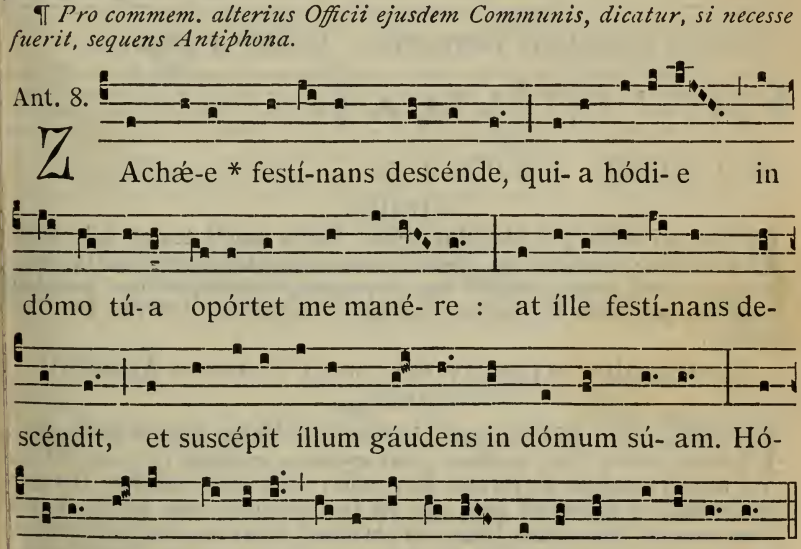
Ad Magnif.
Ant. 6. F



Infra Octavam Dedicat. Eccl., et in die Octava, omuia ut in die.

¶ *Pro commem. alterius Officii ejusdem Communis, dicatur, si necesse fuerit, sequens Antiphona.*

Ant. 8.



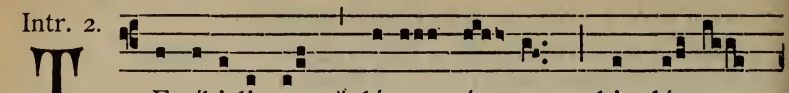
℣. Hæc est dómus Dómini fírmiter ædificáta. *T. P.* Allelúia.
℟. Bene fundáta est supra fírmam pétram. *T. P.* Allelúia.

Vel si jam dictus sit :

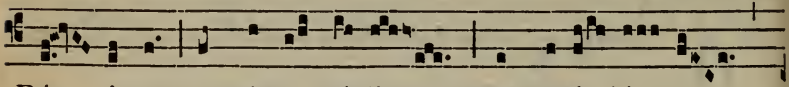
℣. Dómus méa. *T. P.* Allelúia.
℟. Dómus oratiónis vocábitur. *T. P.* Allelúia.

AD MISSAM

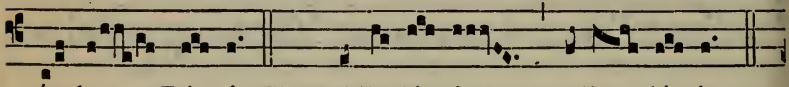
Intr. 2.



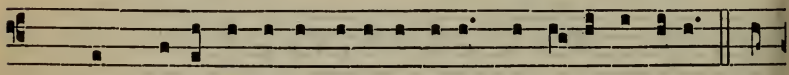
T Erríbi-lis est * lócus í- ste : hic dómus



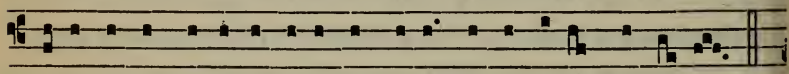
Dé- i est, et pórta cæ-li : et vocá- bi- tur



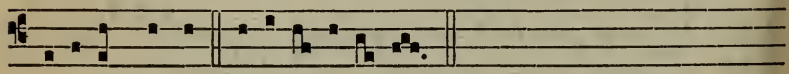
áu-la Dé- i. *T. P.* Alle-lú- ia, alle- lú- ia.



Ps. Quam di-lécta tabernácu-la tú-a, Dómi-ne virtútum! con-



cupíscit et dé-fi-cit ánima mé-a in átri- a Dómi-ni.



Glóri- a Pátri. E u o u a e.

Oratio.

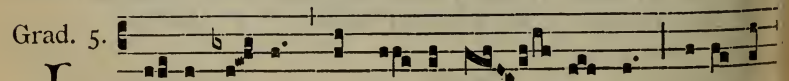
DEus, qui nobis per síngulos annos, hujus sancti templi tui consecratiónis réparas diem, et sacris semper mystériis repræséntas incólumes : exáudi preces pópuli tui, et præsta; ut quisquis hoc templum benefícia petitúrus ingréditur, cuncta se impetrásse lætétur. Per Dóminum.

Lectio libri Apocalypsis beati Joannis Apostoli.

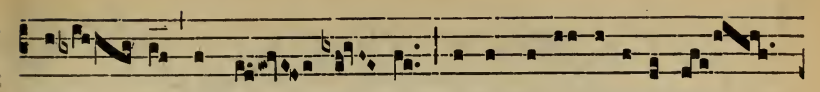
Apoc. 21.

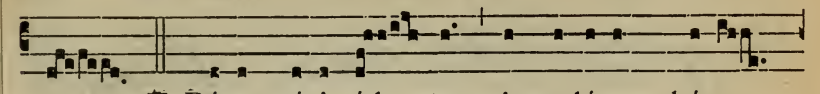
IN diébus illis : Vidi sanctam civitátem Jerúsalem novam descendéntem de cælo a Deo, parátam sicut sponsam ornátam viro suo. Et audívi vocem magnam de throno dicéntem : Ecce tabernáculum Dei cum homínibus, et habitábit cum eis. Et ipsi pópulus ejus erunt, et ipse Deus cum eis erit eórum Deus : et abstérget Deus omnem lácrimam ab óculis eórum : et mors ultra non erit, neque luctus, neque clamor, neque dolor erit ultra, quia prima abiérunt. Et dixit qui sedébat in throno : Ecce nova fácio ómnia.

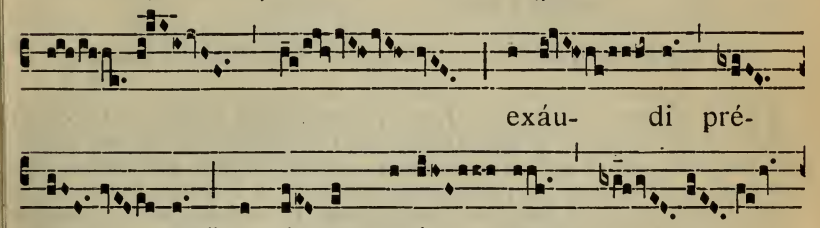
Grad. 5.

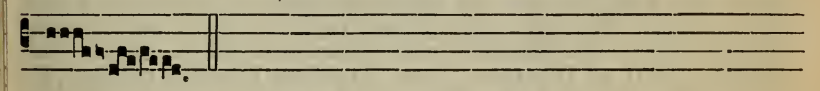


L O-cus í-ste * a Dé- o fá- ctus est, inæsti-









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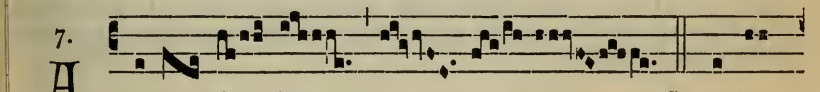
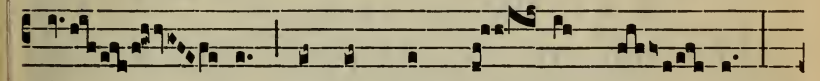
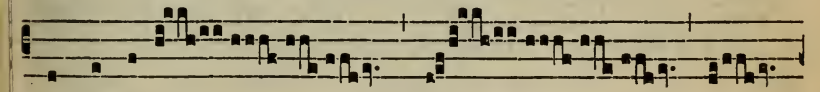
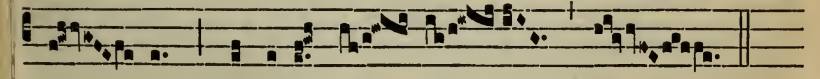


Lle- lú- ia. *ij.* * ℣. Ado-





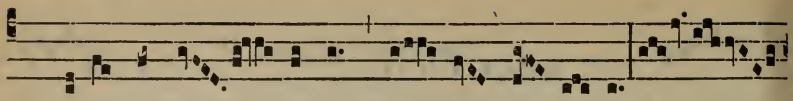


Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Qui confidunt. *ut in Dominica IV. Quadragesimæ,* 266.

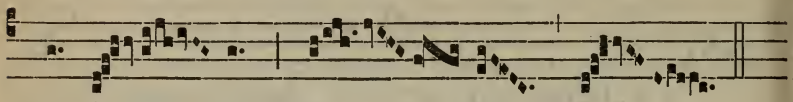
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia, ℣. Adorábo. *ut supra; deinde :*

5.

Lle- lú- ia. *



℣. Bene fundá- ta est dó- mus Dó- mi- ni su-



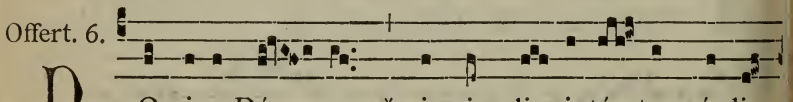
pra fír- mam * pé- tram.

✠ Sequentia sancti Evangelii secundum Lucam.

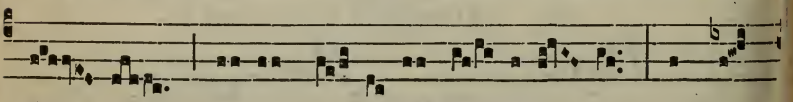
Luc. 19.

IN illo témpore : Ingréssus Jesus perambulábat Jéricho. Et ecce vir nómine Zachæus : et hic princeps erat publicanórum, et ipse dives : et quærébat vidére Jesum, quis esset : et non póterat præ turba, quia statúra pusíllus erat. Et præcúrrens ascéndit in árborem sycómorum, ut vidéret eum ; quia inde erat transitúrus. Et cum venísset ad locum, suspíciens Jesus vidit illum, et dixit ad eum : Zachæe, festínans descénde ; quia hódie in domo tua opórtet me manére. Et festínans descéndit, et excépit illum gaudens. Et cum vidérent omnes, murmurábant, dicéntes, quod ad hóminem peccatórem divertísset. Stans autem Zachæus, dixit ad Dóminum : Ecce dimídium bonórum meórum, Dómine, do paupéribus : et si quid áliquem defraudávi, reddo quádruplum. Ait Jesus ad eum : Quia hódie salus dómui huic facta est : eo quod et ipse fílius sit Abrahæ. Venit enim Fílius hóminis quærere, et salvum fácere, quod perierat. Credo.

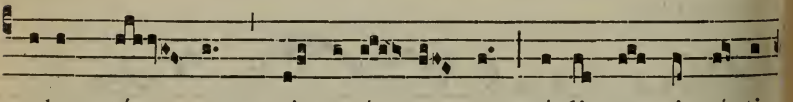
Offert. 6.



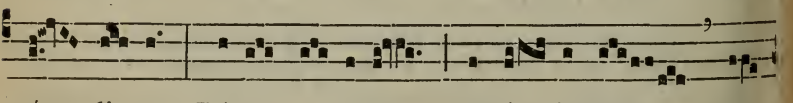
D Omine Dé- us, * in simpli- ci- tá- te córdis



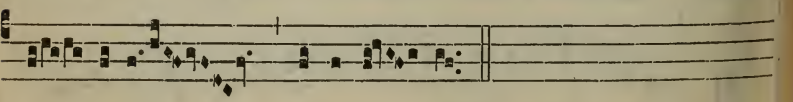
mé- i læ- tus ób- tu-li u- nivér- sa : et pó-



pulum tú- um, qui repér- tus est, ví-di cum ingénti



gáu- di- o : Dé- us Is-ra-el, custó- di hanc vo-



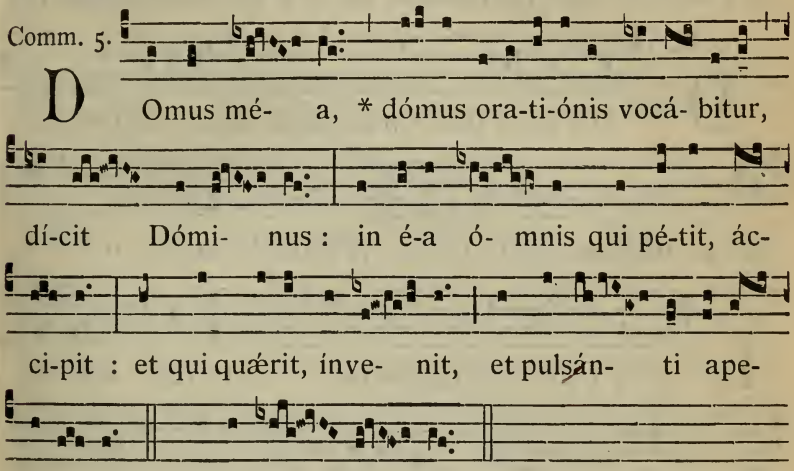
lun- tátem, alle-lú- ia.

¶ *Extra Ecclesiam ipsam dedicatam omittitur tota parenthesis.*

Secreta.

ANnue quæsumus Dómine précibus nostris : (ut quicúmque intra templi hujus, cujus anniversárium dedicatiónis diem celebrámus, ámbitum continémur, plena tibi atque perfécta córporis et ánimæ devotióne placeámus :) ut, dum hæc vota præséntia réddimus, ad ætérna præmia, te adjuvánte, pervenire mereámur. Per Dóminum nostrum.

Comm. 5.



Postcommunio.

DEus, qui de vivis et eléctis lapídibus ætérnum majestáti tuæ præparas habitáculum : auxiliáre pópulo tuo supplicánti ; ut, quod Ecclésiæ tuæ corporálibus próficit spátiis, spirituálibus amplificétur augméntis. Per Dóminum.

¶ **In ipsa die Dedicationis Ecclesiæ,** *Orationes dicuntur ut sequitur :*

Oratio.

DEus, qui invisibíliter ómnia cóntines, et tamen pro salúte géneris humáni signa tuæ poténtiæ visibíliter osténdis : templum hoc poténtia tuæ inhabitatiónis illústra, et concéde; ut omnes qui huc deprecatúri convéniunt, ex quacúmque tribulatióne ad te clamáverint, consolatiónis tuæ beneficia consequántur. Per Dóminum nostrum.

Secreta.

DEus, qui sacrandórum tibi auctor es múnerum, effúnde super hanc oratiónis domum benedictiónem tuam : ut ab ómnibus in ea invocántibus nomen tuum, defensiónis tuæ auxílium sentiátur. Per Dóminum nostrum.

Postcommunio.

QUæsumus omnípotens Deus : ut in hoc loco, quem nómini tuo indígni dedicávimus, cunctis peténtibus aures tuæ pietátis accómmodes. Per Dóminum nostrum.

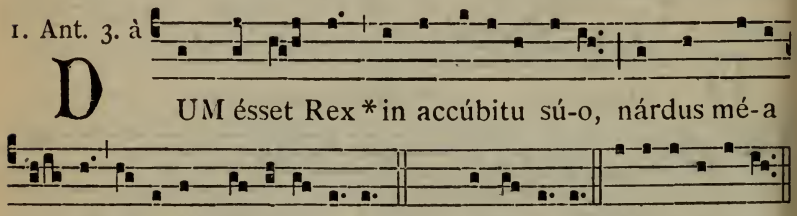
IN FESTIS BEATÆ MARIÆ VIRGINIS

PER ANNUM.

IN I. VESPERIS

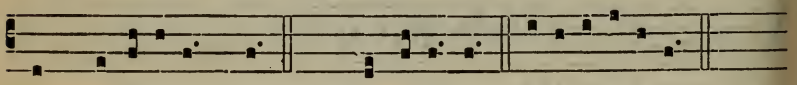
Psalmi. 1. Dixit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

1. Ant. 3. à



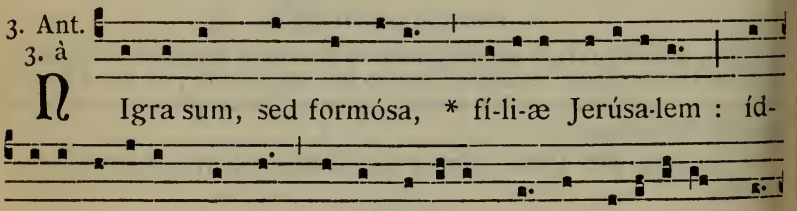
D UM ésset Rex * in accúbitu sú-o, nárdus mé-a dé- dit odórem su-avi- tá-tis. *T. P.* Alle-lú- ia. E u o u a e.

2. Ant. 4. A



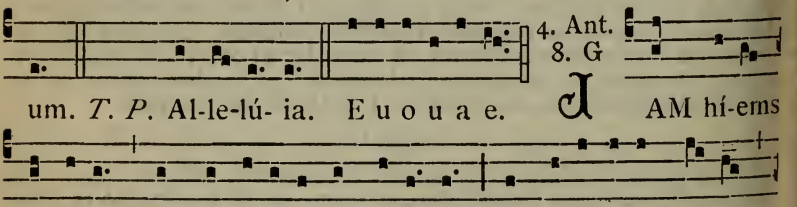
L Æva é-jus * sub cápi-te mé- o, et déxtera il-lí- us amplexábitur me. *T. P.* Alle-lú- ia. E u o u a e.

3. Ant. 3. à



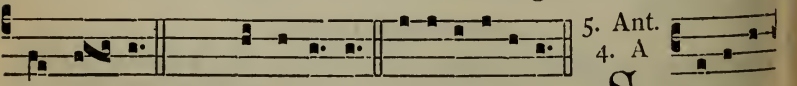
N Igra sum, sed formósa, * fí-li-æ Jerúsa-lem : íd- e-o di-léxit me Rex, et introdúxit me in cubícu-lum sú- um. *T. P.* Al-le-lú- ia. E u o u a e.

4. Ant. 8. G

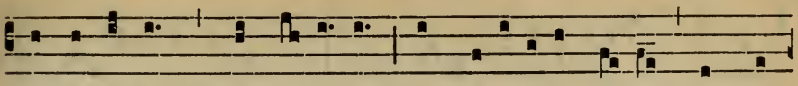


J AM hí-ems tránsi- it, * ímber ábi- it et recéssit : súrge amíca mé- a, et vé- ni. *T. P.* Alle-lú- ia. E u o u a e.

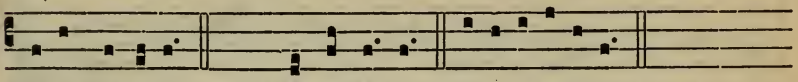
5. Ant. 4. A



S Peci- ó-



sa fácta es, * et su- á-vis in de-líci- is tú- is, sáncta

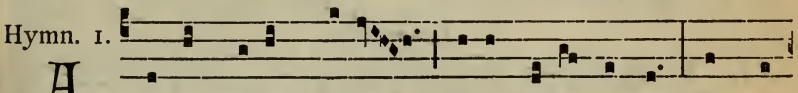


Dé- i Génitrix. *T. P.* Alle- lú- ia. E u o u a e.

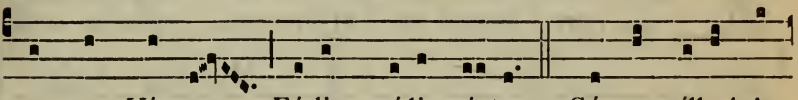
CAPITULUM. *Eccli. 24. b.*

AB initio et ante sæcula creáta sum, et usque ad futúrum sæculum non désinam, et in habitatióne sancta coram ipso ministrávi.

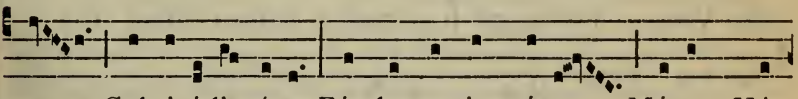
Hymn. 1.



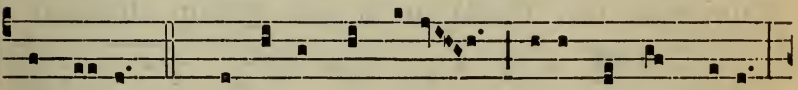
A -ve máris stélla, Dé- i Máter álma, Atque



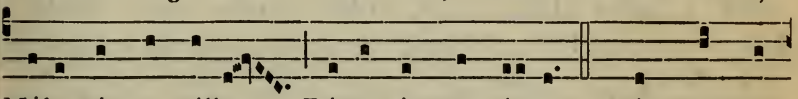
semper Vírgo, Fé-lix cæli pórta. 2. Súmens íllud A-



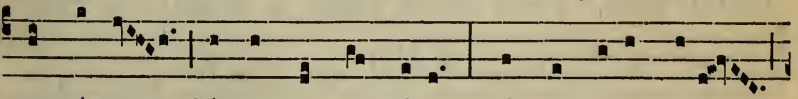
ve Gabri-é-lis óre, Fúnda nos in páce, Mútans Hé-



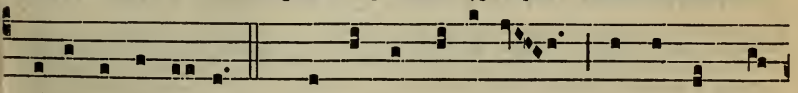
væ nómen. 3. Sólve víncla ré- is, Prófer lúmen cæcis,



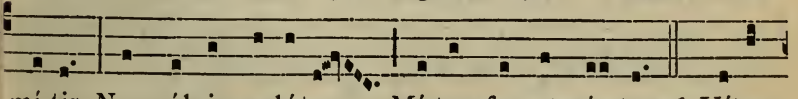
Mála nóstra pélle, Bóna cúncta pósce. 4. Mónstra *te* és-



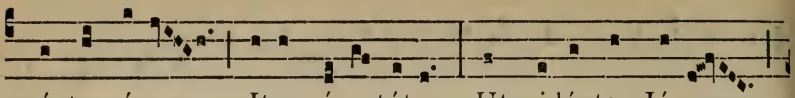
se mátrem, Súmat per te préces, Qui pro nóbis nátus



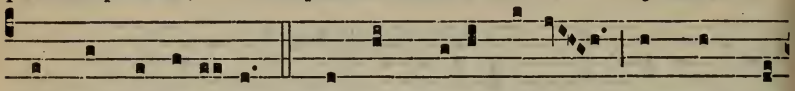
Tú-lit ésse tú- us. 5. Vírgo singu-lá-ris, Inter ómnes



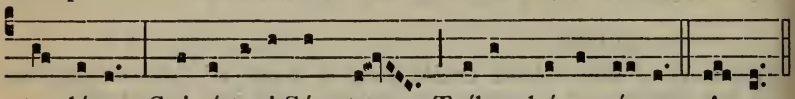
mí-tis, Nos cúlpis so-lútos Mí-tes fac et cá-stos. 6. Vítam



præsta púram, Iter pára tútum, Ut vidéntes Jésum



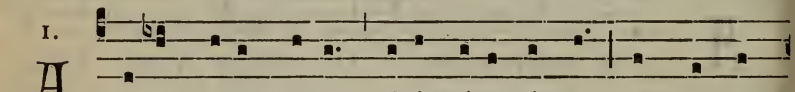
Semper collætémur. 7. Sit laus Dé-o Pátri, Súmmo Chrí-



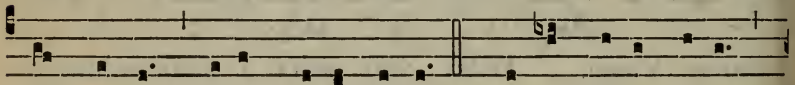
sto décus, Spi-rí-tu-i Sáncto, Tríbus hónor ú-nus. Amen.

Tonus alter.

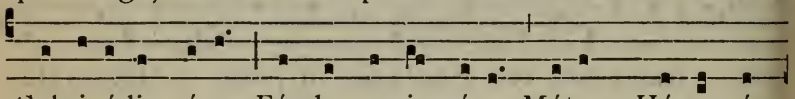
1.



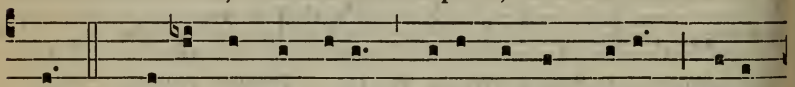
A -ve maris stélla, Dé-i Máter álma, Atque sem-



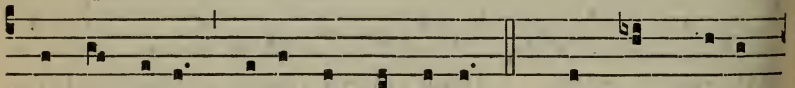
per Vírgo, Fé-lix cæ-li pórta. 2. Súmens íllud Ave



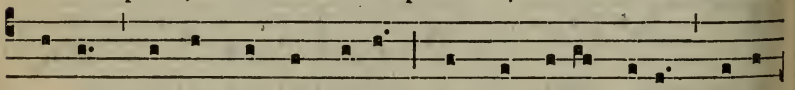
Gabri-é-lis óre, Fúnda nos in páce, Mútans Hévæ nó-



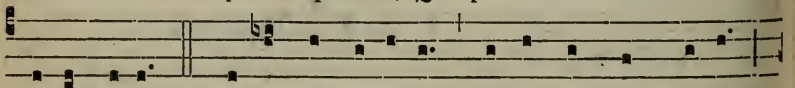
men. 3. Sólve víncla ré-is, Prófer lúmen cæcis, Mála



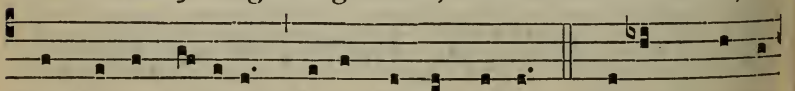
nóstra pélle, Bóna cúncta pósce. 4. Mónstra te ésse



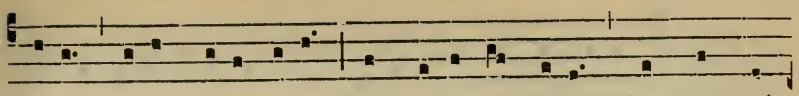
mátrem, Súmat per te préces, Qui pro nóbis nátus Tú-lit



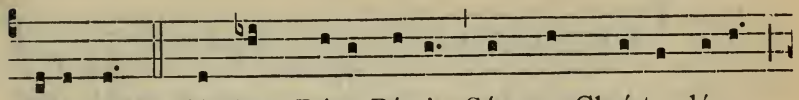
ésse tú-us. 5. Vírgo singu-lá-ris, Inter ómnes mí-tis,



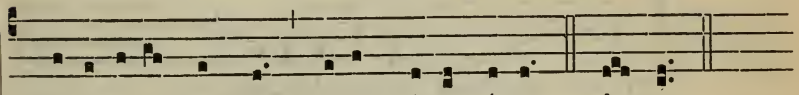
Nos cúlpis so-lútos, Mí-tes fac et cástos. 6. Ví-tam præsta



púram, Iter pára tútum, Ut vidéntes Jésum Semper col-



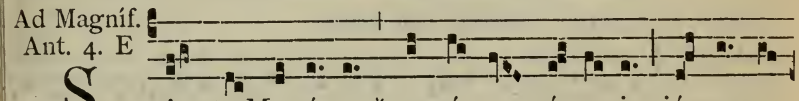
lætémur. 7. Sit laus Dé-o Pátri, Súmmo Chrísto décus,



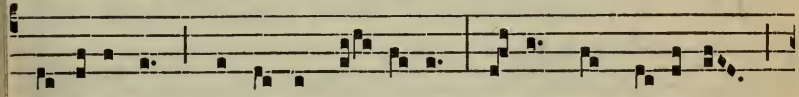
Spi-rí-tu-i Sáncto, Tríbus hónor únus. A-men.

℣. Dignáre me laudáre te Vírgo sacráta. *T. P.* Allelúia.
℟. Da míhi virtútem contra hóstes túos. *T. P.* Allelúia.

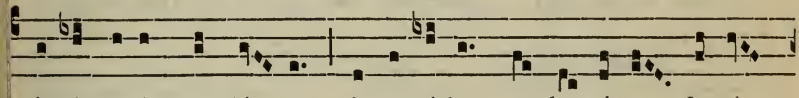
Ad Magníf.
Ant. 4. E



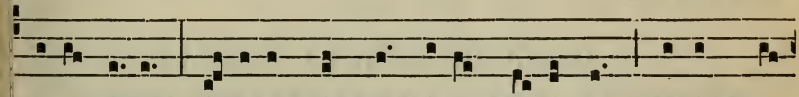
S Ancta Ma-rí- a * succúrre mí-se-ris, jú-va pu-



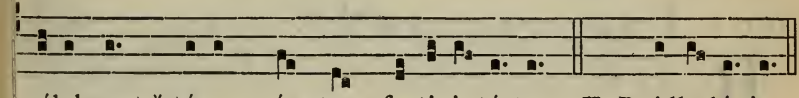
sil-lánimes, ré-fo-ve flé- bi-les, ó-ra pro pópu-lo,



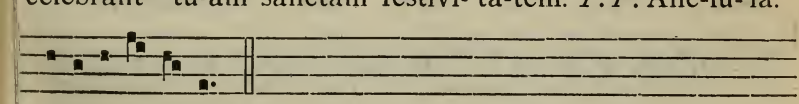
intérveni pro clé- ro, intercéde pro de-vó-to femí-



ne-o séxu : sénti-ant ómnes tú-um juvámen, quicúmque

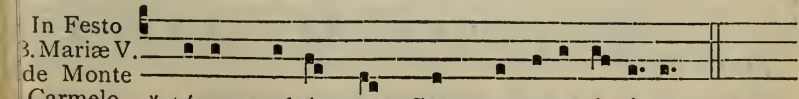


célebrant * tú-am sánctam festivi- tá-tem. *T. P.* Alle-lú-ia.



E u o u a e.

In Festo B. Mariæ V. de Monte Carmelo.



* tú-am sol-émnem Commemora-ti- ónem.

In Festo Ss. Nominis B. M. V.

* tú-i sáncti Nómi- nis commemora-ti- ónem.

In Festo B. M. V. sub titulo Aux. Christ.

quicúmque tú-um sánctum implórant auxí-li- um.

In Festo Patrocinii B. M. V.

* tú-um sánctum patro-cí-ni-um.

¶ Ad Completorium, *Hymnus ut notatur pro Festis B. M. V.*, 86.

IN II. VESPERIS

Omnia ut in primis Vesperis, 698. *præter*

Ad Magníf. Ant. 8. G

B E-á-tam me dícent * ómnes gene-ra-ti-ónes, qui-a

ancíllam húmi-lem respéxit Dé- us. *T. P.* Alle-lú- ia.

E u o u a e.

I. MISSA DE SANCTA MARIA

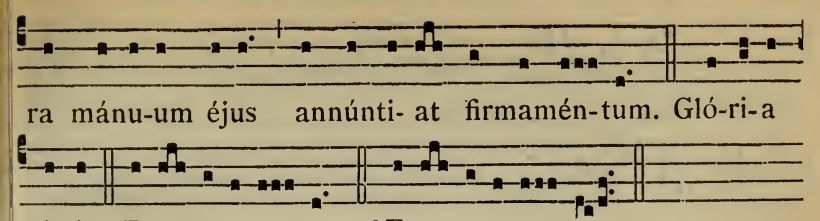
AB ADVENTU USQUE AD NATIVITATEM DOMINI.

Intr. 1.

R Orá-te * cæ- li dé-su- per, et nú-bes plú-

ant jú- stum : aperi- á-tur tér- ra, et gérminet Sal-

va- tó- rem. *Ps.* Cæ-li enárrant glóri- am Dé- i : et ópe-



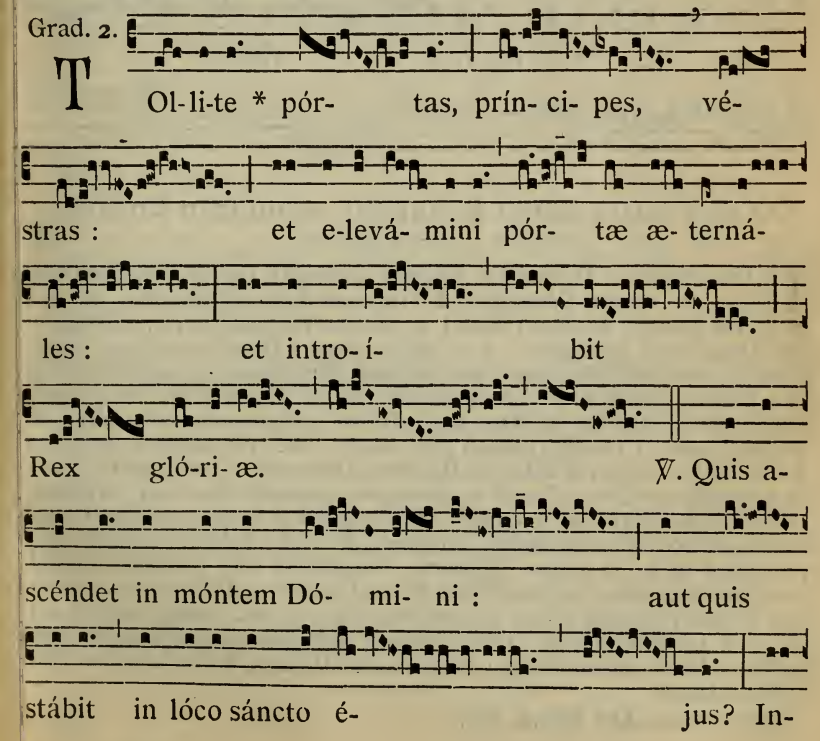
Oratio.

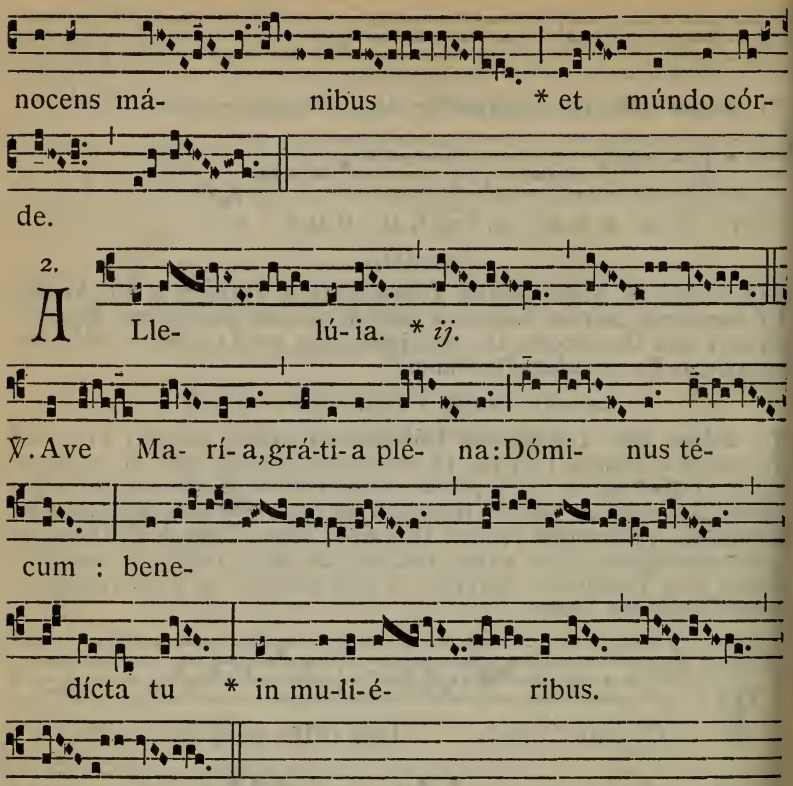
DEus, qui de beátæ Maríæ Vírginis útero, Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti : præsta supplícibus tuis; ut, qui vere eam Genitrícem Dei crédimus, ejus apud te intercessiónibus adjuvémur. Per eúmdem Dóminum.

Lectio Isaiæ Prophetæ. *Is. 7. b.*

IN diébus illis : Locútus est Dóminus ad Achaz, dicens : Pete tibi signum a Dómino Deo tuo in profúndum inférni, sive in excélsum supra. Et dixit Achaz : Non petam, et non tentábo Dóminum. Et dixit : Audíte ergo, domus David : Numquid parum vobis est, moléstos esse homínibus, quia molésti estis et Deo meo? Propter hoc dabit Dóminus ipse vobis signum. Ecce virgo concípiet, et páriet fílium, et vocábitur nomen ejus Emmánuel. Bútyrum et mel cómedet, ut sciat reprobáre malum, et elígere bonum.

Grad. 2.





✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 1. c.

IN illo témpore : Missus est Angelus Gábriel a Deo in civitátem Galilǽæ, cui nomen Názareth, ad Vírginem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Vírginis María. Et ingréssus Angelus ad eam, dixit : Ave grátia plena : Dóminus tecum : benedícta tu in muliéribus. Quæ cum audísset, turbáta est in sermóne ejus : et cogitábat qualis esset ista salutátio. Et ait Angelus ei : Ne tímeas, María, invenísti enim grátiam apud Deum : ecce concípies in útero, et páries fílium, et vocábis nomen ejus Jesum. Hic erit magnus, et Fílius Altíssimi vocábitur, et dabit illi Dóminus Deus sedem David patris ejus : et regnábit in domo Jacob in ætérnum, et regni ejus non erit finis. Dixit autem María ad Angelum : Quómodo fiet istud, quóniam virum non cognósco? Et respóndens Angelus, dixit ei : Spíritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. Ideóque et quod nascétur ex te Sanctum, vocábitur Fílius Dei. Et ecce Elísabeth cognáta tua, et ipsa concépit fílium in senectúte sua : et hic mensis sextus est illi, quæ vocátur stérilis : quia non erit impossíbile apud Deum omne verbum. Dixit autem María : Ecce ancílla Dómini, fiat mihi secúndum verbum tuum.

Offertorium. Ave María. 122.

Secreta.

IN méntibus nostris, quæsumus Dómine, veræ fídei sacraménta confírma : ut, qui concéptum de Vírgine Deum verum et hóminem confitémur; per ejus salutíferæ resurrectiónis poténtiam, ad ætérnam mereámur pervenire lætítiam. Per eúmdem Dóminum nostrum.

Præfatio B. M. V. Et te veneratióne. 9*. *Quæ dicitur et in sequentibus Missis de S. Maria, etiam Tempore Paschali, vel infra quascumque Octavas ejus Missa dicatur.*

Communio. Ecce vírgo. 123.

Postcommunio.

GRátiam tuam, quæsumus Dómine, méntibus nostris infúnde : ut qui, Angelo nuntiánte, Christi Fílii tui incarnatiónem cognóvimus ; per passiónem ejus et crucem, ad resurrectiónis glóriam perducámur. Per eúmdem Dóminum.

II. A NATIVITATE DOMINI USQUE AD PURIFICATIONEM.

Introitus. Vúltum túum. 680. — *Oratio.* Deus qui salútis. 218.

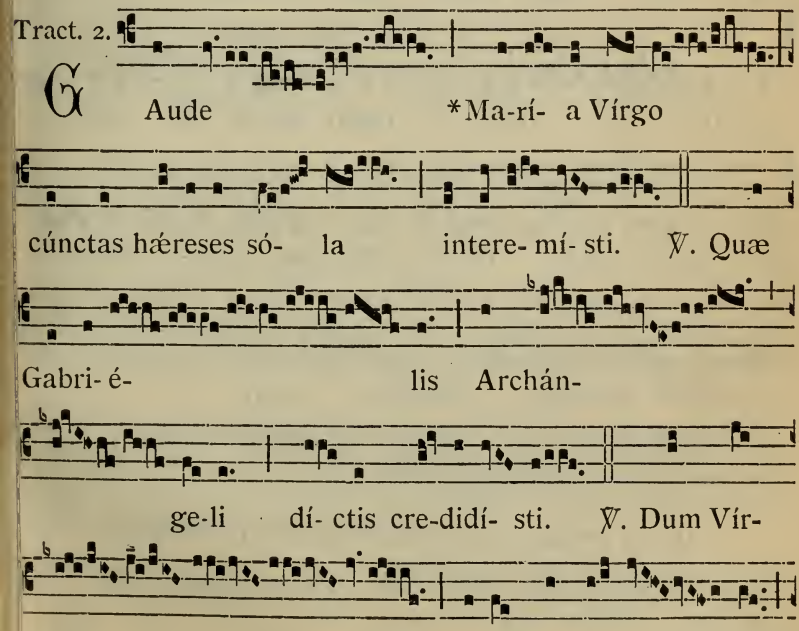
Epistola. Appáruit benígnitas. 159.

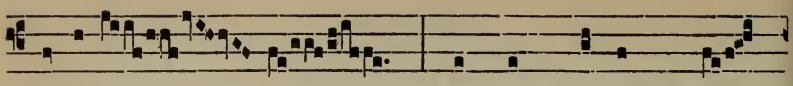
Graduale. Speciósus fórma. 186.

Allelúia, allelúia. ℣. Post pártum. 709.

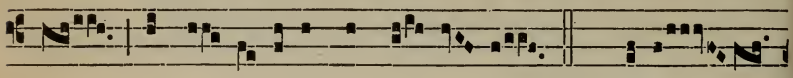
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

Tract. 2.

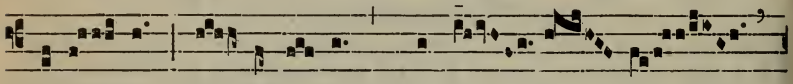




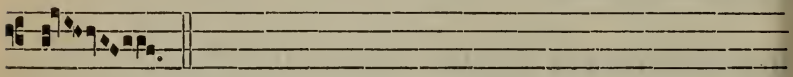
genu- í- sti : et post pártum, Vír-



go, invi- o-láta perman-sí- sti. ℣. Dé- i

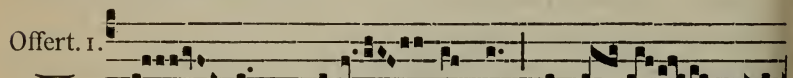


Géni- trix, in- tercé-de * pro nó- bis.

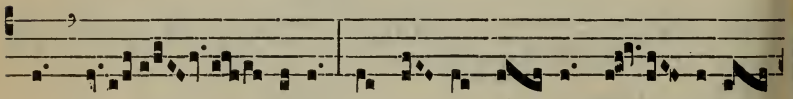


Evangelium. Pastóres. 161.

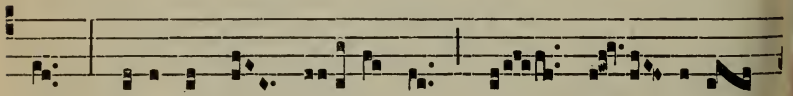
Offert. I.



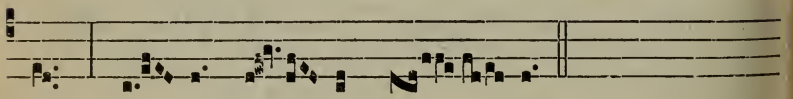
F E- lix * nam- que es, sácra Vír-



go Ma- rí- a, et ómni láu-de di- gníssi-



ma : qui- a ex te ór- tus est sol ju- stí-ti-



æ, Chrí- stus Dé- us nó- ster.

Secreta. Munéribus. 218. — *Communio.* Beáta víscera. 711.
Postcommunio. Hæc nos commúnio. 218.

III. A PURIFICATIONE USQUE AD PASCHA.

Introitus. Sálve sáncta párens. 708. — *Oratio.* Concéde. 709.
Epistola. Ab initio. 709.
Graduale. Benedícta et venerábilis. 709.

8.

A Lle- lú- ia. * *ij.* ℣. Vír-

ga Jésse fló- ru- it : Vírgo Dé- um et

hó- minem gé- nu- it : pá-cem Dé- us réddi- dit,

in se reconcí- li- ans * íma súm- mis.

Post Septuagesimam, omissis Allelúia. *et ℣. sequenti, dicitur Tractus* Gáude María. 705.

Evangelium. Loquénte Jesu. 710.

Offertorium. Félix namque es. 706. — *Secreta.* Tua Dómine. 711.

Communio. Beáta víscera. 711. — *Postcommunio.* Sumptis. 711.

IV. A PASCHA USQUE AD PENTECOSTEN.

Introitus. Sálve sáncta párens, *ut in Missa sequenti,* 708.

Oratio et Epistola ejusdem Missæ.

Allelúia, allelúia. ℣. Vírga Jésse flóruit. *ut supra.*

Allelúia. ℣. Ave María. 704.

✠ Sequentia sancti Evangelii secundum Joannem.

Joañ. 19. e.

IN illo témpore : Stabant juxta crucem Jesu mater ejus, et soror matris ejus María Cléophæ, et María Magdaléne. Cum vidísset ergo Jesus matrem, et discípulum stantem, quem diligébat, dicit matri suæ : Múlier, ecce filius tuus. Deínde dicit discípulo : Ecce mater tua. Et ex illa hora accépit eam discípulus in sua.

Offert. 8.

B E-á- ta es, * Vír-

go Ma- rí- a, quæ ómni-um por-

tá- sti Cre-ató- rem : ge-nu- í-sti

qui te fé- cit, et in æ- térnum

pérma-nes Vírgo. Al- le-

lú- ia.

Secreta, Communio et Postcommunio, ut in Missa sequenti.

V. A PENTECOSTE USQUE AD ADVENTUM.

Intr. 2.

S Alve * sáncta pá- rens, ení- xa pu-érpe-ra

Ré- gem : qui cælum terrám-que ré- git in sæcu-

la sæ-cu- ló- rum. *T. P.* Alle-lú- ia, alle- lú- ia.

Ps. Eructávit cor mé- um vérbum bónum : dí-co égo ópe-

ra mé- a Ré-gi. Gló-ri-a Pátri. E u o u a e.

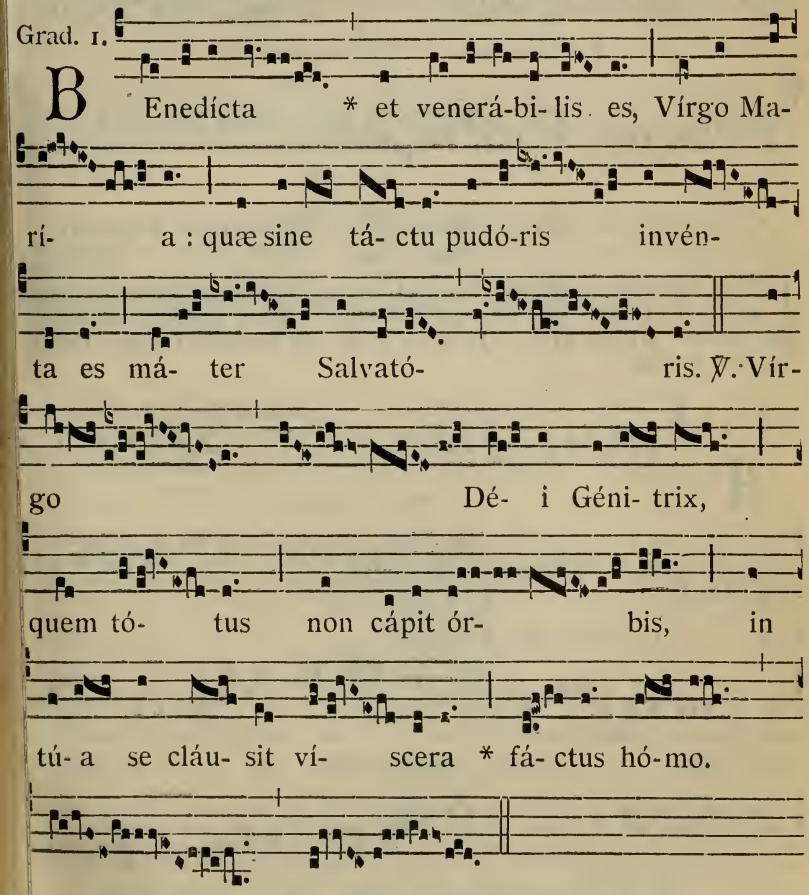
Oratio.

COncéde nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis et córporis sanitáte gaudére : et gloriósa beátæ Maríæ semper Vírginis intercessióne, a præsénti liberári tristítia, et ætérna pérfrui lætítia. Per Dóminum.

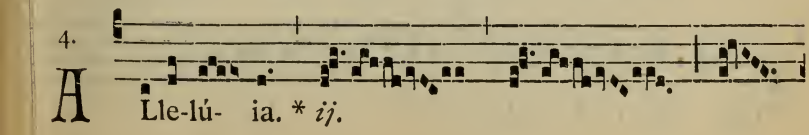
Lectio libri Sapientiæ. *Eccli. 24. b.*

AB inítio, et ante sæcula creáta sum, et usque ad futúrum sæculum non désinam, et in habitatióne sancta coram ipso ministrávi. Et sic in Sion firmáta sum, et in civitáte sanctificáta similiter requiévi, et in Jerúsalem potéstas mea. Et radicávi in pópulo honorificáto, et in parte Dei mei hæréditas illíus, et in plenitúdine sanctórum deténtio mea.

Grad. 1.



4.



℣. Post pár- tum, Vírgo invi- o-lá- ta

permansí- sti : Dé- i Génitrix,

inter-cé- de * pro nóbis.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 11. d.

IN illo témpore : Loquénte Jesu ad turbas : extóllens vocem quædam múlier de turba, dixit illi : Beátus venter, qui te portávit, et úbera, quæ suxísti. At ille dixit : Quinímo beáti qui áudiunt verbum Dei, et custódiunt illud.

Offert. 8.

A - ve, * Ma-rí- a,

grá- ti-a plé- na, Dó- mi-

nus té- cum : bene- dí- cta tu in mu-

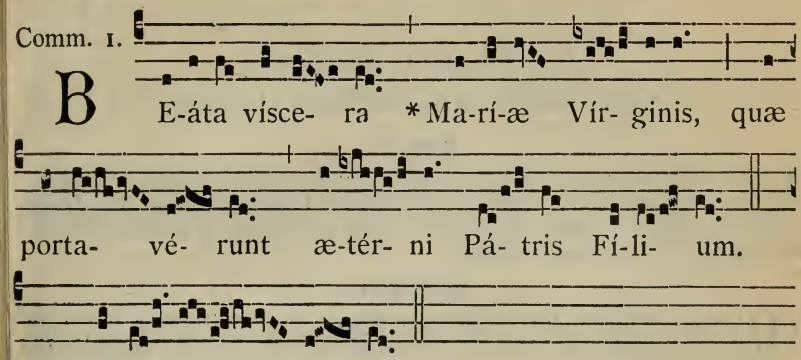
li- é- ri- bus, et bene-dí- ctus frú- ctus vén-

tris tú- i. *℣. P.* Al- le- lú- ia.

Secreta.

TUA, Dómine propitiatióne, et beátæ Maríæ semper Vírginis intercessióne, ad perpétuam atque præséntem hæc oblátio nobis proficiat prosperitátem et pacem. Per Dóminum.

Comm. I.



T. P. Alle- lú- ia.

Postcommunio.

SUmptis, Dómine, salútis nostræ subsídiis : da, quæsumus, beátæ Maríæ semper Vírginis patrocíniis nos ubíque prótegi; in cujus veneratióne hæc tuæ obtúlimus majestáti. Per Dóminum nostrum.

Proprium Sanctorum.

FESTA NOVEMBRIS.

29. Commemoratio S. Saturnini Martyris.

Oratio.

DEus, qui nos beáti Saturníni Mártyris tui concédis natalítio pérfrui : ejus nos tríbue méritis adjuvári. Per Dóminum nostrum Jesum Christum Fílium tuum : qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula.

Secreta.

MUnera, Dómine, tibi dicáta sanctífica : et, intercedénte beáto Saturníno Mártyre tuo, per hæc éadem nos placátus inténde. Per Dóminum nostrum.

Postcommunio.

SAnctíficet nos, quæsumus Dómine, tui percéptio sacraménti et intercessióne sanctórum tuórum tibi reddat accéptos. Per Dóminum.

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30. SANCTI ANDREÆ APOSTOLI.

Duplex II. Classis.

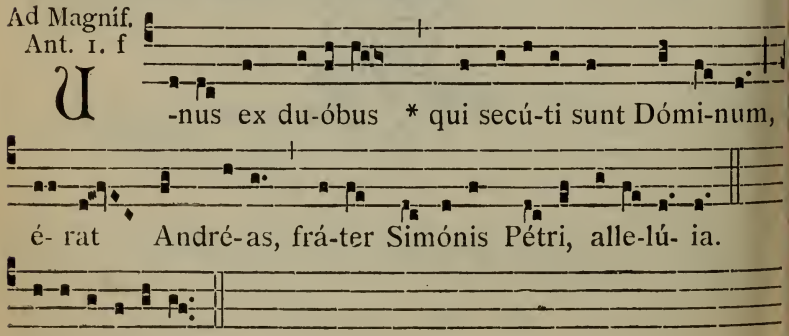
IN I. VESPERIS.

Omnia ut in II. Vesperis, 715. *præter sequentia :*

Psalmi de Dominica, 74; *loco ultimi, Ps.* Laudáte Dóminum. 96.

℣. In ómnem térram exívit sónus eórum.
℟. Et in fines órbis térræ vérba eórum.

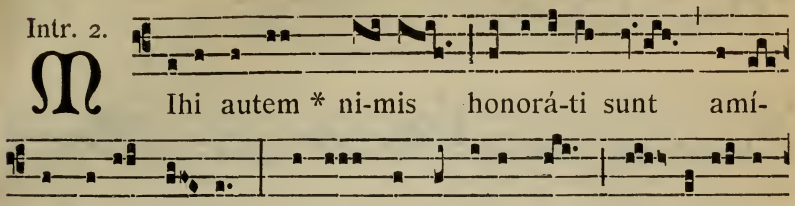
Ad Magníf. Ant. 1. f



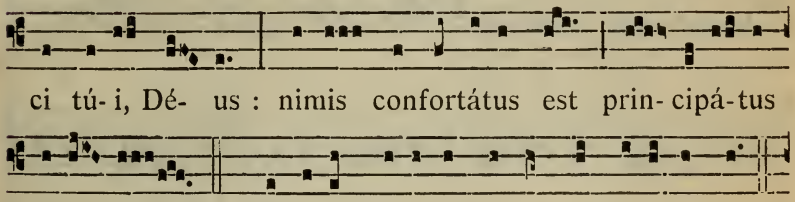
¶ *Quæ hic non inveniuntur propria, sumenda sunt de Communi, pro qualitate Sanctorum.*

AD MISSAM

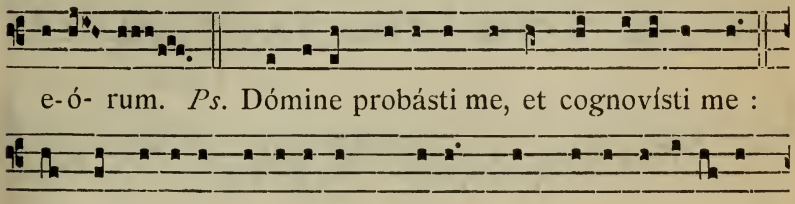
Intr. 2.



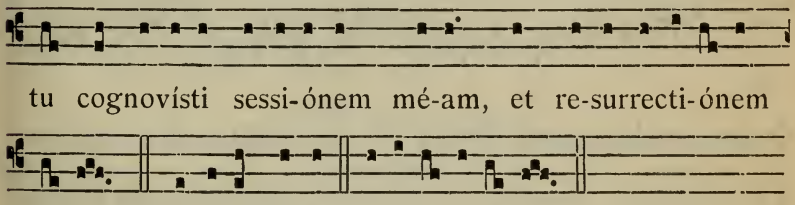
Mihi autem * nimis honorá-ti sunt amí-



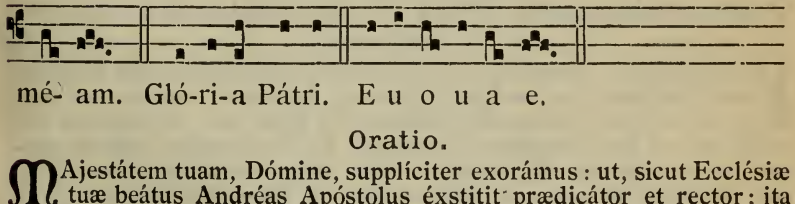
ci tú-i, Dé- us : nimis confortátus est prin-cipá-tus



e-ó- rum. *Ps.* Dómine probásti me, et cognovísti me :



tu cognovísti sessi-ónem mé-am, et re-surrecti-ónem



mé- am. Gló-ri-a Pátri. E u o u a e.

Oratio.

MAjestátem tuam, Dómine, supplíciter exorámus : ut, sicut Ecclésiæ tuæ beátus Andréas Apóstolus éxstitit prædicátor et rector ; ita apud te sit pro nobis perpétuus intercéssor. Per Dóminum nostrum.

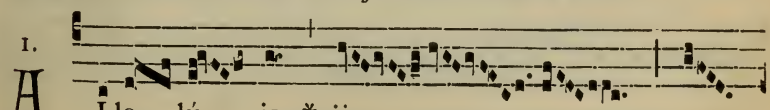
Lectio Epistolæ beati Pauli Apostoli ad Romanos.

Rom. 10. b.

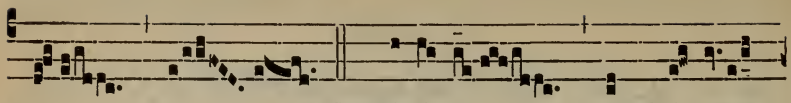
FRatres : Corde enim créditur ad justítiam : ore autem confféssio fit ad salútem. Dicit enim Scriptúra : Omnis qui credit in illum, non confundétur. Non enim est distínctio Judæi et Græci : nam idem Dóminus ómnium, dives in omnes qui ínvocant illum. Omnis enim quicúmque invocavérit nomen Dómini, salvus erit. Quómodo ergo invocábunt, in quem non credidérunt? Aut quómodo credent ei, quem non audiérunt? Quómodo autem áudient sine prædicánte? Quómodo vero prædicábunt, nisi mittántur? sicut scriptum est : Quam speciósi pedes evangelizántium pacem, evangelizántium bona! Sed non omnes obédiunt Evangélio. Isaías enim dicit : Dómine, quis crédidit audítui nostro? Ergo fides ex audítu, audítus autem per verbum Christi. Sed dico : Numquid non audiérunt? Et quidem in omnem terram exívit sonus eórum, et in fines orbis terræ verba eórum.

Graduale. Constítues eos. *ut in festo SS. Petri et Pauli.*

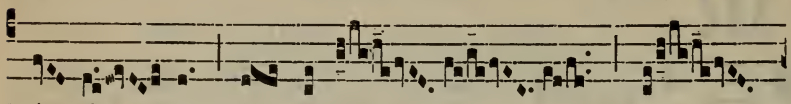
I.



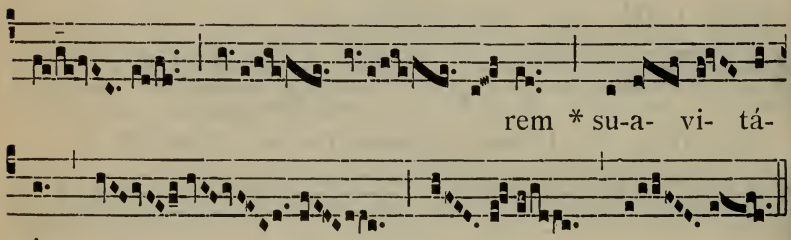
Alle- lú- ia. * *ij.*



℣. Di-lé- xit André- am



Dó- mi- nus in odó-



rem * su-a- vi- tá-

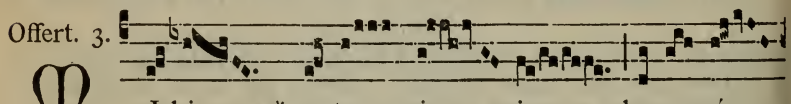
tis.

✠ Sequentia sancti Evangelii secundum Matthæum.

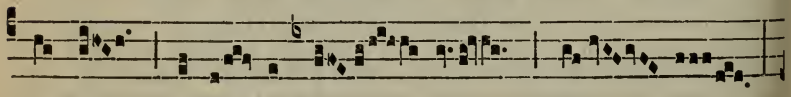
Matth. 4.

IN illo témpore : Ambulans Jesus juxta mare Galilǽæ, vidit duos fratres, Simónem, qui vocátur Petrus, et Andréam fratrem ejus, mitténtes rete in mare (erant enim piscatóres), et ait illis : Veníte post me, et fáciam vos fieri piscatóres hóminum. At illi contínuo, relictis rétibus, secúti sunt eum. Et procédens inde, vidit álios duos fratres, Jacóbum Zebedǽi, et Joánnem fratrem ejus, in navi cum Zebedǽo patre eórum, reficiéntes rétia sua : et vocávit eos. Illi autem, statim relictis rétibus et patre, secúti sunt eum. Credo.

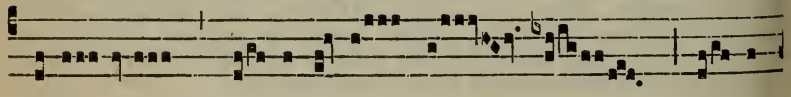
Offert. 3.



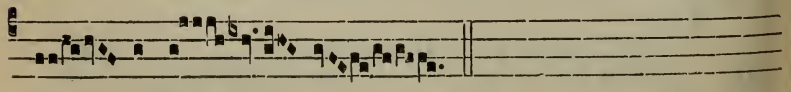
M I-hi * autem ni- mis hono- rá-



ti sunt amí- ci tú- i, Dé- us :



nimis con-fortátus est prin-ci-



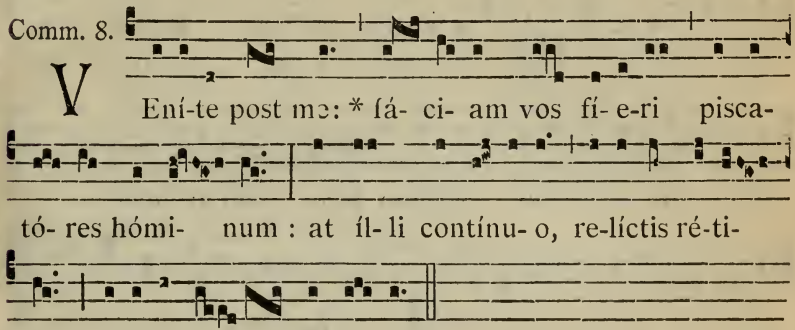
pá- tus e- ó- rum.

Secreta.

SAcrifícium nostrum tibi, Dómine quæsumus, beáti Andréæ Apóstoli precátio sancta concíliet : ut in cujus honóre solémniter exhibétur, ejus méritis efficiátur accéptum. Per Dóminum nostrum.

Præfatio de Apostolis, 9*.

Comm. 8.



V Ení-te post me: * fá- ci- am vos fí- e-ri pisca- tó- res hómi- num : at íl- li contínu- o, re-líctis ré-ti- bus, secúti sunt Dómi- num.

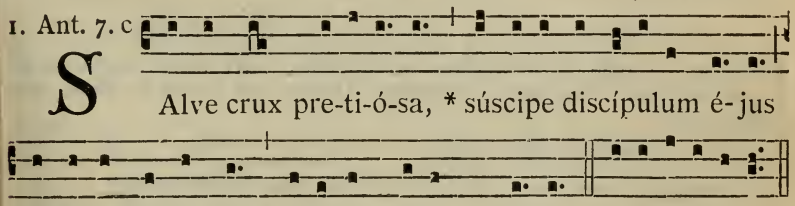
Postcommunio.

SUmpsimus Dómine, divína mystéria, beáti Andréæ festivitáte lætántes; quæ, sicut tuis sanctis ad glóriam, ita nobis, quæsumus, ad véniam prodésse perfícias. Per Dóminum.

IN II. VESPERIS

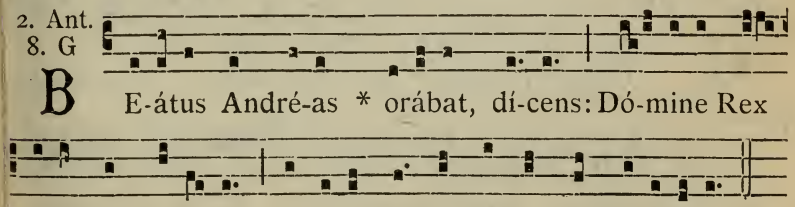
Ps. 1. Dixit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Crédidi. 96. — 4. In converténdo. 96. — 5. Dómine probásti me. 98.

1. Ant. 7. c



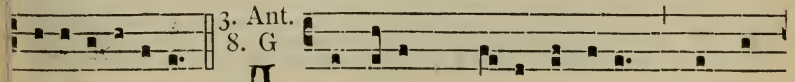
S Alve crux pre-ti-ó-sa, * súscipe discípulum é-jus qui pepéndit in te, magíster mé-us Chrístus. E u o u a e.

2. Ant. 8. G

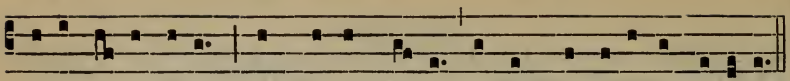


B E-átus André-as * orábat, dí-cens: Dó-mine Rex ætérnæ gló-ri-æ, súscipe me pendéntem in pa-tíbulo. E u o u a e.

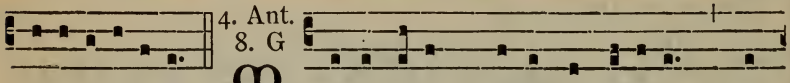
3. Ant. 8. G



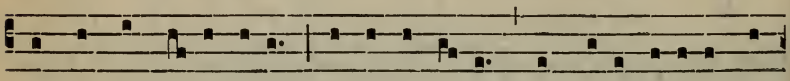
A Ndré-as Chrí-sti fámulus, * dígnus



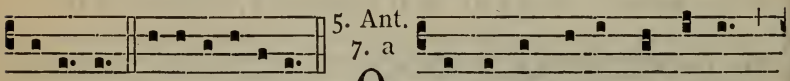
Dé- i Apóstolus, germánus Pétri, et in passi- óne sóci- us.



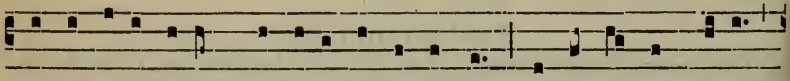
E u o u a e. M Aximílla Chrísto amábi-lis * tú-



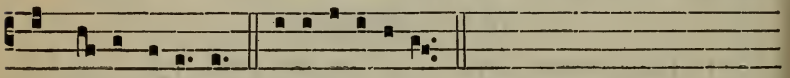
lit córpus Apósto-li, óptimo lóco cum aromátibus se-



pe-lí-vit. E u o u a e. Q UI persequebántur jústum, *



demersísti é- os Dómine in inférno, et in lígno crúcis



dux jústi fu- í-sti. E u o u a e.

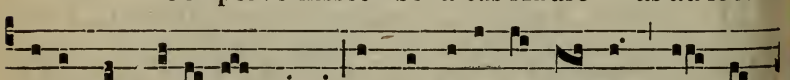
CAPITULUM. *Rom. 10. b.*

FRatres : Corde enim créditur ad justítiam : ore autem conféssio fit ad salútem. Dicit enim Scriptúra : Omnis qui credit in illum, non confundétur.

Hymnus. Exsúltet órbis. 584.

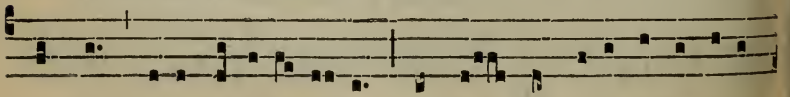
℣. Annuntiavérunt ópera Déi. ℟. Et fácta éjus intellexérunt.

Ad Magníf.
Ant. 1. J

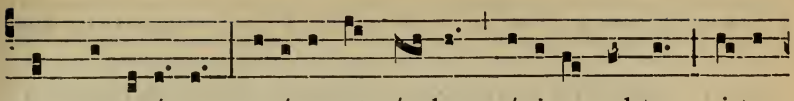


C UM perve-nísset * be- á-tus André- as ad lócum

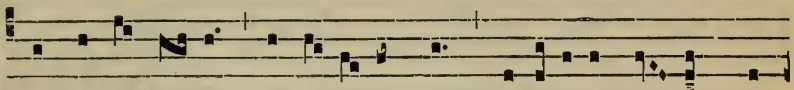
ubi crux pará-ta é-rat, exclamávit et dí- xit : O bó-



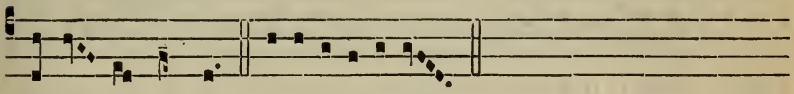
na crux, di-u de-side-rá-ta, et jam concupiscénti áni-



mo præpará-ta : secúrus et gáudens véni- o ad te ; i-ta



et tu exsúl-tans suscí- pi- as me discípulum é- jus qui



pepén-dit in te. E u o u a e.

FESTA DECEMBRIS.

2. S. Bibianæ Virg. et Martyris. *Semid.*

Oratio.

DEus ómnium largítor bonórum, qui in fámula tua Bibiána cum virginitátis flore martýrii palmam conjunxísti : mentes nostras ejus intercessióne tibi caritáte conjúnge; ut, amótis perículis, prǽmia consequámur ætérna. Per Dóminum.

Secreta et Postcommunio e Missa Me exspectavérunt. 671.

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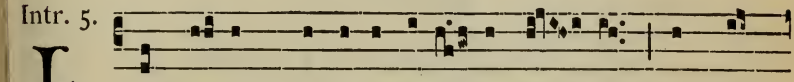
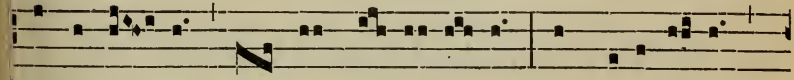
3. S. Francisci Xaverii Confessoris. *Dupl.*

AD MISSAM

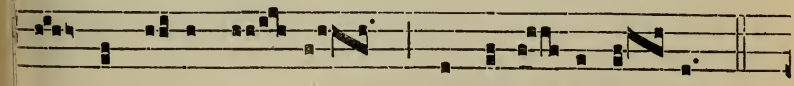
Intr. 5.



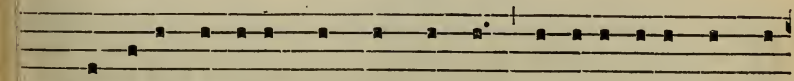
LOqué-bar * de testimóni- is tú- is in con-



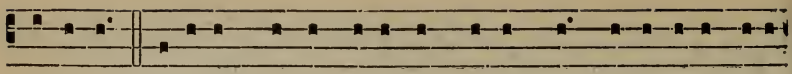
spéctu ré- gum, et non confundé-bar : et medi-tá-bar



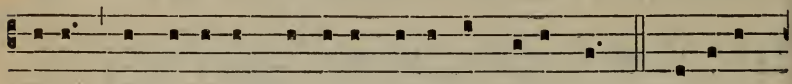
in mandá- tis tú- is, quæ di-lé- xi ni- mis.



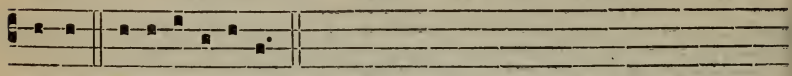
℣. Laudáte Dóminum ómnes géntes, laudáte é-um ómnes



pópu-li : quóni-am confirmáta est super nos mi-se-ricórdi-a



éjus, et vé-ri-tas Dómini mánet in ætérnum. Gló-ri-a



Pátri. E u o u a e.

Oratio.

DEus, qui Indiárum gentes beáti Francísci prædicatióne et miráculis Ecclésiæ tuæ aggregáre voluísti : concéde propítius; ut cujus gloriósa mérita venerámur, virtútum quoque imitémur exémpla. Per Dóminum nostrum.

Epistola. Corde enim. 713.

Graduale. Jústus ut pálma. 654.

Allelúia, allelúia. ℣. Beátus vir qui súffert. 655.

✠ Sequentia sancti Evangelii secundum Marcum.

Marc. 16.

IN illo témpore : Dixit Jesus discípulis suis : Eúntes in mundum universum, prædicáte Evangélium omni creatúræ. Qui credíderit et baptizátus fúerit, salvus erit : qui vero non credíderit, condemnábitur. Signa autem eos qui credíderint, hæc sequéntur : In nómine meo dæmónia ejícient : linguis loquéntur novis : serpéntes tollent : et si mortíferum quid bíberint, non eis nocébit : super ægros manus impónent, et bene habébunt.

Offertorium. Véritas méa. 656.

Secreta. Præsta nobis. 659.

Communio. Beátus sérvus. 656.

Postcommunio. Quæsumus. 659.

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4. S. Petri Chrysologi Episcopi, Confessoris et Ecclesiæ Doctoris. *Duplex.* (m̃. t. v.)

IN I. ET II. VESPERIS, *ad Magnificat, Ant.* O Doctor... beáte Petre Chrysólogе. 637.

MISSA. In médio. 645, *præter sequentia :*

Oratio.

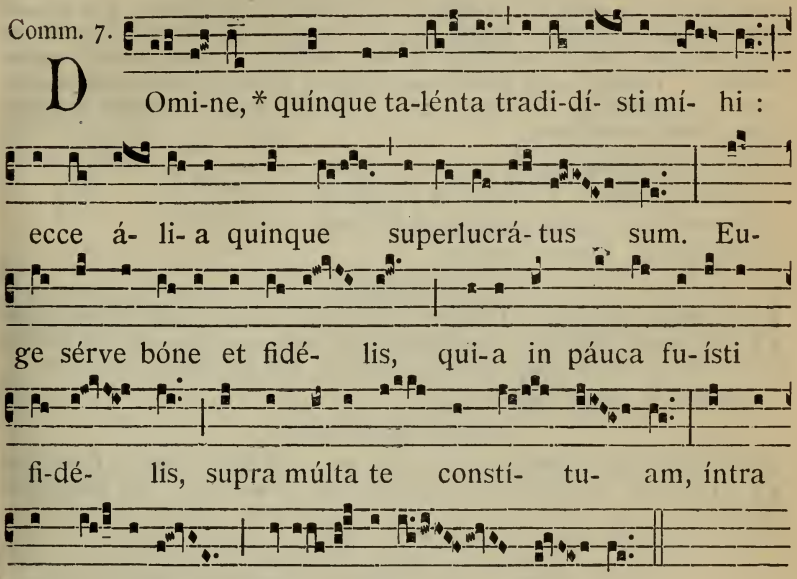
DEus, qui beátum Petrum Chrysólogum Doctórem egrégium divínitus præmonstrátum, ad regéndam et instruéndam Ecclésiam tuam éligi voluísti : præsta, quæsumus; ut quem Doctórem vitæ habúimus in terris, intercessórem habére mereámur in cælis. Per Dóminum nostrum.

Commemoratio S. BARBARÆ VIRGINIS ET MARTYRIS. *Orationes e Missa* Loquébar. 666.

Graduale. Ecce sacérdos mágnus. 640.

Allelúia, allelúia. ℣. Tu es sacérdos. 595.

Comm. 7.



5. Commemoratio S. Sabbæ Abbatis.

Orationes e Missa Os justi. *de Communi Abbatum,* 659.

6. S. Nicolai Episcopi et Confessoris. *Dupl.*

AD MISSAM

Introitus. Státuit. *de Confessore Pontifice,* 639.

Oratio.

DEus, qui beátum Nicoláum Pontíficem innúmeris decorásti miráculis : tríbue, quæsumus; ut ejus méritis et précibus a gehénnæ incéndiis liberémur. Per Dóminum nostrum.

Lectio Epistolæ beati Pauli Apostoli ad Hebræos.

Hebr. 13. b.

FRatres : Mementóte præpositórum vestrórum, qui vobis locúti sunt verbum Dei : quorum intuéntes éxitum conversatiónis, imitámini dem. Jesus Christus heri, et hódie : ipse et in sæcula. Doctrínis váriis t peregrínis nolíte abdúci. Optimum est enim grátia stabilíre cor, non scis, quæ non profuérunt ambulántibus in eis. Habémus altáre, de quo

édere non habent potestátem, qui tabernáculo desérviunt. Quorum enim animálium infértur sanguis pro peccáto in Sancta per Pontíficem, horum córpora cremántur extra castra. Propter quod et Jesus, ut sanctificáret per suum sánguinem pópulum, extra portam passus est. Exeámus ígitur ad eum extra castra, impropérium ejus portántes. Non enim habémus hic manéntem civitátem, sed futúram inquírimus. Per ipsum ergo offerámus hóstiam laudis semper Deo, id est, fructum labiórum confiténtium nómini ejus. Beneficéntiæ autem et communiónis nolíte oblivísci : tálibus enim hóstiis promerétur Deus. Obedíte præpositis vestris, et subjacéte eis. Ipsi enim pervígilant, quasi ratiónem pro animábus vestris redditúri.

Graduale. Invéni. 594.

Allelúia, allelúia. ℣. Jústus ut pálma. 660.

Evangelium. Homo péregre proficíscens. 641.

Offertorium. Véritas méa. 656.

Secreta.

SAnctífica, quæsumus Dómine Deus, hæc múnera, quæ in solemnitáte sancti Antístitis tui Nicolái offérimus : ut per ea, vita nostra inter advérsa et próspera ubíque dirigátur. Per Dóminum nostrum.

Communio. Semel jurávi. 597.

Postcommunio.

SAcrifícia quæ súmpsimus, Dómine, pro solemnitáte sancti Pontíficis tui Nicolái, sempitérna nos protectióne consérvent. Per Dóminum nostrum.

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7. S. Ambrosii Episcopi, Confessoris, et Ecclesiæ Doctoris. *Duplex.* (m. t. v.)

IN I. ET II. VESPERIS, *ad Magnif. Ant.* O Doctor óptime... beáte Ambrósi. 637.

AD MISSAM

Introitus. In médio. 645.

Oratio. Deus, qui pópulo... beátum Ambrósium. 646.

Epistola. Testíficor coram Deo. 646.

Graduale. Ecce sacérdos mágnus. 640.

Allelúia, allelúia. ℣. Jurávit. 644.

Evangelium. Vos estis sal térræ. 647. *Dicitur* Credo.

Offertorium. Véritas méa. 656.

Secreta.

OMnípotens sempitérne Deus, múnera tuæ majestáti obláta, per intercessiónem beáti Ambrósii Confessóris tui atque Pontíficis, ad perpétuam nobis fac provenire salútem. Per Dóminum nostrum.

Communio. Semel jurávi. 597.

Postcommunio.

SAcraménta salútis nostræ suscipiéntes, concéde, quæsumus omnípotens Deus : ut beáti Ambrósii Confessóris tui atque Pontíficis nos ubíque orátio ádjuvet, in cujus veneratióne hæc tuæ obtúlimus majestáti. Per Dóminum nostrum.

DIE 8. DECEMBRIS.

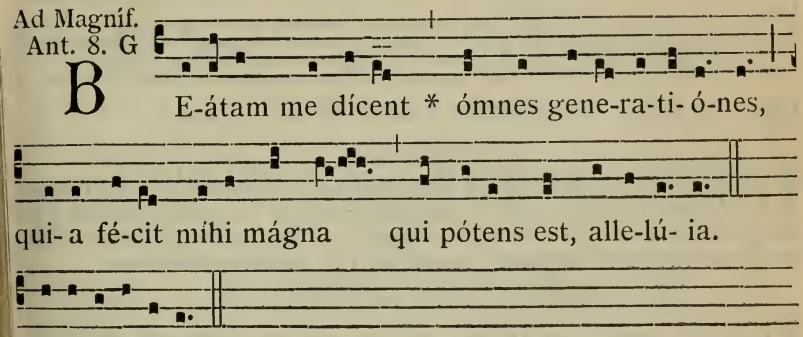
IMMACULATÆ CONCEPTIONIS B. M. V.

Duplex I. Classis cum Octava.

IN I. VESPERIS.

Omnia ut in II. Vesperis, 724, præter :

Ad Magníf.
Ant. 8. G



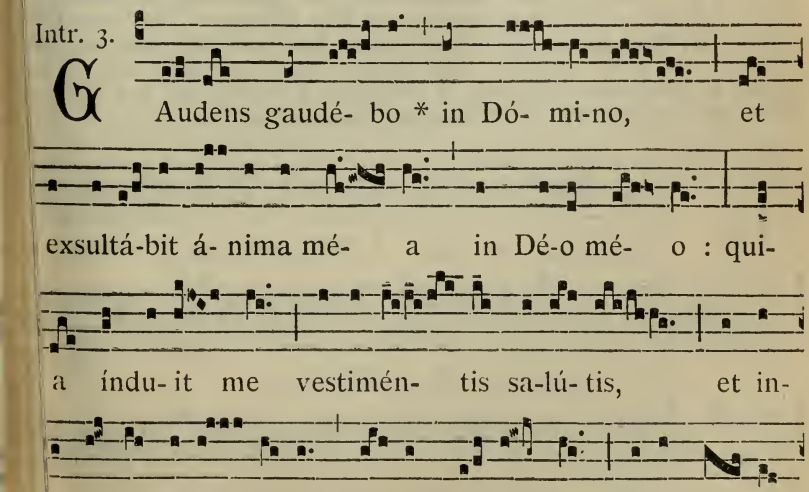
B E-átam me dícent * ómnes gene-ra-ti- ó-nes, qui- a fé-cit míhi mágna qui pótens est, alle-lú- ia.

E u o u a e.

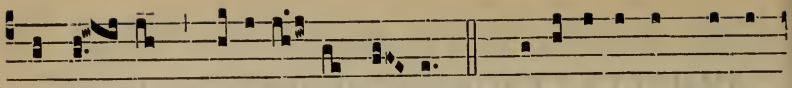
Ad Completorium, *Hymnus cantatur in tono Festorum B. M. V.*, 86, *et in fine dicitur :* Jesu tibi sit glória, Qui nátus es de Vírgine. *Et ita per totam Octavam. Eodem modo cantantur et terminantur omnes Hymni ejusdem metri in Festis occurrentibus infra Octavam. Dominica vero quæ occurrit infra Octavam, ad Vesperas servatur tonus proprius, sed ad Completorium resumitur tonus B. M. V.*

AD MISSAM

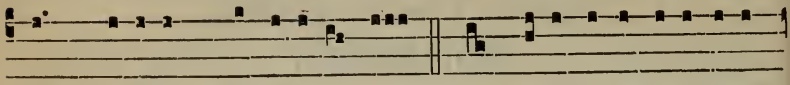
Intr. 3.



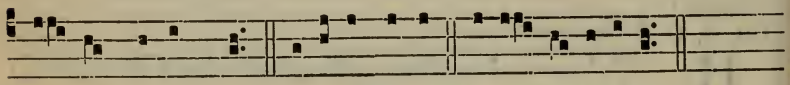
G Audens gaudé- bo * in Dó- mi-no, et exsultá-bit á- nima mé- a in Dé-o mé- o : qui- a índu- it me vestimén- tis sa-lú- tis, et in- uménto justí- ti- æ circúmde- dit me, quasi spón-sam



orná- tam moní-li- bus sú- is. *Ps.* Exaltábo te, Dómi-



ne, quóni-am suscepísti me : nec delectásti inimícos



mé- os super me. Glóri- a Pátri. E u o u a e.

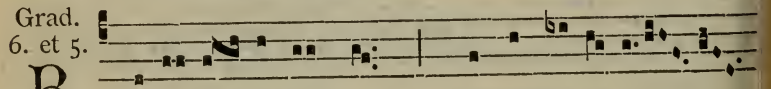
Oratio.

DEus, qui per Immaculátam Vírginis Conceptiónem dignum Fílio tuo habitáculum præparásti : quæsumus; ut qui ex morte ejúsdem Fílii tui prævísa, eam ab omni labe præservásti, nos quoque mundos ejus intercessióne ad te pervenire concédas. Per eúmdem Dóminum.

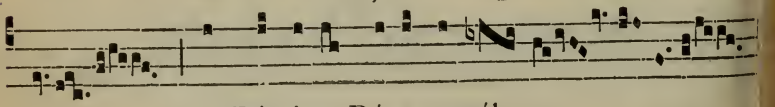
Lectio libri Sapientiæ. *Prov. 8. c.*

DOminus possédit me in inítio viárum suárum, ántequam quidquam fáceret a princípio. Ab ætérno ordináta sum, et ex antíquis, ánte quam terra fieret. Nondum erant abýssi et ego jam concépta eram : necdum fontes aquárum erúperant : necdum montes gravi mole constí terant : ante colles ego parturiébar : adhuc terram non fécerat, et flú mina, et cárdines orbis terræ. Quando præparábat cælos, áderam : quando certa lege et gyro vallábat abýssos : quando æthera firmába sursum, et librábat fontes aquárum : quando circúmdabat mari térmi num suum, et legem ponébat aquis, ne transírent fines suos; quand appendébat fundaménta terræ. Cum eo eram cuncta compónens : et de lectábar per síngulos dies, ludens coram eo omni témpore, ludens i orbe terrárum, et delíciæ meæ esse cum fíliis hóminum. Nunc ergo fíli audíte me : Beáti qui custódiunt vias meas. Audíte disciplínam, et estó sapiéntes, et nolíte abjícere eam. Beátus homo qui audit me, et q vígilat ad fores meas quotídie, et obsérvat ad postes óstii mei. Qui m invénerit, invéniet vitam, et háuriet salútem a Dómino.

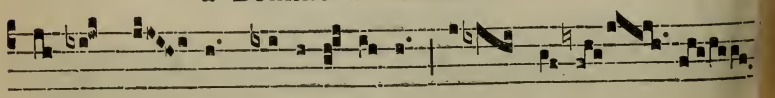
Grad. 6. et 5.



B Ene-dí-cta es tu, * Vírgo Ma-rí- a,



a Dómino Dé-o excél- so



præ ómni- bus mu-li-é-ri-bus super térram.

℣. Tu gló- ri- a Je-rú- sa-

lem, tu lætí- ti- a Is- ra-el, tu hono- ri-

fi- cénti- a * pópuli nó- stri.

1.

A L- le-lú- ia. * *ij.*

℣. Tó- ta púlchra es, Ma- rí- a :

et má- cu-la o-ri- gi- ná- lis *

non est in te.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 1. c.

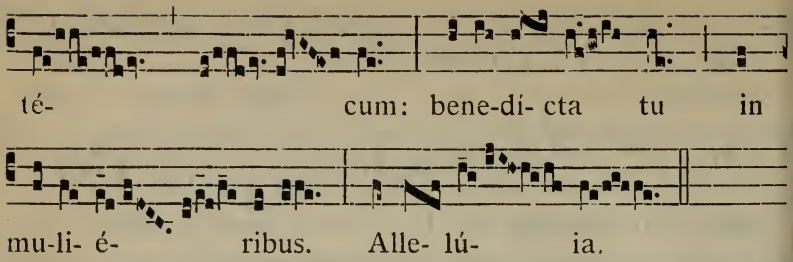
IN illo témpore : Missus est Angelus Gábriel a Deo in civitátem Galilææ, cui nomen Názareth, ad Vírginem desponsátam viro, cui nomen rat Joseph, de domo David, et nomen Vírginis María. Et ingréssus ngelus ad eam dixit : Ave, grátia plena : Dóminus tecum : benedícta ı in muliéribus.

Credo *per totam Octavam.*

Offert. 8.

A - ve * Ma- rí- a, grá-

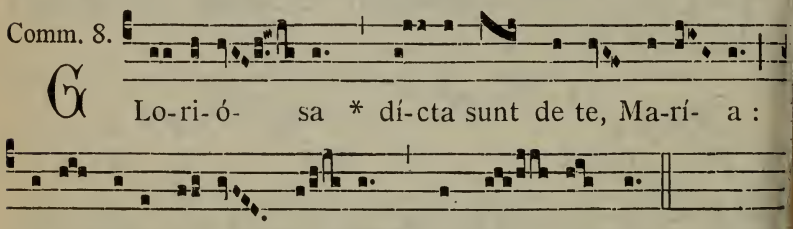
ti- a plé- na : Dó- minus



Secreta.

SAlutárem hóstiam, quam in solemnitáte Immaculátæ Conceptiónis beátæ Vírginis Maríæ tibi, Dómine, offérimus, súscipe et præsta: ut sicut illam, tua grátia præveniénte, ab omni labe immúnem profitémur; ita ejus intercessióne a culpis ómnibus liberémur. Per Dóminum.

Comm. 8.



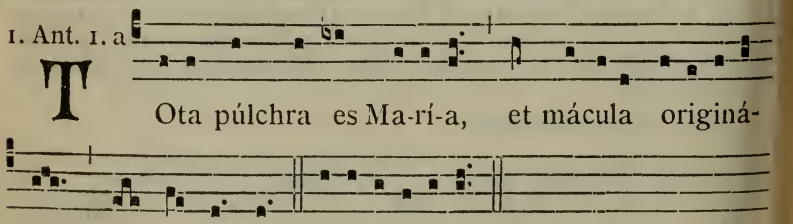
Postcommunio.

SAcraménta quæ súmpsimus, Dómine Deus noster, illíus in nobis culpæ vúlnera réparent; a qua Immaculátam beátæ Maríæ Conceptiónem singuláriter præservásti. Per Dóminum.

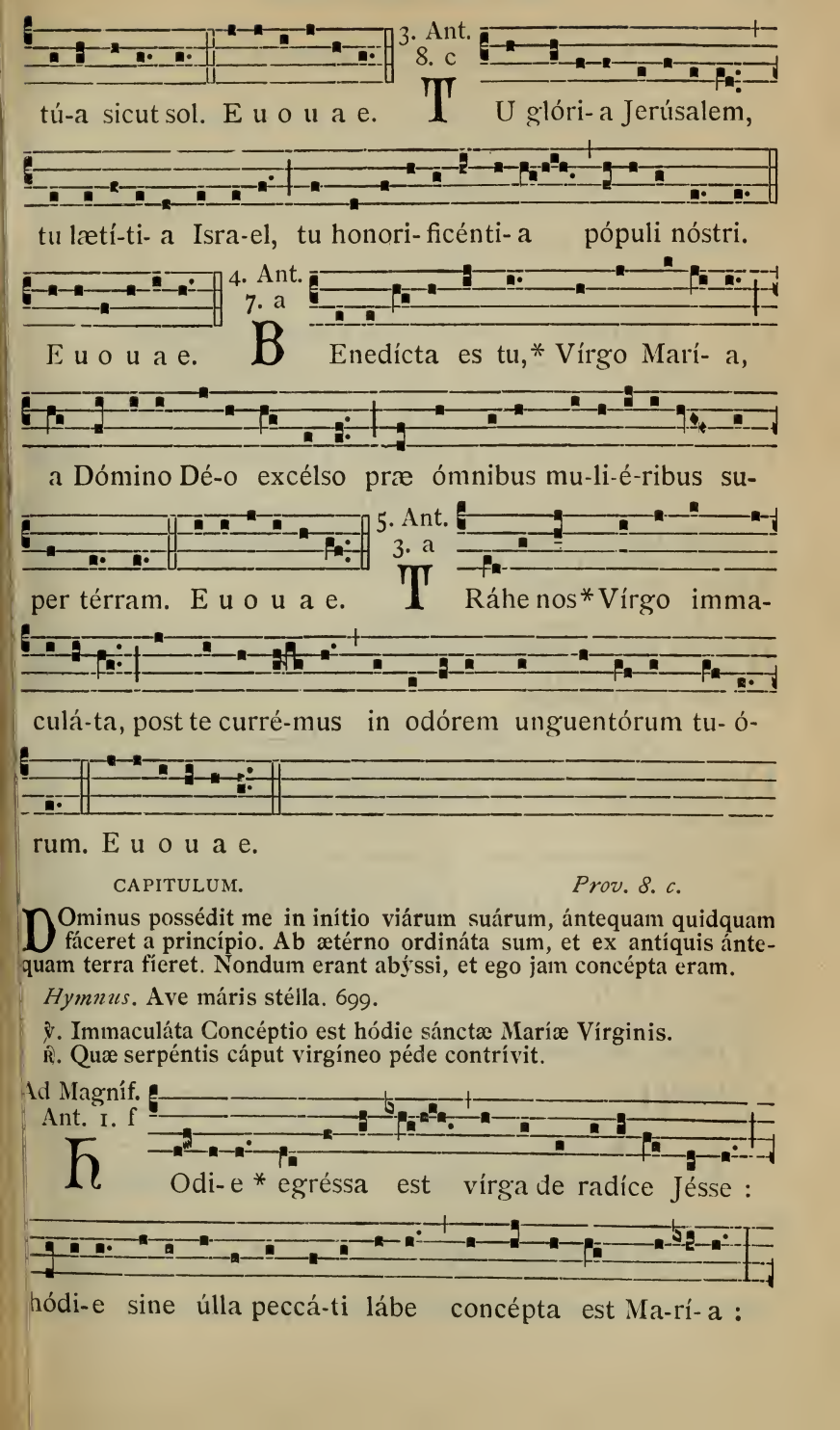
IN II. VESPERIS.

Ps. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

1. Ant. 1. a



2. Ant. 8. G



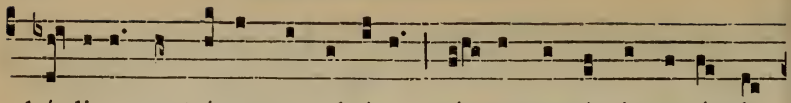
CAPITULUM. *Prov. 8. c.*

DOminus possédit me in initio viárum suárum, ántequam quidquam fáceret a princípio. Ab ætérno ordináta sum, et ex antíquis ántequam terra fieret. Nondum erant abýssi, et ego jam concépta eram.

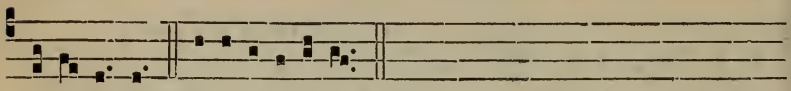
Hymnus. Ave máris stélla. 699.

℣. Immaculáta Concéptio est hódie sánctæ Maríæ Vírginis.
℟. Quæ serpéntis cáput virgíneo péde contrívit.

Ad Magníf.
Ant. 1. f



hó-di-e contrí-tum est ab é-a cá-put serpéntis antíqui,



alle-lú-ia. E u o u a e.

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10. Commem. S. Melchiadis Papæ et Martyris.

Orationes e Missa Státuit. *de uno Martyre Pontifice*, 593.

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11. S. Damasi I. Papæ et Confessoris. *Semid.*

Oratio.

EXáudi Dómine preces nostras : et interveniénte beáto Dámaso Confessóre tuo atque Pontífice, indulgéntiam nobis tríbue placátus et pacem. Per Dóminum.

Secreta.

ACcépta tibi sit, Dómine, sacrátæ plebis oblátio, pro tuórum honóre Sanctórum : quorum se méritis percepísse de tribulatióne cognóscit auxílium. Per Dóminum.

Postcommunio.

DA, quæsumus, Dómine, fidélibus pópulis Sanctórum tuórum semper veneratióne lætári : et eórum perpétua supplicatióne muníri. Per Dóminum.

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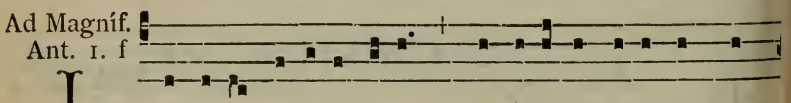
13. S. Luciæ Virg. et Martyris. *Duplex.*

IN I. VESPERIS

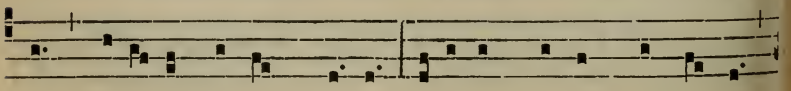
Omnia ut in II. Vesperis, 727, *præter sequentia :*

℣. Spécie túa et pulchritúdine túa.
℟. Inténde, próspere procéde et régna.

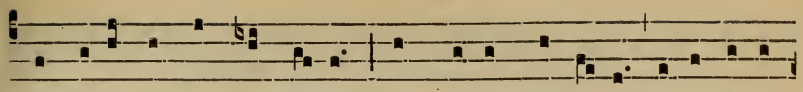
Ad Magníf.
Ant. 1. f



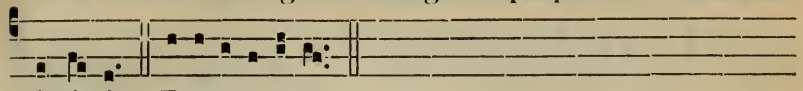
IN tú-a pa-ti-énti-a * possedísti ánimam tú-



am, Lúci- a spónsa Chrí-sti : odísti quæ in múndo sunt,



et corúscas cum Ange-lis : sánguine própri- o in-imí-cum

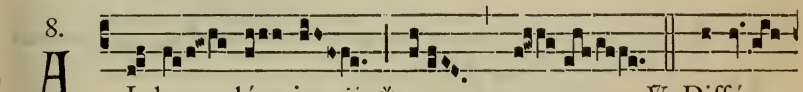


vi-cí-sti. E u o u a e.

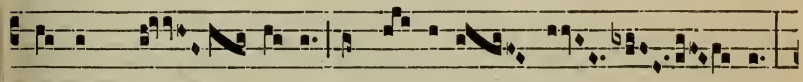
AD MISSAM

Introitus. Dilexísti. 676. — *Oratio.* Exáudi nos. 676.
Epistola. Qui gloriátur. 676.
Graduale. Dilexísti. 667.

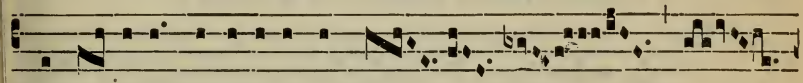
8.



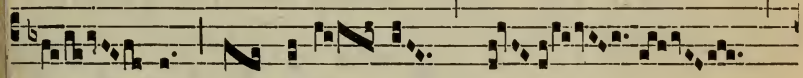
A L-le- lú- ia. *ij.* * ℣. Diffú-



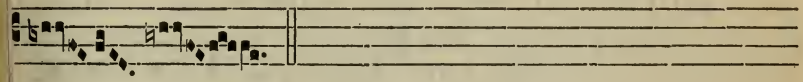
sa est grá- ti- a in lá- bi- is tú- is :



proptér- e-a benedíxit te Dé-



us * in ætér- num.

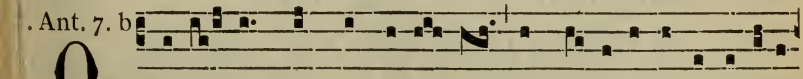


Evangelium. Símile est regnum cælórum thesáuro. 674.
Dicitur Credo *ratione Octavæ.*
Offertorium. Afferéntur. 667.
Secreta. Accépta tibi sit. 679.
Communio. Príncipes. 686.
Postcommunio. Satiásti. 679.

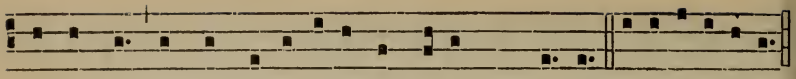
IN II. VESPERIS.

Ps. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

. Ant. 7. b

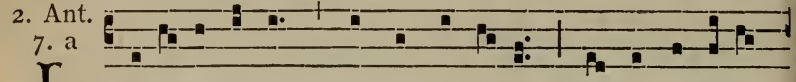


O -ránte * sáncta Lúci- a, appá-ru- it é- i be-áta

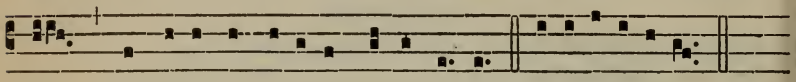


Agatha, et conso-labátur ancíllam Chrí-sti. E u o u a e.

2. Ant.
7. a

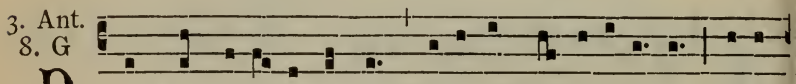


L Uci- a vírgo, * quid a me pé-tis quod ípsa póte-

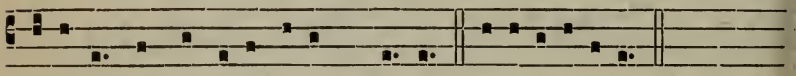


ris præstáre contínu-o mátri tú-æ? E u o u a e.

3. Ant.
8. G

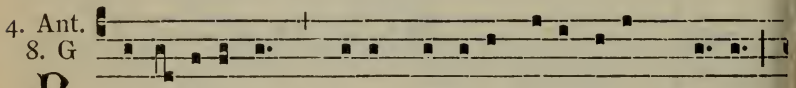


P ER te Lúci- a vírgo * cívi-tas Sy-racusána deco-

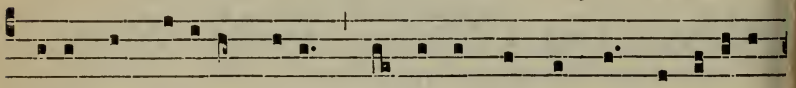


rábi-tur a Dómino Jésu Chrísto. E u o u a e.

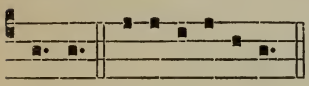
4. Ant.
8. G



B Ene-díco te * Páter Dómini mé-i Jésu Chrí-sti,

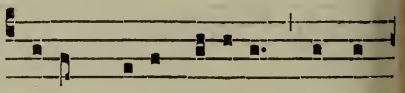


qui-a per Fí-li-um tú-um ígnis exstínctus est a látere

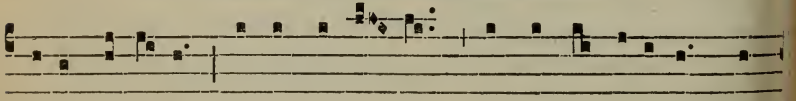


mé-o. E u o u a e.

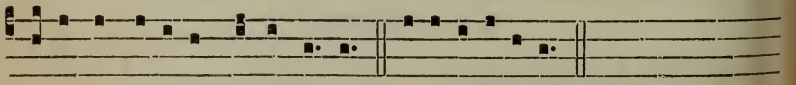
5. Ant.
8. G



S Oror mé-a Lúci-a, * vírgo



Dé-o devó-ta, quid a me pé-tis quod ípsa póte-ris præ-

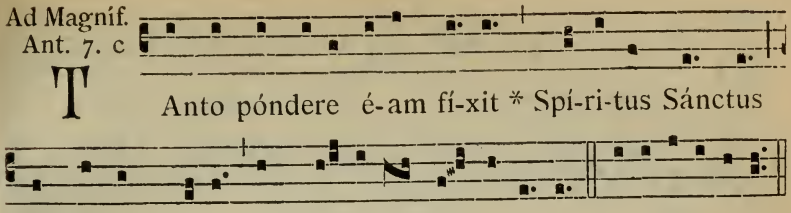


stáre contínu-o mátri tú-æ? E u o u a e.

Capitulum, Hymnus et ℣. de Communi, 663.

(*Hymnus cantatur in tono de B. M. V.*, 86, *et in fine* : Jesu tibi sit glória, Qui nátus es... *propter Octavam.*)

Ad Magníf.
Ant. 7. c



T Anto póndere é-am fí-xit * Spí-ri-tus Sánctus

ut vírgo Chrísti immó-bi- lis permané-ret. E u o u a e.

---

15. Octava Immac. Concept. B. M. V. *Duplex.*

Omnia ut in Festo, 721.

---

16. S. Eusebii Episcopi et Martyris. *Semid.*

Orationes e Missa Sacerdótes Déi. 597.

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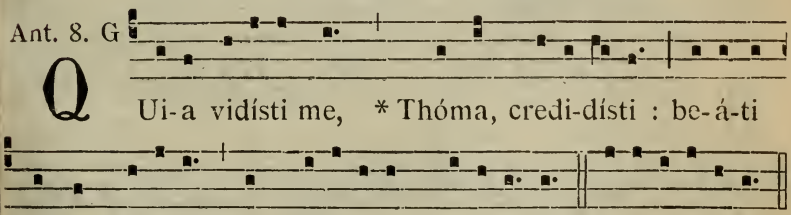
21. SANCTI THOMÆ APOSTOLI.

Duplex II. Classis.

In I. et II. Vesperis, ad Magnificat.

Ant. 8. G



Q Ui-a vidísti me, * Thóma, credi-dísti : be-á-ti

qui non vidérunt, et credidérunt, allelú- ia. E u o u a e.

AD MISSAM

Introitus. Míhi autem nimis. 713.

Secreta.

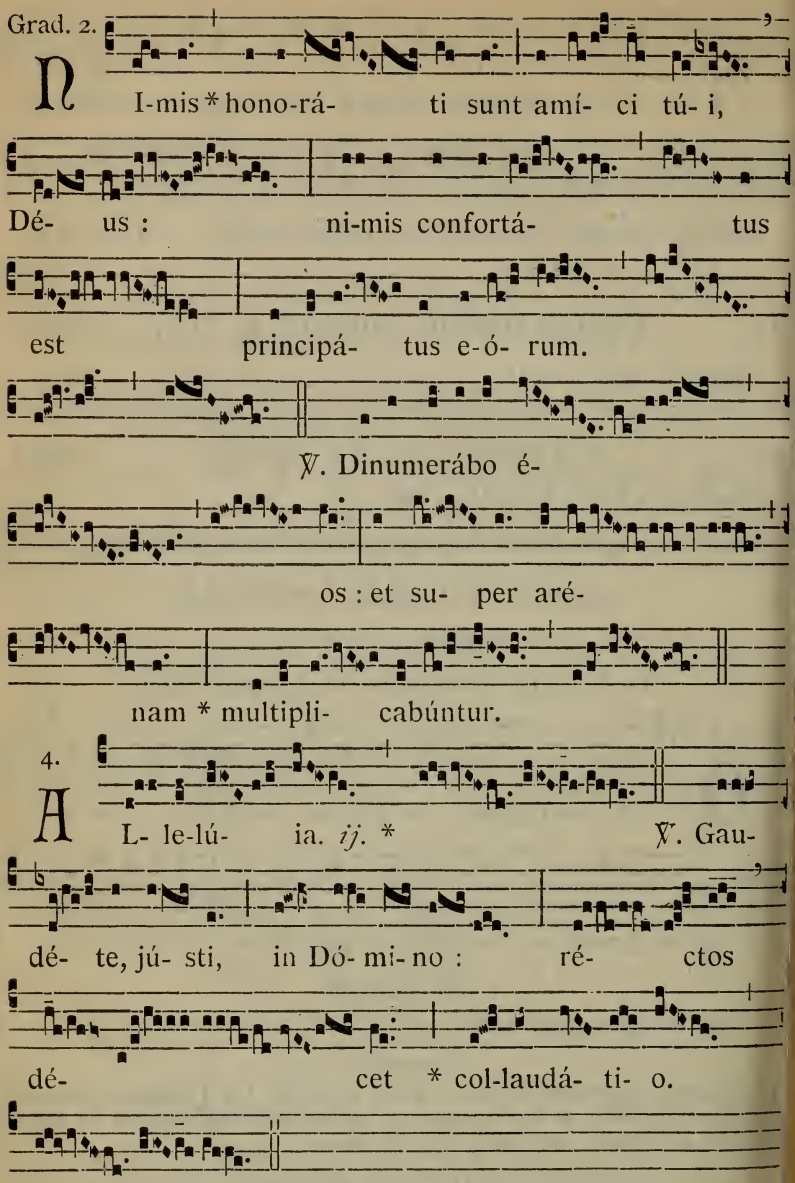
DA nobis, quæsumus Dómine, beáti Apóstoli tui Thomæ solemnitátibus gloriári : ut ejus semper et patrocíniis sublevémur, et fidem cóngrua devotióne sectémur. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

Ephes. 2. d.

FRatres : Jam non estis hóspites et ádvenæ; sed estis cives sanctórum, et doméstici Dei : superædificáti super fundaméntum Apostorum et Prophetárum, ipso summo angulári lápide Christo Jesu : in quo omnis ædificátio constrúcta crescit in templum sanctum in Dómino, in quo et vos coædificámini in habitáculum Dei in Spíritu.

Grad. 2.



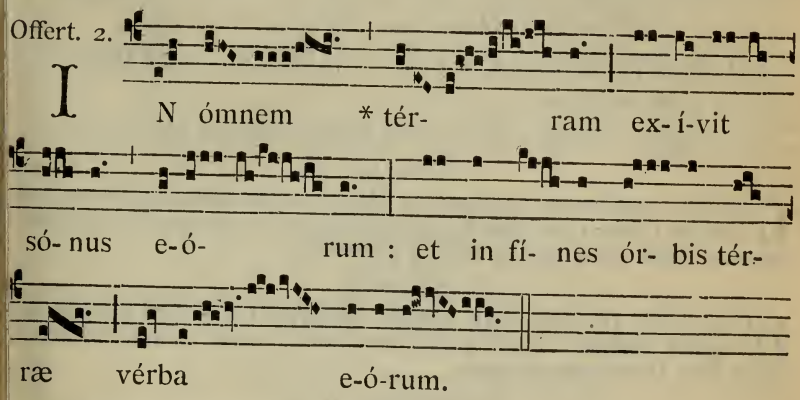
✠ Sequentia sancti Evangelii secundum Joannem.
Joañ. 20. f.

IN illo témpore : Thomas, unus ex duódecim, qui dícitur Dídymus non erat cum eis, quando venit Jesus. Dixérunt ergo ei álii discípuli : Vídimus Dóminum. Ille autem dixit eis : Nisi vídero in mánibus

ejus fixúram clavórum, et mittam dígitum meum in locum clavórum, et mittam manum meam in latus ejus, non credam. Et post dies octo, íterum erant discípuli ejus intus, et Thomas cum eis. Venit Jesus jánuis clausis, et stetit in médio, et dixit : Pax vobis. Deínde dicit Thomæ : Infer dígitum tuum huc, et vide manus meas, et affer manum tuam, et mitte in latus meum : et noli esse incrédulus, sed fidélis. Respóndit Thomas, et dixit ei : Dóminus meus, et Deus meus. Dixit ei Jesus : Quia vidísti me, Thoma, credidísti : Beáti qui non vidérunt, et credidérunt.

Credo.

Offert. 2.

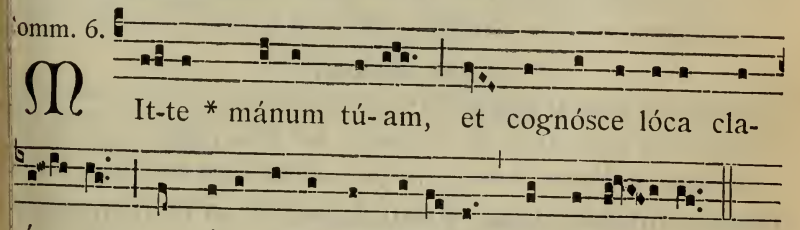


Secreta.

OEbitum tibi, Dómine, nostræ réddimus servitútis, supplíciter exoántes : ut suffrágiis beáti Thomæ Apóstoli, in nobis tua múnera tueáis, cujus honoránda confessióne laudis tibi hóstias immolámus. Per Dóminum.

Præfatio de Apostolis, 9*.

Comm. 6.



Postcommunio.

IDésto nobis, miséricors Deus : et, intercedénte pro nobis beáto Thoma Apóstolo; tua circa nos propitiátus dona custódi. Per Dóminum nostrum.

FESTA JANUARII.

11. Commemoratio S. Hygini Papæ et Martyris.

Orationes e Missa Státuit. *de uno Martyre Pontifice*, 593.

---

14. Sancti Hilarii Episcopi, Confessoris et Ecclesiæ Doctoris. *Dnplex.* (m. t. v.)

IN I. ET II. VESPERIS, *ad Magnif. Ant.* O Doctor... beáte Hilári. 637

MISSA. In médio. 637.

Pro commemoratione S. FELICIS PRESBYTERI ET MARTYRIS.

Oratio.

COncéde, quæsumus, omnípotens Deus : ut ad meliórem vitam, sanctórum tuórum exémpla nos próvocent; quátenus quorum solémnia ágimus, étiam actus imitémur. Per Dóminum.

Secreta.

HOstias tibi, Dómine, beáti Felícis Mártyris tui dicátas méritis, benígnus assúme : et ad perpétuum nobis tríbue provenire subsídium. Per Dóminum nostrum.

Postcommunio.

QUæsumus, Dómine, salutáribus repléti mystériis : ut beáti Felícis Mártyris tui, cujus solémnia celebrámus, oratiónibus adjuvémur. Per Dóminum nostrum.

---

15. S. Pauli Primi Eremitæ, Confessoris. *Duplex.* (m. t. v.)

AD MISSAM

Introitus. Jústus ut pálma. 657.

Orationes e Missa Os justi. *de Confess. non Pont.*, 653.

Commem. S. MAURI ABBATIS. *Oratio.* Intercéssio nos. 659.

Lectio Epistolæ beati Pauli Apostoli ad Philippenses *Phil. 3.*

FRatres : Quæ mihi fuérunt lucra, hæc arbitrátus sum propter Christum detriménta. Verúmtamen exístimo ómnia detriméntum esse propter eminéntem sciéntiam Jesu Christi Dómini mei : propter quem ómnia detriméntum feci, et árbitror ut stércora, ut Christum lucrifáciam, et invéniar in illo, non habens meam justítiam, quæ ex lege est sed illam, quæ ex fide est Christi Jesu : quæ ex Deo est justítia in fide ad cognoscéndum illum, et virtútem resurrectiónis ejus, et societáten passiónum illíus : configurátus morti ejus : si quo modo occúrram ad resurrectiónem, quæ est ex mórtuis : non quod jam accéperim, aut jam perféctus sim : sequor autem, si quo modo comprehéndam, in quo et comprehénsus sum a Christo Jesu.

Graduale. Jústus ut pálma. 654.

Allelúia, allelúia. ℣. Jústus germinábit. 647.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. 599.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 11.

IN illo témpore : Respóndens Jesus, dixit : Confiteor tibi, Pater, Dómine cæli et terræ, quia abscondísti hæc a sapiéntibus et prudéntibus, et revelásti ea párvulis. Ita, Pater : quóniam sic fuit plácitum ante te. Omnia mihi trádita sunt a Patre meo. Et nemo novit Fílium, nisi Pater; neque Patrem quis novit, nisi Fílius, et cui volúerit Fílius reveláre. Veníte ad me, omnes qui laborátis et oneráti estis, et ego reficiam vos. Tóllite jugum meum super vos, et díscite a me quia mitis sum et húmilis corde : et inveniétis réquiem animábus vestris. Jugum enim meum suáve est, et onus meum leve.

Offertorium. In virtúte túa. 658.

Pro S. Mauro. Secreta. Sacris altáribus. 662.

Communio. Lætábitur 611, *sine* Allelúia. *in fine.*

Pro S. Mauro. Postcommunio. Protégat. 662.

---

16. S. Marcelli I. Papæ et Martyris. *Semid.*

Oratio.

PReces pópuli tui, quæsumus Dómine, cleménter exáudi : ut beáti Marcélli, Mártyris tui atque Pontíficis, méritis adjuvémur, cujus passióne lætámur. Per Dóminum.

Secreta.

SUscipe, quæsumus Dómine, múnera dignánter obláta : et, beáti Marcélli Mártyris tui atque Pontíficis suffragántibus méritis, ad nostræ salútis auxílium provenire concéde. Per Dóminum nostrum.

Postcommunio.

SAtiásti, Dómine, famíliam tuam munéribus sacris : ejus, quæsumus, semper interventióne nos réfove, cujus solémnia celebrámus. Per Dóminum nostrum.

---

17. S. Antonii Abbatis. *Duplex.*

MISSA. Os justi, *de Communi Abbatum,* 659, *excepto Evangelio.* Sint lumbi vestri. 655.

---

18. Cathedræ S. Petri, qua Romæ primum sedit.

Duplex majus.

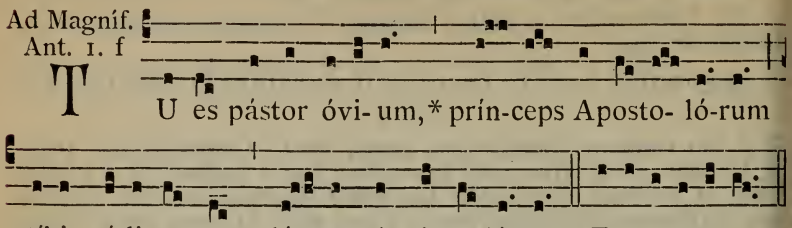
IN I. VESPERIS

Omnia de Communi Confessoris Pontificis, 632, *præter :*

Hymnus. Quodcumque in órbe, *ut in II. Vesperis,* 738.

℣. Tu es Pétrus.
℟. Et super hanc pétram ædificábo Ecclésiam méam.

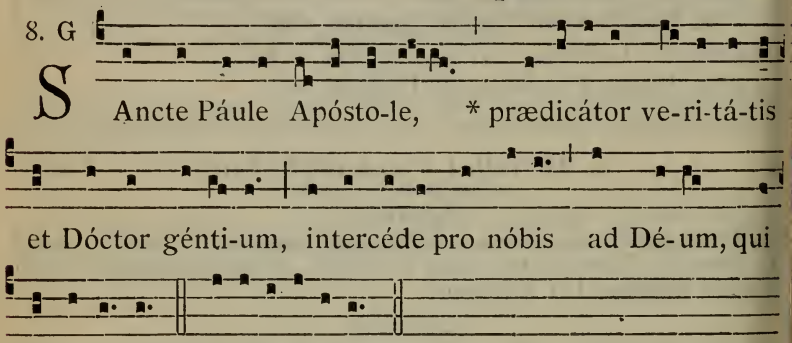
Ad Magníf.
Ant. 1. f



Deinde fit commemoratio S. Pauli ante alias quascumque commemorationes. Quod et servatur in commemoratione S. Petri quæ fit in Festis S. Pauli.

Pro commemoratione S. Pauli Apostoli, Antiphona.

8. G



℣. Tu es vas electiónis sáncte Páule Apóstole.
℟. Prædicátor veritátis in univérso múndo.

AD MISSAM

Introitus. Státuit. 639.

Oratio.

DEus, qui beáto Petro Apóstolo tuo, collátis clávibus regni cæléstis, ligándi atque solvéndi pontificium tradidísti : concéde; ut intercessiónis ejus auxílio, a peccatórum nostrórum néxibus liberémur : Qui vivis.

Pro commemoratione S. Pauli. Oratio.

DEus, qui multitúdinem géntium beáti Pauli Apóstoli prædicatióne docuísti : da nobis, quæsumus; ut cujus commemoratiónem cólimus, ejus apud te patrocínia sentiámus.

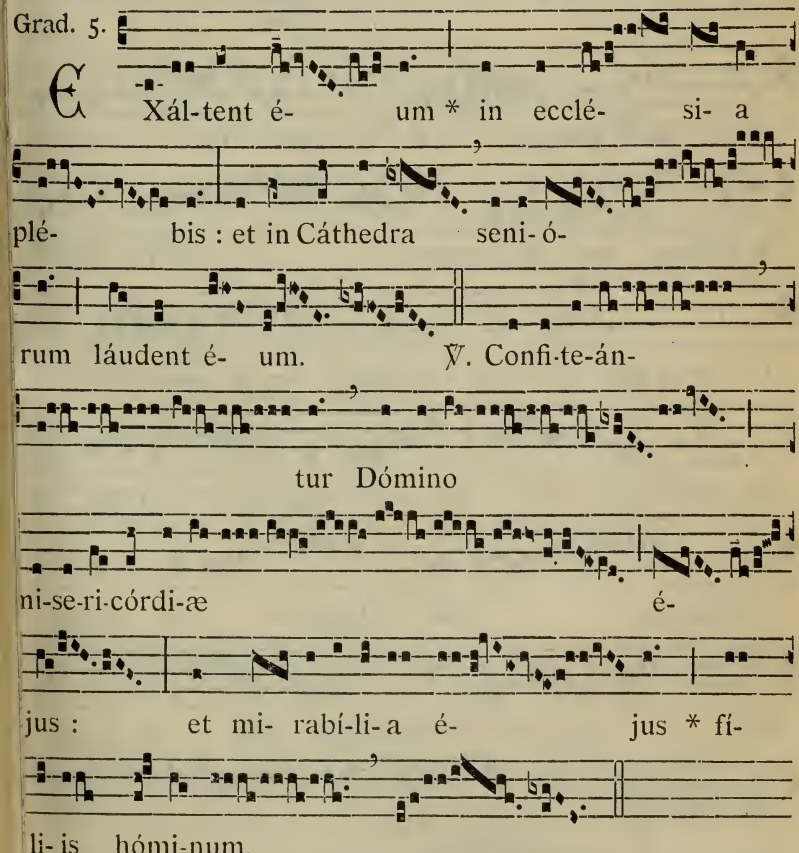
Pro commem. S. Priscæ, Virginis et Martyris. Oratio.

DA, quæsumus, omnípotens Deus : ut qui beátæ Priscæ Vírginis et Mártyris tuæ natalitia cólimus; et ánnua solemnitáte lætémur, et tantæ fídei proficiámus exémplo. Per Dóminum nostrum.

Lectio Epistolæ beati Petri Apostoli. *1. Petr. 1.*

PEtrus Apóstolus Jesu Christi, eléctis ádvenis dispersiónis Ponti, Galátiæ, Cappadóciæ, Asiæ, et Bithýniæ, secúndum præsciéntiam Dei Patris, in sanctificatiónem Spíritus, in obediéntiam et aspersiónem sánguinis Jesu Christi : grátia vobis, et pax multiplicétur. Benedíctus Deus, et Pater Dómini nostri Jesu Christi, qui secúndum misericórdiam suam magnam regenerávit nos in spem vivam, per resurrectiónem Jesu Christi ex mórtuis, in hæreditátem incorruptíbilem, et incontaminátam, et immarcescíbilem, conservátam in cælis in vobis, qui in virtúte Dei custodímini per fidem in salútem, parátam revelári in témpore novíssimo In quo exsultábitis, módicum nunc si opórtet contristári in váriis tentatiónibus : ut probátio vestræ fídei multo pretiósior auro (quod per ignem probátur) inveniátur in laudem, et glóriam, et honórem, in revelatióne Jesu Christi Dómini nostri.

Grad. 5.



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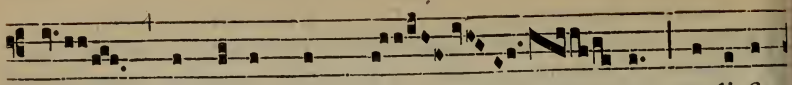
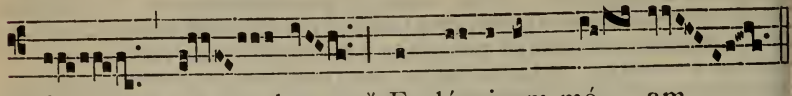


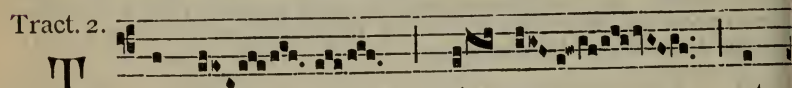
trus, et super hanc pé- tram ædi-fi-



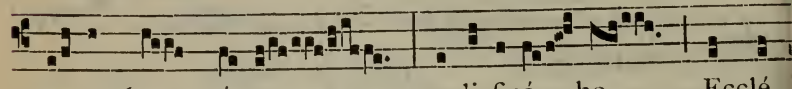
cá- bo * Ecclé- si-am mé- am.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

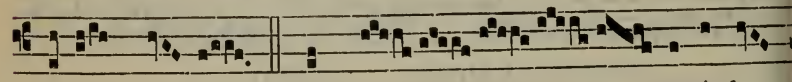
Tract. 2.



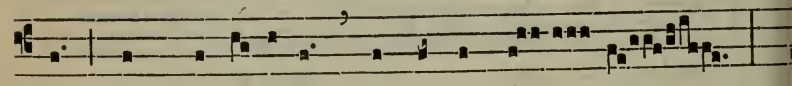
TU es * Pé- trus, et



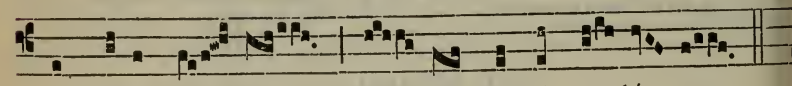
su-per hanc pétram ædi-ficá- bo Ecclé-



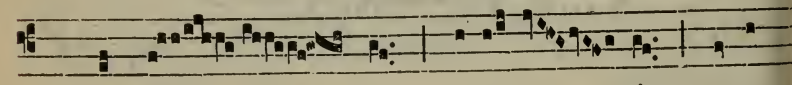
si-am mé- am. ℣. Et pór- tæ ínfe-



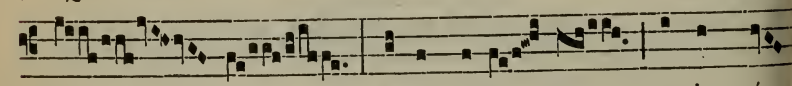
ri non præva-lébunt advérsus é- am :



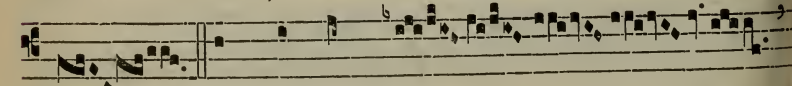
et tíbi dá- bo clá- ves régni cæ- ló- rum.



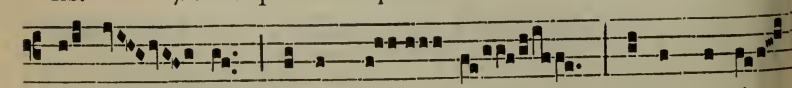
℣. Quodcúm- que ligá-ve- ris super



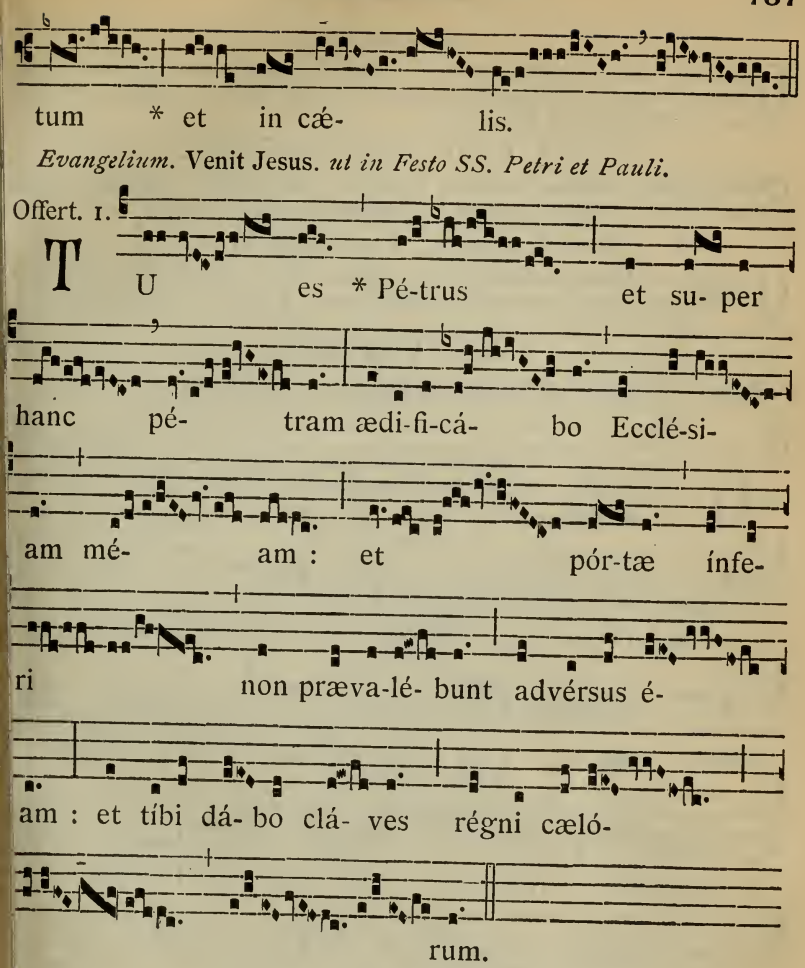
tér- ram, é-rit ligá- tum et in cæ-



lis. ℣. Et quodcúmque



sól-ve- ris super tér- ram, é-rit so-lú-



Evangelium. Venit Jesus. *ut in Festo SS. Petri et Pauli.*

Secreta.

ECclésiæ tuæ, quæsumus Dómine, preces et hóstias beáti Petri Apóstoli comméndet orátio : ut quod pro illíus glória celebrámus, nobis osit ad véniam. Per Dóminum.

Pro S. Paulo. Secreta.

Póstoli tui Pauli précibus, Dómine, plebis tuæ dona sanctífica : ut quæ tibi tuo grata sunt institúto, gratióra fiant pátrocínio suppliıtis.

Pro S. Prisca. Secreta.

ÆC hóstia, quæsumus Dómine, quam sanctórum tuórum natalítia recenséntes offérimus, et víncula nostræ pravitátis absólvat, et tuæ ıis misericórdiæ dona concíliet. Per Dóminum.

Præfatio de Apostolis, 9*.

Communio. Tu es Petrus. *ut in Festo SS. Petri et Pauli.*

Postcommunio.

LÆtíficet nos, Dómine, munus oblátum : ut sicut in Apóstolo tuo Petro te mirábilem prædicámus; sic per illum tuæ sumámus indulgéntiæ largitátem. Per Dóminum.

Pro S. Paulo. Postcommunio.

SAnctificáti, Dómine, salutári mystério, quæsumus : ut nobis ejus non desit orátio, cujus nos donásti patrocínio gubernári.

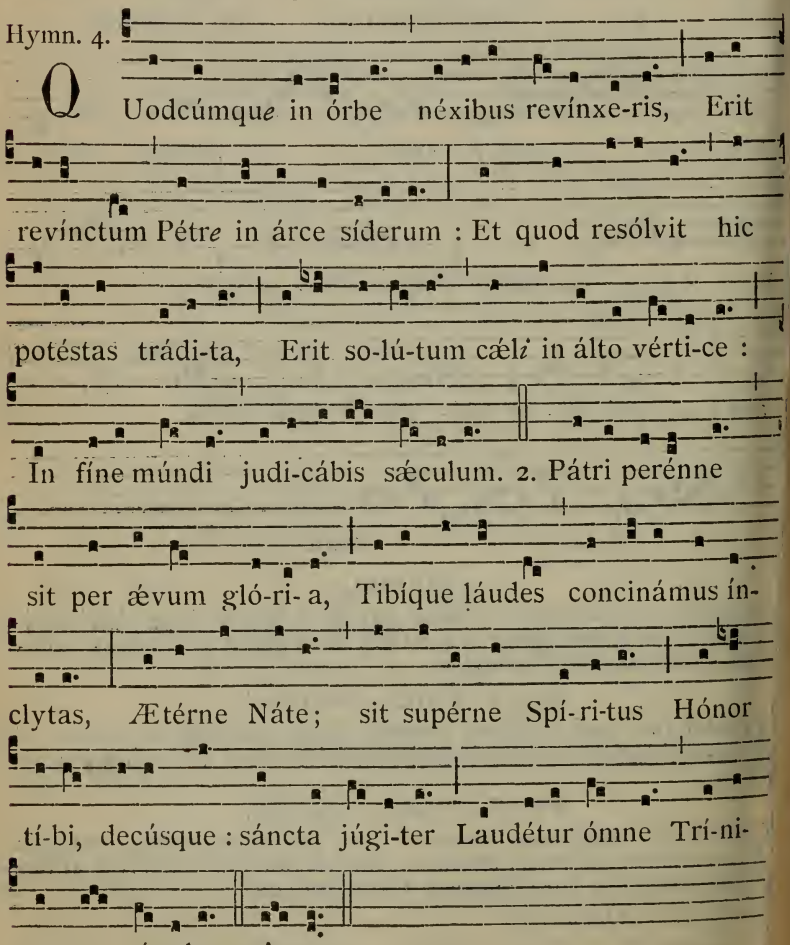
Pro S. Prisca. Postcommunio.

QUæsumus, Dómine, salutáribus repléti mystériis : ut cujus solémnia celebrámus, ejus oratiónibus adjuvémur. Per Dóminum nostrum.

IN II. VESPERIS

Omnia de Communi Confessoris Pontificis, 638, *præter* ·

Hymn. 4.



℣. Elégit te Dóminus sacerdótem síbi.
℟. Ad sacrificándum éi hóstiam láudis.

Ad Magnif. Ant. Dum esset summus Póntifex. 639.

Deinde commemoratio S. Pauli Apostoli, ut supra, 734.

---

19. S. Canuti Regis et Martyris.

Semiduplex ad libitum.

Oratio.

DEus, qui ad illustrándam Ecclésiam tuam, beátum Canútum regem martýrii palma et gloriósis miráculis decoráre dignátus es : concéde propítius; ut, sicut ipse Domínicæ passiónis imitátor fuit, ita nos per ejus vestígia gradiéntes, ad gáudia sempitérna proveníre mereámur. Per eúmdem Dóminum.

Secreta et Postcommunio e Missa In virtúte túa. 601.

Deinde commemoratio SS. MARII, MARTHÆ, AUDIFACIS ET ABACHUM *Martyrum.*

Oratio.

EXáudi Dómine pópulum tuum cum sanctórum tuórum patrocínio supplicántem : ut et temporális vitæ nos tríbuas pace gaudére, et ætérnæ reperíre subsídium. Per Dóminum.

Secreta.

PReces, Dómine, tuórum réspice oblationésque fidélium : ut et tibi grata sint pro tuórum festivitáte sanctórum, et nobis cónferant tuæ propitiatiónis auxílium. Per Dóminum.

Postcommunio.

SAnctórum tuórum, Dómine, intercessióne placátus : præsta, quæsumus; ut, quæ temporáli celebrámus actióne, perpétua salvatióne capiámus. Per Dóminum nostrum.

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20. SS. Fabiani Papæ et Sebastiani Martyrum.

Duplex.

AD MISSAM

Introitus. Intret. 621.

Oratio.

INfirmitátem nostram réspice, omnípotens Deus : et quia pondus próprie actiónis gravat, beatórum Mártyrum tuórum Fabiáni et Sebatiáni intercéssio gloriósa nos prótegat. Per Dóminum nostrum.

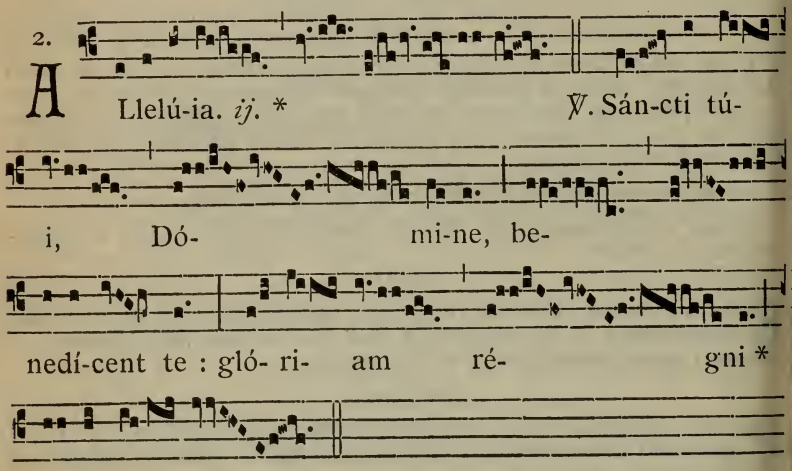
Lectio Epistolæ beati Pauli Apostoli ad Hebræos.

Hebr. 11.

FRatres : Sancti per fidem vicérunt regna, operáti sunt justítiam, adépti sunt repromissiónes, obturavérunt ora leónum, exstinxérunt impetum ignis, effugérunt áciem gládii, convaluérunt de infirmitáte, fortes facti sunt in bello, castra vertérunt exterórum : accepérunt mu-

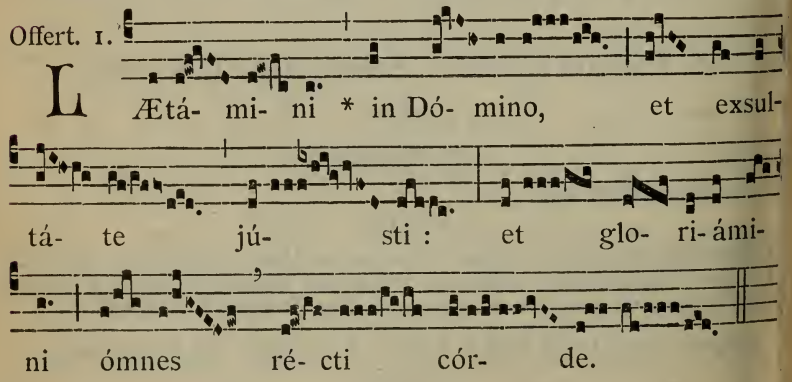
líeres de resurrectióne mórtuos suos : álii autem disténti sunt, non suscipiéntes redemptiónem, ut meliórem invenírent resurrectiónem : álii vero ludíbria et vérbera expérti, ínsuper et víncula, et cárceres : lapidáti sunt, secti sunt, tentáti sunt, in occisióne gládii mórtui sunt : circuiérunt in melótis, in péllibus caprínis, egéntes, angustiáti, afflícti, quibus dignus non erat mundus : in solitudínibus errántes, in móntibus, et spelúncis, et in cavérnis terræ. Et hi omnes testimónio fídei probáti invénti sunt in Christo Jesu Dómino nostro.

Graduale. Gloriósus. 622.



Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Qui séminant. 624.

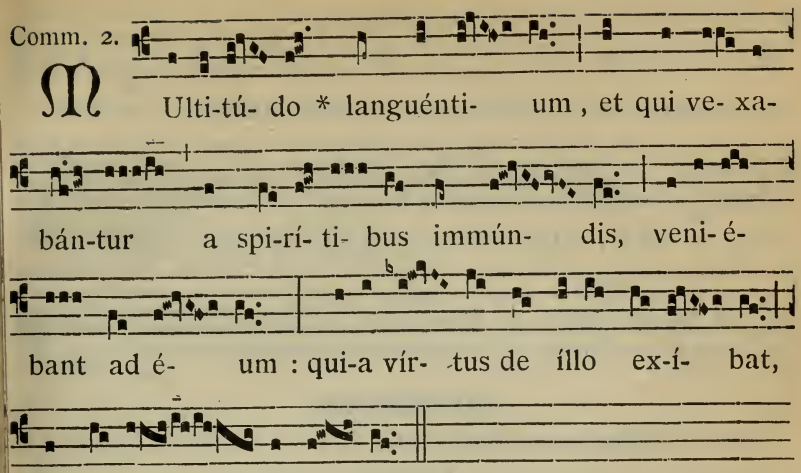
Evangelium. Descéndens Jesus de monte. 628.



Secreta.

HOstias tibi, Dómine, beatórum Mártyrum tuórum Fabiáni et Sebastiáni dicátas méritis, benígnus assúme : et ad perpétuum nobis tríbue provenire subsídium. Per Dóminum.

Comm. 2.



Postcommunio.

REfécti participatióne múneris sacri, quæsumus Dómine Deus noster : ut, cujus exséquimur cultum, intercedéntibus sanctis Martýribus tuis Fabiáno et Sebastiáno, sentiámus efféctum. Per Dóminum nostrum.

---

21. S. Agnetis Virg. et Mart. *Duplex.*

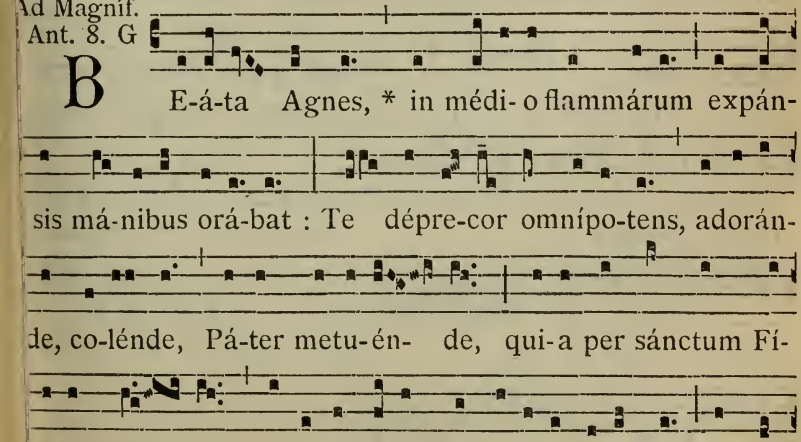
IN I. VESPERIS

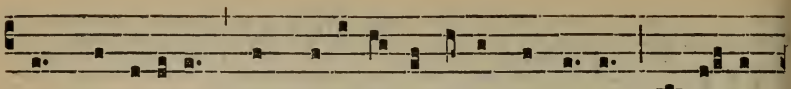
Omnia ut in II. Vesperis, 743, *præter sequentia :*

Psalmi de Dominica, 74; *loco ultimi*, *Ps.* Laudáte Dñum. 96.

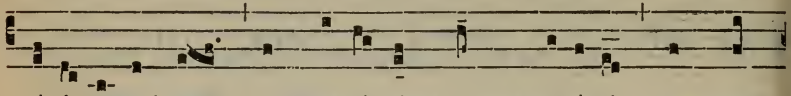
℣. Spécie túa.

Ad Magníf.
Ant. 8. G

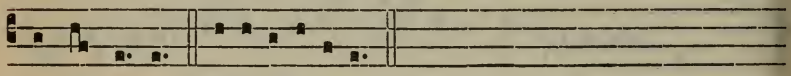




nis spurcí-ti-as immacu-lá-to cálle transí-vi : et ecce



véni- o ad te, quem amá-vi, quem quæsí-vi, quem sem-



per optá-vi. E u o u a e.

AD MISSAM

Introitus. Me exspectavérunt. 671.

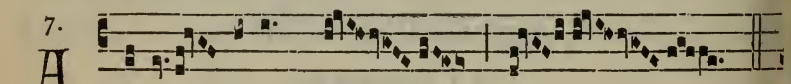
Oratio.

OMnípotens sempitérne Deus, qui infírma mundi éligis, ut fórtia quæque confúndas : concéde propítius; ut, qui beátæ Agnétis Vírginis et Mártyris tuæ solémnia cólimus, ejus apud te patrocínia sentiámus. Per Dóminum.

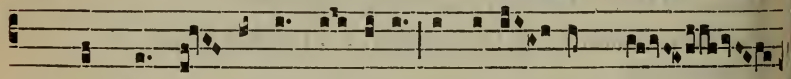
Epistola. Confitébor tibi. 667.

Graduale. Diffúsa est. 688.

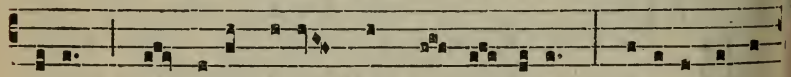
7.



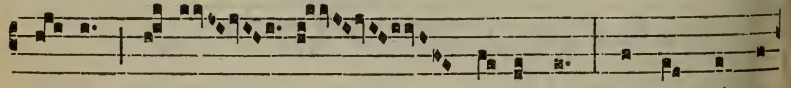
A Lle- lú-ia. * *ij.*



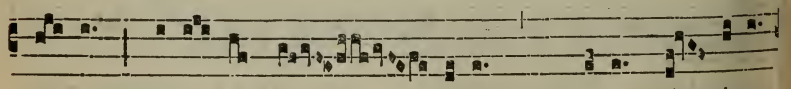
℣. Quínque pru- déntes vír-gines accepé- runt ó-



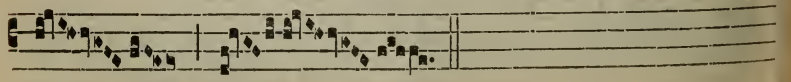
le-um in vásis sú- is cum lampá- dibus : médi-a autem



nócte clámor fáctus est : Ecce Spónsus



vé-nit, ex-í- te ób- vi-am * Chrísto Dó- mino.



Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Véni spónsa Christi. 668.

Evangelium. Símile erit regnum cælórum. 670.

Offertorium. Afferéntur. 670.

Secreta.

HOstias, Dómine, quas tibi offérimus, propítius súscipe : et intercedénte beáta Agnéte Vírgine et Mártyre tua, víncula peccatórum nostrórum absólve. Per Dóminum.

Communio. Quínque prudéntes. 679.

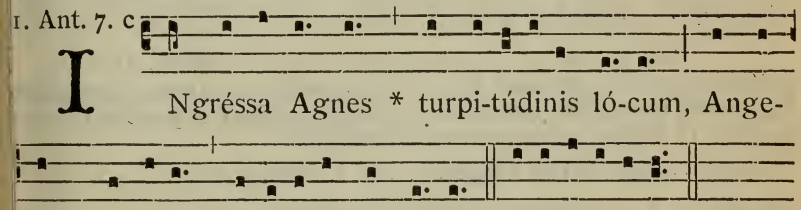
Postcommunio.

REfécti cibo potúque cælésti, Déus noster, te súpplices exorámus : ut, cujus hæc commemoratióne percépimus, ejus muniámur et précibus. Per Dóminum.

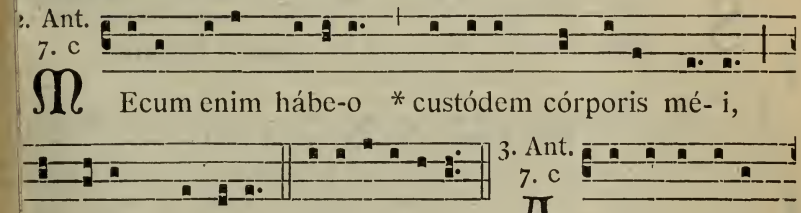
IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps.* Lauda Jerúsalem. 100.

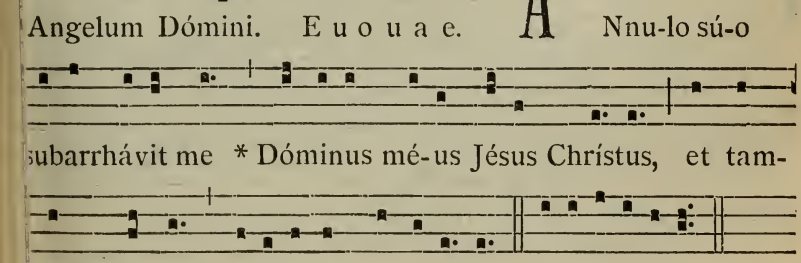
1. Ant. 7. c



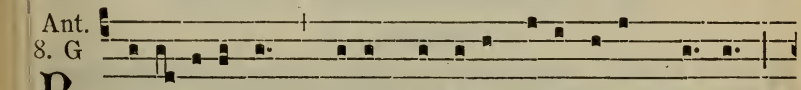
2. Ant. 7. c

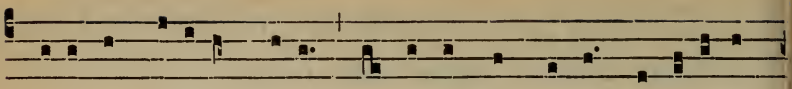


3. Ant. 7. c

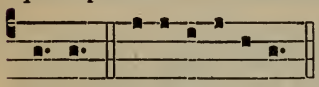


Ant. 8. G

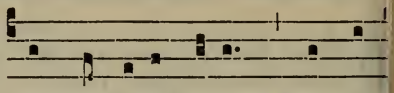




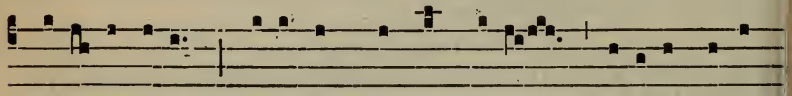
qui-a per Fí-li- um tú-um ígnis exstínctus est a láte-re



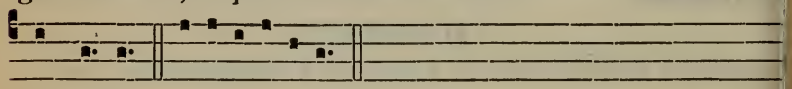
5. Ant.
8. G



mé- o. E u o u a e. G Ongaudéte mécum, * et con-



gratu-lámini, qui-a cum his ómnibus lúcidas sédes



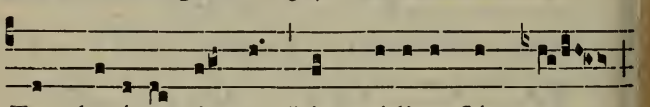
ac-cé-pi. E u o u a e.

CAPITULUM. *Eccli. 51.*

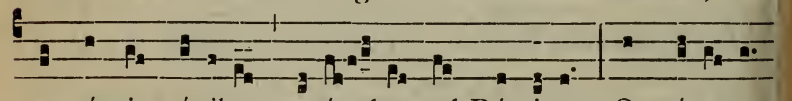
COnfitébor tibi Dómine Rex, et collaudábo te Deum salvatórem meum. Confitébor nómini tuo : quóniam adjútor et protéctor factus es mihi, et liberásti corpus meum a perditióne.

Hymnus. Jésu coróna Vírginum. 663. ℣. Diffúsa est.

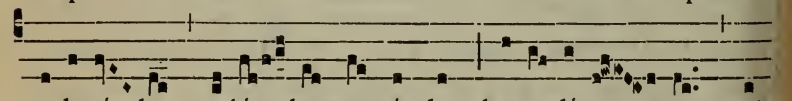
Ad Magníf.
Ant. 1. f



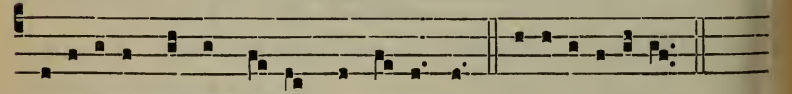
S Tans be-á-ta Agnes * in médi- o flámmæ,



expánsis mánibus orá- bat ad Dóminum: Omnípo-tens



adoránde, co-lén-de, treménde, bene-dí-co te, et



glorí-fico nómen tú- um in ætérnum. E u o u a e.

---

22. SS. Vincentii et Anastasii Martyrum.

Oratio.

ADésto, Dómine, supplicatiónibus nostris : ut qui ex iniquitáte nostra reos nos esse cognóscimus, beatórum Mártyrum tuórum Vincéntii et Anastásii intercessióne liberémur. Per Dóminum nostrum.

Secreta.

MUnera tibi, Dómine, nostræ devotiónis offérimus : quæ et pro tuórum tibi grata sint honóre justórum, et nobis salutária, te miseránte, reddántur. Per Dóminum.

Postcommunio.

QUæsumus, omnípotens Deus : ut qui cæléstia aliménta percépimus, intercedéntibus beátis Martyribus tuis Vincéntio et Anastásio, per hæc contra ómnia advérsa muniámur. Per Dóminum nostrum.

---

23. S. Raymundi de Pennafort Confessoris.

Semiduplex. (m. t. v.)

Oratio.

DEus, qui beátum Raymúndum pæniténti æ Sacraménti insígnem minístrum elegísti, et per maris undas mirabíliter traduxísti : concéde; ut ejus intercessióne dignos pæniténti æ fructus fácere, et ad ætérnæ salútis portum pervenire valeámus. Per Dóminum nostrum.

Secreta et Postcommunio e Missa Os justi. 653.

Pro commemoratione S. EMERENTIANÆ VIRGINIS ET MARTYRIS. *Orationes e Missa* Me exspectavérunt. 671.

---

24. S. Timothei Episc. et Mart. *Duplex.*

MISSA. Státuit. 593, *præter Epistolam sequentem.*

Lectio Epistolæ beati Pauli Apostoli ad Timotheum.

1. Tim. 6.

CAríssime : Sectáre justítiam, pietátem, fidem, caritátem, patiéntiam, mansuetúdinem. Certa bonum certámen fídei, apprehénde vitam ætérnam, in qua vocátus es, et conféssus bonam confessiónem coram multis téstibus. Præcípio tibi coram Deo, qui vivíficat ómnia, et Christo Jesu, qui testimónium réddidit sub Póntio Piláto, bonam confessiónem : ut serves mandátum sine mácula, irreprehensíbile usque in advéntum Dómini nostri Jesu Christi, quem suis tempóribus osténdet beátus et solus potens, Rex regum, et Dóminus dominántium : qui solus habet immortalitátem, et lucem inhábitat inaccessíbilem : quem nullus hóminum vidit, sed nec vidére potest : cui honor et impérium sempitérnum. Amen.

---

25. In Conversione S. Pauli Apostoli.

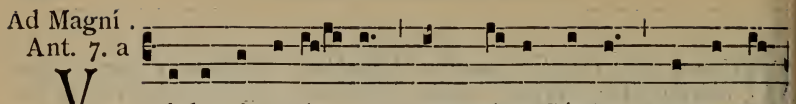
Duplex majus.

IN I. VESPERIS

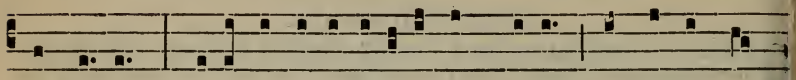
Omnia ut in II. Vesperis, 750, *præter sequentia*

Psalmi de Dominica, 74; *loco ultimi, Ps.* Laudáte Dñum. 96.

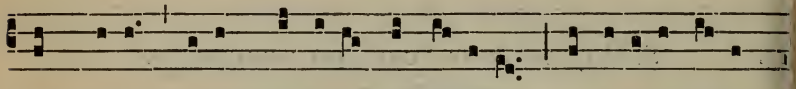
Ad Magní .
Ant. 7. a



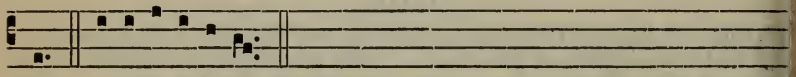
V Ade Ananí- a, * et quære Sáulum : ecce e-



nim ó-rat : qui-a vas e-lecti-ónis est míhi, ut pórtet nó-



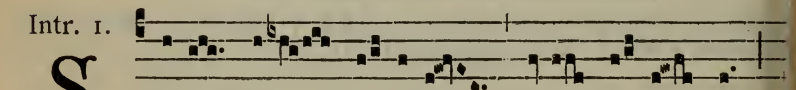
men mé-um coram géntibus, et régibus, et fí-li-is Isra-



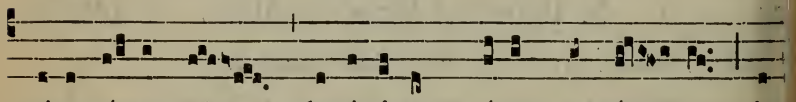
el. E u o u a e.

AD MISSAM

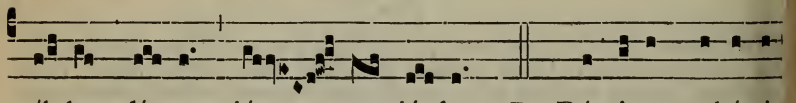
Intr. 1.



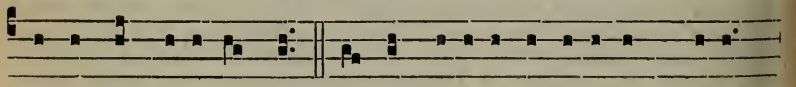
S Cí- o * cú- i cré- didi, et cértus sum,



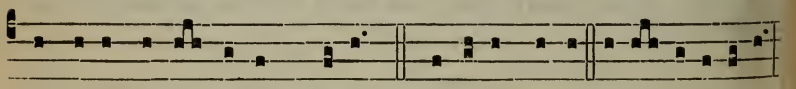
qui-a pót-ens est depó-si-tum mé-um servá- re in



íl- lum dí- em, jú- stus jú-dex. *Ps.* Dómine probásti



me, et cognovísti me : tu cognovísti sessi- ónem mé-am,



et resurrecti- ónem mé- am. Gló-ri-a Pátri. E u o u a e.

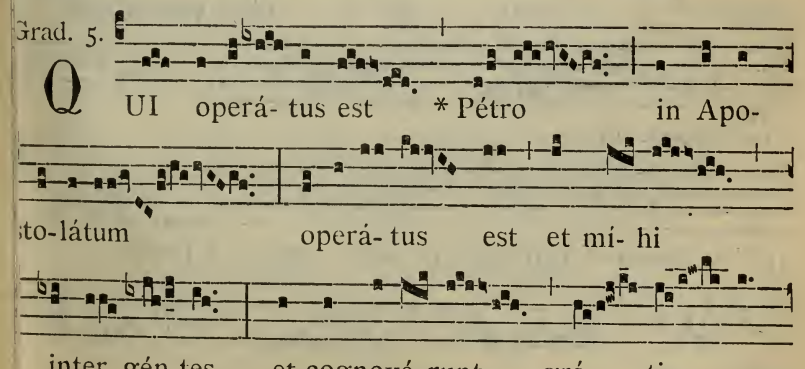
Oratio.

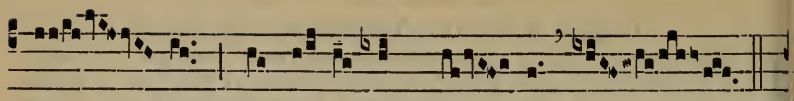
DEus, qui univérsum mundum beáti Pauli Apóstoli prædicatióne docuísti : da nobis, quæsumus ; ut, qui ejus hódie Conversiónem cólimus, per ejus ad te exémpla gradiámur. Per Dóminum nostrum.

Et fit commem. S. Petri. Oratio. Deus, qui beáto Petro. 734.

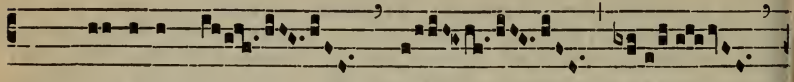
Lectio Actuum Apostolorum. *Act. 9.*

IN diébus illis : Saulus adhuc spirans minárum et cædis in discípulos Dómini, accéssit ad príncipem sacerdótum, et pétiit ab eo epístolas in Damáscum ad synagógas, ut si quos invenísset hujus viæ viros ac mulíeres, vinctos perdúceret in Jerúsalem. Et cum iter fáceret, cóntigit ut appropinquáret Damásco : et súbito circumfúlsit eum lux de cælo. Et cadens in terram, audívit vocem dicéntem sibi : Saule, Saule, quid me perséqueris? Qui dixit : Quis es, Dómine? Et ille : Ego sum Jesus, quem tu perséqueris. Durum est tibi contra stímulum calcitráre. Et tremens ac stupens, dixit : Dómine, quid me vis fácere? Et Dóminus ad eum : Surge, et ingrédere civitátem, et ibi dicétur tibi quid te opórteat fácere. Viri autem illi, qui comitabántur cum eo, stabant stupefácti, audiéntes quidem vocem, néminem autem vidéntes. Surréxit autem Saulus de terra, apertísque óculis nihil vidébat. Ad manus autem illum trahéntes, introduxérunt Damáscum. Et erat ibi tribus diébus non videns, et non manducávit, neque bibit. Erat autem quidam discípulus Damásci, nómine Ananías : et dixit ad illum in visu Dóminus : Ananía. At ille ait : Ecce ego, Dómine. Et Dóminus ad eum : Surge, et vade in vicum qui vocátur Rectus, et quære in domo Judæ Saulum nómine Tarsénsem : ecce enim orat. (Et vidit virum, Ananíam nómine, introeúntem et imponéntem sibi manus, ut visum recípiat.) Respóndit autem Ananías : Dómine, audívi a multis de viro hoc, quanta mala fécerit sanctis tuis in Jerúsalem; et hic habet potestátem a princípibus sacerdótum alligándi omnes qui ínvocant nomen tuum. Dixit autem ad eum Dóminus : Vade, quóniam vas electiónis est mihi iste, ut portet nomen meum coram géntibus, et régibus, et fíliis Israel. Ego enim osténdam illi, quanta opórteat eum pro nómine meo pati. Et ábiit Ananías, et introívit in domum : et impónens ei manus, dixit : Saule frater, Dóminus misit me Jesus, qui appáruit tibi in via qua veniébas, ut vídeas, et impleáris Spíritu Sancto. Et conféstim cecidérunt ab óculis ejus tamquam squamæ, et visum recépit : et surgens baptizátus est. Et cum accepísset cibum, confortátus est. Fuit autem cum discípulis qui erant Damásci, per dies áliquot. Et contínuo in synagógis prædicábat Jesum, quóniam hic est Fílius Dei. Stupébant autem omnes qui audiébant, et dicébant : Nonne hic est, qui expugnábat in Jerúsalem eos qui invocábant nomen istud : et huc ad hoc venit, ut vinctos illos dúceret ad príncipes sacerdótum? Saulus autem multo magis convalescébat, et confundébat Judæos qui habitábant Damásci, affirmans quóniam hic est Christus.

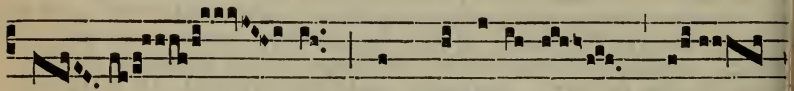




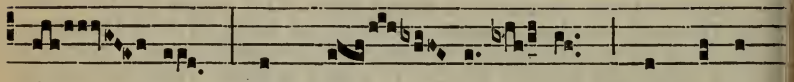
Dé- i, quæ dá- ta est mí- hi.



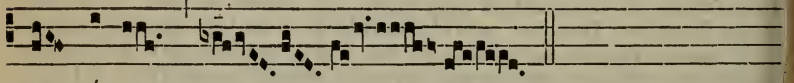
℣. Grá- ti- a Dé-



i in me vácu- a non

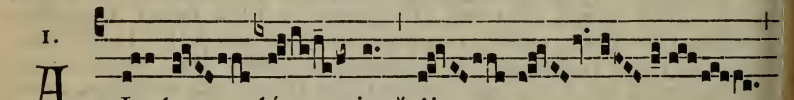


fú- it : sed grá- ti- a é- jus * semper in

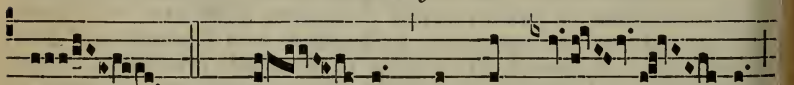


me mánet.

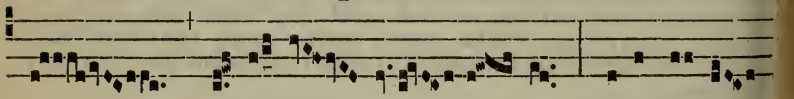
1.



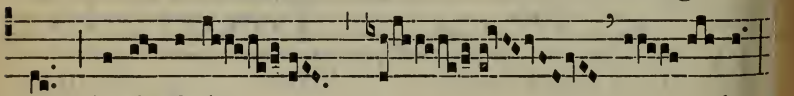
A L- le- lú- ia. * *ij.*



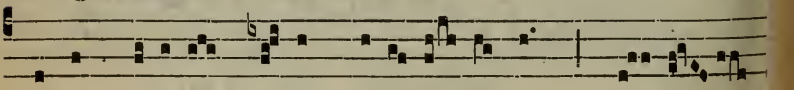
℣. Má- gnus sánctus Páu- lus



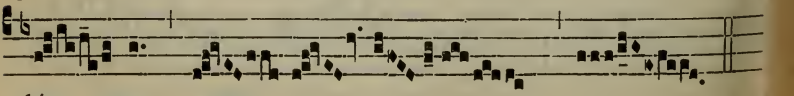
vas e- lecti- ó- nis, vere digne



est glo-ri- ficán- dus,



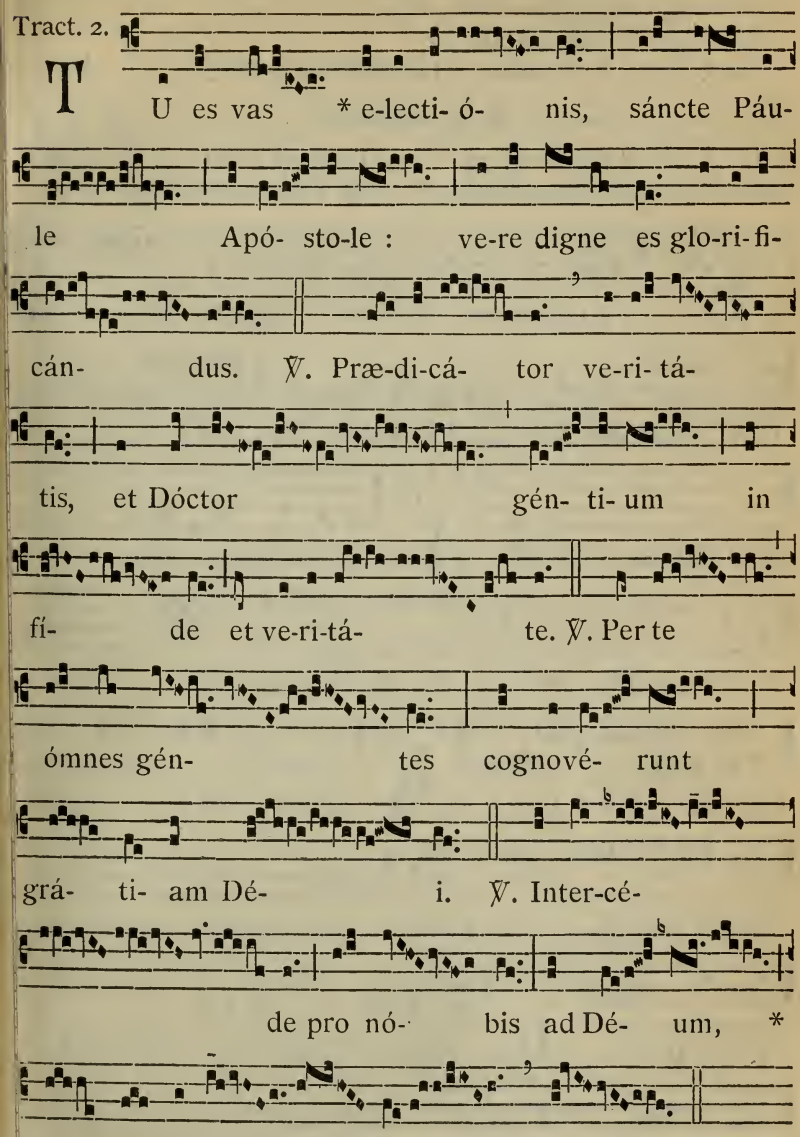
qui et méru- it thrónum du- odé- cimum * pos- si-



dé- re.

Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur:*

Tract. 2.



Evangelium. Dixit Petrus. 661. *Et dicitur* Credo.

Offertorium. Míhi autem. 714.

Secreta. Apóstoli tui Pauli. 737.

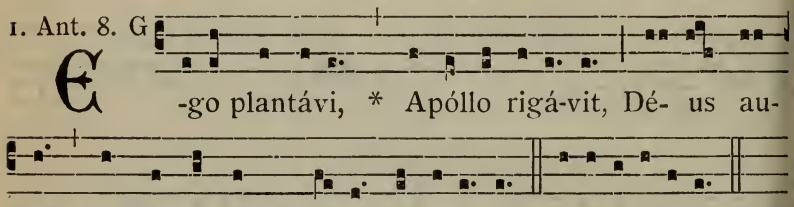
Pro S. Petro. Secreta. Ecclésiæ tuæ. 737.

Præfatio de Apostolis, 9*.
Communio. Amen díco vóbis. 659.
Postcommunio. Sanctificáti. 738.
Pro S. Petro. Postcommunio. Lætíficet nos. 738.

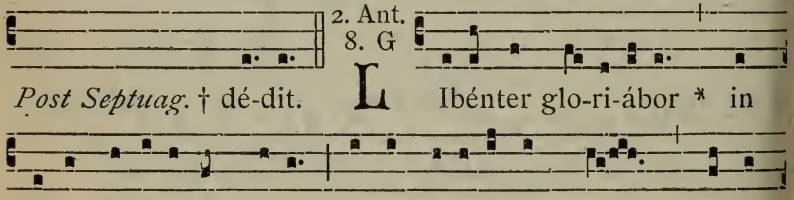
IN II. VESPERIS

Ps. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Crédidi. 96. — 4. In converténdo. 96. — 5. Dómine probásti me. 98.

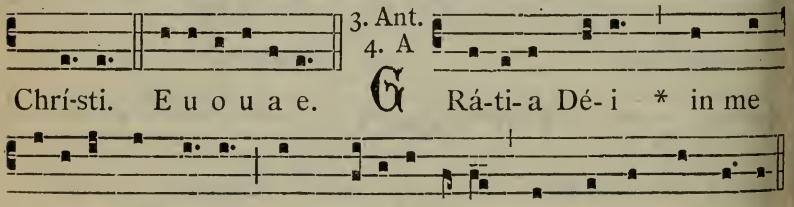
1. Ant. 8. G



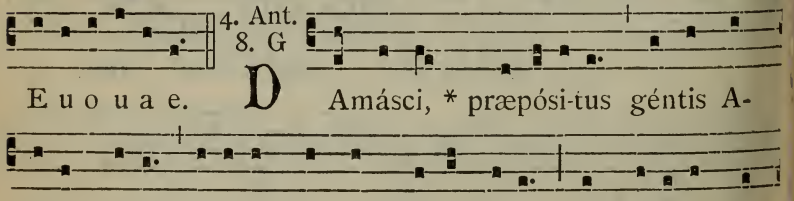
2. Ant. 8. G

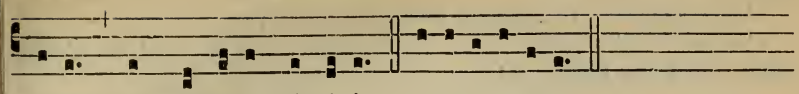


3. Ant. 4. A



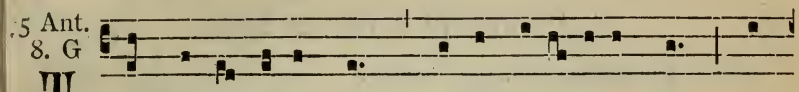
4. Ant. 8. G



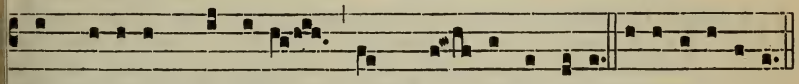


éjus in nómine Dómini. E u o u a e.

℣. 5 Ant. 8. G



T ER vírgis cæsus sum, * semel lapi-dátus sum, ter

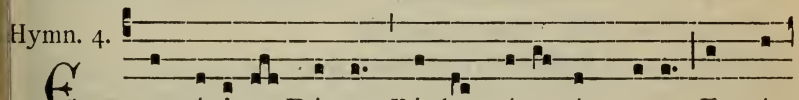


naufrági-um pértu-li pro Chrí- sti nómine. E u o u a e.

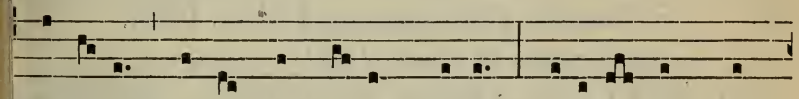
CAPITULUM. *Act. 9.*

SAulus adhuc spirans minárum et cædis in discípulos Dómini, accéssit ad príncipem sacerdótum, et pétiit ab eo epístolas in Damáscum ad synagógas : ut si quos invenísset hujus viæ viros ac mulíeres, vinctos perdúceret in Jerúsalem.

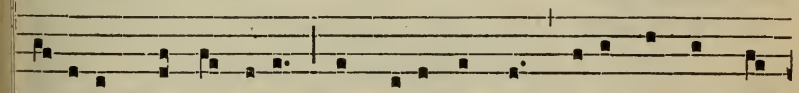
Hymn. 4.



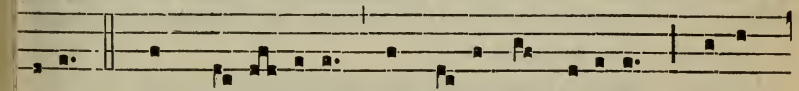
G -grégi- e Dóctor Páule móres ínstru-e, Et nó-



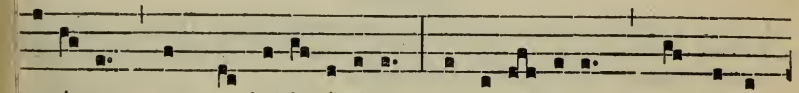
stra té-cum péctor*a* in cæ-lum tráhe : Velá-ta dum me-



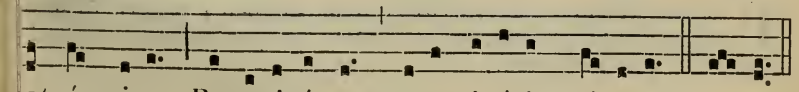
rí-di-em cérnat fídes Et só-lis instar sóla régnet cá-



ri-tas. 2. Sit Tri-ni- tá-ti sempi-térna gló-ri-a, Hónor,



potéstas, atque jubi- lá-ti-o, In uni- táte, quæ gubér-



at ómni- a, Per univérsa æterni-tátis sæcula. Amen.

℣. Tu es vas electiónis sáncte Páule Apóstole.
℟. Prædicátor veritátis in univérso múndo.

Ad Magnificat, Ant. Sancte Paule Apóstole. 734.

Commemoratio S. Petri. Ant. Tu es pastor. ℣. Tu es Petrus. *Oratio.* Deus, qui beáto Petro. 734.

---

26. S. Polycarpi Episc. et Mart. *Duplex.*

MISSA. Sacerdótes Dei. 597, *præter :*

Lectio Epistolæ beati Joannis Apostoli. *1. Joañ. 3. b.*

CAríssimi : Omnis qui non est justus, non est ex Deo, et qui non díligit fratrem suum : quóniam hæc est annuntiátio, quam audístis ab inítio, ut diligátis altérutrum. Non sicut Cain, qui ex malígno erat, et occídit fratrem suum. Et propter quid occídit eum? Quóniam ópera ejus malígna erant : fratris autem ejus justa. Nolíte mirári, fratres, si odit vos mundus. Nos scimus, quóniam transláti sumus de morte ad vitam, quóniam dilígimus fratres. Qui non díligit, manet in morte : omnis qui odit fratrem suum, homicída est. Et scitis, quóniam omnis homicída non habet vitam ætérnam in semetípso manéntem. In hoc cognóvimus caritátem Dei, quóniam ille ánimam suam pro nobis pósuit : et nos debémus pro frátribus ánimas pónere.

Evangelium. Nihil est ópertum. 606.

Postcommunio. Refécti participatióne. 597.

---

27. S. Joannis Chrysostomi Episc., Conf. et Ecclesiæ Doctoris. *Duplex.* (m. t. v.)

IN I. ET II VESP., *ad Magnif. Ant.* O Doctor... beáte Joánnes Chrysóstome. 637.

MISSA. In médito. *de Doctoribus,* 645, *præter :*

Oratio.

ECclésiam tuam, quæsumus Dómine, grátia cæléstis amplíficet : quam beáti Joánnis Chrysóstomi Confessóris tui atque Pontíficis illustráre voluísti gloriósis méritis, et doctrínis. Per Dóminum nostrum.

Graduale. Ecce sacérdos. 640.

Allelúia, allelúia. ℣. Beátus vir qui súffert. 655.

Secreta.

SAncti Pontíficis tui Joánnis Chrysóstomi nobis, Dómine, pia non desit orátio : quæ et múnera nostra concíliet, et tuam nobis indulgéntiam semper obtíneat. Per Dóminum.

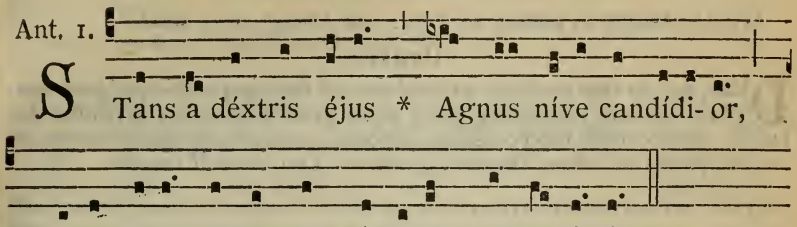
Postcommunio.

UT nobis, Dómine, tua sacrifícia dent salútem : beátus Joánnes Chrysóstomus Póntifex tuus et Doctor egrégius, quæsumus, precátor accédat. Per Dóminum.

28. S. Agnetis Virginis et Martyris, *secundo.*

In I. Vesperis, pro commemoratione.

Ant. 1.



STans a déxtris éjus * Agnus níve candídi- or,

Christus síbi spónsam et mártyrem consecrá-vit.

AD MISSAM

Oratio.

DEus, qui nos ánnua beátæ Agnétis Vírginis et Mártyris tuæ solemnitáte lætíficas : da quæsumus; ut quam venerámur offício, étiam piæ conversatiónis sequámur exémplo. Per Dóminum.

Secreta.

SUper has, quæsumus Dómine, hóstias benedíctio copiósa descéndat : quæ et sanctificatiónem nobis cleménter operétur, et de Mártyrum nos solemnitáte lætíficet. Per Dóminum.

Postcommunio.

SUmpsimus, Dómine, celebritátis ánnuæ votíva sacraménta : præsta, quæsumus ; ut et temporális vitæ nobis remédia præbeant, et ætérnæ. Per Dóminum.

---

29. S. Francisci Salesii Episcopi, Confess.

et Ecclesiæ Doctoris. *Duplex.* (m. t. v.)

IN I. ET II. VESP., *ad Magnif. Ant.* O Doctor... beáte Francísce. 637.

MISSA. Státuit. *de Confessore Pontifice*, 639, *præter:*

Oratio.

DEus, qui ad animárum salútem beátum Francíscum Confessórem tuum atque Pontíficem, ómnibus ómnia factum esse voluísti : concéde propítius; ut caritátis tuæ dulcédine perfúsi, ejus dirigéntibus mónitis ac suffragántibus méritis, ætérna gáudia consequámur. Per Dóminum.

Et dicitur Credo.

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30. S. Martinæ Virginis et Martyris. *Semid.*

Orationes e Missa. Loquébar. *de Virgine et Martyre*, 666.

31. Sancti Petri Nolasci Confessoris.

Duplex. (m. t. v.)

MISSA. Justus ut palma. *de Conf. non Pontif.*, 657, *præter :*

Oratio.

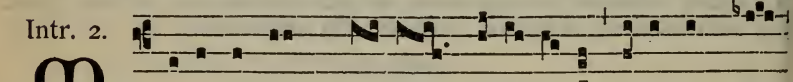
DEus, qui in tuæ caritátis exémplum, ad fidélium redemptiónem sanctum Petrum Ecclésiam tuam nova prole fœcundáre divínitus docuísti : ipsíus nobis intercessióne concéde; a peccáti servitúte solútis, in cælésti pátria perpétua libertáte gaudére : Qui vivis et regnas.

FESTA FEBRUARII.

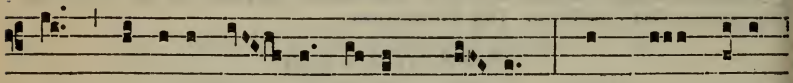
1. S. Ignatii Episc. et Mart. *Duplex.*

AD MISSAM

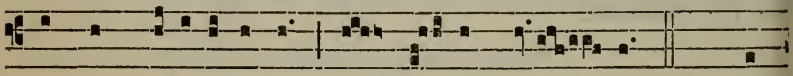
Intr. 2.



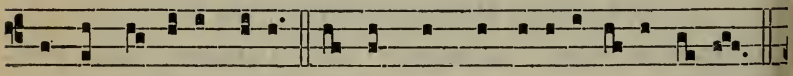
Mihi autem * áb-sit glo-ri- á-ri, ni-si in crú-



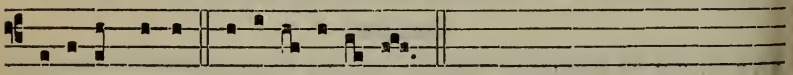
ce Dómini nó- stri Jé-su Chrí- sti, per quem míhi



múndus cruci-fíxus est, et é-go mún- do. *Ps.* Me-



ménto Dómine Dávid : et ómnis mansu-etú-di-nis é-jus.



Glóri-a Pátri. E u o u a e.

Orationes e Missa Státuit. *de uno Mart. Pontif.*, 593.

Lectio Epistolæ beati Pauli Apostoli ad Romanos.

Rom. 8. f.

FRatres : Quis nos separábit a caritáte Christi? Tribulátio, an angústia, an fames, an núditas, an perículum, an persecútio, an gládius? (sicut scriptum est : Quia propter te mortificámur tota die : æstimáti sumus sicut oves occisiónis.) Sed in his ómnibus superámus propter

eum qui diléxit nos. Certus sum enim, quia neque mors, neque vita, neque Angeli, neque principátus, neque virtútes, neque instántia, neque futúra, neque fortitúdo, neque altitúdo, neque profúndum, neque creatúra ália póterit nos separáre a caritáte Dei, quæ est in Christo Jesu Dómino nostro.

Graduale. Ecce sacérdos mágnus. 640.

I.

A Lle- lú- ia. * *ij.* ℣. Chrí-

sto confí-xus sum crúci : ví- vo é- go, jam non

égo, ví-vit ve- ro * in me Chrístus.

Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Desidérium. 595.

✠ Sequentia sancti Evangelii secundum Joannem.

Joan. 12. d.

IN illo témpore : Dixit Jesus discípulis suis : Amen, amen dico vobis, nisi granum fruménti cadens in terram mórtuum fúerit, ipsum solum manet. Si autem mórtuum fúerit, multum fructum affert. Qui amat ánimam suam, perdet eam : et qui odit ánimam suam in hoc mundo, in vitam ætérnam custódit eam. Si quis mihi minístrat, me sequátur : et ubi sum ego, illic et minister meus erit. Si quis mihi ministráverit, honorificábit eum Pater meus.

Offertorium. Glória et honóre. 603.

Comm. 3.

F Ruméntum Chrísti sum, * déntibus besti-árum

mó- lar, ut pánis mún-dus invéni- ar.

DIE 2. FEBRUARII.

IN PURIFICATIONE B. MARIÆ VIRGINIS.

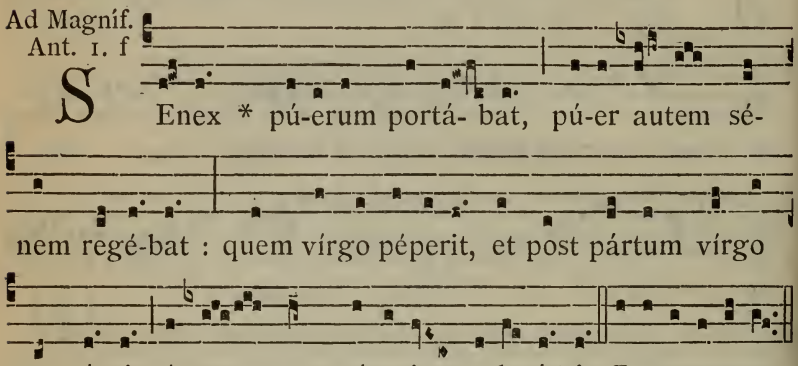
Duplex II. Classis.

IN I. VESPERIS

Omnia ut in II. Vesperis, 765, *præter sequentia :*

Antiphonæ et Psalmi ut in Circumcisione, 189.

Ad Magníf.
Ant. 1. f



¶ Ad Completorium, *Tonus et Doxologia de B. M. V.*, 86.

AD BENEDICTIONEM CANDELARUM.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

DOmine sancte, Pater omnípotens, ætérne Deus, qui ómnia ex níhilo creásti, et jussu tuo per ópera apum hunc liquórem ad perfectiónem cérei veníre fecísti : et qui hodiérna die petitiónem justi Simeónis implésti : te humíliter deprecámur; ut has candélas ad usus hóminum, et sanitátem córporum et animárum, sive in terra, sive in aquis, per invocatiónem tui sanctíssimi nóminis, et per intercessiónem beátæ Maríæ semper Vírginis, cujus hódie festa devóte celebrántur, et per preces ómnium Sanctórum tuórum bene ✠ dícere, et sancti ✠ ficáre dignéris : et hujus plebis tuæ, quæ illas honorífice in mánibus desíderat portáre, teque cantándo laudáre, exáudias voces de cælo sancto tuo, et de sede majestátis tuæ : et propítius sis ómnibus clamántibus ad te, quos redemísti pretióso sánguine Fílii tui : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

Orémus.

Omnípotens sempitérne Deus, qui hodiérna die Unigénitum tuum ulnis sancti Simeónis in templo sancto tuo suscipiéndum præsentásti : tuam súpplices deprecámur cleméntiam; ut has candélas, quas nos fámuli tui, in tui nóminis magnificéntiam suscipiéntes, gestáre cúpimus luce accénsas, bene ✠ dícere, et sancti ✠ ficáre, atque lúmine supérnæ benedictó[illegible]s accéndere dignéris : quátenus eas tibi Dómino Deo nostro

offeréndo digni, et sancto igne dulcíssimæ caritátis tuæ succénsi, in templo sancto glóriæ tuæ repræsentári mereámur. Per eúmdem Dóminum... ℟. Amen.

Orémus.

DOmine Jesu Christe, lux vera quæ illúminas omnem hóminem veniéntem in hunc mundum : effúnde bene✠dictiónem tuam super hos céreos, et sanctí✠fica eos lúmine grátiæ tuæ, et concéde propítius; ut, sicut hæc luminária igne visíbili accénsa noctúrnas depéllunt ténebras; ita corda nostra invisíbili igne, id est, Sancti Spíritus splendóre illustráta, ómnium vitiórum cæcitáte cáreant : ut, purgáto mentis óculo, ea cérnere possímus, quæ tibi sunt plácita, et nostræ salúti utília; quátenus post hujus sæculi caliginósa discrímina, ad lucem indeficiéntem perveníre mereámur. Per te, Christe Jesu, Salvátor mundi, qui in Trinitáte perfécta vivis et regnas Deus, per ómnia sæcula sæculórum. ℟. Amen.

Orémus.

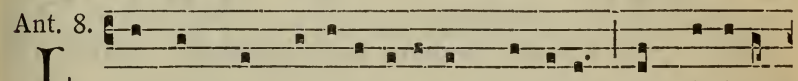
OMnípotens sempitérne Deus, qui per Móysen fámulum tuum, purissimum ólei liquórem ad luminária ante conspéctum tuum júgiter concinnánda præparári jussísti : bene✠dictiónis tuæ grátiam super hos céreos benígnus infúnde; quátenus sic administrent lumen extérius, ut, te donánte, lumen Spíritus tui nostris non desit méntibus intérius. Per Dóminum... in unitáte ejúsdem Spíritus... ℟. Amen.

Orémus.

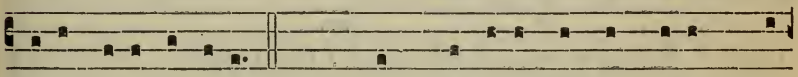
DOmine Jesu Christe, qui hodiérna die in nostræ carnis substántia inter hómines appárens, a paréntibus in templo es præsentátus : quem Símeon venerábilis senex, lúmine Spíritus tui irradiátus, agnóvit, suscépit, et benedíxit : præsta propítius; ut ejúsdem Spíritus Sancti grátia illumináti atque edócti, te veráciter agnoscámus, et fidéliter diligámus : Qui cum Deo Patre in unitáte ejúsdem Spíritus Sancti vivis et regnas Deus, per ómnia sæcula sæculórum. ℟. Amen.

Finitis Orationibus, cum Celebrans inceperit distribuere candelas, a Choro cantatur :

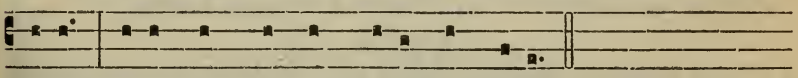
Ant. 8.



LUmen * ad revela-ti-ónem génti-um, et gló-ri-am

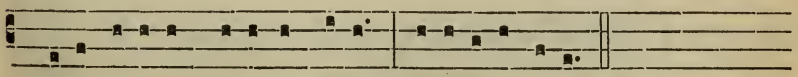


plébis tú-æ Isra-el. *Cant.* Nunc dimíttis sérvum tú-um, Dó-

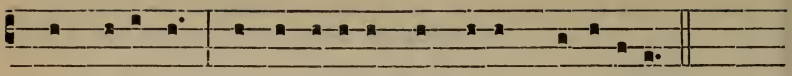


mine, * secúndum vérbum tú-um in páce.

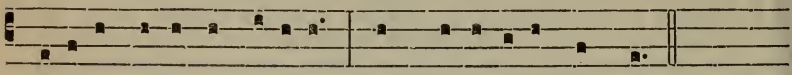
Deinde repetitur tota Antiphona Lumen, *quæ similiter repetitur post quemlibet versum.*



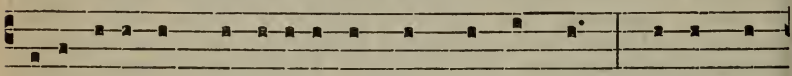
Qui-a vidérunt ócu-li mé-i * salutáre tú-um. Lúmen.



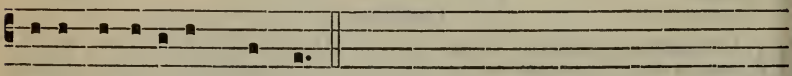
Quod parásti * ante fáci- em ómni-um populórum. Lúmen.



Glóri- a Pátri, et Fí-li- o, * et Spi-rí-tu-i Sáncto. Lúmen.



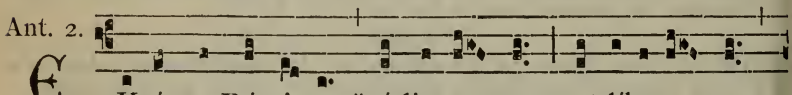
Sicut érat in princípi- o, et nunc, et sémper, * et in sæ-



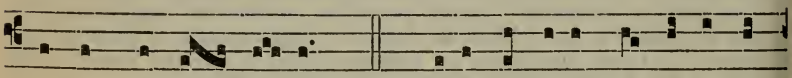
cula sæculórum. Amen. Lúmen.

His expletis cantatur :

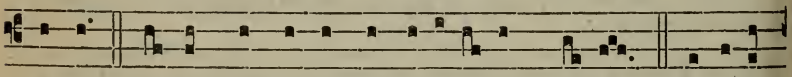
Ant. 2.



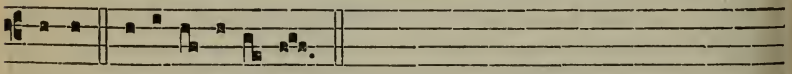
℣. Xsúrge Dómi-ne, * ádjuva nos, et líbera nos



propter nómen tú- um. *Ps.* Dé-us áuribus nóstris audí-



vimus : pátres nóstri annunti-avé-runt nó-bis. Gló-ri- a



Pátri. E u o u a e. *Repetitur :* Exsúrge.

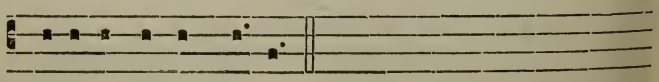
Sacerdos dicit : Orémus. *Et si fuerit post Septuagesimam, et non in die Dominica, Diaconus dicit :* Flectámus génua. ℟. Leváte.

Oratio.

℣. Xáudi, quæsumus Dómine, plebem tuam : et quæ extrínsecus ánnua tríbuis devotióne venerári, intérius ássequi grátiæ tuæ luce concéde. Per Christum Dóminum nostrum. ℟. Amen.

Deinde fit Processio.

Diaconus dicit :



Procedámus in pá-ce.

Et Chorus respondet :

In nómine Chrísti. Amen.

Progreditur Processio, et cantantur Antiphonæ sequentes :

Ant. 6.

A Dórna * thá-lamum tú- um, Sí- on, et súsci-

pe Régem Chrí- stum : ampléctere Ma-rí- am, quæ

est cælé- stis pórta : ípsa enim pór- tat Ré-gem gló-

ri- æ nóvi lúminis : subsístit Vírgo, addúcens

mánibus Fí- li-um ante lucí-ferum géni- tum : quem ac-

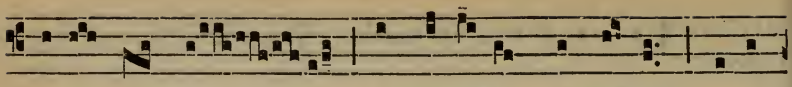
cípi- ens Síme-on in úlnas sú- as, prædicá-vit pó-

pu- lis Dó- minum é- um ésse ví- tæ et mór-

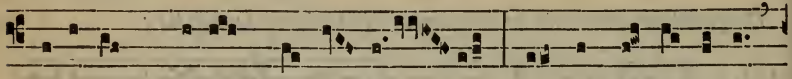
tis, et Salvató-rem mún- di.

Alia Ant. 2.

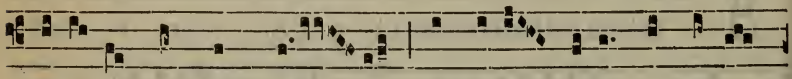
R Espón-sum * accépit Síme-on a Spí-



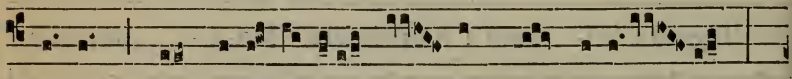
ri-tu Sáncto, non vi-sú-rum se mórtem ni-si



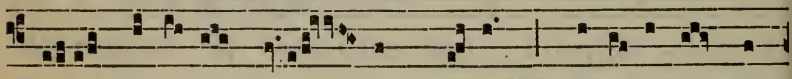
vidé-ret Chrístum Dómi- ni : et cum indú-cerent



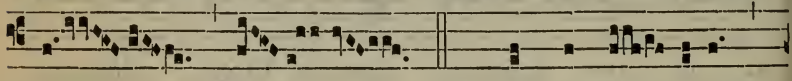
pŭ- e-rum in témplum, accépit é-um in úlnas



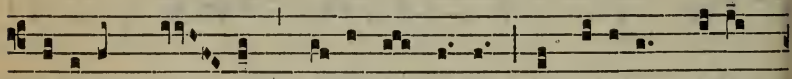
sú- as, et bene-dí-xit Dé- um, et díxit :



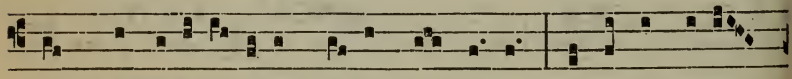
Nunc dimít-tis sér- vum tú- um, Dómine, in pá-



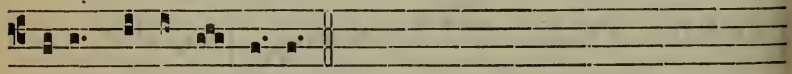
ce. ℣. Cum indú- cerent



pú-erum Jé- sum paréntes é-jus, ut fácerent secún-



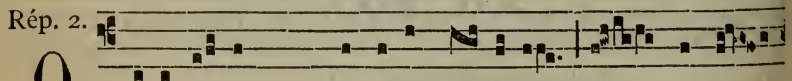
dum consu-e-túdinem légis pro é- o, ípse accépit



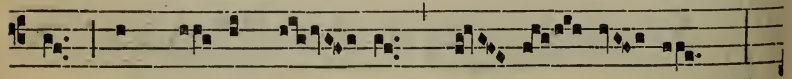
é-um in úlnas sú- as.

Et ingrediendo Ecclesiam, cantatur :

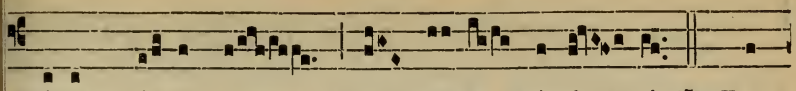
Rép. 2.



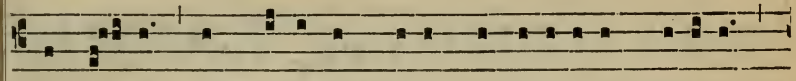
O Btu-lé-runt * pro é-o Dómino par túrtu-



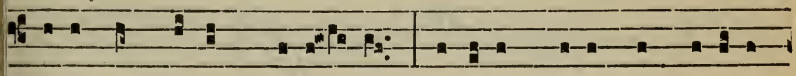
rum, aut dú- os púl- los co- lum- bá- rum : *



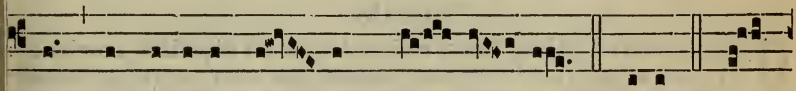
Sicut scríptum est in lé-ge Dómi- ni. ℣. Post-



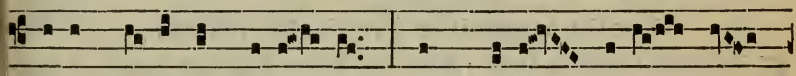
quam autem implé-ti sunt dí-es purgati-ónis Marí-æ,



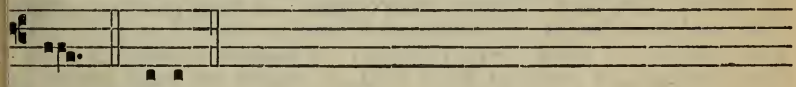
secúndum légem Mó-y- si, tu-lérunt Jésum in Jerúsa-



lem, ut sísterent é- um Dó- mi- no. * Sicut. Gló-



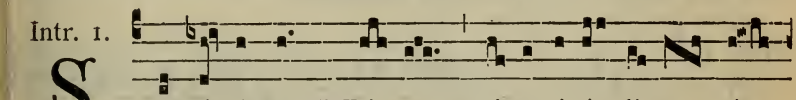
ri- a Pátri, et Fí-li- o, et Spi-rí- tu- i Sán-



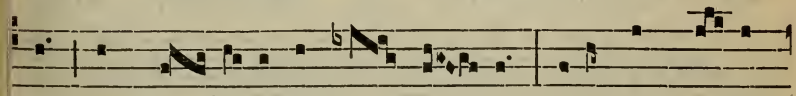
cto. * Sicut.

AD MISSAM

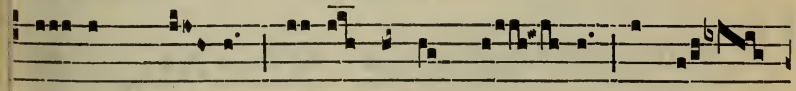
Intr. 1.



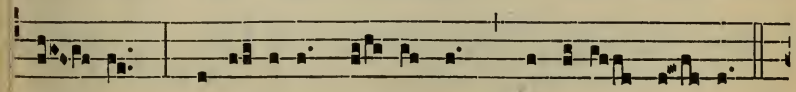
S Uscé-pimus, * Dé- us, mi-se-ricór-di- am tú-



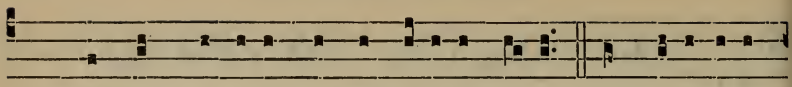
am in mé- di- o témpli tú- i : secúndum nómen



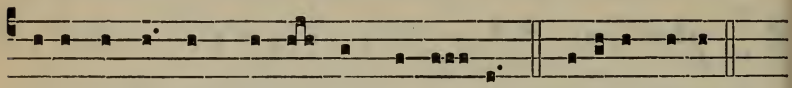
tú- um, Dé- us, i- ta et laus tú- a in fí- nes



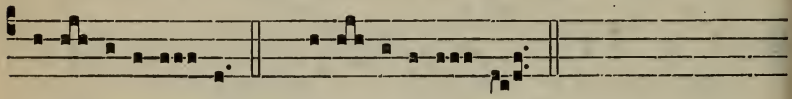
tér- ræ : justí- ti- a plé- na est déxtera tú- a.



Ps. Mágnus Dóminus, et laudábi-lis nimis : in civi-táte



Dé- i nóstri, in mónte sáncto é- jus. Glóri- a Pátri.



E u o u a e. *vel* E u o u a e.

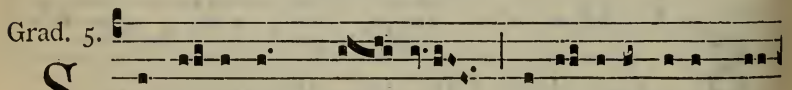
Oratio.

OMnípotens sempitérne Deus, majestátem tuam súpplices exorámus : ut, sicut unigénitus Fílius tuus hodiérna die cum nostræ carnis substántia in templo est præsentátus ; ita nos fácias purificátis tibi méntibus præsentári. Per eúmdem Dóminum.

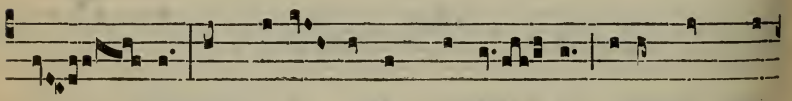
Lectio Malachiæ Prophetæ. *Malach. 3.*

HÆC dicit Dóminus Deus : Ecce ego mitto Angelum meum, et præparábit viam ante fáciem meam. Et statim véniet ad templum suum Dominátor, quem vos quæritis, et Angelus testaménti, quem vos vultis. Ecce venit, dicit Dóminus exercituum : et quis póterit cogitáre diem advéntus ejus, et quis stabit ad vidéndum eum? Ipse enim quasi ignis conflans, et quasi herba fullónum : et sedébit conflans et emúndans argéntum, et purgábit fílios Levi, et colábit eos quasi aurum et quasi argéntum : et erunt Dómino offeréntes sacrifícia in justítia. Et placébit Dómino sacrifícium Juda et Jerúsalem, sicut dies sæculi, et sicut anni antíqui : dicit Dóminus omnípotens.

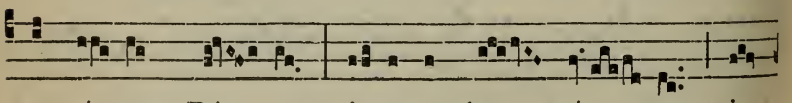
Grad. 5.



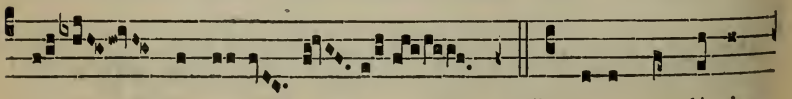
S Uscé-pimus, * Dé- us, mi-se- ricórdi- am tú-



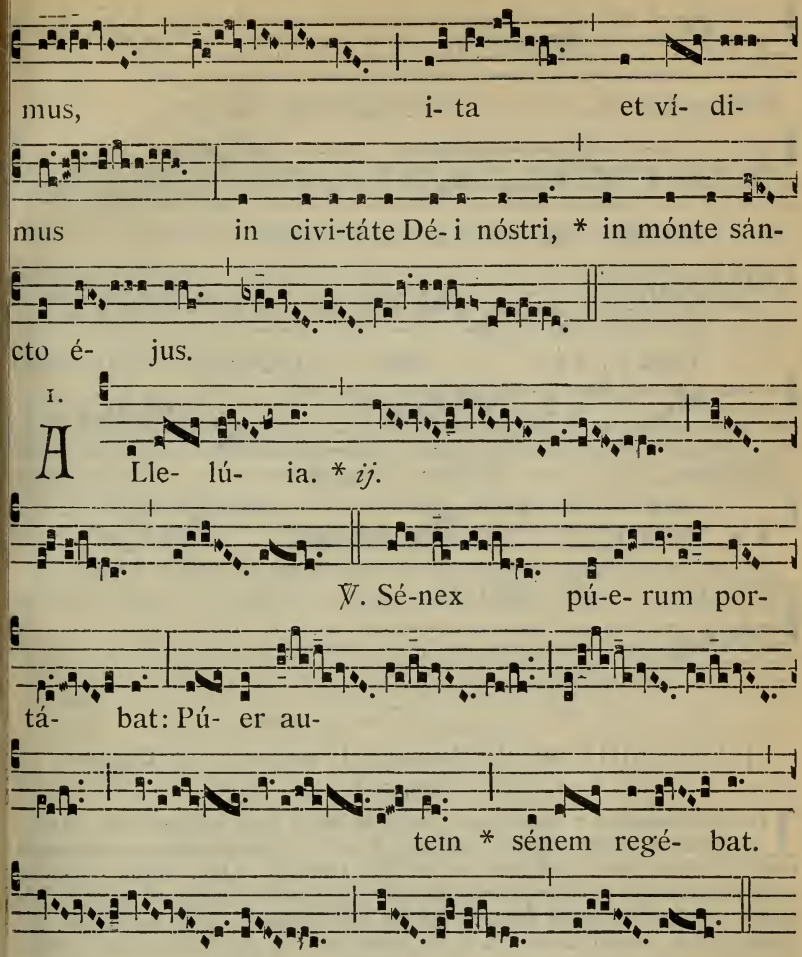
am in mé-di- o témpli tú- i: secúndum nó-



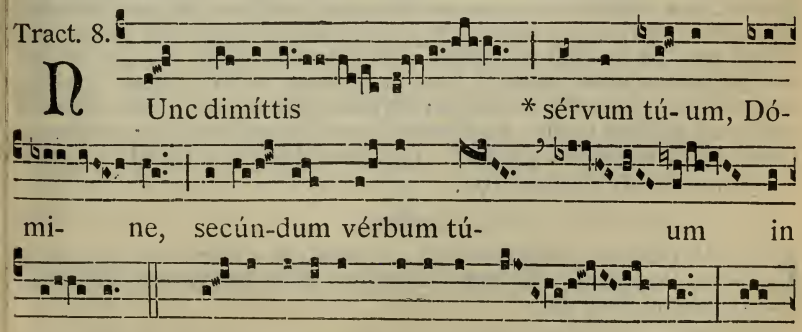
men tú- um, Dé- us, i- ta et laus tú- a in

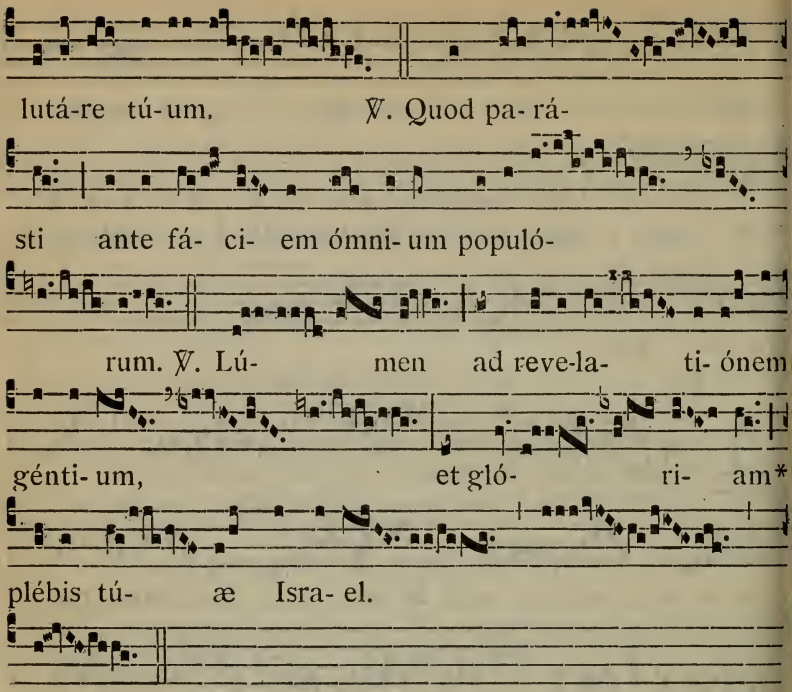


fí-nes térræ. ℣. Sicut audí-vi-



Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur:*





✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 2. c.

IN illo témpore : Postquam impléti sunt dies purgatiónis Maríæ secúndum legem Móysi, tulérunt Jesum in Jerúsalem, ut sísterent eum Dómino, sicut scriptum est in lege Dómini : Quia omne masculínum adapériens vulvam, sanctum Dómino vocábitur. Et ut darent hóstiam secúndum quod dictum est in lege Dómini, par túrturum, aut duos pullos columbárum. Et ecce homo erat in Jerúsalem, cui nomen Símeon, et homo iste justus et timorátus, exspéctans consolatiónem Israel, et Spíritus Sanctus erat in eo. Et respónsum accéperat a Spiritu Sancto, non visúrum se mortem, nisi prius vidéret Christum Dómini. Et venit in spíritu in templum. Et cum indúcerent púerum Jesum paréntes ejus, ut fácerent secúndum consuetúdinem legis pro eo : et ipse accépit eum in ulnas suas, et benedíxit Deum, et dixit : Nunc dimittis servum tuum, Dómine, secúndum verbum tuum in pace : quia vidérunt óculi mei salutáre tuum : quod parásti ante fáciem ómnium populórum : lumen ad revelatiónem géntium, et glóriam plebis tuæ Israel. Credo.

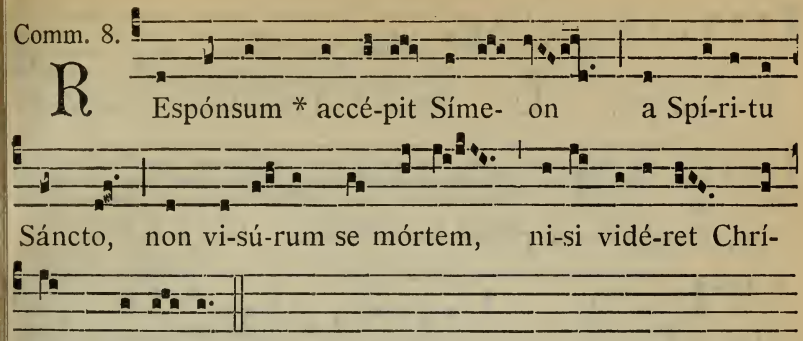
Offertorium. Diffúsa est. 674.

Secreta.

EXáudi, Dómine, preces nostras : et, ut digna sint múnera, quæ óculis tuæ majestátis offérimus, subsídium nobis tuæ pietátis impénde. Per Dóminum nostrum.

Præfatio de Nativitate, 8*.

Comm. 8.



R Espónsum * accé-pit Síme- on a Spí-ri-tu Sáncto, non vi-sú-rum se mórtem, ni-si vidé-ret Chrí- stum Dómi- ni.

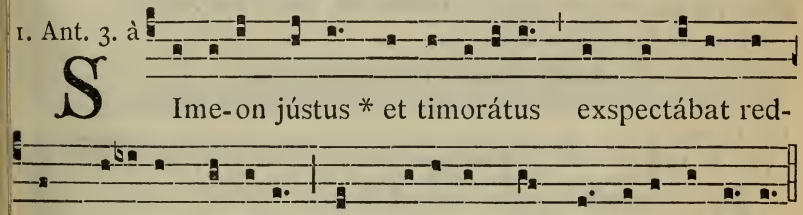
Postcommunio.

QUæsumus, Dómine Deus noster : ut sacrosáncta mystéria, quæ pro reparatiónis nostræ munímine contulísti, intercedénte beáta María semper Vírgine, et præsens nobis remédium esse fácias, et futúrum. Per Dóminum nostrum.

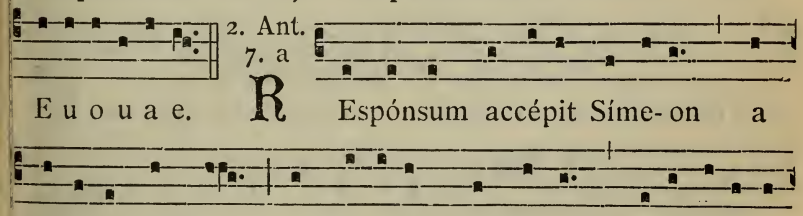
IN II. VESPERIS

Psalmi. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

1. Ant. 3. à



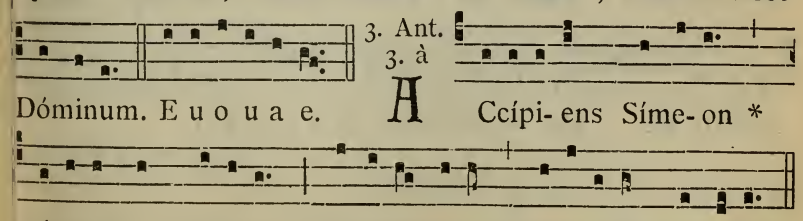
S Ime-on jústus * et timorátus exspectábat red- empti- ónem Isra-el, et Spí-ri-tus Sánctus érat in é- o.



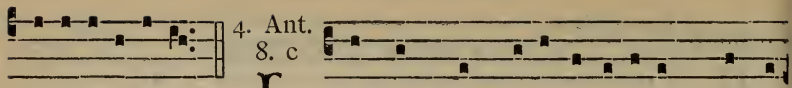
2. Ant. 7. a

E u o u a e. R Espónsum accépit Síme- on a Spí-ri-tu Sáncto, non vi-súrum se mórtem, ni-si vidé-ret Dóminum. E u o u a e.

3. Ant. 3. à

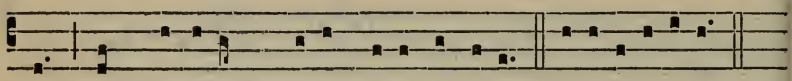


A Ccípi- ens Síme- on * pú-erum in mánibus, grá-ti- as ágens benedíxit Dóminum.



4. Ant. 8. c

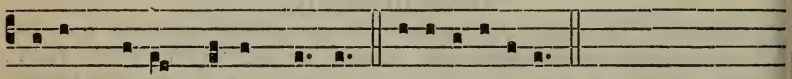
E u o u a e. L Umen * ad reve-la-ti-ónem génti-



um, et gló-ri-am plébis tú-æ Isra-el. E u o u a e.

5. Ant. 8. G

O Btulérunt * pro é-o Dómino par túrturum, aut



dú-os púllos co-lumbá-rum. E u o u a e.

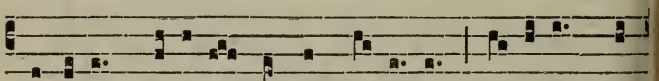
CAPITULUM. *Malach. 3.*

ECce ego mitto Angelum meum, et præparábit viam ante fáciem meam. Et statim véniet ad templum sanctum suum Dominátor, quem vos quæritis, et Angelus testaménti, quem vos vultis.

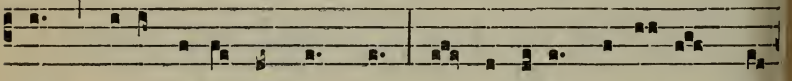
Hymnus. Ave máris stélla. 699.

℣. Respónsum accépit Símeon a Spíritu Sáncto.
℟. Non visúrum se mórtem, nisi vidéret Chrístum Dómini.

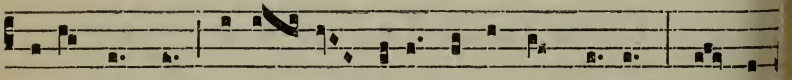
Ad Magníf. Ant. 8. G



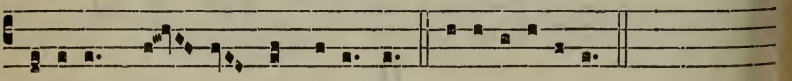
H Odi- e * be-á-ta Vírgo Ma-rí- a pú- erum Jé-



sum præsentá-vit in témplo, et Síme-on replé- tus Spí-



ri-tu Sáncto accé- pit é-um in úlnas sú- as, et be-



nedíxit Dé- um in ætérnum. E u o u a e.

3. S. Blasii Episcopi et Martyris.

Orationes e Missa Sacerdótes Dei. 597.

---

4. S. Andreæ Corsini Episc. et Conf.

Duplex. (m. t. v.)

MISSA. Státuit. *de Conf. Pontif.*, 639, *præter Orationem.*

Oratio.

DEus, qui in Ecclésia tua nova semper instáuras exémpla virtútum : da pópulo tuo beáti Andréæ Confessóris tui atque Pontíficis ita sequi vestígia, ut assequátur et prǽmia. Per Dóminum.

---

5. S. Agathæ Virg. et Mart. *Duplex.*

IN I. VESPERIS

Si diceudæ sunt integræ, Ant. ut infra in II. Vesperis, 770; *Psalmi de Dominica*, 74; *loco ultimi, Ps.* Laudáte Dñum. 96.

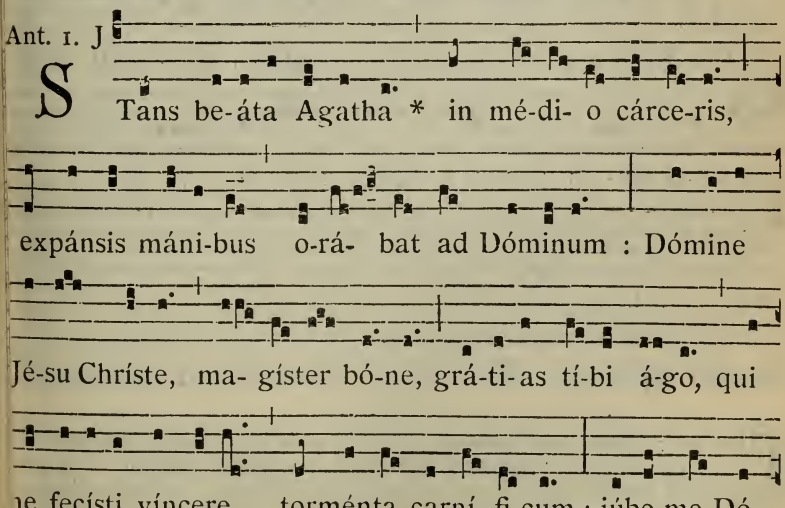
CAPITULUM. *Eccli. 51.*

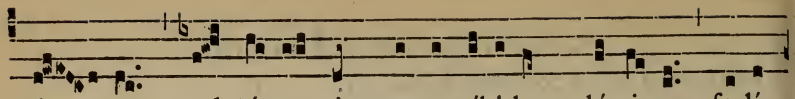
GOnfitébor tibi Dómine Rex, et collaudábo te Deum salvatórem meum. Confitébor nómini tuo, quóniam adjútor et protéctor factus es mihi, et liberásti corpus meum a perditióne.

Hymnus. Jésu coróna Vírginum. 663. ℣. Spécie túa.

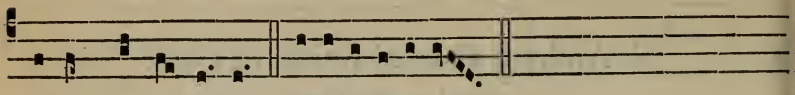
In I. et II. Vesperis, ad Magníficat.

Ant. 1. J





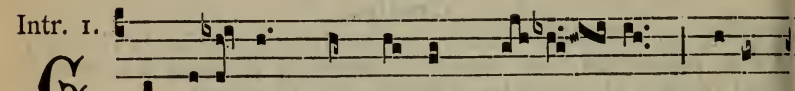
mi- ne ad tú- am immarcescíbi-lem gló-ri- am fe-lí-



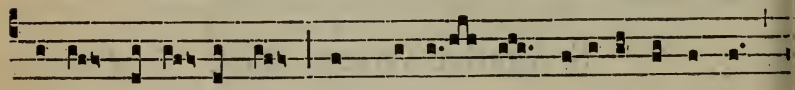
ci-ter perve-ní-re. E u o u a e.

AD MISSAM

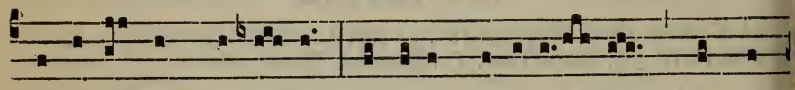
Intr. 1.



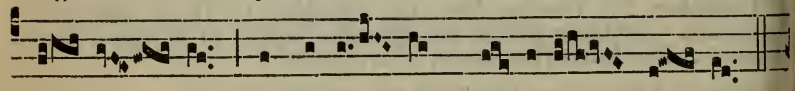
GAude-ámus * ómnes in Dó-mi- no, dí-em



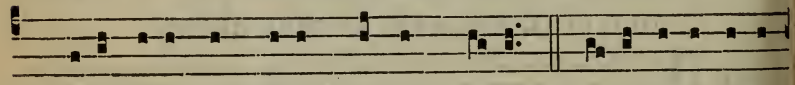
féstum ce-lebrántes sub honó- re be-átæ Agathæ



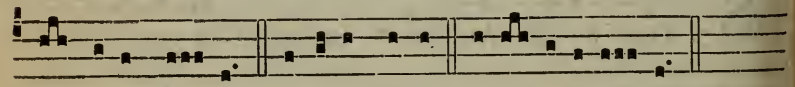
Vírgi-nis et Márty- ris : de cújus passi- ó- ne gáudent



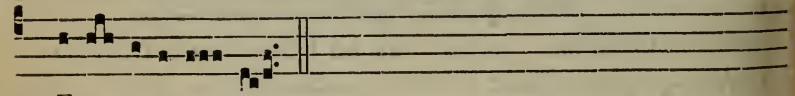
An-ge- li, et colláu- dant Fí- li- um Dé- i.



Ps. Eructávit cor mé-um vérbum bónum : dí-co égo ópe-



ra mé-a Ré- gi. Gló-ri- a Pátri. E u o u a e.



ou E u o u a e.

Oratio. Deus qui inter cétera. 667.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

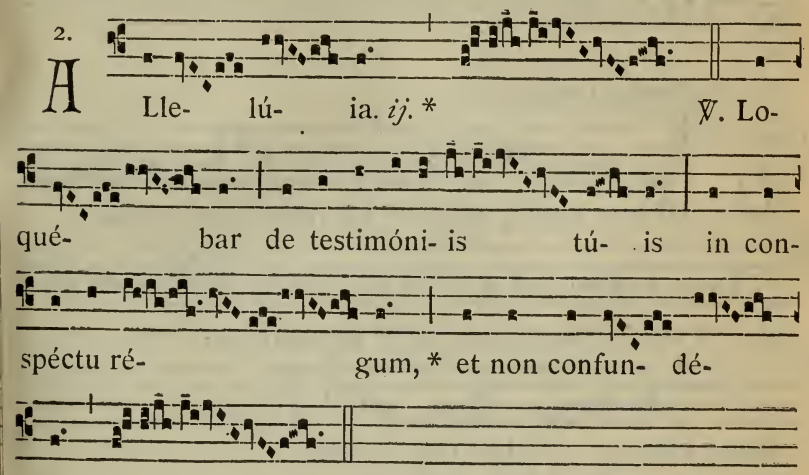
1. Cor. 1.

FRatres : Vidéte vocatiónem vestram, quia non multi sapiéntes secúndum carnem, non multi poténtes, non multi nóbiles : sed quæ stulta sunt mundi elégit Deus, ut confúndat sapiéntes : et infírma mundi elégit Deus, ut confúndat fórtia : et ignobília mundi et contemptibília

elégit Deus, et ea quæ non sunt, ut ea quæ sunt destrúeret : ut non gloriétur omnis caro in conspéctu ejus. Ex ipso autem vos estis in Christo Jesu, qui factus est nobis sapiéntia a Deo, et justítia, et sanctificátio, et redémptio : ut quemádmodum scriptum est : Qui gloriátur, in Dómino gloriétur.

Graduale. Adjuvábit éam Déus. 672.

2.



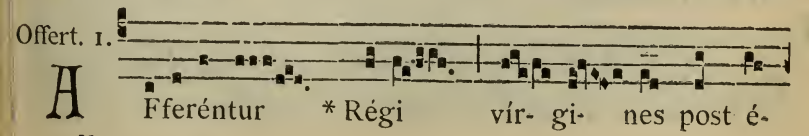
Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Qui séminant. 624.

✠ Sequentia sancti Evangelii secundum Matthæum.

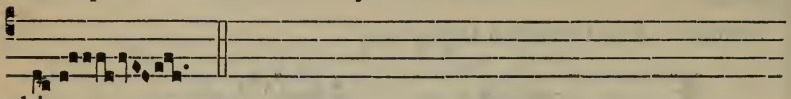
Matth. 19.

IN illo témpore : Accessérunt ad Jesum pharisæi, tentántes eum, et dicéntes : Si licet hómini dimíttere uxórem suam, quacúmque ex causa? Qui respóndens, ait eis : Non legístis, quia qui fecit hóminem ab inítio, másculum et féminam fecit eos? et dixit : Propter hoc dimíttet homo patrem et matrem, et adhærébit uxóri suæ, et erunt duo in carne una. Itaque jam non sunt duo, sed una caro. Quod ergo Deus conjúnxit, homo non séparet. Dicunt illi : Quid ergo Móyses mandávit dare libéllum repúdii, et dimíttere? Ait illis : Quóniam Móyses ad durítiam cordis vestri permísit vobis dimíttere uxóres vestras : ab inítio autem non fuit sic. Dico autem vobis, quia quicúmque dimíserit uxórem suam, nisi ob fornicatiónem, et áliam dúxerit, mœchátur : et qui dimíssam dúxerit, mœchátur. Dicunt ei discípuli ejus : Si ita est causa hóminis cum uxóre, non éxpedit núbere. Qui dixit illis : Non omnes cápiunt verbum istud, sed quibus datum est. Sunt enim eunúchi, qui de matris útero sic nati sunt : et sunt eunúchi, qui facti sunt ab homínibus : et sunt eunúchi, qui seípsos castravérunt propter regnum cælórum. Qui potest cápere, cápiat.

Offert. 1.



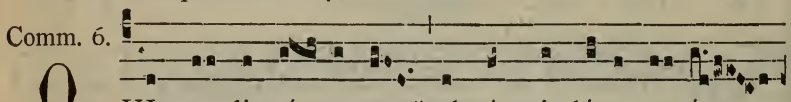
am: pró- ximæ é- jus afferén- tur tí-



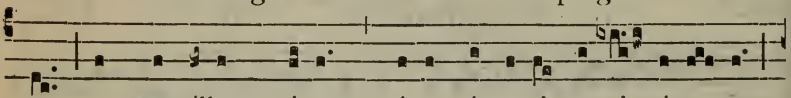
bi.

Secreta. Súscipe Dómine. 671.

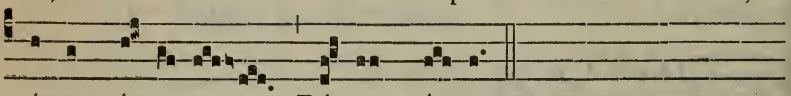
Comm. 6.



QUI me digná- tus est * ab ómni plága cu-rá-



re, et mamíllam mé-am mé-o pécto-ri re-sti- tú- e-re,



ípsum ínvo-co Dé- um ví- vum.

Postcommunio. Auxiliéntur. 671.

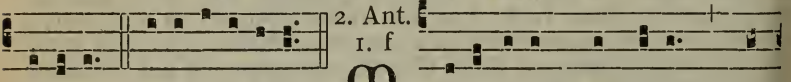
IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps.* Lauda Jerúsalem. 100.

1. Ant. 7. c

QUis es tu, qui venísti ad me * curáre vúlnera

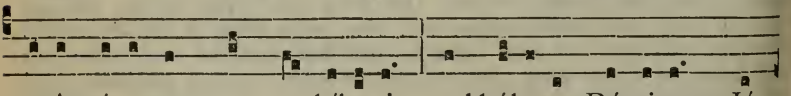
mé- a? Ego sum Apóstolus Chrísti: níhil in me dúbites



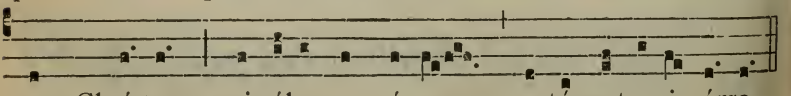
fí-li- a. E u o u a e.

2. Ant. 1. f

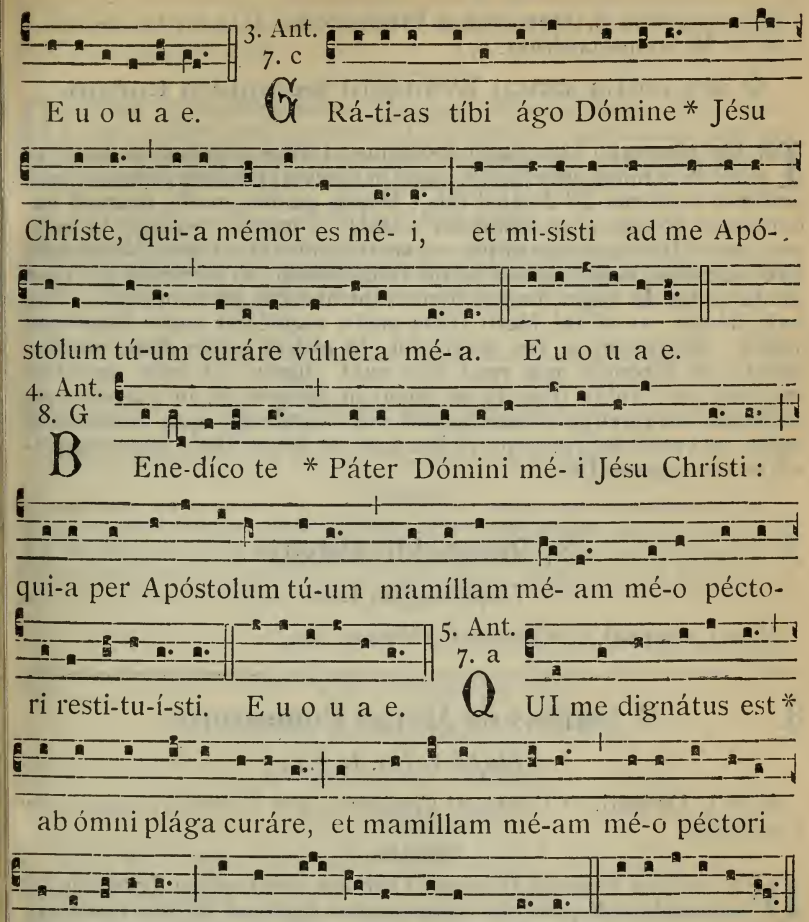
MEdi-cínam carná-lem * cór-



pori mé-o nunquam exhíbu- i, sed hábe-o Dóminum Jé-



sum Chrístum, qui sólo sermóne restáurat uni-vérsa.



¶ *Capitulum, Hymnus, Antiphona ad Magnificat, ut in I. Vesperis*, 767.

℣. Diffúsa est grátia in lábiis túis.
℟. Proptérea benedíxit te Déus in ætérnum.

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6. S. Titi Episcopi et Confessoris.

Duplex. (m. t. v.)

MISSA. Státuit. *de uno Martyre Pontif.*, 639, *præter :*

Oratio.

DEus, qui beátum Titum Confessórem tuum atque Pontíficem apostólicis virtútibus decorásti : ejus méritis et intercessióne concéde; ut juste et pie vivéntes in hoc sæculo, ad cæléstem pátriam perveníre mereámur. Per Dóminum nostrum.

Commemoratio S. DOROTHEÆ VIRGINIS ET MARTYRIS. *Orationes e Missa* Me exspectavérunt. 671.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 10.

IN illo témpore : Designávit Dóminus et álios septuagínta duos ; et misit illos binos ante fáciem suam in omnem civitátem et locum, quo erat ipse ventúrus. Et dicébat illis : Messis quidem multa, operárii autem pauci. Rogáte ergo dóminum messis, ut mittat operários in messèm suam. Ite : ecce ego mitto vos sicut agnos inter lupos. Nolíte portáre sácculum, neque peram, neque calceaménta : et néminem per viam salutavéritis. In quamcúmque domum intravéritis, primum dícite : Pax huic dómui : et si ibi fúerit fílius pacis, requiéscet super illum pax vestra : sin autem, ad vos revertétur. In eádem autem domo manéte, edéntes et bibéntes quæ apud illos sunt : dignus est enim operárius mercéde sua. Nolíte transíre de domo in domum. Et in quamcúmque civitátem intravéritis, et suscéperint vos, manducáte quæ apponúntur vobis : et curáte infírmos qui in illa sunt, et dícite illis : Appropinquávit in vos regnum Dei.

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7. S. Romualdi Abbatis.

Duplex. (m. t. v.)

MISSA. Os justi. *de Communi Abbatum,* 659.

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8. S. Joannis de Matha Confessoris.

Duplex. (m. t. v.)

MISSA. Os justi. *de Communi Confessoris non Pontificis,* 653, *præter Orationem.*

Oratio.

DEus, qui per sanctum Joánnem, Ordinem sanctíssimæ Trinitátis, ad rediméndum de potestáte Saracenórum captívos, cælitus institúere dignátus es : præsta, quæsumus ; ut, ejus suffragántibus méritis, a captivitáte córporis et ánimæ, te adjuvánte, liberémur. Per Dóminum nostrum.

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9. S. Cyrilli Episcopi Alexandrini, Conf. et Ecclesiæ Doctoris. *Duplex.* (m. t. v.)

IN I. ET II. VESP., *ad Magnif. Ant.* O Doctor... beáte Cyrille. 637.

MISSA In médio Ecclésiæ. 645, *præter Orationes sequentes. Et dicitur* Credo.

Oratio.

DEus, qui beátum Cyríllum Confessórem tuum atque Pontíficem divínæ maternitátis beatíssimæ Vírginis Maríæ assertórem invíctum effecísti : concéde, ipso intercedénte ; ut qui vere eam Genitrícem Dei crédimus, matérna ejúsdem protectióne salvémur. Per eúmdem Dñum.

Commemoratio S. APOLLONIÆ VIRGINIS ET MARTYRIS. *Orationes e Missa* Loquébar. 666.

Secreta.

MUnera nostra, omnípotens Deus, benígnus réspice : et, intercedénte beáto Cyrillo, præsta; ut Unigénitum tuum Jesum Christum Dóminum nostrum in tua tecum glória coætérnum, in córdibus nostris digne suscípere mereámur : Qui tecum vivit et regnat.

Postcommunio.

DIvínis, Dómine, refécti mystériis, te súpplices deprecámur : ut exémplis et méritis beáti Cyrílli Pontíficis adjúti, sanctíssimæ Genitríci Unigéniti tui digne famulári valeámus : Qui tecum vivit et regnat.

---

10. S. Scholasticæ Virginis. *Duplex.*

MISSA. Dilexísti. 676, *præter Orationem sequentem.*

Oratio.

DEus, qui ánimam beátæ Vírginis tuæ Scholásticæ, ad ostendéndam innocéntiæ viam, in colúmbæ spécie cælum penetráre fecísti : da nobis ejus méritis et précibus ita innocénter vívere; ut ad ætérna mereámur gáudia pervenire. Per Dóminum.

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11. SS. VII. Fundatorum Ordinis Servorum B. M. V.

Confessorum. *Duplex.*

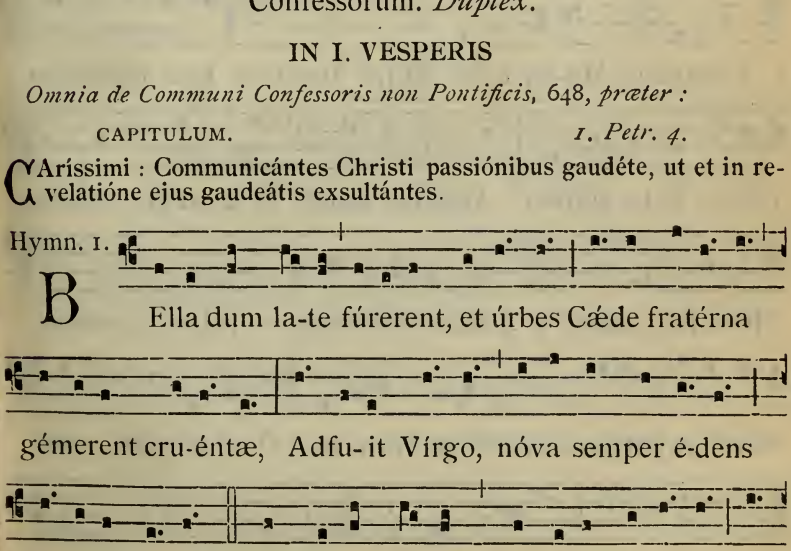
IN I. VESPERIS

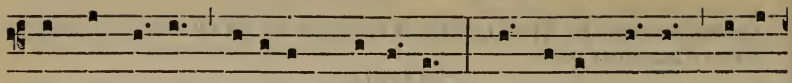
Omnia de Communi Confessoris non Pontificis, 648, *præter :*

CAPITULUM. *1. Petr. 4.*

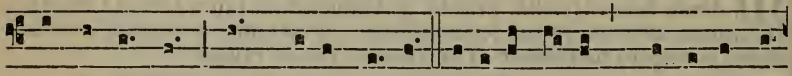
CAríssimi : Communicántes Christi passiónibus gaudéte, ut et in revelatióne ejus gaudeátis exsultántes.

Hymn. 1.

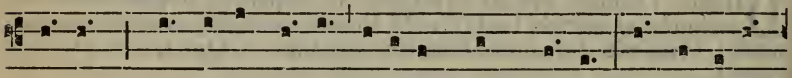




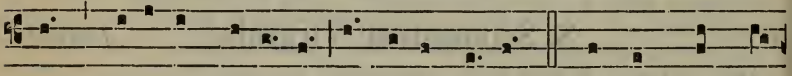
síb*i* in lúctu récolant do-ló-res, Quos tú-lit Jé-sus, tú-lit



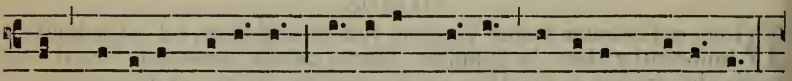
ípsa cónsors Sub crúce Ná-ti. 3 Illico párent Dóminæ vo-



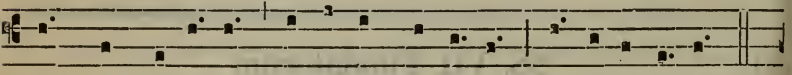
cánti : Spléndi-dis téctis opibúsque spré-tis, Urbe secé-



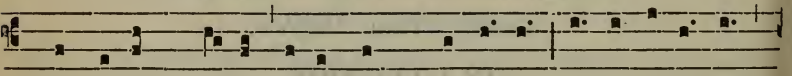
dunt procul in Sená-ri Abdi-ta móntis. 4. Córpor*a* hic pœ-



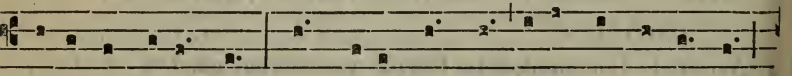
nis crú-ci-ant acérbis, Sónti-um lábes hóminum pi-ántes :



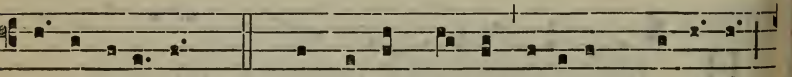
Hic préc*e* avértunt lacrimísque fú-sis Núm-nis í-ram.



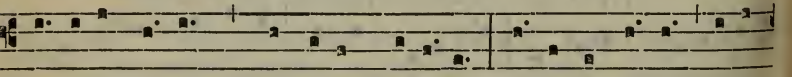
5. Pérdo-lens Má-ter fóvet, atqu*e* amíctum Ipsa lugúbrem



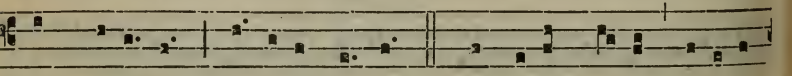
mónet indu-éndum : Agminis sáncti pí-a cœpta súrgunt,



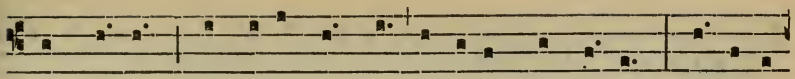
Mí-ra patéscunt. 6. Pálmes in brúma ví-ridans honó-res



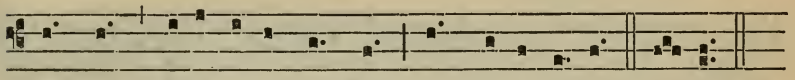
Núnti-at pátrum : própri-os Marí-æ O-re lacténti vóci-



tant pu-él-li, Nómine Sérvos. 7. Sit décus Pátri, genitæ-



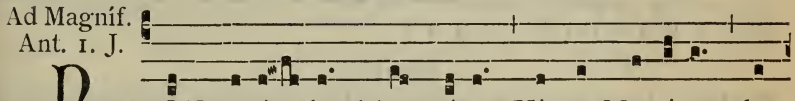
que Pró-li, Et tíbi, cómpar utri-úsque Vírtus Spí-ri-tus



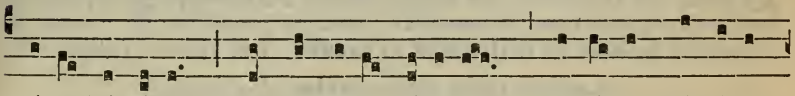
semper, Dé-us únus, ómni Témpo-ris ǽvo. Amen.

℣. Hi víri misericórdiæ sunt, quórum pietátes non defuérunt.
℟. Sémen eórum et glória eórum non derelinquétur.

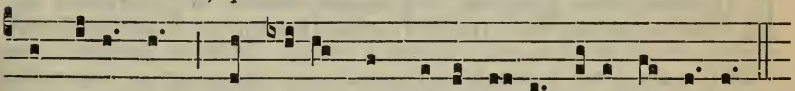
Ad Magníf.
Ant. 1. J.



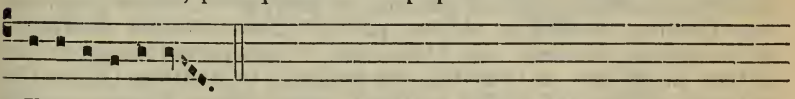
ON recé- det * laus tú-a, Vírgo Ma-rí-a, de



óre hóminum, qui mémores fú-e-rint virtú-tis Dómini



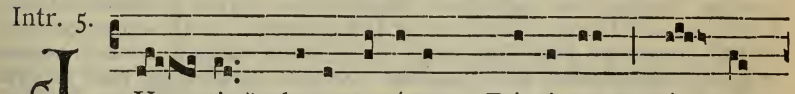
in ætérnum, pro quíbus non pepercí-sti ánimæ tú-æ.



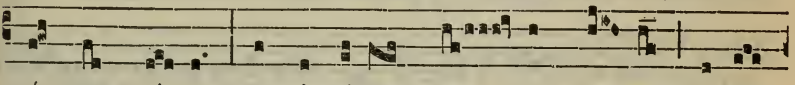
E u o u a e.

AD MISSAM

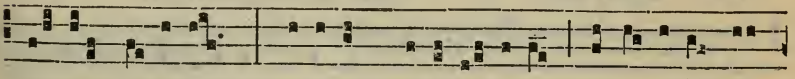
Intr. 5.



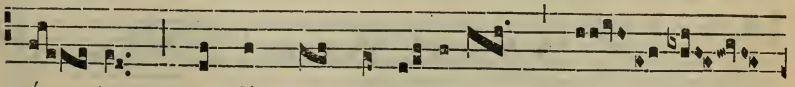
U- sti * decantavérunt, Dómine, nó- men



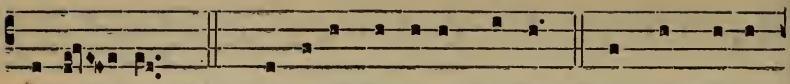
sánctum tú- um, et victrícem má- num tú- am lauda-



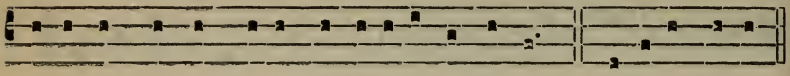
vé-runt pá-ri-ter : quóni-am sapi-énti- a apé-ru- it os



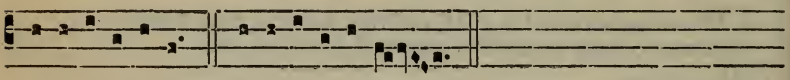
mú- tum, et línguas infánti- um fé- cit



di-sér- tas. *Ps.* Dómine Dóminus nóster, quam admi-rá-



bi-le est nómen tú-um in univérsa térra! Gló-ri-a Pátri.



E u o u a e. *vel* E u o u a e.

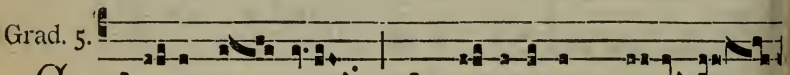
Oratio.

DOmine Jesu Christe, qui ad recoléndam memóriam dolórum sanctíssimæ tuæ Genitrícis, per septem beátos Patres nova Servórum ejus família Ecclésiam tuam fœcundásti : concéde propítius; ita nos eórum consociári flétibus, ut perfruámur et gáudiis : Qui vivis et regnas.

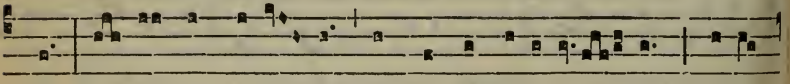
Lectio libri Sapientiæ. *Eccli. 44.*

LAudémus viros gloriósos, et paréntes nostros in generatióne sua. Multam glóriam fecit Dóminus magnificéntia sua a sæculo. Dominántes in potestátibus suis, hómines magni virtúte et prudéntia sua prædíti, nuntiántes in prophétis dignitátem prophetárum, et imperántes præsénti pópulo, et virtúte prudéntiæ pópulis sanctíssima verba. In perítia sua requiréntes modos músicos, et narrántes cármina scripturárum. Hómines dívites in virtúte, pulchritúdinis stúdium habéntes : pacificántes in dómibus suis. Omnes isti in generatiónibus gentis suæ glóriam adépti sunt, et in diébus suis habéntur in láudibus. Qui de illis nati sunt, reliquérunt nomen narrándi laudes eórum. Et sunt quorum non est memória : periérunt quasi qui non fúerint : et nati sunt, quasi non nati, et fílii ipsórum cum ipsis. Sed illi viri misericórdiæ sunt, quorum pietátes non defuérunt. Cum sémine eórum pérmanent bona, hæréditas sancta nepótes eórum, et in testaméntis stetit semen eórum : et filii eórum propter illos usque in ætérnum manent : semen eórum et glória eórum non derelinquétur. Córpora ipsórum in pace sepúlta sunt, et nomen eórum vivit in generatiónem et generatiónem. Sapiéntiam ipsórum narrent pópuli, et laudem eórum núntiet Ecclésia.

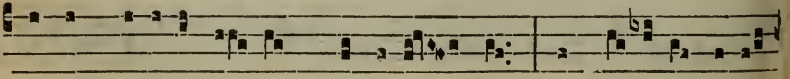
Grad. 5.



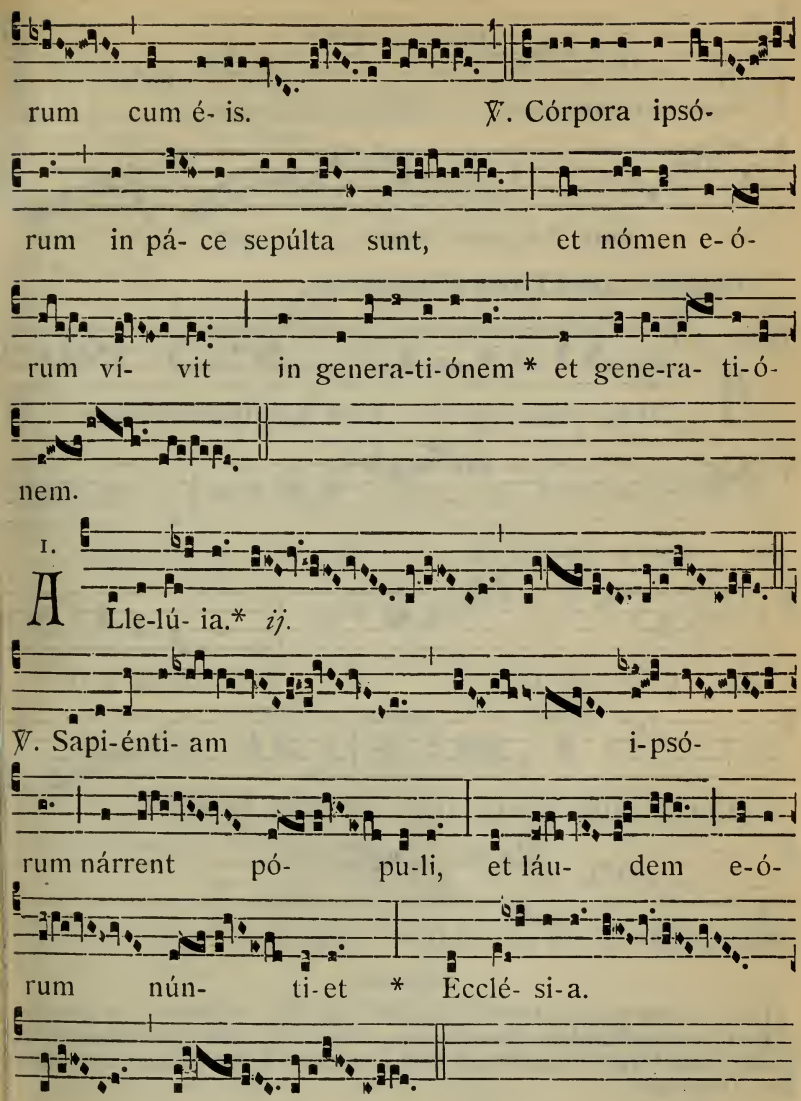
Ꞓ -lécti mé- i *non la-borábunt fru-



stra, neque germiná- bunt in conturbati- ó- ne : qui-a

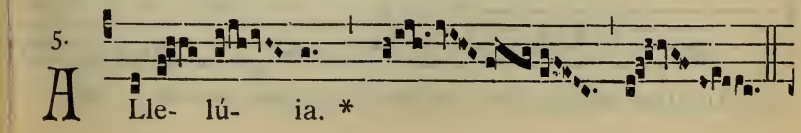


sémen benedictó- rum Dómini est, et nepó-tes e- ó-

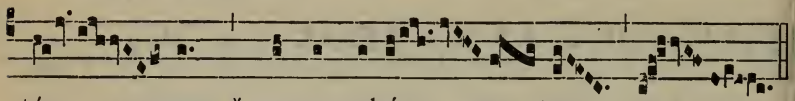


Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Qui sémimant. 624.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Sapiéntiam. *ut supra; deinde :*



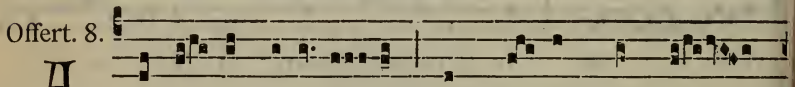
℣. Non de-re-línquet Dóminus sánctos sú- os : in æ-



tér- num * conservabún- tur.

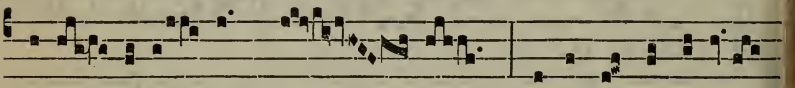
Evangelium. Dixit Petrus ad Jesum. 661.

Offert. 8.

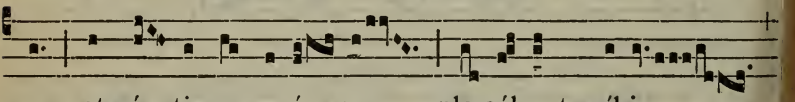


A Ddú- cam é-os * in móntem sánctum

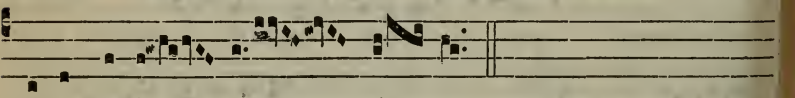
mé- um, et læ-ti-fi-cá- bo é- os in dómo



ora- ti- ó- nis mé- æ : ho-locáusta e-ó-



rum et ví- ctimas e-ó- rum pla-cébunt míhi

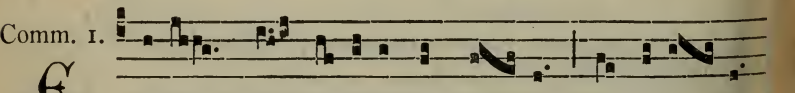


super altá- re mé- um.

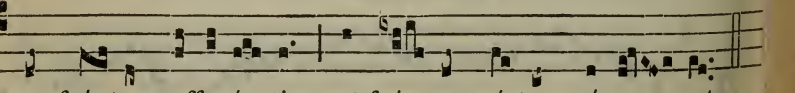
Secreta.

ACcipe, quæsumus Dómine, hóstias quas tibi offérimus : et præsta ut, intercedéntibus Sanctis tuis, líbera tibi mente serviámus, et perdoléntis Vírginis Genitrícis Fílii tui amóre inflammémur. Per eúmdem Dóminum.

Comm. 1.



E -go * vos e-légi de mún-do, ut e-á- tis,



et frúctum afferá- tis, et frú-ctus véster máne- at.

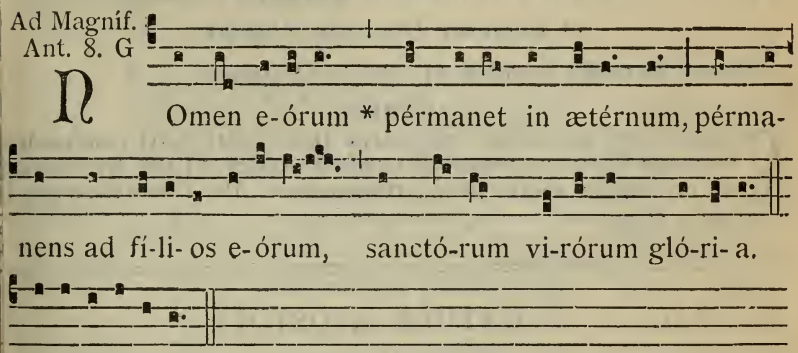
Postcommunio.

CÆléstibus refécti mystériis te Dómine deprecámur : ut quorum festa percólimus imitántes exémpla; juxta Crucem Jesu cum María Matre ejus fidéliter adstémus, et ejúsdem redemptiónis fructum percípere mereámur. Per eúmdem.

IN II. VESPERIS

Omnia ut in I. Vesperis, 773, *præter :*

Ad Magníf.
Ant. 8. G



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14. S. Valentini Presbyteri et Martyris.

Oratio.

PRæsta, quæsumus, omnípotens Deus : ut, qui beáti Valentíni Mártyris tui natalítia cólimus, a cunctis malis imminéntibus ejus intercessióne liberémur. Per Dóminum.

Secreta.

OBlátis, quæsumus Dómine, placáre munéribus : et, intercedénte beáto Valentíno Mártyre tuo, a cunctis nos defénde perículis. Per Dóminum nostrum.

Postcommunio.

SIT nobis, Dómine, reparátio mentis et córporis cæléste mystérium : ut, cujus exséquimur actiónem, intercedénte beáto Valentíno Mártyre tuo, sentiámus efféctum. Per Dóminum.

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15. SS. Faustini et Jovitæ Martyrum.

Orationes et Missa Salus autem. *de pluribus Martyr.*, 629.

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18. S. Simeonis Episc. et Mart.

Orationes et Missa Státuit. *de uno Martyre Pontifice*, 593.

22. In Cathedra Sancti Petri Antiochiæ.

Duplex majus.

Omnia dicuntur sicut in Festo Cathedræ Romanæ, 733.

23. S. Petri Damiani Episcopi, Conf. et Ecclesiæ Doctoris. *Duplex.*

MISSA. In médio Ecclésiæ. 645, *præter Orationem.*

Oratio.

COncéde nos, quæsumus omnípotens Deus, beáti Petri Confessóris tui atque Pontíficis mónita et exémpla sectári; ut per terréstrium rerum contémptum ætérna gáudia consequámur. Per Dñum nostrum.

Dicitur Credo.

24. *vel* 25. S. MATHIÆ APOSTOLI.

Duplex II. Classis.

AD MISSAM

Introitus. Míhi autem. 713.

Oratio.

DEus, qui beátum Mathíam Apostolórum tuórum collégio sociásti: tríbue, quæsumus; ut ejus interventióne, tuæ circa nos pietátis semper víscera sentiámus. Per Dóminum.

Lectio Actuum Apostolorum. *Act. 1. c.*

IN diébus illis: Exsúrgens Petrus in médio fratrum, dixit (erat autem turba hóminum simul fere centum vigínti): Viri fratres, opórtet impléri Scriptúram, quam prædíxit Spíritus Sanctus per os David de Juda, qui fuit dux eórum qui comprehendérunt Jesum; qui connumerátus erat in nobis, et sortítus est sortem ministérii hujus. Et hic quidem possédit agrum de mercéde iniquitátis, et suspénsus crépuit médius: et diffúsa sunt ómnia víscera ejus. Et notum factum est ómnibus habitántibus Jerúsalem, ita ut appellarétur ager ille, lingua eórum, Hacéldama, hoc est, ager sánguinis. Scriptum est enim in libro Psalmórum: Fiat commorátio eórum deserta, et non sit qui inhábitet in ea: et episcopátum ejus accípiat alter. Opórtet ergo ex his viris, qui nobíscum sunt congregáti in omni témpore, quo intrávit et exívit inter nos Dóminus Jesus, incípiens a baptismáte Joánnis usque in diem qua assúmptus est a nobis, testem resurrectiónis ejus nobíscum fieri unum ex istis. Et statuérunt duos, Joseph qui vocabátur Bársabas, qui cognominátus est Justus, et Mathíam. Et oántes dixérunt: Tu, Dómine, qui corda nosti ómnium, osténde quem elégeris ex his duóbus unum, accípere locum ministérii hujus et apostolátus, de quo prævaricátus est Judas, ut abíret in locum suum. Et dedérunt sortes eis; et cécidit sors super Mathíam, et annumerátus est cum úndecim Apóstolis.

Graduale. Nimis honoráti sunt. 730.

Tractus. Desidérium. 595.

Evangelium. Confitébor tibi. 733. *Dicitur* Credo.

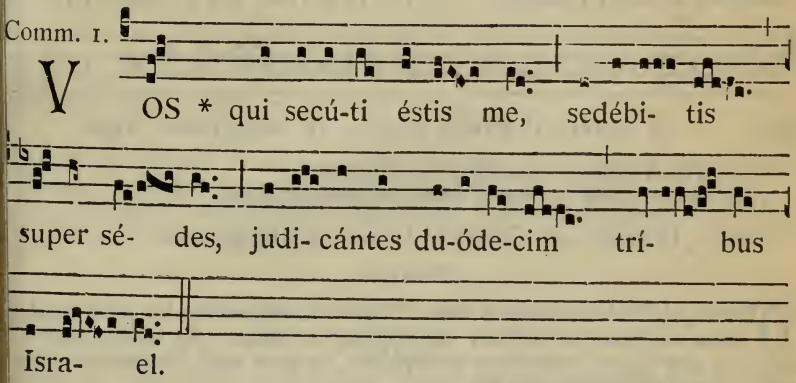
Offertorium. Constítues eos. *ut in Festo SS. Apostolorum Petri et Pauli.*

Secreta.

HOstias tibi, Dómine, quas nómini tuo sacrándas offérimus, sancti Mathíæ Apóstoli tui prosequátur orátio : per quam nos expiári fácias, et defénde. Per Dóminum.

Præfatio de Apostolis, 9*.

Comm. I.



Postcommunio.

PRæsta quæsumus, omnípotens Deus : ut per hæc sancta quæ súmpsimus, interveniénte beáto Mathía Apóstolo tuo, véniam conseuámur, et pacem. Per Dóminum.

FESTA MARTII.

S. Casimiri Confessoris. *Semid.*

Oratio.

DEus, qui inter regáles delícias et mundi illécebras, sanctum Casimírum virtúte constántiæ roborásti : quæsumus; ut ejus intercessióne fléles tui terréna despíciant, et ad cæléstia semper aspírent. Per Dóinum nostrum.

Secreta et Postcommunio e Missa Os justi. 653.

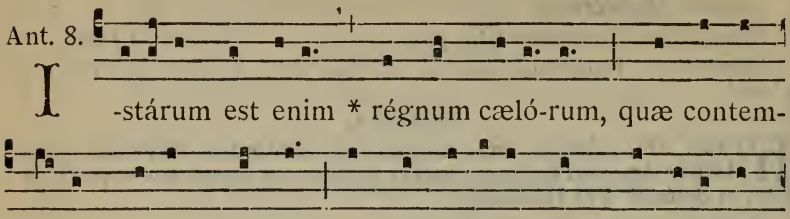
Commemoratio S. LUCII I. PAPÆ ET MARTYRIS. *Orationes e Missa* cerdótes Déi. 597.

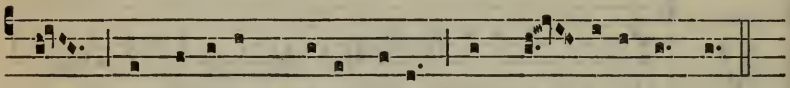
S. Thomæ de Aquino Confessoris et Ecclesiæ Doctoris. *Duplex.*

IN I. ET II. VESP., *ad Magnif. Ant.* O Doctor... beáte Thoma. 637.

In I. Vesperis, comm. SS. Perpetuæ et Felicitatis Martyrum.

Ant. 8.





℣. Glória et honóre coronásti éas Dómine.
℟. Et constituísti éas super ópera mánuum tuárum.

MISSA. In médio. *de Communi Doctorum,* 645, *præter*.

Oratio.

DEus, qui Ecclésiam tuam beáti Thomæ Confessóris tui mira eruditióne clarífícas, et sancta operatióne fœcúndas : da nobis, quæsumus; et quæ dócuit intelléctu conspícere, et quæ egit, imitatióne complére. Per Dómjnum nostrum.

Pro SS. Martyribus, Orationes et Missa Me exspectavérunt. 671.

Lectio libri Sapientiæ. *Sap.* 7.

OPtávi, et datus est mihi sensus : et invocávi, et venit in me spíritus sapiéntiæ : et præpósui illam regnis et sédibus, et divítias nihil esse duxi in comparatióne illíus : nec comparávi illi lápidem pretiósum : quóniam omne aurum in comparatióne illíus, aréna est exígua, et tamquam lutum æstimábitur argéntum in conspéctu illíus. Super salútem et spéciem diléxi illam, et propósui pro luce habére illam : quóniam inexstinguíbile est lumen illíus. Venérunt autem mihi ómnia bona páriter cum illa, et innumerábilis honéstas per manus illíus, et lætátus sum in ómnibus, quóniam antecedébat me ista sapiéntia : et ignorábam quóniam horum ómnium mater est. Quam sine fictióne dídici, et sine invídia commúnicó, et honestátem illíus non abscóndo. Infinítus enim thesáurus est homínibus : quo qui usi sunt, partícipes facti sunt amicítiæ Dei, propter disciplínæ dona commendáti.

Dicitur Credo.

Secreta.

SAncti Thomæ Confessóris tui atque Doctóris, nobis, Dómine, pia non desit orátio : quæ et múnera nostra concíliet, et tuam nobis indulgéntiam semper obtíneat. Per Dóminum.

Postcommunio.

UT nobis, Dómine, tua sacrifícia dent salútem : beátus Thomas Conféssor tuus et Doctor egrégius, quæsumus, precátor accédat. Per Dóminum nostrum.

8. S. Joannis de Deo Conf. *Duplex.*

MISSA. Os justi. *de Conf. non Pontif.*, 653, *præter sequentia.*

Oratio.

DEus, qui beátum Joánnem, tuo amóre succénsum, inter flammas innóxium incédere fecísti, et per eum Ecclésiam tuam nova prole fœcundásti : præsta, ipsíus suffragántibus méritis; ut igne caritátis tuæ vítia nostra curéntur, et remédia nobis ætérna provéniant. Per Dóminum nostrum.

Evangelium. Accessérunt ad Jésum. 556.

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9. S. Franciscæ Viduæ Romanæ. *Dupl.*

MISSA. Cognóvi. 687, *præter Orationem.*

Oratio.

DEus, qui beátam Francíscam fámulam tuam, inter cétera grátiæ tuæ dona, familiári Angeli consuetúdine decorásti : concéde quæsumus; ut intercessiónis ejus auxílio Angelórum consórtium cónsequi mereámur. Per Dóminum nostrum.

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10. SS. Quadraginta Martyrum. *Semid.*

Oratio.

PRæsta, quæsumus omnípotens Deus : ut qui gloriósos Mártyres fortes in sua confessióne cognóvimus, pios apud te in nostra intercessióne sentiámus. Per Dóminum nostrum.

Secreta

SAcrifíciis præséntibus quæsumus Dómine, inténde placátus : ut, intercedéntibus sanctis Martyribus tuis, et devotióni nostræ profíciant, et salúti. Per Dóminum nostrum.

Postcommunio.

QUæsumus, omnípotens Deus : ut illíus salutáris capiámus efféctum, cujus per hæc mystéria pignus accépimus. Per Dóminum nostrum.

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12. S. Gregorii I. Papæ, Confessoris et Ecclesiæ Doctoris. *Duplex.*

IN I. ET II. VESP., *ad Magn. Ant.* O Doctor... beáte Gregóri. 637.

AD MISSAM

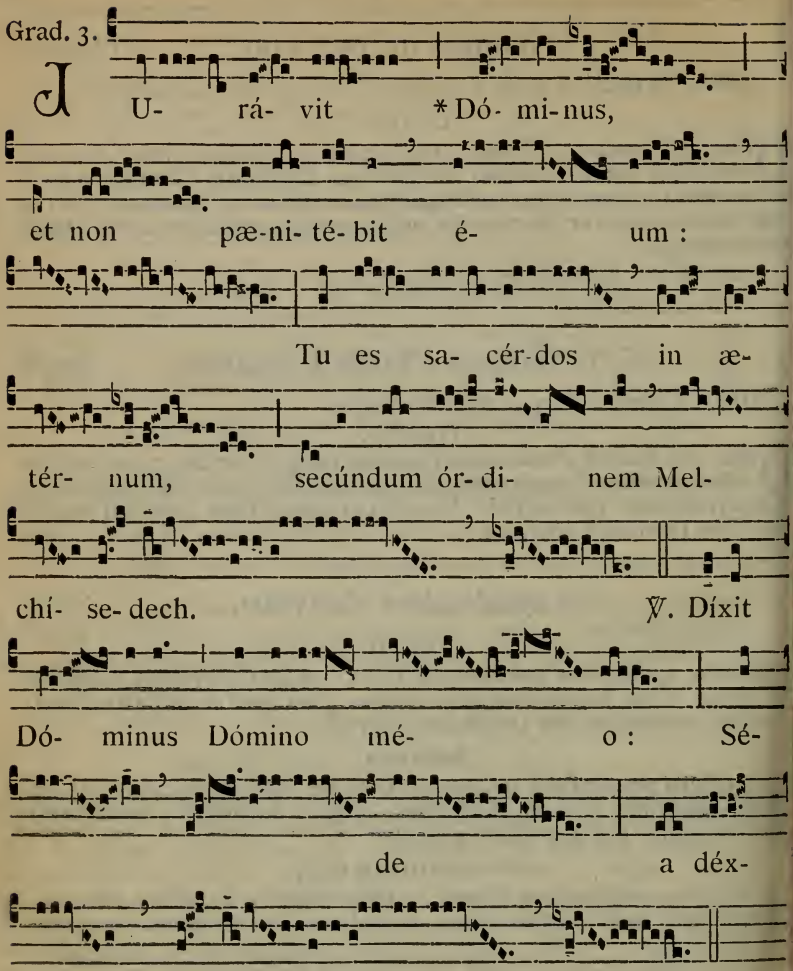
Introitus. Sacerdótes Déi. 597.

Oratio.

DEus, qui ánimæ fámuli tui Gregórii ætérnæ beatitúdinis præmia contulísti : concéde propítius; ut qui peccatórum nostrórum pónere prémimur, ejus apud te précibus sublevémur. Per Dóminum nostrum.

Epistola. Testíficor coram Deo. 646.

Grad. 3.



Tractus. Beátus vir. 599.

Evangelium. Vos estis sal terræ. 647. *Dicitur* Credo.

Offertorium. Véritas méa. 656.

Secreta.

ANnue nobis, quæsumus Dómine : ut intercessióne beáti Gregórii hæc nobis prosit oblátio, quam immolándo, totíus mundi tribuísti relaxári delícta. Per Dóminum nostrum.

Communio. Fidélis sérvus. 642.

Postcommunio.

DEus, qui beátum Gregórium Pontíficem sanctórum tuórum méritis coæquásti : concéde propítius; ut, qui commemoratiónis ejus festa percólimus, vitæ quoque imitémur exémpla. Per Dóminum nostrum.

17. S. Patritii Episc. et Conf. *Duplex.*

MISSA. Státuit. *de Communi Confess. Pont.*, 639, *præter :*

Oratio.

DEus, qui ad prædicándam géntibus glóriam tuam, beátum Patrítium Confessórem atque Pontíficem míttere dignátus es : ejus méritis et intercessióne concéde; ut quæ nobis agénda præcipis, te miseránte adimplére possímus. Per Dóminum.

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18. S. Cyrilli Episcopi Hierosolymitani, Conf. et Ecclesiæ Doctoris. *Duplex.*

IN I. ET II. VESPERIS, *ad Magnif.*, *Ant.* O Doctor... beáte Cyrílle. 637.

MISSA. In médio. *de Doctoribus*, 645, *præter sequentia :*

Oratio.

DA nobis, quæsumus omnípotens Deus, beáto Cyríllo Pontífice intercedénte : te solum verum Deum, et quem misísti Jesum Christum ta cognóscere; ut inter oves quæ vocem ejus áudiunt, perpétuo connumerári mereámur. Per eúmdem.

Lectio libri Sapientiæ. *Eccli. 39.*

JUstus cor suum tradet ad vigilándum dilúculo ad Dóminum qui fecit illum, et in conspéctu Altíssimi deprecábitur. Apériet os suum n oratióne, et pro delíctis suis deprecábitur. Si enim Dóminus magnus volúerit, spíritu intelligéntiæ replébit illum : et ipse tamquam imbres nittet elóquia sapiéntiæ suæ, et in oratióne confitébitur Dómino : et pse díriget consílium ejus et disciplínam, et in abscónditis suis consiiábitur. Ipse palam fáciet disciplínam doctrínæ suæ, et in lege testanénti Dómini gloriábitur. Collaudábunt multi sapiéntiam ejus, et usque n sæculum non delébitur. Non recédet memória ejus, et nomen ejus equirétur a generatióne in generatiónem. Sapiéntiam ejus enarrábunt gentes, et laudem ejus enuntiábit ecclésia.

℣ Sequentia sancti Evangelii secundum Matthæum. *Matth. 10.*

IN illo témpore : Dixit Jesus discípulis suis : Cum persequéntur vos in civitáte ista, fúgite in áliam. Amen dico vobis, non consummábis civitátes Israel, donec véniat Fílius hóminis. Non est discípulus uper magístrum, nec servus super dóminum suum. Súfficit discípulo, t sit sicut magíster ejus : et servo, sicut dóminus ejus. Si patremfamílias Beélzebub vocavérunt, quanto magis domésticos ejus? Ne ergo muéritis eos. Nihil enim est opértum, quod non revelábitur; et occúlum, quod non sciétur. Quod dico vobis in ténebris, dícite in lúmine : t quod in aure audítis, prædicáte super tecta. Et nolite timére eos qui ccídunt corpus, ánimam autem non possunt occídere. Sed pótius timéte eum qui potest et ánimam et corpus pérdere in gehénnam.

Credo.

Secreta.

REspice, Dómine, immaculátam hóstiam, quam tibi offérimus : et præsta; ut méritis beáti Pontíficis et Confessóris tui Cyrílli, eam mundo corde suscípere studeámus. Per Dóminum.

Postcommunio.

SAcraménta Córporis et Sánguinis tui quæ súmpsimus, Dómine Jesu Christe, beáti Cyrílli Pontíficis précibus, mentes et corda nostra sanctíficent : ut divínæ consórtes natúræ éffici mereámur : Qui vivis et regnas.

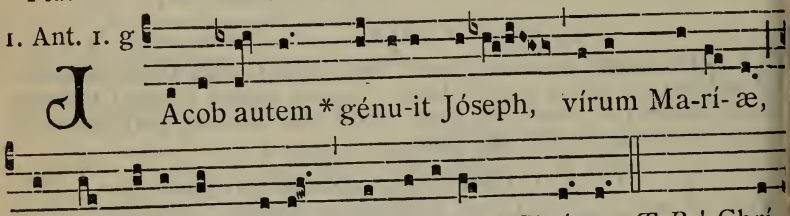
19. S. JOSEPH, SPONSI B. M. V.

Duplex I. Classis.

IN I. VESPERIS

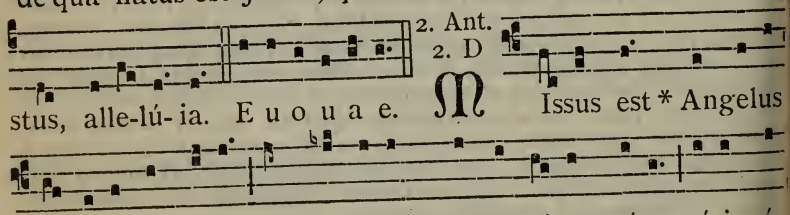
Psalmi de Dominica, 74; *loco ultimi*, *Ps.* Laudáte Dóminum. 96.

1. Ant. 1. g



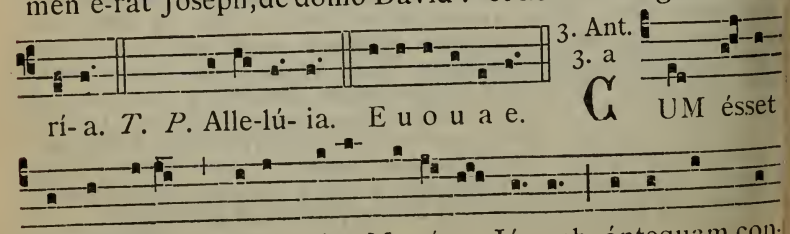
JAcob autem * génu-it Jóseph, vírum Ma-rí- æ, de qua nátus est Jé-sus, qui vocátur † Chrístus. *T.P.* † Chrístus, alle-lú- ia. E u o u a e.

2. Ant. 2. D

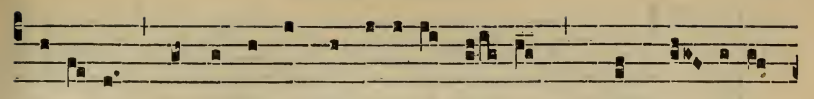


MIssus est * Angelus Gábri- el a Dé-o ad Vírginem desponsátam víro cú-i nómen é-rat Jóseph, de dómo Dávid : et nómen Vírgi-nis Marí- a. *T. P.* Alle-lú- ia. E u o u a e.

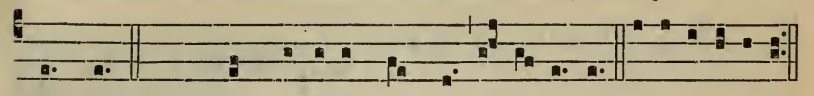
3. Ant. 3. a



CUM ésset desponsáta * máter Jésu Ma-rí- a Jó-seph, ántequam con-

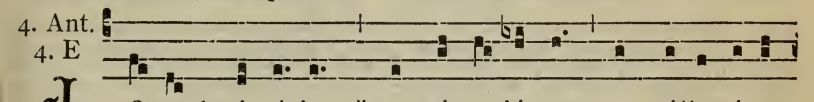


vení- rent, invénta est in úte-ro há- bens † de Spí- ri-tu

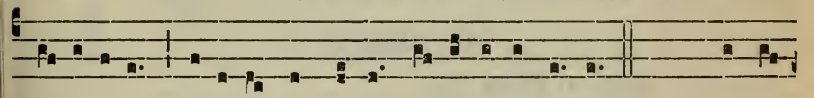


Sáncto. *T.P.* † de Spí-ri-tu Sáncto, al-le-lú- ia. E u o u a e.

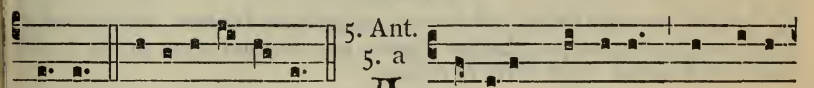
4. Ant.
4. E



J O-seph vir é-jus, * cum ésset jústus, et nóllet é-am



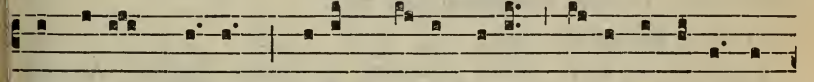
tradúcere, vólu- it occúlte dimítte-re é- am. *T. P.* Alle-



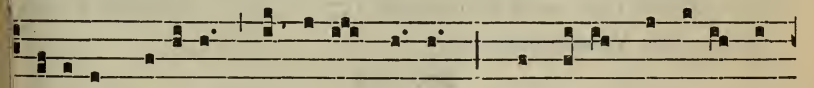
lú- ia. E u o u a e.

5. Ant.
5. a

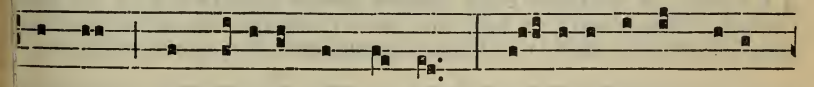
A Ngelus Dómini * appáru-



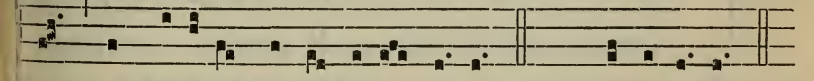
it Jóseph, dí-cens : Jóseph fí- li Dávid, nó- li timé-re ac-



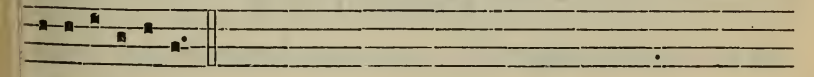
cípere Marí- am cónjugem tú- am : quod enim in é- a ná-



tum est, de Spí-ritu Sáncto est : pá- ri- et autem fí-li-



um, et vocábis nómen éjus Jé-sum. *T. P.* Alle-lú- ia.

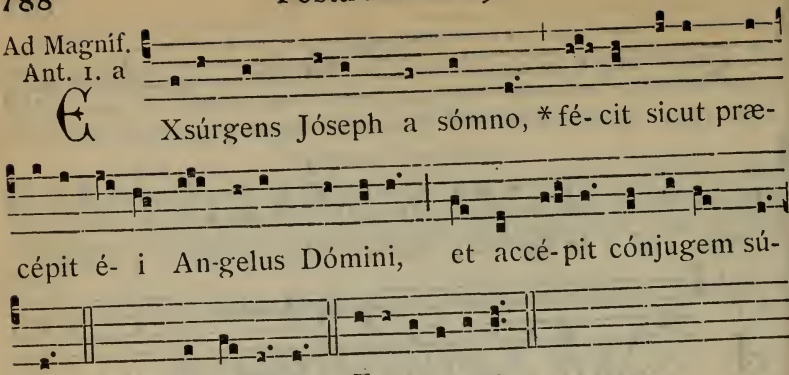


E u o u a e.

Capitulum et Hymnus ut in II. Vesperis, 790

℣. Constituit éum dóminum dómus súæ.
℟. Et príncipem ómnis possessiónis súæ.

Ad Magníf.
Ant. 1. a



AD MISSAM

Introitus. Jústus ut pálma. 657.

Oratio.

SAnctíssimæ Genitrícis tuæ Sponsi, quæsumus Dómine, méritis adjuvémur : ut quod possibílitas nostra non óbtinet, ejus nobis intercessióne donétur : Qui vivis et regnas.

Epistola. Diléctus Deo. 659.

Graduale. Dómine, prævenísti éum. 660.

Tractus. Beátus vir. 599.

Tempore Paschali, omissis Graduali et Tractu, dicitur : Allelúia, allelúia. ℣. Amávit eum. 644. Allelúia. ℣. Justus germinábit. 647.

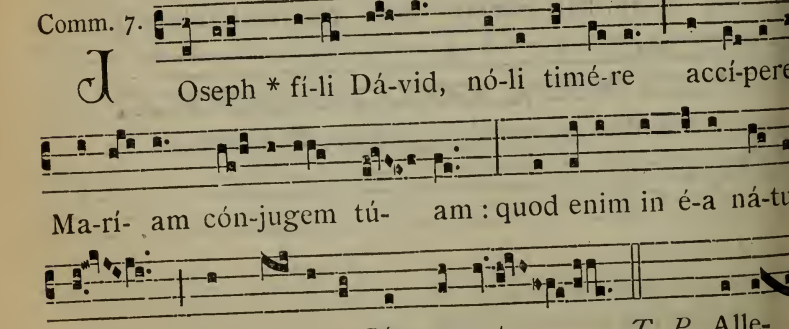
Evangelium. Cum esset desponsáta. 127 *Dicitur* Crédo

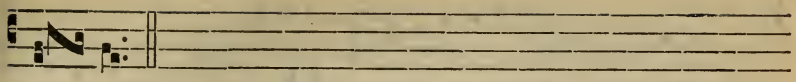
Offertorium. Véritas méa. 656.

Secreta.

DEbitum tibi, Dómine, nostræ réddimus servitútis, supplíciter exorántes : ut suffrágiis beáti Joseph Sponsi Genitrícis Fílii tui Jesu Christi Dómini nostri, in nobis tua múnera tueáris; ob cujus venerándam festivitátem laudis tibi hóstias immolámus. Per eúmdem Dñum.

Comm. 7.





lú- ia.

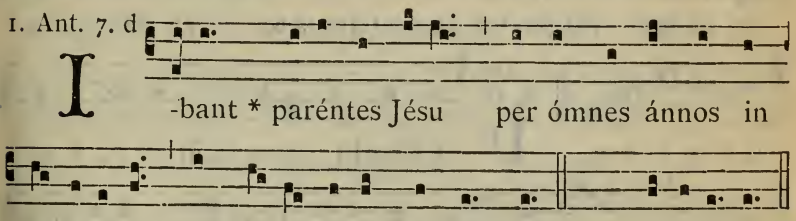
Postcommunio.

ADésto nobis, quæsumus miséricors Deus : et, intercedénte pro nobis beáto Joseph Confessóre, tua circa nos propitiátus dona custódi. Per Dóminum.

IN II. VESPERIS

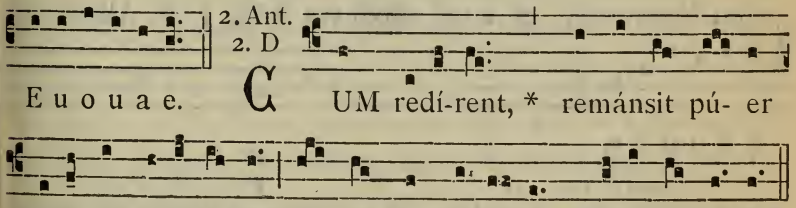
Ps. de Dominica, 74; *loco ultimi, Ps.* Laudáte Dóminum. 96.

1. Ant. 7. d



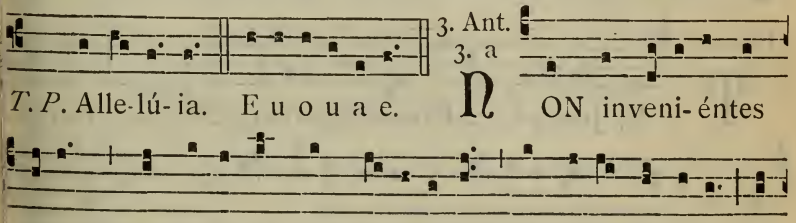
I -bant * paréntes Jésu per ómnes ánnos in Je-rúsa-lem, in dí- e sol-émni Páschæ. *T. P.* Allelú- ia.

2. Ant. 2. D

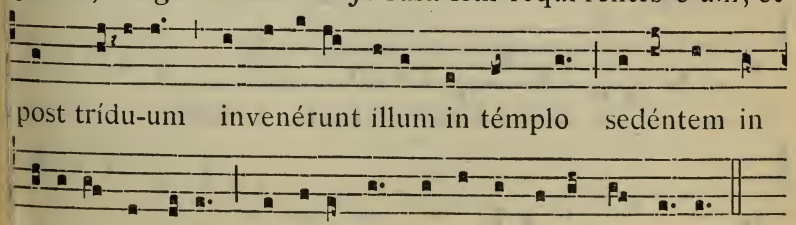


E u o u a e. C UM redí-rent, * remánsit pú- er Jésus in Jerú-sa-lem, et non cognové- runt paréntes é-jus.

3. Ant. 3. a

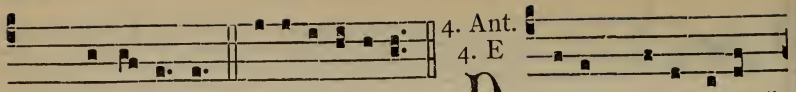


T. P. Alle-lú- ia. E u o u a e. N ON inveni- éntes Jésum, * regréssi sunt in Je-rúsa-lem requi-réntes é-um; et



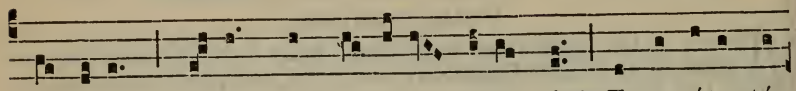
post trídu-um invenérunt illum in témplo sedéntem in

nédi- o doctórum, audi- éntem et interrogántem é- os.

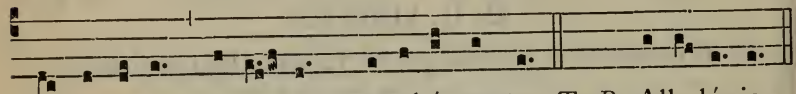


4. Ant.
4. E

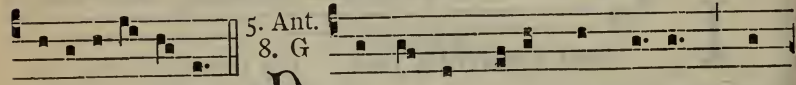
T. P. Alle-lú- ia. E u o u a e. D Ixit máter éjus *



ad íllum : Fí- li, quid fe-císti nóbis sic? Ecce páter tú-

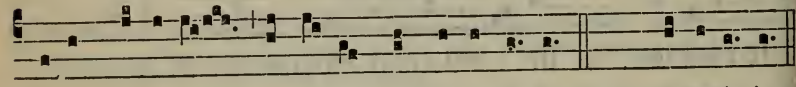


us et égo do-lén-tes quærebámus te. *T. P.* Alle-lú- ia.



5. Ant.
8. G

E u o u a e. D Escéndit Jésus cum é- is, * et



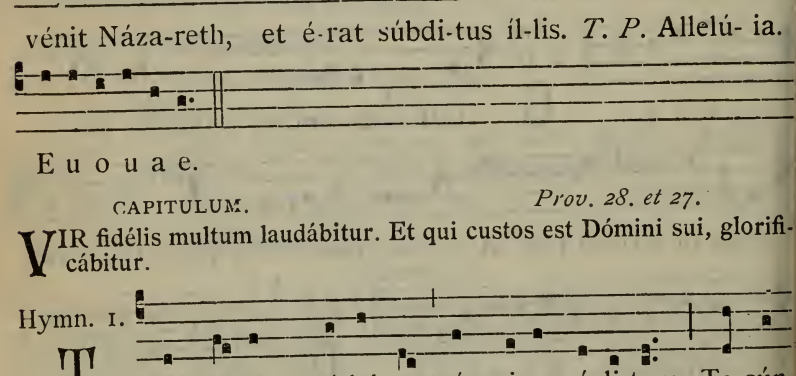
vénit Náza-reth, et é-rat súbdi-tus íl-lis. *T. P.* Allelú- ia.

E u o u a e.

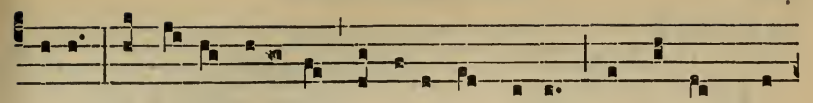
CAPITULUM. *Prov. 28. et 27.*

VIR fidélis multum laudábitur. Et qui custos est Dómini sui, glorificábitur.

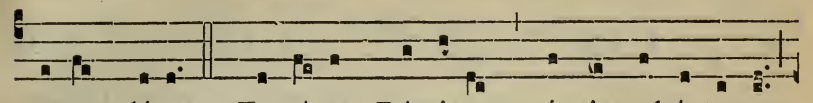
Hymn. 1.



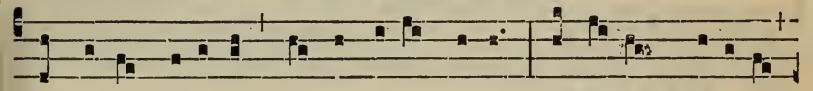
TE, Jó-seph, cé-lebrent ágmina cæ-li-tum, Te cúncti résonent christí- adum chó-ri, Qui clá-rus mé-ri-tis, júnctus es ínclytæ Cásto fœdere Vírgini. 2. Almo cum túmidam gérmine cónjugem Admí-rans, dúbi- o tánge-ris án



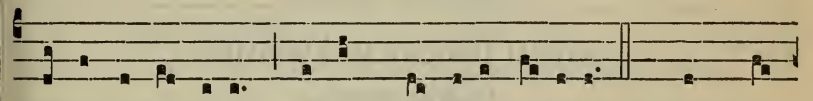
xi- us, Afflá-tu súpe-ri Fláminis Ange-lus Concéptum pú-



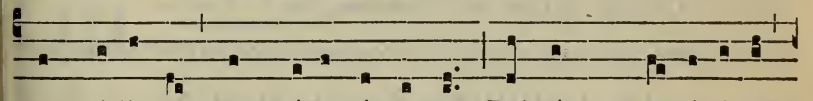
e-rum dócet. 3. Tu nátum Dóminum stríngis, ad éxte-ras



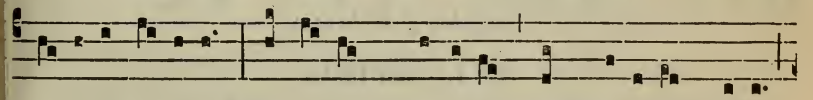
Ægýpti prófugum tu séqueris plágas : Amíssum Sólymis



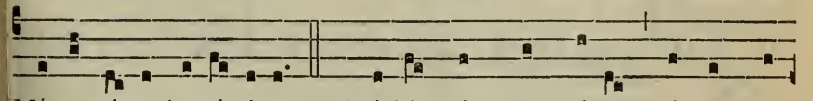
quæris, et ínvenis, Míscens gáudi-a flé-tibus. 4. Post mór-



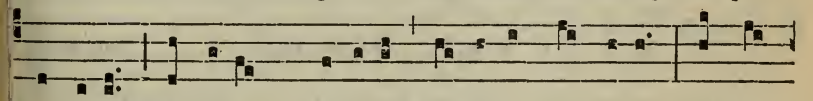
tem ré-liquos mors pí- a cónsecrat, Palmámqu*e* emé-ri-tos



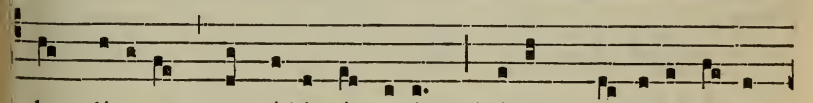
gló-ri- a súscipit : Tu ví-vens, Súpe-ris par, frú-e-ris Dé- o,



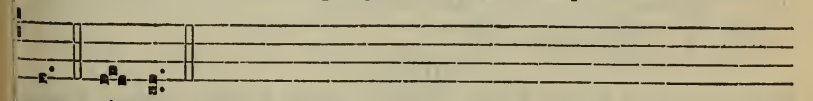
Mí-ra sórte be- á-ti- or. 5. Nó-bis, súmma Trí- as, párce pre-



cántibus, Da Jó-seph mé-ri-tis, sí-de-ra scándere : Ut tan-



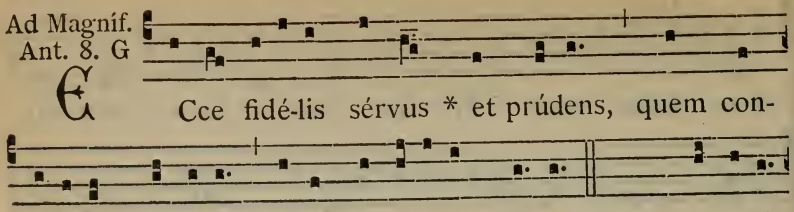
dem líce- at nos tí-bi pérpe-tim Grátum prómere cánti-



cum. Amen.

℣. Glória et divítiæ in dómo éjus.
℟. Et justítia éjus mánet in sæculum sæculi.

Ad Magníf.
Ant. 8. G



Ecce fidé-lis sérvus * et prúdens, quem con-

stí-tu-it Dóminus super famí-li-am sú- am. *T. P.* Alle-lú-

ia. E u o u a e.

21. Sancti Benedicti Abbatis.

Duplex majus.

MISSA. Os justi. *de Communi Abbatum*, 659.

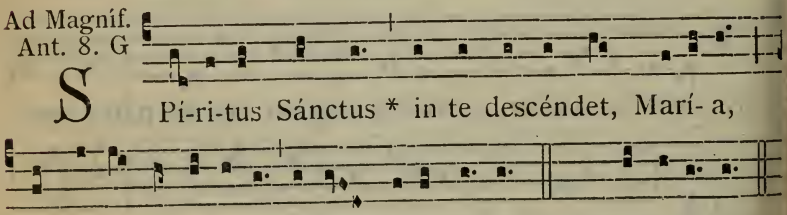
25. IN ANNUNTIATIONE B. M. V.

Duplex I. Classis.

IN I. VESPERIS

Omnia ut in II. Vesperis, 793, *præter :*

Ad Magníf.
Ant. 8. G



Spí-ri-tus Sánctus * in te descéndet, Marí- a,

et vírtus Altíssimi obumbrábit tí-bi. *T. P.* Allelú- ia.

E u o u a e.

AD MISSAM

Introitus. Vúltum túum. 680.

Oratio.

DEus, qui de beátæ Maríæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti : præsta supplicibus tuis; ut qui vere eam Genitrícem Dei crédimus, ejus apud te intercessiónibus adjuvémur. Per eúmdem Dóminum.

Epistola. Locútus est Dóminus. 703.

Graduale. Diffúsa est grátia. 688.

Tractus. Audi fília. 677.

Tempore Paschali, omissis Graduali et Tractu, dicitur : Allelúia, allelúia. ℣. Ave María. 704. Allelúia. ℣. Vírga Jésse. 707.

Evangelium. Missus est. 704.

Offertorium. Ave María. 710.

Præfatio de B. M. V. Et te in Annuntiatióne. 9*.

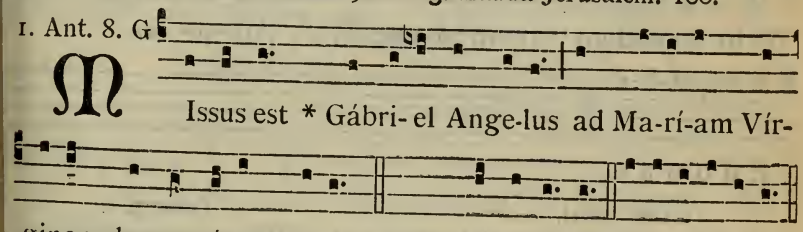
Secreta. In méntibus nostris. 104.

Communio. Ecce vírgo. 123. — *Postcommunio.* Grátiam tuam. 104.

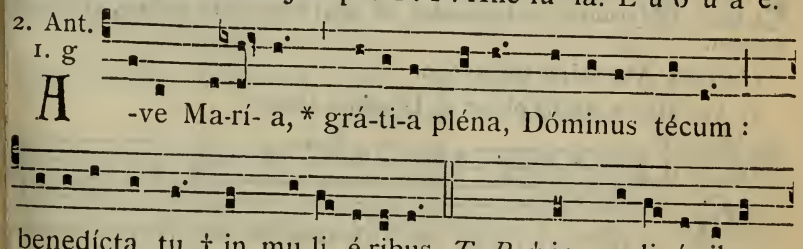
IN II. VESPERIS

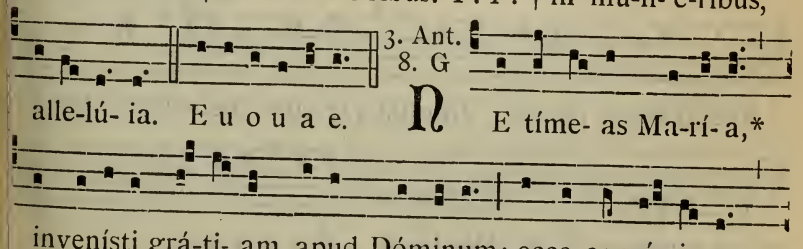
Ps. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

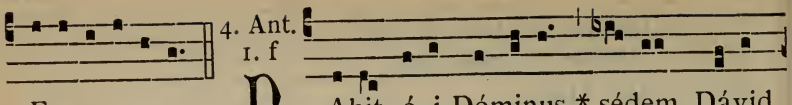
1. Ant. 8. G

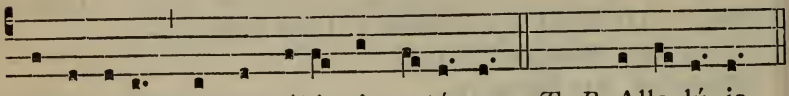


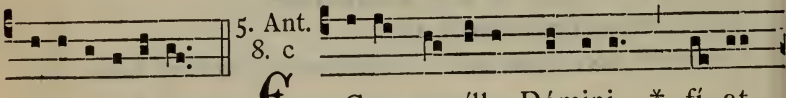
2. Ant. 1. g

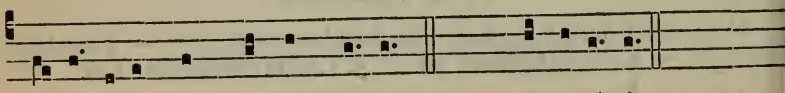


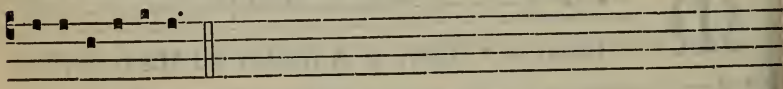












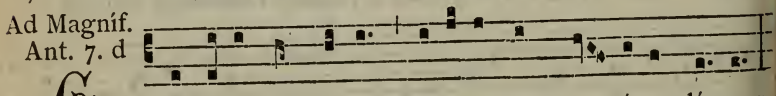
CAPITULUM. *Isaiæ 7. c.*

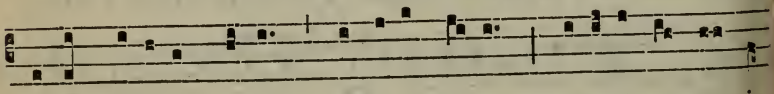
ECce virgo concípiet et páriet fílium, et vocábitur nomen ejus Emmánuel. Bútyrum et mel cómedet, ut sciat reprobáre malum, et elígere bonum.

Hymnus. Ave máris stélla. 699.

℣. Ave María, grátia pléna. ℟. Dóminus técum.

Ad Magníf.
Ant. 7. d

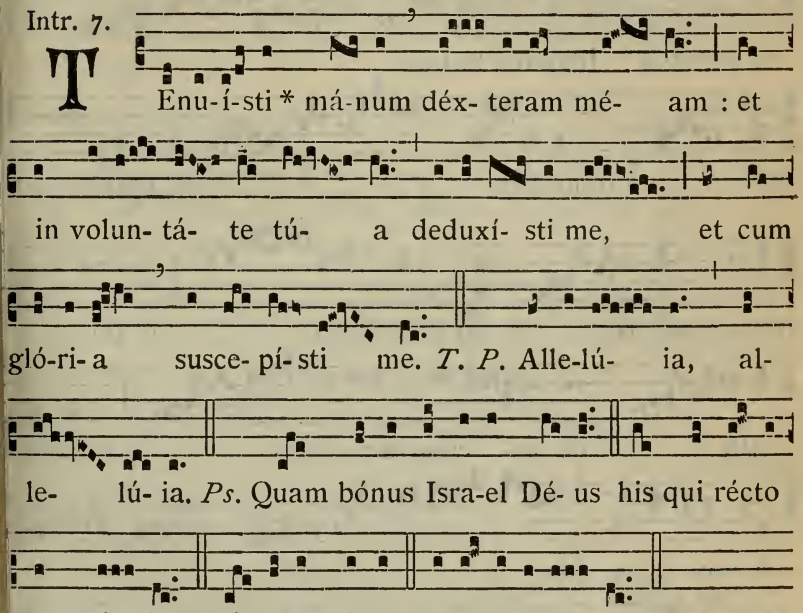




27. S. Joannis Damasceni Confessoris et Ecclesiæ Doctoris. *Duplex.*

AD MISSAM

Intr. 7.



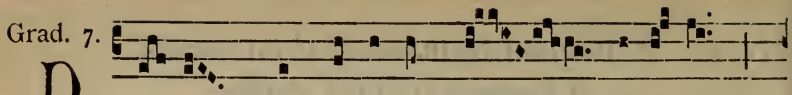
Oratio.

OMnípotens sempitérne Deus, qui ad cultum sacrárum imáginum adseréndum, beátum Joánnem cælésti doctrína et admirábili spíritus fortitúdine imbuísti : concéde nobis ejus intercessióne et exémplo; ut quorum cólimus imágines, virtútes imitémur et patrocínia sentiámus. Per Dóminum.

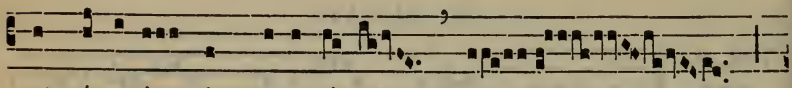
Lectio libri Sapientiæ. *Sap. 10.*

JUstum dedúxit Dóminus per vias rectas, et osténdit illi regnum Dei, et dedit illi sciéntiam sanctórum : honestávit illum in labóribus, et complévit labóres illíus. In fraude circumveniéntium illum áffuit illi, et honéstum fecit illum. Custodívit illum ab inimícis, et a seductóribus tutávit illum, et certámen forte dedit illi, ut vínceret et sciret quóniam omnium poténtior est sapiéntia. Hæc vénditum justum non derelíquit, sed a peccatóribus liberávit eum : descendítque cum illo in fóveam, et in vínculis non derelíquit illum, donec afférret illi sceptrum regni, et poténtiam advérsus eos qui eum deprimébant : et mendáces osténdit qui maculavérunt illum, et dedit illi claritátem ætérnam. Hæc pópulum justum, et semen sine queréla liberávit a natiónibus, quæ illum deprimébant. Intrávit in ánimam servi Dei, et stetit contra reges horréndos in porténtis et signis. Et réddidit justis mercédem labórum suórum.

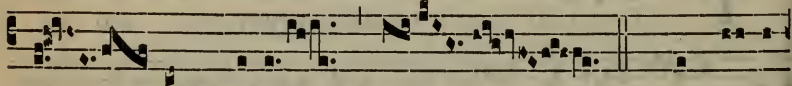
Grad. 7.



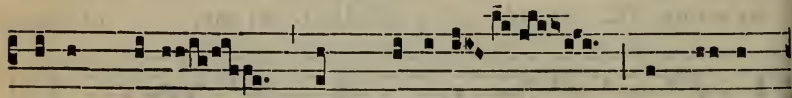
D E- us, * qui præcínxit me virtú-te,



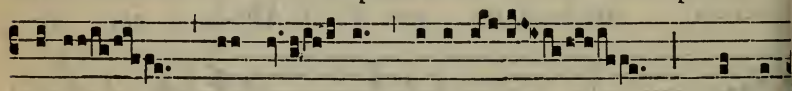
et pó-su-it immacu-lá-tam



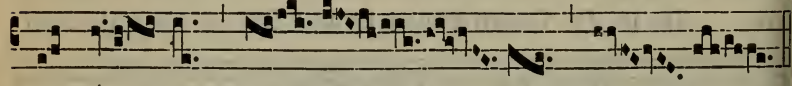
ví- am mé-am. ℣. Qui dó-cet



mánus mé-as ad prœ-li-um : et po-su-

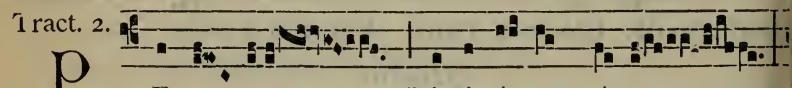


ísti, ut ár- cum ære- um, * bráchi-

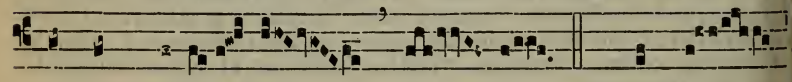


a mé- a.

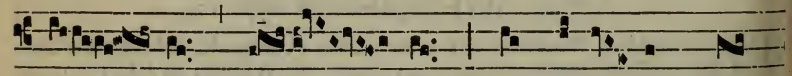
Tract. 2.



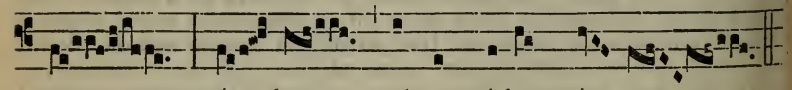
P Erse-quar * in-imí- cos mé- os,



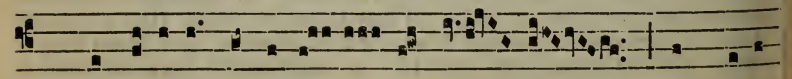
et comprehén- dam íl- los. ℣. Confrín-



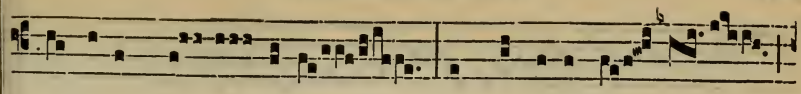
gam íl- los, nec pót-e- runt stá-



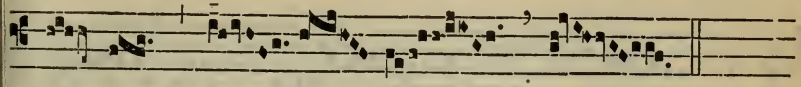
re : cá- dent subtus pédes mé- os.



℣. Proptére-a confi-té- bor tí- bi in na-ti-



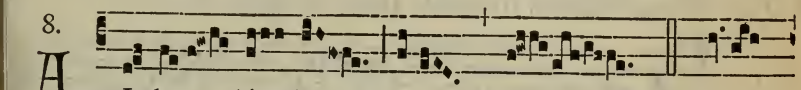
ó-nibus Dó- mine, et nómini tú- o



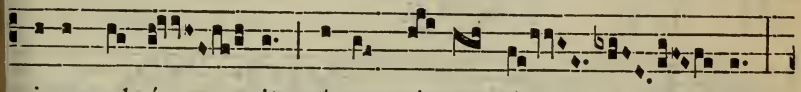
psál-mum * dí- cam.

Tempore Paschali.

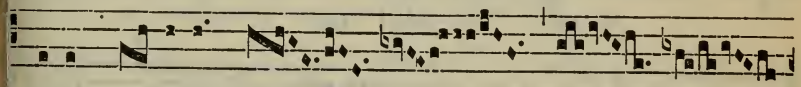
8.



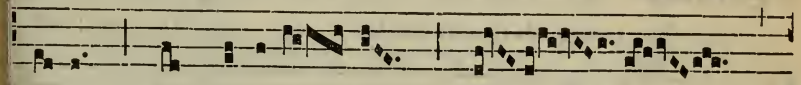
A L-le- lú- ia. *ij.* * ℣. Dó-



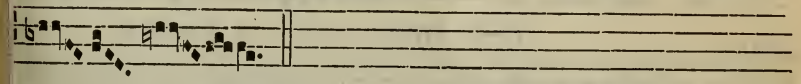
minus salvá- vit mánum tú- am tí- bi :



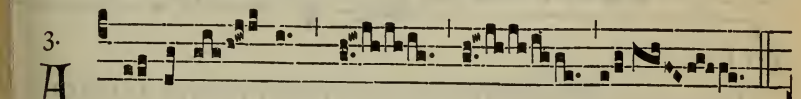
qui- a prœ- li- a Dó-



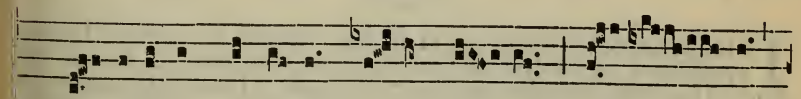
mi-ni * tu præ-li- á- ris.



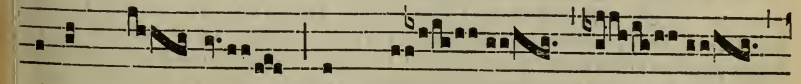
3.



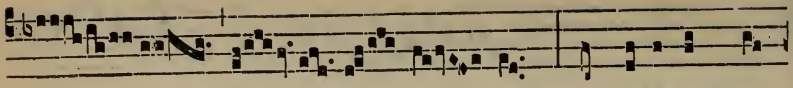
A L- le-lú- ia. *



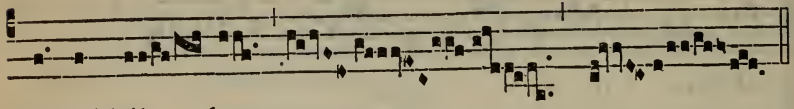
℣. Be- nedíctus Dómi-nus Dé- us mé- us, qui dó- cet



mánus mé- as ad prœ-



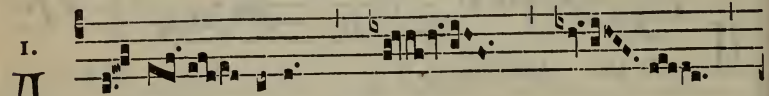
li- um, * et dígi-tos mé-



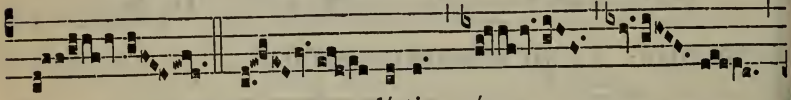
os ad bél- lum.

Post Tempus Paschale, Graduale. Deus. *ut supra; deinde :*

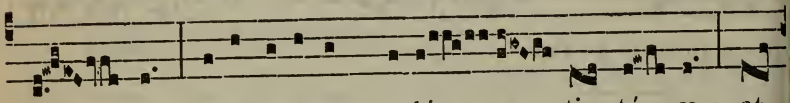
I.



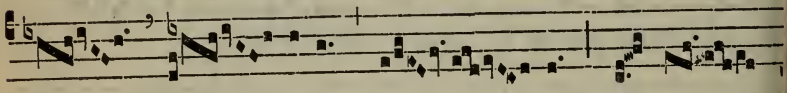
A L- le- lú-ia. * *ij.*



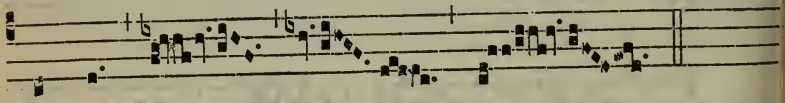
℣. De- dísti mí-



hi protecti-ónem sa-lú- tis tú- æ : et



déx- tera tú- a * sus-cé-



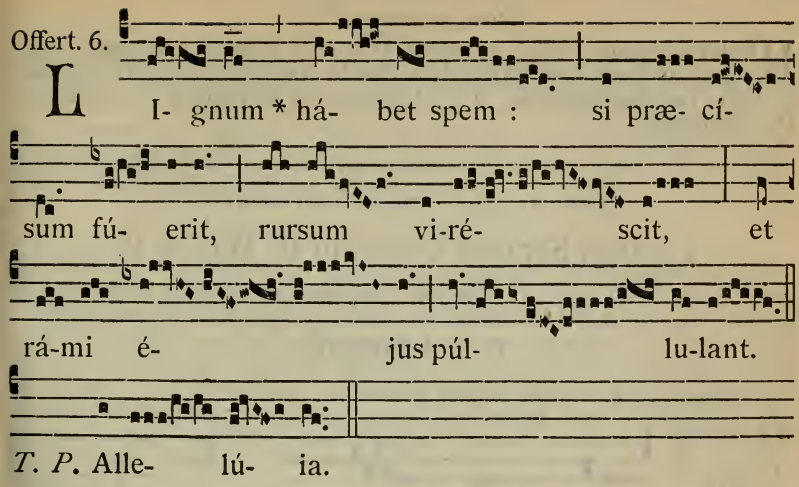
pit me.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 6.

In illo témpore : Factum est et in álio sábbato, ut intráret Jesus in synagógam, et docéret. Et erat ibi homo, et manus ejus déxtera era árida. Observábant autem scribæ et pharisæi, si in sábbato curáret : u inveníret unde accusárent eum. Ipse vero sciébat cogitatiónes eórum Et ait hómini, qui habébat manum áridam : Surge, et sta in médium. E surgens stetit. Ait autem ad illos Jesus : Intérrogo vos, si licet sábba tis benefácere, an male : ánimam salvam fácere, an pérdere? Et cir cumspéctis ómnibus dixit hómini : Exténde manum tuam. Et exténdit et restitúta est manus ejus. Ipsi autem repléti sunt insipiéntia, et col loquebántur ad ínvicem, quidnam fácerent Jesu. Credo.

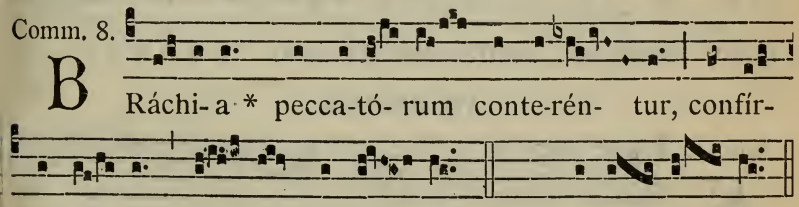
Offert. 6.



Secreta.

UT quæ tibi Dómine offérimus, dona tuo sint digna conspéctu; beáti Joánnis et sanctórum, quos ejus ópera expósitos in templis cólimus, pia suffragátio conspíret. Per Dóminum.

Comm. 8.



Postcommunio.

SUmpta nos, quæsumus Dómine, dona cæléstibus armis tueántur : et beáti Joánnis patrocínia circúmdent sanctórum unánimi suffrágio cumuláta, quorum imágines evícit in Ecclésia esse venerándas. Per Dóminum.

---

28. S. Joannis a Capistrano Conf. *Semid.*

Oratio.

DEus, qui per beátum Joánnem fidéles tuos in virtúte sanctíssimi nóminis Jesu de crucis inimícis triumpháre fecísti : præsta, quæsumus : ut spirituálium hóstium ejus intercessióne superátis insídiis, corónam justítiæ a te accípere mereámur. Per eúmdem Dóminum nostrum.

Secreta.

SAcrifícium, Dómine, quod immolámus, placátus inténde : ut, intercedénte beáto Joánne Confessóre tuo, ad conteréndas inimicórum insídias nos in tuæ protectiónis securitáte constítuat. Per Dóminum nostrum.

Postcommunio.

REpléti alimónia cælésti et spirituáli póculo recreáti quæsumus, omnípotens Deus : ut, intercedénte beáto Joánne Confessóre tuo, nos ab hoste malígno deféndas, et Ecclésiam tuam perpétua pace custódias. Per Dóminum.

FERIA VI. POST DOMINICAM PASSIONIS.

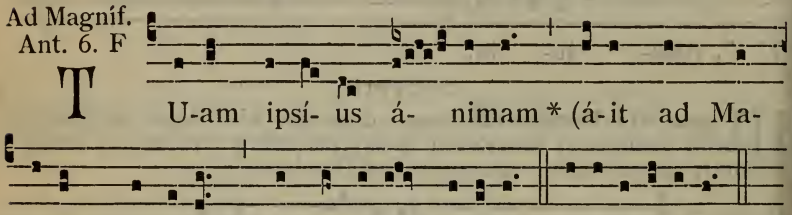
Festum Septem Dolorum B. Mariæ V.

Duplex majus.

IN I. VESPERIS

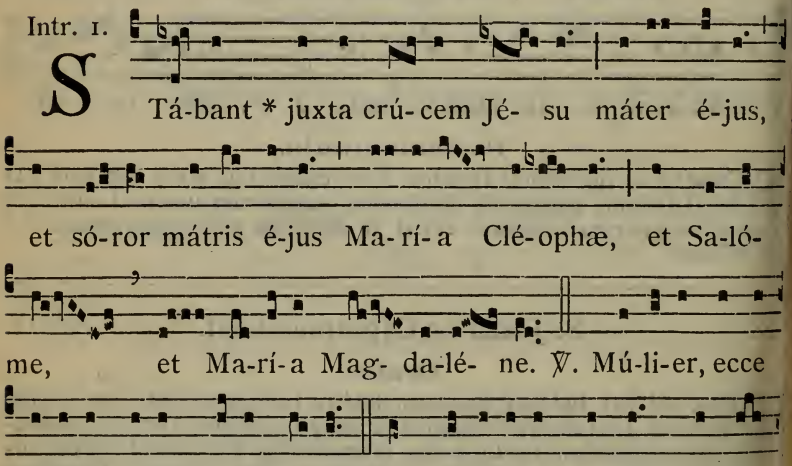
Omnia ut in II. Vesperis, 806, *præter :*

Ad Magníf. Ant. 6. F



AD MISSAM.

Intr. 1.



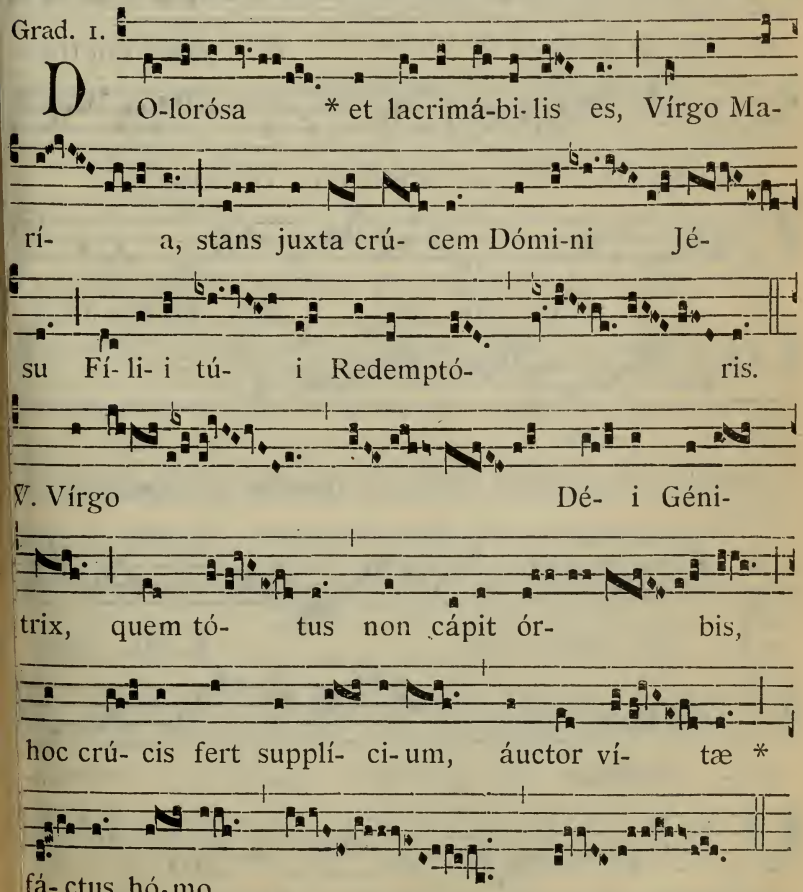
Oratio.

DEus, in cujus passióne, secúndum Simeónis prophetíam, dulcíssimam ánimam gloriósæ Vírginis et Matris Maríæ dolóris gládius pertransívit : concéde propítius; ut qui transfixiónem ejus et passiónem venerándo recólimus, gloriósis méritis et précibus ómnium sanctórum cruci fidéliter astántium intercedéntibus, passiónis tuæ effectum felícem consequámur : Qui vivis.

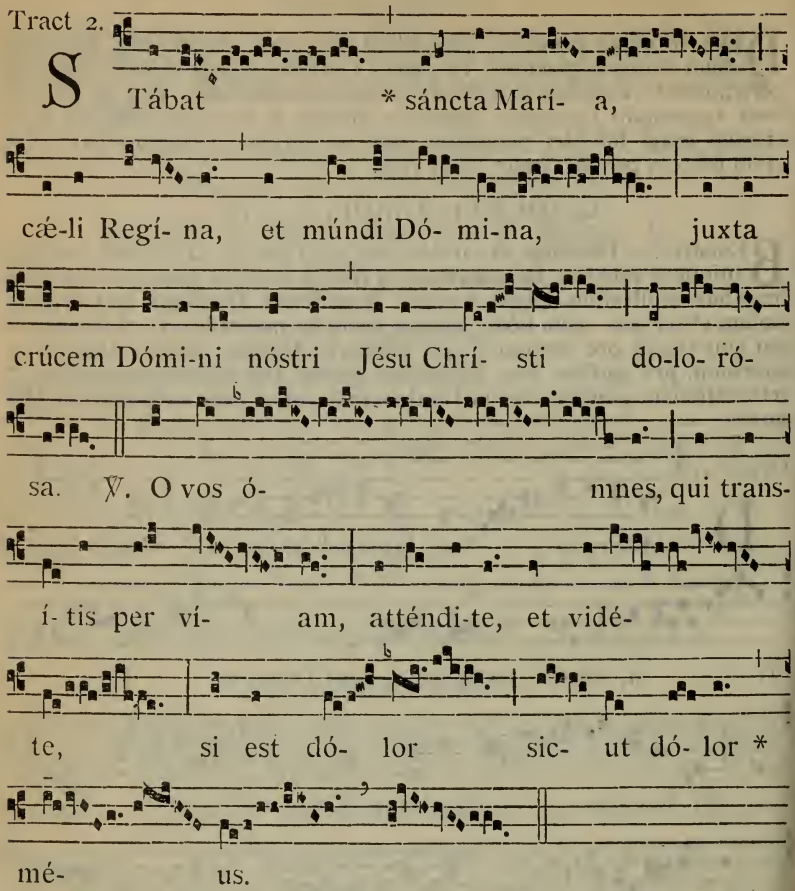
Lectio libri Judith. *Jud. 13. c.*

BEnedíxit te Dóminus in virtúte sua, quia per te ad níhilum redégit inimícos nostros. Benedícta es tu fília a Dómino Deo excélso, præ ómnibus muliéribus super terram. Benedíctus Dóminus, qui creávit cælum et terram : quia hódie nomen tuum ita magnificávit, ut non recédat laus tua de ore hóminum qui mémores fúerint virtútis Dómini in ætérnum, pro quibus non pepercísti ánimæ tuæ propter angústias et tribulatiónem géneris tui, sed subvenísti ruínæ ante conspéctum Dei nostri.

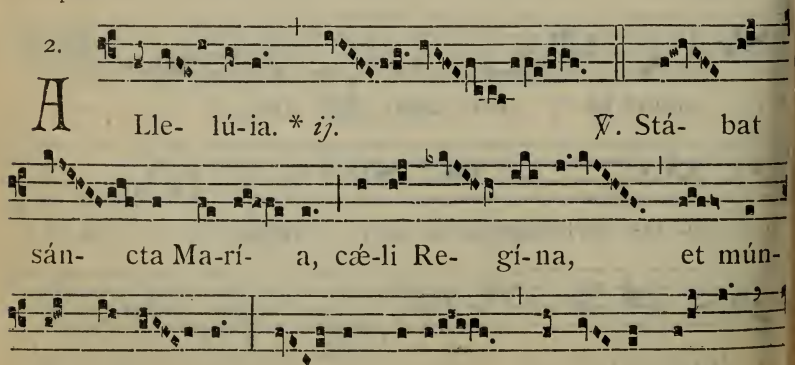
Grad. 1.

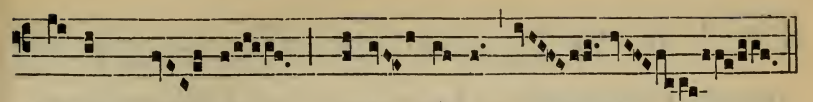


Tract 2.



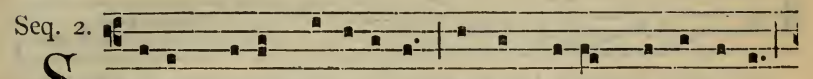
Dominica III. Septembris. Graduale. Dolorósa et lacrimábilis. 801, *ut supra.*



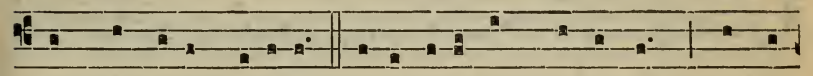


Jé-su Chrí- sti *dolo- ró-sa.

Seq. 2.

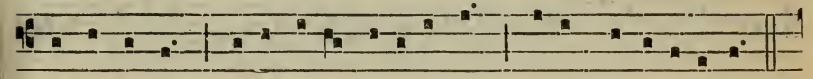


S Tábat Máter do-loró-sa Juxta crúcem lacrimósa,

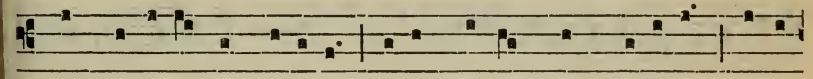


Dum pendébat Fí-li- us. Cú-jus ánimam geméntem, Contri-

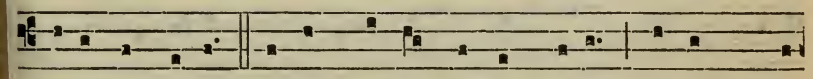
stá-tam et doléntem, Pertransívit gládi-us. O quam trístis



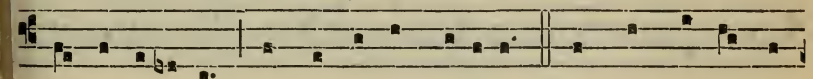
et afflícta Fú- it ílla benedícta Máter Unigéni-ti!



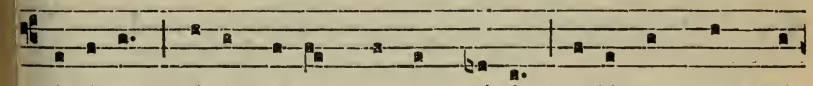
Quæ mœrébat et dolébat, Pí-a Má-ter dum vidébat Ná-ti



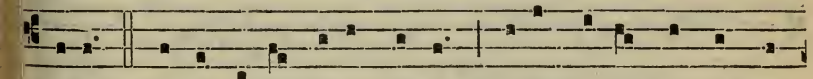
pœnas íncly-ti. Quis est hómo qui non fléret, Mátrem Chrí-



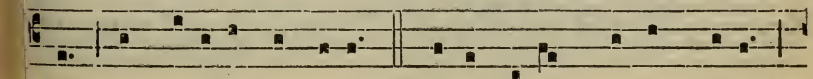
sti si vidé-ret In tánto supplí-ci-o? Quis non pósset con-



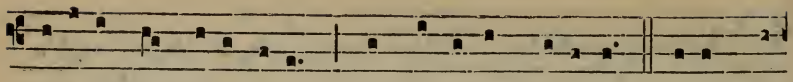
tristá-ri, Chrísti Mátrem contemplá-ri Do-léntem cum Fí-



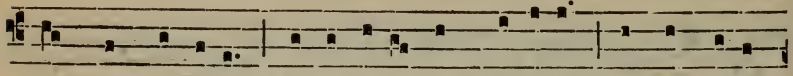
li-o? Pro peccá-tis sú-æ géntis Vídit Jé-sum in tormén-



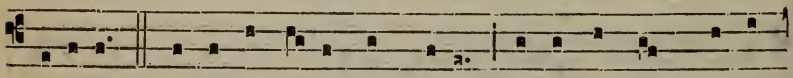
tis, Et flagéllis súbdi-tum. Ví-dit sú-um dúlcem nátum



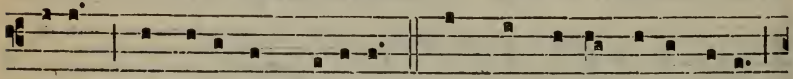
Mori- éndo deso-látum, Dum emi- sit spí-ri-tum. E-ia Má-



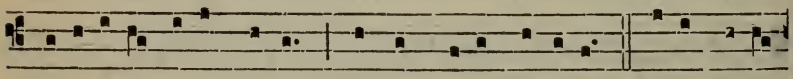
ter, fons amóris, Me sentí-re vim do-lóris Fac, ut técum



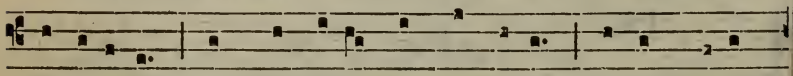
lúge-am. Fac ut árde- at cor mé-um In amándo Chrístum



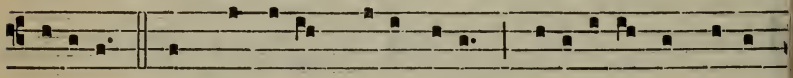
Dé-um, Ut síbi compláce-am. Sáncta Má-ter, ístud ágas,



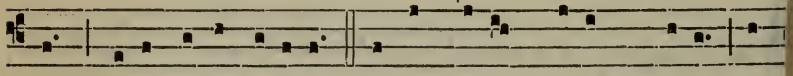
Cruci-fíxi fíge plágas Córdi mé-o vá-lide. Tú-i ná-ti



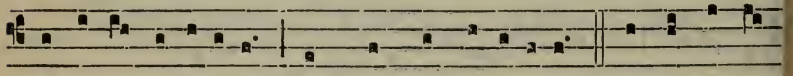
vulnerá-ti, Tam digná-ti pro me pá-ti, Pœnas mécum



dívide. Fac me técum pi- e flére, Cruci-fíxo condo-lé-

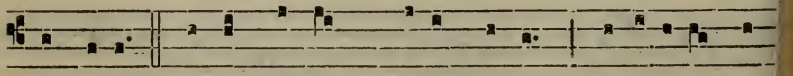


re, Donec égo víxero. Juxta crúcem técum stáre Et

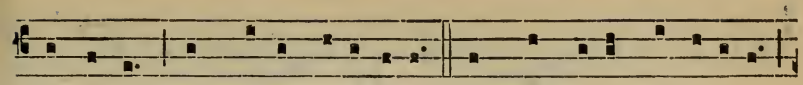


me tí-bi so-ci-áre In plánctu de-sídero. Vírgo vírgi-

num præclára Míhi jam non sis amára : Fac me técum

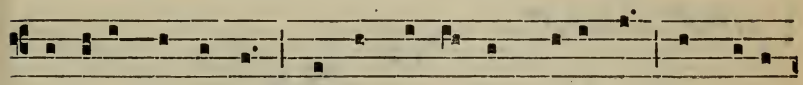


plángere. Fac ut pórtem Christi mórtem, Passi- ónis fac

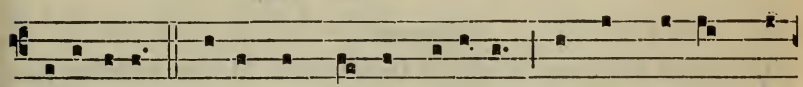


consórtem, Et plágas recó-lere. Fac me plágis vulnerári,

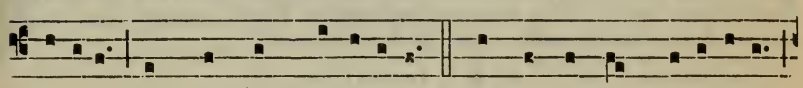
Fac me crúce in-ebri-á-ri, Et cru-óre Fí-li- i. Flámmis



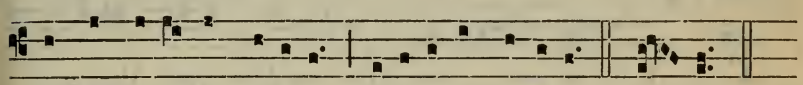
ne úrar succénsus, Per te, Vírgo, sim defénsus In dí- e



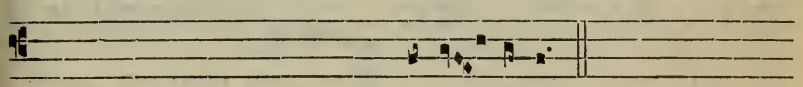
judí-ci- i. Chríste, cum sit hinc exí-re, Da per Mátrem me



veníre Ad pálmam victóri-æ. Quando córpus mori- étur,



Fac ut ánimæ donétur Paradí-si gló-ri- a. A-men.

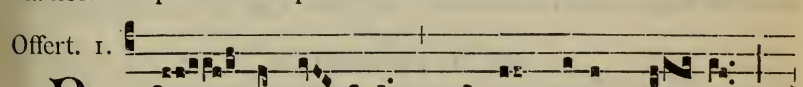


Dominica III. Septembris. Alle- lú-ia.

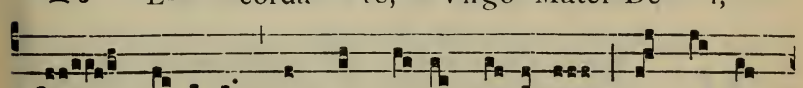
✠ Sequentia sancti Evangelii secundum Joannem.
Joañ. 19.

IN illo témpore : Stabant juxta Crucem Jesu Mater ejus, et soror matris ejus María Cléophæ, et María Magdaléne. Cum vidísset ergo Jesus Matrem, et discípulum stantem, quem diligébat, dicit Matri suæ : Múlier, ecce fílius tuus. Deínde dicit discípulo : Ecce Mater tua. Et ex illa hora accépit eam discípulus in sua. Credo.

Offert. 1.

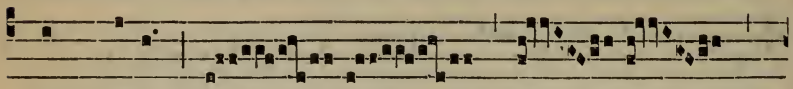


R E- cordá- re, * Vírgo Máter Dé- i,

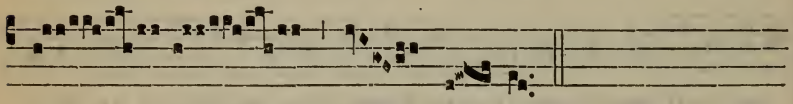


dum sté-te-ris in conspéctu Dómi-ni, ut loquá-

ris pro nóbis bó- na, et ut avértat indigna-ti-ó-



nem sú-am a



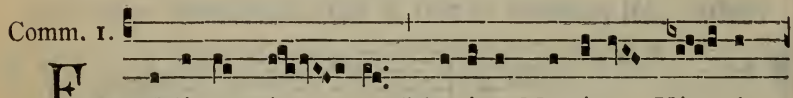
nó- bis.

Secreta.

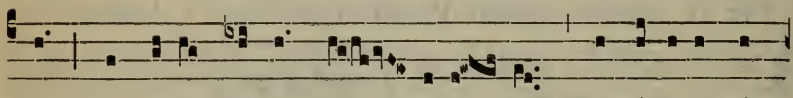
OFférimus tibi preces et hóstias, Dómine Jesu Christe, humíliter supplicántes : ut qui transfixiónem dulcíssimi spíritus beátæ Maríæ Matris tuæ précibus recensémus; suo, suorúmque sub cruce sanctórum consórtium multiplicáto piíssimo intervéntu, méritis mortis tuæ, méritum cum beátis habeámus : Qui vivis et regnas.

Præfatio de B. M. V. Et te in transfixióne. 9*.

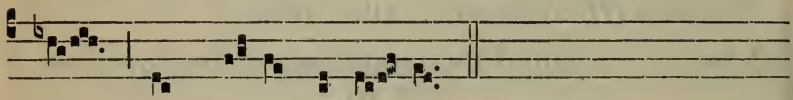
Comm. 1.



F E-lí-ces sén- sus * be-átæ Ma-rí-æ Vír- gi-



nis, qui sine mórte me- ru-é- runt martý-ri-i pál-



mam sub crú-ce Dómi- ni.

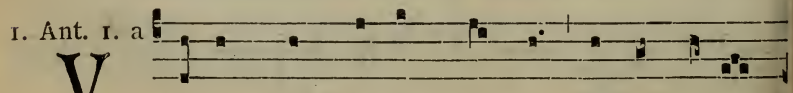
Postcommunio.

SacrifÍcia, quæ súmpsimus, Dómine Jesu Christe, transfixiónem Matris tuæ et Vírginis devóte celebrántes : nobis impetrent apud cleméntiam tuam omnis boni salutáris efféctum : Qui vivis et regnas.

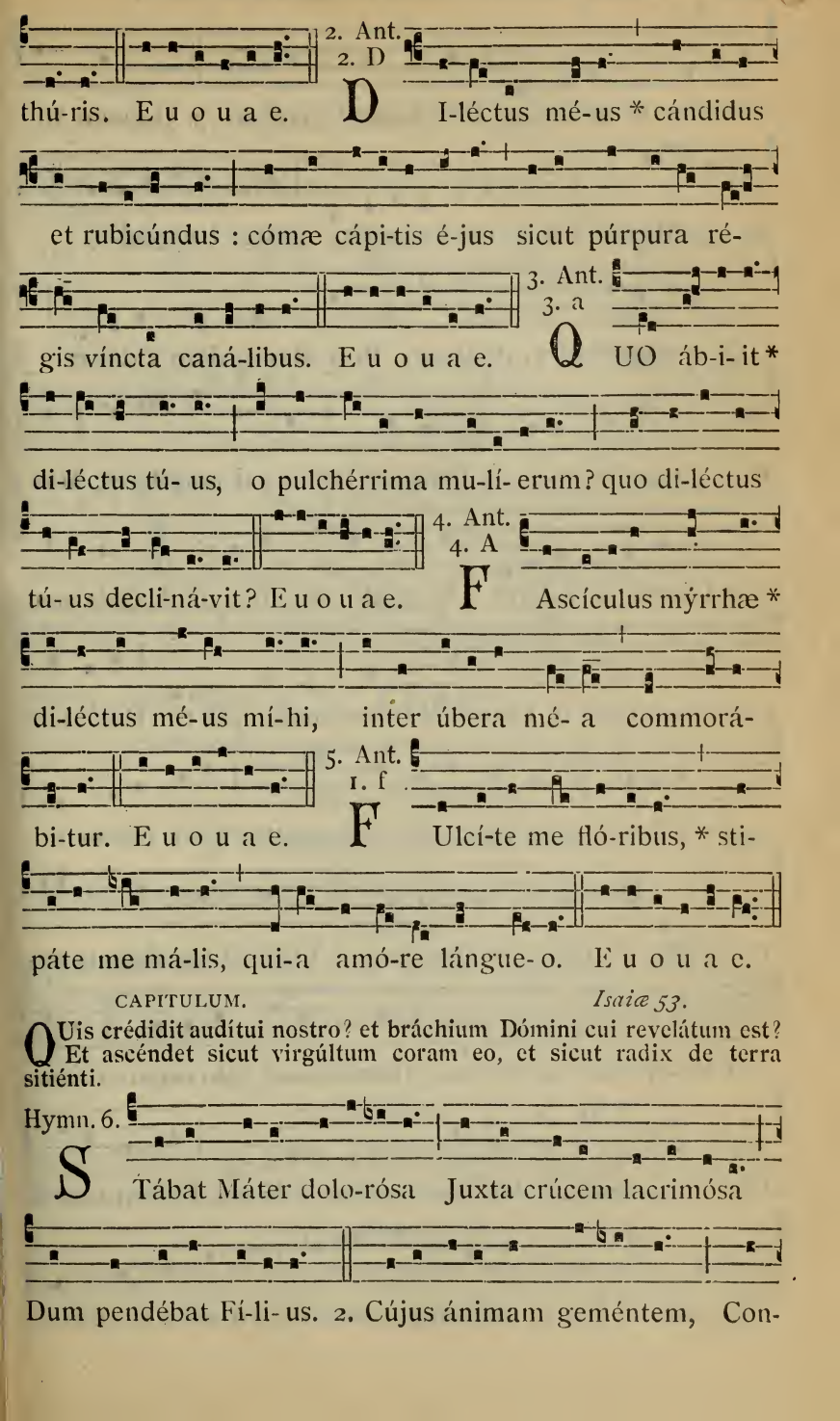
IN II. VESPERIS.

Psalmi. 1. Crédidi. 96. — 2. Ad Dóminum. 96. — 3. Eripe me. 98. — 4. Dómine clamávi. 99. — 5. Vóce méa. 99.

1. Ant. 1. a



V Adam * ad móntem mýrrhæ, et ad cóllem



2. Ant.
2. D

thú-ris. E u o u a e. D I-léctus mé-us * cándidus

et rubicúndus : cómæ cápi-tis é-jus sicut púrpura ré-

gis víncta caná-libus. E u o u a e.

3. Ant.
3. a

Q UO áb-i-it *

di-léctus tú- us, o pulchérrima mu-lí- erum? quo di-léctus

tú- us decli-ná-vit? E u o u a e.

4. Ant.
4. A

F Ascículus mýrrhæ *

di-léctus mé-us mí-hi, inter úbera mé- a commorá-

bi-tur. E u o u a e.

5. Ant.
1. f

F Ulcí-te me fló-ribus, * sti-

páte me má-lis, qui-a amó-re lángue- o. E u o u a e.

CAPITULUM. *Isaiæ 53.*

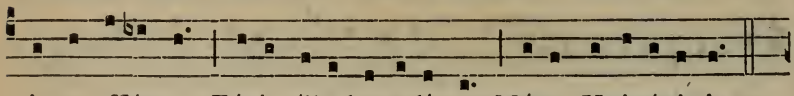
QUis crédidit audítui nostro? et bráchium Dómini cui revelátum est? Et ascéndet sicut virgúltum coram eo, et sicut radix de terra sitiénti.

Hymn. 6.

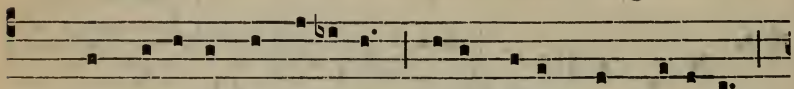
S Tábat Máter dolo-rósa Juxta crúcem lacrimósa

Dum pendébat Fí-li- us. 2. Cújus ánimam geméntem, Con-

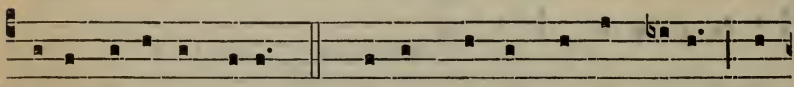
tristátam et doléntem Pertransívit gládi-us. 3. O quam trí-



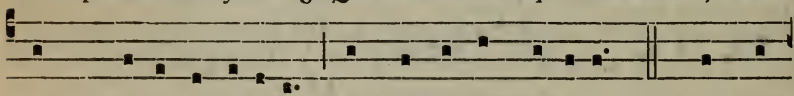
stis et afflícta Fú-it ílla benedícta Máter Unigéni-ti.



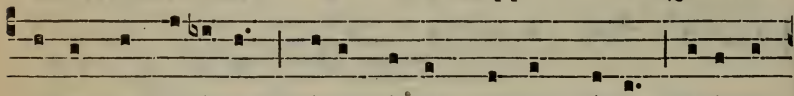
4. Quæ mœrébat, et do-lébat, Pí-a Máter, dum vidébat



Ná-ti pœnas íncly-ti. 5. Quis est hómo qui non fléret, Má-

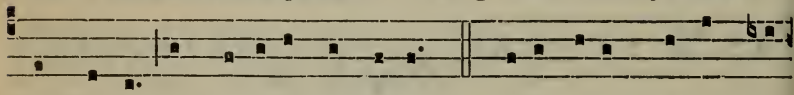


trem Chrísti si vidéret In tánto supplí-ci-o? 6. Quis non

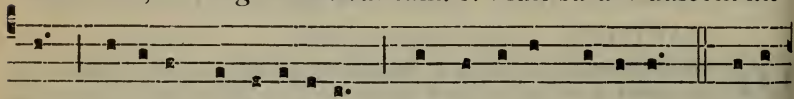


pósset contristá-ri, Chrísti Mátrem contemplá-ri Doléntem

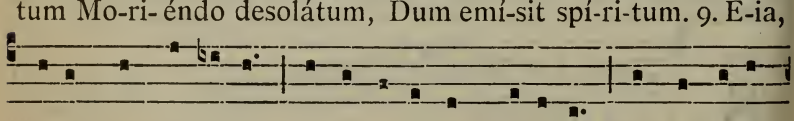
cum Fí-li-o? 7. Pro peccá-tis sú-æ géntis Vídit Jésum in



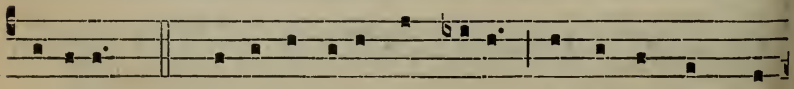
torméntis, Et flagéllis súbdi-tum. 8. Vídit sú-um dúlcem ná-



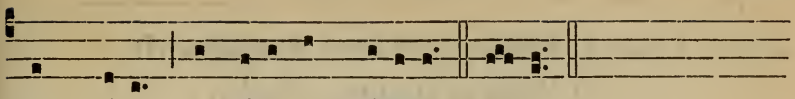
tum Mo-ri-éndo desolátum, Dum emí-sit spí-ri-tum. 9. E-ia,



Máter, fons amó-ris, Me sentí-re vim doló-ris Fac, ut técum



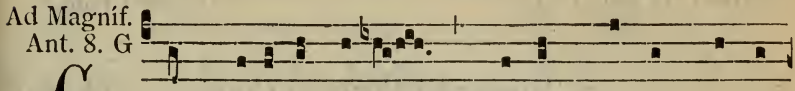
lúge-am. 10. Fac ut árde-at cor mé-um In amándo Chrí-



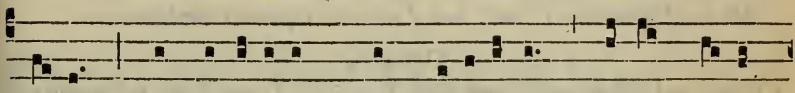
stum Dé-um, Ut síbi compláce-am. Amen.

℣. Ora pro nóbis Vírgo dolorosíssima.
℟. Ut dígni efficiámur promissiónibus Chrísti.

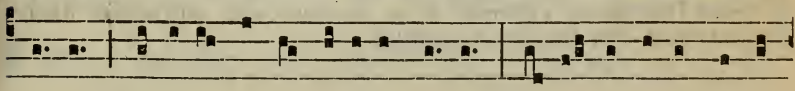
Ad Magníf.
Ant. 8. G



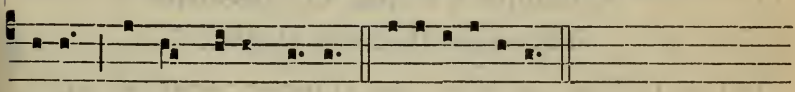
UM vidísset Jé-sus * mátrem stántem juxta



crúcem, et discípulum quem di-ligébat, dí-cit mátri



sú- æ : Mú-li- er, ecce fí-li- us tú- us. De- índe dí-cit discí-



pulo : Ecce máter tú- a. E u o u a e.

FESTA APRILIS.

2. S. Francisci de Paula Conf. *Dupl.*

MISSA. Justus ut palma. 657, *præter ea quæ sequuntur :*

Oratio.

DEus, humílium celsitúdo, qui beátum Francíscum Confessórem, sanctórum tuórum glória sublimásti : tríbue quæsumus; ut ejus méritis et imitatióne, promíssa humílibus prémia felíciter consequámur. Per Dóminum nostrum.

Epistola. Quæ mihi fuérunt lucra. 732.

Secreta.

HÆC dona devótæ plebis, Dómine, quibus tua cumulámus altária, beáti Francísci méritis tibi grata, nobísque salutária, te miseránte, reddántur. Per Dóminum nostrum.

Postcommunio.

SUmpta, Dómine, sacraménta cæléstia : beáto Francísco Confessóre tuo intercedénte, precámur; ut et temporális vitæ subsídia nobis cónferant, et ætérnæ. Per Dóminum nostrum.

4. Sancti Isidori Episcopi, Confessoris et Ecclesiæ Doctoris. *Duplex.*

IN I. ET II. VESP., *ad Magnificat, Ant.* O Doctor... beáte Isidóre. 637.

MISSA. In médio. 645. *Dicitur* Credo.

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5. S. Vincentii Ferrerii Conf. *Duplex.*

MISSA. Os justi. *de Conf. non Pont*, 653, *præter Orationem.*

Oratio.

DEus, qui Ecclésiam tuam beáti Vincéntii Confessóris tui méritis et prædicatióne illustráre dignátus es : concéde nobis fámulis tuis; ut et ipsíus instruámur exémplis, et ab ómnibus, ejus patrocínio, liberémur advérsis. Per Dóminum nostrum.

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11. S. Leonis I. Papæ, Confessoris et Ecclesiæ Doctoris. *Duplex.*

IN I. ET II. VESP., *ad Magn., Ant.* O Doctor.. beáte Leo. 637.

AD MISSAM

Introitus. In médio. 645.

Orationes e Missa Sacerdótes tui. *de Comm. Conf. Pont.*, 642.

Epistola. Justus cor suum tradet. 785.

Graduale. Os justi. 646. — *Tractus.* Beátus vir. 599.

Tempore Paschali, omissis Graduali et Tractu, dicitur : Allelúia, allelúia. ℣. Amávit. 644. Allelúia. ℣. Justus germinábit. 647.

Evangelium. Venit Jesus. *ut in Festo SS. Petri et Pauli.* *Dicitur* Credo

Offertorium. Invéni Dávid. 641.

Communio. Beátus sérvus. 656.

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13. S. Hermenegildi Martyris. *Semid*

Oratio.

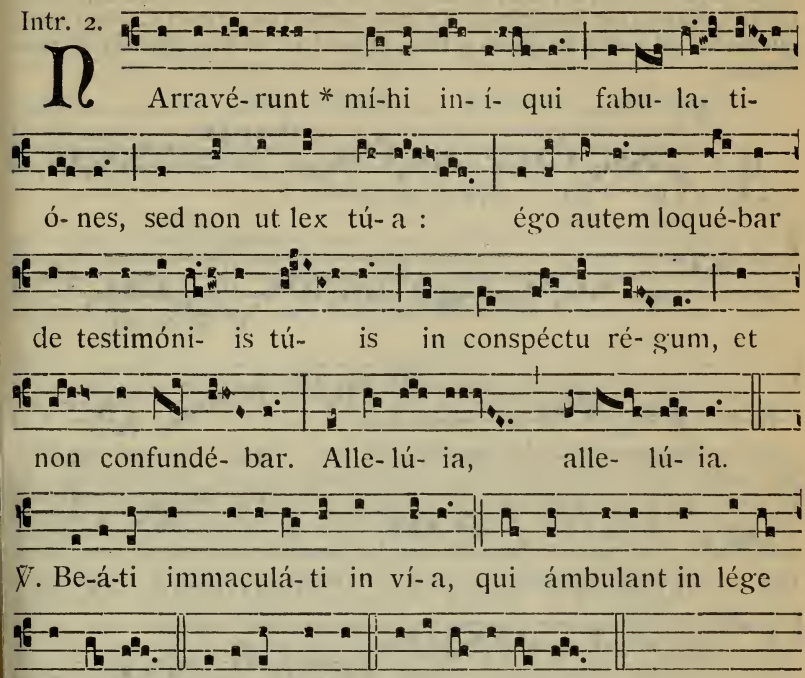
DEus, qui beátum Hermenegíldum Mártyrem tuum cælésti regno terrénum postpónere docuísti : da, quæsumus, nobis ejus exémplo cadúca despícere, atque ætérna sectári. Per Dóminum nostrum.

Secreta et Postcommunio e Missa In virtúte. 601.

14. Sancti Justini Martyris. *Duplex.*

AD MISSAM

Intr. 2.



Oratio.

DEus, qui per stultítiam crucis, eminéntem Jesu Christi sciéntiam beátum Justínum Mártyrem mirabíliter docuísti : ejus nobis intercessióne concéde; ut, errórum circumventióne depúlsa, fídei firmitátem consequámur. Per eúmdem Dóminum.

Commemoratio SS. TIBURTII, VALERIANI ET MAXIMI MARTYRUM.

Oratio.

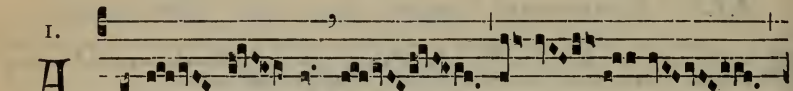
PRæsta, quæsumus, omnípotens Deus : ut qui sanctórum Mártyrum tuórum Tibúrtii, Valeriáni, et Máximi solémnia cólimus, eórum étiam virtútes imitémur. Per Dóminum.

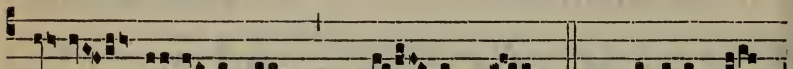
Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

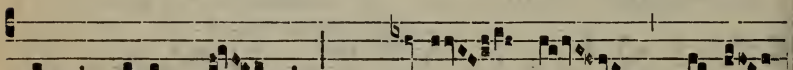
1. Cor. 1.

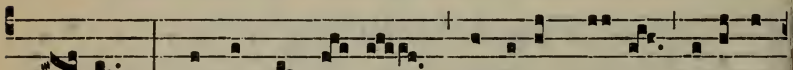
FRatres : Verbum crucis, pereúntibus quidem stultítia est; iis autem qui salvi fiunt, id est nobis, Dei virtus est. Scriptum est enim : Perdam sapiéntiam sapiéntium, et prudéntiam prudéntium reprobábo. Ubi sápiens? ubi scriba? ubi conquisítor hujus sæculi? Nonne stultam fecit Deus sapiéntiam hujus mundi? Nam quia in Dei sapiéntia non cognóvit mundus per sapiéntiam Deum; plácuit Deo per stultítiam præ-

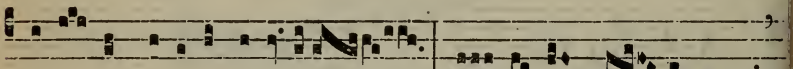
dicatiónis salvos fácere credéntes. Quóniam et Judæi signa petunt, et Græci sapiéntiam quærunt : nos autem prædicámus Christum crucifíxum, Judæis quidem scándalum, Géntibus autem stultítiam, ipsis autem vocátis Judæis atque Græcis, Christum Dei virtútem et Dei sapiéntiam. Quia quod stultum est Dei, sapiéntius est homínibus; et quod infírmum est Dei, fórtius est homínibus. Ex ipso autem vos estis in Christo Jesu, qui factus est nobis sapiéntia a Deo, et justítia, et sanctificátio, et redémptio.

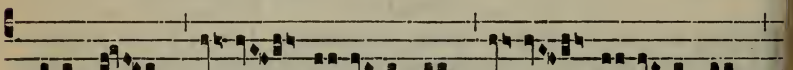


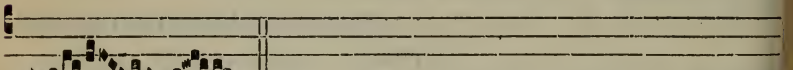


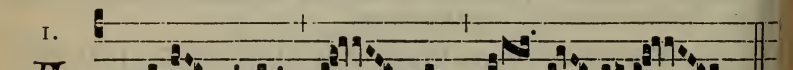


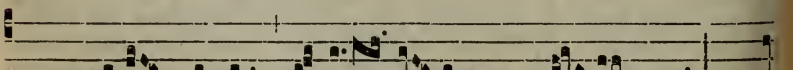


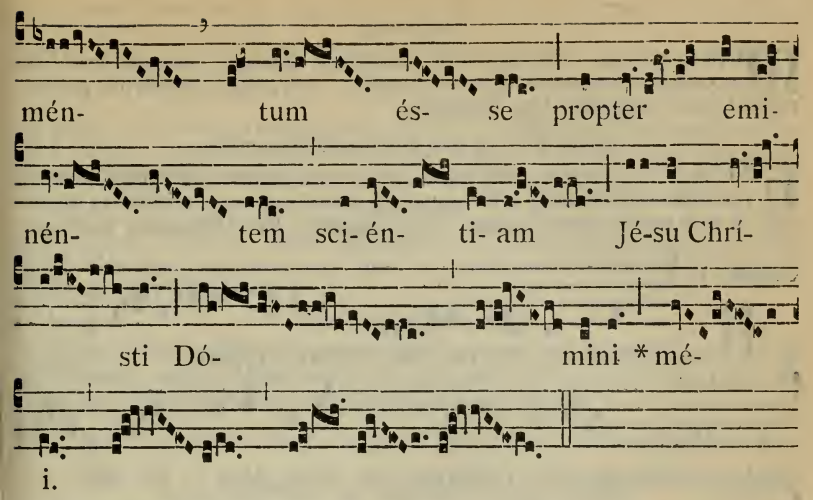










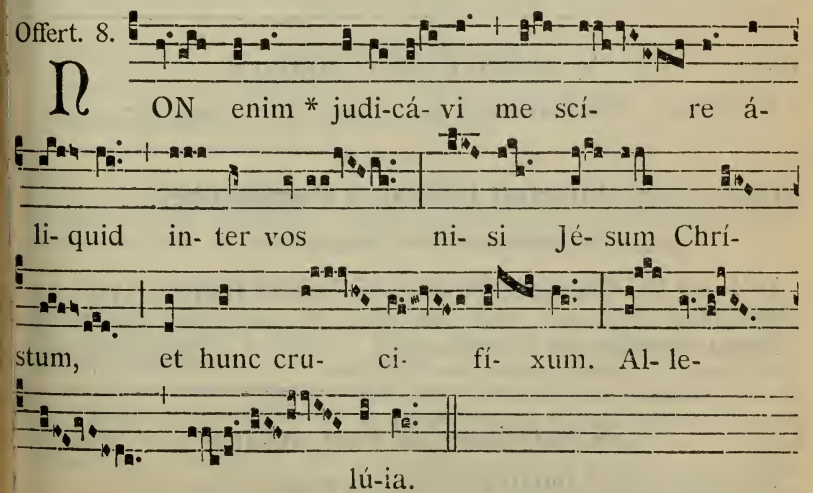


✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 12.

IN illo témpore : Dixit Jesus discípulis suis : Nihil opértum est quod non revelétur; neque abscónditum, quod non sciátur. Quóniam quæ in ténebris dixístis, in lúmine dicéntur, et quod in aurem locúti estis in cubículis, prædicábitur in tectis. Dico autem vobis amícis meis : ne terreámini ab his qui occídunt corpus, et post hæc non habent ámplius quid fáciant. Osténdam autem vobis quem timeátis : timéte eum, qui postquam occíderit, habet potestátem míttere in gehénnam; ita dico vobis, hunc timéte. Nonne quinque pásseres véneunt dipóndio, et unus ex illis non est in oblivióne coram Deo? Sed et capílli cápitis vestri omnes numeráti sunt. Nolíte ergo timére; multis passéribus pluris estis vos. Dico autem vobis : omnis quicúmque conféssus fúerit me coram homínibus, et Fílius hóminis confitébitur illum coram Angelis Dei.

Offert. 8.



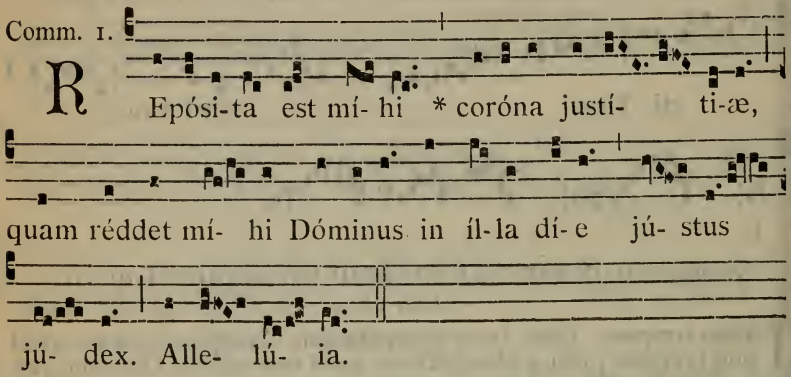
Secreta.

MUnera nostra, Dómine Deus, benígnus súscipe; quorum mirábile mystérium sanctus Martyr Justínus adversum impiórum calúmnias strénue defendit. Per Dóminum.

Pro SS. Martyribus. Secreta.

HÆC hóstia, quæsumus Dómine, quam sanctórum Mártyrum tuórum natalítia recenséntes offérimus : et víncula nostræ pravitátis absólvat, et tuæ nobis misericórdiæ dona concíliet. Per Dóminum nostrum.

Comm. 1.



Postcommunio.

CÆlésti alimónia refécti súpplices te Dómine deprecámur; ut beáti Justini Mártyris tui mónitis, de accéptis donis semper in gratiárum actióne maneámus. Per Dóminum.

Pro SS. Martyribus. Postcommunio.

SAcro múnere satiáti, súpplices te Dómine deprecámur : ut, quod débitæ servitútis celebrámus officio, salvatiónis tuæ sentiámus augméntum. Per Dóminum.

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17. S. Aniceti Papæ et Martyris.

Orationes e Missa Sacerdótes Dei. *de uno Mart. Pont.*, 597.

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21. S. Anselmi Episcopi, Confessoris et Ecclesiæ Doctoris. *Duplex.*

IN I. ET II. VESPERIS, *ad Magnif. Ant.* O Doctor... beáte Anselme. 637.

MISSA. In médio. *de Doctoribus*, 645. *Dicitur* Credo.

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22. SS. Soteris et Caii Pont. et Mart. *Semid.*

Orationes e Missa Intret. *de pluribus Martyribus*. 621.

23. S. Georgii Martyris. *Semid.*

Oratio.

DEus, qui nos beáti Geórgii Mártyris tui méritis et intercessióne lætíficas : concéde propítius; ut qui tua per eum beneficia póscimus, dono tuæ grátiæ consequámur. Per Dóminum.

Secreta.

MUnera, Dómine, obláta sanctífica : et, intercedénte beáto Geórgio Mártyre tuo, nos per hæc a peccatórum nostrórum máculis emúnda. Per Dóminum.

Postcommunio.

SUpplices te rogámus, omnípotens Deus : ut quos tuis réficis sacraméntis, intercedénte beáto Geórgio Mártyre tuo, tibi étiam plácitis móribus dignánter tríbuas deservíre. Per Dóminum.

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24. S. Fidelis a Sigmaringa Mart. *Duplex.*

MISSA. Protexísti. 609, *præter ea quæ sequuntur :*

Oratio.

DEus, qui beátum Fidélem seráphico spíritus ardóre succénsum, in veræ fídei propagatióne martýrii palma et gloriósis miráculis decoráre dignátus es : ejus quæsumus méritis et intercessióne, ita nos per grátiam tuam in fide et caritáte confírma; ut in servítio tuo fidéles usque ad mortem inveníri mereámur. Per Dóminum nostrum.

Secreta et Postcommunio e Missa In virtúte. 601.

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25. SANCTI MARCI EVANGELISTÆ.

Duplex II. Classis.

LITANIÆ MAJORES.

Ad Processionem dicitur Missa de Rogationibus, 451.

MISSA. Protexísti. 609, *præter sequentia :*

Oratio.

DEus, qui beátum Marcum Evangelístam tuum, evangélicæ prædicatiónis grátia sublimásti : tríbue quæsumus; ejus nos semper et eruditióne proficere, et oratióne defendi. Per Dóminum nostrum.

Lectio Ezechielis Prophetæ. *Ezech. 1. c.*

SImilitúdo vultus quátuor animálium : fácies hóminis et fácies leónis a dextris ipsórum quátuor : fácies autem bovis a sinístris ipsórum quátuor, et fácies áquilæ désuper ipsórum quátuor. Fácies eórum et pennæ eórum exténtæ désuper : duæ pennæ singulórum jungebántur, et duæ tegébant córpora eórum : et unumquódque eórum coram fácie sua ambulábat : ubi erat ímpetus spíritus, illuc gradiebántur, nec revertebántur cum ambulárent. Et similitúdo animálium, adspéctus eórum quasi carbónum ignis ardéntium, et quasi adspéctus lampadárum. Hæc

erat vísio discúrrens in médio animálium, splendor ignis, et de igne fulgur egrédiens. Et animália ibant, et revertebántur in similitúdinem fúlguris coruscántis.

Evangelium. Designávit Dóminus. 772. *Dicitur* Credo.

Secreta.

BEáti Marci Evangelístæ tui solemnitáte, tibi múnera deferéntes, quæsumus, Dómine : ut, sicut illum prædicátio evangélica fecit gloriósum; ita nos ejus intercéssio, et verbo et ópere tibi reddat accéptos. Per Dóminum nostrum.

Præfatio de Apostolis, 9*.

Postcommunio.

TRíbuant nobis, quæsumus Dómine, contínuum tua sancta præsídium : quo beáti Marci Evangelístæ tui précibus, nos ab ómnibus semper tueántur advérsis. Per Dóminum.

¶ *Si hoc Festum transferendum sit post Pentecosten, Missa dicitur ut in Festo S. Lucæ Evangelistæ, die 18. Octobris.*

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26. SS. Cleti et Marcellini Pont. et Mart. *Semid.*

Oratio.

BEatórum Mártyrum paritérque Pontíficum Cleti et Marcellíni nos, Dómine, fóveat pretiósa conféssio : et pia júgiter intercéssio tueátur. Per Dóminum nostrum.

Secreta. Adésto Dñe. 614. *Postcommunio.* Quæsumus Dñe. 615.

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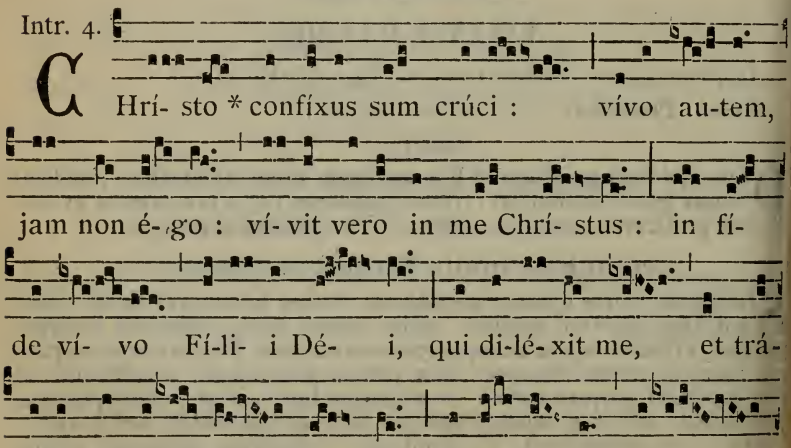
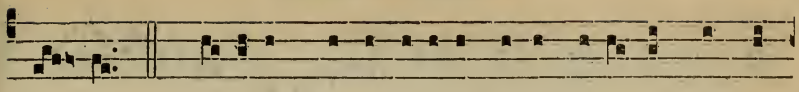
28. S. Pauli a Cruce Confessoris.

Duplex. (m. t. v.)

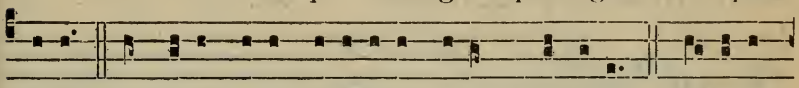
AD MISSAM

Intr. 4.

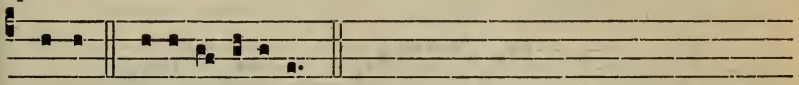




lú- ia. *Ps.* Be- átus qui intélligit super egé-num et páu-



perem : in dí-e mála liberábit é-um Dóminus. Gló-ri- a



Pátri. E u o u a e.

Oratio.

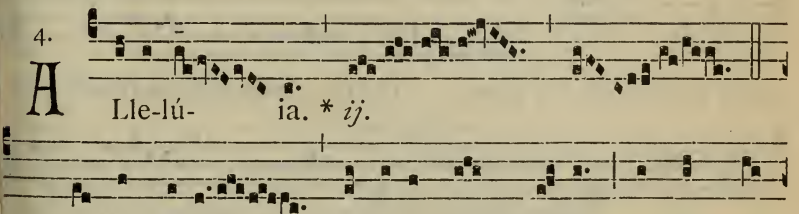
DOmine Jesu Christe, qui ad mystérium crucis prædicándum sanctum Paulum singulári caritáte donásti, et per eum novam in Ecclésia famíliam floréscere voluísti : ipsíus nobis intercessióne concéde; ut passiónem tuam júgiter recoléntes in terris, ejúsdem fructum cónsequi mereámur in cælis : Qui vivis.

Commemoratio S. VITALIS MARTYRIS. *Orationes e Missa* In virtúte túa. 601.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.
1. Cor. 1.

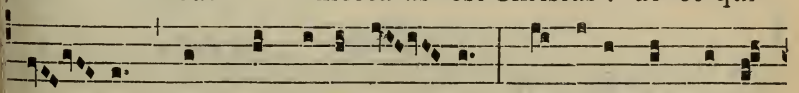
FRatres : Non misit me Christus baptizáre, sed evangelizáre : non in sapiéntia verbi, ut non evacuétur crux Christi. Verbum enim crucis pereúntibus quidem stultítia est; iis autem qui salvi fiunt, id est nobis, Dei virtus est. Scriptum est enim : Perdam sapiéntiam sapiéntium, et prudéntiam prudéntium reprobábo. Ubi sápiens? ubi scriba? ubi conquisítor hujus sæculi? Nonne stultam fecit Deus sapiéntiam hujus mundi? Nam, quia in Dei sapiéntia non cognóvit mundus per sapiéntiam Deum, plácuit Deo per stultítiam prædicatiónis salvos fácere credéntes. Quóniam et Judæi signa petunt, et Græci sapiéntiam quærunt : nos autem prædicámus Christum crucifíxum, Judæis quidem scándalum, Géntibus autem stultítiam; ipsis autem vocátis, Judæis atque Græcis, Christum Dei virtútem et Dei sapiéntiam : quia quod stultum est Dei, sapiéntius est homínibus; et quod infírmum est Dei, fórtius est homínibus.

4.

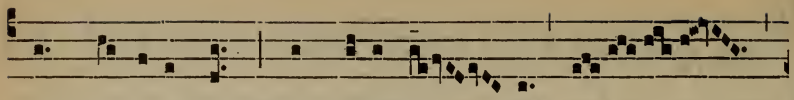


A Lle-lú- ia. * *ij.*

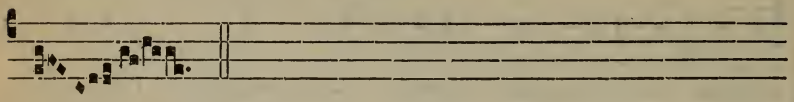
℣. Pro ómnibus mórtu-us est Chrístus : ut et qui



ví- vunt, jam non sí-bi ví- vant, sed é- i qui pro í-



psis mórtu-us est, * et resurré- xit.



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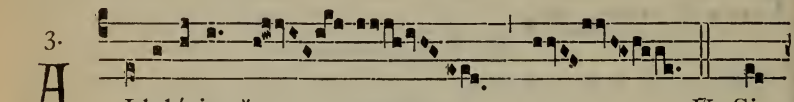
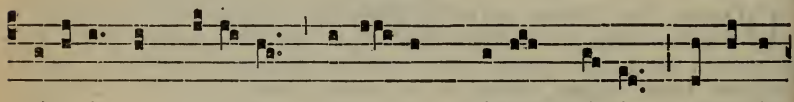
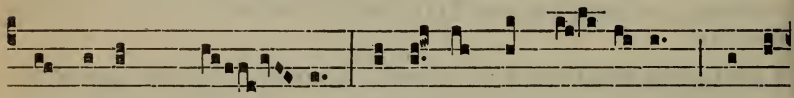


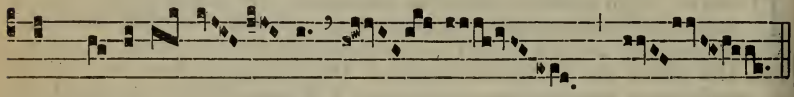
A Llelú-ia. * ℣. Si



fí-li- i, et hæré-des : hæré- des quidem Dé- i, cohæré-



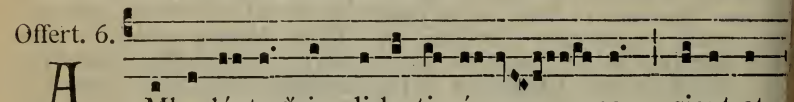
des autem Chrí- sti : si tamen compá- timur, * ut et



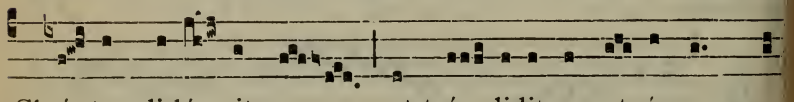
conglo-ri- fi- cé- mur.

Evangelium. Designávit Dóminus. 772.

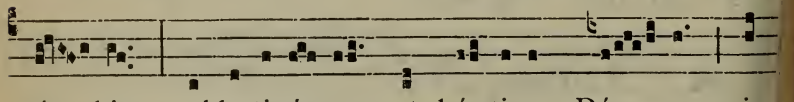
Offert. 6.



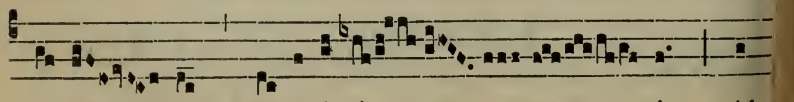
A Mbu-lá-te * in di-lecti- ó- ne, sicut et



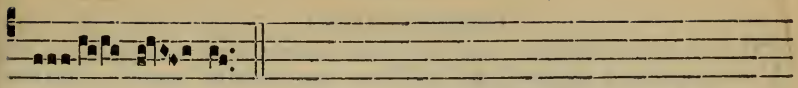
Chrí-stus di-lé- xit nos, et trá- didit semet- ípsum pro



nó- bis obla-ti- ó-nem et hó-sti- am Dé- o in



o-dó- rem su-avi-tá- tis. Al-

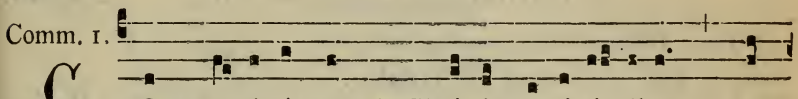


le- lú- ia.

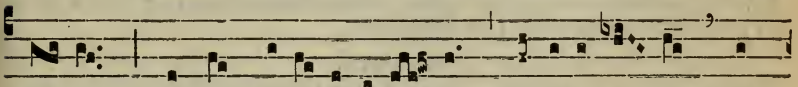
Secreta.

CÆléstem nobis, Dómine, præbeant mystéria hæc passiónis et mortis tuæ fervórem : quo sanctus Paulus, ea offeréndo, corpus suum hóstiam vivéntem, sanctam, tibíque placéntem exhíbuit : Qui vivis et regnas.

Comm. 1.

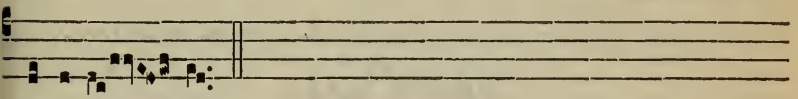


C Ommu-ni-cántes * Chrísti passi- ó-nibus, gau-



dé- te, ut in reve-la-ti- ó- ne gló-ri-æ é- jus gau-

de- á- tis exsultán- tes.



Alle-lú- ia.

Postcommunio.

SUmpsimus, Dómine, divínum sacraméntum, imménsæ caritátis tuæ memoriále perpétuum : tríbue quæsumus ; ut sancti Pauli méritis et imitatióne, aquam de fóntibus tuis hauriámus in vitam ætérnam saliéntem, et tuam sacratissimam passiónem córdibus nostris impréssam móribus et vita teneámus : Qui vivis et regnas.

---

29. S. Petri Martyris. *Duplex.*

MISSA. Protexísti me. 609, *præter sequentia.*

Oratio.

PRæsta, quæsumus omnípotens Deus : ut beáti Petri Mártyris tui fidem cóngrua devotióne sectémur ; qui pro ejúsdem fídei dilatatióne, martýrii palmam méruit obtinére. Per Dóminum.

Epistola. Memor esto. 604.

Secreta.

PReces, quas tibi Dómine offérimus, intercedénte beáto Petro Mártyre tuo, cleménter inténde : et propugnatóres fídei sub tua protetióne custódi. Per Dóminum.

Postcommunio.

FIdéles tuos, Dómine, custódiant sacraménta quæ súmpsimus : et, intercedénte beáto Petro Mártyre tuo, contra omnes advérsos tueántur incúrsus. Per Dóminum.

Si Festum S. Petri celebrandum sit post Pentecosten, erit Missa Lætábitur justus. 604, *cum Orationibus ut supra, et Evangelium* Si quis vult 600

---

30. S. Catharinæ Senensis Virg. *Duplex.*

MISSA. Dilexísti. 676, *præter Orationes.*

Oratio.

DA, quæsumus omnípotens Deus : ut, qui beátæ Catharínæ Vírginis tuæ natalítia cólimus; et ánnua solemnitáte lætémur, et tantæ virtútis proficiámus exémplo. Per Dóminum.

Secreta.

AScéndant ad te Dómine, quas in beátæ Catharínæ solemnitáte offérimus preces, et hóstia salutáris, virgíneo fragrans odóre. Per Dóminum nostrum.

Postcommunio.

ÆTernitátem nobis Dómine cónferat, qua pasti sumus, mensa cæléstis : quæ beátæ Catharínæ Vírginis vitam étiam áluit temporálem. Per Dóminum.

FESTA MAII.

1. SS. PHILIPPI ET JACOBI APOSTOLORUM.

Duplex II. Classis.

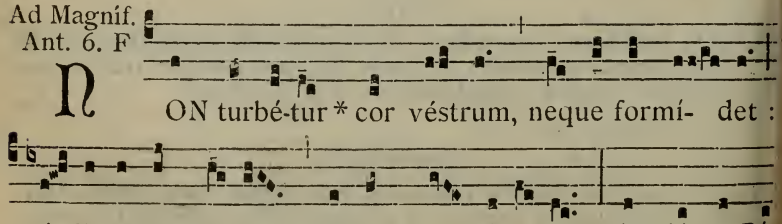
¶ *Extra Tempus Paschale, in I. et II. Vesperis omittuntur* Allelúia, *et omnia quæ non habentur propria sumuntur e Communi Apostolorum extra Tempus Paschale,* 584.

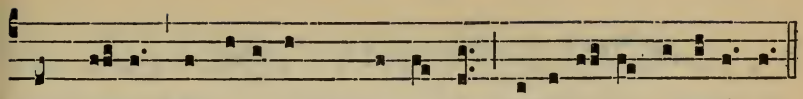
IN I. VESPERIS

Antiphonæ ut in II. Vesperis. Psalmi de Dominica, 74; *loco ultimi Ps.* Laudáte Dóminum. 96.

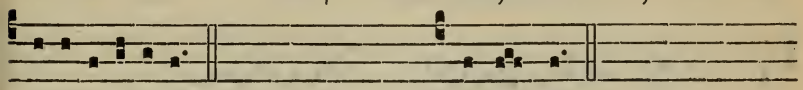
Capitulum, Hymnus et ℣. de Communi Apostolorum Tempore Paschali, 588.

Ad Magníf.
Ant. 6. F





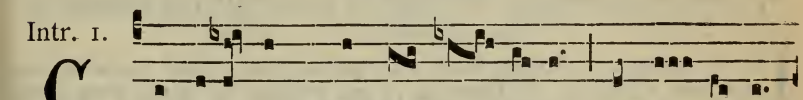
tris mé- i mansi-ónes † múltæ sunt, alle-lú- ia, allelú- ia.



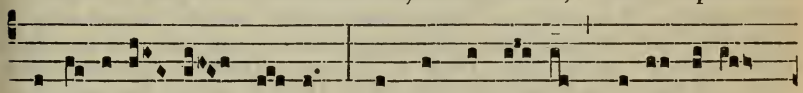
E u o u a e. *Extra T. P.* † múltæ sunt.

AD MISSAM

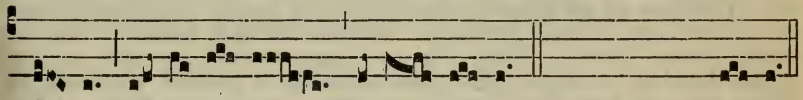
Intr. I.



C Lamavé-runt * ad te, Dó- mi-ne, in témpo-re

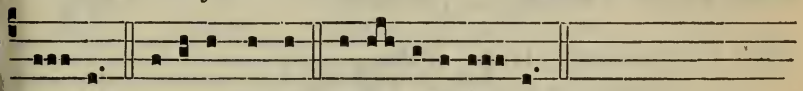


afflicti- ó- nis sú- æ, et tu de cæ-lo exaudísti



† é- os, al-le-lú- ia, alle- lú- ia. *Extra T. P.* † é- os.

Ps. Exsultáte jústi in Dómi-no : réctos décet collaudá-



ti- o. Glóri- a Pátri. E u o u a e.

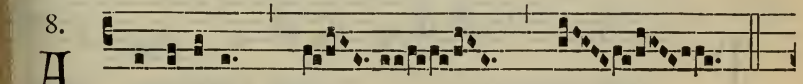
Oratio.

DEus, qui nos ánnua Apostolórum tuórum Philíppi et Jacóbi solemnitáte lætíficas : præsta, quæsumus ; ut quorum gaudémus méritis, instruámur exémplis. Per Dóminum.

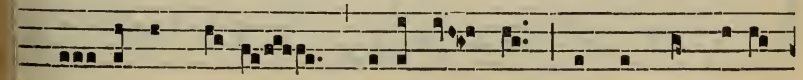
Epistola. Stabunt justi. 610.

Allelúia, allelúia. ℣. Confitebúntur. 610.

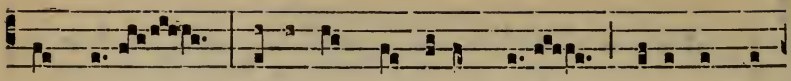
8.



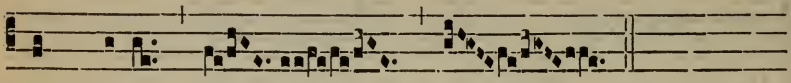
A L-lelú-ia. *



℣. Tán-to témpo-re vobíscum sum, et non cognoví-



stis me? Phil-íppe, qui vídet me, * vídet et Pá-



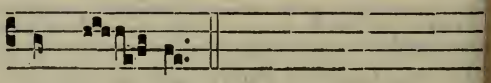
trem mé- um.

✠ Sequentia sancti Evangelii secundum Joannem.

Joañ. 14.

IN illo témpore : Dixit Jesus discípulis suis : Non turbétur cor vestrum. Créditis in Deum, et in me crédite. In domo Patris mei mansiónes multæ sunt. Si quo minus dixíssem vobis : Quia vado paráre vobis locum. Et si abiero, et præparávero vobis locum : íterum vénio, et accípiam vos ad meípsum, ut ubi sum ego, et vos sitis. Et quo ego vado scitis, et viam scitis. Dicit ei Thomas : Dómine, nescímus quo vadis : et quómodo póssumus viam scire? Dicit ei Jesus : Ego sum via, véritas, et vita; nemo venit ad Patrem nisi per me. Si cognovissétis me, et Patrem meum útique cognovissétis : et ámodo cognoscétis eum, et vidístis eum. Dicit ei Philíppus : Dómine, osténde nobis Patrem, et súfficit nobis. Dicit ei Jesus : Tanto témpore vobíscum sum, et non cognovístis me? Philíppe, qui vídet me, vídet et Patrem. Quómodo tu dicis : Osténde nobis Patrem? Non créditis, quia ego in Patre, et Pater in me est? Verba, quæ ego loquor vobis, a meípso non loquor. Pater autem in me manens, ipse facit ópera. Non créditis, quia ego in Patre, et Pater in me est? Alióquin propter ópera ipsa crédite. Amen, amen dico vobis, qui credit in me, ópera quæ ego fácio, et ipse fáciet, et majóra horum fáciet : quia ego ad Patrem vado. Et quodcúmque petiéritis Patrem in nómine meo, hoc fáciam. Credo.

Offert. Confitebúntur. 611.
Sic concludendum extra T. P.

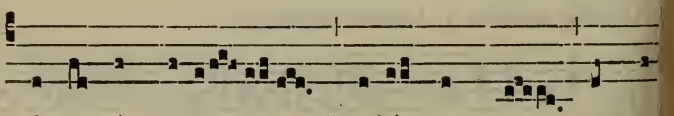


sanctó- rum.

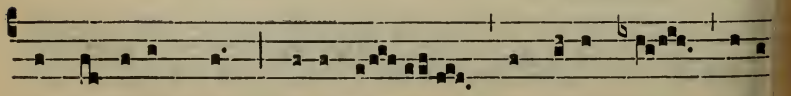
Secreta.

MUnera, Dómine, quæ pro Apostolórum tuórum Philíppi et Jacób solemnitáte deférimus, propítius súscipe : et mala ómnia, quæ merémur, avérte. Per Dóminum.

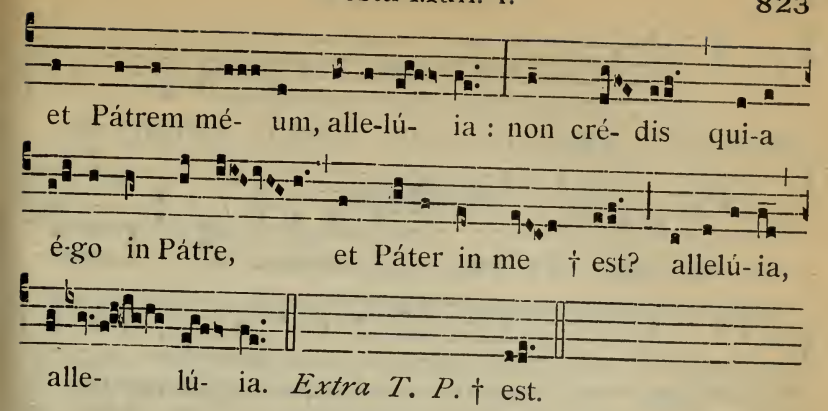
Comm. 4.



TAnto témpore * vobís- cum sum, et no



cogno-vístis me? Phil-íppe, qui vídet me, víde



Postcommunio.

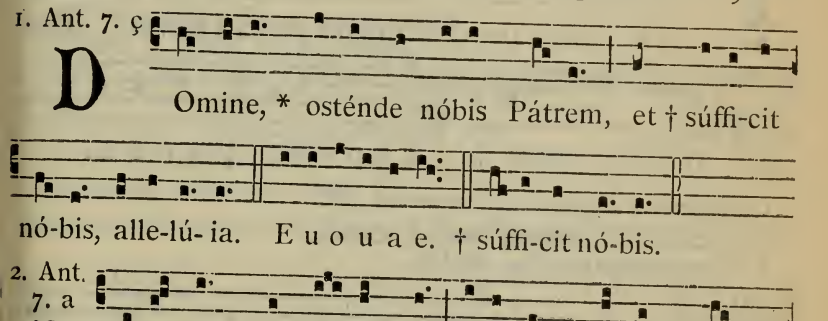
QUaésumus Dómine, salutáribus repléti mystériis : ut, quorum solémnia celebrámus, eórum oratiónibus adjuvémur. Per Dóminum nostrum.

¶ *Extra Tempus Paschale, dicitur eadem Missa, detractis* Allelúia *ab Introitu, Offertorio, et Communione; et loco* Allelúia. ℣. Confitebúntur, *dicitur Graduale.* Constítues eos. *ut in Festo SS. Petri et Pauli.*

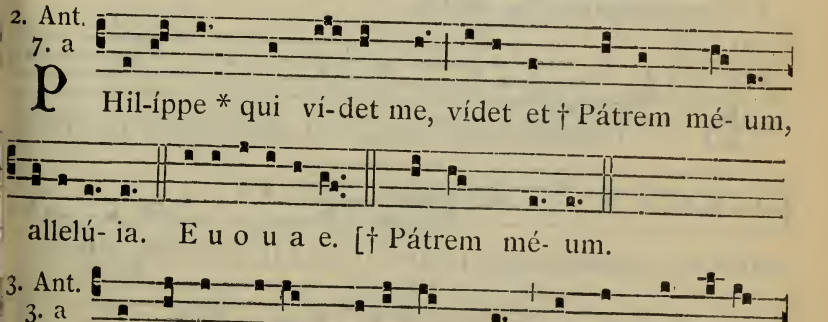
IN II. VESPERIS.

Ps. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Crédidi. 96. — 4. In converténdo. 96. — 5. Dómine probásti me. 98.

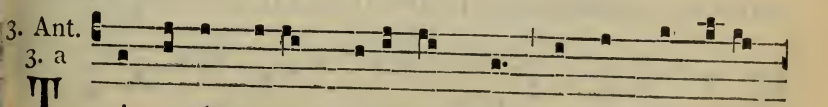
1. Ant. 7. ç

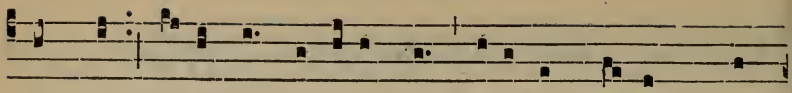


2. Ant. 7. a

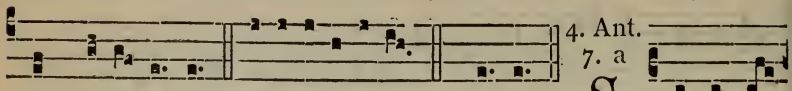


3. Ant. 3. a



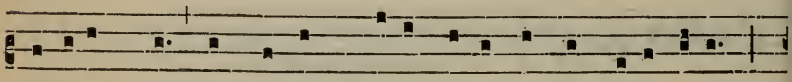


stis me? Phil- íppe, qui vídet me, vídet et Pátrem † mé-



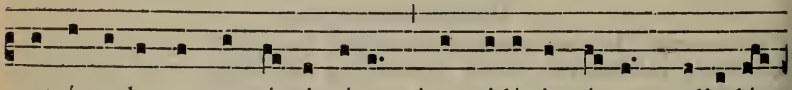
4. Ant. 7. a

um, alle-lú- ia. E u o u a e. [† mé- um.

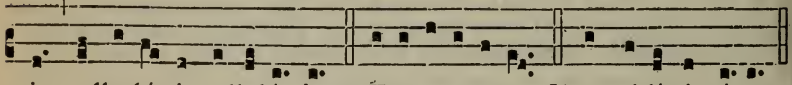


S I cogno-

vissétis me, * et Pátrem mé-um ú-tique cognovissé-tis,

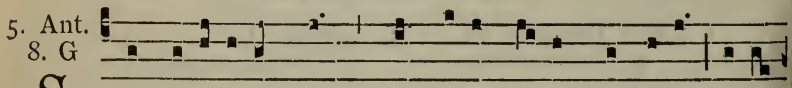


et ámodo cognoscé- tis é-um † et vidístis é- um, alle-lú-

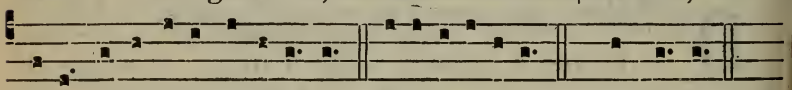


ia, alle-lú- ia, allelú- ia. E u o u a e. [† et vidístis é-um.

5. Ant. 8. G



S I di-lígi-tis me, * mandáta mé- a † serváte, alle-

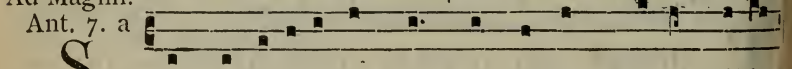


lú-ia, alle-lú-ia, allelú- ia. E u o u a e. [† servá- te.

Capitulum et Hymnus de Communi, 588.

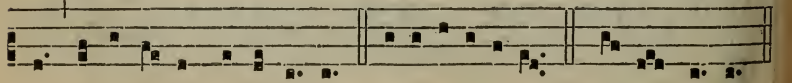
℣. Pretiósa in conspéctu Dómini, allelúia.
℟. Mors sanctórum éjus, allelúia.

Ad Magníf. Ant. 7. a



S I manséri-tis in me, * et vérba mé-a in vóbis

mánserint, quodcúmque pe-ti-é-ri-tis, † fí-et vóbis, alle-lú-



ia, alle-lú- ia, alle-lú- ia. E u o u a e. [† fí- et vó-bis.

2. S. Athanasii Episcopi, Confessoris et Ecclesiæ Doctoris. *Duplex.*

IN I. ET II. VESPERIS, *ad Magnif. Ant.* O Doctor... beáte Athanási. 637.

AD MISSAM

Introitus. In médio Ecclésiæ. 645.

Orationes e Missa Sacerdótes tui. *de Conf. Pont.*, 642.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

2. Cor. 4.

FRatres : Non nosmetípsos prædicámus, sed Jesum Christum Dóminum nostrum; nos autem servos vestros per Jesum : quóniam Deus, qui dixit de ténebris lucem splendéscere, ipse illúxit in córdibus nostris, ad illuminatiónem sciéntiæ claritátis Dei, in fácie Christi Jesu. Habémus autem thesáurum istum in vasis fictílibus : ut sublímitas sit virtútis Dei, et non ex nobis. In ómnibus tribulatiónem pátimur, sed non angustiámur : aporiámur, sed non destitúimur : persecutiónem pátimur, sed non derelínquimur : dejícimur, sed non perímus : semper mortificatiónem Jesu in córpore nostro circumferéntes, ut et vita Jesu manifestétur in corpóribus nostris. Semper enim nos, qui vívimus, in mortem trádimur propter Jesum : ut et vita Jesu manifestétur in carne nostra mortáli. Ergo mors in nobis operátur, vita autem in vobis. Habéntes autem eúmdem spíritum fídei, sicut scriptum est : Crédidi, propter quod locútus sum : et nos crédimus, propter quod et lóquimur : sciéntes, quóniam qui suscitávit Jesum, et nos cum Jesu suscitábit, et constituet vobíscum.

Allelúia, allelúia. Tu es sacérdos. 595.

Allelúia. ℣. Beátus vir qui súffert. 655.

Post Tempus Paschale, dicitur Graduale Ecce Sacérdos. 640. Allelúia. allelúia. ℣. Beátus vir qui súffert. 655.

Evangelium. Cum persequéntur vos. 785. *Dicitur* Credo.

Offertorium. Invéni Dávid. 641.

Communio. Quod díco vóbis. 631.

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3. FESTUM INVENTIONIS SANCTÆ CRUCIS.

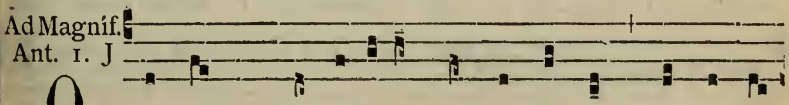
Duplex II. Classis.

Post Tempus Paschale, omittitur Allelúia. *præterquam in fine 3. Antiphonæ Vesperarum. Et in Hymno* Vexílla Regis, *ubi dicitur,* Paschále quæ fers gáudium, *dicatur,* In hac triúmpbi glória.

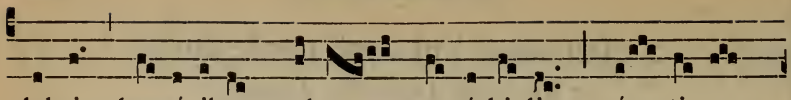
IN I. VESPERIS

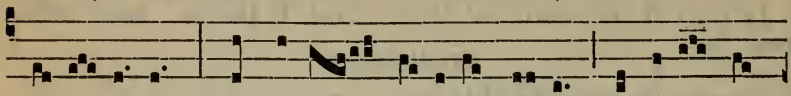
Omnia ut in II. Vesperis, 829, *præter :*

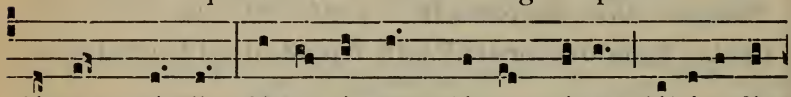
Ad Magnif. Ant. 1. J

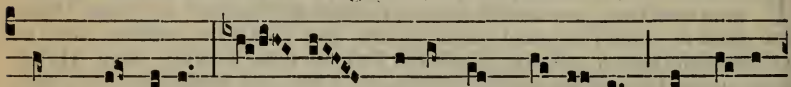


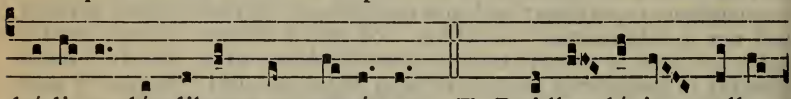
O Crux, * splendí-di-or cúnctis ástris, múndo cé-

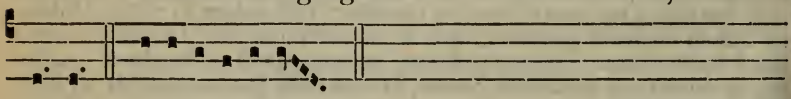

lebris, homínibus multum amá-bi-lis, sán-cti-or


u-ni-vérsis : quæ só-la fu-ísti dígna portáre ta-


léntum múndi : dúlce lígnum, dúlces clávos, dúlci-a fé-

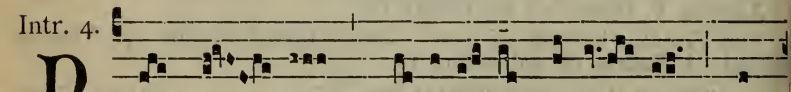

rens póndera : sál- va præséntem ca-térvam in tú-is

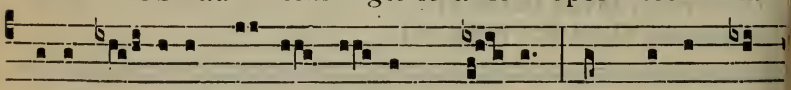

hódi-e láudibus congregá-tam. *T. P.* Alle-lú-ia, alle-

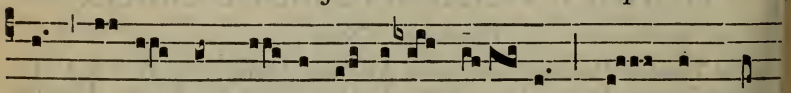

lú-ia. E u o u a e.

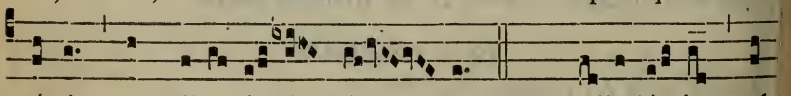
AD MISSAM

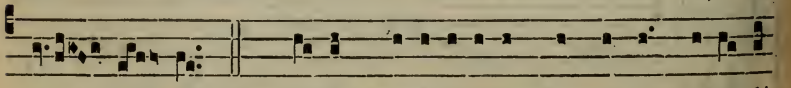
Intr. 4.

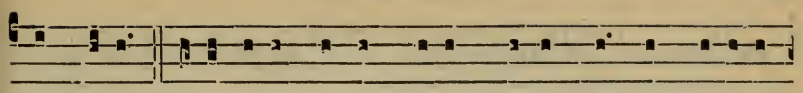

N OS au- tem * glo-ri-á-ri opór- tet in


crúce Dó-mini nóstri Jé- su Chrí- sti : in quo est sá-

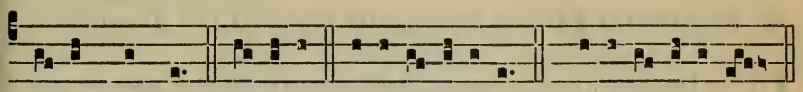

lus, ví- ta, et re- surré-cti-o nó- stra : per quem sal-


vá-ti et libe-rá- ti sú- mus. *T. P.* Alle-lú- ia, al-


le- lú- ia. *Ps.* Dé- us mi-sere-átur nóstri et bene-dí-



cat nóbis : illúminet vúltum sú-um super nos, et mi-sere-



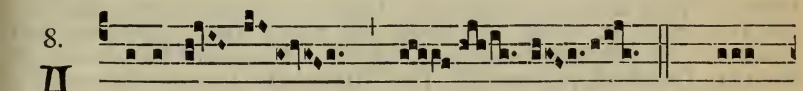
á-tur nóstri. Gló-ri-a. E u o u a e. *ou* E u o u a e.

Oratio.

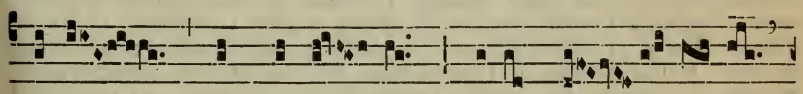
DEus, qui in præclára salutíferæ Crucis Inventióne, Passiónıs tuæ mirácula suscitásti : concéde : ut vitális ligni prétio ætérnæ vitæ suffrágia consequámur : Qui vivis et regnas.

Epistola. Hoc enim sentíte. 285.

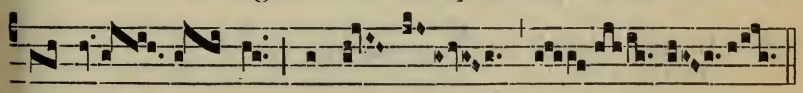
8.



A Lle-lú- ia. *ij.* * ℣. Dí-

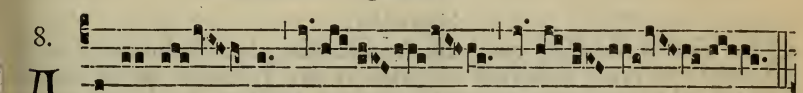


ci-te in génti- bus : qui-a Dó- mi-nus

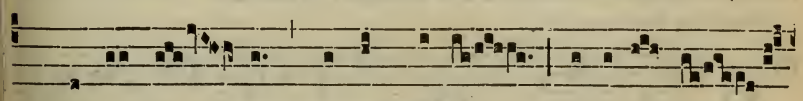


regná- vit * a lí-gno.

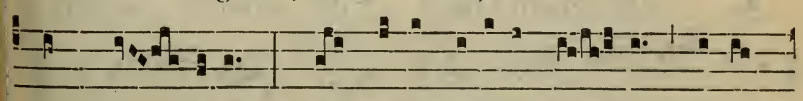
8.



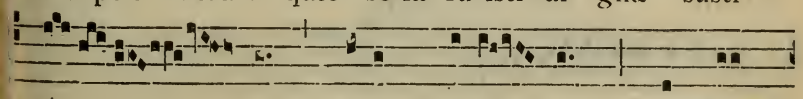
A Lle-lú- ia.*



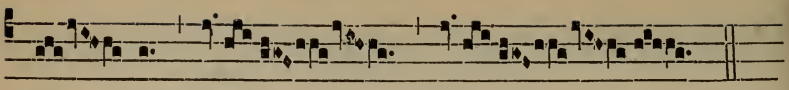
℣. Dúlce lí- gnum, dúlces clávos, dúlci-a fé-



rens pón- dera : quæ só-la fu-ísti dí- gna susti-



né- re Régem cæló- rum, * et Dó-

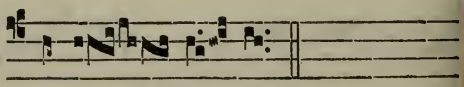


mi- num.

✠ Sequentia sancti Evangelii secundum Joannem.
Joan. 3.

IN illo témpore : Erat homo ex pharisæis, Nicodémus nómine, princeps Judæórum. Hic venit ad Jesum nocte, et dixit ei : Rabbi, scimus quia a Deo venísti magíster : nemo enim potest hæc signa fácere quæ tu facis, nisi fúerit Deus cum eo. Respóndit Jesus, et dixit ei : Amen, amen dico tibi, nisi quis renátus fúerit dénuo, non potest vidére regnum Dei. Dicit ad eum Nicodémus : Quómodo potest homo nasci, cum sit senex? Numquid potest in ventrem matris suæ iteráto introíre et renásci? Respóndit Jesus : Amen, amen dico tibi, nisi quis renátus fúerit ex aqua et Spíritu Sancto, non potest introíre in regnum Dei. Quod natum est ex carne, caro est : et quod natum est ex spíritu, spíritus est. Non miréris quia dixi tibi : Opórtet vos nasci dénuo. Spíritus ubi vult spirat, et vocem ejus audis, sed nescis unde véniat, aut quo vadat : sic est omnis qui natus est ex spíritu. Respóndit Nicodémus, et dixit ei : Quómodo possunt hæc fieri? Respóndit Jesus et dixit ei : Tu es magíster in Israel, et hæc ignóras? Amen, amen dico tibi, quia quod scimus lóquimur, et quod vídimus testámur, et testimónium nostrum non accípitis. Si terréna dixi vobis, et non créditis : quómodo, si díxero vobis cæléstia, credétis? Et nemo ascéndit in cælum, nisi qui descéndit de cælo, Fílius hóminis, qui est in cælo. Et sicut Móyses exaltávit serpéntem in deserto, ita exaltári opórtet Fílium hóminis : ut omnis qui credit in ipsum, non péreat, sed hábeat vitam ætérnam. Credo.

Offert. Déxtera Dómini. 221.
Addito in fine :



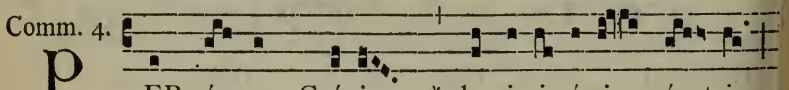
Alle- lú- ia.

Secreta.

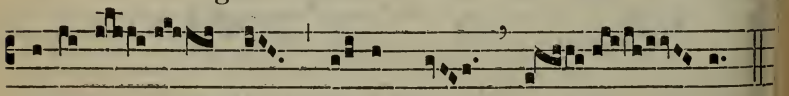
SAcrifícium, Dómine, quod tibi immolámus, placátus inténde : ut ab omni nos éruat bellórum nequítia, et per vexíllum sanctæ Crucis Fílii tui, ad conteréndas potestátis advérsæ insídias, nos in tuæ protectiónis securitáte constítuat. Per eúmdem Dóminum.

Præfatio de Cruce, 8*.

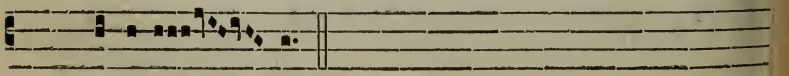
Comm. 4.



PER sígnum Crúcis * de in-imí-cis nó-stris



lí-bera nos, Dé- us nó- ster.



T. P. Allelú- ia.

Postcommunio.

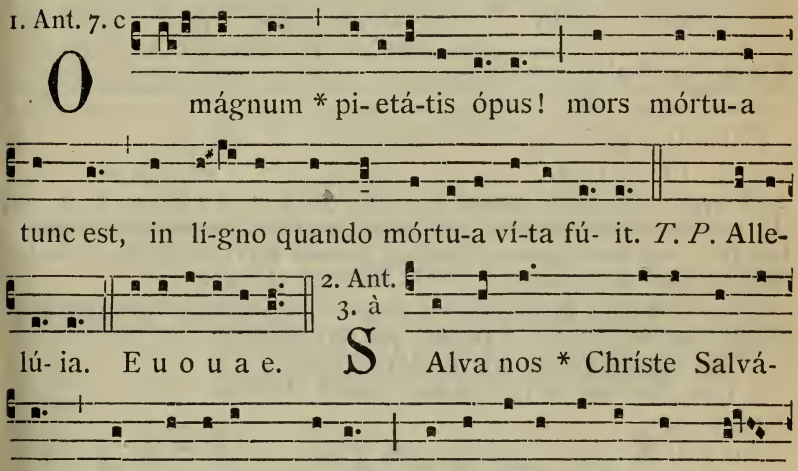
REpléti alimónia cælésti, et spiritáli póculo recreáti, quæsumus omnípotens Deus : ut ab hoste malígno deféndas, quos per lignum sanctæ Crucis Fílii tui, arma justítiæ pro salúte mundi, triumpháre jussísti. Per eúmdem Dóminum.

¶ *Post Tempus Paschale dicitur eadem Missa, sed Introitus et Communio erunt sine* Allelúia, *et Graduale* Christus factus est. 319. Allelúia, allelúia. ℣. Dulce lignum. *ut supra.*

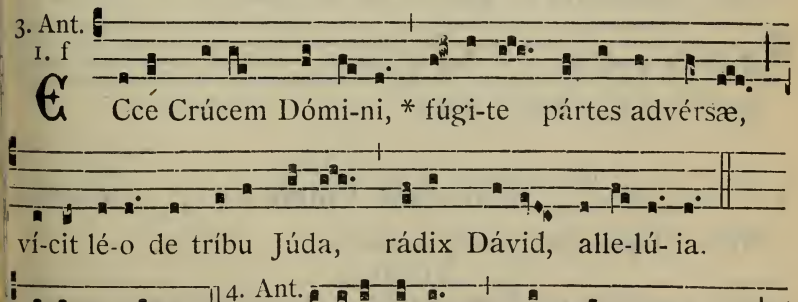
IN II. VESPERIS

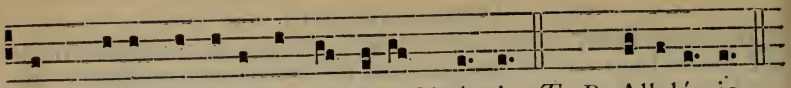
Psalmi de Dominica, 74; *loco ultimi, Ps.* Laudáte Dñum. 96.

1. Ant. 7. c

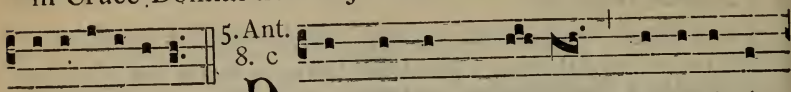


3. Ant. 1. f

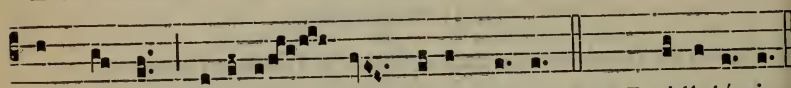




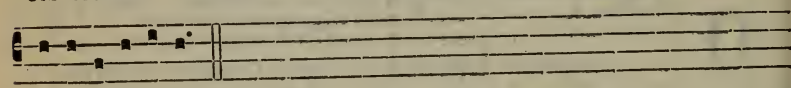
in Crúce Dómini nóstri Jésu Chrí-sti. *T. P.* Allelú- ia.



E u o u a e. P ER sígnum Crú- cis * de in-imí-



cis nóstris líbera nos Dé-us nóster. *T. P.* Allelú- ia.



E u o u a e.

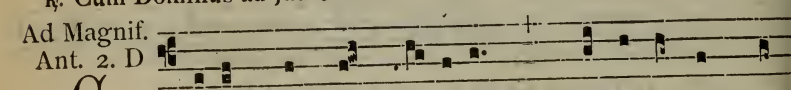
CAPITULUM. *Philipp. 2.*

FRatres : Hoc enim sentíte in vobis, quod et in Christo Jesu : qui cum in forma Dei esset, non rapínam arbitrátus est esse se æquálem Deo : sed semetípsum exinanívit, formam servi accípiens, in similitúdinem hóminum factus, et hábitu invéntus ut homo.

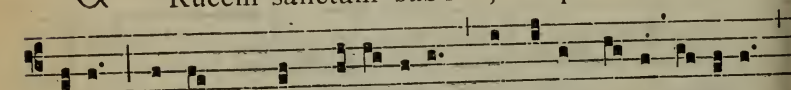
Hymnus Vexílla Regis. 273. *In strophe* O Crux ave, *loco :* Hoc Passiónis témpore, *dicatur*, Paschále quæ fers gáudium

℣. Hoc signum Crúcis érit in cælo. Allelúia.
℟. Cum Dóminus ad judicándum vénerit. Allelúia.

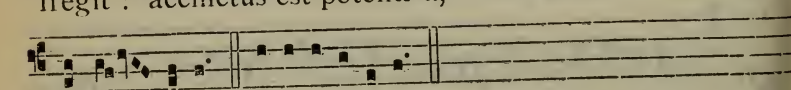
Ad Magnif.
Ant. 2. D



G Rúcem sánctam súb-i- it, * qui infernum con-



frégit : accínctus est poténti-a, surréxit dí- e térti- a.



Alle- lú-ia. E u o u a e.

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8. S. Monicæ Viduæ. *Duplex*

MISSA. Cognóvi, 687, *præter sequentia :*

Oratio.

DEus mœréntium consolátor, et in te sperántium salus, qui beatæ Mónicæ pias lácrimas in conversióne fílii sui Augustíni misericórditer suscepísti : da nobis utriúsque intervéntu : peccáta nostra deplorare, et grátiæ tuæ indulgéntiam invenire. Per Dóminum nostrum.

Lectio Epistolæ beati Pauli Apostoli ad Timotheum.

1. Tim. 5.

CAríssime : Víduas honóra, quæ vere víduæ sunt. Si qua autem vídua fílios aut nepótes habet, discat primum domum suam régere, et mútuam vicem réddere paréntibus : hoc enim accéptum est coram Deo. Quæ autem vere vídua est, et desoláta, speret in Deum, et instet obsecratiónibus et oratiónibus, nocte ac die. Nam quæ in delíciis est, vivens mórtua est. Et hoc præcipe, ut irreprehensíbiles sint. Si quis autem suórum, et máxime domesticórum curam non habet, fidem negávit, et est infidéli detérior. Vídua eligátur non minus sexagínta annórum, quæ fúerit unius viri uxor, in opéribus bonis testimónium habens, si fílios educávit, si hospítio recépit, si sanctórum pedes lavit, si tribulatiónem patiéntibus subministrávit, si omne opus bonum subsecúta est.

Evangelium. Ibat Jesus in civitátem. 550.

---

5. S. Pii V. Papæ et Confessoris.

Duplex. (m. t. v.)

MISSA. Státuit *de Confessore Pontifice*, 639, *excepta Oratione.*

Oratio.

DEus, qui ad conteréndos Ecclésiæ tuæ hostes, et ad divínum cultum reparándum, beátum Pium Pontíficem Máximum elígere dignátus es : fac nos ipsíus defendi præsídiis, et ita tuis inhærére obséquiis; ut ómnium hóstium superátis insídiis, perpétua pace lætémur. Per Dóminum.

---

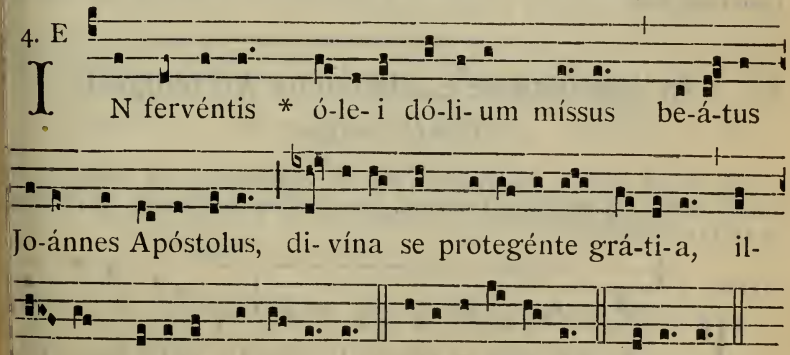
6. S. Joannis ante Portam Latinam.

Duplex majus.

AD VESPERAS. *Omnia ut in Comm. Apost. Tempore Paschali*, 587

In I. et II. Vesperis, ad Magnificat Antiphona.

4. E



MISSA. Protexísti. 609, *præter sequentia :*

Oratio.

DEus, qui cónspicis quia nos úndique mala nostra pertúrbant : præsta quæsumus ; ut beáti Joánnis Apóstoli tui et Evangelístæ intercéssio gloriósa nos prótegat. Per Dóminum.

Allelúia, allelúia. ℣. Jústus ut pálma. 660. Allelúia. ℣. Jústus germinábit. 647.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 20.

IN illo témpore : Accéssit ad Jesum mater filiórum Zebedæi cum fíliis suis, adórans, et petens áliquid ab eo. Qui dixit ei : Quid vis ? Ait illi : Dic, ut sédeant hi duo fílii mei, unus ad déxteram tuam, et unus ad sinístram in regno tuo. Respóndens autem Jesus, dixit : Nescítis quid petátis. Potéstis bíbere cálicem, quem ego bibitúrus sum? Dicunt ei : Póssumus. Ait illis : Cálicem quidem meum bibétis : sedére autem ad déxteram meam vel sinístram, non est meum dare vobis, sed quibus parátum est a Patre meo. Crédo.

Præfatio de Apostolis, 9*.

Postcommunio.

REfécti Dómine pane cæléstí : ad vitam, quæsumus, nutriámur ætérnam. Per Dóminum nostrum.

¶ *Post Tempus Paschale, Missa sumatur ex alio Festo ejusdem Sancti, mense Decembri,* 172. *Orationes vero et Evangelium ut supra.*

---

7. S. Stanislai Episc. et Mart. *Duplex.*

MISSA. Protexísti. 609, *excepta Oratione.*

Oratio.

DEus, pro cujus honóre gloriósus Póntifex Stanisláus gládiis impiórum occúbuit : præsta, quæsumus ; ut omnes qui ejus implórant auxílium, petitiónis suæ salutárem consequántur effectum. Per Dóminum nostrum.

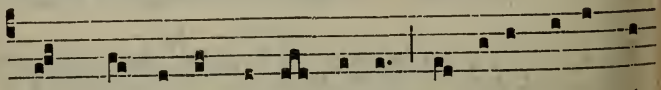
---

8. In Apparitione S. Michaelis Archangeli.

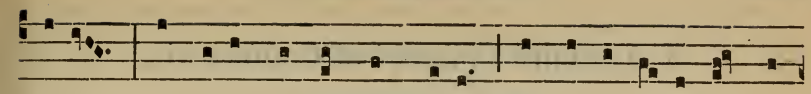
Duplex majus.

Omnia ut in ejus Dedicatione, die 29. Septembris; sed Tempore Paschali additur Allelúia, *ubi non est, juxta ritum paschalem, et Hymnus cantatur ut infra.*

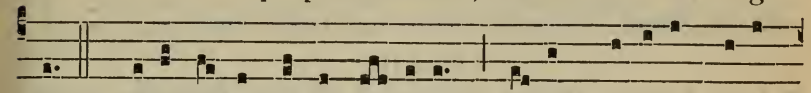
Hymn. 3.



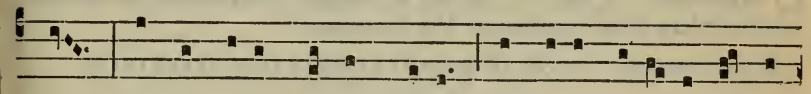
TE, spléndor et vír-tus Pátris, Te ví-ta, Jé-su, cór-



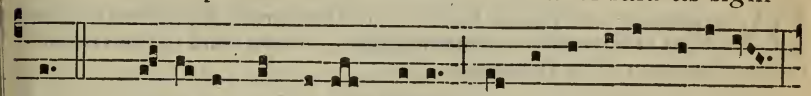
di- um, Ab óre qui péndent tú-o, Laudámus inter Ange-



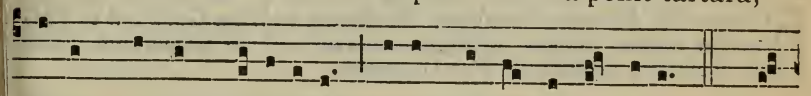
los. 2. Tíbi míl-le dénsa míl-li-um Dú-cum coróna mí-li-



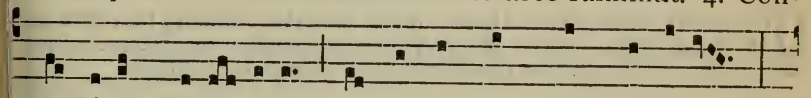
tat : Sed éxplicat víctor crúcem Mícha-el salú-tis sígni-



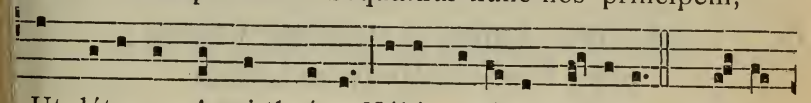
fer. 3. Dracó-nis hic dírum cáput In íma péllit tártara,



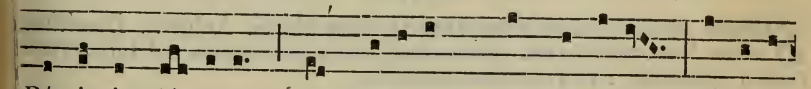
Ducémque cum rebéllibus Cælést*i* ab árce fúlminat. 4. Con-



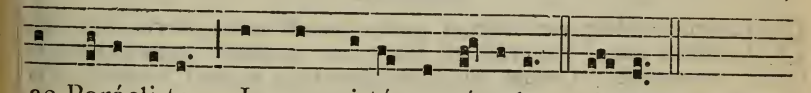
tra dúcem supér-bi-æ Sequámur hunc nos príncipem,



Ut détur ex Agni thróno Nóbis coróna gló-ri-æ. 5. Dé-o



Pátri sit gló-ri-a, Et Fí-li-o, qu*i* a mórtu-is Surréxit,



ac Parácli-to, In sempi-térna sæcu-la. Amen.

S. Gregorii Nazianzeni Episcopi, Conf.

et Ecclesiæ Doctoris. *Duplex.*

In I. et II. Vesp., *ad Magn. Ant.* O Doctor... beáte Gregóri. 637.

Missa. In médio. 645, *præter Epistolam* Justus cor suum. 778.

Et dicitur Credo.

10. S. Antonini Episcopi et Confessoris.

Duplex. (m. t. v.)

MISSA. Státuit. *de Confess. Pontif.*, 639, *excepta Oratione.*

Oratio.

SAncti Antoníni, Dómine, Confessóris tui atque Pontíficis, méritis adjuvémur : ut, sicut te in illo mirábilem prædicámus, ita in nos misericórdem fuísse gloriémur. Per Dóminum.

Et fit commemoratio SS. GORDIANI ET EPIMACHI MARTYRUM.

Oratio.

DA, quæsumus omnípotens Deus : ut, qui beatórum Mártyrum tuórum Gordiáni et Epímachi solémnia cólimus, eórum apud te intercessiónibus adjuvémur. Per Dóminum.

Secreta.

HOstias tibi, Dómine, beatórum Mártyrum tuórum Gordiáni et Epímachi dicátas méritis, benígnus assúme : et ad perpétuum nobis tribue provenire subsídium. Per Dóminum.

Postcommunio.

QUæsumus, omnípotens Deus : ut qui cæléstia aliménta percépimus, intercedéntibus sanctis Martýribus tuis Gordiáno et Epímacho, per hæc contra ómnia advérsa muniámur. Per Dóminum nostrum.

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12. SS. Nerei, Achillei et Domitillæ Virginis atque Pancratii Martyrum. *Semid.*

Oratio.

SEmper nos Dómine Mártyrum tuórum Nérei, Achíllei, Domitíllæ atque Pancrátii fóveat, quæsumus, beáta solémnitas : et tuo dignos reddat obséquio. Per Dóminum nostrum.

Secreta.

SAnctórum Mártyrum tuórum, quæsumus Dómine, Nérei, Achíllei, Domitíllæ atque Pancrátii sit tibi grata conféssio : quæ et múnera nostra comméndet, et tuam nobis indulgéntiam semper implóret. Per Dóminum nostrum.

Postcommunio.

QUæsumus, Dómine, ut beatórum Mártyrum tuórum Nérei, Achíllei, Domitíllæ atque Pancrátii deprecatiónibus, sacraménta sancta quæ súmpsimus, ad tuæ nobis proficiant placatiónis augméntum. Per Dóminum nostrum.

14. S. Bonifacii Martyris.

Oratio.

DA, quæsumus omnípotens Deus : ut qui beáti Bonifácii Mártyris tui solémnia cólimus, ejus apud te intercessiónibus adjuvémur. Per Dóminum nostrum.

Secreta. Munéribus nostris. 603.

Postcommunio. Refécti. 607.

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15. S. Joannis Baptistæ de la Salle Conf. *Duplex.*

MISSA. Os justi. *de Conf. non Pont.* 653, *præter :*

Oratio.

DEus, qui ad christiánam páuperum eruditiónem, et ad juvéntam in via veritátis firmándam, sanctum Joánnem Baptístam Confessórem excitásti, et novam per eum in Ecclésia famíliam collegísti : concéde propítius; ut ejus intercessióne et exémplo, stúdio glóriæ tuæ in animárum salúte fervéntes, ejus in cælis corónæ partícipes fieri valeámus. Per Dóminum.

✠ Sequentia sancti Evangelii secundum Matthæum.
Matth. 18.

IN illo témpore : Accessérunt discípuli ad Jesum, dicéntes : Quis, putas, major est in regno cælórum? Et ádvocans Jesus párvulum, státuit eum in médio eórum et dixit : Amen dico vobis, nisi convérsi fuéritis, et efficiámini sicut párvuli, non intrábitis in regnum cælórum. Quicúmque ergo humiliáverit se sicut párvulus iste, hic est major in regno cælórum. Et qui suscéperit unum párvulum talem in nómine meo, me súscipit.

---

16. S. Ubaldi Episc. et Conf. *Semid.*

Oratio.

AUxílium tuum nobis, Dómine quæsumus, placátus impénde : et intercessióne beáti Ubáldi Confessóris tui atque Pontíficis, contra omnes diáboli nequítias déxteram super nos tuæ propitiatiónis exténde Per Dóminum nostrum.

Secreta et Postcommunio e Missa Státuit. 639.

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17. S. Paschalis Baylon Conf. *Duplex.*

MISSA. Os justi. *de Confess. non Pont.*, 653, *excepta Oratione.*

Oratio.

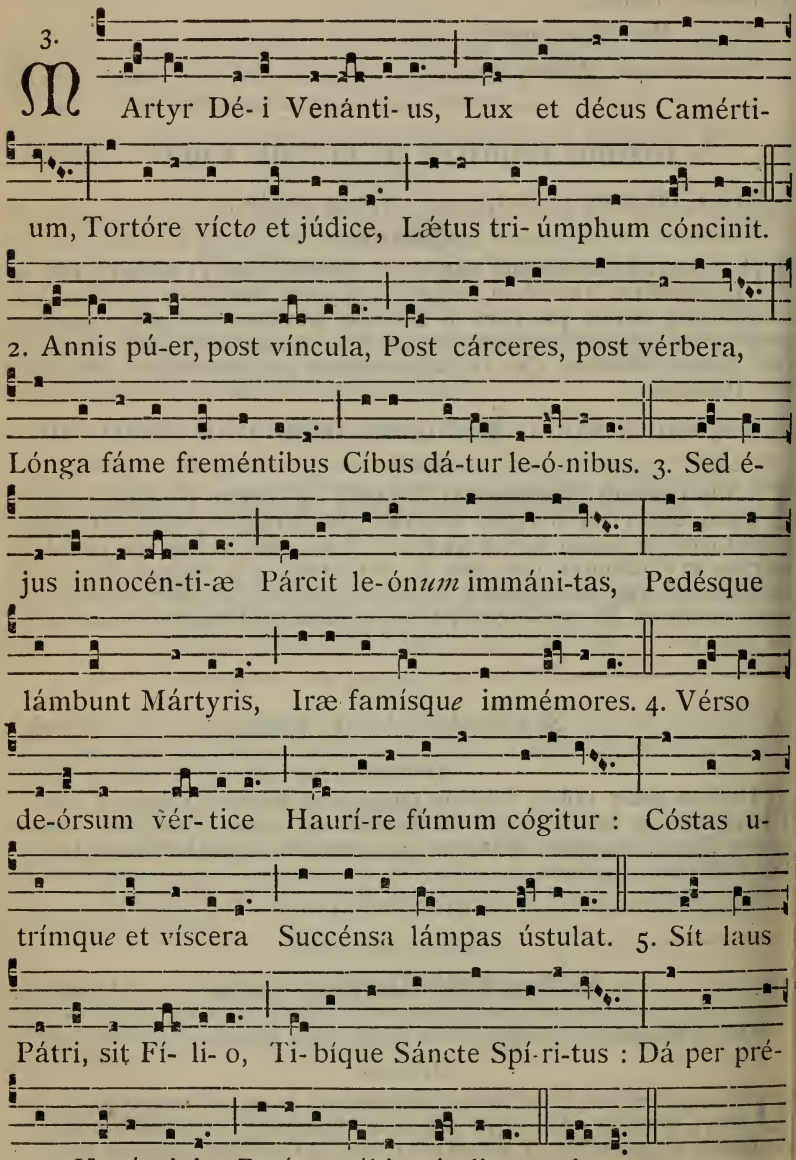
DEus, qui beátum Paschálem Confessórem tuum mirífica erga córporis et sánguinis tui sacra mystéria dilectióne decorásti : concéde propítius; ut quam ille ex hoc divíno convívio spíritus percépit pinguédinem, eámdem et nos percípere mereámur : Qui vivis et regnas.

18. Sancti Venantii Martyris. *Duplex.*

In I. Vesperis, Hymnus.

Infra Octavam Ascensionis, cantatur in tono Salútis humáne Sátor. 455.

3.



M Artyr Dé- i Venánti- us, Lux et décus Camérti-
um, Tortóre víct*o* et júdice, Lætus tri- úmphum cóncinit.
2. Annis pú-er, post víncula, Post cárceres, post vérbera,
Lónga fáme freméntibus Cíbus dá-tur le-ó-nibus. 3. Sed é-
jus innocén-ti-æ Párcit le-ón*um* immáni-tas, Pedésque
lámbunt Mártyris, Iræ famísqu*e* immémores. 4. Vérso
de-órsum vér- tice Haurí-re fúmum cógitur : Cóstas u-
trímqu*e* et víscera Succénsa lámpas ústulat. 5. Sít laus
Pátri, sit Fí- li- o, Ti- bíque Sáncte Spí-ri-tus : Dá per pré-
ces Venánti- i Be-á-ta nóbis gáudi-a. Amen.

Extra Tempus Paschale, Hymnus Martyr Dei *cantatur in tono* Deus tuórum mílitum. 591.

MISSA. Protexísti. 609, *exceptis Orationibus.*

Oratio.

DEus, qui hunc diem beáti Venántii Mártyris tui triúmpho consecrásti : exáudi preces pópuli tui, et præsta; ut qui ejus mérita venerámur, fídei constántiam imitémur. Per Dóminum.

Secreta.

HAnc oblatiónem, omnípotens Deus, beáti Venántii mérita tibi reddant accéptam : ut ipsíus subsídiis adjúti, glóriæ ejus consórtes efficiámur. Per Dóminum.

Postcommunio.

SUmpsimus, Dómine, ætérnæ vitæ sacraménta, te humíliter deprecántes : ut, beáto Venántio Mártyre tuo pro nobis deprecánte, véniam nobis concílient, et grátiam. Per Dóminum.

¶ *Post Tempus Paschale, Missa.* In virtúte tua. 601, *cum Orationibus ut supra. Evangelium* Si quis venit. 596.

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19. S. Petri Cælestini Papæ et Conf. *Dupl.*

MISSA. Státuit. *de Confess. Pontifice*, 639, *excepta Oratione.*

Oratio.

DEus, qui beátum Petrum Cælestínum ad summi pontificátus ápicem sublimásti, quique illum humilitáti postpónere docuísti : concéde propítius; ut ejus exémplo cuncta mundi despícere, et ad promíssa humílibus prémia pervenire felíciter mereámur. Per Dóminum nostrum.

Et fit commemoratio S. PUDENTIANÆ VIRGINIS ET MARTYRIS. *Orationes e Missa* Dilexísti. 676.

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20. S. Bernardini Senensis Conf. *Semid.*

Oratio.

DOmine Jesu, qui beáto Bernardíno Confessóri tuo exímium sancti nóminis tui amórem tribuísti : ejus, quæsumus, méritis et intercessióne, spíritum nobis tuæ dilectiónis benígnus infúnde : Qui vivis et regnas.

Secreta et Postcommunio e Missa Os justi. 653.

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25. S. Gregorii VII. Papæ et Conf. *Duplex.*

MISSA. Státuit. *de Confessore Pontifice*, 639, *præter :*

Oratio.

DEus in te sperántium fortitúdo, qui beátum Gregórium Confessórem tuum atque Pontíficem, pro tuénda Ecclésiæ libertáte, virtúte constántiæ roborásti : da nobis, ejus exémplo et intercessióne, ómnia adversántia fórtiter superáre. Per Dóminum.

Commemoratio SANCTI URBANI I. PAPÆ ET MARTYRIS.

Oratio.

DA, quæsumus omnípotens Deus : ut qui beáti Urbáni Mártyris tui atque Pontíficis solémnia cólimus, ejus apud te intercessiónibus adjuvémur. Per Dóminum.

Evangelium. Vigiláte. 645.

Pro S. Urbano. Secreta.

HÆC hóstia, Dómine quæsumus, emúndet nostra delícta : et ad sacrifícium celebrándum, subditórum tibi córpora mentésque sanctíficet. Per Dóminum nostrum.

Pro S. Urbano. Postcommunio. Refécti participatióne. 597.

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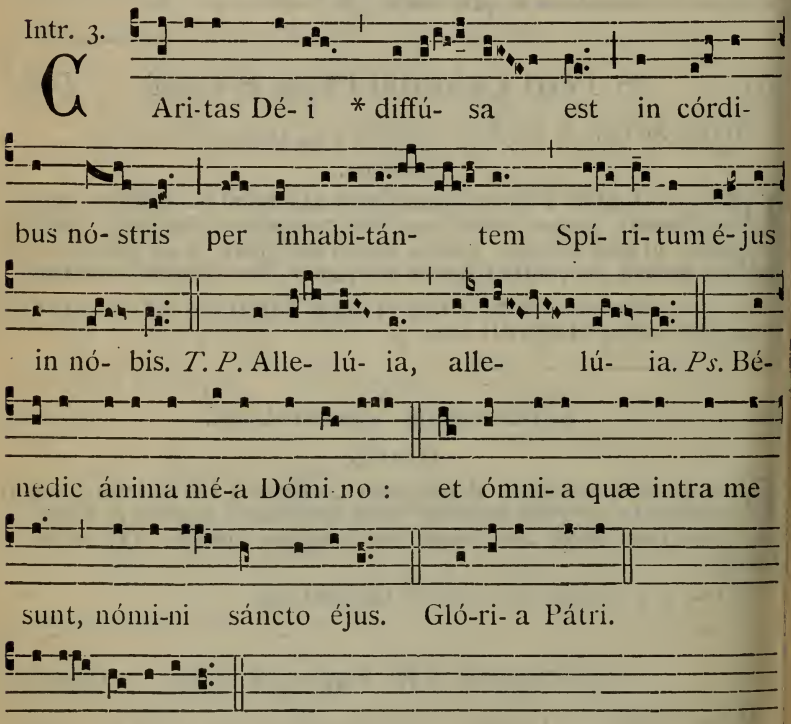
26. S. Philippi Nerii Conf. *Duplex.*

AD MISSAM

Intr. 3.



Oratio.

DEus, qui beátum Philíppum Confessórem tuum sanctórum tuórum glória sublimásti : concéde propítius; ut cujus solemnitáte lætámur, ejus virtútum proficiámus exémplo. Per Dóminum nostrum.

Et fit Commemoratio SANCTI ELEUTHERII PAPÆ ET MARTYRIS. *Orationes e Missa* Státuit. 593.

Epistola. Optávi, et datus est mihi sensus. 782.

Graduale. Veníte fílii. 520.

4.

A Lle- lú- ia. * *ij*. ℣. De excél-

so mí- sit í- gnem in óssibus mé-

is, * et e-ru- dí-vit me.

Tempore Paschali, omissis Graduali et ℣. dicitur : Allelúia, allelúia. ℣. De excélso. *ut supra; deinde :*

1.

A Lle- lú- ia. *

℣. Concá- lu- it cor mé- um intra

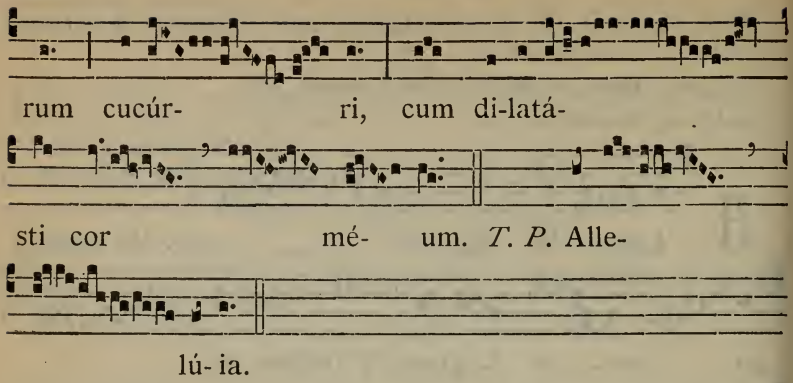
me : et in medita-ti- ó- ne mé- a exar-

dé- scet * í- gnis.

Evangelium. Sint lumbi vestri. 655.

Offert. 8.

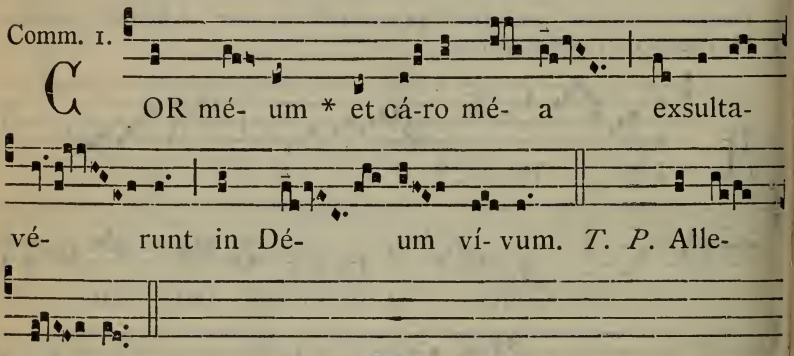
V I- am * man- da- tó- rum tu-ó-



Secreta.

SAcrifíciis præséntibus, quæsumus Dómine, inténde placátus : et præsta : ut illo nos igne Spíritus Sanctus inflámmet, quo beáti Philíppi cor mirabíliter penetrávit. Per Dóminum... in unitáte ejúsdem.

Comm. 1.



Postcommunio.

CÆléstibus Dómine pasti delíciis : quæsumus ; ut beáti Philíppi Confessóris tui méritis et imitatióne, semper éadem, per quæ veráciter vívimus, appetámus. Per Dóminum.

---

27. S. Bedæ Venerabilis

Confessoris et Doctoris Ecclesiæ. *Duplex.*

MISSA. In médio. 645, *excepta oratione.*

Oratio.

DEus qui Ecclésiam tuam beáti Bedæ Confessóris tui atque Doctóris eruditióne claríficas : concéde propítius fámulis tuis ; ejus semper illustrári sapiéntia et méritis adjuvári. Per Dóminum.

Memoria S. JOANNIS PAPÆ ET MARTYRIS. *Orationes ex Missa* Sacerdótes Déi. 597.

28. S. Augustini Episc. et Confessoris.

Duplex. (m. t. v.)

MISSA. Sacerdótes tui. 642, *præter sequentia :*

Oratio.

DEus, qui Anglórum gentes, prædicatióne et miráculis beáti Augustíni Confessóris tui atque Pontíficis, veræ fídei luce illustráre dignátus es : concéde ; ut ipso interveniénte, erránti um corda ad veritátis tuæ rédeant unitátem, et nos in tua simus voluntáte concórdes. Per Dóminum nostrum.

Lectio Epistolæ beati Pauli Apostoli ad Thessalonicenses. *1. Thess.* 2.

FRatres : Fidúciam habúimus in Deo nostro loqui ad vos Evangélium Dei in multa sollicitúdine. Exhortátio enim nostra non de erróre, neque de immundítia, neque in dolo, sed sicut probáti sumus a Deo, ut crederétur nobis Evangélium : ita lóquimur, non quasi homínibus placéntes, sed Deo qui probat corda nostra. Neque enim aliquándo fúimus in sermóne adulatiónis, sicut scitis ; neque in occasióne avarítiæ : Deus testis est : nec quæréntes ab homínibus glóriam, neque a vobis, neque ab áliis ; cum possémus vobis óneri esse ut Christi Apóstoli : sed facti sumus párvuli in médio vestrum, tamquam si nutrix fóveat fílios suos. Ita desiderántes vos, cúpide volebámus trádere vobis non solum Evangélium Dei, sed étiam ánimas nostras ; quóniam caríssimi nobis facti estis. Mémores enim estis, fratres, labóris nostri et fatigatiónis : nocte ac die operántes, ne quem vestrum gravarémus, prædicávimus in vobis Evangélium Dei.

Evangelium. Designávit Dóminus. 772.

Secreta.

SAcrifícium tibi offérimus, Dómine, in solemnitáte beáti Augustíni Pontíficis et Confessóris tui humíliter deprecántes : ut oves quæ periérunt ad unum ovíle revérsæ, hoc salutári pábulo nutriántur. Per Dóminum nostrum.

Postcommunio.

HOstia salutári refécti : te Dómine súpplices exorámus ; ut éadem, beáti Augustíni interveniénte suffrágio, in omni loco nómini tuo júgiter immolétur. Per Dóminum.

---

29. S. Mariæ Magdalenæ de Pazzis Virginis. *Semid.*

Oratio.

DEus virginitátis amátor, qui beátam Maríam Magdalénam Vírginem, tuo amóre succénsam, cæléstibus donis decorásti : da ut quam festíva celebritáte venerámur, puritáte et caritáte imitémur. Per Dóminum nostrum.

Secreta et Postcommunio e Missa Dilexísti. 676.

30. S. Felicis I. Papæ et Martyris.

Orationes e Missa Státuit. *de uno Mart. Pontifice*, 593

31. S. Angelæ Mericiæ Virg. *Duplex.*

MISSA. Dilexísti. 676, *exceptis Orationibus.*

Oratio.

DEus, qui novum per beátam Angelam, sacrárum vírginum collégium in Ecclésia tua floréscere voluísti : da nobis ejus intercessióne angélicis móribus vívere ; ut terrénis ómnibus abdicátis, gáudiis pérfrui mereámur ætérnis. Per Dóminum.

Commemoratio SANCTÆ PETRONILLÆ VIRGINIS. *Orationes e Missa* Vúltum túum. 680.

Secreta.

HOstia, Dómine, quam tibi beátæ Angelæ memóriam recoléntes offérimus, et nostræ pravitátis véniam implóret, et grátiæ tuæ nobis dona conciliet. Per Dóminum.

Postcommunio.

GÆlésti alimónia refécti, súpplices te Dómine deprecámur : ut beátæ Angelæ précibus et exémplo, ab omni labe mundáti, et córpore tibi placeámus, et mente. Per Dóminum.

FERIA VI. POST OCTAVAM SS. CORPORIS CHRISTI.

FESTUM SACRATISSIMI CORDIS JESU.

Duplex I. Classis.

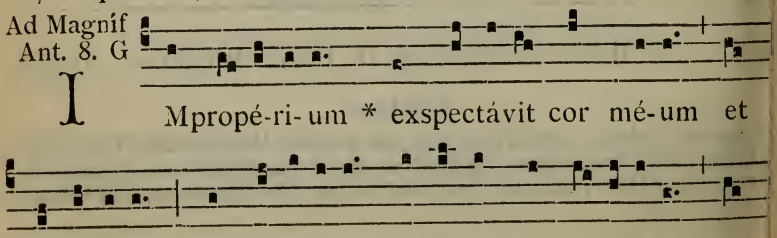
Vesperæ dicuntur de Octava Ss. Corporis Christi sine commemoratione Ss. Cordis Jesu. Sed si Officium Ss. Cordis Jesu transferatur, tunc in I. Vesperis, fiat ut sequitur.

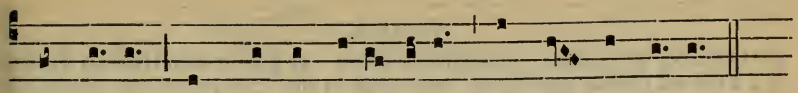
IN I. VESPERIS

Omnia ut in II. Vesperis, 846, *præter sequentia :*

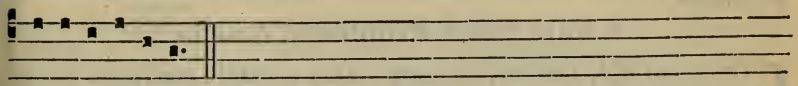
℣. Ignem véni míttere in térram.
℟. Et quid vólo, nisi ut accendátur?

Ad Magníf
Ant. 8. G





non fú- it; et qui conso-la-rétur, et non invé-ni.

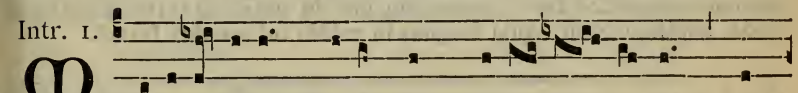


E u o u a e.

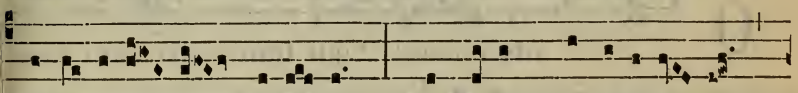
¶ Ad Completorium, *Hymnus in tono Hymni Vesperarum*, 848.

AD MISSAM

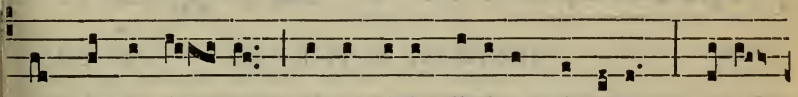
Intr. 1.



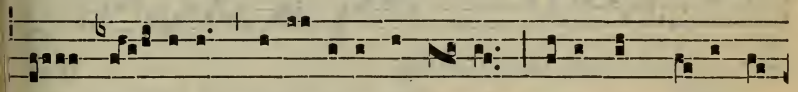
Iseré-bitur * secúndum multi- tú- di-nem mi-



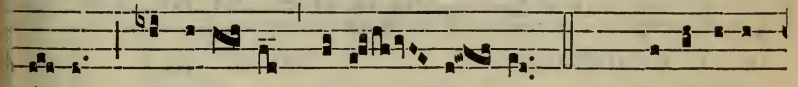
se-ra-ti-ó- num su- á-rum : non enim humi-li- á- vit



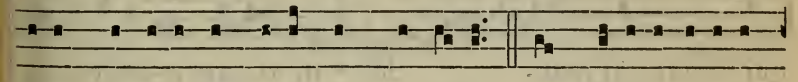
ex córde sú- o, et abjécit fí-li-os hóminum : bónus



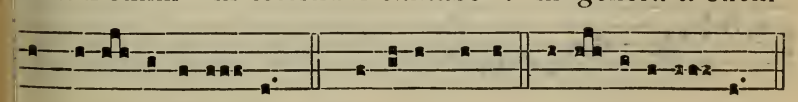
est Dó- minus sperántibus in é- um, ánimæ quærénti



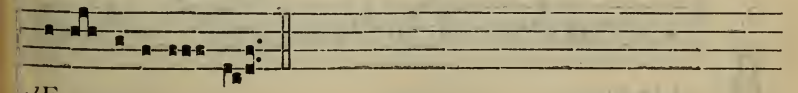
íl-lum. Alle-lú- ia, alle- lú- ia. *Ps.* Mi-se-ricór-



di-as Dómini in ætérnum cantábo : in genera-ti-ónem



et gene- ra-ti- ó- nem. Gló-ri-a Pátri. E u o u a e.



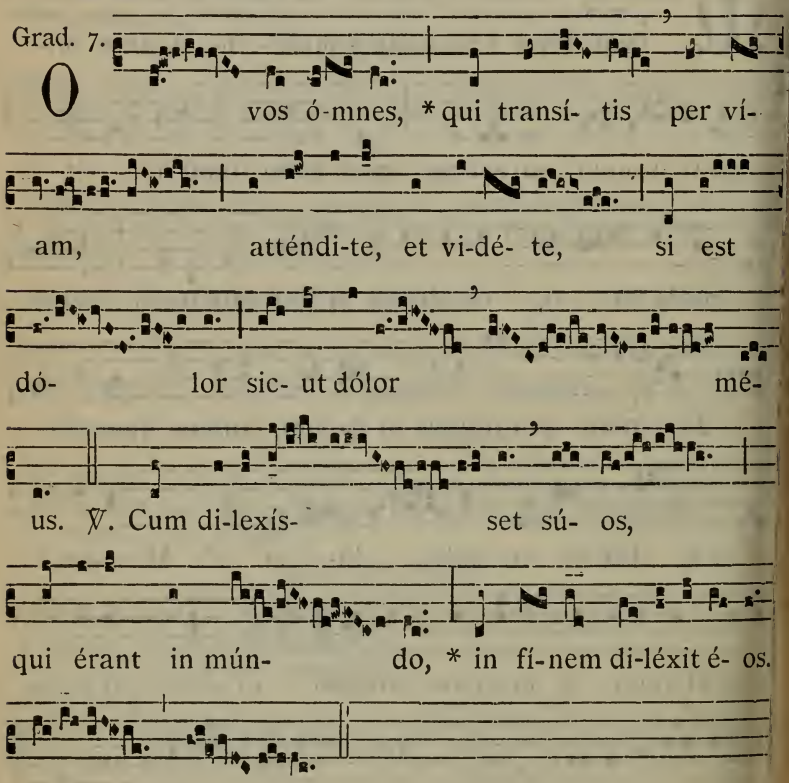
℣ E u o u a e.

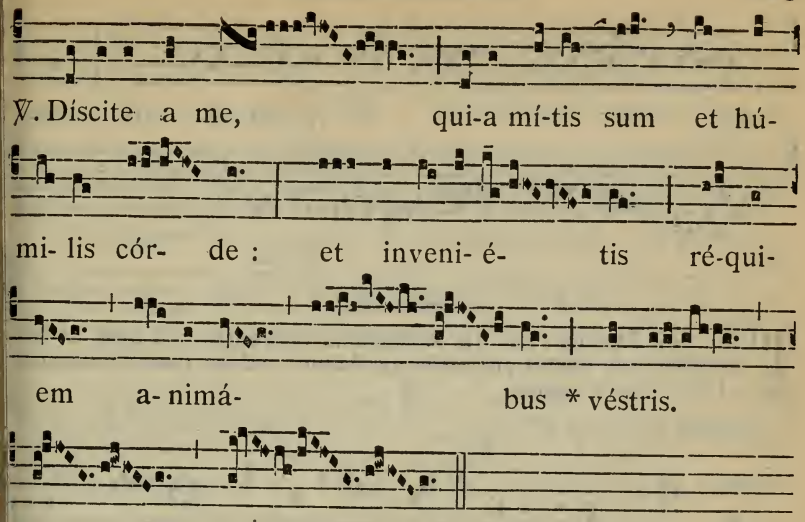
Oratio.

COncéde, quæsumus omnípotens Deus : ut qui in sanctíssimo dilécti Fílii tui Corde gloriántes, præcípua in nos charitátis ejus beneficia recólimus; eórum páriter et actu delectémur, et fructu. Per eúmdem Dóminum.

Lectio Isaiæ Prophetæ. *Isaiæ 12.*

COnfitébor tibi, Dómine, quóniam irátus es mihi : convérsus est furor tuus, et consolátus es me. Ecce Deus Salvátor meus, fiduciáliter agam, et non timébo : quia fortitúdo mea, et laus mea Dóminus, et factus est mihi in salútem. Hauriétis aquas in gáudio de fóntibus Salvatóris : et dicétis in die illa : Confitémini Dómino, et invocáte nomen ejus : mementóte quóniam excélsum est nomen ejus. Cantáte Dómino quóniam magnífice fecit, annuntiáte hoc in univérsa terra. Exsúlta et lauda, habitátio Sion : quia magnus in médio tui sanctus Israel.

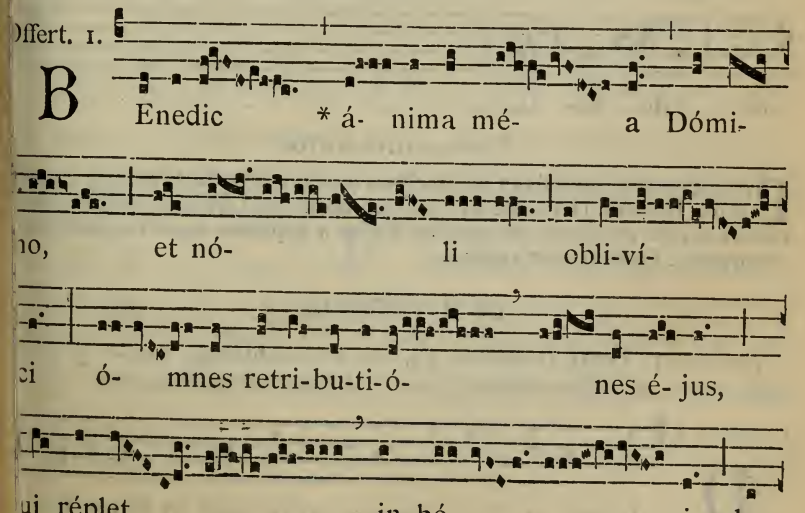


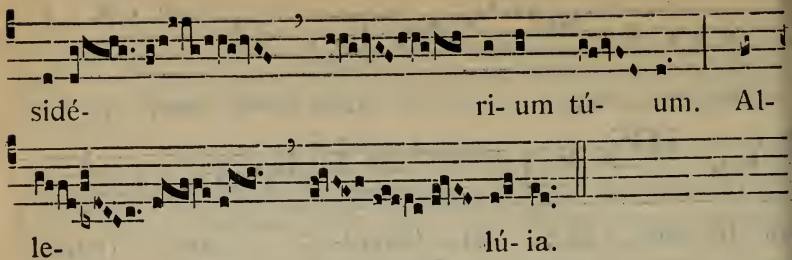


✠ Sequentia sancti Evangelii secundum Joannem.

Joañ. 19. f.

IN illo témpore : Judæi, quóniam Parascéve erat, ut non remanérent in cruce córpora sábbato (erat enim magnus dies ille sábbati), rogavérunt Pilátum, ut frangeréntur eórum crura, et tolleréntur. Venérunt ergo mílites, et primi quidem fregérunt crura, et altérius qui crucifixus est cum eo. Ad Jesum autem cum veníssent, ut vidérunt eum jam mórtuum, non fregérunt ejus crura; sed unus mílitum láncea latus ejus apéruit, et contínuo exívit sanguis et aqua. Et qui vidit, testimónium perhíbuit : et verum est testimónium ejus. Credo.



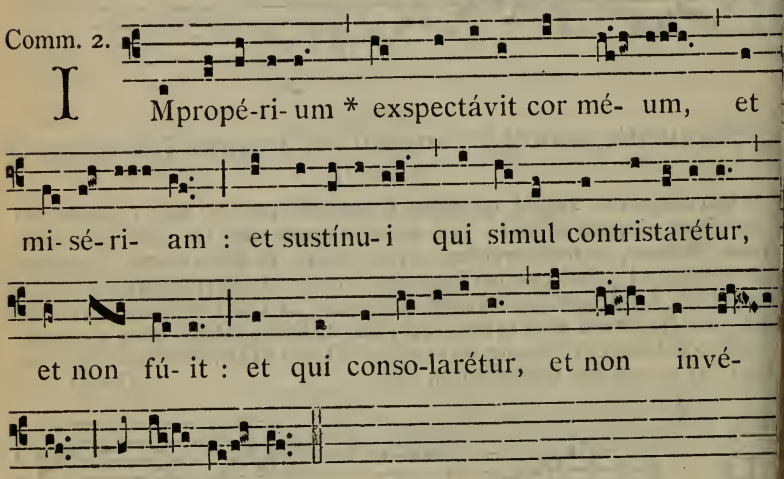


Secreta.

TUére nos, Dómine, tua tibi holocáusta offeréntes : ad quæ, ut ferventius corda nostra præparéntur, flammis adúre tuæ divínæ caritátis : Qui vivis et regnas.

Præfatio de Cruce, 8*.

Comm. 2.



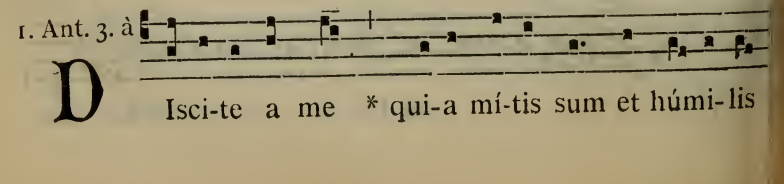
Postcommunio.

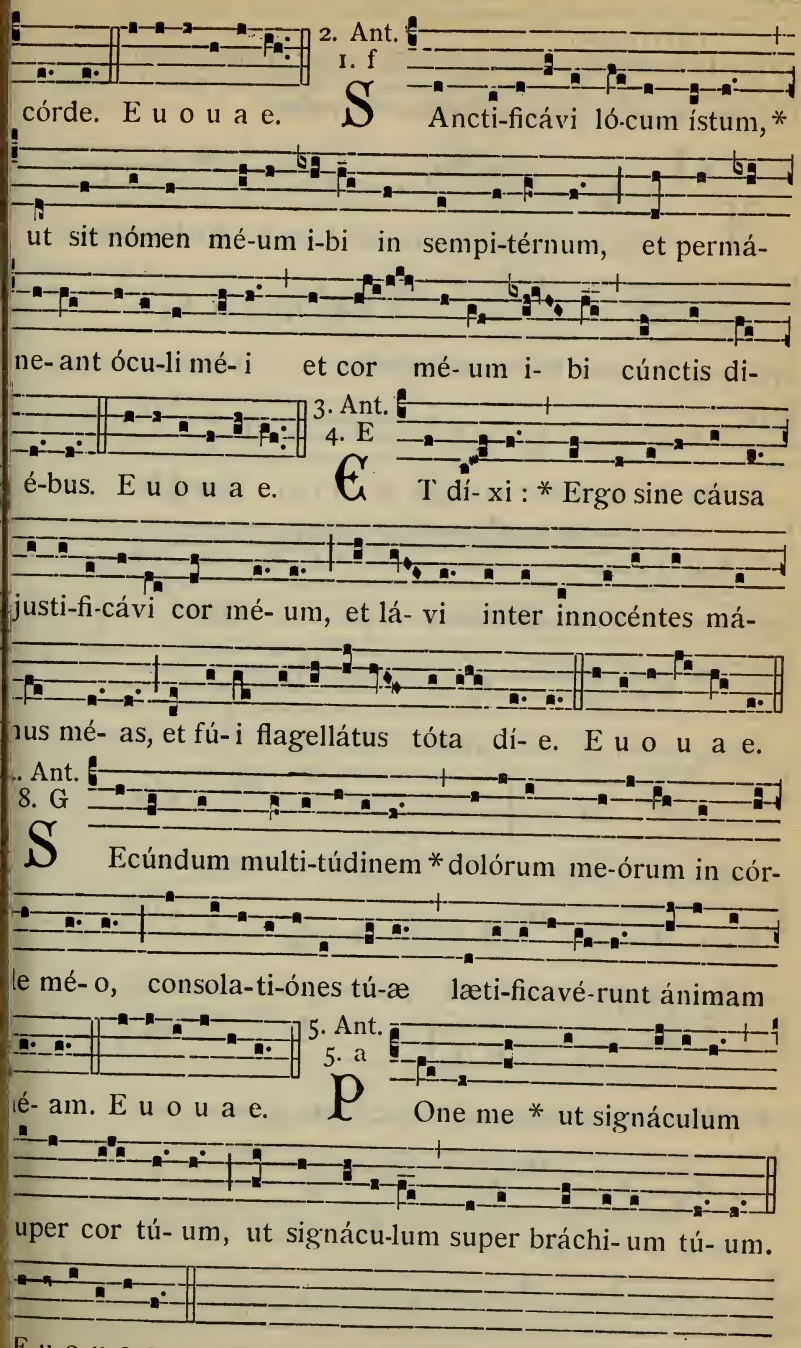
PAcíficis pasti delíciis et salutáribus sacraméntis, te súpplices exor mus, Dómine Deus noster : ut, qui mitis es et húmilis corde, nos vitiórum labe purgátos, propénsius fácias a supérbis sæculi vanitátibu abhorrére : Qui vivis et regnas.

IN II. VESPERIS

Psalmi. 1. Díxit Dóminus. 74. — 2. Confitébor. 74. — 3. Cr didi. 96. — 4. Beáti omnes. 97. — 5. Láuda Jerúsalem. 100.

1. Ant. 3. à

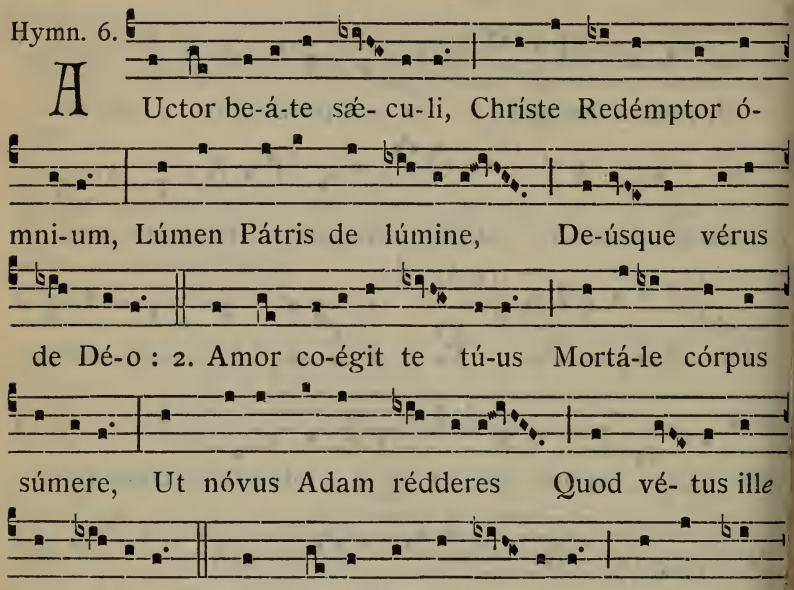


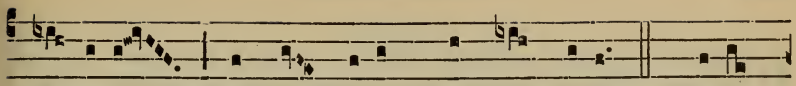

2. Ant.
1. f
córde. E u o u a e.
S Ancti-ficávi ló-cum ístum, *
ut sit nómen mé-um i-bi in sempi-térnum, et permá-
ne-ant ócu-li mé- i et cor mé- um i- bi cúnctis di-
é-bus. E u o u a e.
3. Ant.
4. E
C T dí- xi : * Ergo sine cáusa
justi-fi-cávi cor mé- um, et lá- vi inter innocéntes má-
nus mé- as, et fú- i flagellátus tóta dí- e. E u o u a e.
. Ant.
8. G
S Ecúndum multi-túdinem * dolórum me-órum in cór-
le mé- o, consola-ti-ónes tú-æ læti-ficavé-runt ánimam
é- am. E u o u a e.
5. Ant.
5. a
P One me * ut signáculum
uper cor tú- um, ut signácu-lum super bráchi- um tú- um.
E u o u a e.

CAPITULUM. *Is. 12.*

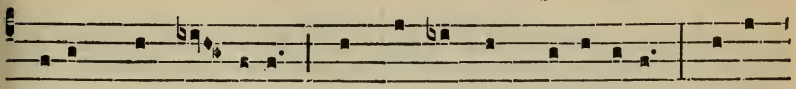
ECce Deus Salvátor meus, fiduciáliter agam, et non timébo : quia fortitúdo mea et laus mea Dóminus, et factus est mihi in salútem. Hauriétis aquas in gáudio de fóntibus Salvatóris.

Hymn. 6.

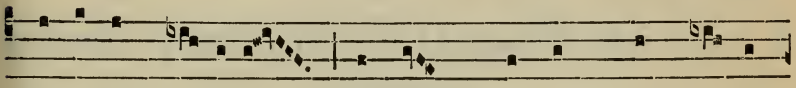




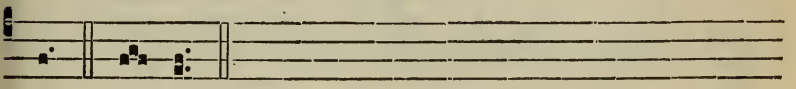
sórdibus Unda flu-ént*e* et sánguine. 6. Décus



Parént*i*, et Fí- li- o, Sanctóque sit Spi-rí-tu- i, Quíbus



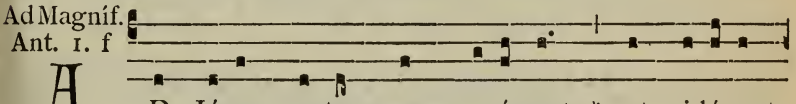
pot-éstas, gló-ri- a, Regnúmqu*e* in ómn*e* est sæ-cu-



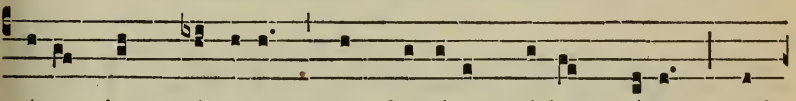
lum. A-men.

℣. Hauriétis áquas in gáudio. ℟. De fóntibus Salvatóris.

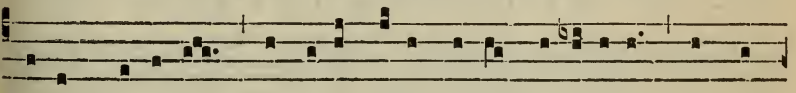
Ad Magníf.
Ant. 1. f



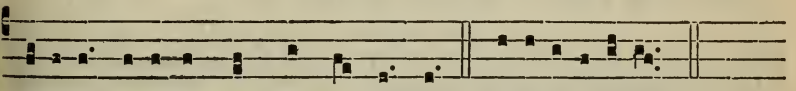
A D Jésum autem cum veníssent, * ut vidérunt



é-um jam mórtu-um, non fregérunt é-jus crúra : sed



únus mí- li-tum lánce-a látus é-jus apéru-it, et con-



tínu-o exí-vit sánguis et áqua. E u o u a e.

FESTA JUNII.

2. SS. Marcellini, Petri et Erasmi Martyrum.

Oratio.

DEus, qui nos ánnua beatórum Mártyrum tuórum Marcellíni, Petri atque Erásmi solemnitáte lætíficas : præsta quæsumus; ut quorum gaudémus méritis, accendámur exémplis. Per Dóminum nostrum.

Secreta.

HÆC hóstia, quæsumus Dómine, quam sanctórum Mártyrum tuórum natalítia recenséntes offérimus, et víncula nostræ pravitátis absólvat, et tuæ nobis misericórdiæ dona concíliet. Per Dóminum nostrum.

Postcommunio.

SAcro múnere satiáti, súpplices te Dómine deprecámur : ut quod débitæ servitútis celebrámus offício, salvatiónis tuæ sentiámus augméntum. Per Dóminum nostrum.

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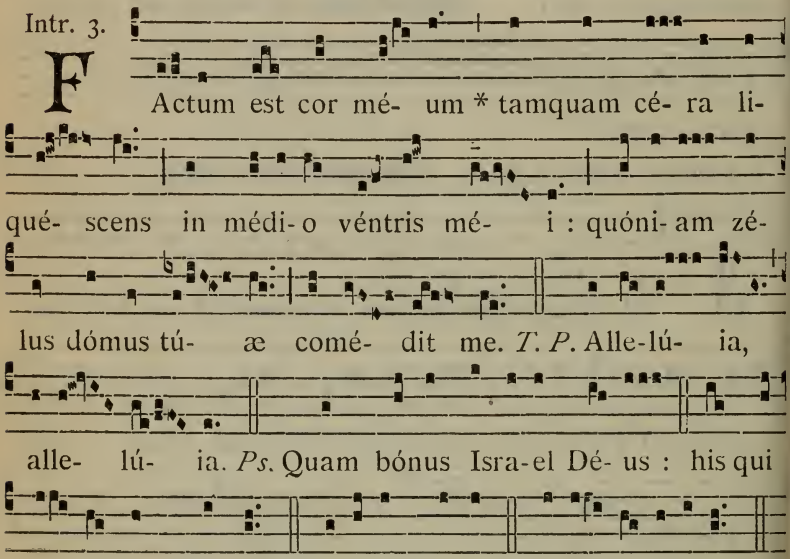
4. S. Francisci Caracciolo Conf. *Duplex.*

AD MISSAM

Intr. 3.



Oratio.

DEus, qui beátum Francíscum, novi órdinis institutórem, orándi stúdio et pæniténtiæ amóre decorásti : da fámulis tuis in ejus imitatióne ita proficere; ut semper orántes, et corpus in servitútem redigéntes, ad cæléstem glóriam pervenire mereántur. Per Dóminum nostrum.

Lectio libri Sapientiæ. *Sap. 4.*

JUstus, si morte præoccupátus fúerit, in refrigério erit. Senéctus enim venerábilis est non diutúrna, neque annórum número computáta : cani autem sunt sensus hóminis, et ætas senectútis vita immaculáta. Placens Deo factus est diléctus, et vivens inter peccatóres translátus est. Raptus est, ne malítia mutáret intelléctum ejus, aut ne fíctio decíperet ánimam illíus. Fascinátio enim nugacitátis obscúrat bona, et inconstántia concupiscéntiæ transvértit sensum sine malítia. Consummátus in brevi explévit témpora multa, plácita enim erat Deo ánima illíus : propter hoc properávit edúcere illum de médio iniquitátum.

Grad. 5.

Q Uemádmodum * de-sí- de-rat cér- vus

ad fón- tes aquá- rum : i-ta de-sí-derat

ánima mé- a ad te, Dé- us.

℣. Si-tí- vit ánima

mé- a ad Dé- um fór-

tem, * ví- vum.

3.

A L-le- lú- ia. * *ij.*

℣. De-fé- cit cá-ro mé- a, et cor mé- um :

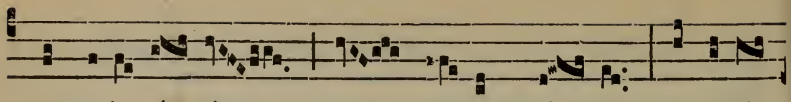
Dé- us cór-dis mé- i, et pars mé- a Dé- us * in ætér-

num.

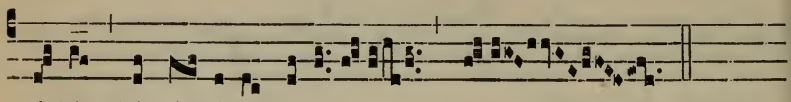
Tempore Paschali omittitur Graduale, et ejus loco dicitur :

1.

A L-le-lú-ia. * *ij.* ℣. Be- á- tus

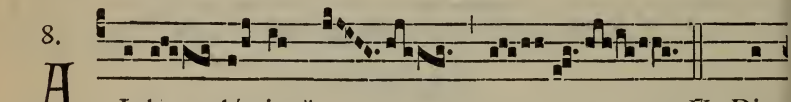


quem e-le-gí- sti, et as-sumpsí- sti : inhabi-

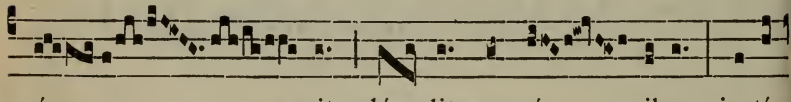


tá-bit * in á-tri- is tú- is.

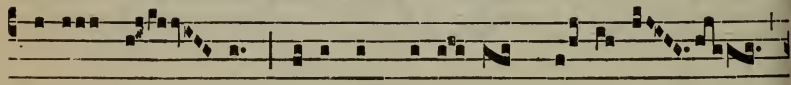
8.



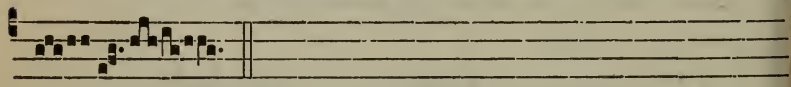
A L-le- lú- ia. * ℣. Dis-



pér- sit, dé- dit paupé- ribus : justí-

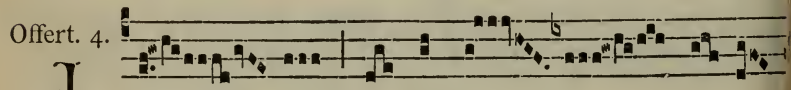


ti- a é- jus mánet in sæcu- lum * sæcu- li.

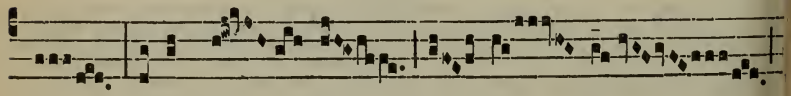


Evangelium. Sint lumbi vestri. 655.

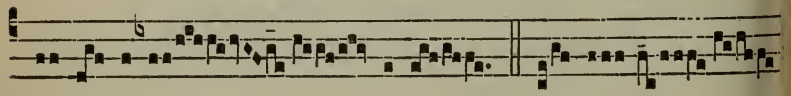
Offert. 4.



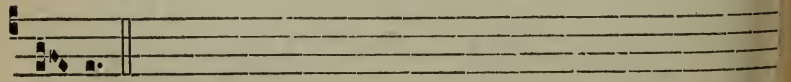
J U- stus * ut pálma flo- ré-



bit : sicut cé- drus Lí- ba- ni



mul-ti-pli-cá- bi-tur. *T. P.* Al- le-

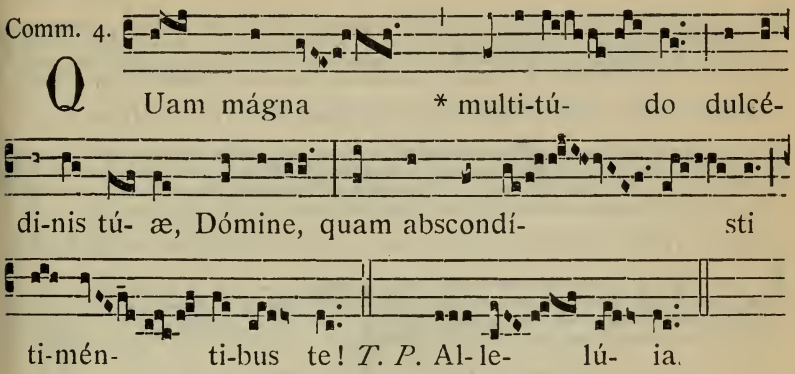


lú- ia.

Secreta.

DA nobis, clementíssime Jesu : ut præclára beáti Francísci mérita recoléntes, eódem nos ac ille, caritátis igne succénsi, digne in circúitu sacræ hujus mensæ tuæ esse valeámus : Qui vivis et regnas.

Comm. 4.



Postcommunio.

SAcrosáncti sacrifícii, quæsumus Dómine, quod hódie in solemnitáte beáti Francísci tuæ obtúlimus majestáti, grata semper in méntibus nostris memória persevéret, et fructus. Per Dóminum nostrum.

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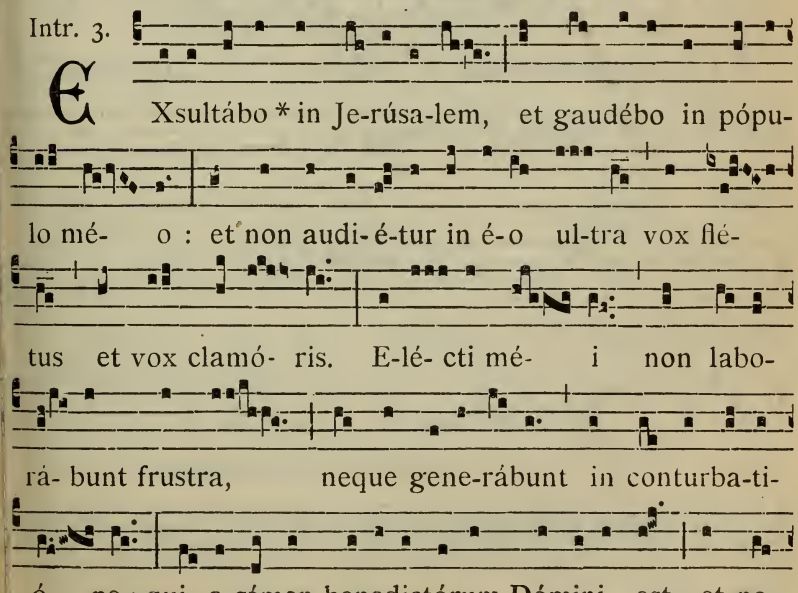
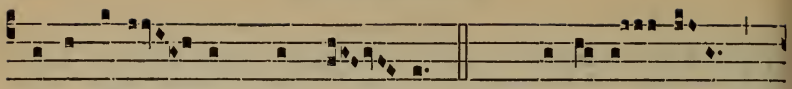
5. S. Bonifacii Episc. et Mart. *Duplex.*

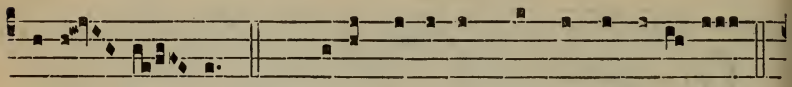
AD MISSAM

Intr. 3.

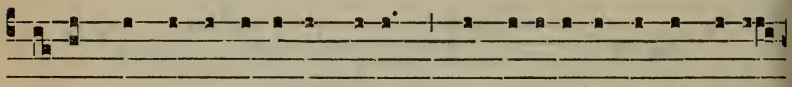




pó-tes e-ó- rum cum é- is. *T. P.* Alle-lú- ia,



alle- lú- ia. *Ps.* Dé-us áuribus nóstris audívimus :



pátres nóstri narravérunt ópus, quod operá-tus es in di-é-

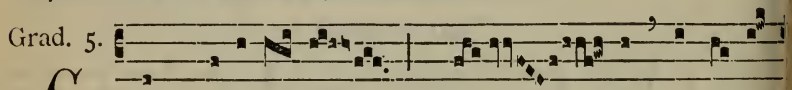
bus e-órum. Gló-ri-a Pátri. E u o u a e.

Oratio.

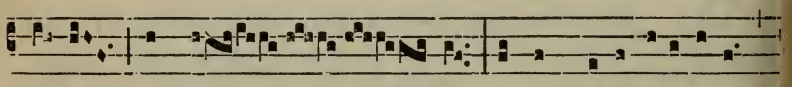
DEus, qui multitúdinem populórum beáti Bonifácii Mártyris tui atque Pontíficis zelo ad agnitiónem tui nóminis vocáre dignátus es : concéde propítius; ut cujus solémnia cólimus, étiam patrocínia sentiámus. Per Dóminum.

Epistola. Laudémus viros gloriósos. 776.

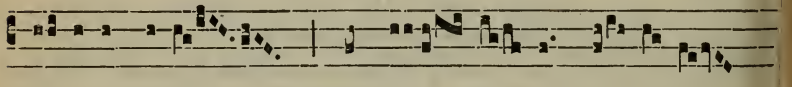
Grad. 5.



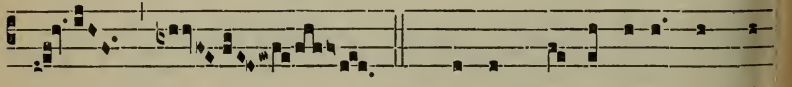
G Ommunicán-tes * Chrí- sti passi- ó-



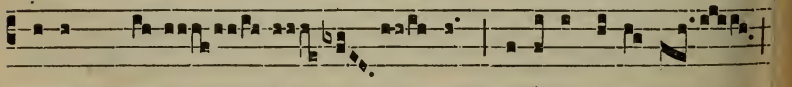
ni-bus gaudé- te, ut in reve-lati-óne



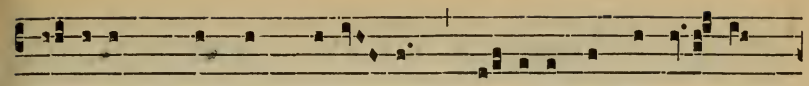
gló- ri-æ é-jus gaude- á- tis ex-sultán-



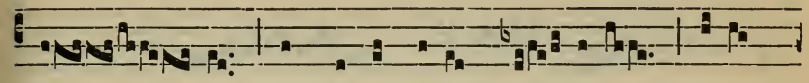
tes. ℣. Si exprobrámini in nó-



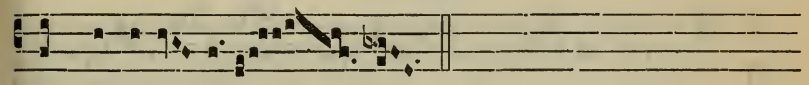
mine Chrí- sti, be-á-ti é-ri-tis :



quóni-am quod est honó- ris, gló-ri-æ, et virtú- tis

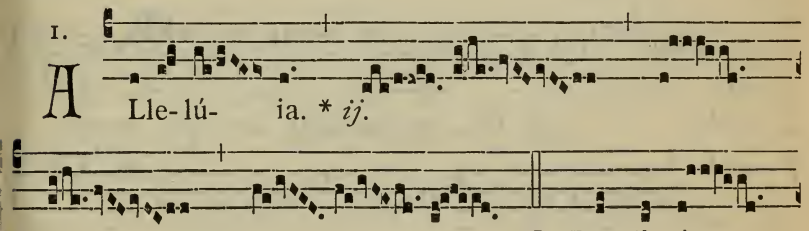


Dé- i, et qui est é-jus spí- ri-tus * super



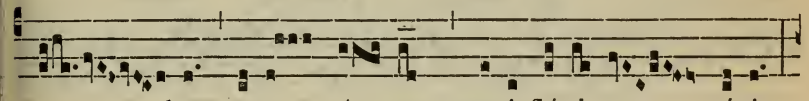
vos requi-é-scet.

1.

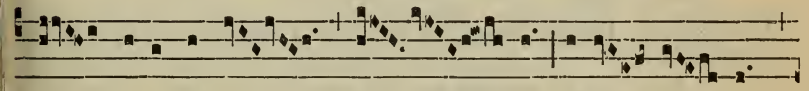


A Lle-lú- ia. * *ij.*

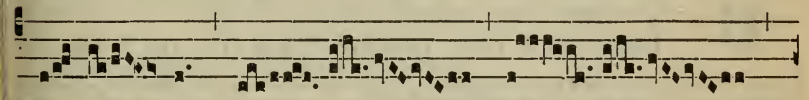
℣. De-cli-ná-



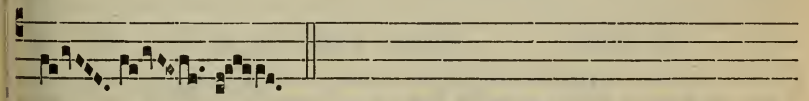
bo super é- um quasi flúvi- um pácis,



et quasi torrén- tem inun-dán- tem*

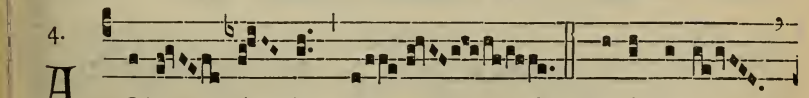


gló- ri- am.

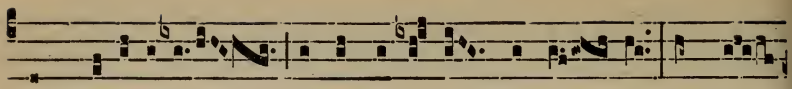


Tempore Paschali omittitur Graduale, et ejus loco dicitur.

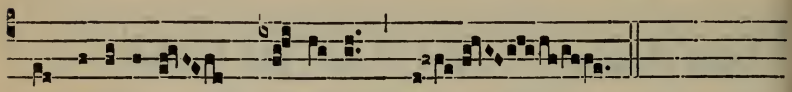
4.



A Lle- lú- ia. * *ij.* ℣. Lætámini

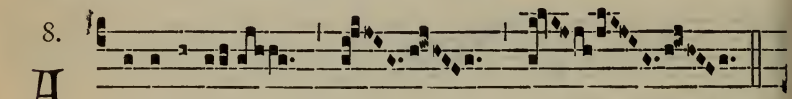


cum Jerúsa-lem, et exsultá-te in é- a, ómnes

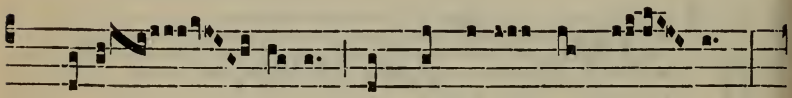


qui di-lígi-tis * Dóminum.

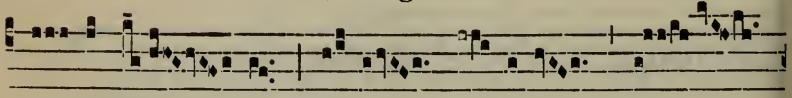
8.



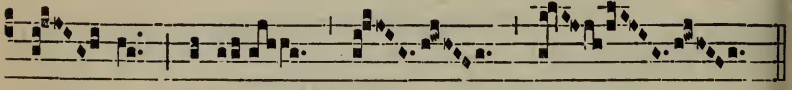
A Lle-lú-ia. *



℣. Vidé- bi- tis, et gaudébit cor vé- strum:



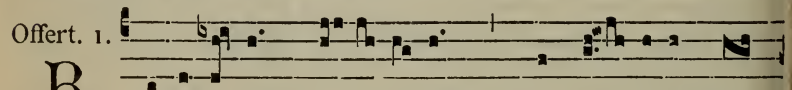
cognoscé- tur má-nus Dó-mi-ni sér-



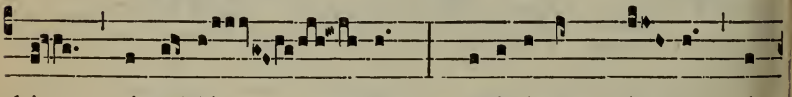
vis * é-jus.

Evangelium. Videns Jesus. *ut in Festo Omnium Sanctorum, die 1. Novembris.*

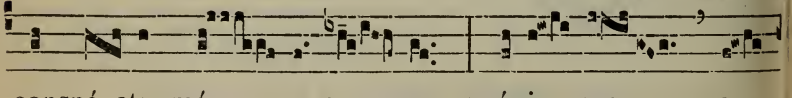
Offert. 1.



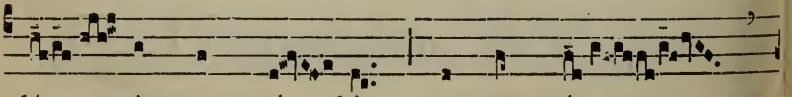
B Enedí-cam Dó- mi-num, * qui trí- bu- it mí-



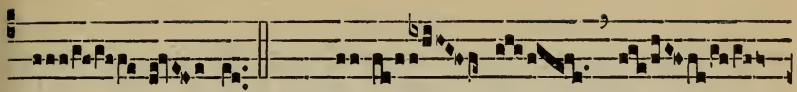
hi intel-lé- ctum; providébam Dé- um in



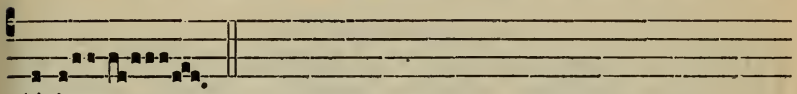
conspé- ctu mé- o sem- per, quóni- am a



déx- tris est mí- hi, ne commó-



ve- ar. *T. P.* Al- le-

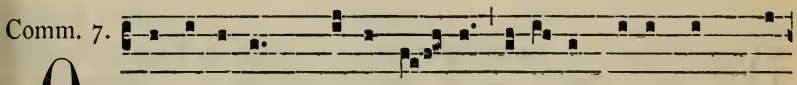


lú-ia.

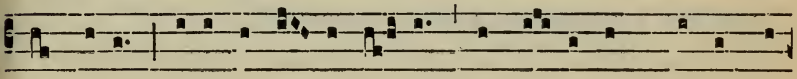
Secreta.

SUper has hóstias, Dómine quæsumus benedíctio copiósa descéndat: quæ et sanctificatiónem nostram misericórditer operétur, et de sancti Bonifácii Mártyris tui atque Pontíficis fáciat solemnitáte gaudére. Per Dóminum.

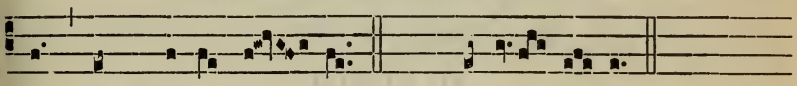
Comm. 7.



QUI ví-ce-rit, * dábo é- i sedé-re mécum in thró-



no mé-o : sicut et é- go ví- ci, et sé- di cum Pátre mé-



o in thróno é- jus *T. P.* Alle- lú- ia.

Postcommunio.

SAnctificáti, Dómine, salutári mystério : quæsumus; ut nobis sancti Bonifácii Mártyris tui atque Pontíficis pia non desit orátio, cujus nos donásti patrocínio gubernári. Per Dóminum.

---

6. S. Norberti Episc. et Conf. *Duplex.*

MISSA. Státuit. 639, *excepta Oratione.*

Oratio.

DEus, qui beátum Norbértum Confessórem tuum atque Pontíficem, verbi tui præcónem exímium effecísti, et per eum Ecclésiam tuam nova prole fœcundásti : præsta quæsumus; ut ejúsdem suffragántibus méritis, quod ore simul et ópere dócuit, te adjuvánte exercére valeámus. Per Dóminum.

---

9. SS. Primi et Feliciani Martyrum.

Oratio.

FAC nos, quæsumus Dómine, sanctórum Mártyrum tuórum Primi et Feliciáni semper festa sectári : quorum suffrágiis protectiónis tuæ dona sentiámus. Per Dóminum nostrum.

Secreta.

FIat, tibi, quæsumus Dómine, hóstia sacránda placábilis, pretiósi celebritáte martýrii : quæ et peccáta nostra purificet, et tuórum tibi vota concíliet famulórum. Per Dóminum.

Postcommunio.

QUæsumus, omnípotens Deus : ut sanctórum Mártyrum tuórum Primi et Feliciáni cæléstibus mystériis celebráta solémnitas, indulgéntiam nobis tuæ propitiatiónis acquírat. Per Dóminum nostrum.

---

10. S. Margaritæ Reginæ Scotiæ, Viduæ. *Semid.*

Oratio.

DEus, qui beátam Margarítam Regínam exímia in páuperes caritáte mirábilem effecísti : da, ut ejus intercessióne et exémplo, tua in córdibus nostris cáritas júgiter augeátur. Per Dóminum nostrum.

Secreta et Postcommunio e Missa Cognóvi. 687.

---

11. Sancti Barnabæ Apostoli.

Duplex majus.

AD MISSAM

Introitus. Míhi autem. 713.

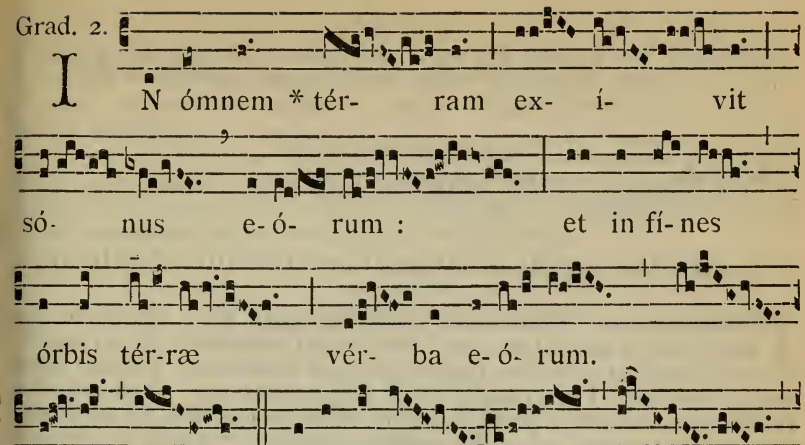
Oratio.

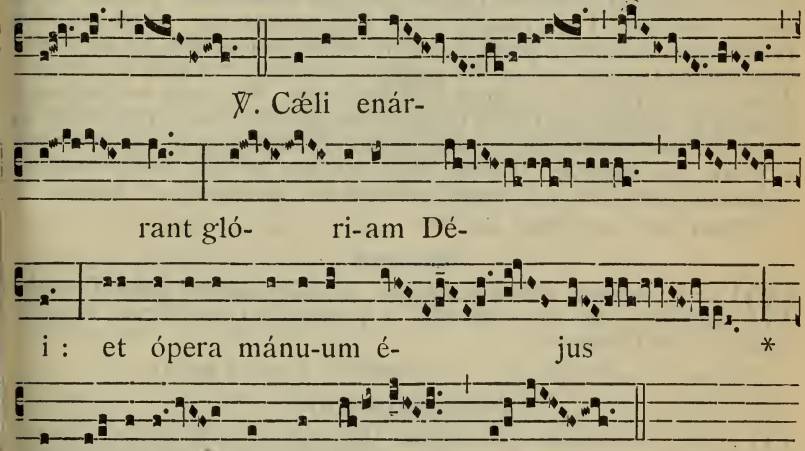
DEus, qui nos beáti Bárnabæ Apóstoli tui méritis et intercessióne lætíficas : concéde propítius; ut qui tua per eum beneficia póscimus, dono tuæ grátiæ consequámur. Per Dóminum.

Lectio Actuum Apostolorum. *Act. 11. et 13. c.*

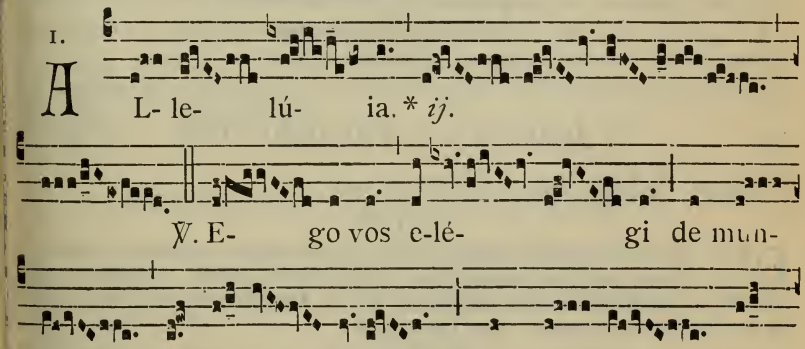
IN diébus illis : Multus númerus credéntium Antiochíæ convérsus est ad Dóminum. Pervénit autem sermo ad aures ecclésiæ, quæ erat Jerosólymis, super istis : et misérunt Bárnabam usque ad Antiochíam. Qui cum pervenísset et vidísset grátiam Dei, gavísus est : et hortabátur omnes in propósito cordis permanére in Dómino : quia erat vir bonus, et plenus Spíritu Sancto, et fide. Et appósita est multa turba Dómino. Proféctus est autem Bárnabas Tarsum, ut quæreret Saulum : quem cum invenísset, perdúxit Antiochíam. Et annum totum conversáti sunt ibi in ecclésia : et docuérunt turbam multam, ita ut cognominaréntur primum Antiochíæ discípuli, Christiáni. Erant autem in ecclésia, quæ erat Antiochíæ, prophétæ et doctóres, in quibus Bárnabas, et Simon qui vocabátur Niger, et Lúcius Cyrenénsis, et Mánahen, qui erat Heródis tetrárchæ collactáneus, et Saulus. Ministrántibus autem illis Dómino, et jejunántibus, dixit illis Spíritus Sanctus : Segregáte mihi Saulum et Bárnabam, in opus ad quod assúmpsi eos. Tunc jejunántes et orántes, imponentésque eis manus dimisérunt illos.

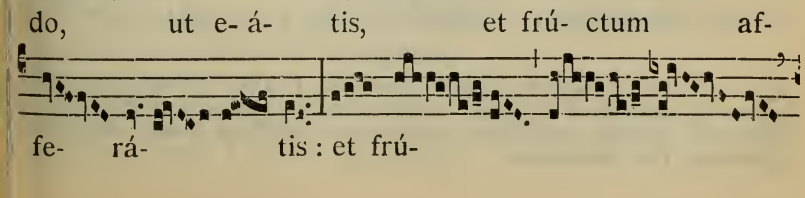
Grad. 2.

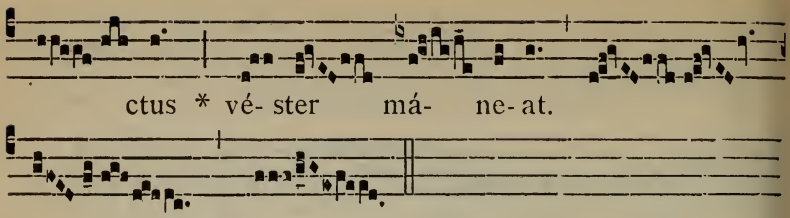

IN ómnem * tér- ram ex- í- vit
só- nus e- ó- rum : et in fí- nes
órbis tér-ræ vér- ba e- ó- rum.


℣. Cæli enár-
rant gló- ri-am Dé-
i : et ópera mánu-um é- jus *
annúnti-at firmamén-tum.

1.


AL- le- lú- ia. * ij.
℣. E- go vos e-lé- gi de mun-


do, ut e- á- tis, et frú- ctum af-
fe- rá- tis : et frú-



✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 10.

IN illo témpore : Dixit Jesus discípulis suis : Ecce ego mitto vos sicut oves in médio lupórum. Estóte ergo prudéntes sicut serpéntes, et símplices sicut colúmbæ. Cavéte autem ab homínibus. Tradent enim vos in concíliis, et in synagógis suis flagellábunt vos : et ad præsides et ad reges ducémini propter me, in testimónium illis, et géntibus, Cum autem tradent vos, nolíte cogitáre quómodo aut quid loquámini : dábitur enim vobis in illa hora quid loquámini. Non enim vos estis qui loquímini, sed Spíritus Patris vestri qui lóquitur in vobis. Tradet autem frater fratrem in mortem, et pater fílium : et insúrgent fílii in paréntes, et morte eos afficient : et éritis ódio ómnibus propter nomen meum ; qui autem perseveráverit usque in finem, hic salvus erit. Credo.

Offertorium. Constítues éos. 882.

Secreta.

MUnera, Dómine, obláta sanctífica : et, intercedénte beáto Bárnaba Apóstolo tuo, nos per hæc a peccatórum nostrórum máculis emúnda. Per Dóminum.

Præfatio de Apostolis, 9*. — *Communio.* Vos qui secúti. 781.

Postcommunio.

SUpplices te rogámus, omnípotens Deus : ut quos tuis réficis sacraménti, intercedénte beáto Bárnaba Apóstolo tuo, tibi étiam plácitis móribus dignánter tríbuas deservíre. Per Dóminum.

¶ *Tempore Paschali dicitur Missa* Protexísti. 609, *præter Orationes, Epistolam et Evangelium, quæ dicuntur ut supra.*

---

12. S. Joannis a S. Facundo Conf. *Duplex.*

MISSA. Os justi. 653, *excepta Oratione.*

Oratio.

DEus auctor pacis et amátor caritátis, qui beátum Joánnem Confessórem tuum mirífica dissidéntes componéndi grátia decorásti : ejus méritis et intercessióne concéde; ut in tua caritáte firmáti, nullis a te tentatiónibus separémur. Per Dóminum.

Commem. SS. BASILIDIS, CYRINI, NABORIS ET NAZARII MARTYRUM

Oratio.

SAnctórum Mártyrum tuórum Basílidis, Cyríni, Náboris atque Nazárii, quæsumus Dómine, natalítia nobis votíva resplendeant : et quod illis cóntulit excelléntia sempitérna, frúctibus nostræ devotióni accréscat. Per Dóminum.

Secreta.

PRO sanctórum tuórum Basílidis, Cyríni, Náboris atque Nazárii sánguine venerándo, hóstias tibi Dómine solémniter immolámus, tua mirabília pertractántes : per quem talis est perfécta victória. Per Dóminum nostrum.

Postcommunio.

SEmper, Dómine, sanctórum Mártyrum tuórum Basílidis, Cyríni, Náboris atque Nazárii solémnia celebrántes : præsta quæsumus; ut eórum patrocínia júgiter sentiámus. Per Dóminum.

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13. S. Antonii de Padua Conf. *Duplex.*

AD MISSAM

Introitus. Os justi. *de Confessore non Pontifice*, 653.

Oratio.

ECclésiam tuam, Deus, beáti Antónii Confessóris tui solémnitas votíva lætíficet : ut spirituálibus semper muniátur auxíliis, et gáudiis pérfrui mereátur ætérnis. Per Dóminum.

Epistola. Spectáculum facti sumus. 657.

Graduale. Jústus ut pálma. 654.

Allelúia, allelúia. ℣. Amávit éum. 644.

Evangelium. Sint lumbi vestri. 655.

Offertorium. Véritas méa. 656.

Secreta.

PRæsens oblátio fiat, Dómine, pópulo tuo salutáris : pro quo dignátus es Patri tuo te vivéntem hóstiam immoláre : Qui cum eódem Deo Patre et Spíritu Sancto vivis.

Communio. Beátus sérvus. 656.

Postcommunio.

DIvínis, Dómine, munéribus satiáti : quæsumus; ut beáti Antónii Confessóris tui méritis et intercessióne, salutáris sacrifícii sentiámus effectum. Per Dóminum.

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14. Sancti Basilii Episcopi, Confessoris.

et Ecclesiæ Doctoris. *Duplex.* (m. t. v.)

IN I. ET II. VESPERIS, *ad Magnif.*, *Ant.* O Dóctor... beáte Basíli. 637.

AD MISSAM

Introitus. In médio Ecclésiæ. 645.

Oratio. Exáudi. 643. — *Epistola.* Testíficor. 646

Graduale. Os jústi. 646.

Allelúia, allelúia. ℣. Invéni Dávid. 188.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 14. f.

IN illo tempore: Dixit Jesus turbis: Si quis venit ad me, et non odit patrem suum, et matrem, et uxórem, et fílios, et fratres, et soróres, adhuc autem et ánimam suam, non potest meus esse discípulus. Et qui non bájulat crucem suam, et venit post me, non potest meus esse discípulus. Quis enim ex vobis volens turrim ædificáre, non prius sedens cómputat sumptus qui necessárii sunt, si hábeat ad perficiéndum; ne, posteáquam posúerit fundaméntum, et non potúerit perficere, omnes qui vident incípiant illúdere ei, dicéntes: Quia hic homo cœpit ædificáre, et non pótuit consummáre? Aut quis rex itúrus committere bellum advérsus álium regem, non sedens prius cógitat, si possit cum decem míllibus occúrrere ei, qui cum vigínti míllibus venit ad se? Alióquin, adhuc illo longe agénte, legatiónem mittens, rogat ea quæ pacis sunt. Sic ergo omnis ex vobis qui non renúntiat ómnibus quæ póssidet, non potest meus esse discípulus. Bonum est sal. Si autem sal evanúerit, in quo condiétur? Neque in terram, neque in sterquilínium útile est: sed foras mittétur. Qui habet aures audiéndi áudiat. Credo.

Offertorium. Véritas mea. 656. — *Secreta.* Sancti Basilii. 645.

Communio. Fidélis sérvus. 642.

Postcommunio. Deus, fidélium. 645.

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15. SS. Viti, Modesti atque Crescentiæ Mart.

Oratio.

DA Ecclésiæ tuæ, quæsumus Dómine, sanctis Martýribus tuis Vito, Modésto atque Crescéntia intercedéntibus, supérbe non sápere, sed tibi plácita humilitáte proficere; ut prava despíciens, quæcúmque recta sunt, líbera exérceat caritáte. Per Dóminum nostrum.

Secreta.

SIcut glóriam divínæ poténtiæ múnera pro sanctis obláta testántur: sic nobis efféctum, Dómine, tuæ salvatiónis impéndant. Per Dóminum nostrum.

Postcommunio.

REpléti, Dómine, benedictióne solémni: quæsumus; ut per intercessiónem sanctórum Mártyrum tuórum Viti, Modésti et Crescéntiæ, medicína sacraménti et corpóribus nostris prosit et méntibus. Per Dóminum nostrum.

---

18. SS. Marci et Marcelliani Martyrum.

Oratio.

PRæsta, quæsumus omnípotens Deus: ut qui sanctórum Mártyrum tuórum Marci et Marcelliáni natalítia cólimus, a cunctis malis imminéntibus eórum intercessiónibus liberémur. Per Dóminum nostrum

Secreta.

MUnera tibi, Dómine, dicáta sanctífica: et, intercedéntibus sanctis Martýribus tuis Marco et Marcelliáno, per éadem nos placátus inténde. Per Dóminum nostrum.

Postcommunio.

SAlutáris tui, Dómine, múnere satiáti, súpplices exorámus : ut cujus lætámur gustu, intercedéntibus sanctis Martýribus tuis Marco et Marcelliáno, renovémur efféctu. Per Dóminum.

19. S. Julianæ de Falconeriis Virg. *Duplex.*

Ad Vesperas, Hymnus.

2. G Æléstis Agni núpti-as O Ju-li-ána dum pé-tis

Dómum patérnam dése-ris, Chorúmque dúcis vírginum.

2. Sponsúmque suffí-xum crúci Nóctes di-ésque dum gé-

mis, Doló-ris ícta cúspide, Spónsi réfers imáginem. 3. Quin

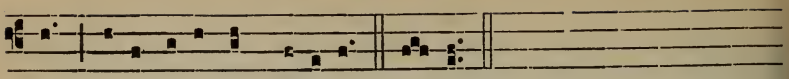
septi-fórmi vúlnere Fles ad génu De-íparæ : Sed crescit

infúsa flétu, Flammásque tóllit cári-tas. 4. Hinc mórte

féssam próxima Non u-si-táto te módo So-látur et nú-

trit Dé-us, Dápem supérnam pórrigens. 5. Ætérne ré-rum

Cóndi-tor, Ætérne Fí-li par Pátri, Et par utríque Spí-ri-



tus, Só-li tíbi sit glóri- a. Amen.

MISSA. Dilexisti. 676, *excepta Oratione.*

Oratio.

DEus, qui beátam Juliánam Vírginem tuam extrémo morbo laboántem pretióso Fílii tui córpore mirabíliter recreáre dignátus es : concéde quæsumus; ut ejus intercedéntibus méritis, nos quoque eódem in mortis agóne refécti ac roboráti, ad cæléstem pátriam perducámur. Per eúmdem Dóminum.

Commemoratio. SS. GERVASII ET PROTASII MARTYRUM. *Orationes e Missa.* Salus autem. 629.

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20. S. Silverii Papæ et Martyris.

Orationes e Missa Státuit. *de Communi unius Mart. Pont.*, 593.

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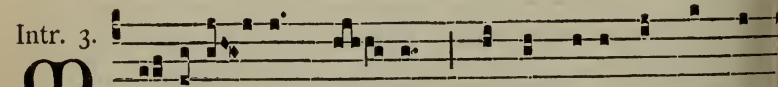
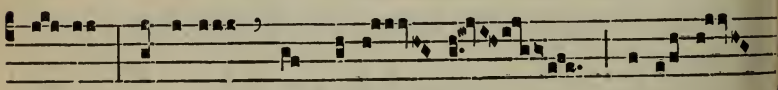
21. S. Aloisii Gonzagæ Conf. *Duplex.*

AD MISSAM

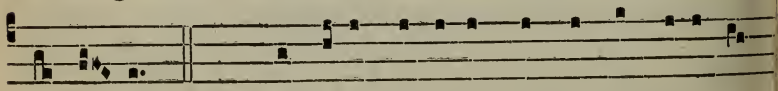
Intr. 3.



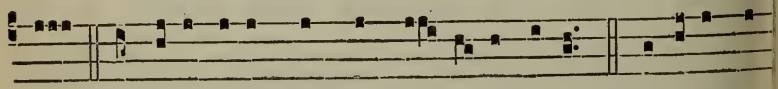
M I-nu- í- sti * é- um paulo minus ab Ange-



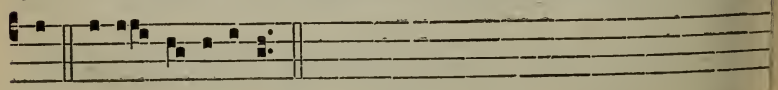
lis : gló-ri- a et honó- re coro-ná-



sti é- um. *Ps.* Laudáte Dóminum ómnes Ange-li é-



jus : laudáte é-um ómnes vir- tú-tes é-jus. Gló-ri- a Pá-



tri. E u o u a e.

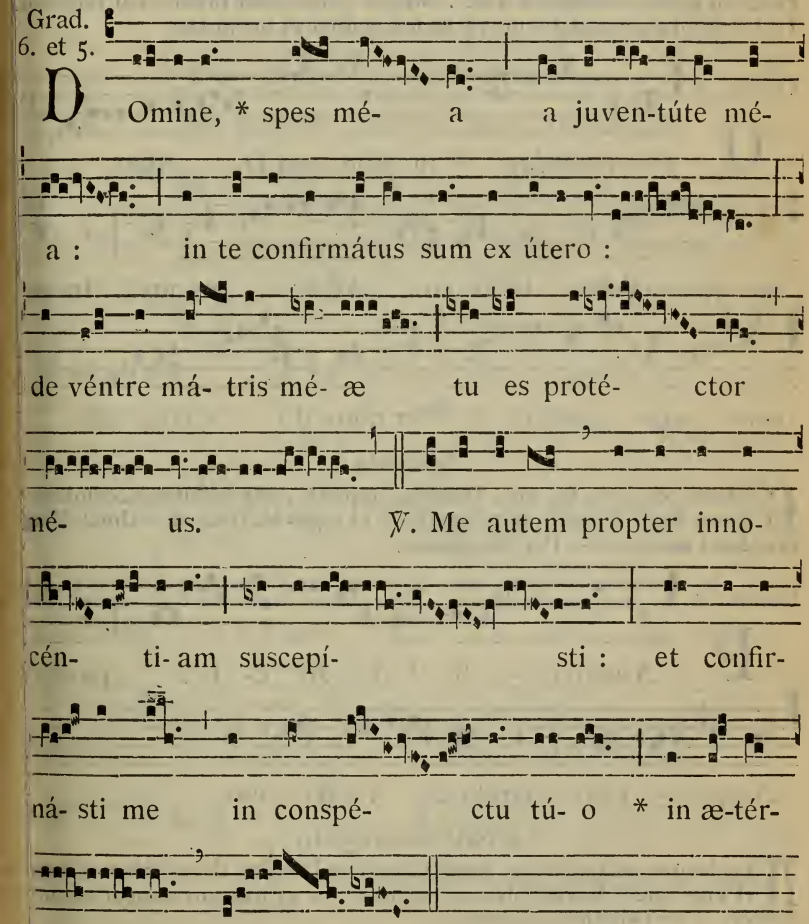
Oratio.

CÆléstium donórum distribútor Deus, qui in angélico júvene Aloísio miram vitæ innocéntiam pari cum pæniténtia sociásti : ejus méritis et précibus concéde ; ut innocéntem non secúti, pæniténtem imitémur. Per Dóminum.

Lectio libri Sapientiæ. *Eccli. 31. b.*

BEátus vir, qui invéntus est sine mácula : et qui post aurum non ábiit, nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus eum? fecit enim mirabília in vita sua. Qui probátus est in illo, et perféctus est, erit illi glória ætérna : qui pótuit tránsgredi, et non est tránsgressus : fácere mala, et non fecit : ídeo stabilíta sunt bona illíus in Dómino.

Grad. 6. et 5.



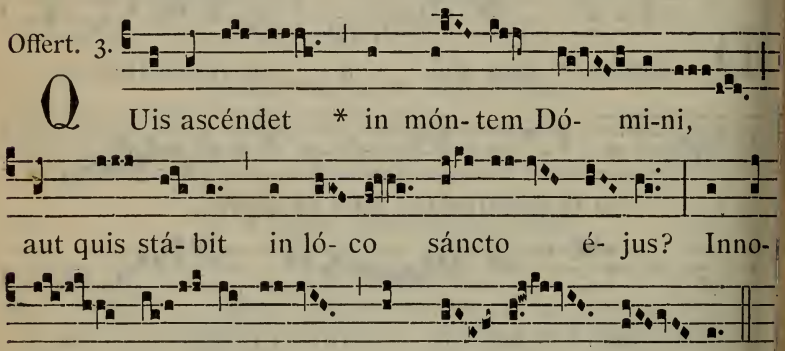
Allelúia, allelúia. ℣. Beátus quem elegísti. 851.

✠ Sequentia sancti Evangelii secundum Matthæum

Matth. 22.

IN illo témpore : Respóndens Jesus ait sadducæis : Errátis, nesciéntes Scriptúras, neque virtútem Dei. In resurrectióne enim neque nubent neque nubéntur : sed erunt sicut Angeli Dei in cælo. De resurrectióne autem mortuórum non legístis quod dictum est a Deo dicénte vobis : Ego sum Deus Abraham, et Deus Isaac, et Deus Jácob? Non est Deus mortuórum, sed vivéntium. Et audiéntes turbæ, mirabántur in doctrína ejus. Pharisæi autem audiéntes, quod siléntium imposuísset sadducæis, convenérunt in unum : et interrogávit eum unus ex eis legis doctor, tentans eum : Magíster, quod est mandátum magnum in lege? Ait illi Jesus : Díliges Dóminum Deum tuum ex toto corde tuo, et in tota ánima tua, et in tota mente tua. Hoc est máximum et primum mandátum. Secúndum autem símile est huic : Díliges próximum tuum sicut teípsum. In his duóbus mandátis univérsa lex pendet et prophétæ.

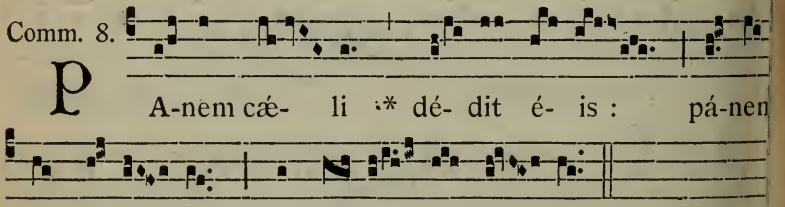
Offert. 3.



Secreta.

CÆlésti convívio fac nos, Dómine, nuptiáli veste indútos accúmbere quam beáti Aloísii pia præparátio, et juges lácrimæ inæstimabílibus ornábant margarítis. Per Dóminum.

Comm. 8.



Postcommunio.

ANgelórum esca nutrítos, angélicis étiam Dómine da móribus vívere et ejus quem hódie cólimus exémplo, in gratiárum semper actión manére. Per Dóminum nostrum.

22. S. Paulini Episcopi et Confessoris.

Orationes e Missa Státuit. *de Confessore Pontifice*, 639.

24. IN NATIVITATE S. JOANNIS BAPTISTÆ.

Duplex I. Classis cum Octava.

IN I. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps.* Laudáte Dñum. 96.

1. Ant. 7. a

I -pse præ-íbit * ante íllum in spí-ri-tu et vir-

túte E-lí- æ, pa-rá-re Dómino plébem perféctam.

2. Ant. 8. G

E u o u a e. O-ánnes est * nómen éjus : vínum

et síce-ram non bí-bet, et múl- ti in na-tivi-tá-te é-jus

3. Ant. 1. f

iudé-bunt. E u o u a e. X útero senectútis *

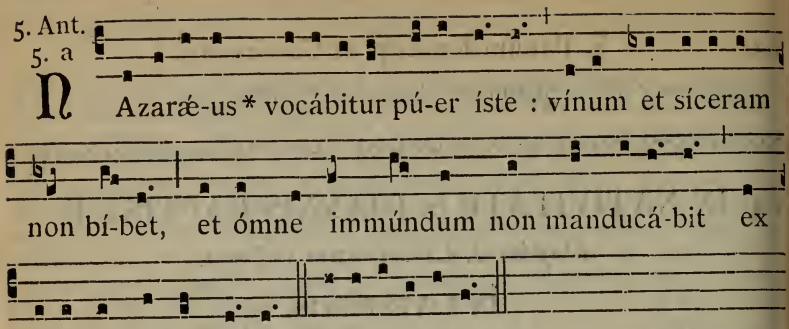
et stéri-li Jo-ánnes nátus est Præcúrsor Dómini.

4. Ant. 1. D

E u o u a e. I -ste pú-er * mágnus coram Dómi-

no : nam et mánus é-jus cum ípso est. E u o u a e.

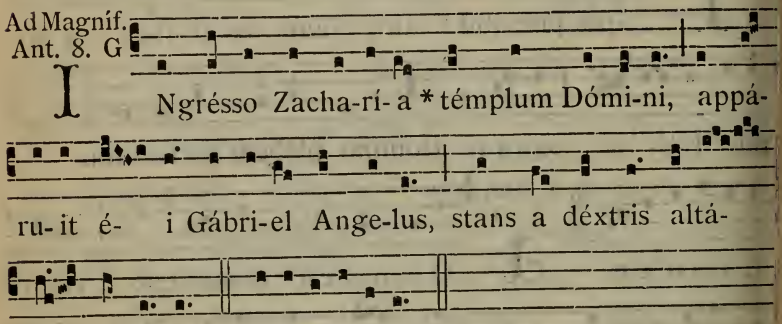
5. Ant.
5. a



Capitulum et Hymnus ut in II. Vesperis, 872.

℣. Fúit hómo míssus a Déo. ℟. Cúi nómen érat Joánnes.

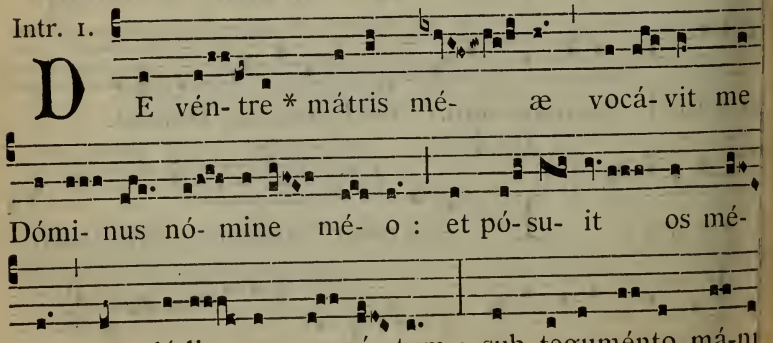
Ad Magníf.
Ant. 8. G

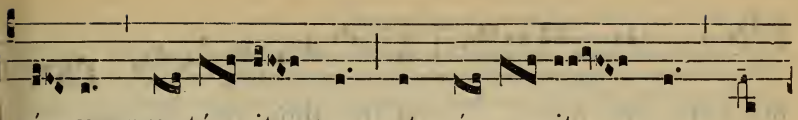


¶ Ad Completorium, *Hymnus in tono Confessorum. Idem tonu servatur per Octavam ad Hymnos ejusdem metri, usque ad Festu SS. Apostolorum Petri et Pauli exclusive. Sed si Nativitas S. Joann Baptistæ incidat infra Octavam Corporis Christi, servatur tonus huj Octavæ usque dum terminata fuerit.*

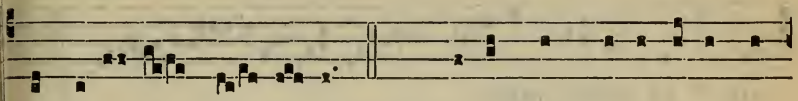
AD MISSAM

Intr. 1.

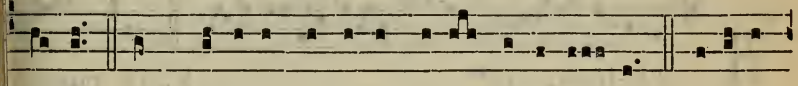




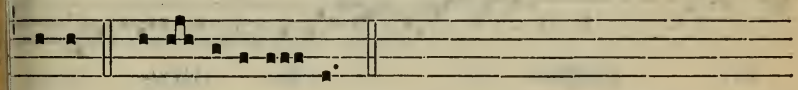
sú- æ pro- té- xit me, et pó- su- it me qua-



si sagít-tam e- lé-ctam. *Ps.* Bónum est confi-té-ri Dó-



mi-no : et psállere nómi-ni tú-o, Altíssi- me. Glóri- a



Pátri. E u o u a e.

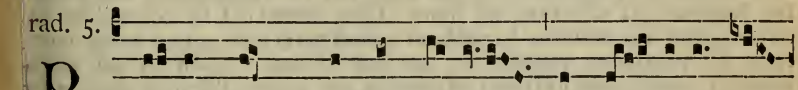
Oratio.

DEus, qui præséntem diem honorábilem nobis in beáti Joánnis Nativitáte fecísti : da pópulis tuis spirituálium grátiam gaudiórum; et mnium fidélium mentes dírige in viam salútis ætérnæ. Per Dóminum ostrum.

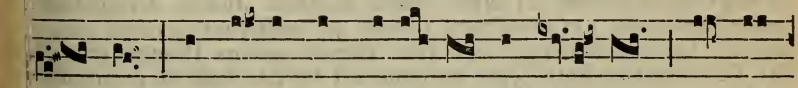
Lectio Isaiæ Prophetæ. *Is. 49.*

IUdíte ínsulæ, et atténdite pópuli de longe : Dóminus ab útero vocávit me, de ventre matris meæ recordátus est nóminis mei. Et póuit os meum quasi gládium acútum : in umbra manus suæ protéxit me, t pósuit me sicut sagíttam eléctam : in pháretra sua abscóndit me. Et ixit mihi : Servus meus es tu, Israel, quia in te gloriábor. Et nunc icit Dóminus, formans me ex útero servum sibi : Ecce dedi te in lucem éntium, ut sis salus mea usque ad extrémum terræ. Reges vidébunt, consúrgent príncipes, et adorábunt propter Dóminum, et sanctum rael qui elégit te.

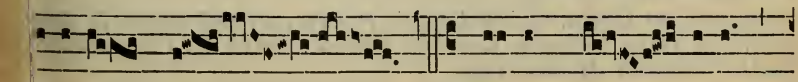
rad. 5.



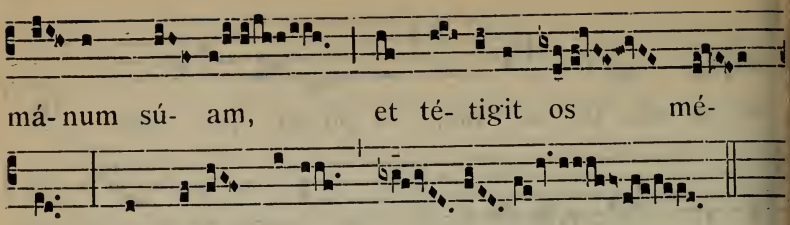
P Ri- úsquam * te formá-rem in ú- tero, nó-



i te : et ántequam exí- res de vén-tre, sancti-



icávi te. ℣. Mí- sit Dó- minus



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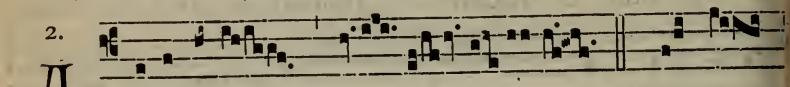
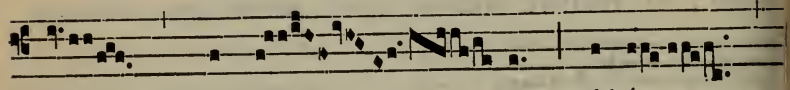
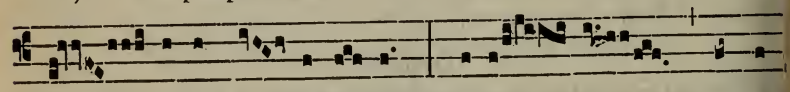
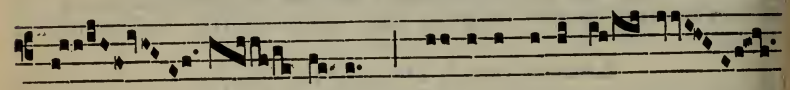








✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 1. f.

Elísabeth implétum est tempus pariéndi, et péperit fílium. Et audi runt vicíni et cognáti ejus, quia magnificávit Dóminus misericó diam suam cum illa, et congratulabántur ei. Et factum est in die octá vo, venérunt circumcídere púerum, et vocábant eum nómine patris s Zacharíam. Et respóndens mater ejus, dixit : Nequáquam, sed vocáb tur Joánnes. Et dixérunt ad illam : Quia nemo est in cognatióne tu qui vocétur hoc nómine. Innuébant autem patri ejus, quem vellet vocá eum. Et póstulans pugillárem, scripsit dicens : Joánnes est nom ejus. Et miráti sunt univérsi. Apértum est autem íllico os ejus, et li gua ejus, et loquebátur benedícens Deum. Et factus est timor sup omnes vicínos eórum : et super ómnia montána Judǽæ divulgabánt ómnia verba hæc : et posuérunt omnes qui audíerant in corde suo, d céntes : Quis, putas, puer iste erit? Etenim manus Dómini erat cu illo. Et Zacharías pater ejus replétus est Spíritu Sancto, et prophet vit dicens : Benedíctus Dóminus Deus Israel, quia visitávit et fecit r demptiónem plebis suæ.

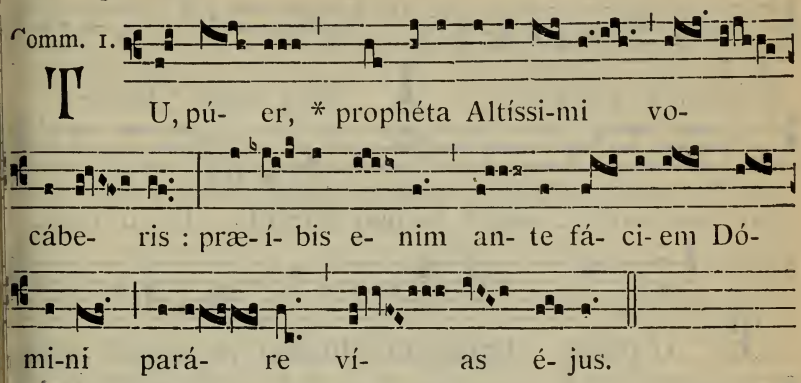
Non dicitur Credo. *nisi in Ecclesia propria, vel nisi venerit in Dom nica, aut infra Octavam Corporis Christi : sed in die Octava dicit propter Octavam Apostolorum.*

Offertorium. Jústus ut pálma. 648.

Secreta.

TUA, Dómine, munéribus altária cumulámus : illíus Nativitátem honóre débito celebrántes, qui Salvatórem mundi et cécinit adfutúrum, et adésse monstrávit, Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum.

Comm. 1.



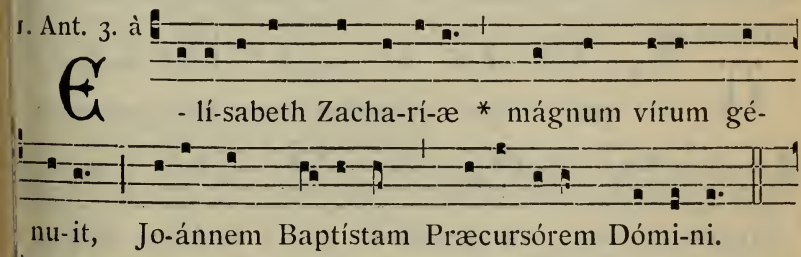
Postcommunio.

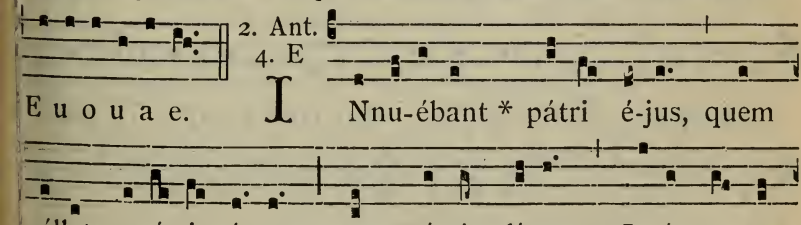
SUmat Ecclésia tua, Deus, beáti Joánnis Baptístæ generatióne lætítiam : per quem suæ regeneratiónis cognóvit auctórem, Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum.

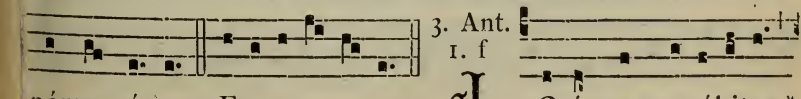
IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi*, *Ps.* Laudáte Dóminum. 96.

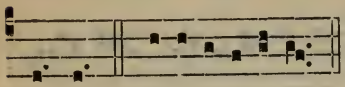
1. Ant. 3. à



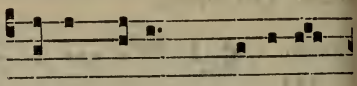




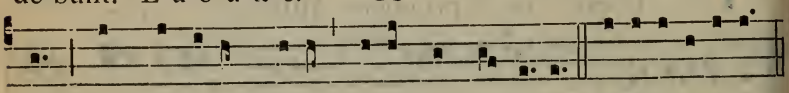
nómen é-jus : et in na-ti-vi-tá-te é-jus múlti gau-



4. Ant. 3. c

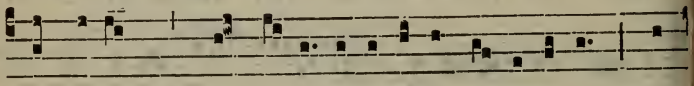


dé-bunt. E u o u a e. I Nter nátos * mu-lí-e-

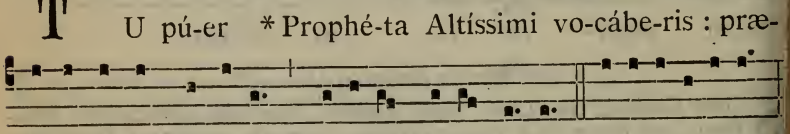


rum non surréxit májor Jo-ánne Baptísta. E u o u a e.

5. Ant. 3. c



T U pú-er * Prophé-ta Altíssimi vo-cábe-ris : præ-

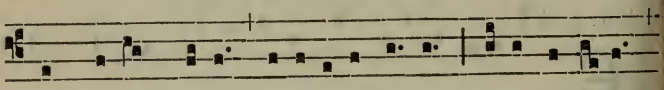


í-bis ante Dóminum paráre ví-as é-jus. E u o u a e.

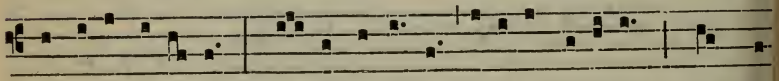
CAPITULUM. *Isaiæ 49.*

AUdíte ínsulæ, et atténdite pópuli de longe : Dóminus ab útero vocávit me, de ventre matris meæ recordátus est nóminis mei.

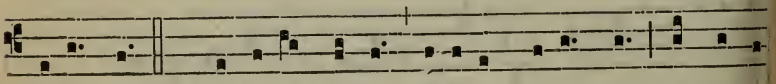
Hymn. 2.



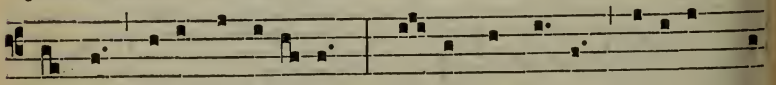
U T qué-ant láxis resonáre fíbris Míra gestórum



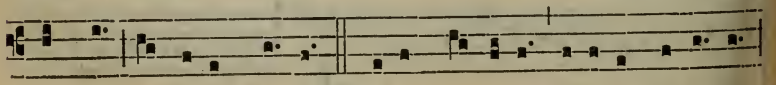
fámu-li tu-ó-rum, Sól-ve pollú-ti lábi- i re-átum, Sáncte



Jo-ánnes. 2. Núnti- us célso véni- ens Olýmpo, Te pátri

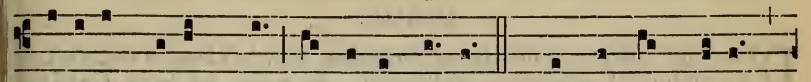


mágnum fóre nasci-tú-rum, Nómen, et ví-tæ sé-ri- em ge-

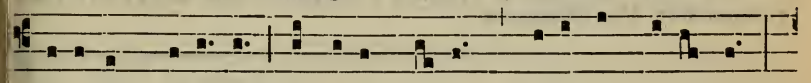


réndæ Ordine prómit. 3. Ille promíssi dúbi-us supérni,

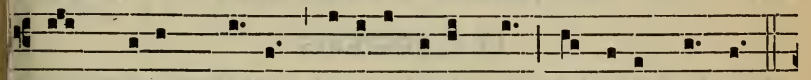
Pérdidit prómptæ módulos loqué-læ : Sed reformásti



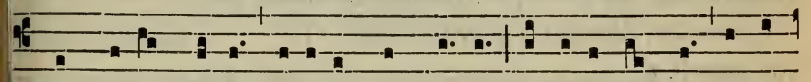
génitus perémptæ Organa vó-cis. 4. Véntris obstrúso



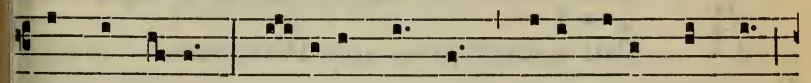
récubans cubí- li, Sénseras Régem thálamo manéntem :



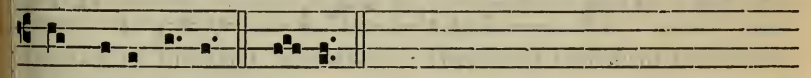
Hinc párens ná-ti méri-tis utérque Abdi-ta pándit.



5. Sit décus Pátri, genitæque Pró-li, Et tí-bi cómpar utri-



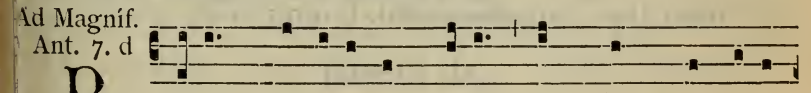
úsque vírtus, Spí- ri-tus semper, Dé-us únus, ómni



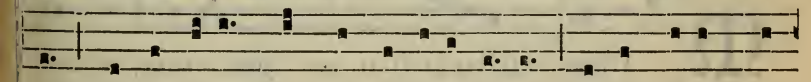
Témporis ævo. Amen.

℣. Iste púer mágnus coram Dómino.
℟. Nam et mánus éjus cum ípso est.

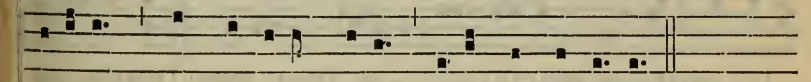
Ad Magníf.
Ant. 7. d



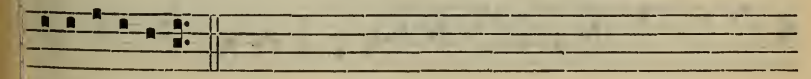
P U-er* qui nátus est nóbis, plus quam prophéta



est : hic est enim de quo Salvátor á- it : Inter nátos mu-



lí- erum non surréxit májor Jo-ánne Baptísta.



E u o u a e.

25. S. Gulielmi Abbatis. *Duplex.*

MISSA. Os justi. *de Abbatibus*, 659, *præter Orationem.*

Oratio.

DEus, qui infirmitáti nostræ ad teréndam salútis viam in sanctis tuis exémplum et præsídium collocásti : da nobis ita beáti Guliélmi Abbátis mérita venerári, ut ejúsdem excipiámus suffrágia, et vestígia prosequámur. Per Dóminum.

---

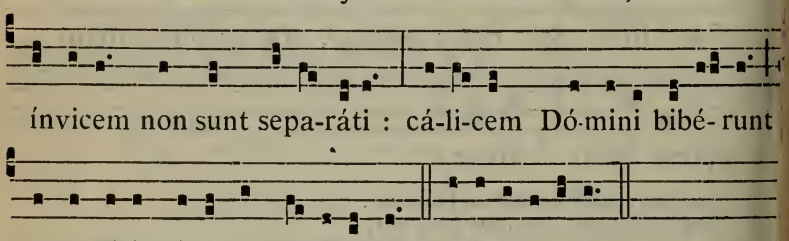
26. SS. Joannis et Pauli Mart. *Duplex.*

IN I. VESPERIS

¶ *Si dicende sunt integræ, Antiphonæ ut in II. Vesperis; Psalmi de Dominica* 74; *loco ultimi, Ps.* Laudáte Dóminum. 96.

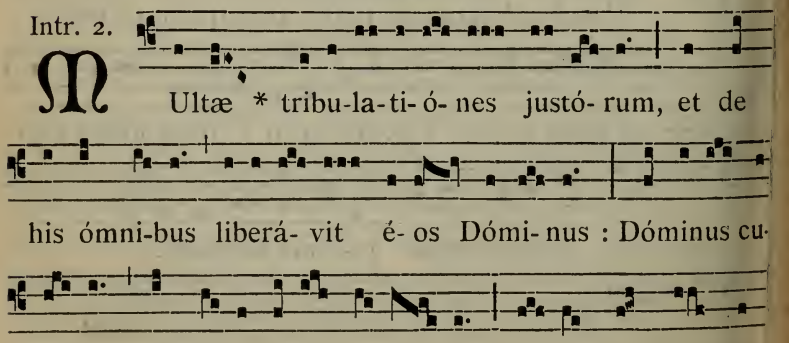
Capitulum, Hymnus et ℣. de Communi, 616.

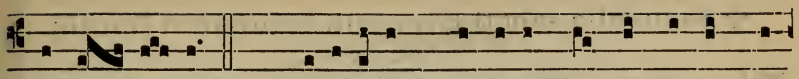
Ad Magníf.
Ant. 1. g



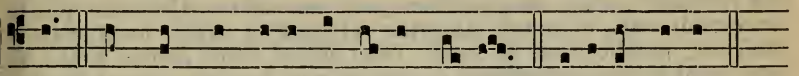
AD MISSAM

Intr. 2.

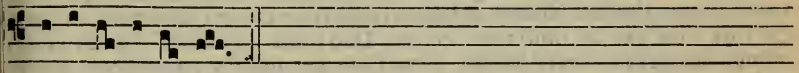




conte- ré- tur. *Ps.* Benedícam Dóminum in ómni témpo-



re : semper laus é-jus in ó-re mé- o. Gló-ri- a Pátri.



Euo u a e.

Oratio.

QUæsumus, omnípotens Deus : ut nos gemináta lætítia hodiérnæ festivitátis excípiat, quæ de beatórum Joánnis et Pauli glorificatióne procédit; quos éadem fides et pássio vere fecit esse germános. Per Dóminum nostrum.

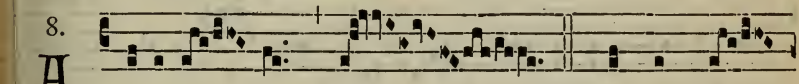
Commem. Octavæ S. Joannis. Oratio. Deus qui præséntem. 869.

Lectio libri Sapientiæ. *Eccli. 44. b.*

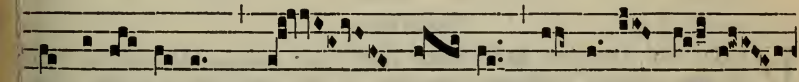
HI viri misericórdiæ sunt, quorum pietátes non defuérunt : cum sémine eórum pérmanent bona, hæréditas sancta nepótes eórum, et in testaméntis stetit semen eórum : et fílii eórum propter illos usque in ætérnum manent : semen eórum et glória eórum non derelinquétur. Córpora ipsórum in pace sepúlta sunt, et nomen eórum vivit in generatiónem et generatiónem. Sapiéntiam ipsórum narrent pópuli, et laudem eórum núntiet Ecclésia.

Graduale. Ecce quam bónum. 573.

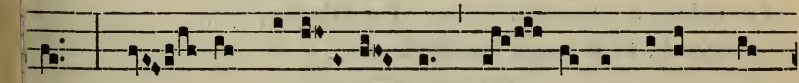
8.



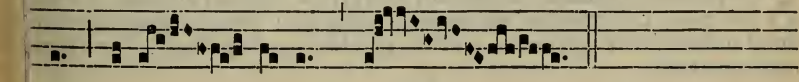
A L-le-lú- ia. * *ij.* ℣. Hæc est vé-



ra fratér-ni-tas, quæ ví- cit múndi crí-mi-



na : Chrí- stum secú- ta est, ín- cly-ta ténens ré-



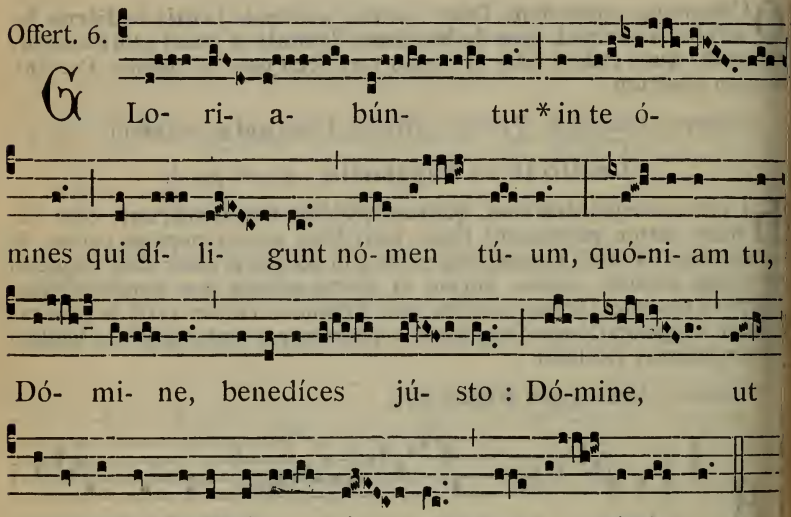
na * cælé- sti- a.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 12.

IN illo témpore : Dixit Jesus discípulis suis : Atténdite a ferménto Pharisæórum, quod est hypócrisis. Nihil autem opértum est quod non revelétur : neque abscónditum quod non sciátur. Quóniam quæ in ténebris dixístis, in lúmine dicéntur : et quod in aurem locúti estis in cubículis, prædicábitur in tectis. Dico autem vobis amícis meis : Ne terreámini ab his qui occídunt corpus, et post hæc non habent ámplius quid fáciant. Osténdam autem vobis quem timeátis : timéte eum qui postquam occíderit, habet potestátem míttere in gehénnam. Ita dico vobis : hunc timéte. Nonne quinque pásseres véneunt dipóndio, et unus ex illis non est in oblivióne coram Deo? sed et capílli cápitis vestri omnes numeráti sunt. Nolíte ergo timére : multis passéribus pluris estis vos. Dico autem vobis : Omnis quicúmque conféssus fúerit me coram homínibus, et Fílius hóminis confitébitur illum coram Angelis Dei.

Offert. 6.



Secreta.

HOstias tibi, Dómine, sanctórum Mártyrum tuórum Joánnis et Paul dicátas méritis, benígnus assúme : et ad perpétuum nobis tríbu provenire subsídium. Per Dóminum.

Pro Octava S. Joannis. Secreta. Tua Dómine. 871.

Communio. Et si coram homínibus. 625.

Postcommunio.

SUmpsimus, Dómine, sanctórum Mártyrum tuórum Joánnis et Paul solémnia celebrántes, sacraménta cæléstia : præsta quæsumus; u quod temporáliter gérimus, ætérnis gáudiis consequámur. Per Dómi num nostrum.

Pro Octava S. Joannis. Postcommunio. Sumat Ecclésia tua. 871.

IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps. 115*. Crédidi. 96.

1. Ant. 8. G

P Aulus et Jo-ánnes * dixérunt Ju-li- áno : Nos

únum Dé-um có-limus, qui fé-cit cælum et térram.

2. Ant. 8. G

Euouae. P Aulus et Jo-ánnes * dixérunt Te-

renti- á-no : Si tú-us dóminus est Ju-li-ánus, habéto pá-

cem cum íl-lo : nóbis á-li-us non est, ni-si Dóminus Jésus

3. Ant. 1. f

Christus. Euouae. J O-ánnes et Páulus * agno-

céntes tyránnidem Ju-li- á-ni, facultátes sú-as paupé-

4. Ant. 1. a

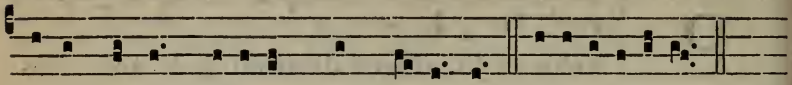
ribus erogáre cœpé-runt. Euouae. S Ancti

pí-ri-tus * et ánimæ justó-rum h´mnum dí-ci-te Dé- o,

5. Ant. 1. f

alle-lú- ia. Euouae. J O-ánnes et Páulus *

dixérunt ad Galli-cánum : Fac vótum Dé-o cæ-li, et

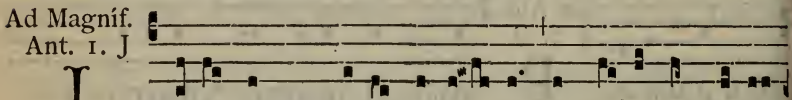


é-ris víctor mé-li-us quam fu- í-sti. E u o u a e.

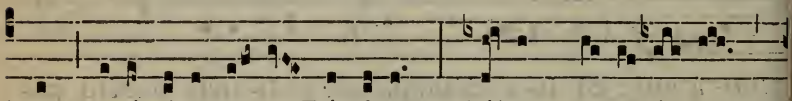
Capitulum et Hymnus de Communi, 616.

℣. Exsultábunt sáncti in glória.
℟. Lætabúntur in cubílibus súis.

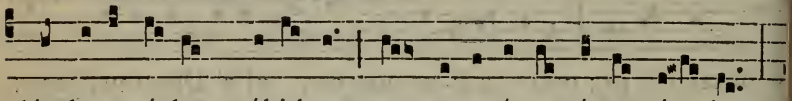
Ad Magníf.
Ant. 1. J



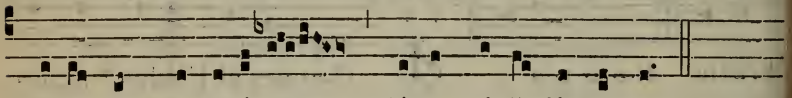
I -sti sunt * dú-æ o-lí- væ, et dú-o cande-lá-



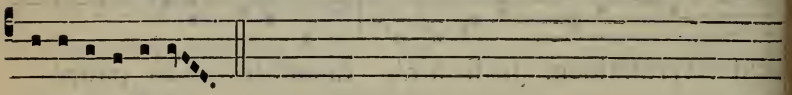
bra lucénti-a ante Dóminum : hábent pot-está- tem



cláudere cæ-lum núbi-bus, et ape-rí-re pórtas é- jus :



qui-a línguæ e-ó-rum cláves cæ-li fáctæ sunt.



E u o u a e.

28. S. Leonis II. Papæ et Conf. *Semid*

Oratio.

DEus, qui beátum Leónem Pontíficem sanctórum tuórum mériti coæquásti : concéde propítius; ut qui commemoratiónis ejus fest percólimus, vitæ quoque imitémur exémpla. Per Dóminum nostrum.

Secreta.

ANnue nobis, quæsumus Dómine, ut intercessióne beáti Leónis hæ nobis prosit oblátio : quam immolándo, totíus mundi tribuísti re laxári delícta. Per Dóminum nostrum.

Postcommunio

DEus, qui ánimæ fámuli tui Leónis ætérnæ beatitúdinis præmia contulísti : concéde propítius; ut qui peccatórum nostrórum póndere prémimur, ejus apud te précibus sublevémur. Per Dóminum nostrum.

DIE 29. JUNII.

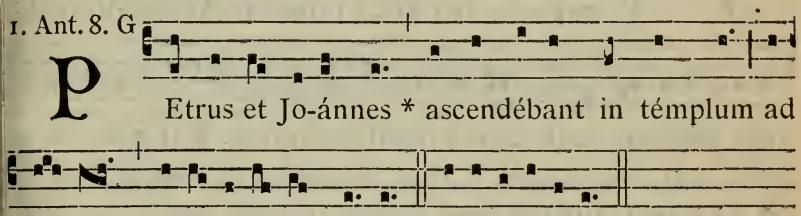
SS. APOSTOLORUM PETRI ET PAULI.

Duplex I. Classis cum Octava.

IN I. VESPERIS

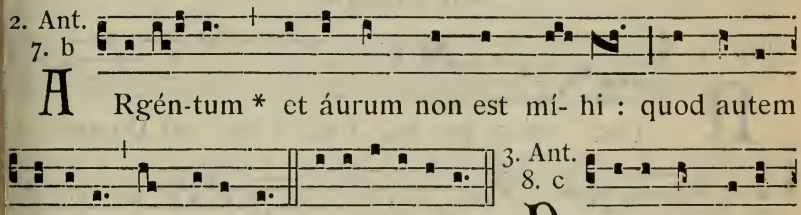
Psalmi de Dominica, 74; *loco ultimi, Ps. 116.* Laudáte Dñum. 96.

1. Ant. 8. G



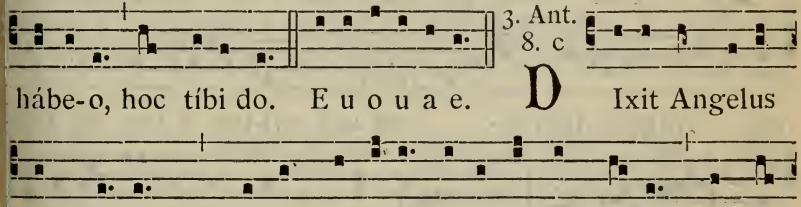
PEtrus et Jo-ánnes * ascendébant in témplum ad hó- ram ora-ti- ó-nis nónam. E u o u a e.

2. Ant. 7. b



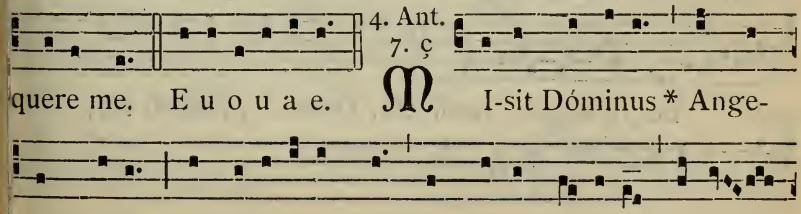
ARgén-tum * et áurum non est mí- hi : quod autem hábe-o, hoc tíbi do. E u o u a e.

3. Ant. 8. c

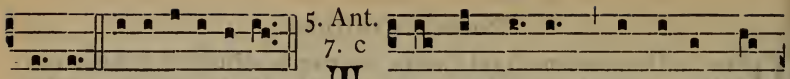


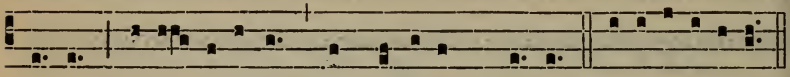
DIxit Angelus ad Pétrum : * Circúmda tíbi vestiméntum tú- um, et sé- quere me. E u o u a e.

4. Ant. 7. ç



MI-sit Dóminus * Ange- lum sú-um, et liberávit me de mánu He-ródis, alle-

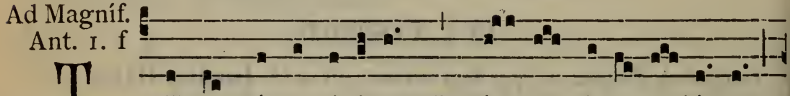




Capitulum et Hymnus ut in II. Vesperis, 883.

℣. In ómnem térram exívit sónus eórum.
℟. Et in fines órbis térræ vérba eórum.

Ad Magníf.
Ant. 1. f

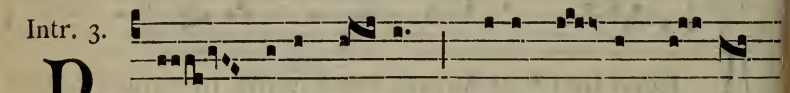


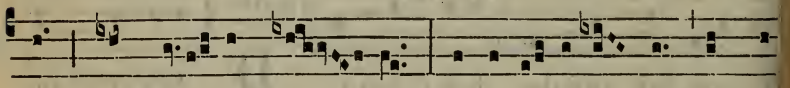
Et non fit Commemoratio S. Pauli, nec Octavæ S. Joannis.

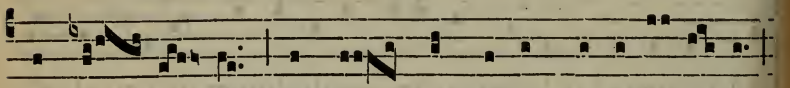
¶ AD COMPLETORIUM, *tonus Hymni ut notatur,* 586.

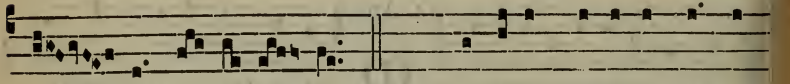
AD MISSAM

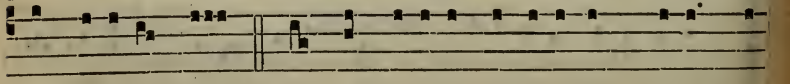
Intr. 3.

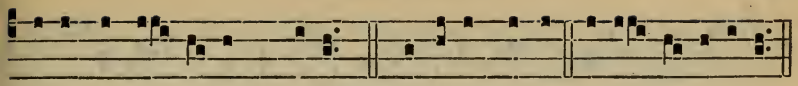












resurrecti- ónem mé-am. Gló-ri-a Pátri. E u o u a e.

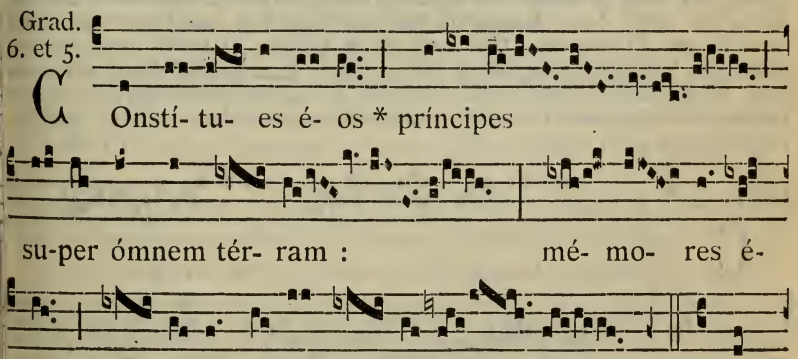
Oratio.

DEus, qui hodiérnam diem Apostolórum tuórum Petri et Pauli martýrio consecrásti : da Ecclésiæ tuæ, eórum in ómnibus sequi præcéptum, per quos religiónis sumpsit exórdium. Per Dóminum nostrum.

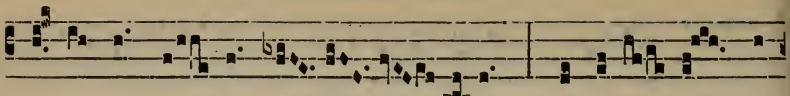
Lectio Actuum Apostolorum. *Act. 12.*

IN diébus illis : Misit Heródes rex manus, ut affligeret quosdam de Ecclésia. Occídit autem Jacóbum fratrem Joánnis gládio. Videns autem quia placéret Judæis, appósuit ut apprehénderet et Petrum. Erant autem dies Azymórum. Quem cum apprehendísset, misit in cárcerem, tradens quátuor quaterniónibus mílitum custodiéndum, volens post Pascha prodúcere eum pópulo. Et Petrus quidem servabátur in cárcere. Orátio autem fiébat sine intermissióne ab Ecclésia ad Deum pro eo. Cum autem productúrus eum esset Heródes, in ipsa nocte erat Petrus dórmiens inter duos mílites, vinctus caténis duábus : et custódes ante óstium custodiébant cárcerem. Et ecce Angelus Dómini ád titit : et lumen refúlsit in habitáculo : percussóque látere Petri, excitávit eum dicens : Surge velóciter. Et cecidérunt caténæ de mánibus ejus. Dixit autem Angelus ad eum : Præcíngere, et cálcea te cáligas tuas. Et fecit sic. Et dixit illi : Circúmda tibi vestiméntum tuum, et séquere me. Et éxiens sequebátur eum, et nesciébat quia verum est quod fiébat per Angelum : existimábat autem se visum vidére. Transeúntes autem primam et secúndam custódiam, venérunt ad portam férream quæ ducit ad civitátem : quæ ultro apérta est eis. Et exeúntes processérunt vicum unum : et contínuo discéssit Angelus ab eo. Et Petrus ad se revérsus, dixit : Nunc scio vere, quia misit Dóminus Angelum suum, et erípuit me de manu Heródis, et de omni exspectatióne plebis Judæórum.

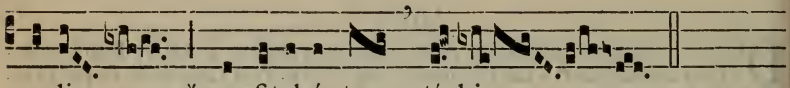
Grad. 6. et 5.



Onstí- tu- es é- os * príncipes su-per ómnem tér- ram : mé- mo- res é- runt nó- mi-nis tú- i, Dó- mi-ne. ℣. Pro pá- tribus tú- is

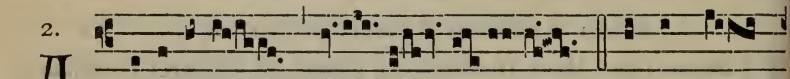


ná- ti sunt tí- bi fí- li- i : proptére- a pó-

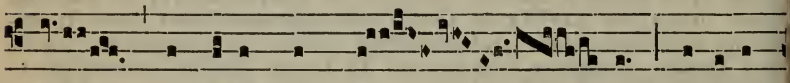


pu-li * confitebúntur tí- bi.

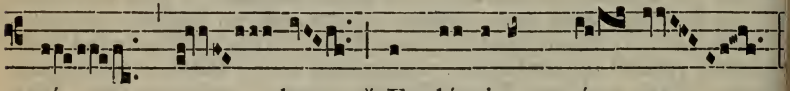
2.



A L-lelú- ia. *ij.* * ℣. Tu es Pé-



trus, et super hanc pé- tram ædi- fi-



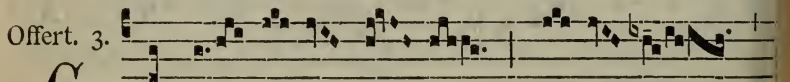
cá- bo * Ecclé- si-am mé- am.

✠ Sequentia sancti Evangelii secundum Matthæum.

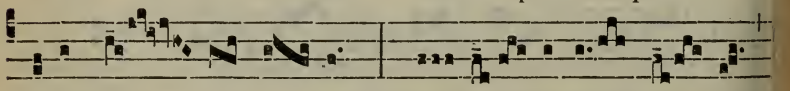
Matth. 16.

IN illo témpore : Venit Jesus in partes Cæsaréæ Philíppi, et interrogábat discípulos suos, dicens : Quem dicunt hómines esse Fílium hóminis? At illi dixérunt : Alii Joánnem Baptístam, álii autem Elíam, álii vero Jeremíam, aut unum ex prophétis. Dicit illis Jesus : Vos autem quem me esse dícitis? Respóndens Simon Petrus, dixit : Tu es Christus Fílius Dei vivi. Respóndens autem Jesus, dixit ei : Beátus es, Simon Bar-Jona : quia caro et sanguis non revelávit tibi, sed Pater meus qui in cælis est. Et ego dico tibi, quia tu es Petrus, et super hanc petram ædificábo Ecclésiam meam, et portæ ínferi non prævalébunt advérsus eam. Et tibi dabo claves regni cælórum. Et quodcúmque ligáveris super terram, erit ligátum et in cælis : et quodcúmque sólveris super terram, erit solútum et in cælis. Credo.

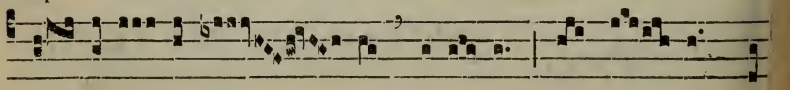
Offert. 3.



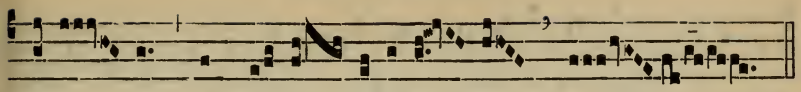
C Onstí- tu- es * é- os prín- ci- pes



super ó- mnem tér- ram : me- mo-res é- runt



nó- mi- nis tú- i, Dómi- ne, in ó- mni pro-



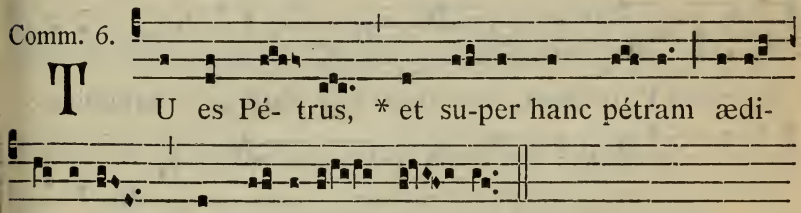
géni- e et ge-ne- rati- ó- ne.

Secreta.

HOstias, Dómine, quas nómini tuo sacrándas offérimus, apostólica prosequátur orátio : per quam nos expiári tríbuas, et defendi. Per Dóminum nostrum.

Præfatio de Apostolis, 9*.

Comm. 6.



TU es Pé- trus, * et su-per hanc pétram ædi-

fi-cábo Ecclé- si- am mé- am.

Postcommunio.

QUos cælésti, Dómine, aliménto satiásti : apostólicis intercessiónibus ab omni adversitáte custódi. Per Dóminum.

IN II. VESPERIS

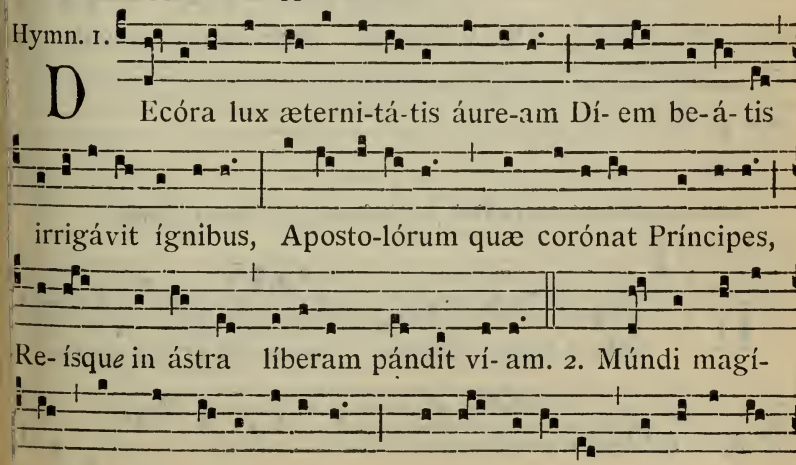
Ubi non est faciendum Officium S. Pauli in ecclesia propria.

Antiphonæ et Psalmi ut in II. Vesp. de Communi Apostolorum, 586.

CAPITULUM. *Act. 12.*

MIsit Heródes rex manus, ut afflígeret quosdam de Ecclésia. Occídit autem Jacóbum fratrem Joánnis gládio. Videns autem quia placéret Judǽis, appósuit ut apprehénderet et Petrum.

Hymn. 1.

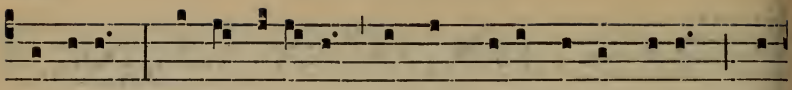


DEcóra lux æterni-tá-tis áure-am Dí- em be-á- tis

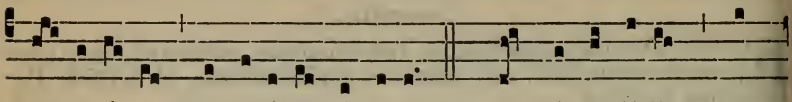
irrigávit ígnibus, Aposto-lórum quæ corónat Príncipes,

Re- ísque in ástra líberam pándit ví- am. 2. Múndi magí-

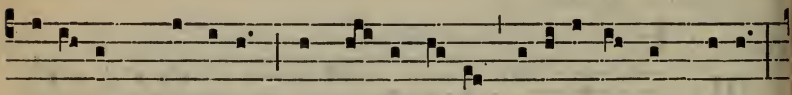
ster, atque cǽ-li jáni-tor, Rómæ paréntes arbitríque



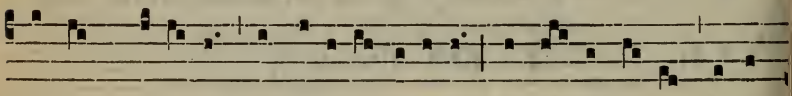
génti-um, Per énsis ílle, hic per crúcis víctor nécem, Ví-



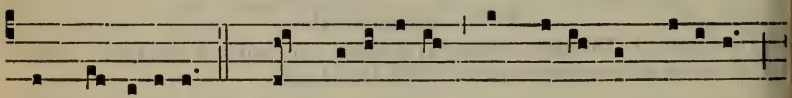
tæ sená-tum laure-á-ti pössident. 3. O Róma fé-lix! quæ



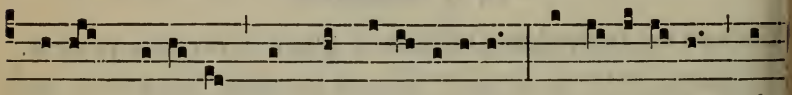
du-ó-rum Príncipum Es consecrá-ta glori- ó-so sánguine :



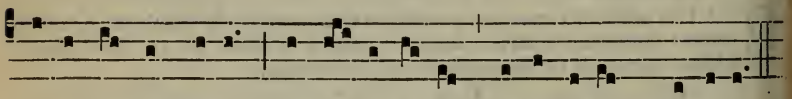
Hó-rum cru-ó-re purpuráta céteras Excél-lis órbis úna



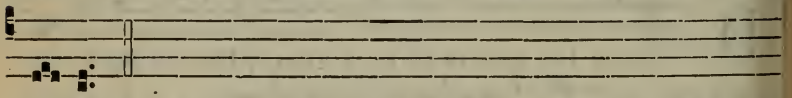
pulchri-túdines. 4. Sit Trini-tá-ti sempi-térna glóri- a,



Hónor, pot-éstas, atque jubi- lá-ti-o, In uni-tá-te, quæ



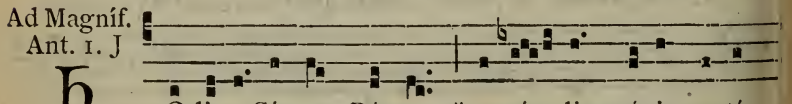
gubérnat ómni-a, Per u-ni-vérsa sæcu-lórum sæcula.



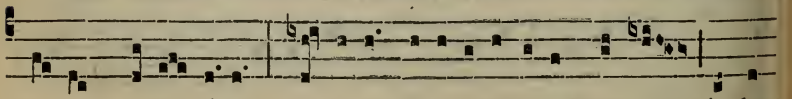
Amen.

℣. Annuntiavérunt ópera Déi. ℟. Et fácta éjus intellexérunt.

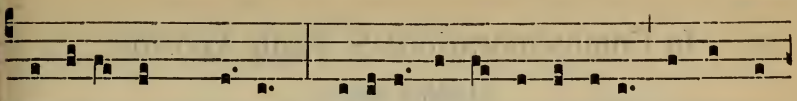
Ad Magníf.
Ant. 1. J



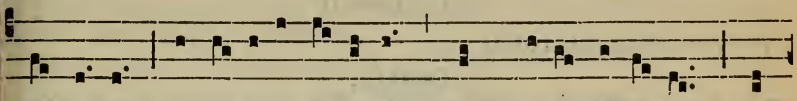
Ódi- e Símon Pétrus * ascén-dit crúcis pa-tí-



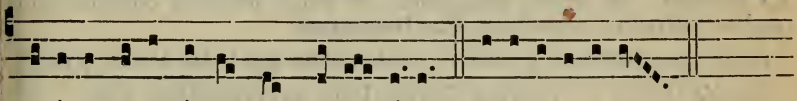
bu-lum, alle- lú-ia : hó-di- e claviculá-ri- us régni gáuden



migrávit ad Chrístum : hódi- e Páulus Apóstolus, lúmen ór-



bis térræ, inclináto cá-pi-te pro Chrísti nómi-ne mar-



týri- o coroná-tus est, alle- lú-ia. E u o u a e.

Et non fit commemoratio S. Pauli, nec Octavæ S. Joannis.

Ubi vero fit Officium S. Pauli in ecclesia propria, vel quando transfertur Commemoratio S. Pauli.

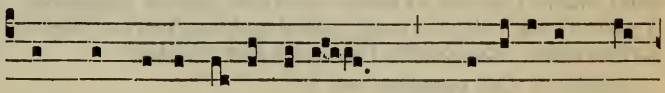
IN I. VESPERIS

Omnia ut in Festo Conversionis S. Pauli, 745, *præter sequentia.*

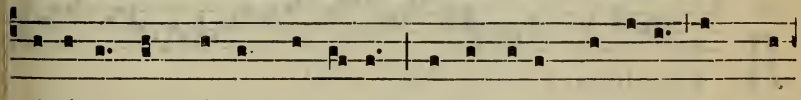
CAPITULUM. *2. Tim. 4. b.*

BOnum certámen certávi, cursum consummávi, fidem servávi. In réliquo repósita est mihi coróna justítiæ, quam reddet mihi Dóminus in illa die justus judex.

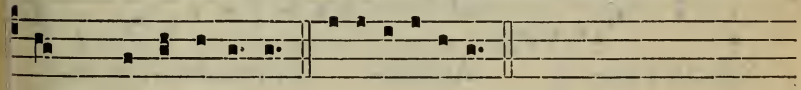
Ad Magníf. Ant. 8. G



S Ancte Páule Apósto-le, * prædicátor ve-



ri-tá-tis et Dóctor génti- um, intercéde pro nóbis ad Dé-



um, qui te e-lé-git. E·u o u a e.

Et fit commemoratio S. Petri. Ant. Tu es pastor. 734. ℣. Tu es Petrus. *Oratio.* Deus qui beáto Petro. 734.

Et non fit commemoratio Octavæ S. Joannis.

30. In Commemoratione S. Pauli Apostoli.

Duplex majus.

AD MISSAM

Introitus. Scío cúi crédidi. 746.

Oratio.

DEus, qui multitúdinem géntium beáti Pauli Apóstoli prædicatióne docuísti : da nobis, quæsumus; ut cujus natalítia cólimus, ejus apud te patrocínia sentiámus. Per Dóminum.

Et fit commemoratio S. Petri. Oratio. Deus qui beáto Petro. 734.

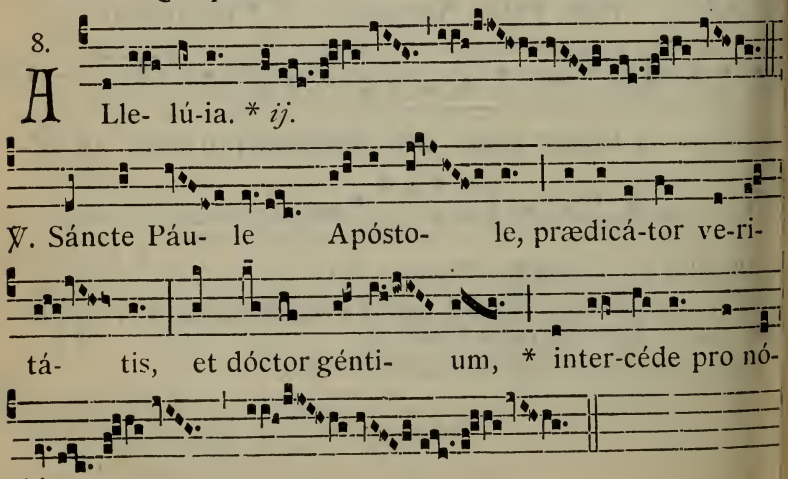
Deinde Octavæ S. Joannis. Oratio. Deus qui præséntem. 869.

Lectio Epistolæ beati Pauli Apostoli ad Galatas.

Gal. 1. b.

FRatres : Notum vobis fácio Evangélium, quod evangelizátum est a me, quia non est secúndum hóminem : neque enim ego ab hómine accépi illud neque dídici, sed per revelatiónem Jesu Christi. Audístis enim conversatiónem meam aliquándo in judaísmo : quóniam supra modum persequébar Ecclésiam Dei, et expugnábam illam, et proficiébam in judaísmo supra multos coætáneos meos in génere meo, abundántius æmulátor exsístens paternárum meárum traditiónum. Cum autem plácuit ei qui me segregávit ex útero matris meæ, et vocávit per grátiam suam, ut reveláret Fílium suum in me, ut evangelizárem illum in géntibus : contínuo non acquiévi carni et sánguini : neque veni Jerosólymam ad antecessóres meos Apóstolos : sed ábii in Arábiam; et íterum revérsus sum Damáscum : deínde post annos tres, veni Jerosólymam vidére Petrum, et mansi apud eum diébus quíndecim : álium autem Apostolórum vidi néminem, nisi Jacóbum fratrem Dómini. Quæ autem scribo vobis, ecce coram Deo, quia non méntior.

Graduale. Qui operátus est. 747.



Evangelium. Ecce ego mitto vos. 860.
Offertorium. Míhi autem. 714.

Secreta.

APóstoli tui Pauli précibus, Dómine, plebis tuæ dona sanctífica : ut quæ tibi tuo grata sunt institúto, gratióra fiant patrocínio supplicántis. Per Dóminum nostrum.

Pro S. Petro. Secreta. Ecclésiæ tuæ. 737.
Pro S. Joanne. Secreta. Tua Dómine. 871.
Communio. Amen díco vóbis. 659.

Postcommunio.

PErcéptis Dómine sacraméntis, beáto Paulo Apóstolo tuo interveniénte, deprecámur : ut quæ pro illíus celebráta sunt glória, nobis proficiant ad medélam. Per Dóminum nostrum.

Pro S. Petro. Postcommunio. Lætíficet nos. 738.
Pro S. Joanne. Postcommunio. Sumat Ecclésia tua. 871.

IN II. VESPERIS.

Antiphonæ et Ps. ut in II. Vesp. de Communi Apostolorum, 586.
Capitulum ut in I. Vesperis, 885.
Hymnus. Egrégie Dóctor. 751. ℣. Tu es vas electiónis. 751.
Ant. ad Magnificat, ut in I. Vesperis, 885.
Deinde comm. S. Petri. Ant. Tu es pastor. 734. ℣. Tu es Petrus.
Oratio. Deus, qui beáto Petro. 734.
Postea Octavæ S. Joannis ut in Vesperis Festi, 868.

FESTA JULII.

DOMINICA I. JULII.

PRETIOSISSIMI SANGUINIS D. N. J. C.

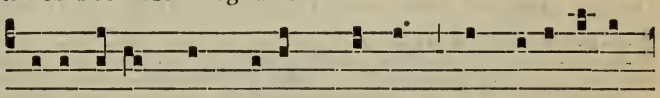
Duplex II. Classis.

IN I. VESPERIS

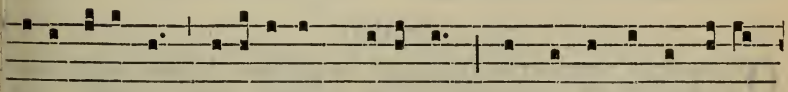
Psalmi de Dominica, 74; *loco ulimi, Ps. 116.* Laudáte Dóminum. 96.
Reliqua ut in II. Vesperis, 891, *præter sequentia.*

℣. Redemísti nos Dómine in sánguine túo.
℟. Et fecísti nos Déo nóstro régnum.

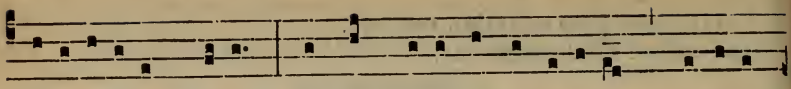
Ad Magníf. Ant. 3. à



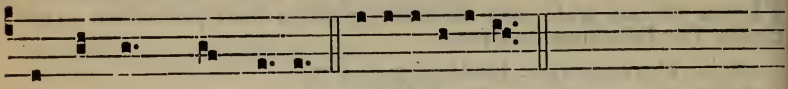
A Ccessístis * ad Sí-on móntem, et civi-tá-tem



Dé-i vivéntis, Jerúsa-lem cæléstem, et testaménti nóvi



medi-atórem Jésum, et sánguinis aspersi-ónem mé-li-us



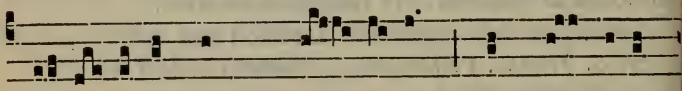
loquéntem quam Abel. E u o u a e.

Et fit commemoratio Dominicæ occurrentis.

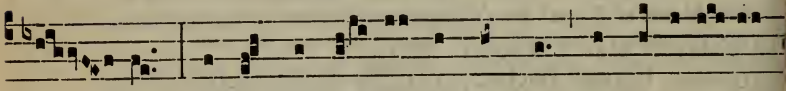
¶ AD COMPLETORIUM, *Hymnus cantatur in tono Ascensionis*, 455.

AD MISSAM

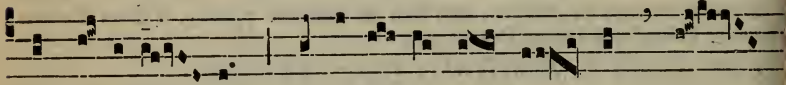
Intr. 3.



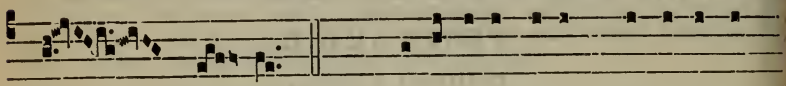
R Ede-místi nos, * Dó- mine, in sánguine



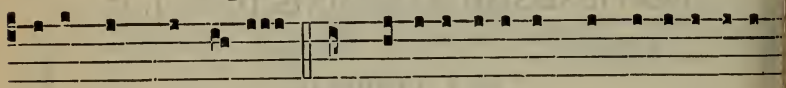
tú- o, ex ómni trí- bu, et língua, et pópulo,



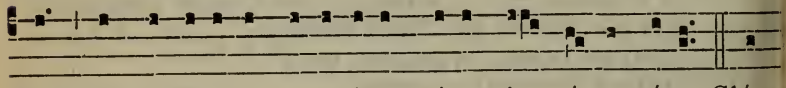
et na-ti-ó- ne : et fe-cí-sti nos Dé- o nó-



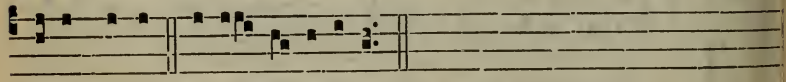
stro ré-gnum, *Ps.* Mi-se-ricórdi-as Dómi-ni in



ætérnum cantá-bo : in genera-ti-ónem et genera-ti-ó-



nem annunti-ábo ve-ri-tátem tú-am in ó-re mé-o. Gló-



ri-a Pátri. E u o u a e.

Oratio.

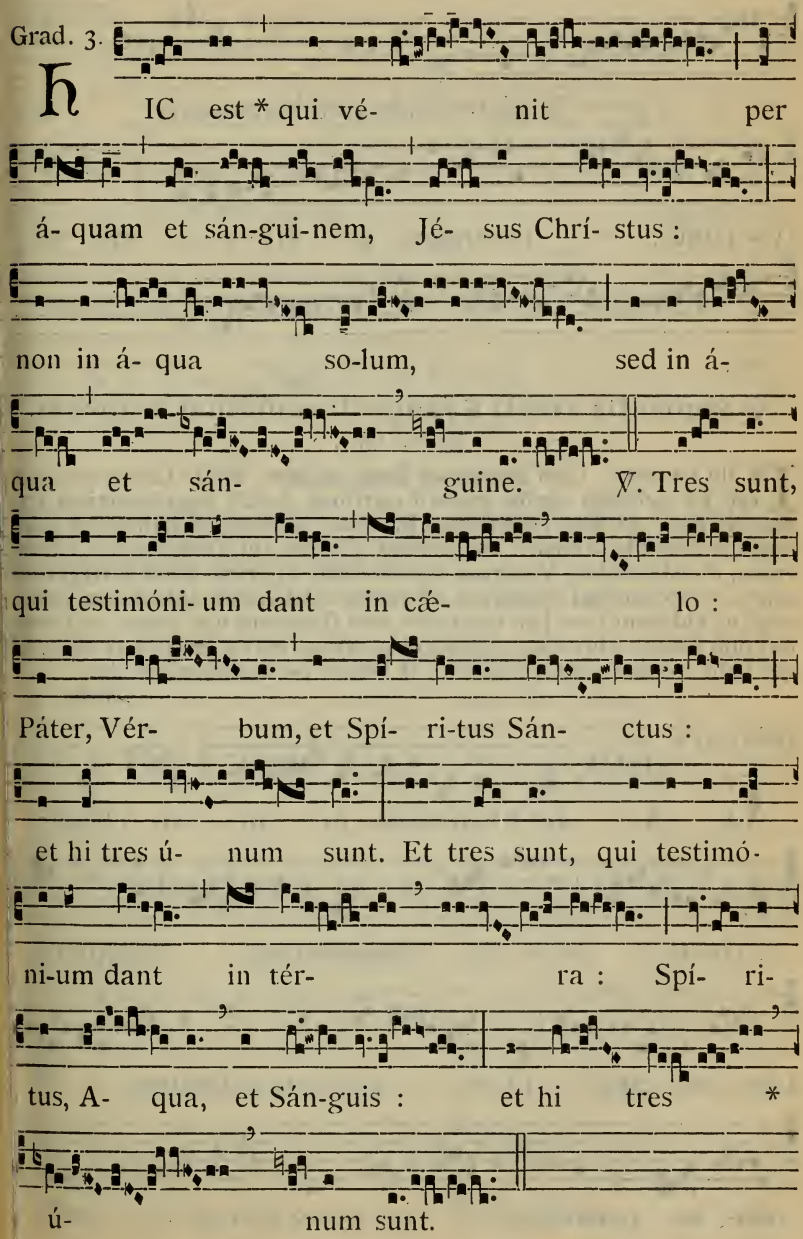
OMnípotens sempitérne Deus, qui unigénitum Fílium tuum mund Redemptórem constituísti, ac ejus Sánguine placári voluísti : con céde quæsumus, salútis nostræ prétium solémni cultu ita venerári, atqu

a præséntis vitæ malis, ejus virtúte, defendi in terris; ut fructu perpétuo lætémur in cælis. Per eúmdem Dóminum.

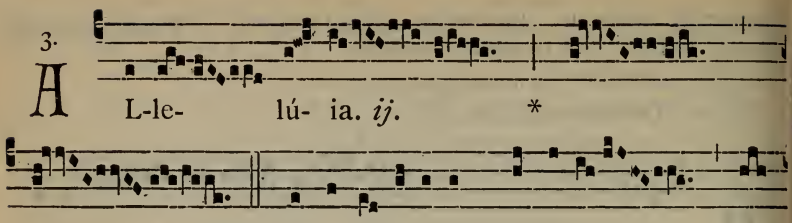
Et fit commemoratio Dominicæ occurrentis.

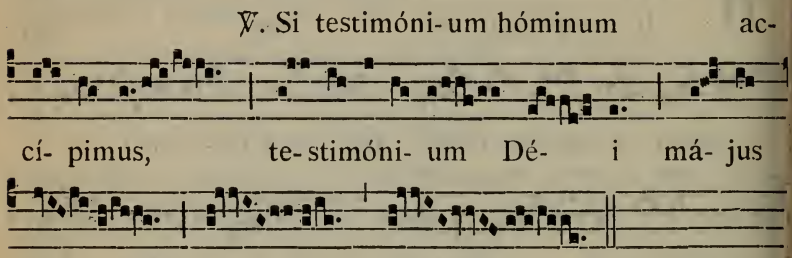
Epistola. Christus assístens. 269.

Grad. 3.



3.





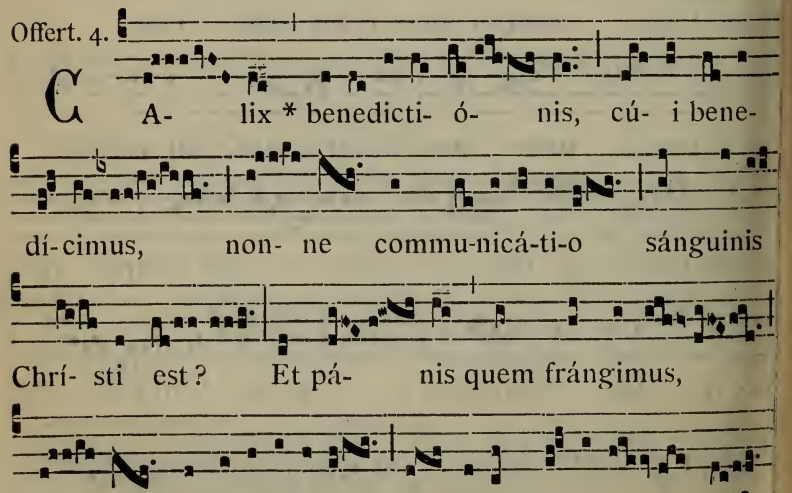
✠ **Sequentia sancti Evangelii secundum Joannem.**

Joan. 19. f.

IN illo témpore : Cum accepísset Jesus acétum, dixit : Consummátum est. Et inclináto cápite trádidit spíritum. Judæi ergo (quóniam Parascéve erat), ut non remanérent in cruce córpora sábbato (erat enim magnus dies ille sábbati), rogavérunt Pilátum, ut frangeréntur eórum crura, et tolleréntur. Venérunt ergo mílites, et primi quidem fregérunt crura, et altérius qui crucifixus est cum eo. Ad Jesum autem cum venissent, ut vidérunt eum jam mórtuum, non fregérunt ejus crura ; sed unus mílitum láncea latus ejus apéruit, et contínuo exívit sanguis et aqua. Et qui vidit, testimónium perhíbuit : et verum est testimónium ejus.

Credo.

Offert. 4.

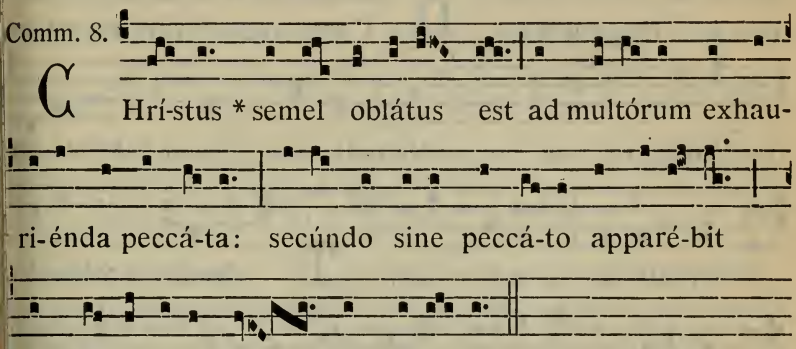


Secreta.

PER hæc divína mystéria, ad novi, quæsumus, testaménti mediatórem Jesum accedámus : et super altária tua, Dómine virtútum, aspersiónem sánguinis mélius loquéntem, quam Abel, innovémus. Per eúmdem Dóminum.

Præfatio de Cruce, 8*.

Comm. 8.



CHrí-stus * semel oblátus est ad multórum exhau-

ri-énda peccá-ta: secúndo sine peccá-to apparé-bit

exspectántibus se in salú- tem.

Postcommunio.

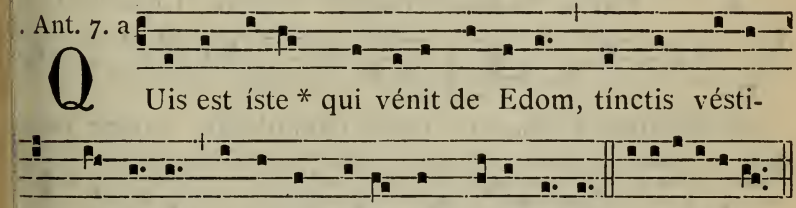
AD sacram Dómine mensam admíssi, háusimus aquas in gáudio de fóntibus Salvatóris : Sanguis ejus fiat nobis, quæsumus, fons aquæ n vitam ætérnam saliéntis : Qui tecum.

In fine Missæ legitur Evangelium Dominicæ occurrentis.

IN II. VESPERIS

Ps. de Dominica, 74; *loco ultimi, Ps.* Lauda Jerúsalem. 100.

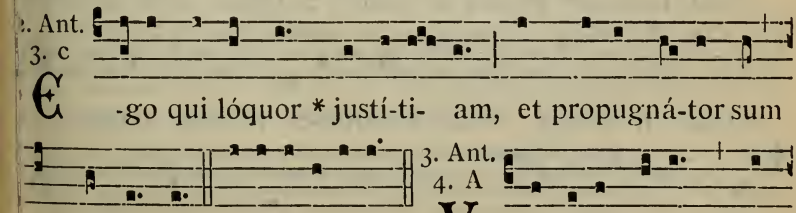
. Ant. 7. a



QUis est íste * qui vénit de Edom, tínctis vésti-

bus de Bósra ? Iste formósus in stóla sú- a. E u o u a e.

. Ant. 3. c

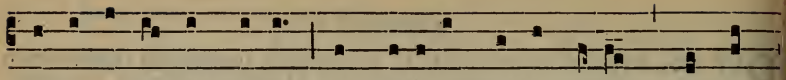


Ego qui lóquor * justí-ti- am, et propugná-tor sum

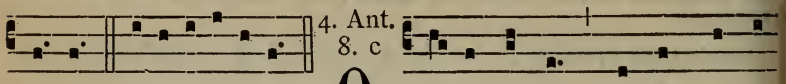
ad salvándum. E u o u a e.

3. Ant. 4. A

VEstítus érat * vé-

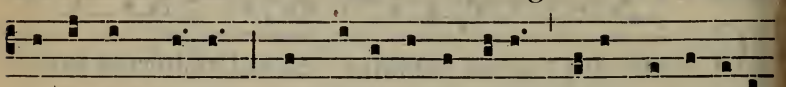


ste aspérsa sánguine, et vocátur nómen é-jus Vérbum

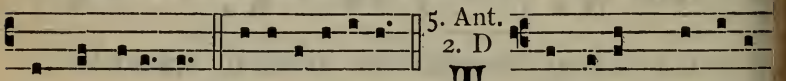


4. Ant. 8. c

Dé- i. E u o u a e. Q Uare ergo * rúbrum est in

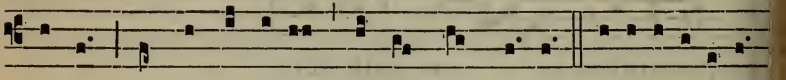


duméntum tú- um, et vestiménta tú-a sicut calcánti-un



5. Ant. 2. D

in torculá-ri? E u o u a e. T Orcular * calcávi

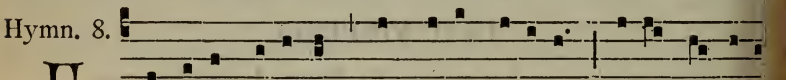


só-lus, et de géntibus non est vir mé-cum. E u o u a e.

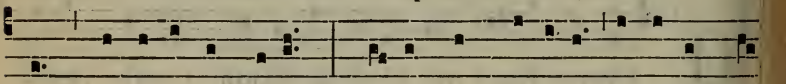
CAPITULUM. *Hebr. 9. c.*

FRatres: Christus assístens póntifex futurórum bonórum, per ámpliu et perféctius tabernáculum non manufáctum, id est, non hujus crea tiónis: neque per sánguinem hircórum aut vitulórum, sed per própriu sánguinem introívit semel in sancta, ætérna redemptióne invénta.

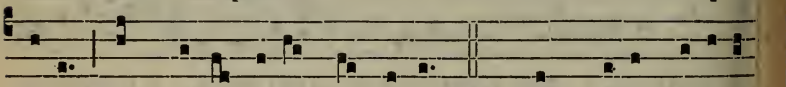
Hymn. 8.



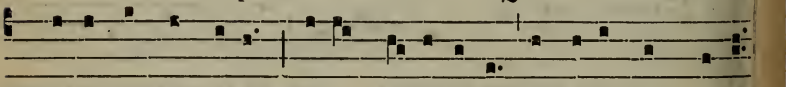
F Estívis résonent cómpita vócibus, Cíves læ-tí-ti



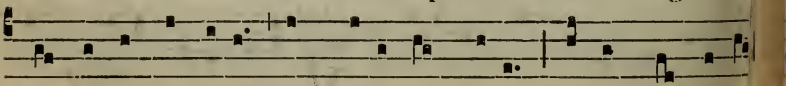
am fróntibus éxplicent: Tædis flammí-feris órdine próc



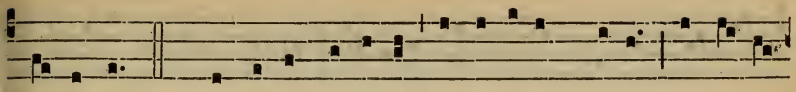
e-ant Instrúcti pú-eri et sénes. 2. Quem dúra móri-en



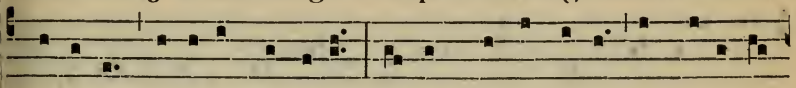
Chrístus in árbore Fúdit multípli-ci vúlnere sánguinen



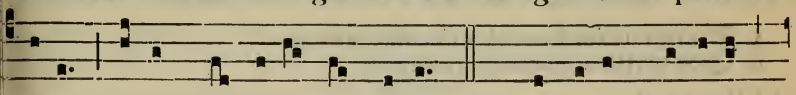
Nos fácti mémores dum có-limus, décet Saltem fúnde-re



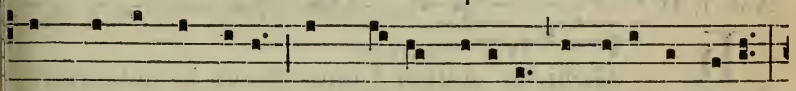
lácrimas. 3. Humáno géne-ri perní-ci-es grávis Adámi



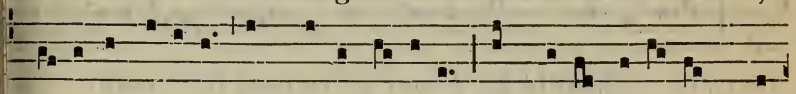
vé-te-ris crímine cóntigit : Adámi intégri-tas et pí-e-tas



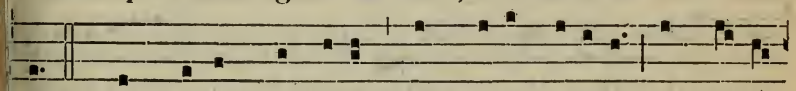
nóvi Ví-tam réddidit ómnibus. 4. Clamórem vá-lidum



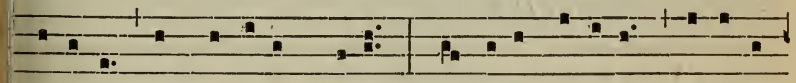
súmmus ab æthere Languéntis Géni-ti si Páter áudi- it,



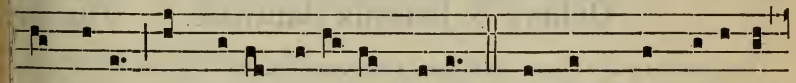
Placá-ri pó-ti-us sánguine débu- it, Et nóbis véni- am dá-



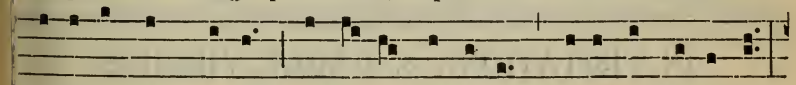
re. 5. Hoc quicúmque stólam sánguine prólu- it, Abstérgit



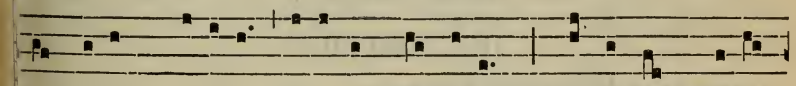
mácu-las, et ró-se-um décus, Quo fí- at símí-lis pró-tinus



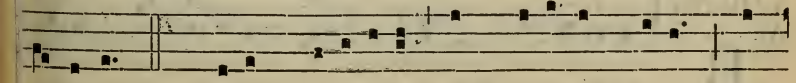
Ange-lis, Et régi pláce- at, cápit. 6. A récto instábi-lis



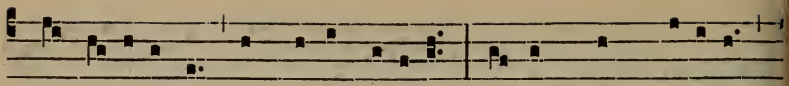
trémi-te póstmodum Se núllus rétrahat, méta sed última



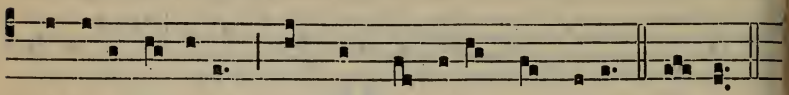
fangátur : tríbu-et nóbi-le præmi- um, Qui cúrsum Dé-us



ádjuvat. 7. Nóbis propí-ti-us sis, Géni-tor pótens, Ut



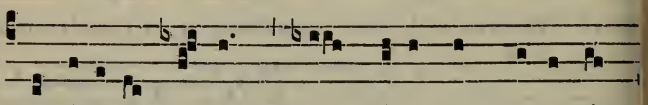
quos unígenæ sánguine Fí-li- i Emíst*i*, et plácido



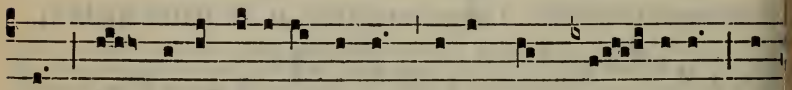
Flámine récre- as, Cǽl*i* ad cúlmina tránsferas. Amen.

℣. Te ergo quǽsumus, túis fámulis súbveni.
℟. Quos pretióso sánguine redemísti.

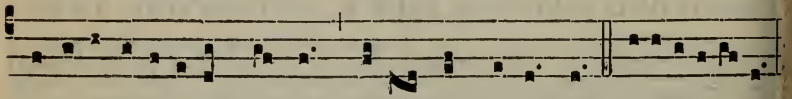
Ad Magníf. Ant. 1. D



H Abébi-tis autem * hunc dí-em in monumén-



tum : et ce-lebrábi-tis é- um sol-émnem Dó- mino in



genera-ti- ónibus véstris cúltu sempi-térno. E u o u a e.

Et fit commemoratio Dominicæ.

DIE I. JULII.

Octava S. Joannis Baptistæ. *Duplex.*

Omnia ut in die Festi, 867, *cum commemoratione Octavæ SS. Apostolorum. Dicitur* Credo. *et Præfatio de Apostolis,* 9*.

---

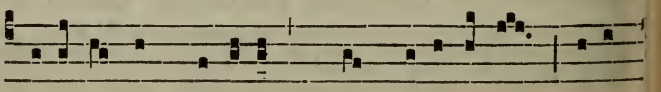
2. IN VISITATIONE B. MARIÆ VIRGINIS

Duplex II. Classis.

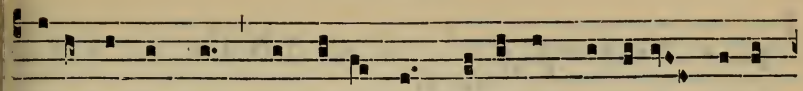
IN I. VESPERIS

Omnia ut in II. Vesperis, 893, *præter :*

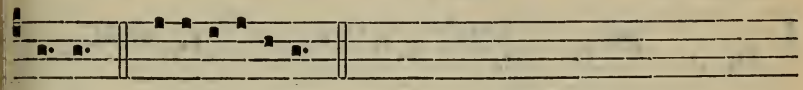
Ad Magníf. Ant. 8. G



B E-á-ta es Ma-rí- a, * quæ credi-dísti : perfi-



ci-éntur in te quæ dícta sunt tí-bi a Dómino, alle-



lú- ia. E u o u a e.

Comm. Octavæ S. Joannis tantum. Ant. Puer. 873. ℣. Iste puer.

AD MISSAM

Introitus. Sálve sáncta párens. 708.

Oratio.

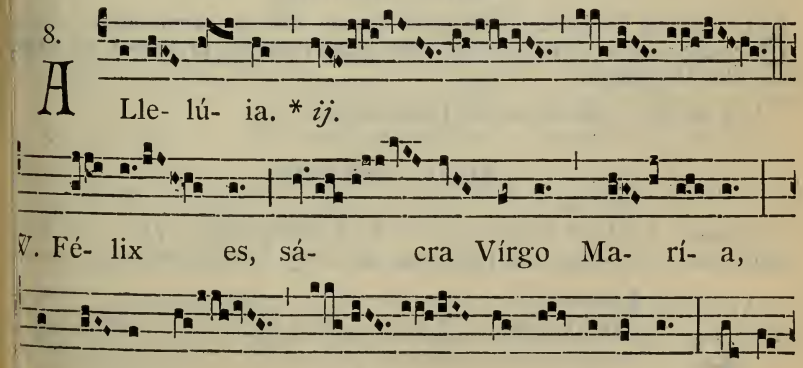
FAmulis tuis, quæsumus Dómine, cæléstis grátiæ munus impertíre : ut quibus beátæ Vírginis partus éxstitit salútis exórdium, Visitatiónis ejus votíva solémnitas, pacis tríbuat increméntum. Per Dóminum nostrum.

Commem. Octavæ SS. Apostolorum. Deus qui hodiérnam. 881.

Lectio libri Sapientiæ. *Cant. 2. b.*

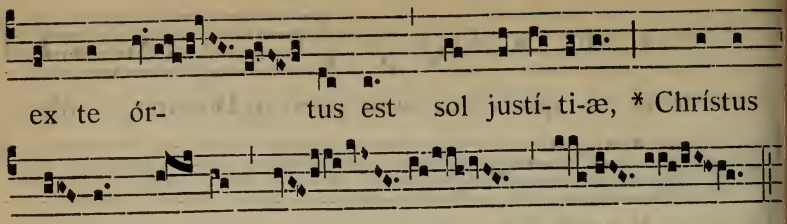
ECce iste venit sáliens in móntibus, transíliens colles : símilis est diléctus meus cápreæ, hinnulóque cervórum. En ipse stat post paríetem nostrum, respíciens per fenéstras, prospíciens per cancéllos. En diléctus meus lóquitur mihi : Surge, própera, amíca mea, colúmba mea, formósa mea, et veni. Jam enim hiems tránsiit, imber ábiit et recéssit. Flores apparuérunt in terra nostra : tempus putatiónis advénit : vox túrturis audíta est in terra nostra : ficus prótulit grossos suos : víneæ floréntes dedérunt odórem suum. Surge, amíca mea, speciósa mea, et veni : colúmba mea in foramínibus petræ, in cavérna macériæ, osténde mihi fáciem tuam, sonet vox tua in áuribus meis : vox enim tua dulcis, et fácies tua decóra.

Graduale. Benedícta. 709.



8. A Lle- lú- ia. * *ij.*

℣. Fé- lix es, sá- cra Vírgo Ma- rí- a, et ómni láu- de di-gníssima : qui- a



✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 1. d.

IN illo témpore : Exsúrgens María ábiit in montána cum festinatión in civitátem Juda : et intrávit in domum Zacharíæ, et salutávit Elí sabeth. Et factum est, ut audívit salutatiónem Maríæ Elísabeth, exsul távit infans in útero ejus : et repléta est Spíritu Sancto Elísabeth : e exclamávit voce magna, et dixit : Benedícta tu inter mulíeres, et bene díctus fructus ventris tui. Et unde hoc mihi, ut véniat mater Dómin mei ad me? Ecce enim ut facta est vox salutatiónis tuæ in áuribus meis exsultávit in gáudio infans in útero meo. Et beáta quæ credidísti quóniam perficiéntur ea quæ dicta sunt tibi a Dómino. Et ait María Magnificat ánima mea Dóminum : et exsultávit spíritus meus in Deo sa lutári meo. Credo.

Offertorium. Beáta es. *sine* Allelúia, 707.

Secreta.

UNigéniti tui Dómine nobis succúrrat humánitas : ut qui natus d Vírgine matris integritátem non mínuit, sed sacrávit, in Visitatió nis ejus solémniis, nostris nos piáculis éxuens, oblatiónem nostram tib fáciat accéptam Jesus Christus Dóminus noster : Qui tecum vivit.

Pro Octava. Secreta. Hóstias. 883.

Præfatio de B. M. V. Et te in Visitatióne. 9*.

Communio. Beáta víscera. 711.

Postcommunio.

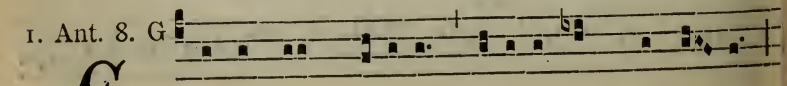
SUmpsimus Dómine celebritátis ánnuæ votíva sacraménta : præst quæsumus; ut et temporális vitæ nobis remédia præbeant, et ætér næ. Per Dóminum.

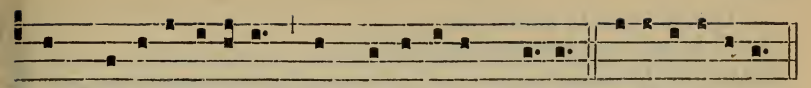
Pro Octava. Postcommunio. Quos cælésti. 883.

IN II. VESPERIS

Psalmi. 1. Díxit Dñus. 74. — 2. Laudáte púeri. 75. — 3. La tátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100

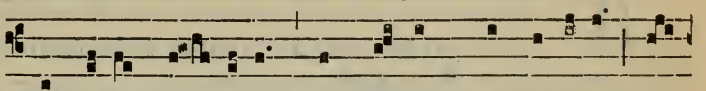
1. Ant. 8. G



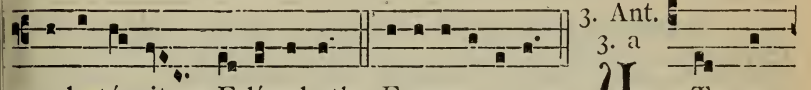


cum festina-ti-óne in ci-vi-tátem Júda. E u o u a e.

2. Ant.
2. D

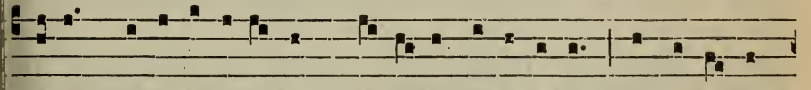


I Ntrávit Ma- rí- a * in dómum Zacha-rí-æ, et

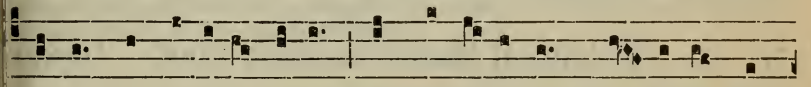


3. Ant.
3. a

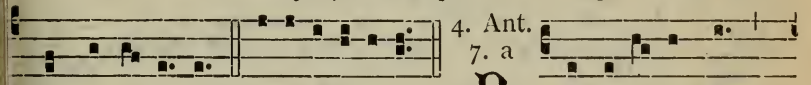
sa-lu-tá-vit E-lí-sabeth. E u o u a e. U T au-



dívit * sa-lu-ta-ti- ó-nem Ma-rí- æ E-lí-sabeth, exsultá-vit

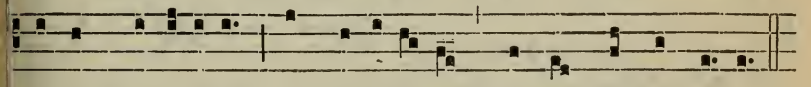


ínfans in ú-tero é-jus, et replé-ta est Spí- ri-tu Sán-

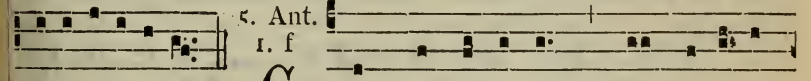


4. Ant.
7. a

cto, alle-lú- ia. E u o u a e. B Enedícta tu *

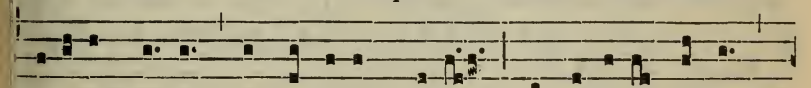


inter mu-lí- eres, et benedíctus frúctus véntris tú- i.

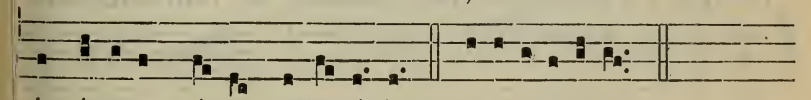


5. Ant.
1. f

E u o u a e. C X quo fácta est * vox sa-lu-ta-



ti-ónis tú- æ in áuribus mé- is, exsultávit ínfans



in ú-tero mé- o, alle-lú- ia. E u o u a e.

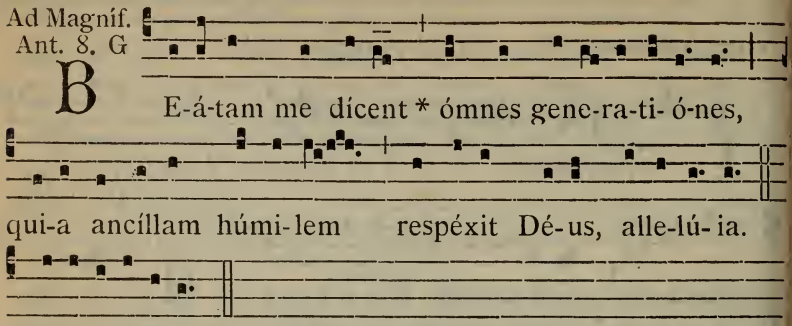
CAPITULUM. *Eccli. 24. b.*

AB inítio et ante sæcula creáta sum, et usque ad futúrum sæculum non désinam, et in habitatióne sancta coram ipso ministrávi.

Hymnus. Ave maris stella. 699.

℣. Benedícta tu in muliéribus.
℟. Et benedíctus frúctus véntris túi.

Ad Magníf. Ant. 8. G



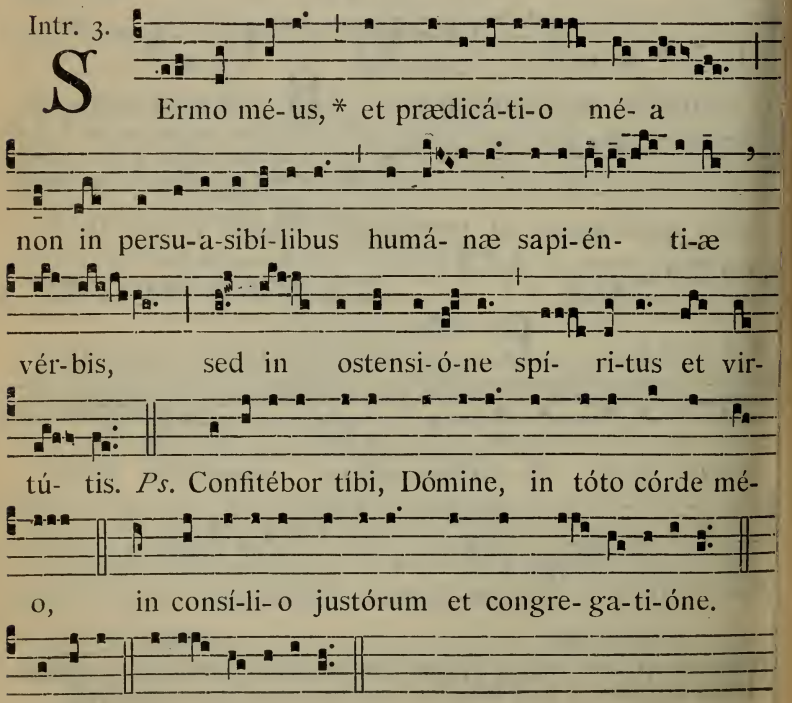
E u o u a e.

Et fit commemoratio Octavæ, si de ea fiat Officium die sequenti. Ant. Petrus Apóstolus. 80. ℣. Constítues. *Oratio.* Deus qui hodiérnam. 881.

5. S. Antonii Mariæ Zaccaria Conf. *Duplex.*

AD MISSAM

Intr. 3.



Oratio.

FAC nos, Dómine Deus, supereminéntem Jesu Christi sciéntiam, spíritu Pauli Apóstoli edíscere; qua beátus Antónius María mirabíliter erudítus, novas in Ecclésia tua clericórum et vírginum famílias congregávit. Per eúmdem.

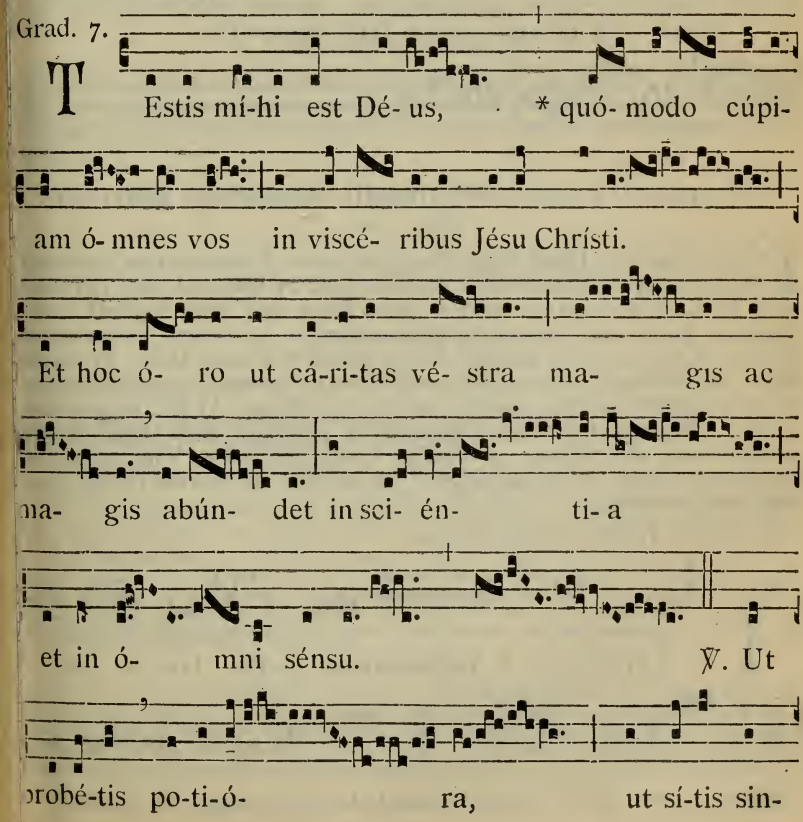
Et fit commem. Octavæ SS. Apostolorum. 881.

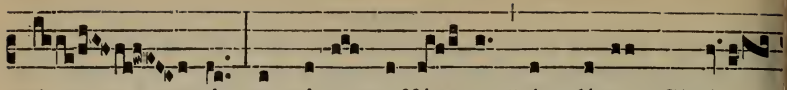
Lectio Epistolæ beati Pauli Apostoli ad Timotheum.

1. Tim. 4.

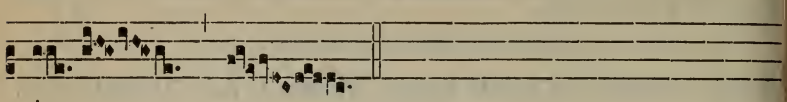
PIetas ad ómnia útilis est, promissiónem habens vitæ, quæ nunc est, et futúræ. Fidélis sermo, et omni acceptióne dignus. In hoc enim laborámus, et maledícimur, quia sperámus in Deum vivum, qui est Salvátor ómnium hóminum, máxime fidélium. Præcipe hæc, et doce. Nemo adolescéntiam tuam contémnat : sed exémplum esto fidélium in verbo, in conversatióne, in caritáte, in fide, in castitáte. Dum vénio, atténde lectióni, exhortatióni et doctrínæ. Noli neglígere grátiam, quæ in te est, quæ data est tibi per prophetíam, cum impositióne mánuum presbytérii. Hæc meditáre, in his esto : ut proféctus tuus maniféstus sit ómnibus. Atténde tibi, et doctrínæ : insta in illis. Hoc enim fáciens, et teípsum salvum fácies, et eos, qui te áudiunt.

Grad. 7.



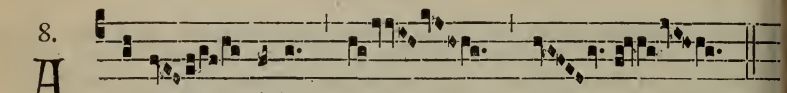


cé- ri et sine offén-sa * in dí-em Chrí-

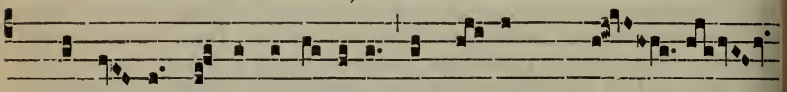


sti.

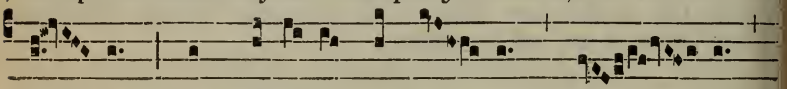
8.



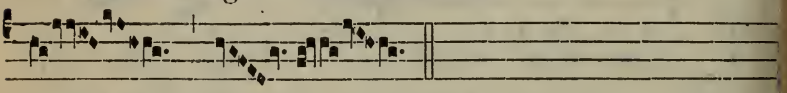
A Lle- lú-ia. * *ij.*



℣. Replé- ti frúctu justí-ti-æ per Jé-sum Chrí-



stum in gló-ri- am et láu- dem * Dé- i.



✠ Sequentia sancti Evangelii secundum Marcum.

Marc. 10.

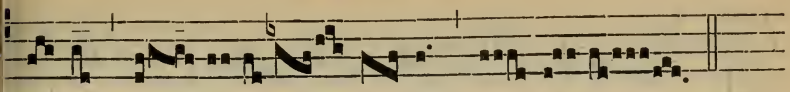
IN illo témpore : Dixit Jesus discípulis suis : Quisquis non recéperit regnum Dei velut párvulus, non intrábit in illud. Et cum egréssus esset in viam, procúrrens quidam, genu flexo ante eum, rogábat eum Magíster bone, quid fáciam ut vitam ætérnam percípiam? Jesus autem dixit ei : Quid me dicis bonum? Nemo bonus nisi unus Deus. Præcépta nosti : ne adúlteres, ne occídas, ne furéris, ne falsum testimónium díxeris, ne fraudem féceris, honóra patrem et matrem. At ille respóndens ait illi : Magíster, hæc ómnia observávi a juventúte mea. Jesus autem intúitus eum, diléxit eum, et dixit ei : Unum tibi deest : Vade, quæcúmque habes vende, et da paupéribus, et habébis thesáurum in cælo : et veni, séquere me.

Et dicitur Credo, *ratione Octavæ.*

Offert. 1.

I N conspéctu * Ange-ló-rum psál- lam tí- bi :

adorá- bo ad témplum sánctum tú- um, et con-fi-



té-bor nó- mi- ni tú- o.

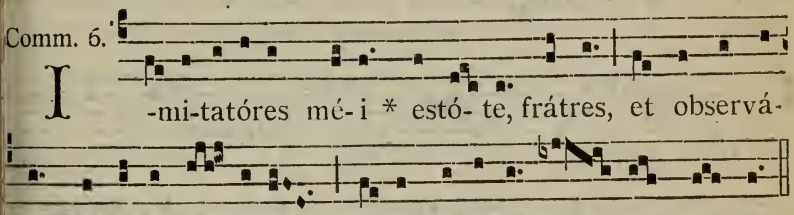
Secreta.

AD mensam cæléstis convívii fac nos, Dómine, eam mentis et córporis puritátem afférre; qua beátus Antónius María, hanc sacratíssimam hóstiam ófferens, mirífice ornátus enituit. Per Dóminum.

Pro Octava. Secreta. Hóstias. 883.

Præfatio Apostolorum, ratione Octavæ.

Comm. 6.



I -mi-tatóres mé-i * estó- te, frátres, et observá-

te qui i-ta ámbulant, sicut habé-tis fór- mam nóstram.

Postcommunio.

CÆlésti dape qua pasti sumus, Dómine Jesu Christe, eo corda nostra caritátis igne flamméscant, quo beátus Antónius María salutáris hóstiæ vexíllum contra Ecclésiæ tuæ hostes éxtulit ad victóriam : Qui vivis.

Pro Octava. Postcommunio. Quos cælésti. 883.

---

6. In Octava SS. Apost. Petri et Pauli. *Dupl.*

IN I. VESPERIS

Omnia ut in Communi Apostolorum, 583, *præter sequentia.*

℣. Constítues éos príncipes super ómnem térram.
℟. Mémores érunt nóminis túi Dómine.

Ad Magnificat, Ant. Petrus Apóstolus. 8. G. 80.

Et fit commemoratio S. ANTONII MARIÆ ZACCARIA. *Aña.* Hic vir, *de Communi Conf. non Pont.* 653. ℣. Justum dedúxit. *Oratio.* Fac nos, Dómine Deus. *ut supra.* 899.

AD MISSAM

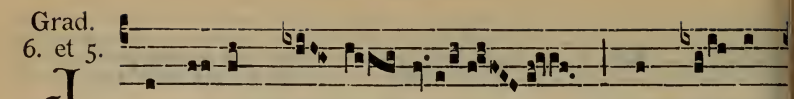
Introitus. Sapiéntiam. 626.

Oratio.

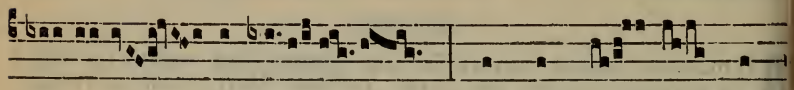
DEus, cujus déxtera beátum Petrum ambulántem in flúctibus, ne mergerétur eréxit, et coapóstolum ejus Paulum tértio naufragántem de profúndo pélagi liberávit : exáudi nos propítius, et concéde; ut ambórum méritis æternitátis glóriam consequámur : Qui vivis et regnas.

Epistola. Hi viri misericórdiæ sunt. 871.

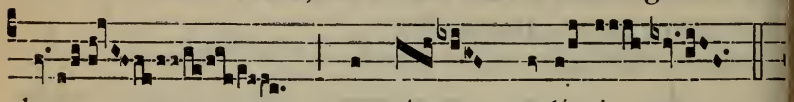
Grad. 6. et 5.



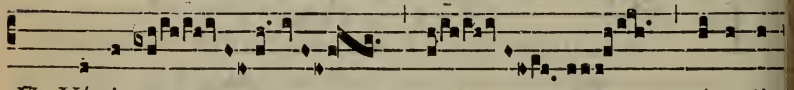
Ustó-rum * á- ni- mæ in má- nu



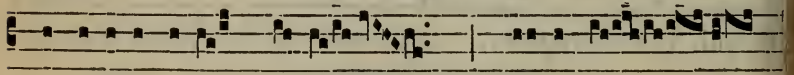
Dé- i sunt, et non tán- get íl-



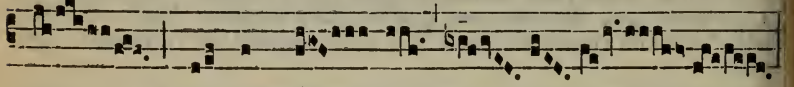
los tormén-tum ma-lí- ti- æ.



℣. Ví-si sunt ócu-lis

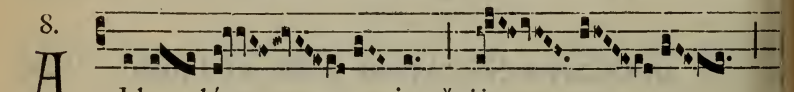


insi-pi-énti-um mó-ri : íl-li au-

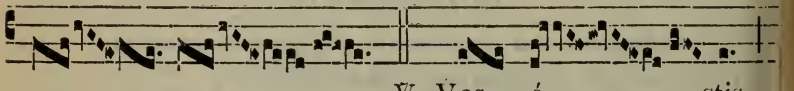


tem *sunt in pá- ce.

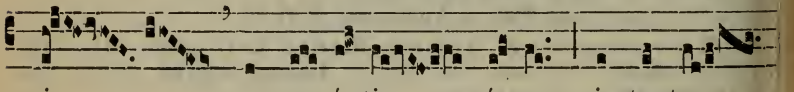
8.



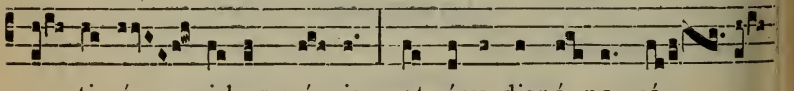
Lle- lú- ia. * *ij.*



℣. Vos é- stis,

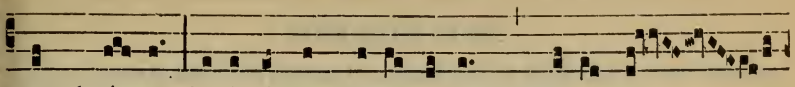


qui permansí-stis mé-cum · in tenta-

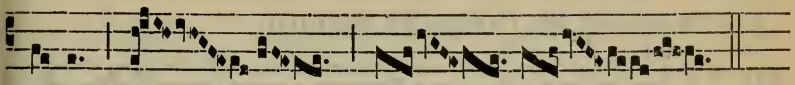


ti- ó- ni-bus mé- is : et égo dispó-no vó-

bis ré- gnum, ut se-de-á- tis su-



per thró-nos, judi-cántes du- ó-de-cim * tríbus Is-



ra-el.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 14.

IN illo témpore : Cómpulit Jesus discípulos ascéndere in navículam, et præcédere eum trans fretum, donec dimítteret turbas. Et dimíssa turba, ascéndit in montem solus oráre. Véspere autem facto, solus erat ibi. Navícula autem in médio mari jactabátur flúctibus : erat enim contrárius ventus. Quarta autem vigília noctis venit ad eos ámbulans super mare. Et vidéntes eum super mare ambulántem, turbáti sunt, dicéntes : Quia phantásma est. Et præ timóre clamavérunt. Statímque Jesus locútus est eis, dicens : Habéte fidúciam : ego sum, nolíte timére. Respóndens autem Petrus, dixit : Dómine, si tu es, jube me ad te veníre super aquas. At ipse ait : Veni. Et descéndens Petrus de navícula, ambulábat super aquam ut veníret ad Jesum. Videns vero ventum válidum, tímuit : et cum cœpísset mergi, clamávit, dicens : Dómine, salvum me fac. Et contínuo Jesus exténdens manum, apprehéndit eum et ait illi : Módicæ fídei, quare dubitásti? Et cum ascendísset in navícula, cessávit ventus. Qui autem in navícula erant, venérunt et adoravérunt eum, dicéntes : Vere Fílius Dei es. Credo.

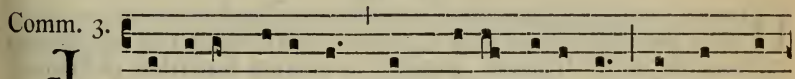
Offertorium. Exsultábunt. 628. *sine* Allelúia.

Secreta.

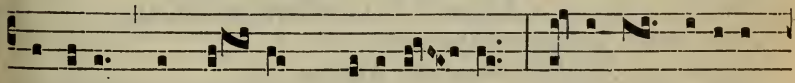
OFférimus tibi Dómine preces et múnera : quæ, ut tuo sint digna conspéctu, Apostolórum tuórum Petri et Pauli précibus adjuvémur. Per Dóminum nostrum.

Præfatio de Apostolis, 9*.

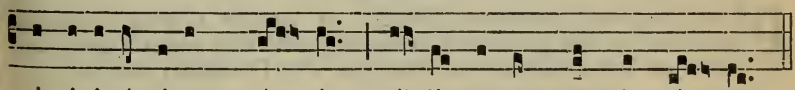
Comm. 3.



JUstórum ánimæ * in mánu Dé- i sunt, et non tán-



get íllos tormén- tum ma-lí-ti- æ : ví- si sunt óculis



insipi- énti- um mó- ri, íl- li autem sunt in pá- ce.

Postcommunio.

PRótege Dómine pópulum tuum : et Apostolórum tuórum Petri et Pauli patrocínio confidéntem, perpétua defensióne conserva. Per Dóminum nostrum.

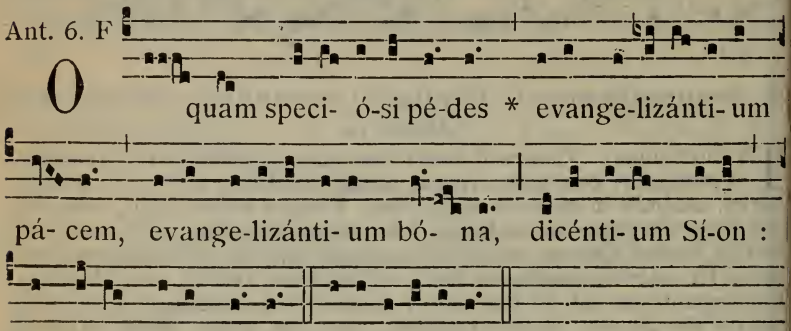
IN II. VESPERIS

Omnia ut in II. Vesp. de Communi Apostolorum, 586, *præter :*

℣. Constítues. *Ad Magnif.*, *Ant.* Petrus Apóstolus. 8. G. 80.

Pro commemorat. SS. CYRILLI ET METHODII.

Ant. 6. F



Regnábit Dé-us tú- us ! E u o u a e.

℣. Sacerdótes túi induántur justítiam.
℟. Et sáncti túi exsúltent.

Oratio. Omnípotens sempitérne Deus, *ut infra.*

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7. SS. Cyrilli et Methodii Pontif. et Conf.

Duplex.

AD MISSAM

Introitus. Sacerdótes túi. 642.

Oratio.

OMnípotens sempitérne Deus, qui Slavóniæ gentes per beátos Confessóres tuos atque Pontífices Cyríllum et Methódium ad agnitiónem tui nóminis venire tribuísti : præsta ; ut quorum festivitáte gloriámur, eórum consórtio copulémur. Per Dóminum nostrum.

Epistola, *Graduale et* Allelúia *e Missa* Sacerdótes tui. 643.

Evangelium. Designávit Dóminus. 772.

Offertorium. Mirábilis Deus. *sine* Allelúia, 625.

Secreta.

PReces nostras, quæsumus Dómine, et tuórum réspice oblatiónes fidélium : ut tibi gratæ sint in tuórum festivitáte sanctórum, et nobis cónferant tuæ propitiatiónis auxílium. Per Dóminum nostrum.

Communio. Quod díco vóbis. 631.

Postcommunio.

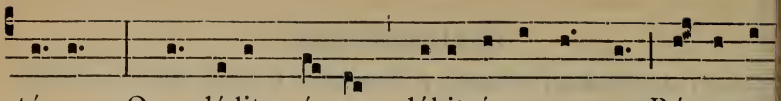
QUæsumus, omnípotens Deus : ut, qui nobis múnera dignáris præbére cæléstia, intercedéntibus sanctis tuis Cyríllo et Methódio, despícere terréna concédas. Per Dóminum.

IN II. VESPERIS

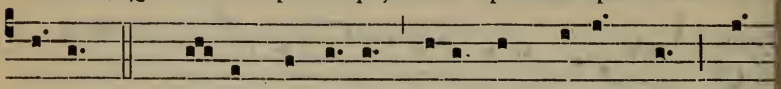
Omnia de Communi Confessoris Pontificis, 632, *servato numero singulari, præter sequentia.*

Hymn. 8.

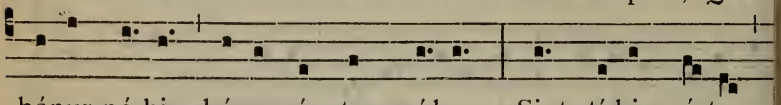
S E-dibus cæ-li ní-tidis recéptos Dí-cite athlé-tas géminos fidé-les: Slá-vicæ dúplex cólumen, decúsque Dí-cite géntis. 2. Hos ámor frátres soci-ávit únus, U-náque abdú-xit pí-etas erémo, Férre quo múltis cé-lerent be-á-tæ Pígnora ví-tæ. 3. Lú-ce quæ témplis súperis re-ní-det, Búlgaros cómplent, Móravos, Bohémos; Mox féras túrmas numerósa Pétro Agmina dúcunt. 4. Dú-bi-tam cín-cti méri-tis corónam, Pérgite o flécti lácrimis precántum: Prísca vos Slá-vis ópus est dató-res Dóna tu-é-ri. 5. Quæ-que vos clámat generósa tél-lus Sérvet ætérnæ fíde-i ni-



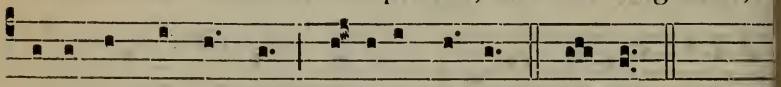
tó-rem; Quæ dédit prínceps, dábit ípsa semper Róma sa-



lú-tem. 6. Gén-tis humánæ Sátor et Redémptor, Qui



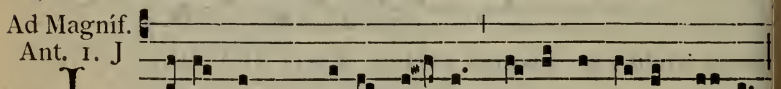
bónus nó-bis bóna cúncta præbes, Sint tí-bi grá-tes,



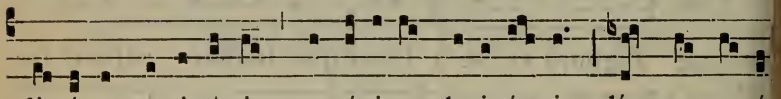
tí-bi sit per ómne Gló-ri-a sæclum. A-men.

℣. Sacerdótes túi induántur justítiam.
℟. Et sáncti túi exsúltent.

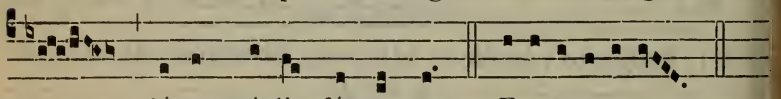
Ad Magníf.
Ant. 1. J



I - sti sunt * ví-ri sáncti, fácti amí- ci Dé- i,



di-vínæ ve-ri-tá-tis præcóni- o glori- ó- si : línguæ e- ó



rum cláves cæ-li fáctæ sunt. E u o u a e.

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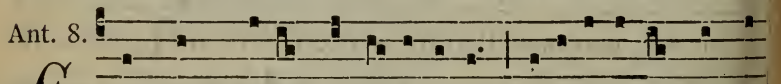
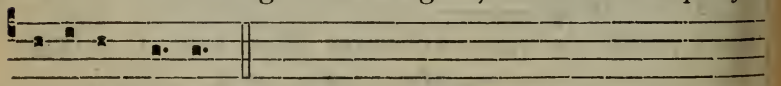
8. S. Elisabeth Reginæ Portugalliæ, Viduæ. *Semi*

In I. Vesperis, pro commemoratione.

Ant. 8.



Et nunc réges * intel-lí-gi-te, erudími-ni qui ju-



di-cá-tis térram.

℣. Ora pro nóbis beáta Elísabeth.
℟. Ut digni efficiámur promissiónibus Christi.

AD MISSAM

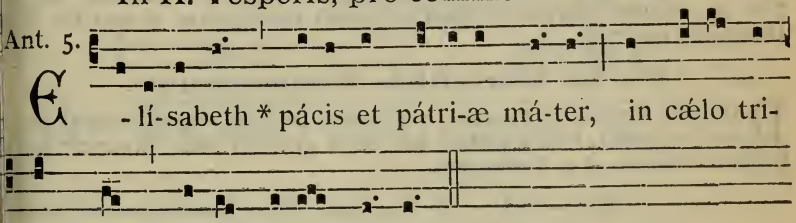
Oratio.

CLementíssime Deus, qui beátam Elísabeth regínam, inter céteras egrégias dotes, béllici furóris sedándi prærogatíva decorásti : da nobis ejus intercessióne, post mortális vitæ, quam supplíciter pétimus pacem, ad ætérna gáudia pervenire. Per Dóminum.

Secreta et Postcommunio e Missa Cognóvi. 687.

In II. Vesperis, pro commemoratione.

Ant. 5.



10. SS. Septem Fratrum Martyrum, ac Rufinæ et Secundæ Virginum et Martyrum. *Semid.*

Oratio.

PRæsta, quæsumus omnípotens Deus : ut qui gloriósos Mártyres fortes in sua confessióne cognóvimus, pios apud te in nostra intercessióne sentiámus. Per Dóminum.

Secreta. Sacrificiis præséntibus. 783. — *Postcomm.* Quæsumus. 783.

11. S. Pii I. Papæ et Martyris.

Orationes e Missa Státuit. *de uno Martyre Pontifice*, 593.

12. S. Joannis Gualberti Abbatis. *Duplex.*

MISSA. Os justi. *de Abbatibus*, 659. *excepto Evangelio.*
Commemoratio SS. NABORIS ET FELICIS MARTYRUM.

Oratio.

PRæsta, quæsumus Dómine : ut sicut nos sanctórum Mártyrum tuórum Náboris et Felícis natalítia celebránda non déserunt ; ita júgiter suffrágiis comiténtur. Per Dóminum.

✠ Sequentia sancti Evangelii secundum Matthæum

Matth. 5.

IN illo témpore : Dixit Jesus discípulis suis : Audístis quia dictum est : Díliges próximum tuum, et ódio habébis inimícum tuum. Ego autem dico vobis : Diligite inimícos vestros, benefácite his qui odérunt

vos, et oráte pro persequéntibus et calumniántibus vos; ut sitis fíli Patris vestri qui in cælis est: qui solem suum oríri facit super bonos et malos, et pluit super justos et injústos. Si enim dilígitis eos qui vos díligunt, quam mercédem habébitis? Nonne et publicáni hoc fáciunt? Et si salutavéritis fratres vestros tantum, quid ámplius fácitis? Nonne et éthnici hoc fáciunt? Estóte ergo vos perfécti, sicut et Pater vester cæléstis perféctus est.

Pro SS. Martyribus. Secreta.

MUnera plebis tuæ, quæsumus Dómine, sanctórum Mártyrum tuórum Náboris et Felícis fiant grata suffrágiis: et quorum triúmphis tuo nómini offerúntur, ipsórum digna perficiántur et méritis. Per Dóminum nostrum.

Pro SS. Martyribus. Postcommunio.

NAtalítiis sanctórum tuórum, quæsumus Dómine: ut sacraménti múnere vegetáti, bonis quibus per tuam grátiam nunc fovémur, perfruámur ætérnis. Per Dóminum.

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13. S. Anacleti Papæ et Mart. *Semid.*

Orationes e Missa Sacerdótes Dei. *de uno Mart. Pont.*, 597.

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14. S. Bonaventuræ Episcopi, Confessoris et Ecclesiæ Doctoris. *Duplex.*

IN I. ET II. VÈSPERIS, *ad Magnif.*, *Ant.* O Doctor... beáte Bonaventúra. 637.

MISSA. In médio. 645, *præter sequentia.*

Allelúia, allelúia. ℣. Jurávit Dóminus. 644.

Offertorium. Véritas méa. 656.

Secreta. Sancti Bonaventúræ. — *Postcomm.* Deus, fidélium. 645.

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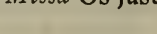
15. S. Henrici Imperatoris, Conf. *Semid.*

Oratio.

DEus, qui hodiérna die beátum Henrícum Confessórem tuum e terréni cúlmine impérii ad regnum ætérnum transtulísti: te súpplices exorámus; ut sicut illum, grátiæ tuæ ubertáte prævéntum, illécebras sæculi superáre fecísti, ita nos fácias ejus imitatióne mundi hujus blandiménta vitáre, et ad te puris méntibus perveníre. Per Dóminum.

Secreta et Postcommunio e Missa Os justi. 653.



16. Commem. B. M. V. de Monte Carmelo.

Duplex majus.

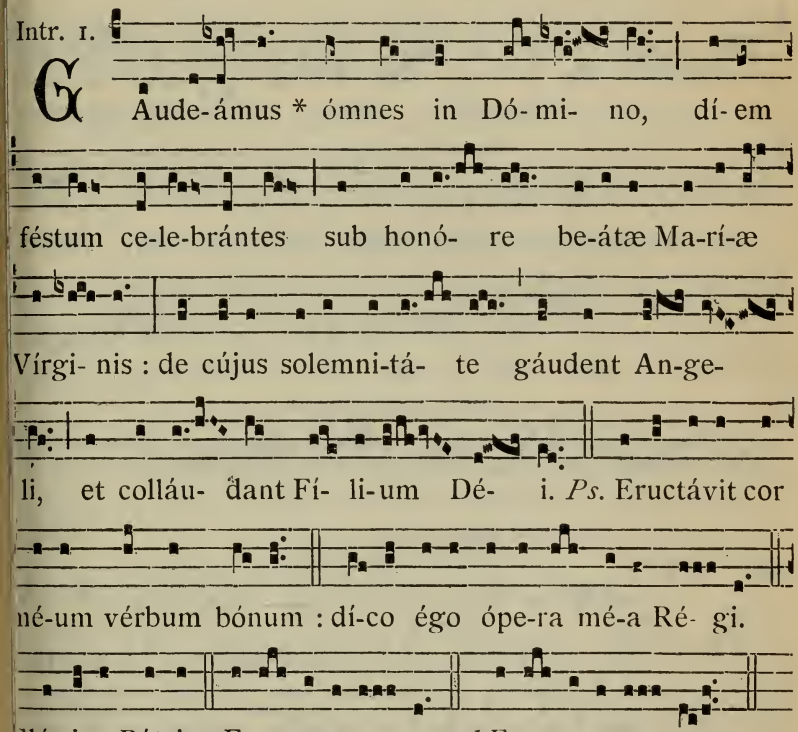
IN I. VESPERIS

Omnia ut in Festis B. M. V. per annum, 698.

Ad Magnificat, Ant. Sancta María. 701. *in cujus fine dicitur :* quicúmque célebrant túam solémnem Commemoratiónem.

AD MISSAM

Intr. I.



Oratio.

DEus, qui beatíssimæ semper Vírginis et Genitrícis tuæ Maríæ singulári título Carméli Ordinem decorásti : concéde propítius; ut ujus hódie Commemoratiónem solémni celebrámus offício, ejus muníti ræsídiis, ad gáudia sempitérna perveníre mereámur : Qui vivis et egnas.

Lectio libri Sapientiæ. *Eccli. 24. c.*

EGO quasi vitis fructificávi suavitátem odóris : et flores mei, fructus honóris et honestátis. Ego mater pulchræ dilectiónis, et timóris, et gnitiónis, et sanctæ spei. In me grátia omnis viæ et veritátis : in me mnis spes vitæ et virtútis. Transíte ad me omnes qui concupíscitis

me, et a generatiónibus meis implémini. Spíritus enim meus super me dulcis, et hæréditas mea super mel et favum. Memória mea in generatiónes sæculórum. Qui edunt me, adhuc esúrient: et qui bibunt me adhuc sítient. Qui audit me, non confundétur : et qui operántur in me non peccábunt. Qui elúcidant me, vitam ætérnam habébunt.

Graduale. Benedícta. 709.

1.

A L-le-lú- ia. * *ij.*

℣. Per te, Dé- i Génitrix, nó- bis est ví-ta pérdi-ta dáta : quæ de cælo susce- pí- sti pró-lem, et mún- do ge- nu- ísti * Salva-tó- rem.

Evangelium. Loquénte Jesu. 710. Credo.

Offert. 1.

R E- cordá- re, * Vírgo máter, in conspéctu Dé- i, ut loquá-ris pro nóbis bó- na, et ut avértat indigna-ti-ónem sú-am a nó- bis.

Secreta.

SAnctífica, Dómine quæsumus, obláta libámina : et beátæ Dei Genitrícis Maríæ salubérrima intercessióne, nobis salutária fore concéde. Per eúmdem Dóminum.

Præfatio de B. M. V. Et te in Commemoratióne. 9*.

Comm. 1.

R Egína mún-di * di- gníssi- ma, Ma-rí- a

Vírgo perpétu- a, intercé- de pro nóstra pá-ce et

salú- te, quæ ge-nu- ísti Chrístum Dóminum Salva-tó-rem

ómni- um.

Postcommunio.

ADjuvet nos, quæsumus Dómine, gloriósæ tuæ Genitrícis sempérque Vírginis Maríæ intercéssio veneránda : ut quos perpétuis cumulávit beneficiis, a cunctis perículis absolútos sua fáciat pietáte concórdes : Qui vivis.

IN II. VESPERIS

Omnia ut in Festis B. M. V. per annum, 702, *præter :*

Ad Magníf.
Ant. 1. a

G Ló-ri- a Líbani * dáta est é- i, décor Carmé-

li et Sá-ron, alle-lú- ia. E u o u a e.

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7. S. Alexii Confessoris. *Semid.*

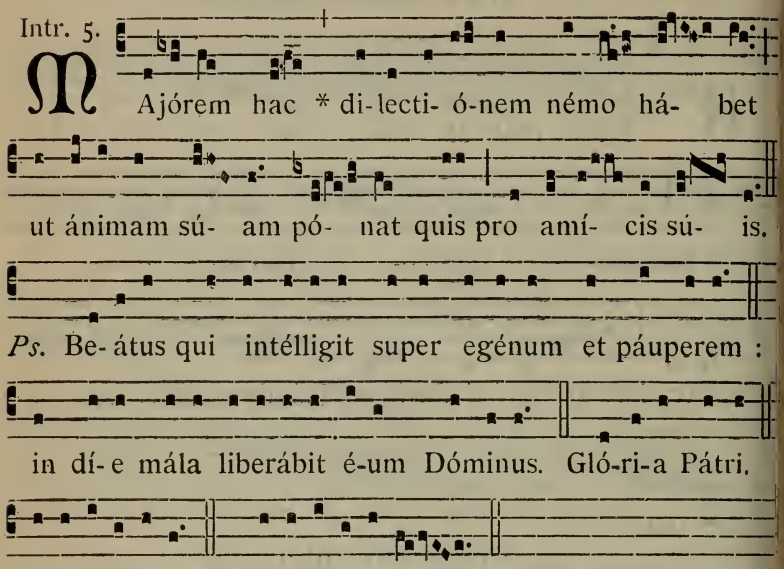
Orationes e Missa Os justi. *de Conf. non Pont.*, 653.

18. S. Camilli de Lellis Confessoris.

Duplex. (m. t. v.)

AD MISSAM

Intr. 5.



Oratio.

DEus, qui sanctum Camíllum, ad animárum in extrémo agóne luctán tium subsídium, singulári caritátis prærogatíva docorásti : ejus quæsumus, méritis spíritum nobis tuæ dilectiónis infúnde; ut in hor éxitus nostri hostem víncere, et ad cæléstem mereámur corónam perve níre. Per Dóminum.

Commem. SS. SYMPHOROSÆ ET SEPTEM FILIORUM EJUS MART.

Oratio.

DEus, qui nos concédis sanctórum Mártyrum tuórum Symphorósæ c filiórum ejus natalítia cólere : da nobis in ætérna beatitúdine d eórum societáte gaudére. Per Dóminum.

Epistola. Nolíte mirári. 501.

Graduale. Os jústi. 646.

Allelúia, allelúia. ℣. Beátus vir qui tímet. 658.

✠ Sequentia sancti Evangelii secundum Joannem.

Joan. 15. *b.*

IN illo témpore : Dixit Jesus discípulis suis : Hoc est præcéptun meum, ut diligátis ínvicem, sicut diléxi vos. Majórem hac dilectió nem nemo habet, ut ánimam suam ponat quis pro amícis suis. Vos amíc mei estis, si fecéritis quæ ego præcípio vobis. Jam non dicam vos ser vos, quia servus nescit quid fáciat dóminus ejus. Vos autem dixi amí-

cos : quia ómnia quæcúmque audívi a Patre meo, nota feci vobis. Non vos me elegístis : sed ego elégi vos, et pósui vos, ut eátis et fructum afferátis : et fructus vester máneat : ut quodcúmque petiéritis Patrem in nómine meo, det vobis.

Offertorium. In virtúte túa. 658.

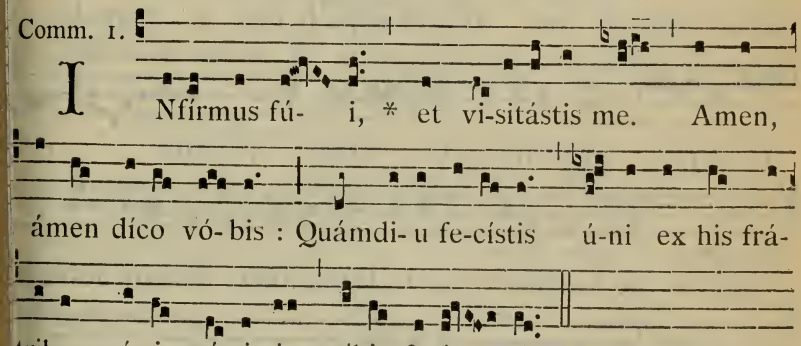
Secreta.

HOstia immaculáta, qua illud Dómini nostri Jesu-Christi imménsæ caritátis opus renovámus, sancto Camíllo intercedénte, sit contra omnes córporis et ánimæ infirmitátes salutáre remédium, et in extrémo agóne solátium et tutéla. Per eúmdem Dóminum nostrum.

Pro SS. Symphorosa et Filiis. Secreta.

MUnera tibi Dómine nostræ devotiónis offérimus : quæ et pro tuórum tibi grata sint honóre justórum, et nobis salutária, te miseránte, reddántur. Per Dóminum.

Comm. 1.



Postcommunio.

PER hæc cæléstia aliménta, quæ sancti Camílli Confessóris tui solémnia celebrántes, pia devotióne suscépimus : da, quæsumus Dómine; ut in hora mortis nostræ sacraméntis refécti, et culpis ómnibus xpiáti, in sinum misericórdiæ tuæ læti súscipi mereámur : Qui vivis.

Pro SS. Symphorosa et Filiis. Postcommunio.

PRæsta nobis, quæsumus Dómine, intercedéntibus sanctis Martýribus tuis Symphorósa et fíliis ejus : ut quod ore contíngimus, pura ıente capiámus. Per Dóminum.

S. Vincentii a Paulo Confessoris.

Duplex. (m. t. v.)

MISSA. Justus ut palma. 657, *præter :*

Oratio.

DEus, qui ad evangelizándum paupéribus, et ecclesiástici órdinis decórem promovéndum, beátum Vincéntium apostólica virtúte roboısti : præsta quæsumus; ut cujus pia mérita venerámur, virtútum quoıe instruámur exémplis. Per Dóminum.

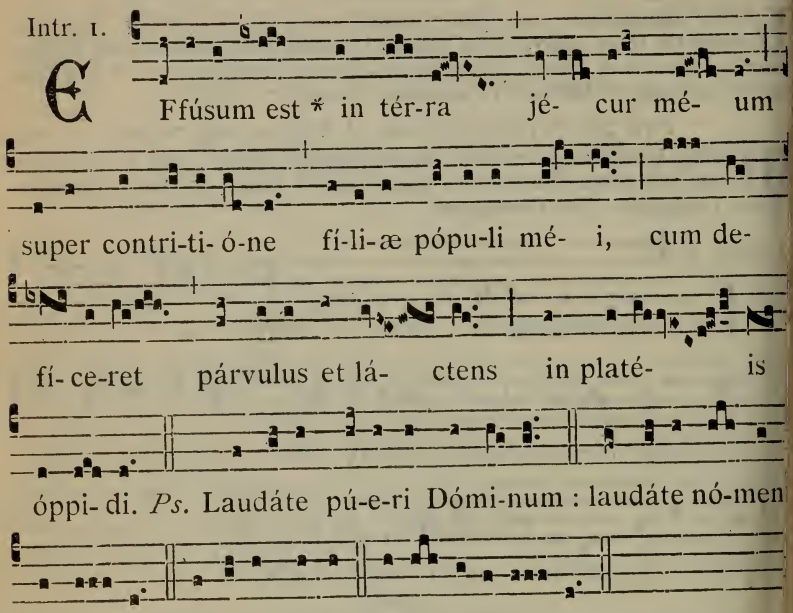
Evangelium. Designávit Dóminus. 772.

20. S. Hieronymi Æmiliani Confessoris.

Duplex. (m. t. v.)

AD MISSAM

Intr. 1.



Oratio.

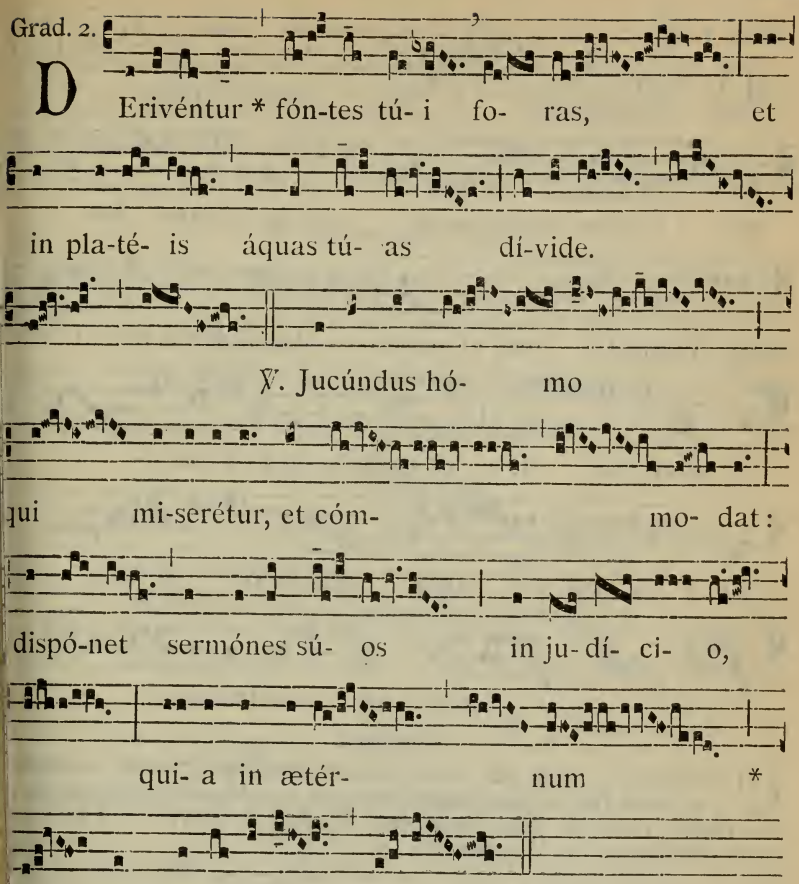
DEus misericordiárum pater, per mérita et intercessiónem beáti Hie rónymi, quem órphanis adjutórem et patrem esse voluísti : concé de; ut spíritum adoptiónis, quo fílii tui nominámur et sumus, fidélite custodiámus. Per Dóminum.

Commemoratio S. MARGARITÆ VIRGINIS ET MARTYRIS. *Oratione e Missa* Me exspectavérunt. 671.

Lectio Isaiæ Prophetæ. *Isaiæ 58. b.*

FRange esuriénti panem tuum, et egénos vagósque induc in domu tuam : cum víderis nudum, óperi eum, et carnem tuam ne desp xeris. Tunc erúmpet quasi mane lumen tuum, et sánitas tua citius ori tur, et anteíbit fáciem tuam justítia tua, et glória Dómini cólliget t Tunc invocábis, et Dóminus exáudiet : clamábis, et dicet : Ecce adsun si abstúleris de médio tui caténam, et desíeris exténdere dígitun et loqui quod non prodest. Cum effúderis esuriénti ánimam tuam, ánimam afflíctam repléveris, oriétur in ténebris lux tua, et ténebræ tu erunt sicut meridies Et réquiem tibi dabit Dóminus semper, et impl bit splendóribus ánimam tuam, et ossa tua liberábit, et eris quasi ho tus irríguus, et sicut fons aquárum cujus non deficient aquæ.

Grad. 2.



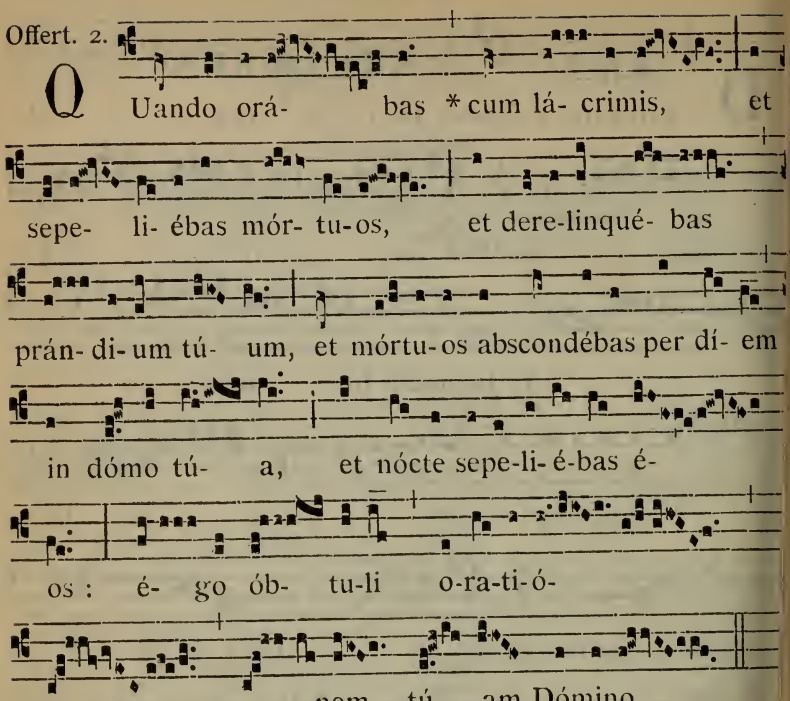
Allelúia, allelúia. ℣. Dispérsit, dédit paupéribus. 852.

Sequentia sancti Evangelii secundum Matthæum.

Matth. 19.

'N illo témpore : Obláti sunt Jesu párvuli, ut manus eis impóneret et . oráret. Discípuli autem increpábant eos. Jesus vero ait eis : Sínite rvulos, et nolíte eos prohibére ad me veníre : tálium est enim regnum lórum. Et cum imposuísset eis manus, ábiit inde. Et ecce unus accéns, ait illi : Magíster bone, quid boni fáciam, ut hábeam vitam ætérm? Qui dixit ei : Quid me intérrogas de bono? Unus est bonus, Deus. autem vis ad vitam íngredi, serva mandáta. Dicit illi : Quæ? Jesus tem dixit : Non homicídium fácies : Non adulterábis : Non fácies furn : Non falsum testimónium dices : Honóra patrem tuum et matrem m, et díliges próximum tuum sicut teipsum. Dicit illi adoléscens : nia hæc custodívi a juventúte mea : quid adhuc mihi deest? Ait illi us : Si vis perféctus esse, vade, vende quæ habes, et da paupéribus, habébis thesáurum in cælo : et veni, séquere me.

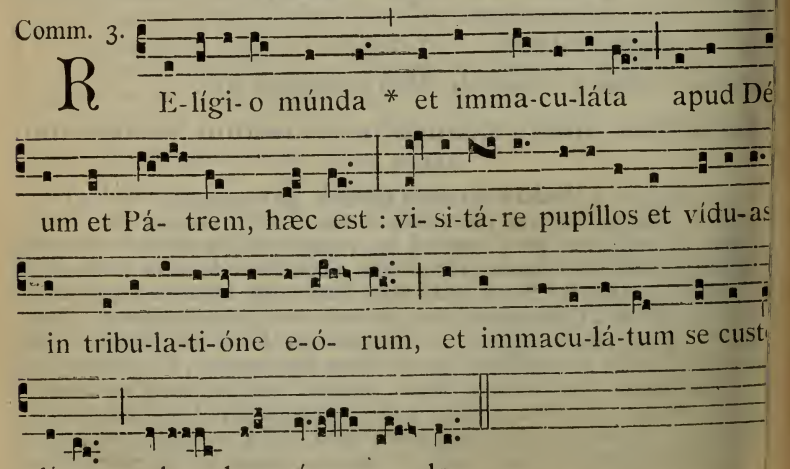
Offert. 2.



Secreta.

CLementíssime Deus, qui véteri hómine consúmpto, novum secúndum te in beáto Hierónymo creáre dignátus es : da per mérita ipsíus; ut nos páriter renováti, hanc placatiónis hóstiam in odórem tibi suavíssimum offerámus. Per Dóminum.

Comm. 3.



Postcommunio.

ANgelórum pane refécti te, Dómine, supplíciter deprecámur : ut qui ánnuam beáti Hierónymi Confessóris tui memóriam celebráre gaudémus; ejúsdem étiam et exémplum imitémur, et amplíssimum in regno tuo præmium obtinére valeámus. Per Dóminum nostrum.

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21. S. Praxedis Virginis.

Orationes e Missa Vúltum tuum. 680.

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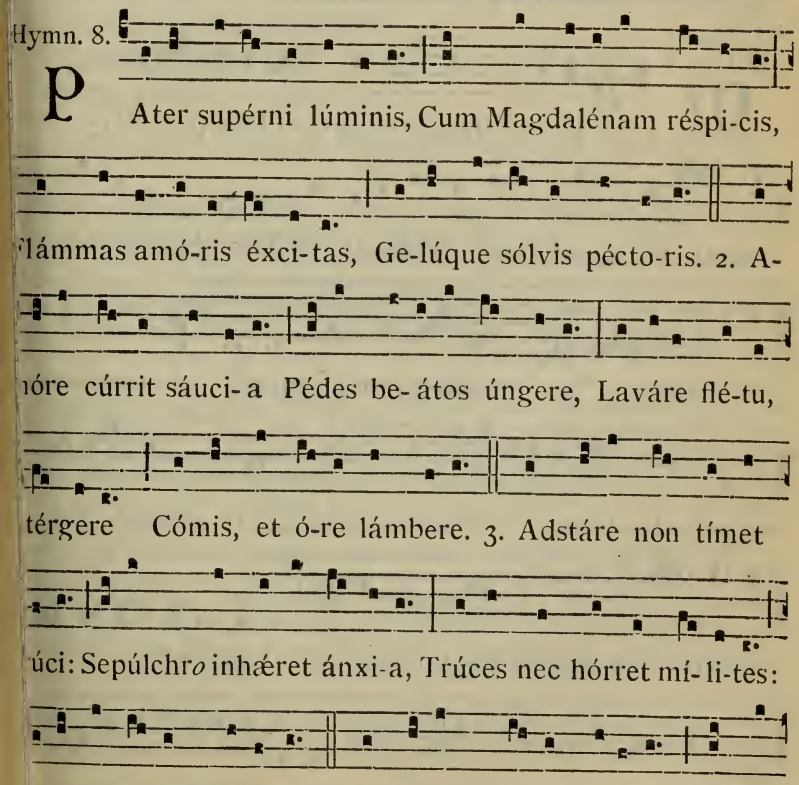
22. S. Mariæ Magdalenæ Pænitentis. *Dupl.*

In Gallia, Duplex majus.

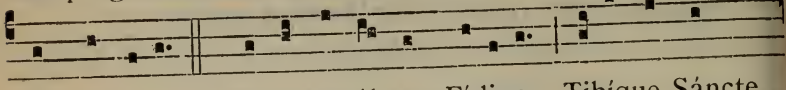
IN I. VESPERIS

Omnia de Communi nec Virg. nec Mart., 682, *præter sequentia.*

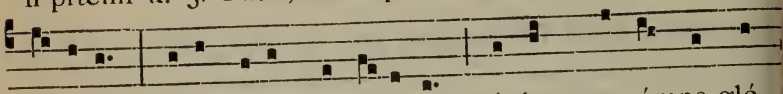
Hymn. 8.



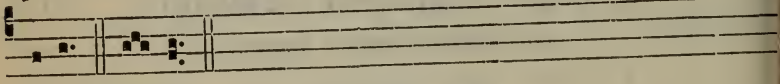
stra púrga crímina, Tu córda réple grá-ti-a, Tu rédde cæ-



li præmi-a. 5. Pátri, simúlque Fí-li-o, Tibíque Sáncte



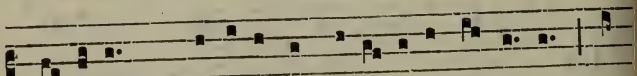
Spí-ri-tus, Sicut fú-it, sit júgi-ter Sæclum per ómne gló-



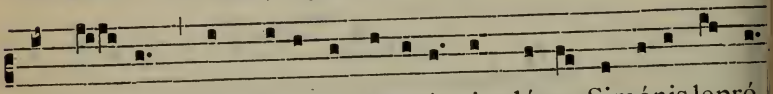
ri-a. Amen.

℣. Diffúsa est grátia in lábiis túis.
℟. Proptérea benedíxit te Déus in ætérnum.

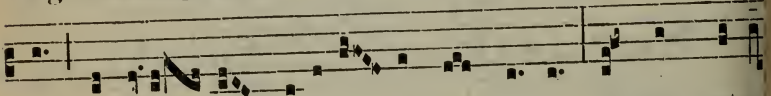
Ad Magníf.
Ant. 7. a



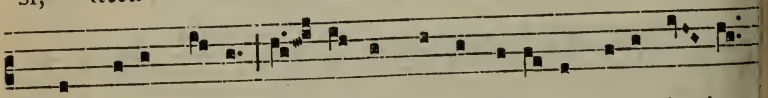
M U-li-er, * quæ érat in ci-vi-táte peccátrix, ut



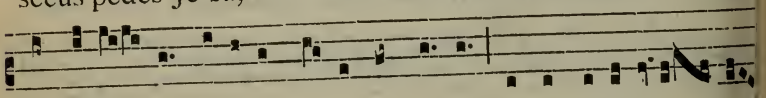
cognó-vit quod Jésus accúbu-it in dómo Simónis lepró-



si, áttu- lit alabá-strum unguénti, et stans retro



secus pédes Jé-su, lá-cri-mis cœpit rigá-re pédes é- jus,



et capíl- lis cápi-tis sú- i tergé-bat, et oscu-labá- tur

pédes é- jus, et unguén-to ungébat. E u o u a e.

AD MISSAM

Introitus. Me exspectavérunt. 671.

Oratio.

BEátæ Maríæ Magdalénæ, quæsumus Dómine, suffrágiis adjuvémur : cujus précibus exorátus, quatriduánum fratrem Lázarum vivum ab ínferis resuscitásti : Qui vivis et regnas.

Lectio libri Sapientiæ. *Cant. 3. et 8.*

SUrgam, et circuíbo civitátem; per vicos et platéas quæram quem díligit ánima mea : quæsívi illum, et non invéni. Invenérunt me vígiles qui custódiunt civitátem. Num quem díligit ánima mea vidístis? Páululum cum pertransíssem eos, invéni quem díligit ánima mea : ténui eum, nec dimíttam, donec introdúcam illum in domum matris meæ, et in cubículum genitrícis meæ. Adjúro vos, fíliæ Jerúsalem, per cápreas cervósque campórum, ne suscitétis, neque evigiláre faciátis diléctam donec ipsa velit. Pone me ut signáculum super cor tuum, ut signáculum super bráchium tuum : quia fortis est ut mors diléctio, dura sicut inférnus æmulátio : lámpades ejus, lámpades ignis atque flammárum. Aquæ multæ non potuérunt exstínguere caritátem, nec flúmina óbruent illam : si déderit homo omnem substántiam domus suæ pro diléctióne, quasi nihil despíciet eam.

Graduale. Dilexísti. 667.

Allelúia, allelúia. ℣. Diffúsa est. 727.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 7. f.*

IN illo témpore : Rogábat Jesum quidam de pharisæis, ut manducáret cum illo. Et ingréssus domum pharisæi, discúbuit. Et ecce múlier, quæ erat in civitáte peccátrix, ut cognóvit quod accubuísset in domo pharisæi, áttulit alabástrum unguénti : et stans retro secus pedes ejus, lácrimis cœpit rigáre pedes ejus, et capíllis cápitis sui tergébat, et osculabátur pedes ejus, et unguénto ungébat. Videns autem pharisæus qui vocáverat eum, ait intra se, dicens : Hic, si esset prophéta, sciret utique, quæ et qualis est múlier quæ tangit eum : quia peccátrix est. Et respóndens Jesus, dixit ad illum : Simon, hábeo tibi áliquid dícere. At ille ait : Magíster, dic. Duo debitóres erant cuídam fœneratóri : unus debébat denários quingéntos, et álius quinquagínta. Non habéntibus illis unde rédderent, donávit utrísque. Quis ergo eum plus díligit? Respóndens Simon, dixit : Æstimo quia is cui plus donávit. At ille dixit ei : Recte judicásti. Et convérsus ad mulíerem, dixit Simóni : Vides hanc mulíerem? Intrávi in domum tuam, aquam pédibus meis non dedísti : hæc autem lácrimis rigávit pedes meos, et capíllis suis tersit. Osculum mihi non dedísti : hæc autem, ex quo intrávit, non cessávit osculári pedes meos. Oleo caput meum non unxísti : hæc autem unguénto unxit pedes meos. Propter quod dico tibi : Remittúntur ei peccáta multa, quóniam diléxit multum. Cui autem minus dimíttitur, minus díligit. Dixit autem ad illam : Remittúntur tibi peccáta. Et cœpérunt qui simul accumbébant, dícere intra se : Quis est hic, qui étiam peccáta dimíttit? Dixit autem ad mulíerem : Fides tua te salvam fecit : vade in pace.

Credo.

Offertorium. Fíliæ régum. 678.

Secreta.

MUnera nostra, quæsumus Dómine, beátæ Maríæ Magdalénæ gloriósa mérita tibi reddant accépta : cujus oblatiónis obséquium unigénitus Fílius tuus cleménter suscépit impénsum : Qui tecum vivit.

Communio. Féci judícium. 675.

Postcommunio.

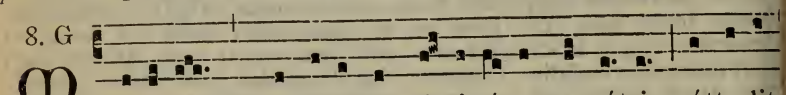
SUmpto, quæsumus Dómine, único ac salutári remédio, córpore et sánguine tuo pretióso : ab ómnibus malis, sanctæ Maríæ Magdalénæ patrocíniis, eruámur : Qui vivis.

IN II. VESPERIS

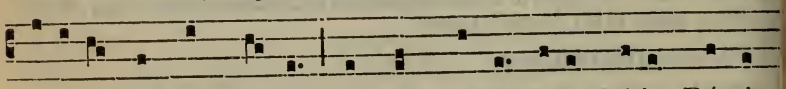
Antiphonæ et Psalmi de Communi non Virginum, 684.

A Capitulo de sequenti, cum commemoratione S. Mariæ Magdalenæ per Ant. sequentem.

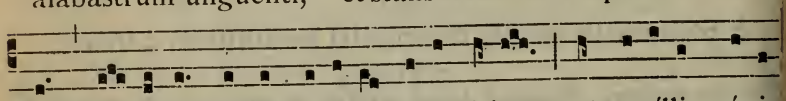
8. G



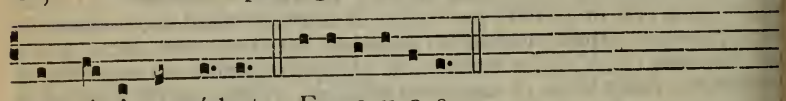
MUli- er, * quæ érat in ci-vi-tá-te peccátrix, áttu-lit



alabástrum unguénti, et stans retro secus pédes Dómi-



ni, lá-crimis cœpit rigáre pédes é-jus, et capíllis cápi-



tis sú- i tergé-bat. E u o u a e.

℣. Elégit éam Déus, et præelégit éam.
℟. In tabernáculo súo habitáre fácit éam. *Oratio.* 919.

¶ *Si II. Vesperæ dicendæ sunt integræ de S. Maria Magdalena Hymnus.* Pater supérni lúminis. *ut in I. Vesp.*, 917. ℣. Elégit eam *Ant. ad Magnificat.* Múlier. *ut supra.*

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23. S. Apollinaris Episc. et Mart. *Dup*

AD MISSAM

Introitus. Sacerdótes Déi. 597.

Oratio.

DEus fidélium remunerátor animárum, qui hunc diem beáti Apollináris Sacerdótis tui martýrio consecrásti : tribue nobis, quæsumus, fámulis tuis; ut cujus venerándam celebrámus festivitátem, précibus ejus indulgéntiam consequámur. Per Dóminum.

Commemoratio S. LIBORII EPISCOPI ET CONFESSORIS. *Orationes e Missa* Státuit. 639.

Lectio Epistolæ beati Petri Apostoli. *1. Petr. 5.*

CAríssimi : Senióres, qui in vobis sunt, óbsecro, consénior et testis Christi passiónum : qui et ejus, quæ in futúro revelánda est, glóriæ communicátor : páscite qui in vobis est gregem Dei, providéntes non coácte, sed spontánee secúndum Deum : neque turpis lucri grátia, sed voluntárie : neque ut dominántes in cleris, sed forma facti gregis ex ánimo. Et cum apparúerit princeps pastórum, percipiétis immarcescíbilem glóriæ corónam. Simíliter adolescéntes, súbditi estóte senióribus. Omnes autem ínvicem humilitátem insinuáte : quia Deus supérbis resístit, humílibus autem dat grátiam. Humiliámini ígitur sub poténti manu Dei, ut vos exáltet in témpore visitatiónis : omnem sollicitúdinem vestram projiciéntes in eum, quóniam ipsi cura est de vobis. Sóbrii estóte, et vigiláte : quia adversárius vester diábolus, tamquam leo rúgiens círcuit, quærens quem dévoret : cui resístite fortes in fide : sciéntes eámdem passiónem ei, quæ in mundo est, vestræ fraternitáti fieri. Deus autem omnis grátiæ, qui vocávit nos in ætérnam suam glóriam in Christo Jesu, módicum passos ipse perficiet, confirmábit, solidabítque. Ipsi glória et impérium in sæcula sæculórum. Amen.

Graduale. Invéni Dávid. 641.

Allelúia, allelúia. ℣. Jurávit Dóminus. 644.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 22. c.

IN illo témpore : Facta est conténtio inter discípulos, quis eórum viderétur esse major. Dixit autem eis Jesus : Reges géntium dominántur eórum; et qui potestátem habent super eos, benéfici vocántur. Vos autem non sic : sed qui major est in vobis, fiat sicut minor : et qui præcéssor est, sicut ministrátor. Nam quis major est, qui recúmbit, an qui minístrat? Nonne qui recúmbit? Ego autem in médio vestrum sum, sicut qui minístrat. Vos autem estis, qui permansístis mecum in tentatiónibus meis : et ego dispóno vobis, sicut dispósuit mihi Pater meus regnum, ut edátis et bibátis super mensam meam in regno meo : et sedeátis super thronos, judicántes duódecim tribus Israel.

Offertorium. Véritas méa. 597.

Secreta.

REspice Dómine propítius super hæc múnera, quæ pro beáti Sacerdótis et Mártyris tui Apollináris commemoratióne deférimus, et pro nostris offensiónibus immolámus. Per Dóminum.

Communio. Dómine quínque talénta. 719.

Postcommunio.

TUA sancta suméntes, quæsumus Dómine, ut beáti Apollináris nos fóveant continuáta præsídia : quia non désinis propítius intuéri, quos tálibus auxíliis concésseris adjuvári. Per Dóminum.

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24. S. Christinæ Virginis et Martyris.

Orationes e Missa Me exspectavérunt. 671.

25. SANCTI JACOBI APOSTOLI.

Duplex II. Classis.

AD MISSAM

Introitus. Míhi autem. 713.

Oratio.

CSto Dómine plebi tuæ sanctificátor et custos : ut Apóstoli tui Jacóbi munita præsídiis, et conversatióne tibi pláceat, et secúra mente desérviat. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

1. Cor. 4. b.

FRatres : Puto quod Deus nos Apóstolos novíssimos osténdit, tamquam morti destinátos : quia spectáculum facti sumus mundo, et Angelis, et homínibus. Nos stulti propter Christum, vos autem prudéntes in Christo : nos infírmi, vos autem fortes : vos nóbiles, nos autem ignóbiles. Usque in hanc horam et esurímus, et sitímus, et nudi sumus, et cólaphis cædimur, et instábiles sumus, et laborámus operántes mánibus nostris : maledícimur, et benedícimus : persecutiónem pátimur, et sustinémus : blasphemámur, et obsecrámus : tamquam purgaménta hujus mundi facti sumus ómnium peripséma usque adhuc. Non ut confúndam vos hæc scribo, sed ut fílios meos caríssimos móneo. Nam si decem míllia pædagogórum habeátis in Christo : sed non multos patres. Nam in Christo Jesu per Evangélium ego vos génui.

Graduale. Constítues éos. 881.

Allelúia, allelúia. ℣. Ego vos elégi. 859.

Evangelium. Accéssit ad Jesum. 832. *Dicitur* Credo.

Offertorium. In ómnem térram. 731.

Secreta.

OBlatiónes pópuli tui, quæsumus Dómine, beáti Jacóbi Apóstoli pássio beáta concíliet : et quæ nostris non aptæ sunt méritis, fiant tibi plácitæ ejus deprecatióne. Per Dóminum.

Præfatio de Apostolis, 9*. — *Communio.* Vos qui secúti. 781.

Postcommunio.

BEáti Apóstoli tui Jacóbi, quæsumus Dómine, intercessióne nos ádjuva : pro cujus festivitáte percépimus tua sancta lætántes. Per Dóminum nostrum.

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26. S. ANNÆ MATRIS B. MARIÆ VIRGINIS.

Duplex II. Classis.

IN I. ET II. VESPERIS, *omnia de Communi,* 682.

AD MISSAM

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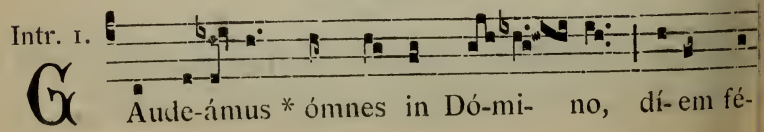
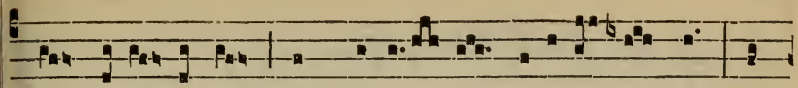
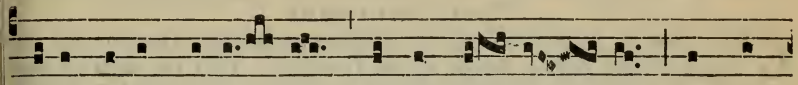
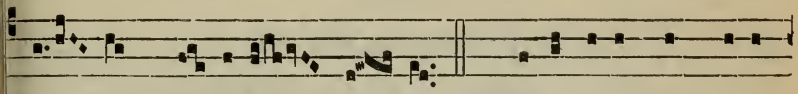




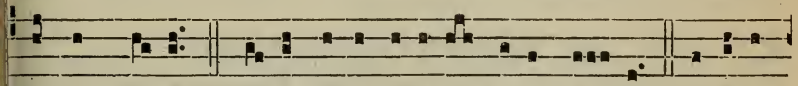
stum ce-lebrántes sub honó- re be-átæ Annæ de



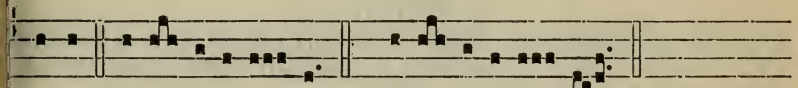
cújus sol-emni-tá- te gáudent Ange- li, et col-



láu- dant Fí- li- um Dé- i. *Ps.* Eructávit cor mé-um



vérbum bónum : dí-co égo ópera mé-a Ré- gi. Gló-ri-a



Pátri. E u o u a e. *vel* E u o u a e.

Oratio.

DEus, qui beátæ Annæ grátiam conférre dignátus es, ut Genitrícis unigéniti Fílii tui mater éffici mererétur : concéde propítius ; ut cu-us solémnia celebrámus, ejus apud te patrocíniis adjuvémur. Per eúm-lem Dóminum.

Epistola. Mulíerem fortem. 688.

Graduale. Dilexísti. 667.

Allelúia, allelúia. ℣. Diffúsa est. 727.

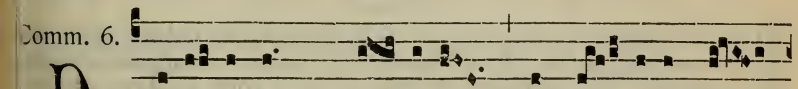
Evangelium. Símile est regnum cælórum. 674.

Offertorium. Fíliæ régum. 678.

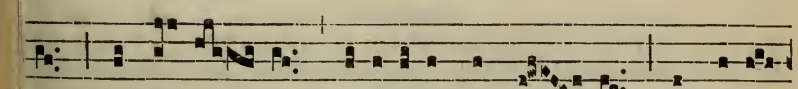
Secreta.

SAcrifíciis præséntibus, quæsumus Dómine, placátus inténde : ut per intercessiónem beátæ Annæ, quæ Genitrícis Fílii tui Dómini nostri esu Christi mater éxstitit, et devotióni nostræ proficiant, et salúti. 'er eúmdem Dóminum.

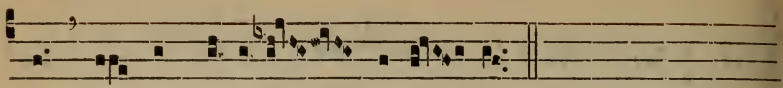
Comm. 6.



DIffú-sa est * grá- ti- a in lá- bi- is tú-



is : proptér- e- a benedíxit te Dé- us in ætér-



num, et in sǽculum sǽcu- li.

Postcommunio.

CÆléstibus sacraméntis vegetáti, quǽsumus Dómine Deus noster : ut intercessióne beátæ Annæ, quam Genitrícis Fílii tui matrem esse voluísti, ad ætérnam salútem perveníre mereámur. Per eúmdem Dñum.

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27. S. Pantaleonis Martyris.

Orationes e Missa Lætábitur. *de Martyre non Pontifice,* 604.

---

28. SS. Nazarii et Celsi Martyrum,
Victoris Papæ et Mart., ac Innocentii Papæ et Conf. *Semid.*

Oratio.

SAnctórum tuórum nos, Dómine, Nazárii, Celsi, Victóris et Innocéntii conféssio beáta commúniat : et fragilitáti nostræ subsídium dignánter exóret. Per Dóminum nostrum.

Secreta.

COncéde nobis, omnípotens Deus : ut his munéribus, quæ in sanctórum tuórum Nazárii, Celsi, Victóris et Innocéntii honóre deférimus ; et te placémus exhíbitis, et nos vivificémur accéptis. Per Dóminum nostrum.

Postcommunio.

SAnctórum Nazárii, Celsi, Victóris et Innocéntii, Dómine, intercessióne pl[illegible]átus : præsta quǽsumus ; ut quod temporáli celebrámus actióne, perpétua salvatióne capiámus. Per Dóminum.

---

29. Sanctæ Marthæ Virginis. *Semid*

In Gallia, Duplex majus.

MISSA. Dilexísti. 676, *præter Evangelium* Intrávit Jesus. *ut in Festo Assumptionis B. M. V.*, 950.

Commemoratio SS. MARTYRUM FELICIS ET SOCIORUM.

Oratio.

PRæsta, quǽsumus Dómine : ut, sicut pópulus christiánus Mártyrum tuórum Felícis, Simplícii, Faustíni et Beatrícis temporáli solemnitáte congáudet, ita perfruátur ætérna ; et quod votis célebrat, comprehéndat efféctu. Per Dóminum.

Secreta.

HOstias tibi, Dómine, pro sanctórum Mártyrum tuórum Felícis, Simplícii, Faustíni et Beatrícis commemoratióne deférimus supplícite deprecántes ; ut indulgéntiam nobis páriter cónferant, et salútem. Per Dóminum nostrum.

Postcommunio.

PRæsta, quæsumus omnípotens Deus : ut sanctórum Mártyrum tuórum Felícis, Simplícii, Faustíni et Beatrícis cæléstibus mystériis celebráta solémnitas, indulgéntiam nobis tuæ propitiatiónis acquírat. Per Dóminum nostrum.

---

30. SS. Abdon et Sennen Martyrum.

Oratio.

DEus, qui sanctis tuis Abdon et Sennen ad hanc glóriam veniéndi, copiósum munus grátiæ contulísti : da fámulis tuis suórum véniam peccatórum; ut, sanctórum tuórum intercedéntibus méritis, ab ómnibus mereántur adversitátibus liberári. Per Dóminum nostrum.

Secreta.

HÆC hóstia, quæsumus Dómine, quam sanctórum Mártyrum tuórum natalítia recenséntes offérimus : et víncula nostræ pravitátis absólvat; et tuæ nobis misericórdiæ dona concíliet. Per Dóminum nostrum.

Postcommunio.

PER hujus Dómine operatiónem mystérii, et vítia nostra purgéntur : et, intercedéntibus sanctis Martýribus tuis Abdon et Sennen, justa desidéria compleántur. Per Dóminum.

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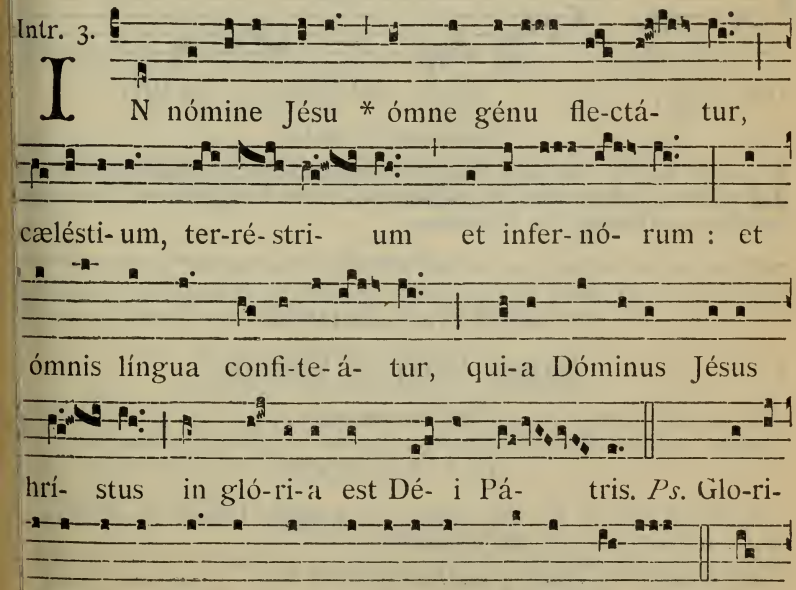
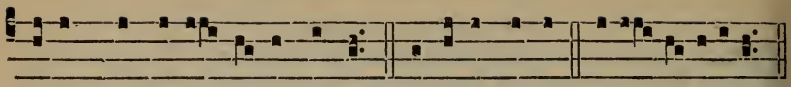
32. S. Ignatii Confessoris. *Duplex.*

AD MISSAM

Intr. 3.





ni-am tu bene- dí-ces jústo. Gló-ri-a Pátri. E u o u a e.

Oratio.

DEus, qui ad majórem tui nóminis glóriam propagándam, novo per beátum Ignátium subsídio militántem Ecclésiam roborásti : concéde; ut ejus auxílio et imitatióne certántes in terris, coronári cum ipso mereámur in cælis. Per Dóminum.

Epistola. Memor esto. 604.

Graduale. Jústus ut pálma. 654.

Allelúia, allelúia. ℣. Beátus vir qui súffert. 655.

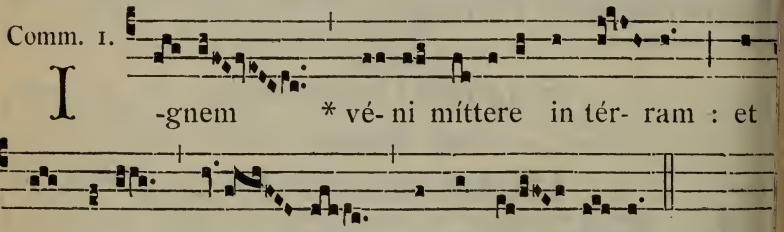
Evangelium. Designávit Dóminus. 772.

Offertorium. Véritas méa. 656.

Secreta.

ADsint, Dómine Deus, oblatiónibus nostris sancti Ignátii benígna suffrágia : ut sacrosáncta mystéria, in quibus omnis sanctitátis fontem constituísti; nos quoque in veritáte sanctíficent. Per Dñum nostrum.

Comm. 1.



I -gnem * vé- ni míttere in tér- ram : et quid vólo, ni- si ut accen- dá-tur?

Postcommunio.

LAudis hóstia, Dómine, quam pro sancto Ignátio grátias agéntes obtúlimus : ad perpétuam nos majestátis tuæ laudatiónem, ejus intercessióne, perdúcat. Per Dóminum.

FESTA AUGUSTI.

1. Sancti Petri ad Vincula.

Duplex majus.

IN I. VESPERIS

Ps. de Dominica, 74; *loco ultimi, Ps.* Laudáte Dñum. 96. *Reliqua in II. Vesperis*, 928, *præter sequentia :*

Ad Magnificat, Antiphona. Tu es pastor. 880.

Commemoratio S. Pauli. Ant. Sancte Paule. 734.

AD MISSAM

Omnia ut in Festo SS. Petri et Pauli, 880, *præter :*

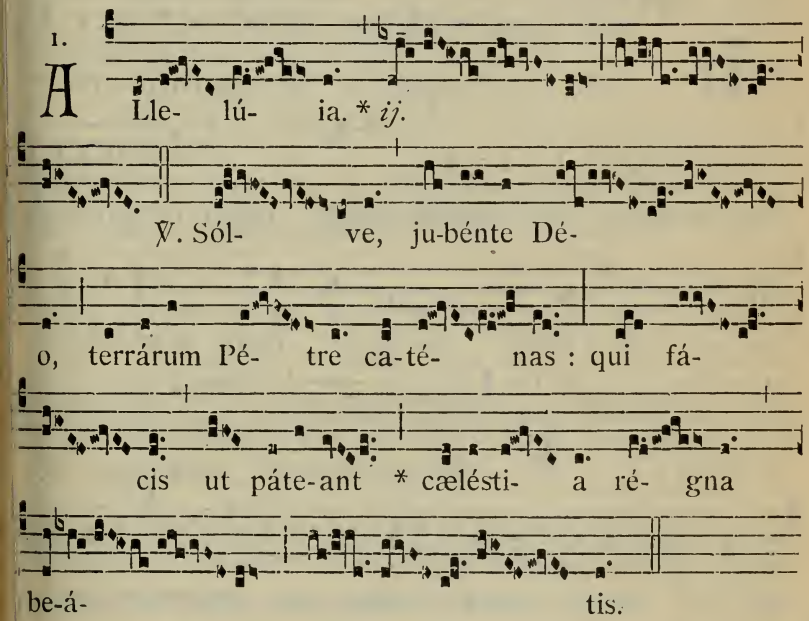
Oratio.

DEus, qui beátum Petrum Apóstolum, a vínculis absolútum, illæsum abíre fecísti : nostrórum, quæsumus, absólve víncula peccatórum ; et ómnia mala a nobis propitiátus exclúde. Per Dóminum nostrum.

Commemoratio S. Pauli. Oratio. Deus qui multitúdinem. 734.

Pro Commemorat. SS. Machabæorum Mart. Oratio.

FRatérna nos Dómine Mártyrum tuórum coróna lætíficet : quæ et fídei nostræ præbeat increménta virtútum, et multíplici nos suffrágio consolétur. Per Dóminum.



Secreta.

OBlátum tibi Dómine sacrifícium, intercedénte beáto Petro Apóstolo tuo, vivíficet nos semper et múniat. Per Dóminum.

Pro S. Paulo. Secreta. Apóstoli tui. 737.

Pro SS. Machabæis. Secreta.

MYstéria tua Dómine pro sanctórum Mártyrum tuórum honóre, devóta mente tractémus : quibus et præsídium nobis crescat, et gáudium. Per Dóminum nostrum.

Præfatio de Apostolis, 9*.

Postcommunio.

CORporis sacri et pretiósi sánguinis repléti libámine, quæsumus Dómine Deus noster : ut quod pia devotióne gérimus, certa redemtióne capiámus. Per eúmdem Dóminum.

Pro S. Paulo. Postcommunio.

PErcéptis Dómine sacraméntis, beáto Paulo Apóstolo tuo interveniénte, deprecámur : ut quæ pro illíus celebráta sunt glória, nobis proficiant ad medélam.

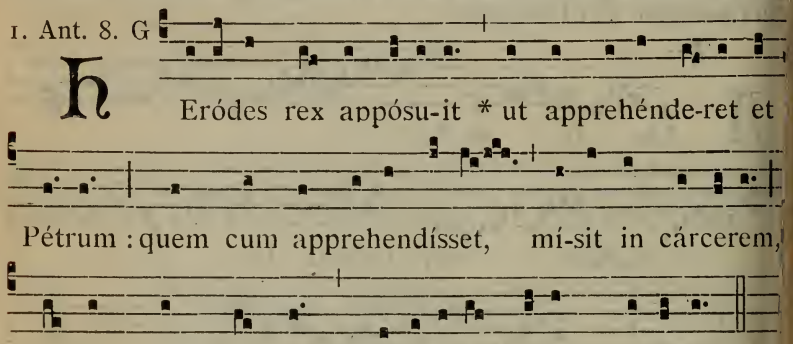
Pro SS. Machabæis. Postcommunio.

PRæsta, quæsumus omnípotens Deus : ut quorum memóriam sacraménti participatióne recólimus, fidem quoque proficiéndo sectémur. Per Dóminum nostrum.

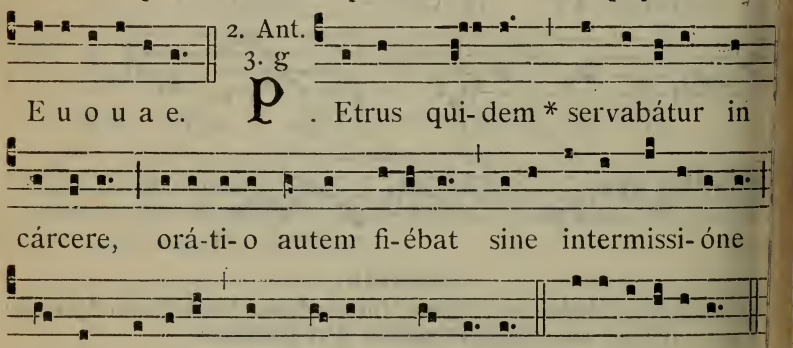
IN II. VESPERIS

Psalmi. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Credidi. 96. — 4. In converténdo. 96. — 5. Dómine probásti me. 98.

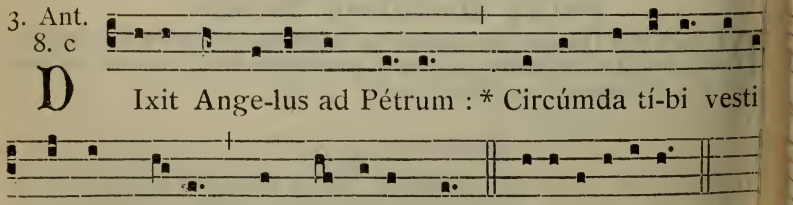
1. Ant. 8. G



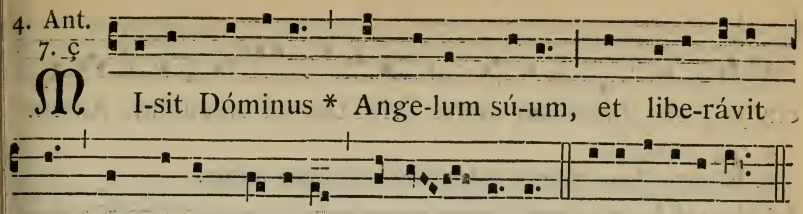
2. Ant. 3. g



3. Ant. 8. c

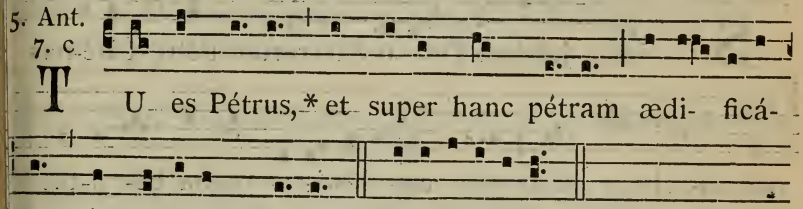


4. Ant.
7. ç



M I-sit Dóminus * Ange-lum sú-um, et libe-rávit me de mánu He-ródis, alle- lú-ia. E u o u a e.

5. Ant.
7. c

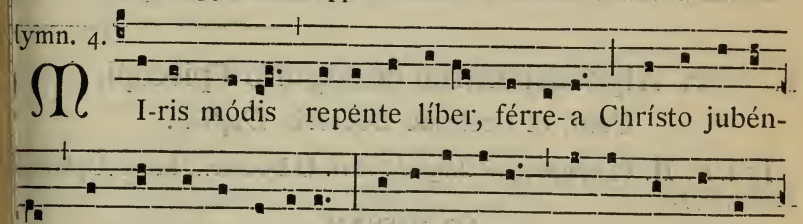


T U es Pétrus, * et super hanc pétram ædi- ficá- bo Ecclé-si-am mé- am. E u o u a e.

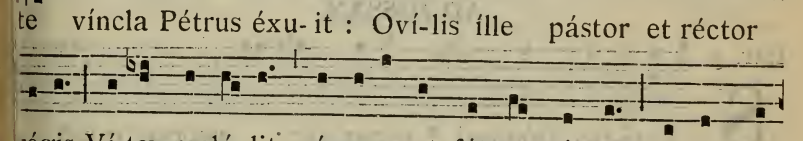
CAPITULUM. *Act. 12.*

MIsit Heródes rex manus, ut afflígeret quosdam de Ecclésia. Occídit autem Jacóbum fratrem Joánnis gládio. Videns autem quia lacéret Judæis, appósuit ut apprehénderet et Petrum.

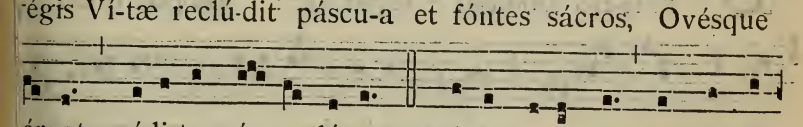
Hymn. 4.



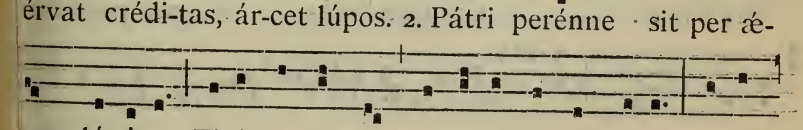
M I-ris módis repénte líber, férre-a Chrísto jubén- te víncla Pétrus éxu- it : Oví-lis ílle pástor et réctor



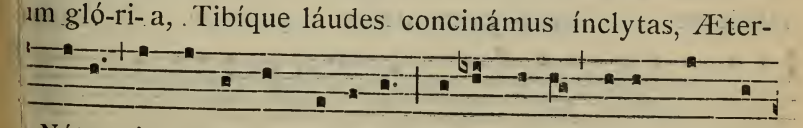
régis Ví-tæ reclú-dit páscu-a et fóntes sácros, Ovésque



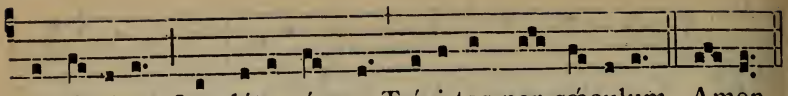
érvat crédi-tas, ár-cet lúpos. 2. Pátri perénne sit per æ-



ım gló-ri-a, Tibíque láudes concinámus ínclytas, Æter-



Náte, sit supérne Spí-ri-tus Hónor tí-bi decusque : sán-



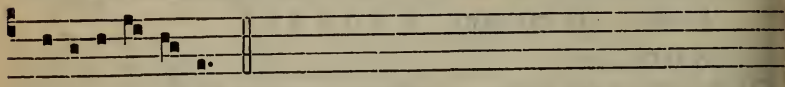
cta jú-giter Laudétur ómne Tríni-tas per sæculum. Amen.

℣. Tu es Pétrus.
℟. Et super hanc pétram ædificábo Ecclésiam méam.

Ad Magníf.
Ant. 4. E

S Olve jubénte Dé- o * terrárum Pétre caté-nas

qui fá- cis ut pá-te-ant cæ- lésti- a régna be- á-tis.



E u o u a e.

Deinde fit commemoratio S. Pauli. Ant. Sancte Paule. 734.

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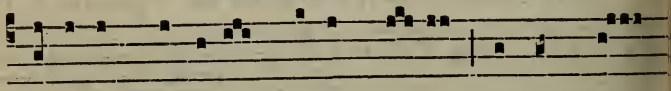
2. S. Alphonsi Mariæ de Ligorio Episcopi, Conf. et Ecclesiæ Doctoris. *Duplex.*

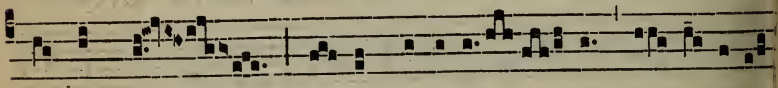
In I. et II. Vesperis, *ad Magnif. Ant.* O Doctor... beáte Alphónse Maria. 637.

AD MISSAM

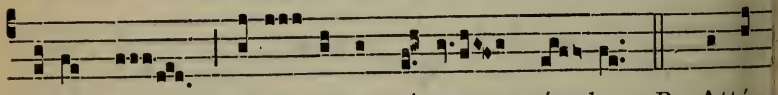
Intr. 3.



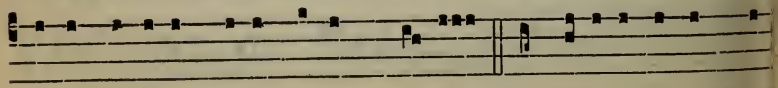
S Pí-ri-tus Dómi-ni * super me : propter quod



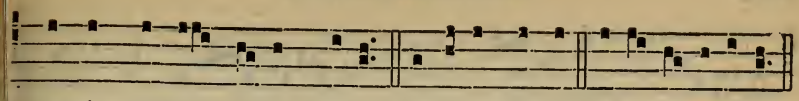
únxit me : e-vange-li-zá- re pau-pé-ri-bus



mí-sit me, saná- re contrí-tos cór-de. *Ps.* Atten-



di-te pópule mé-us légem mé-am : inclináte áurem vé-



stram in vérba ó-ris mé- i. Gló-ri-a Pátri. E u o u a e.

Oratio.

DEus, qui per beátum Alphónsum Maríam Confessórum tuum atque Pontíficem animárum zelo succénsum, Ecclésiam tuam nova prole œcundásti : quæsumus; ut ejus salutáribus mónitis edócti et exémplis roboráti, ad te perveníre felíciter valeámus. Per Dóminum nostrum.

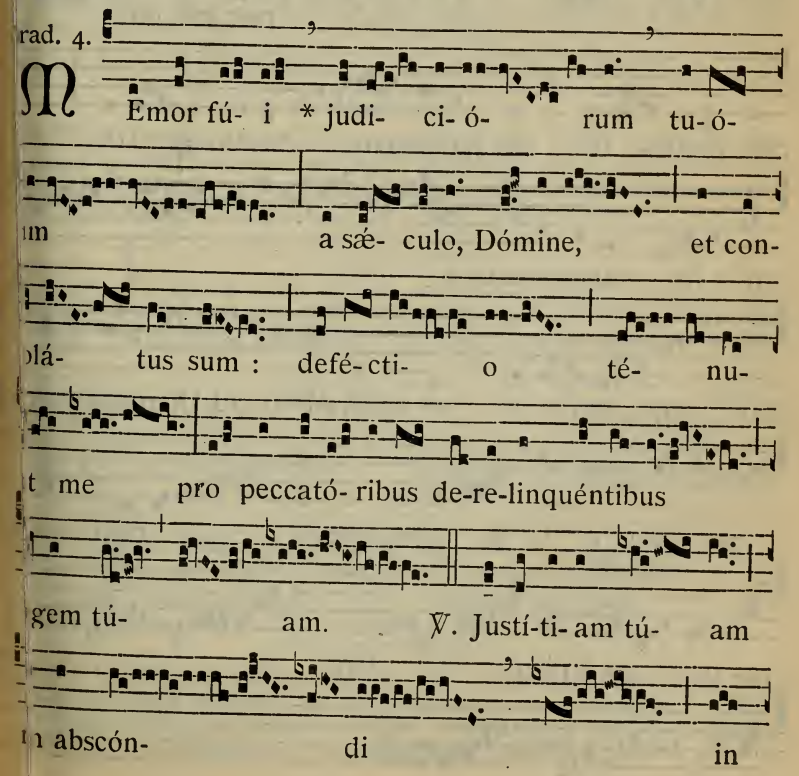
Commemoratio S. STEPHANI PAPÆ ET MARTYRIS. *Orationes e Missa* Sacerdótes Déi. 597.

Lectio Epistolæ beati Pauli Apostoli ad Timotheum.

2. Tim. 2.

VAríssime : Confortáre in grátia, quæ est in Christo Jesu, et quæ audísti a me per multos testes, hæc comménda fidélibus homínibus, qui idónei erunt et álios docére. Labóra sicut bonus miles Christi Jesu. Nemo mílitans Deo ímplicat se negótiis sæculáribus, ut ei pláceat, cui se probávit. Nam et qui certat in agóne, non coronátur nisi legítime certáverit. Laborántem agrícolam opórtet primum de frúctibus percípere. Intéllige quæ dico : dabit enim tibi Dóminus in ómnibus intellectum.

Grad. 4.



MEmor fú- i * judi- ci- ó- rum tu- ó-
um a sæ- culo, Dómine, et con-
ɔlá- tus sum : defé- cti- o té- nu-
t me pro peccató- ribus de-re-linquéntibus
gem tú- am. ℣. Justí-ti- am tú- am
n abscón- di in

cór- de mé- o : ve-ri-

tá- tem tú- am, et sa- lutá- re tú- um *

dí- xi.

1.

A L-le- lú- ia. * *ij.*

℣. I- pse est diré-

ctus divíni- tus in pæni-tén- ti- am gén- tis, et

tú- lit abomina-ti- ó-

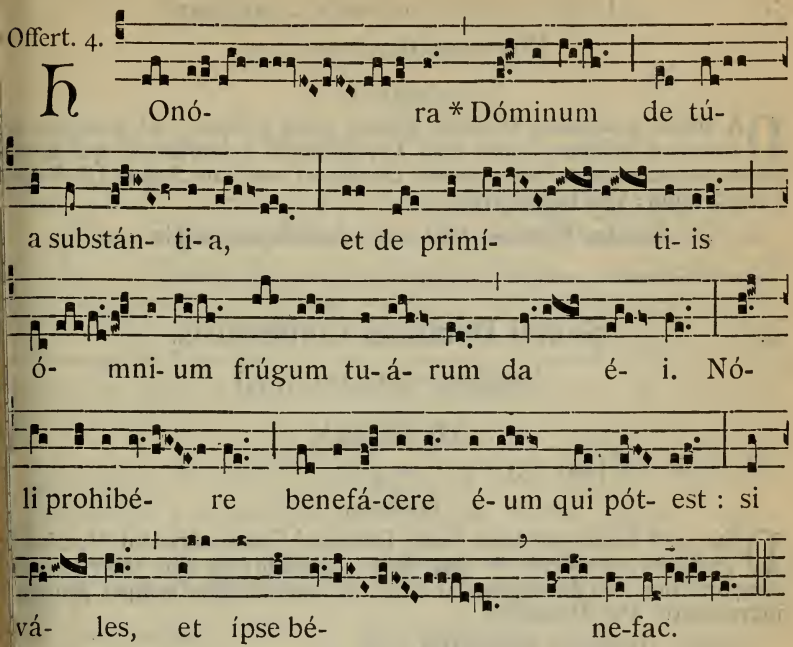
nem impi- e-tá- tis : et guberná-vit ad Dóminum cor

ipsí- us : et in di- ébus peccató- rum cor

ro- borá- vit * pi- e- tá- tem.

Evangelium. Designávit Dóminus. 772. Credo.

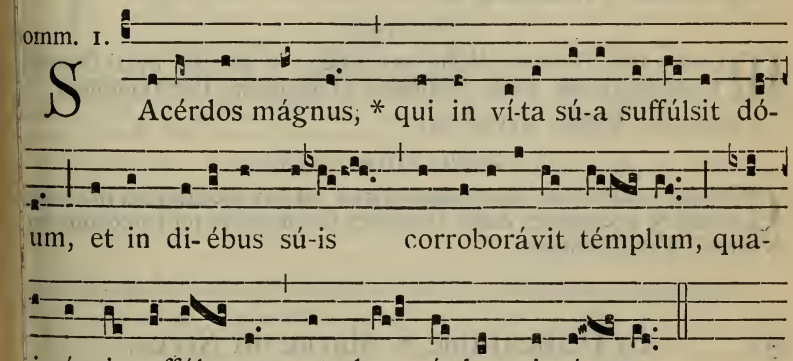
Offert. 4.



Secreta.

YÆlésti, Dómine Jesu Christe, sacrifícii igne corda nostra in odorem suavitátis exúre : qui beáto Alphónso Maríæ tribuísti et hæc ıystéria celebráre, et per éadem hóstiam tibi sanctam seípsum exhiére : Qui vivis.

omm. 1.



Postcommunio.

)Eus, qui beátum Alphónsum Maríam Confessórem tuum atque Pontíficem, fidélem divíni mystérii dispensatórem et præcónem effecí- : ejus méritis precibúsque concéde; ut fidéles tui et frequénter perıiant, et percipiéndo sine fine colláudent. Per Dóminum.

3. In Inventione Corporis S. Stephani

Protomartyris. *Semiduplex.*

Oratio.

DA nobis, quæsumus Dómine, imitári quod cólimus : ut discámus et inimícos dilígere : quia ejus Inventiónem celebrámus, qui novit étiam pro persecutóribus exoráre Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum vivit.

Secreta. Súscipe Dómine. *Postcomm.* Auxiliéntur nobis. 170.

---

4. Sancti Dominici Confessoris.

Duplex majus. (m. t. v.)

AD MISSAM

Introitus. Os jústi. 653.

Oratio.

DEus, qui Ecclésiam tuam beáti Domínici Confessóris tui illuminár dignátus es méritis et doctrínis : concéde ; ut ejus intercessión temporálibus non destituátur auxíliis, et spirituálibus semper proficia increméntis. Per Dóminum.

Epistola. Testíficor coram Deo. 646.

Graduale. Jústus ut pálma. 654.

Allelúia, allelúia. ℣. Jústus germinábit. 647.

Evangelium. Sint lumbi vestri. 655.

Offertorium. Véritas méa. 656.

Secreta.

MUnera tibi, Dómine, dicáta sanctífica : ut méritis beáti Domíni Confessóris tui, nobis proficiant ad medélam. Per Dóminum.

Communio. Fidélis sérvus. 642.

Postcommunio.

COncéde, quæsumus omnípotens Deus : ut qui peccatórum nostróru póndere prémimur, beáti Domínici Confessóris tui patrocínio su levémur. Per Dóminum.

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5. In Dedicatione S. Mariæ ad Nives.

Duplex majus.

IN I. ET II. VESPERIS, *omnia ut in Festis B. M. V. per a num*, 698.

MISSA. Salve sancta parens. 708. *Et dicitur* Credo. *Præfatio B. M. V.* Et te in Festivitáte. 9*.

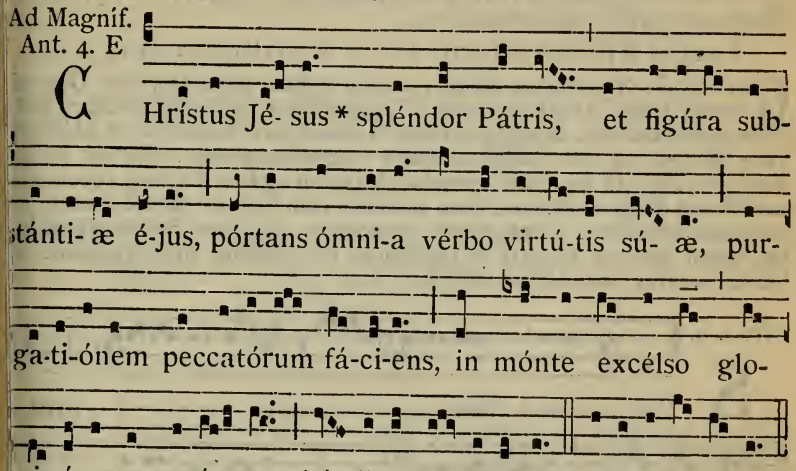
6. # Transfiguratio D. N. Jesu Christi.

Duplex majus.

IN I. VESPERIS

Omnia ut in II. Vesperis, 938, *præter :*

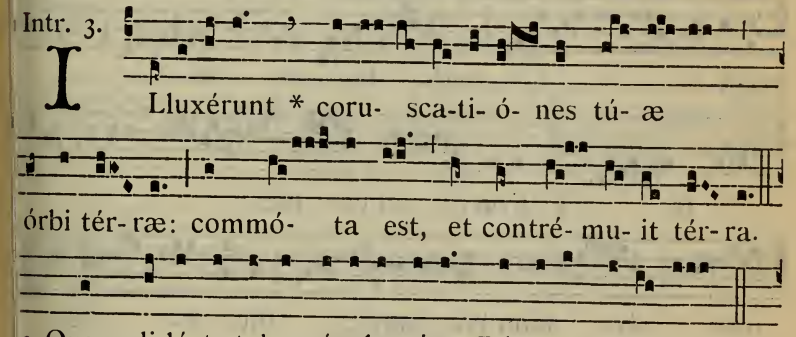
Ad Magníf.
Ant. 4. E

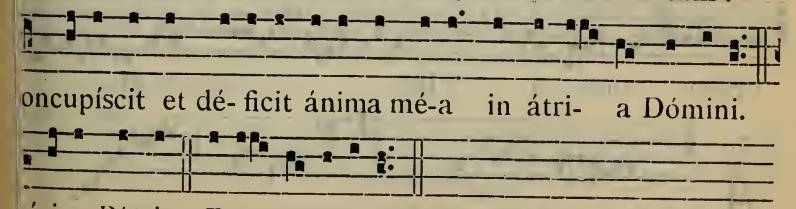


¶ Ad Completorium, *Hymnus cantatur et terminatur sicut ad Vesperas.*

AD MISSAM

Intr. 3.





Oratio.

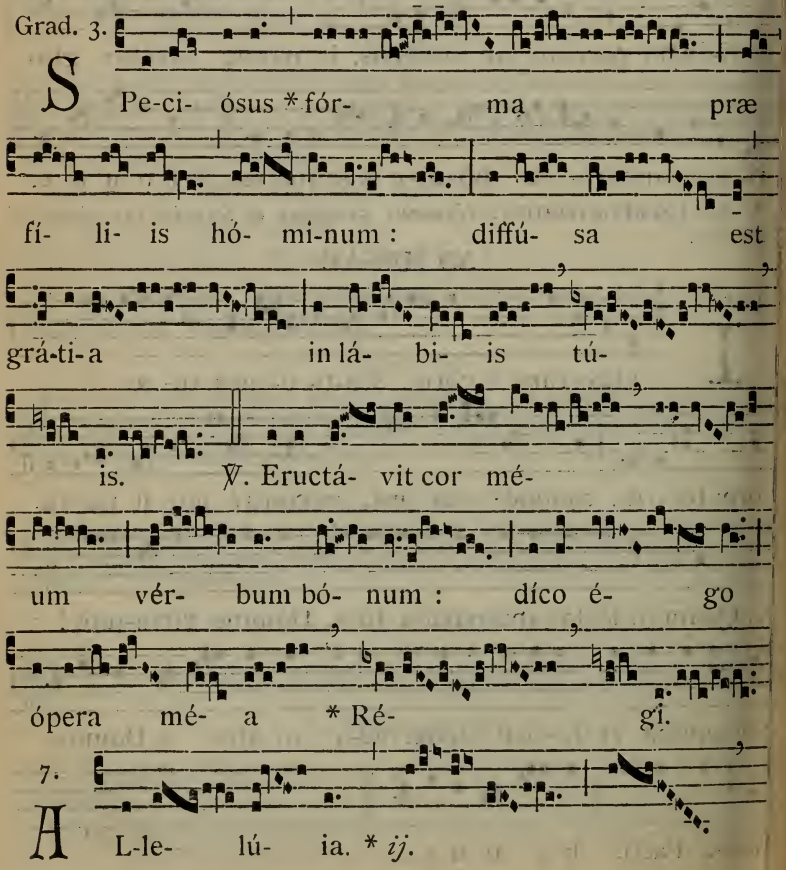
DEus, qui fídei sacraménta in Unigéniti tui gloriósa Transfiguratióne, patrum testimónio roborásti, et adoptiónem filiórum perféctam voce delápsa in nube lúcida mirabíliter præsignásti : concéde propítius; ut ipsíus Regis glóriæ nos cohærédes effícias, et ejúsdem glóriæ tríbuas esse consórtes. Per eúmdem Dóminum.

Commemoratio SS. XYSTI, FELICISSIMI ET AGAPITI MARTYRUM. *Orationes e Missa* Sapiéntiam. 626.

Lectio Epistolæ beati Petri Apostoli. *2. Petr. 1. c.*

CAríssimi : Non doctas fábulas secúti, notam fécimus vobis Dómini nostri Jesu Christi virtútem et præséntiam : sed speculatóres facti illíus magnitúdinis. Accípiens enim a Deo Patre honórem et glóriam, voce delápsa ad eum hujuscémodi a magnífica glória : Hic est Fílius meus dilóctus, in quo mihi complácui; ipsum audíte. Et hanc vocem nos audívimus de cælo allátam, cum essémus cum ipso in monte sancto. Et habémus firmiórem prophéticum sermónem : cui bene fácitis attendéntes, quasi lucérnæ lucénti in caliginóso loco, donec dies elucéscat, et lúcifer oriátur in córdibus vestris.

Grad. 3.



7.

℣. Cándor est lú- cis ætér- næ,

spéculum sine má- cula,

et imá- go boni-tá- tis * illí- us.

Evangelium. Assúmpsit Jesus. 258.

Offert. 6.

G Ló- ri- a * et di-ví- ti-æ in dó-mo é-

jus : et justí- ti- a é- jus má- net in sæculum

æ- cu- li, alle-

lú- ia.

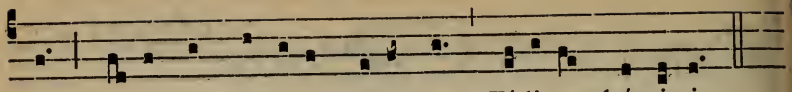
Secreta.

Bláta, quæsumus Dómine, múnera, gloriósa Unigéniti tui Transfigurationé sanctífica : nosque a peccatórum máculis, splendóribus sius illustrationis emúnda. Per eúmdem Dóminum.

Præfatio de Nativitate, 8*.

Comm. 1.

V I-si-ónem quam vi-dístis, * némi-ni dixé-ri-



tis, donec a mórtu-is resúrgat Fí-li-us hómi-nis.

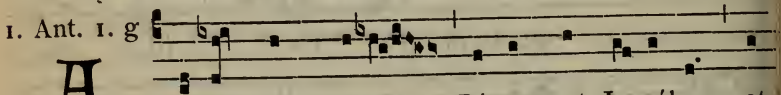
Postcommunio.

PRæsta, quæsumus omnípotens Deus : ut sacrosáncta Fílii tui Transfiguratiónis mystéria, quæ solémni celebrámus offício, purificátæ mentis intelligéntia consequámur. Per eúmdem Dóminum nostrum.

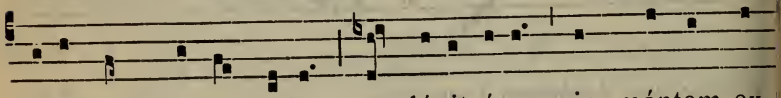
IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps.* Laudáte Dñum. 96.

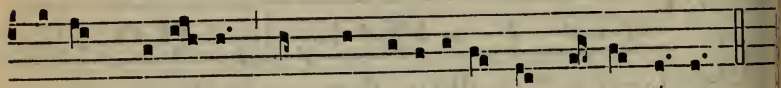
1. Ant. 1. g



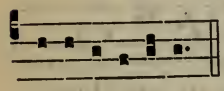
A Ssúmpsit * Jésus Pétrum et Ja-cóbum, et



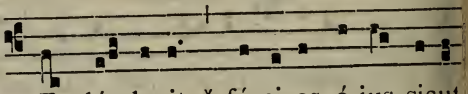
Jo-ánnem frátrem é-jus, et dúxit é-os in móntem ex-



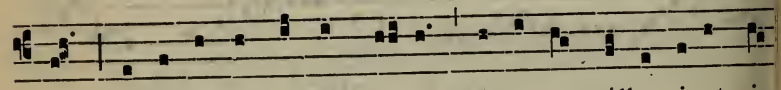
célsum se-ór-sum, et transfigurátus est ante é- os.



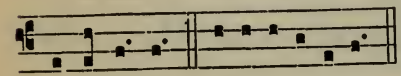
2. Ant. 2. D



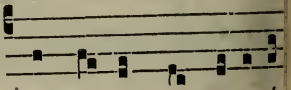
E u o u a e. R Espléndu-it * fá-ci-es é-jus sicut



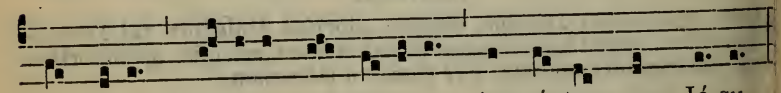
sol, vestiménta autem é-jus fácta sunt álba sicut nix



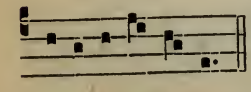
3. Ant. 4. E



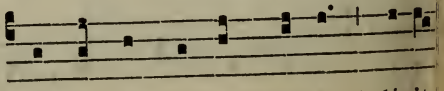
alle-lú-ia. E u o u a e. ℭ T ecce * apparu-é-



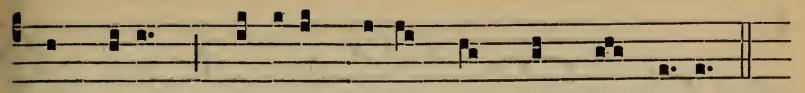
runt é-is Mó-yses et E-lí-as, loquéntes cum Jé-su.



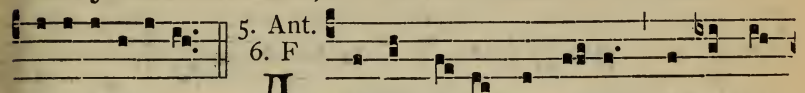
4. Ant. 3. à



E u o u a e. R Espóndens autem Pétrus,* díxit

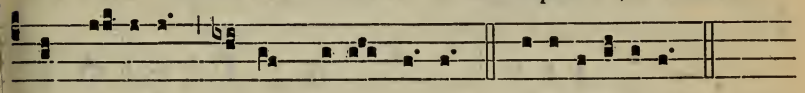


ad Jésum : Dómine, bónum est nos hic ésse.



5. Ant.
6. F

E u o u a e. A Dhuc é- o loquénte, * ecce nú-

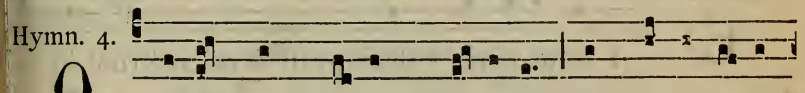


bes lú- cida obumbrávit é- os. E u o u a e.

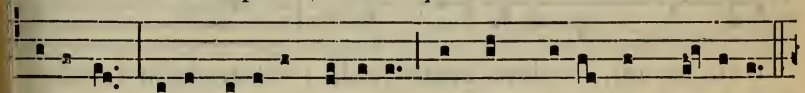
CAPITULUM. *Philipp. 3. d*

SAlvatórem exspectámus Dóminum nostrum Jesum Christum, qui reformábit corpus humilitátis nostræ, configurátum córpori claritátis suæ.

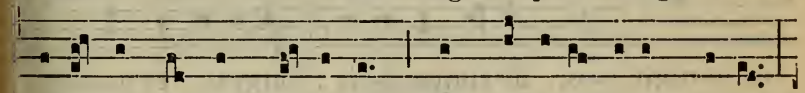
Hymn. 4.



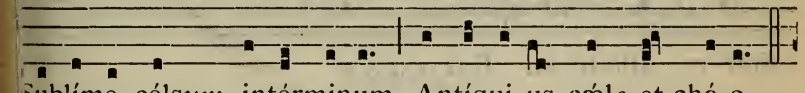
Q Uicúmque Chrístum quæ-ri-tis Oc*u*los in áltum



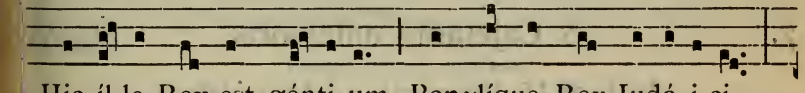
tólli-te : Illic licébit ví-sere Sígnum perénnis gló-ri-æ.



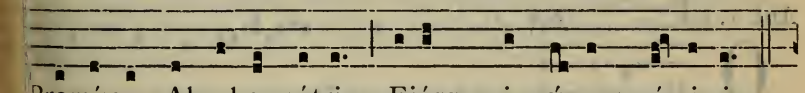
℣. Illústre quíddam cérnimus, Quod nésci-at fínem pá-ti,



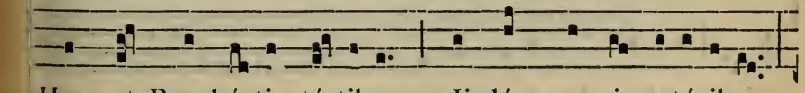
Sublíme, célsum, intérminum, Antíqui-us cæl*o* et chá-o.



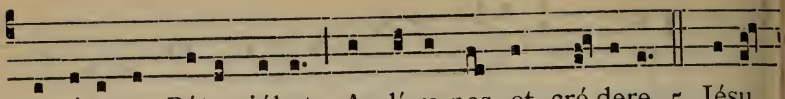
℣. Hic íl-le Rex est génti-um, Pop*u*líque Rex Judá-i-ci,



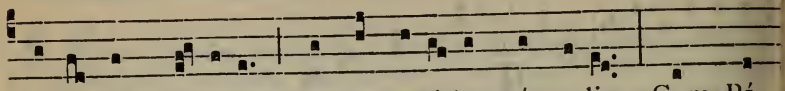
Promíssus Abrahæ pátri, Ejúsqu*e* in ævum sémi-ni.



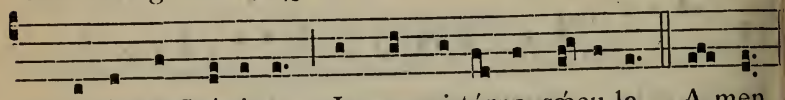
Hunc et Prophé-tis téstibus, Iisdémque signatóribus,



Testátor et Páter júbet Audí-re nos et cré-dere. 5. Jésu,



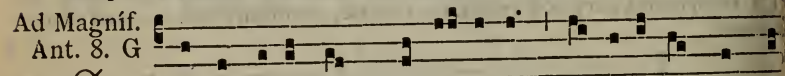
tí-bi sit gló-ri-a, Qui te revé-las párvu-lis, Cum Pá-



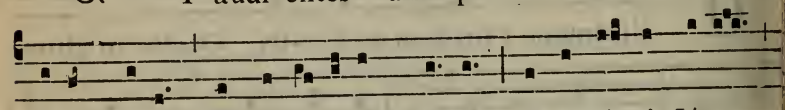
tre et álmo Spí-ri-tu, In sempi-térna sæcu-la. A-men.

℣. Gloriósus apparuísti in conspéctu Dómini.
℟. Proptérea decórem índuit te Dóminus.

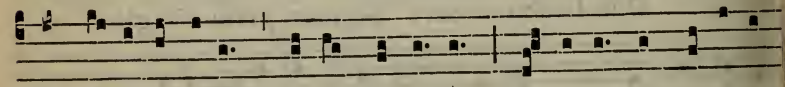
Ad Magníf. Ant. 8. G



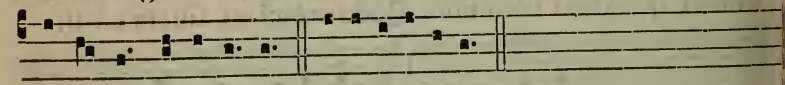
ET audi-éntes * discí-pu-li ce-cidé-runt in fá



ci-em sú-am, et timu-érunt valde : et accés-sit Jé-sus,



et té-ti-git é-os, di-xítque é- is : Súrgi-te, et no-lí-te

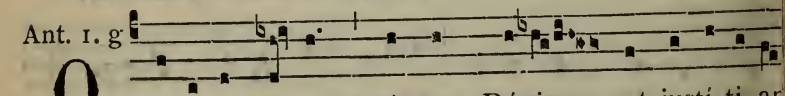


timé-re, alle-lú-ia. E u o u a e.

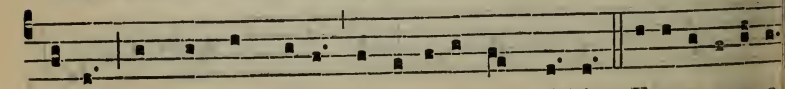
7. S. Cajetani Confessoris. *Duplex*

In I. et II. Vesperis, ad Magníficat.

Ant. 1. g



QUæri-te primum * régnum Dé- i, et justí-ti- ar



é-jus, et hæc ómni- a adji-ci-éntur vó-bis. E u o u a e.

MISSA. Os justi. 653, *præter Orationes et Evangelium.*

Oratio.

DEus, qui beáto Cajetáno Confessóri tuo apostólicam vivéndi fórmam imitári tribuísti : da nobis ejus intercessióne et exémplo in te semper confidere, et sola cæléstia desideráre. Per Dóminum nostrum.

Commemoratio S. DONATI EPISCOPI ET MARTYRIS.

Oratio.

DEus tuórum glória sacerdótum : præsta quæsumus; ut sancti Mártyris tui et Episcopi Donáti, cujus festa gérimus, sentiámus auxílium. Per Dóminum.

Evangelium. Nemo potest duóbus dóminis servíre. 546.

Secreta. Præsta nobis, quæsumus. 659.

Pro S. Donato. Secreta.

PRæsta, quæsumus Dómine : ut sancti Mártyris tui et Epíscopi Donáti intercessióne, quem ad laudem nóminis tui dicátis munéribus honorámus, piæ nobis fructus devotiónis accréscat. Per Dóminum nostrum.

Postcommunio. Quæsumus omnípotens Deus. 659.

Pro S. Donato. Postcommunio.

OMnípotens et miséricors Deus, qui nos sacramentórum tuórum et partícipes éfficis et minístros : præsta quæsumus; ut, intercedénte beáto Donáto Mártyre tuo atque Pontífice, ejúsdem proficiámus et fídei consórtio, et digno servítio. Per Dóminum nostrum.

SS. Cyriaci, Largi et Smaragdi Mart. *Semid.*

Oratio.

DEus, qui nos ánnua sanctórum Mártyrum tuórum Cyríaci, Largi et Smarágdi solemnitáte lætíficas : concéde propítius; ut quorum natalitia cólimus, virtútem quoque passiónis imitémur. Per Dóminum nostrum.

Secreta.

ICcépta sit in conspéctu tuo, Dómine, nostra devótio : et eórum nobis fiat supplicatióne salutáris, pro quorum solemnitáte defértur. Per Dóminum.

Postcommunio.

EFécti participatióne múneris sacri, quæsumus Dómine Deus noster : ut cujus exséquimur cultum, intercedéntibus sanctis Martýribus tuis Cyríaco, Largo et Smarágdo, sentiámus efféctum. Per Dóminum nostrum.

Commemoratio S. Romani Martyris.

Oratio. Præsta quæsumus. 604.

Secreta et Postcommunio e Missa In virtúte tua. 601.

10. SANCTI LAURENTII MARTYRIS.

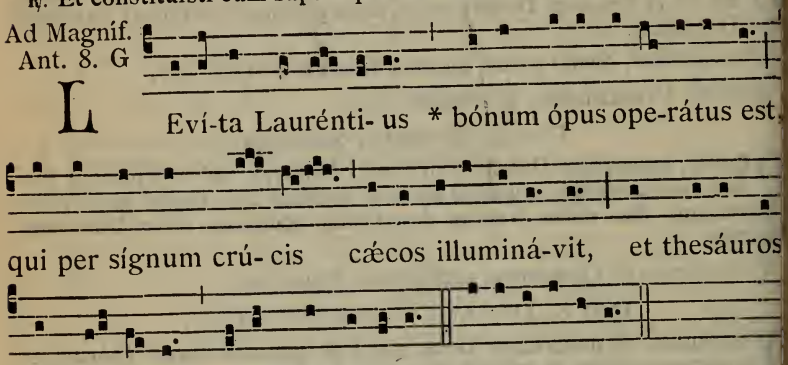
Duplex II. Classis cum Octava.

IN I. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps.* Laudáte Dñum. 96. *Antiphonæ et reliqua ut in II. Vesperis,* 945, *præter sequentia.*

℣. Glória et honóre coronásti éum Dómine.
℟. Et constituísti éum super ópera mánuum tuárum.

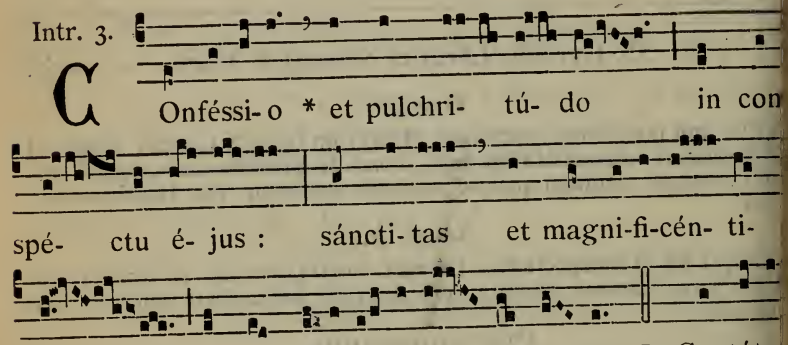
Ad Magníf. Ant. 8. G



L Eví-ta Laurénti- us * bónum ópus ope-rátus est, qui per sígnum crú- cis cæcos illuminá-vit, et thesáuros Ecclé- si- æ dédit paupé-ribus. E u o u a e.

AD MISSAM

Intr. 3.



C Onféssi- o * et pulchri- tú- do in conspé- ctu é- jus : sáncti- tas et magni-fi-cén- tia in sancti-fica- ti- ó- ne é- jus. *Ps.* Cantáte Dómino cánticum nó-vum : cantáte Dómino ómnis térra. Gló-ri-a Pátri. E u o u a e.

Oratio.

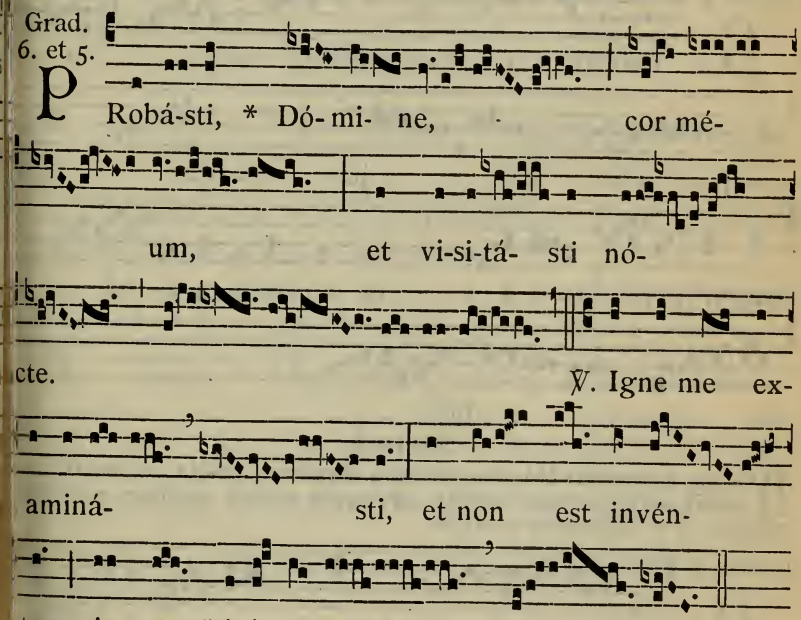
DA nobis, quæsumus omnípotens Deus : vitiórum nostrórum flammas exstínguere; qui beáto Lauréntio tribuísti tormentórum suórum incéndia superáre. Per Dóminum nostrum.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

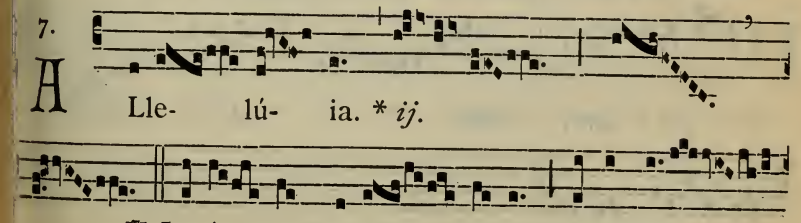
2. Cor. 9. b.

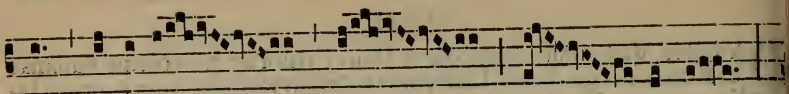
FRatres : Qui parce séminat, parce et metet : et qui séminat in benedictiónibus, de benedictiónibus et metet. Unusquísque prout destinávit in corde suo, non ex tristítia, aut ex necessitáte : hílarem enim datórem díligit Deus. Potens est autem Deus omnem grátiam abundáre fácere in vobis, ut in ómnibus semper omnem sufficiéntiam habéntes, abundétis in omne opus bonum, sicut scriptum est : Dispérsit, dedit paupéribus : justítia ejus manet in sæculum sæculi. Qui autem administrat semen seminánti, et panem ad manducándum præstábit, et multiplicábit semen vestrum, et augébit increménta frugum justítiæ vestræ.

Grad. 6. et 5.

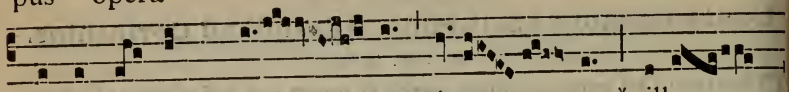


7.

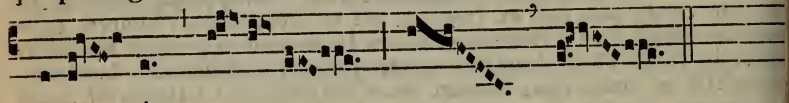




pus operá- tus est :



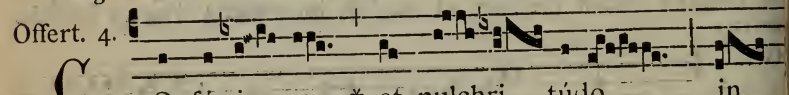
qui per sígnum crú- cis cæ- cos * illu-



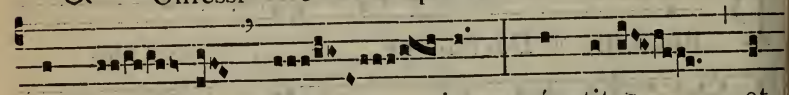
miná- vit.

Evangelium. Amen, amen dico vobis. 755.

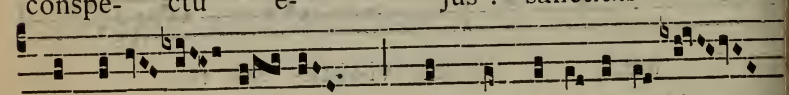
Offert. 4.



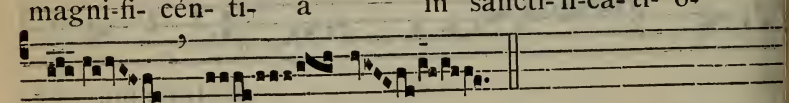
CONféssi- o * et pulchri- túdo in



conspé- ctu é- jus : sánctitas et



magni-fi- cén- ti- a in sancti- fi-ca- ti- ó-

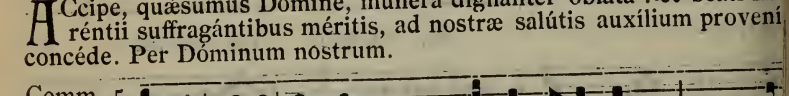


ne é- jus.

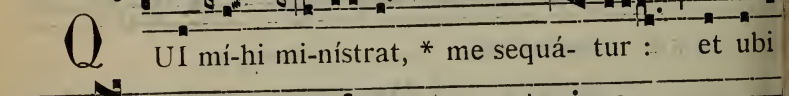
Secreta.

ACcipe, quæsumus Dómine, múnera dignánter obláta : et beáti Laurentii suffragántibus méritis, ad nostræ salútis auxílium proveni concéde. Per Dóminum nostrum.

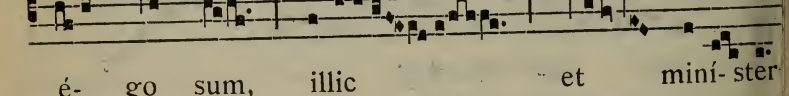
Comm. 5.



QUI mi-hi mi-nístrat, * me sequá- tur : et ubi



é- go sum, illic et miní- ster



mé- us é- rit.

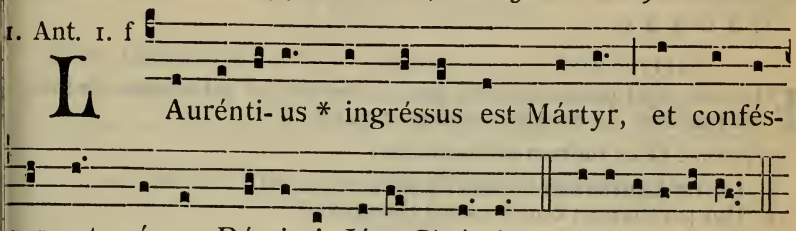
Postcommunio.

SAcro múnere satiáti, súpplices te Dómine deprecámur : ut quod débitæ servitútis celebrámus officio, intercedénte beáto Lauréntio Mártyre tuo, salvatiónis tuæ sentiámus augméntum. Per Dóminum nostrum.

IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps. 115*. Crédidi. 96.

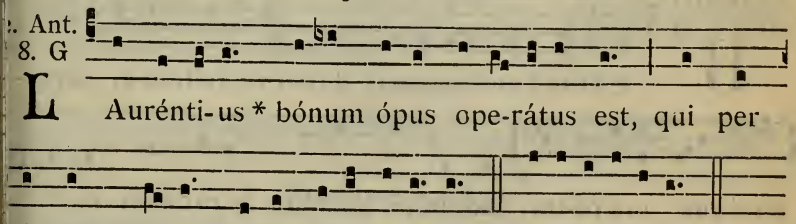
1. Ant. 1. f



L Aurénti- us * ingréssus est Mártyr, et confés-

sus est nómen Dómi-ni Jésu Chrí-sti. E u o u a e.

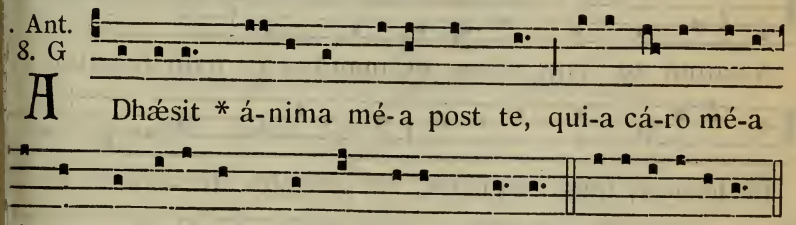
2. Ant. 8. G



L Aurénti-us * bónum ópus ope-rátus est, qui per

sígnum crú-cis cæcos illuminá-vit. E u o u a e.

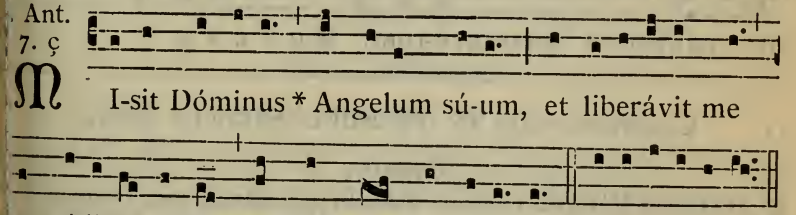
3. Ant. 8. G



A Dhæsit * á-nima mé-a post te, qui-a cá-ro mé-a

ígne cremáta est pro te Dé-us mé- us. E u o u a e.

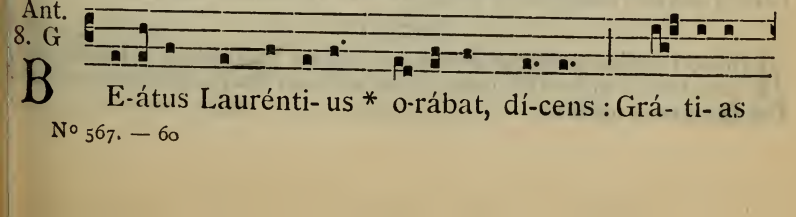
4. Ant. 7. ç



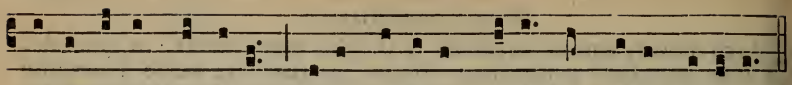
M I-sit Dóminus * Angelum sú-um, et liberávit me

e médi- o ígnis, et non sum æstu-á-tus. E u o u a e.

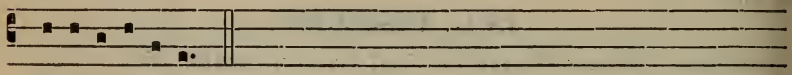
5. Ant. 8. G



B E-átus Laurénti- us * o-rábat, dí-cens : Grá- ti- as



tí-bi ágo Dómine, qui-a jánu-as tú-as íngredi méru-i.



E u o u a e.

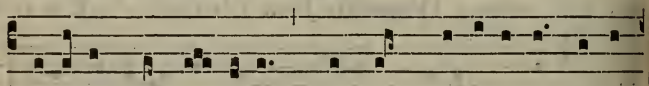
CAPITULUM. *2. Cor. 9. b.*

FRatres : Qui parce séminat, parce et metet : et qui séminat in benedictiónibus, de benedictiónibus et metet.

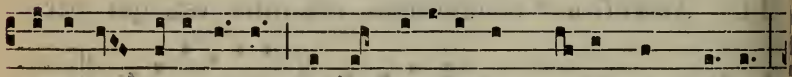
Hymnus. Déus tuórum mílitum. 591.

℣. Levíta Lauréntius bónum ópus operátus est.
℟. Qui per sígnum crúcis cæcos illuminávit.

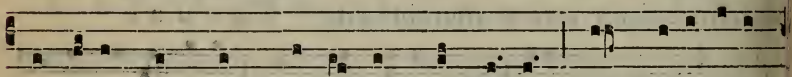
Ad Magníf.
Ant. 8. G



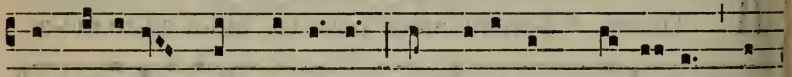
B E-átus Laurén-ti-us * dum in cra-tícu-la super-



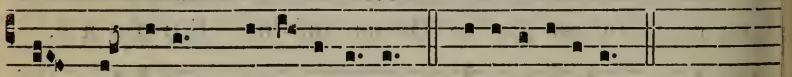
pó-si-tus ure-ré-tur, ad impi-íssimum ty-ránnum dí-xit :



Assátum est jam, vérsa, et mandú-ca : nam facultátes



Ecclé-si-æ, quas requí-ris, in cæléstes the-sáuros má-



nus páuperum deportavé-runt. E u o u a e.

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11. Commemoratio SS. Tiburtii et Susannæ Mart.

Oratio.

SAnctórum Mártyrum tuórum Tibúrtii et Susánnæ nos, Dómine, fóveant continuáta præsídia : quia non désinis propítius intuéri, quos tálibus auxíliis concésseris adjuvári. Per Dóminum nostrum.

Secreta.

ADésto Dómine précibus pópuli tui, adésto munéribus : ut quæ sacris sunt obláta mystériis, tuórum tibi pláceant intercessióne sanctórum. Per Dóminum nostrum.

Postcommunio.

SUmpsimus Dómine pignus redemptiónis ætérnæ : quod sit nobis, quæsumus, interveniéntibus sanctis Martýribus tuis, vitæ præsénis auxílium páriter et futúræ. Per Dóminum.

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12. S. Claræ Virginis. *Duplex.*

MISSA. Dilexísti. *de Virgine tantum*, 676.

Et fit commemoratio Octavæ S. Laurentii. Orationes. 942.

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13. Commemoratio SS. Hippolyti et Cassiani Mart.

Oratio.

DA, quæsumus omnípotens Deus : ut beatórum Mártyrum tuórum Hippólyti et Cassiáni veneránda solémnitas et devotiónem nobis úgeat, et salútem. Per Dóminum.

Secreta.

REspice Dómine múnera pópuli tui, sanctórum festivitáte votíva : et tuæ testificátio veritátis nobis proficiat ad salútem. Per Dómium.

Postcommunio.

SAcramentórum tuórum, Dómine, commúnio sumpta nos salvet : et in tuæ veritátis luce confírmet. Per Dóminum.

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14. Commemoratio S. Eusebii Confessoris.

Orationes e Missa Justus. 657.

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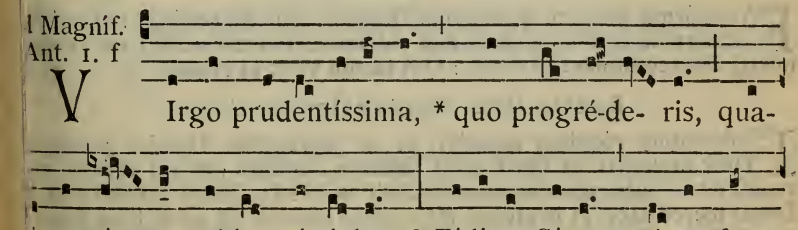
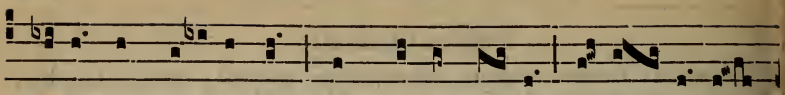
15. IN ASSUMPTIONE B. M. V.

Duplex I. Classis cum Octava.

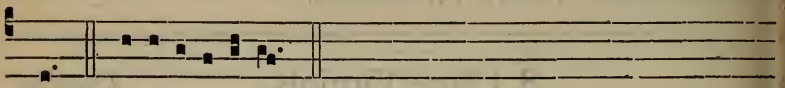
IN I. VESPERIS

Omnia ut in II. Vesperis, 951, *præter :*





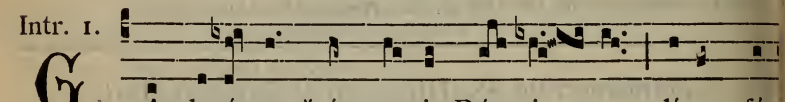
mósa et su-ávis es, púlchra ut lú-na, e-lé- cta ut



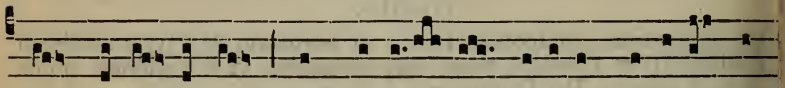
sol. E u o u a e.

AD MISSAM

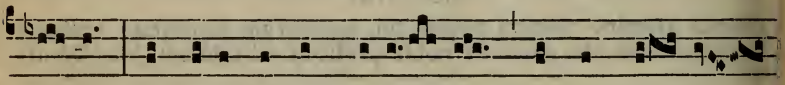
Intr. 1.



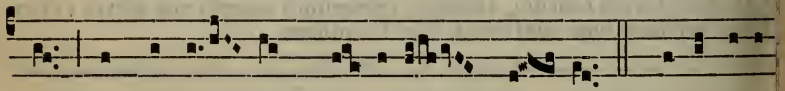
GAude-ámus * ómnes in Dó- mi- no, dí- em fé-



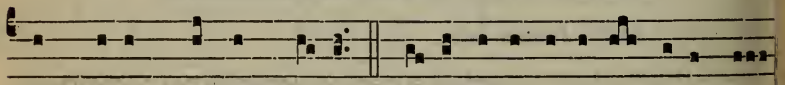
stum ce-lebrántes sub honó- re be-átæ Ma-rí-æ Vír-



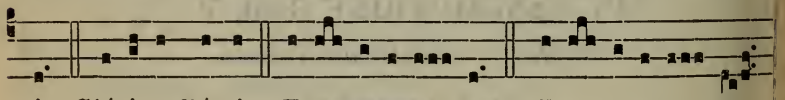
gi- nis : de cújus Assumpti-ó- ne gáudent An-ge-



li, et colláu- dant Fí- li- um Dé- i. *Ps.* Eructávit



cor mé-um vérbum bónum : dí-có égo ópe-ra mé-a Ré-



gi. Glóri- a Pátri. E u o u a e. *vel* E u o u a e.

Oratio.

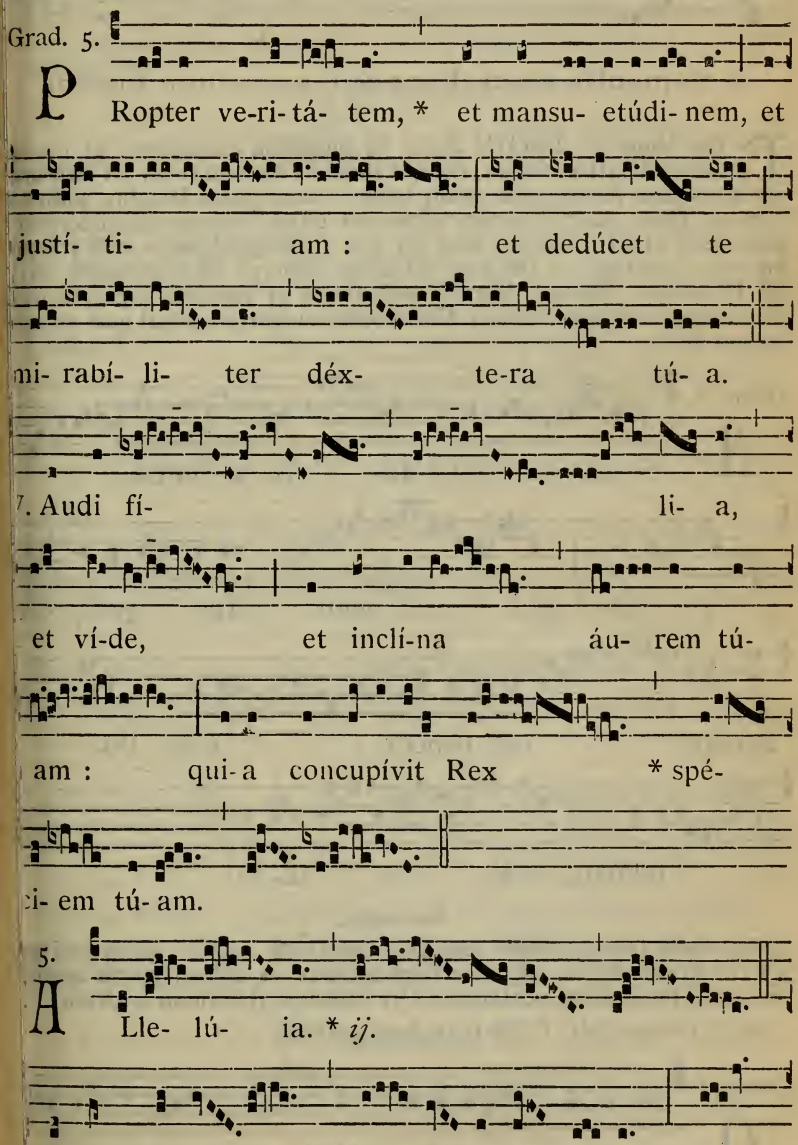
FAmulórum tuórum, quæsumus Dómine, delíctis ignósce : ut qui tib placére de áctibus nostris non valémus; Genitrícis Fílii tui Dómin nostri intercessióne salvémur : Qui tecum vivit et regnat.

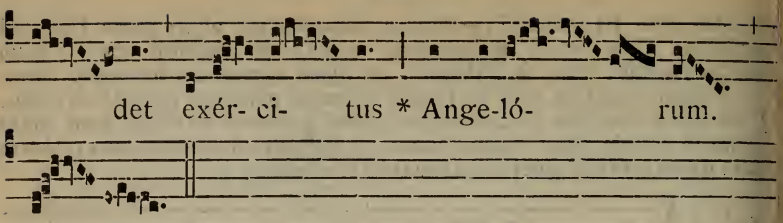
Lectio libri Sapientiæ. *Eccli. 24.*

IN ómnibus réquiem quæsívi, et in hæreditáte Dómini morábor Tunc præcépit, et dixit mihi Creátor ómnium : et qui creávit me requiévit in tabernáculo meo, et dixit mihi : In Jacob inhábita, et i Israel hæreditáre, et in eléctis meis mitte radíces. Et sic in Síon firmát sum, et in civitáte sanctificáta similiter requiévi, et in Jerúsalen

potéstas mea. Et radicávi in pópulo honorificáto, et in parte Dei mei hæréditas illíus, et in plenitúdine sanctórum deténtio mea. Quasi cedrus exaltáta sum in Líbano : et quasi cypréssus in monte Sion. Quasi palma exaltáta sum in Cades, et quasi plantátio rosæ in Jéricho. Quasi olíva speciósa in campis, et quasi plátanus exaltáta sum juxta aquam in platéis. Sicut cinnamómum et bálsamum aromatízans odórem dedi : quasi myrrha elécta dedi suavitátem odóris.

Grad. 5.



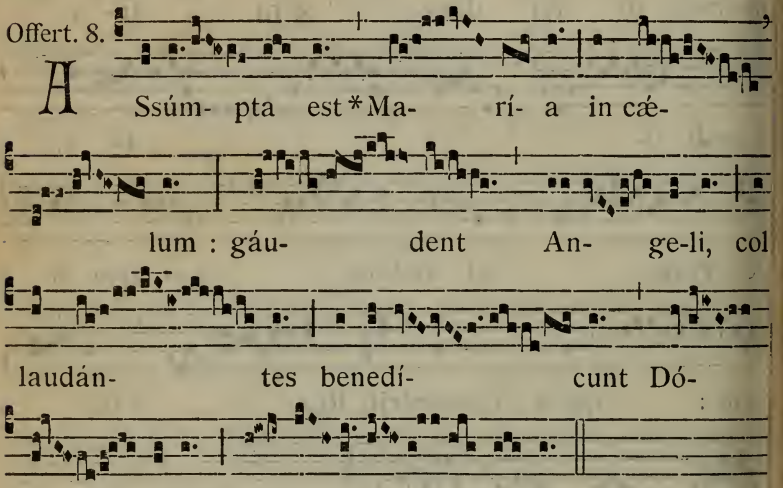


✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 10. g.

IN illo témpore : Intrávit Jesus in quoddam castéllum : et múlie quædam Martha nómine, excépit illum in domum suam : et huic era soror nómine María, quæ étiam sedens secus pedes Dómini, audiéba verbum illíus. Martha autem satagébat circa frequens ministérium quæ stetit, et ait : Dómine, non est tibi curæ quod soror mea relíqui me solam ministráre ? Dic ergo illi ut me ádjuvet. Et respóndens, dixi illi Dóminus : Martha, Martha, sollícita es et turbáris erga plúrima Porro unum est necessárium. María óptimam partem elégit quæ non au ferétur ab ea. Credo.

Offert. 8.

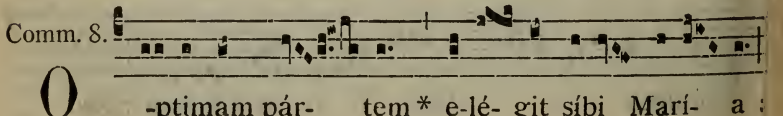


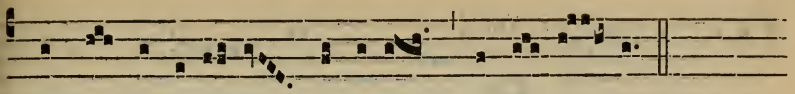
Secreta.

SUbvéniat Dómine plebi tuæ Dei Genitrícis orátio : quam etsi pr conditióne carnis migrásse cognóscimus, in cælésti glória apud t pro nobis intercédere sentiámus. Per eúmdem Dóminum nostrum.

Præfatio de B. M. V. Et te in Assumptióne. 9*.

Comm. 8.





quæ non auferé-tur ab é-a in æ- tér- num.

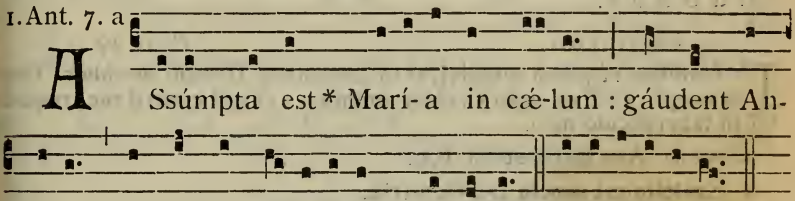
Postcommunio.

MEnsæ cæléstis partícipes effécti, implorámus cleméntiam tuam, Dómine Deus noster : ut qui Assumptiónem Dei Genitrícis cólimus, a cunctis malis imminéntibus ejus intercessióne liberémur. Per eúmdem Dóminum.

IN II. VESPERIS

Psalmi. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

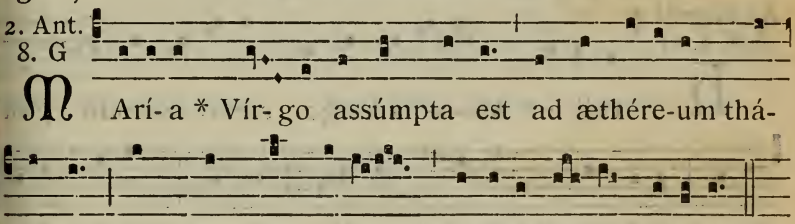
1. Ant. 7. a



A Ssúmpta est * Marí- a in cæ-lum : gáudent An-

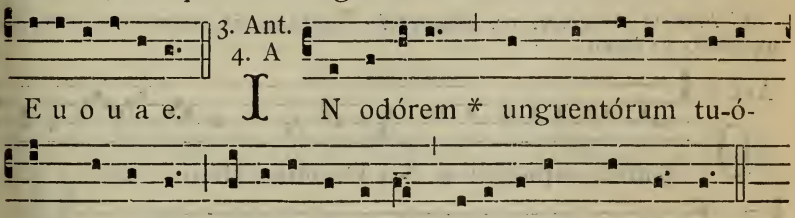
ge-li, laudántes benedícunt Dóminum. E u o u a e.

2. Ant. 8. G



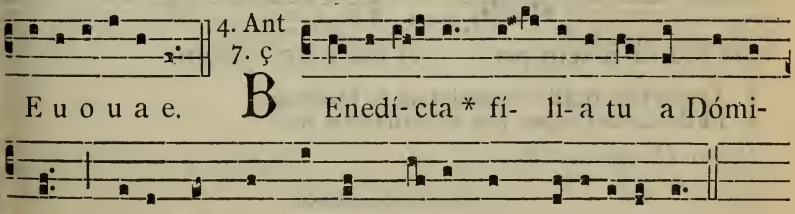
M Arí- a * Vír- go assúmpta est ad æthére-um thá-

lamum, in quo Rex régum stelláto sé-det só-li-o.



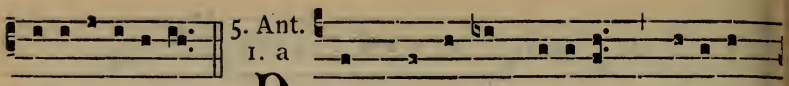
E u o u a e. 3. Ant. 4. A I N odórem * unguentórum tu-ó-

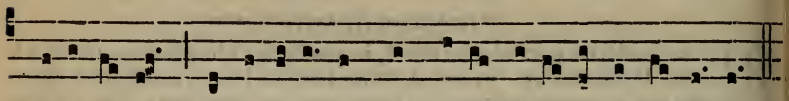
rum cúrrimus : adolescéntu-læ di-lexérunt te ni-mis.

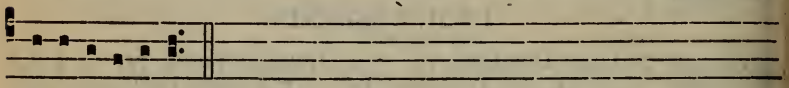


E u o u a e. 4. Ant 7. ç B Enedí- cta * fí- li- a tu a Dómi-

no : qui- a per te frúctum ví-tæ communicávimus.







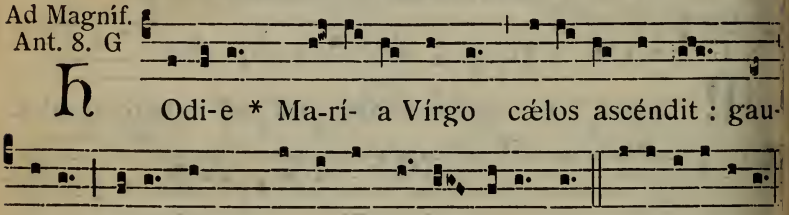
CAPITULUM. *Eccli. 24.*

IN ómnibus réquiem quæsívi, et in hæreditáte Dómini morábor. Tunc præcépit, et dixit mihi Creátor ómnium : et qui creávit me, requiévit in tabernáculo meo.

Hymnus. Ave máris stélla. 699.

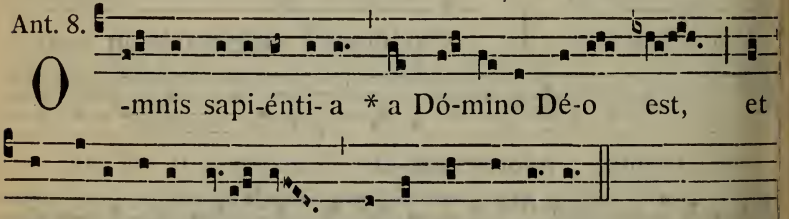
℣. Exaltáta est sáncta Déi Génitrix.
℟. Super chóros Angelórum ad cæléstia régna.

Ad Magníf.
Ant. 8. G



Si Festum Assumptionis venerit in Sabbato, fit commem. Dominica sequentis ut infra.

Ant. 8.



℣. Vespertína orátio ascéndat ad te Dómine.
℟. Et descéndat super nos misericórdia túa.

Oratio Dominicæ.

DOMINICA INFRA OCTAVAM ASSUMPT. B. M. V.

S. JOACHIM PATRIS B. MARIÆ VIRGINIS.

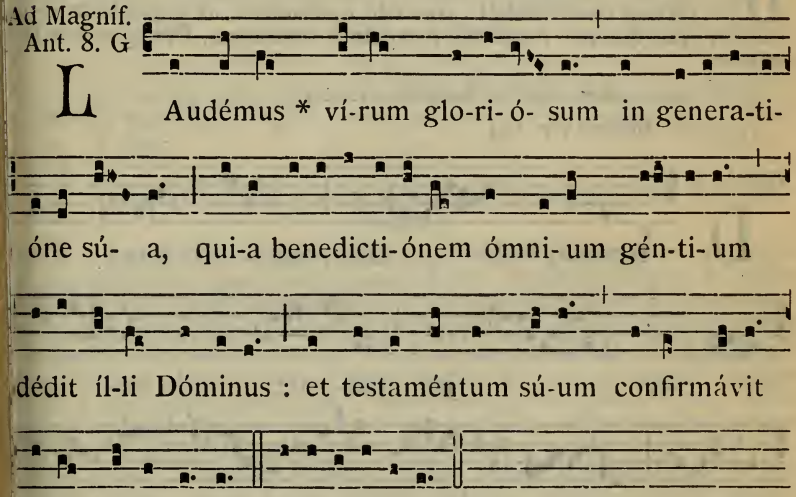
Duplex II. Classis. (m. t. v.)

IN I. VESPERIS

Omnia de Communi Conf. non Pontificis, 648, *præter sequentia.*

℣. Pótens in térra érit sémen éjus.
℟. Generátio rectórum benedicétur.

Ad Magníf.
Ant. 8. G

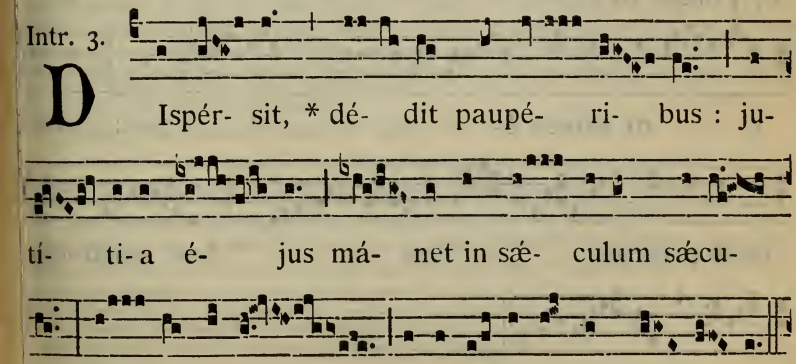


L Audémus * ví-rum glo-ri-ó- sum in genera-ti-
óne sú- a, qui-a benedicti-ónem ómni-um gén-ti-um
dédit íl-li Dóminus : et testaméntum sú-um confirmávit
super cáput é-jus. E u o u a e.

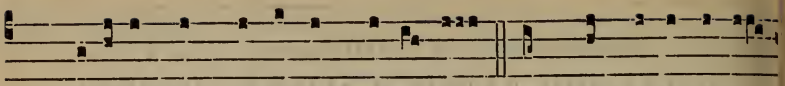
Et fit commemoratio Dominicæ occurrentis.

AD MISSAM

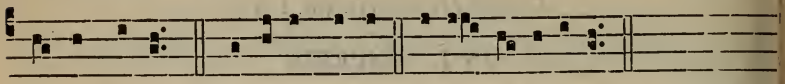
Intr. 3.



D Ispér- sit, * dé- dit paupé- ri- bus : ju-
tí- ti-a é- jus má- net in sæ- culum sæcu-
li : cór- nu é-jus exaltá-bi-tur in gló- ri- a.



Ps. Be-átus vir qui tímet Dómi-num : in mandá-tis é-jus



cú-pit nimis. Gló-ri-a Pátri. E u o u a e.

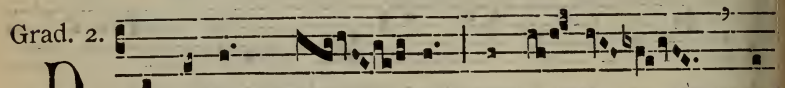
Oratio.

DEus, qui præ ómnibus sanctis tuis beátum Jóachim Genitrícis Fíli tui patrem esse voluísti : concéde quæsumus; ut cujus festa venerámur, ejus quoque perpétuo patrocínia sentiámus. Per eúmdem Dóminum.

Et fit commemoratio Dominicæ occurrentis

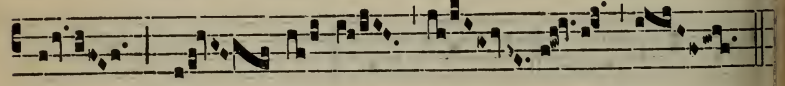
Epistola. Beátus vir. 654.

Grad. 2.

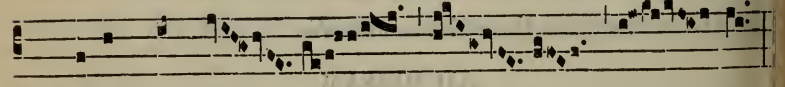


DIspérsit, * dé- dit paupé- ri- bus : ju-

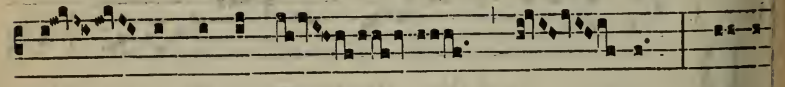
stí- ti-a é- jus má- net in sæ- cu-



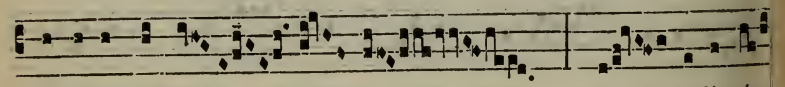
lum sæ- cu- li.



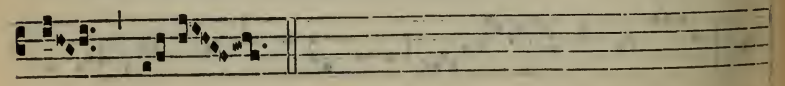
℣. Pótens in tér- ra



é- rit sémen é- jus : ge-ne-



rá-ti- o rectó- rum * be- nedi-cé-



tur.

I.

A Lle- lú- ia. * *ij.*

℣. O Jó- achim sán- cte, cón- jux An- næ,

pá-ter álmæ Vír- ginis, hic fá- mu-lis cón-

fer * salú- tis ó- pem.

✠ Initium sancti Evangelii secundum Matthæum.

Matth. 1.

LIber generatiónis Jesu Christi fílii David, fílii Abraham. Abraham génuit Isaac. Isaac autem génuit Jacob. Jacob autem génuit Judam et fratres ejus. Judas autem génuit Phares, et Zaram de Thamar. Phares autem génuit Esron. Esron autem génuit Aram. Aram autem génuit Amínadab. Amínadab autem génuit Naásson. Naásson autem génuit Salmon. Salmon autem génuit Booz de Rahab. Booz autem génuit Obed ex Ruth. Obed autem génuit Jesse. Jesse autem génuit David regem. David autem rex génuit Salomónem ex ea quæ fuit Uriæ. Sálomon autem génuit Róboam. Róboam autem génuit Abíam. Abías autem génuit Asa. Asa autem génuit Jósaphat. Jósaphat autem génuit Joram. Joram autem génuit Ozíam. Ozías autem génuit Jóatham. Jóatham autem génuit Achaz. Achaz autem génuit Ezechíam. Ezechías autem génuit Manásen. Manásses autem génuit Amon. Amon autem génuit Josíam. Josías autem génuit Jechoníam, et fratres ejus in transmigratióne Babylónis. Et post transmigratiónem Babylónis : Jechonías génuit Saláthiel. Saláthiel autem génuit Zoróbabel. Zoróbabel autem génuit Abiud. Abiud autem génuit Elíacim. Elíacim autem génuit Azor. Azor autem génuit Sadoc. Sadoc autem génuit Achim. Achim autem génuit Eliud. Eliud autem génuit Eleázar. Eleázar autem génuit Mathan. Mathan autem génuit Jacob. Jacob autem génuit Joseph virum Maríæ, de qua natus est Jesus, qui vocátur Christus. Credo.

Offertorium. Glória et honóre. 603.

Secreta.

SUscipe, clementíssime Deus, sacrifícium in honórem sancti Patriárchæ Jóachim patris Maríæ Vírginis, majestáti tuæ oblátum : ut ipso, cum cónjuge sua et beatíssima prole intercedénte, perféctam cónsequi meréamur remissiónem peccatórum, et glóriam sempitérnam. Per Dóminum nostrum.

Deinde Secreta Dominicæ occurrentis.

Præfatio de B. M. V. Et te Assumptióne. 9*.

Communio. Fidélis sérvus. 642.

Postcommunio.

QUæsumus omnípotens Deus : ut per hæc sacraménta quæ súmpsimus, intercedéntibus méritis et précibus beáti Jóachim patris Genitrícis dilécti Fílii tui Dómini nostri Jesu Christi, tuæ grátiæ in præsénti, et ætérnæ glóriæ in futúro partícipes esse mereámur. Per eúmden Dóminum.

Deinde Postcommunio Dominicæ occurrentis.

¶ *In fine Missæ legitur Evangelium ejusdem Dominicæ.*

IN II. VESPERIS

Omnia dicuntur de Communi, 653, *præter Orationem.*

Et fit commemoratio Dominicæ.

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16. Sancti Hyacinthi Confessoris.

Duplex. (m. t. v.)

MISSA. Os justi. *de Confessore non Pontifice*, 653.

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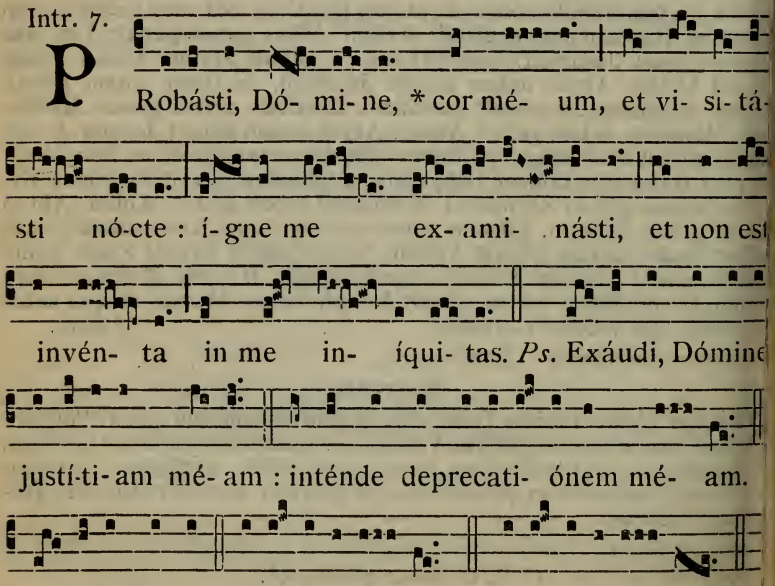
17. Octava S. Laurentii Mart. *Duplex*

IN I. ET II. VESPERIS, *omnia dicuntur ut in Festo*, 942, *præter Orationem.*

AD MISSAM

Intr. 7.



Oratio.

EXcita Dómine in Ecclésia tua Spíritum, cui beátus Lauréntius Levíta servívit : ut eódem nos repléti, studeámus amáre quod amávit, et ópere exercére quod dócuit. Per Dóminum nostrum... in unitáte ejúsdem Spíritus.

Pro Octava Assumptionis. Oratio. Famulórum tuórum. 948.

Epistola. Qui parce séminat. *ut in Festo,* 943.

Graduale. Glória et honóre. 598.

Allelúia, allelúia. ℣. Levíta Lauréntius. 943.

Evangelium. Amen, amen dico vobis. 755. Credo.

Offertorium. In virtúte túa. 658.

Secreta.

SAcrifícium nostrum tibi, Dómine quæsumus, beáti Lauréntii precátio sancta concíliet : ut cujus honóre solémniter exhibétur, ejus méritis efficiátur accéptum. Per Dóminum.

Pro Octava Assumptionis. Secreta. Subvéniat. 950.

Præfatio de B. M. V. Et te in Assumptióne. 9*.

Communio. Qui vult veníre. 604.

Postcommunio.

SUpplices te rogámus, omnípotens Deus : ut quos donis cæléstibus satiásti, intercedénte beáto Lauréntio Mártyre tuo, perpétua protetióne custódias. Per Dóminum nostrum.

Pro Octava Assumptionis. Postcommunio. Mensæ cœléstis. 951.

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18. Commemoratio S. Agapiti Martyris.

Oratio.

LÆtétur Ecclésia tua, Deus, beáti Agapíti Mártyris tui confísa suffrágiis : atque ejus précibus gloriósis et devóta permáneat, et secúra consístat. Per Dóminum nostrum.

Secreta.

SUscipe Dómine múnera, quæ in ejus tibi solemnitáte deférimus, cujus nos confídimus patrocínio liberári. Per Dóminum.

Postcommunio.

SAtiásti Dómine famíliam tuam munéribus sacris : ejus quæsumus semper interventióne nos réfove, cujus solémnia celebrámus. Per Dóminum nostrum.

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20. S. Bernardi Abbatis et Ecclesiæ Doct.

Duplex.

IN I. ET II. VESPERIS, *ad Magnif., Ant.* O Dóctor... beáte Bernárde. 637.

MISSA. In médio. 645, *cum Epistola* Justus cor suum. 787.

Commemoratio Octavæ Assumptionis, 648. *Dicitur* Credo.

21. S. Joannæ Fransciscæ Fremiot de Chantal Viduæ.

Duplex.

MISSA. Cognóvi, 687, *præter Orationes :*

Oratio.

OMnípotens et miséricors Deus, qui beátam Joánnam Francíscam tuo amóre succénsam, admirábili spíritus fortitúdine per omnes vitæ sémitas in via perfectiónis donásti, quique per illam illustráre Ecclésiam tuam nova prole voluísti : ejus méritis et précibus concéde ; ut qui infirmitátis nostræ cónscii de tua virtúte confídimus, cæléstis grátiæ auxílio cuncta nobis adversántia vincámus. Per Dóminum.

Commem. Octavæ Assumptionis, 948. Credo *ratione Octavæ.*

Secreta.

ILlo nos amóris igne, quæsumus Dómine, hæc hóstia salutáris inflámmet, quo beátæ Joánnæ Francíscæ cor vehemènter incéndit, et flammis adússit ætérnæ caritátis. Per Dóminum.

Præfatio de B. M. V. Et te in Assumptióne. 9*.

Postcommunio.

SPíritum nobis Dómine tuæ caritátis infúnde : ut quos cæléstis panis virtúte satiásti, beáta Joánna Francísca intercedénte, fácias terréna despícere, et te solum Deum pura mente sectári. Per Dóminum.

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22. Octava Assumptionis B. M. V. *Dupl.*

Omnia ut in Festo, 947.

Commemor. SS. TIMOTHEI, HIPPOLYTI ET SYMPHORIANI MART.

Oratio.

AUxílium tuum nobis, Dómine quæsumus, placátus impénde : et, intercedéntibus beátis Martyribus tuis Timótheo, Hippólyto et Symphoriáno, déxteram super nos tuæ propitiatiónis exténde. Per Dñum.

Secreta.

ACcépta tibi sit Dómine sacrátæ plebis oblátio pro tuórum honóre sanctórum : quorum se méritis de tribulatióne percepísse cognóscit auxílium. Per Dóminum.

Postcommunio.

DIvíni múneris largitáte satiáti, quæsumus Dómine Deus noster : ut, intercedéntibus sanctis Martýribus tuis Timótheo, Hippólyto et Symphoriáno, in ejus semper participatióne vivámus. Per Dóminum.

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23. S. Philippi Benitii Conf. *Duplex.*

MISSA. Justus ut palma. 657, *præter Orationem.*

Oratio.

DEus, qui per beátum Philíppum Confessórem tuum exímium nobis humilitátis exémplum tribuísti : da fámulis tuis próspera mundi ex ejus imitatióne despícere, et cæléstia semper inquírere. Per Dóminum.

24. *vel* 25. S. BARTHOLOMÆI APOST.

Duplex II. Classis.

AD MISSAM

Introitus. Míhi autem. 713.

Oratio.

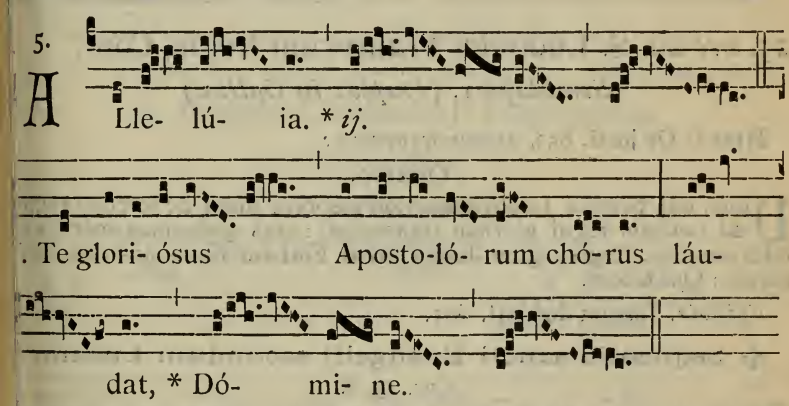
OMnípotens sempitérne Deus, qui hujus diéi venerándam sanctámque lætítiam in beáti Apóstoli tui Bartholomæi festivitáte tribuísti : da Ecclésiæ tuæ, quæsumus; et amáre quod crédidit, et prædicáre quod locuit. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

1. Cor. 12.

FRatres : Vos estis corpus Christi, et membra de membro. Et quosdam quidem pósuit Deus in Ecclésia primum apóstolos, secúndo prophétas, tértio doctóres, deínde virtútes, exínde grátias curatiónum, opitulatiónes, gubernatiónes, génera linguárum, interpretatiónes sermónum. Numquid omnes apóstoli? numquid omnes prophétæ? numquid omnes doctóres? numquid omnes virtútes? numquid omnes grátiam habent curatiónum? numquid omnes linguis loquúntur? numquid omnes interpretántur? Æmulámini autem charísmata melióra.

Graduale. Constítues éos. 881.



✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 6. b.

IN illo témpore : Exiit Jesus in montem oráre, et erat pernóctans in oratióne Dei. Et cum dies factus esset, vocávit discípulos suos, et elégit duódecim ex ipsis (quos et Apóstolos nominávit) : Simónem, quem cognominávit Petrum, et Andréam fratrem ejus, Jacóbum et Joánnem, Philíppum et Bartholomæum, Matthæum et Thomam, Jacóbum Alphæi et Simónem, qui vocátur Zelótes, et Judam Jacóbi, et Judam Iscariótem, qui fuit próditor. Et descéndens cum illis, stetit in loco campestri, et turba discipulórum ejus, et multitúdo copiósa plebis ab omni Judæa, et Jerúsalem, et marítima, et Tyri, et Sidónis, qui vénerant ut

audírent eum, et sanaréntur a languóribus suis. Et qui vexabántur a spirítibus immúndis, curabántur. Et omnis turba quærébat eum tángere, quia virtus de illo exíbat, et sanábat omnes. Credo.

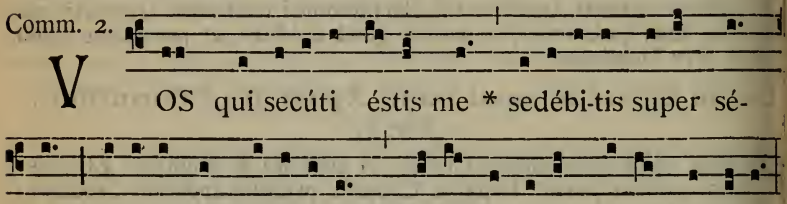
Offertorium. Míhi autem. 714.

Secreta.

BEáti Apóstoli tui Bartholomæi solémnia recenséntes, quæsumus Dómine; ut ejus auxílio tua beneficia capiámus, pro quo tibi laudis hóstias immolámus. Per Dóminum.

Præfatio de Apostolis, 9*.

Comm. 2.



Postcommunio.

SUmptum Dómine pignus redemptiónis ætérnæ : sit nobis, quæsumus; interveniénte beáto Bartholomæo Apóstolo tuo, vitæ præsén-tis auxílium páriter et futúræ. Per Dóminum.

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25. *vel* 26. S. Ludovici Francorum Regis, Conf.

Semiduplex. (Duplex in Gallia.)

MISSA. Os justi. 653, *præter sequentia :*

Oratio.

DEus, qui beátum Ludovícum Confessórem tuum de terréno regno ad cæléstis regni glóriam transtulísti : ejus quæsumus méritis et intercessióne, Regis regum Jesu Christi Fílii tui fácias nos esse consórtes : Qui tecum.

Epistola. Justum dedúxit. 601.

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 19. b.

IN illo témpore : Dixit Jesus discípulis suis parábolam hanc : Homo quidam nóbilis ábiit in regiónem longínquam accípere sibi regnum et revérti. Vocátis autem decem servis suis, dedit eis decem mnas, et ait ad illos : Negotiámini dum vénio. Cives autem ejus óderant eum et misérunt legatiónem post illum, dicéntes : Nólumus hunc regnáre super nos. Et factum est, ut redíret accépto regno : et jussit vocári servos quibus dedit pecúniam, ut sciret quantum quisque negotiátus esset. Venit autem primus, dicens : Dómine, mna tua decem mnas acquisívit. Et ait illi : Euge bone serve, quia in módico fuísti fidélis, eris potestátem habens super decem civitátes. Et alter venit, dicens : Dómine, mna tua fecit quinque mnas. Et huic ait : Et tu esto super quinque civitátes. Et alter venit, dicens : Dómine, ecce mna tua, quam hábui repósitam

in sudário : tímui enim te, quia homo austérus es : tollis quod non posuísti, et metis quod non seminásti. Dicit ei : De ore tuo te júdico, serve nequam. Sciébas quod ego homo austérus sum, tollens quod non pósui, et metens quod non seminávi : et quare non dedísti pecúniam meam ad mensam, ut ego véniens, cum usúris útique exegíssem illam? Et adstántibus dixit : Auférte ab illo mnam, et date illi qui decem mnas habet. Et dixérunt ei : Dómine, habet decem mnas. Dico autem vobis, quia omni habénti dábitur, et abundábit : ab eo autem qui non habet, et quod habet auferétur ab eo.

Secreta.

PRæsta, quæsumus omnípotens Deus : ut, sicut beátus Ludovícus Confessor tuus, spretis mundi oblectaméntis, soli Regi Christo placére stúduit; ita ejus orátio nos tibi reddat accéptos. Per eúmdem Dóminum.

Postcommunio.

DEus, qui beátum Confessórem tuum Ludovícum mirificásti in terris, et gloriósum in cælis fecísti : eúmdem, quæsumus, Ecclésiæ tuæ constítue defensórem. Per Dóminum.

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26. S. Zephyrini Papæ et Martyris.

Oratio.

PRæsta, quæsumus omnípotens Deus : ut beáti Zephyríni Mártyris tui atque Pontíficis, cujus gaudémus méritis, instruámur exémplis. Per Dóminum.

Secreta et Postcommunio e Missa Sacerdótes Dei. 597.

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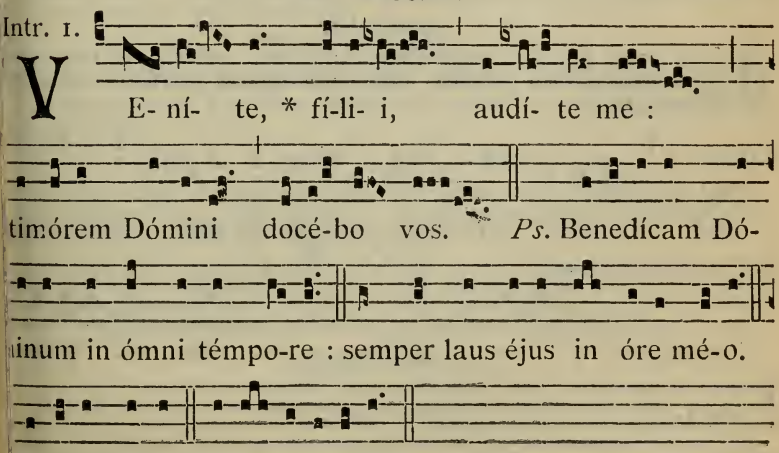
27. S. Josephi Calasanctii Confessoris.

Duplex. (m. t. v.)

AD MISSAM

Intr. 1.



Oratio.

DEus, qui per sanctum Joséphum Confessórem tuum, ad erudiéndam spíritu intelligéntiæ ac pietátis juventútem, novum Ecclésiæ tuæ subsídium providére dignátus es : præsta quæsumus; nos ejus exémplo et intercessióne ita fácere et docére, ut prémia consequámur ætérna. Per Dóminum.

Epistola. Justum dedúxit. 601.

Graduale. Os jústi. 646.

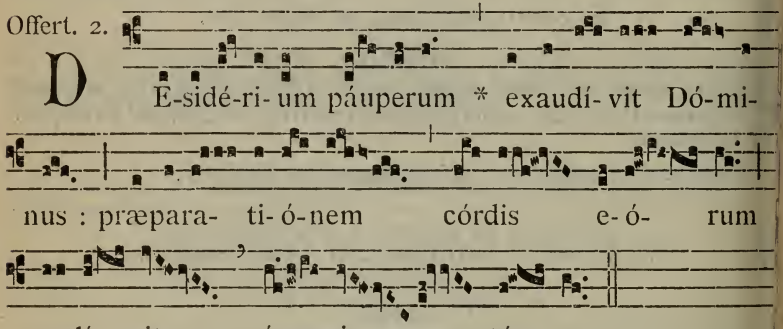
Allelúia, allelúia. ℣. Beátus vir qui súffert. 655.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 18.

IN illo témpore : Accessérunt discípuli ad Jesum, dicéntes : Quis putas major est in regno cælórum? Et ádvocans Jesus párvulum, státuit eum in médio eórum, et dixit : Amen dico vobis, nisi convérsi fuéritis, et efficiámini sicut párvuli, non intrábitis in regnum cælórum. Quicúmque ergo humiliáverit se sicut párvulus iste, hic est major in regno cælórum. Et qui suscéperit unum párvulum talem in nómine meo, me súscipit.

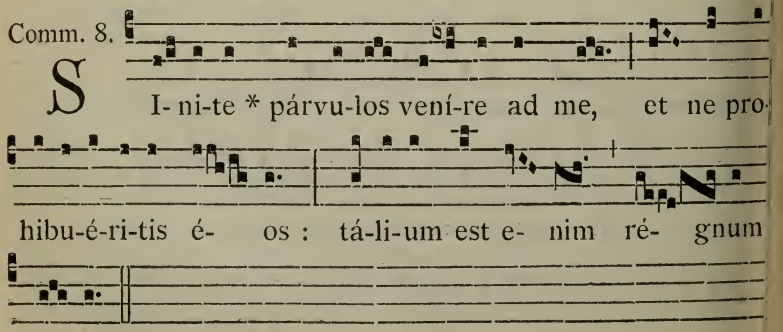
Offert. 2.



Secreta.

ALtáre tuum Dómine munéribus cumulámus oblátis : ut ejus nobis fiant supplicatióne propítia, cujus nos donásti patrocínio adjuvári. Per Dóminum.

Comm. 8.



Postcommunio.

SAnctificáti Dómine salutári mystério : quæsumus; ut intercedénte sancto Josépho Confessóre tuo, ad majus semper proficiámus pietátis increméntum. Per Dóminum.

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28. S. Augustini Episcopi, Confessoris

et Ecclesiæ Doctoris. *Duplex.*

IN I. ET II. VESPERIS, *ad Magnif. Ant.* O Doctor... beáte Augustíne. 637.

MISSA. In médio. 645, *præter sequentia.*

Oratio.

ADésto supplicatiónibus nostris omnípotens Deus : et quibus fidúciam sperándæ pietátis indúlges, intercedénte beáto Augustíno Confessóre tuo atque Pontífice, consuétæ misericórdiæ tríbue benígnus efféctum. Per Dóminum.

Commemoratio SANCTI HERMETIS MARTYRIS.

Oratio.

DEus, qui beátum Hermétem Mártyrem tuum virtúte constántiæ in passióne roborásti : ex ejus nobis imitatióne tríbue; pro amóre tuo próspera mundi despícere, et nulla ejus advérsa formidáre. Per Dñum.

Allelúia, allelúia. ℣. Invéni Dávid. 188. *Dicitur* Credo.

Secreta.

SAncti Confessóris tui Augustíni nobis, Dómine, pia non desit orátio : quæ et múnera nostra concíliet, et tuam nobis indulgéntiam semper obtíneat. Per Dóminum.

Pro S. Hermete. Secreta.

SAcrifícium tibi Dómine laudis offérimus in tuórum commemoratióne sanctórum : da quæsumus; ut quod illis cóntulit glóriam, nobis prosit ad salútem. Per Dóminum.

Postcommunio.

IT nobis Dómine tua sacrifícia dent salútem, beátus Conféssor tuus Augustínus et Póntifex, quæsumus, precátor accédat. Per Dóminum nostrum.

Pro S. Hermete. Postcommunio.

REpléti Dómine benedictióne cæléstí, quæsumus cleméntiam tuam : ut intercedénte beáto Hermete Mártyre tuo, quæ humíliter gérimus, salúbriter sentiámus. Per Dóminum.

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29. In Decollatione S. Joannis Baptistæ.

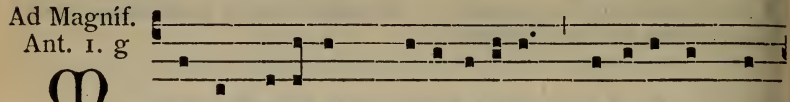
Duplex majus.

IN I. VESPERIS

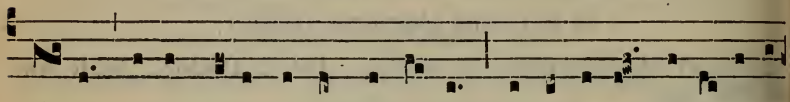
Psalmi de Dominica, 74; *loco ultimi, Ps.* Laudáte Dñum. 96. *Reliqua in II. Vesperis*, 966, *præter sequentia.*

℣. Glória et honóre coronásti éum Dómine.
℟. Et constituísti éum super ópera mánuum tuárum.

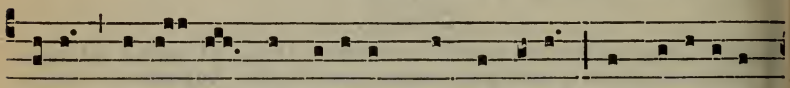
Ad Magníf.
Ant. 1. g



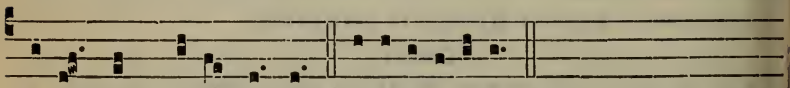
M Isso Heródes * spicu-latóre, præcépit ampu-



tá- ri cáput Jo-ánnis in cárce-re. Quo audí-to, discí-pu-li



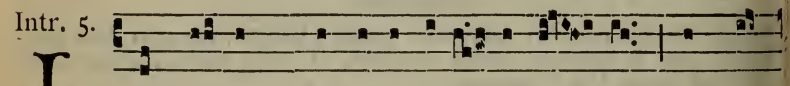
éjus vené- runt, et tulérunt córpus éjus, et posu-érunt



íllud in monuménto. E u o u a e.

AD MISSAM

Intr. 5.



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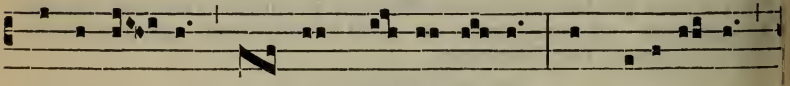
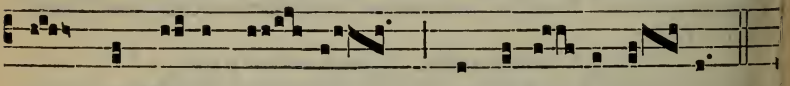
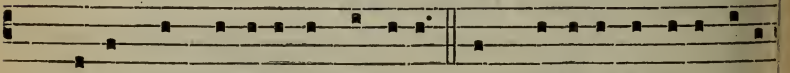


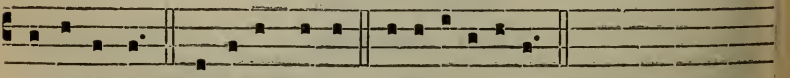
spéctu ré- gum, et non confundé-bar : et medi-tá-bar



in mandá- tis tú- is, quæ di-lé- xi ni- mis.



Ps. Bónum est confité-ri Dómino : et psállere nómini tú-o



Altíssime. Gló-ri- a Pátri. E u o u a e.

Oratio.

SAncti Joánnis Baptístæ Præcursóris et Mártyris tui, quæsumus Dómine, veneránda festívitas, salutáris auxílii nobis præstet efféctum: Qui vivis et regnas.

Commem. S. SABINÆ MART. *Oratio.* Deus qui inter cétera. 685.

Lectio Jeremiæ Prophetæ. *Jerem. 1. d.*

IN diébus illis: Factum est verbum Dómini ad me, dicens: Accínge lumbos tuos, et surge, et lóquere ad Juda ómnia quæ ego præcípio tibi. Ne formídes a fácie eórum: nec enim timére te fáciam vultum eórum. Ego quippe dedi te hódie in civitátem munítam, et in colúmnam férream, et in murum æreum, super omnem terram, régibus Juda, princípibus ejus, et sacerdótibus, et pópulo terræ. Et bellábunt advérsum te, et non prævalébunt; quia ego tecum sum, ait Dóminus, ut líberem te.

Graduale. Jústus ut pálma. 654.

Allelúia, allelúia. ℣. Jústus germinábit. 647.

✠ Sequentia sancti Evangelii secundum Marcum. *Marc. 6. c.*

IN illo témpore: Misit Heródes, ac ténuit Joánnem, et vinxit eum in cárcere propter Herodíadem uxórem Philíppi fratris sui, quia dúxerat eam. Dicébat enim Joánnes Heródi: Non licet tibi habére uxórem fratris tui. Heródias autem insidiabátur illi, et volébat occídere eum, nec póterat. Heródes enim metuébat Joánnem, sciens eum virum justum et sanctum: et custodiébat eum, et audíto eo multa faciébat, et libénter eum audiébat. Et cum dies opportúnus accidísset, Heródes natális sui cœnam fecit princípibus, et tribúnis, et primis Galilææ. Cumque introísset fília ipsius Herodíadis et saltásset, et placuísset Heródi simúlque recumbéntibus; rex ait puéllæ: Pete a me quod vis, et dabo tibi. Et jurávit illi: Quia quidquid petíeris, dabo tibi, licet dimídium regni mei. Quæ cum exísset, dixit matri suæ: Quid petam? At illa dixit: Caput Joánnis Baptístæ. Cumque introísset statim cum festinatióne ad regem, petívit, dicens: Volo ut prótinus des mihi in disco caput Joánnis Baptístæ. Et contristátus est rex: propter jusjurándum, et propter simul discumbéntes, nóluit eam contristáre: sed misso spiculatóre, præcépit afférri caput ejus in disco. Et decollávit eum in cárcere. Et áttulit caput ejus in disco: et dedit illud puéllæ, et puélla dedit matri suæ. Quo audíto, discípuli ejus venérunt, et tulérunt corpus ejus: et posuérunt illud in monuménto.

Offertorium. In virtúte túa. 658.

Secreta.

NUnera, quæ tibi Dómine pro sancti Mártyris tui Joánnis Baptístæ passióne deférimus: quæsumus; ut ejus obténtu nobis proficiant ad salútem. Per Dóminum nostrum.

Pro S. Sabina. Secreta. Hóstias tibi Dómine. 675.

Communio. Posuísti. 600.

Postcommunio.

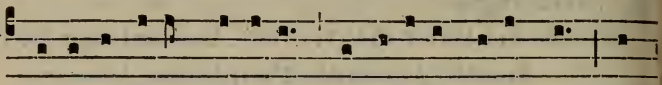
VOnferat nobis Dómine sancti Joánnis Baptístæ solémnitas: ut et magnífica sacraménta quæ súmpsimus, significáta venerémur, et in nobis pótius édita gaudeámus. Per Dóminum.

Pro S. Sabina. Postcommunio. Divíni múneris. 675.

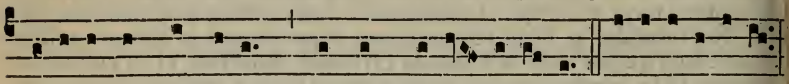
IN II. VESPERIS

Psalmi de Dominica, 74; *loco ulimi*, *Ps. 115*. Crédidi. 96.

1. Ant. 3. à

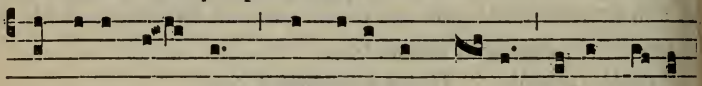


Heródes enim ténu- it * et ligávit Jo-ánnem, et

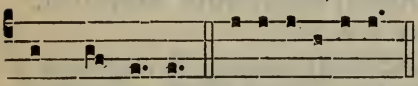


pósu-it in cárcerem propter Hero- dí- adem. E u o u a e.

2. Ant. 3. c

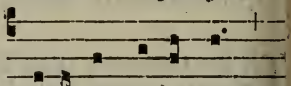


Domine mi rex, * da míhi in dí-sco cáput Jo- án-

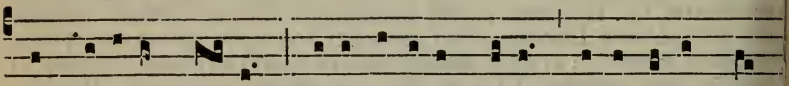


nis Baptístæ. E u o u a e.

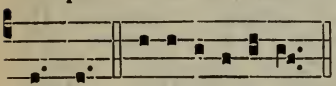
3. Ant. 1. f



PU-éllæ saltánti *

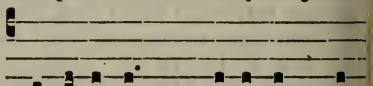


imperávit má- ter : Nihil á-li-ud pétas, ni-si cáput Jó-

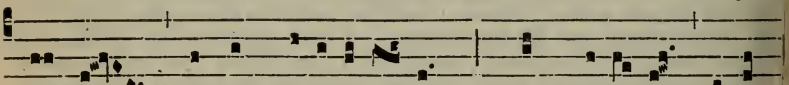


ánnis. E u o u a e.

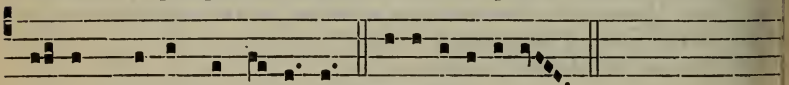
4. Ant. 1. J



ARgu-ébat * Heródem Jo-

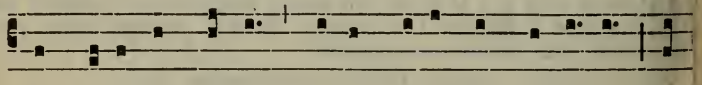


ánnes propter Herodí- a-dem, quam tú-lerat frátri

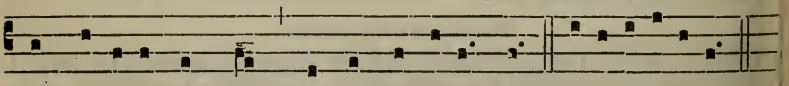


sú- o Phil-íppo uxó-rem. E u o u a e.

5. Ant. 4. A



DA míhi in dísco * cáput Jo-ánnis Baptístæ : et

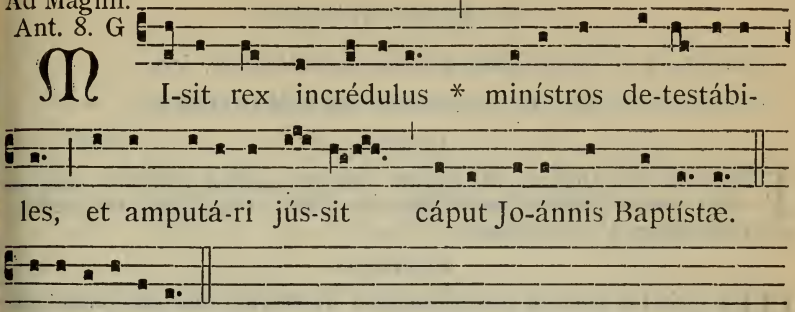


contristátus est rex propter jusjurándum. E u o u a e.

Capitulum. Beátus vir. *Hymnus*. Deus tuórum mílitum. 591

℣. Justus ut pálma florébit.
℟. Sicut cédrus Líbani multiplicábitur.

Ad Magníf.
Ant. 8. G



30. S. Rosæ a S. Maria Virginis Limanæ. *Duplex.*

MISSA. Dilexísti. 676, *præter Orationem sequentem.*

Oratio.

BOnórum ómnium largítor, omnípotens Deus, qui beátam Rosam cæléstis grátiæ rore prævéntam, virginitátis et patiéntiæ decóre Indis floréscere voluísti : da nobis fámulis tuis; ut in odórem suavitátis ejus curréntes, Christi bonus odor éffici mereámur : Qui tecum vivit.

Commemoratio SS. FELICIS ET ADAUCTI MARTYRUM.

Oratio.

MAjestátem tuam Dómine súpplices exorámus : ut, sicut nos júgiter sanctórum tuórum commemoratióne lætíficas; ita semper supplicatióne defendas. Per Dóminum.

Secreta.

HOstias, Dómine, tuæ plebis inténde : et quas in honóre sanctórum tuórum devóta mente célebrat, proficere sibi séntiat ad salútem. Per Dóminum.

Postcommunio.

REpléti Dómine munéribus sacris, quæsumus : ut, intercedéntibus sanctis tuis, in gratiárum semper actióne maneámus. Per Dóminum nostrum.

31. S. Raymundi Nonnati Confessoris.

Duplex. (m. t. v.)

MISSA. Os justi. 653, *præter Orationem sequentem.*

Oratio.

DEus, qui in liberándis fidélibus tuis ab impiórum captivitáte, beátum Raymúndum Confessórem tuum mirábilem effecísti : ejus nobis intercessióne concéde; ut a peccatórum vínculis absolúti, quæ tibi sunt plácita, líberis méntibus exsequámur. Per Dóminum nostrum.

FESTA SEPTEMBRIS.

1. S. Ægidii Abbatis.

Orationes e Missa Os justi. *de Communi Abbatum*, 659.

Commemoratio SS. DUODECIM FRATRUM MARTYRUM.

Oratio.

FRatérna nos Dómine Mártyrum tuórum coróna lætíficet : quæ et fidei nostræ præbeat increménta virtútum, et multíplici nos suffrágio consolétur. Per Dóminum.

Secreta.

MYstéria tua Dómine pro sanctórum Mártyrum tuórum commemoratióne devóta mente tractémus : quibus nobis et præsídium crescat, et gáudium. Per Dóminum.

Postcommunio.

PRæsta, quæsumus omnípotens Deus; ut quorum memóriam sacraménti participatióne recólimus, fidem quoque proficiéndo sectémur. Per Dóminum.

---

2. S. Stephani Hungariæ Regis, Conf. *Semid.*

Oratio.

COncéde quæsumus Ecclésiæ tuæ, omnípotens Deus : ut beátum Stéphanum Confessórem tuum, quem regnántem in terris, propagatórem hábuit, propugnatórem habére mereátur gloriósum in cælis. Per Dóminum.

Secreta.

REspice quas offérimus hóstias, omnípotens Deus : et præsta; ut qui passiónis Domínicæ mystéria celebrámus, imitémur quod ágimus. Per eúmdem Dóminum.

Postcommunio.

PRæsta, quæsumus omnípotens Deus : ut beáti Stéphani Confessóris tui fidem cóngrua devotióne sectémur; qui pro ejúsdem fidei dilatatióne, de terréno regno ad cæléstis regni glóriam méruit perveníre. Per Dóminum.

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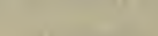
5. S. Laurentii Justiniani Episcopi et Conf. *Semid.*

Orationes e Missa Státuit. *de Confessore Pontifice*, 639.



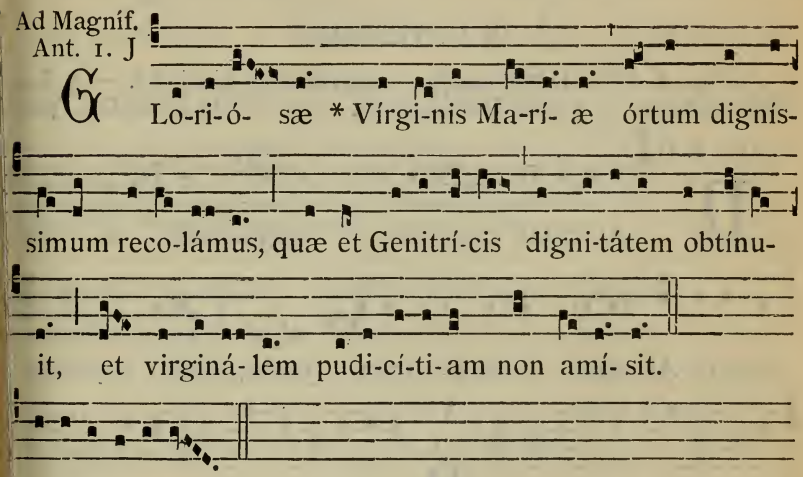
8. IN NATIVITATE B. MARIÆ VIRGINIS.

Duplex II. Classis cum Octava.

IN I. VESPERIS

Omnia ut in II. Vesperis, 970, præter :

Ad Magníf.
Ant. 1. J



E u o u a e.

¶ Ad Completorium, *Tonus et Doxologia de B. M. V.*, 86. *Quod servatur per totam Octavam ad Hymnos ejusdem metri, nisi aliter notetur.*

AD MISSAM

Introitus. Sálve sáncta párens. 708.

Oratio.

Amulis tuis, quæsumus Dómine, cæléstis grátiæ munus impertíre : ut quibus beátæ Vírginis partus éxstitit salútis exórdium, Nativitátis ejus votíva solémnitas pacis tríbuat increméntum. Per Dóminum nostrum.

Epistola. Dóminus possédit me. 722.

Graduale. Benedícta et venerábilis. 709.

Allelúia, allelúia. ℣. Félix es. 895.

Evangelium. Liber generatiónis Jesu Christi. 955.

Dicitur Credo. *per totam Octavam.*

Offertorium. Beáta es Virgo María. 707, *omisso* Allelúia.

Secreta.

Nigéniti tui Dómine nobis succúrrat humánitas : ut qui natus de Vírgine, Matris integritátem non mínuit, sed sacrávit; in Nativitátis ejus solémniis, nostris nos piáculis éxuens, oblatiónem nostram tibi grata accéptam Jesus Christus Dóminus noster : Qui tecum vivit.

Præfatio de B. M. V. Et te in Nativitáte. 9*.

Communio. Beáta víscera. 711.

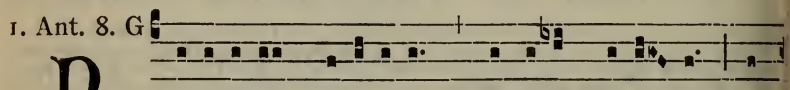
Postcommunio.

SUmpsimus Dómine celebritátis ánnuæ votíva sacraménta : præsta, quæsumus ; ut et temporális vitæ nobis remédia præbeant, et ætérnæ. Per Dóminum nostrum.

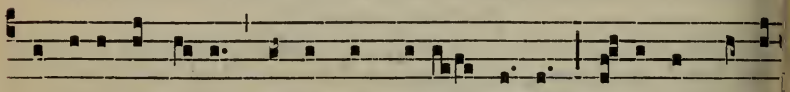
IN II. VESPERIS

Psalmi. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

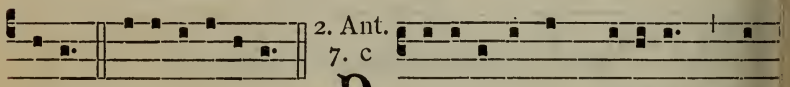
1. Ant. 8. G



N Atívi-tas glori- ósæ * Vírginis Marí- æ ex

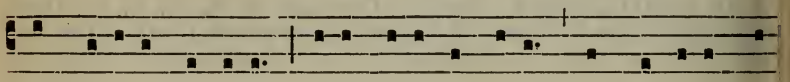


sémine Abrahæ, órtæ de tríbu Jú-da, clá-ra ex stírpe



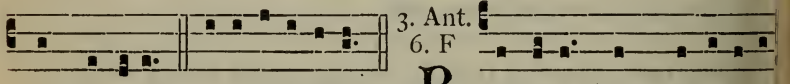
Dávid. E u o u a e.

2. Ant. 7. c



N Atívi-tas est hódi- e * sán-

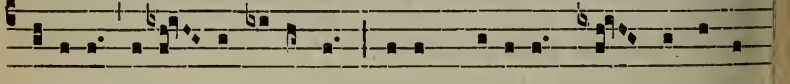
ctæ Marí-æ Vírginis, cújus ví-ta ínclyta cúnctas illústrat



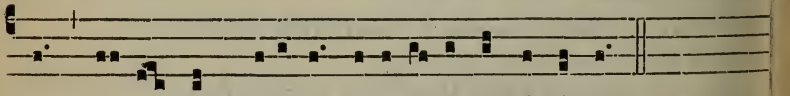
ecclé-si-as. E u o u a e.

3. Ant. 6. F

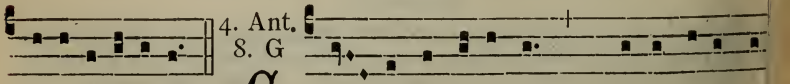
R Egá-li * ex progéni- e



Marí- a exór- ta refúlget : cújus précibus nos adjuvá-



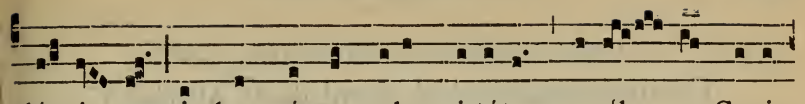
ri ménte et spíri-tu devotís-sime póscimus.



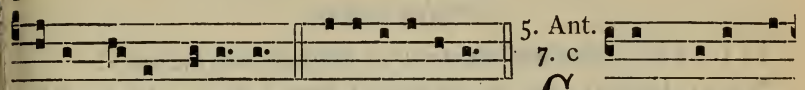
E u o u a e.

4. Ant. 8. G

C Or-de et ánimo * Chrísto canámus

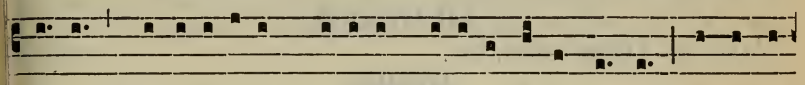


gló- ri- am in hac sácra solemni-táte præcél- sæ Geni-

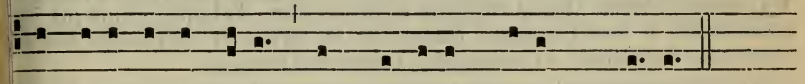


5. Ant. 7. c

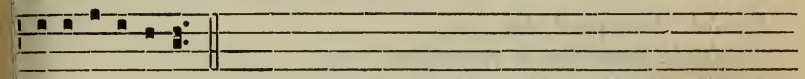
trícis Dé- i Ma-rí- æ. E u o u a e. CUM jucundi-



tá-te * Na-tivi-tátem be-átæ Marí-æ ce-lebrémus, ut ípsa



pro nóbis intercédat ad Dóminum Jésum Chrístum.

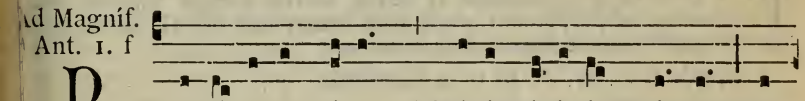


E u o u a e.

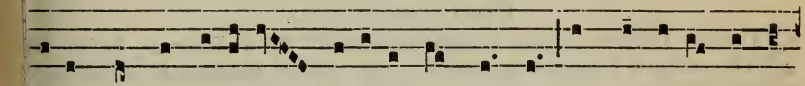
Capitulum. Ab initio. *Hymnus.* Ave maris stella. 699.

℣. Natívitas est hódie sánctæ Maríæ Vírginis.
℟. Cujus víta ínclyta cúnctas illústrat ecclésias.

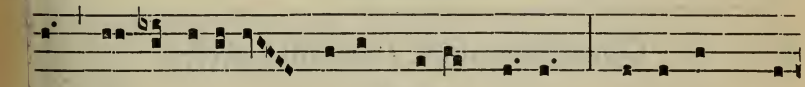
Ad Magníf.
Ant. 1. f



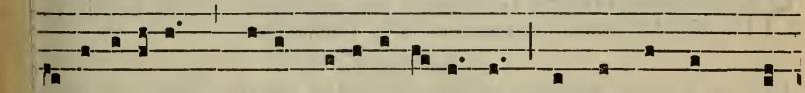
NA-tí-vi-tas tú-a, * Dé- i Génitrix Vírgo, gáu-



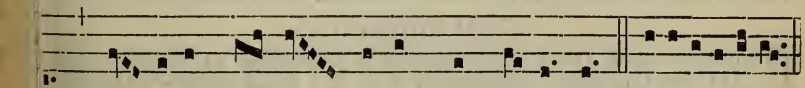
di-um annunti- ávit univérso múndo : ex te enim órtus



est sol justí-ti-æ, Chrístus Dé-us nóster : qui sólvens ma-



le-dicti-ónem, dédit benedicti- ó-nem, et confúndens mór-



em, do- návit nó- bis ví-tam sempi-térnam. E u o u a e.

DOMINICA INFRA OCTAVAM NATIVIT. B. M. V.

Festum Sanctissimi Nominis B. Mariæ V.

Duplex majus.

IN I. ET II. VESPERIS, *omnia ut in Festis B. M. V.*, 698.

¶ *In I. Vesperis, Ant. ad Magnificat.* Sancta María... tui sancti Nóminis commemoratiónem. 701.

AD MISSAM

Introitus. Vúltum túum. 680.

Oratio.

COncéde, quæsumus omnípotens Deus : ut fidéles tui, qui sub sanctissimæ Vírginis Maríæ Nómine et protectióne lætántur ; ejus pia intercessióne, a cunctis malis liberéntur in terris, et ad gáudia ætérna perveníre mereántur in cælis. Per Dóminum nostrum.

Et fit commemoratio Dominicæ occurrentis, cujus Evangelium legitur in fine.

Epistola. Ego quasi vitis. 909.

Graduale. Benedicta et venerábilis. 709.

Allelúia, allelúia. ℣. Post pártum. 709.

Evangelium. Missus est. 704. *Dicitur* Credo.

Offertorium. Ave María. 710.

Secreta.

TUA Dómine propitiatióne, et beátæ Maríæ semper Vírginis intercessióne, ad perpétuam atque præséntem hæc oblátio nobis proficiat prosperitátem et pacem. Per Dóminum.

Præfatio de B. M. V. Et te in Festivitáte. 9*.

Communio. Beáta víscera. 711.

Postcommunio.

SUmptis Dómine salútis nostræ subsídiis : da quæsumus, beátæ Maríæ semper Vírginis patrocíniis nos ubíque prótegi, in cujus veneratióne hæc tuæ obtúlimus majestáti. Per Dóminum.

---

9. Commemoratio S. Gorgonii Martyris.

Oratio.

SAnctus tuus Dómine Gorgónius sua nos intercessióne lætíficet : pia fáciat solemnitáte gaudére. Per Dóminum.

Secreta.

GRata tibi sit Dómine nostræ servitútis oblátio : pro qua sancti Gorgónius Martyr intervéntor exsístat. Per Dóminum.

Postcommunio.

FAmíliam tuam Deus, suávitas ætérna contíngat et végetet : quæ Mártyre tuo Gorgónio Christi Fílii tui bono júgiter odóre pascitur. Per eúmdem Dóminum.

10. S. Nicolai de Tolentino Conf. *Duplex.*

MISSA. Justus ut palma. *de Confessore non Pont.*, 657.

11. Commemoratio SS. Proti et Hyacinthi Mart.

Oratio.

BEatórum Mártyrum tuórum Proti et Hyacínthi nos, Dómine, fóveat pretiósa conféssio : et pia júgiter intercéssio tueátur. Per Dóminum nostrum.

Secreta.

PRO sanctórum Mártyrum tuórum Proti et Hyacínthi commemoratióne, múnera tibi Dómine quæ debémus, exsólvimus : præsta quæsumus; ut remédium nobis perpétuæ salútis operéntur. Per Dñum.

Postcommunio.

UT percépta nos Dómine tua sancta purificent : beatórum Mártyrum tuórum Proti et Hyacínthi, quæsumus, implóret orátio. Per Dñum nostrum.

14. In Exaltatione Sanctæ Crucis.

Duplex majus.

IN I. VESPERIS

Antiphonæ et Psalmi ut in Inventione, die 3. Maii, 829.

In Hymno Vexílla Regis, *sexta stropha sic mutanda est :* O Crux áve pes única, In hac triúmphi glória...

¶ AD COMPLETORIUM, *Tonus et Doxologia de B. M. V.*, 86, *propter Octavam. Extra Octavam, tonus ut in Tempore Passionis*, 273.

AD MISSAM

Introitus. Nos autem. 826.

Oratio.

DEus, qui nos hodiérna die Exaltatiónis sanctæ Crucis ánnua solemnitáte lætíficas : præsta quæsumus; ut cujus mystérium in terra cognóvimus, ejus redemptiónis præmia in cælo mereámur. Per eúmdem Dóminum.

Commem. de Oct. Nativit. B. M. V. Oratio. Fámulis tuis. 969.

Epistola. Hoc enim sentíte in vobis. 285.

Graduale. Christus fáctus est. 319.

Allelúia, allelúia. ℣. Dúlce lígnum. 827.

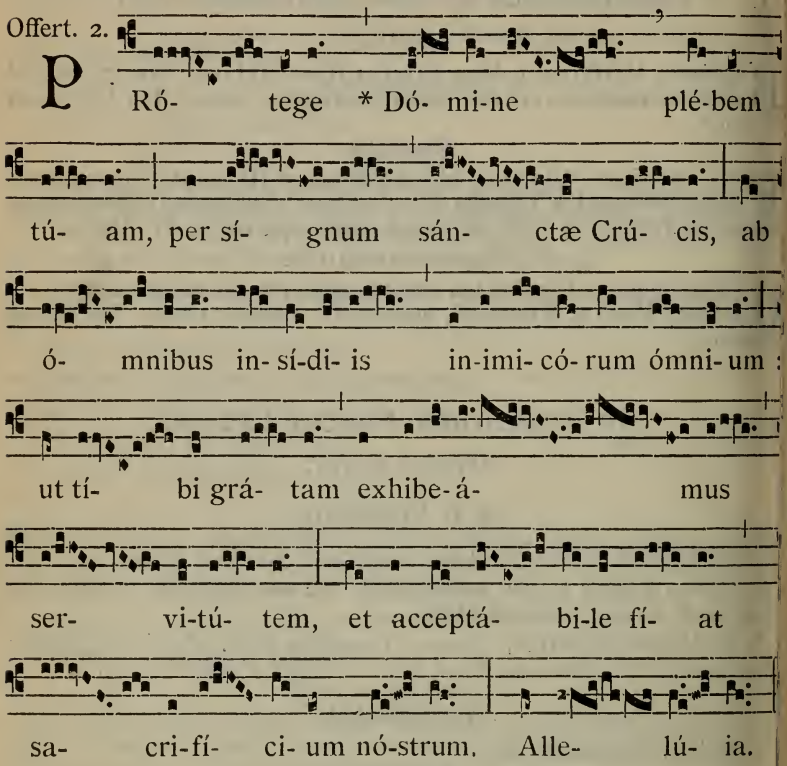
✠ Sequentia sancti Evangelii secundum Joannem.

Joann. 12. e.

IN illo témpore : Dixit Jesus turbis Judæórum : Nunc judícium est mundi : nunc princeps hujus mundi ejiciétur foras. Et ego si exaltatus fúero a terra, ómnia traham ad meípsum. (Hoc autem dicébat,

significans qua morte esset moritúrus.) Respóndit ei turba : Nos audívimus ex lege, quia Christus manet in ætérnum : et quómodo tu dicis : Opórtet exaltári Fílium hóminis? quis est iste Fílius hóminis? Dixit ergo eis Jesus : Adhuc módicum lumen in vobis est. Ambuláte dum lucem habétis, ut non vos ténebræ comprehéndant; et qui ámbulat in ténebris, nescit quo vadat. Dum lucem habétis, crédite in lucem, ut fílii lucis sitis. Credo.

Offert. 2.



Secreta.

JEsu Christi Dómini nostri córpore et sánguine saginándi, per quem Crucis est sanctificátum vexíllum : quæsumus Dómine Deus noster, ut, sicut illud adoráre merúimus, ita perénniter ejus glóriæ salutáris potiámur efféctu. Per eúmdem Dóminum.

De Octava. Secreta. Unigéniti tui. 969.

Præfatio de Cruce, 8*.

Communio. Per signum Crúcis. 828.

Postcommunio.

ADésto nobis, Dómine Deus noster : et quos sanctæ Crucis lætár facis honóre, ejus quoque perpétuis defénde subsídiis. Per Dóminum nostrum.

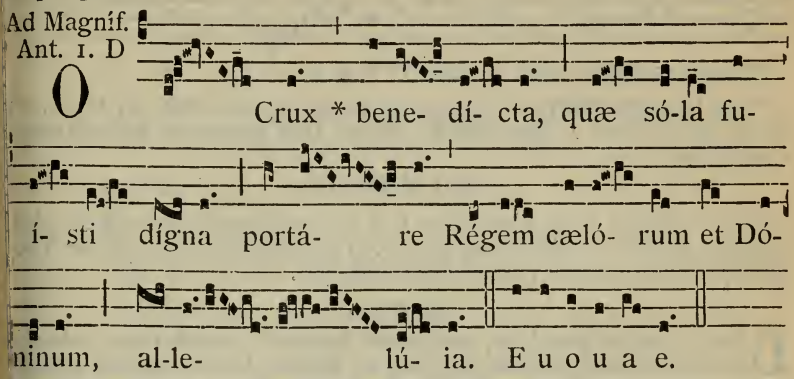
De Octava. Postcommunio. Súmpsimus Dómine. 970.

IN II. VESPERIS

Omnia ut in Festo Inventionis, 829, *omisso* Allelúia *in fine Antiphonarum, excepta tertia* Ecce Crucem Dómini..

In sexta strophe Hymni dicitur : O Crux ave, spes única, In hac triúmphi glória...

Ad Magníf.
Ant. 1. D



5. Octava Nativitatis B. M. V. *Dupl.*

Omnia ut in Festo, 969.

Commemoratio SANCTI NICOMEDIS MARTYRIS.

Oratio.

Désto Dómine pópulo tuo : ut beáti Nicomédis Mártyris tui mérita præclára suscípiens, ad impetrándam misericórdiam tuam semper us patrocíniis adjuvétur. Per Dóminum.

Secreta.

Uscipe Dómine múnera propítius obláta : quæ majestáti tuæ beáti Nicomédis Mártyris comméndet orátio. Per Dóminum.

Postcommunio.

Urificent nos Dómine sacraménta quæ súmpsimus : et, intercedénte beáto Nicoméde Mártyre tuo, a cunctis efficiant vítiis absolútos. er Dóminum.

DOMINICA III. SEPTEMBRIS.

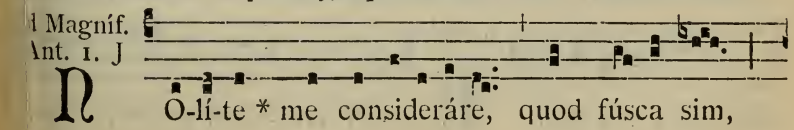
Festum Septem Dolorum B. Mariæ Virginis.

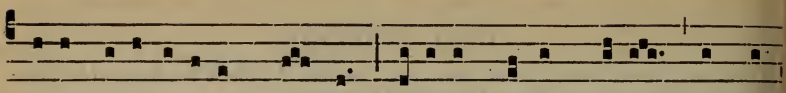
Duplex majus.

IN I. VESPERIS

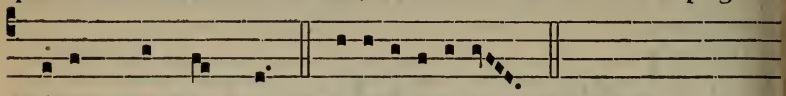
Omnia ut in II. Vesperis, 976, *præter :*

l Magníf.
Ant. 1. J





qui-a deco-lorávit me sol, fí-li-i mátris mé-æ pugna-



vérunt contra me. E u o u a e.

¶ Ad Completorium, *Hymnus cantatur in tono Festor. B. M. V.*, 86 *et in fine dicitur :* Jesu tibi sit glória, Qui passus es pro sérvulis Cum Patre...

AD MISSAM

Missa dicitur ut in alio Festo VII Dolorum posito sub mense Martii, 800, *præter Orationem sequentem, et post Sequentiam additur* Allelúia, *quod omittendum erit in fine Gradualis.*

Oratio.

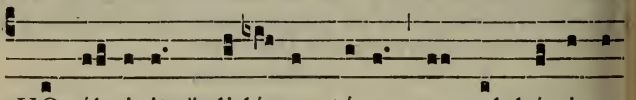
DEus, in cujus passióne, secúndum Simeónis prophetíam, dulcíssimam ánimam gloriósæ Vírginis et Matris Maríæ dolóris gládius pertransívit : concéde propítius; ut qui dolóres ejus venerándo recólimus, passiónis tuæ effectum felícem consequámur : Qui vivis.

Et fit commemoratio Dominicæ occurrentis, cujus Evangelium legitur in fine.

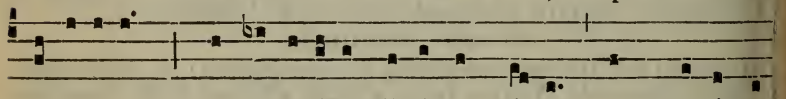
IN II. VESPERIS

Psalmi. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100

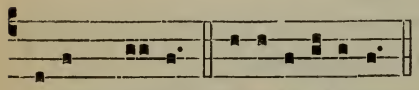
1. Ant. 6. F



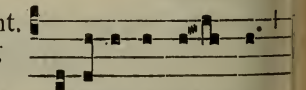
QUO áb-i-it * di-léctus tú-us, o pulchérrima



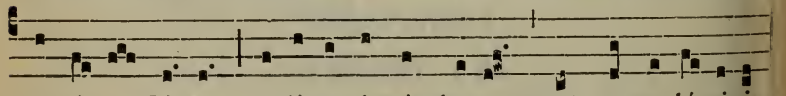
mu-lí-erum? quo declinávit di-léctus tú-us? et quærémus



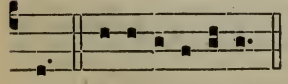
2. Ant. 1. g



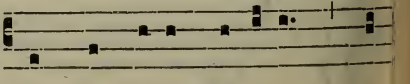
é-um té-cum. E u o u a e. RECédi-te a me, *



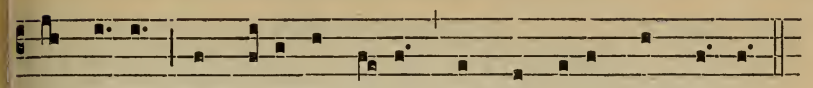
amá-re flé-bo, no-lí-te incúmbere, ut conso-lémini



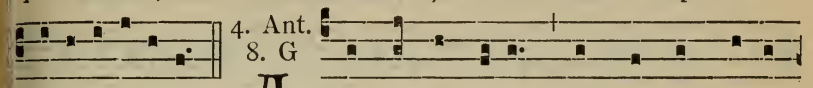
3. Ant. 4. A



me. E u o u a e. NON est é-i spé-ci-es, * ne-

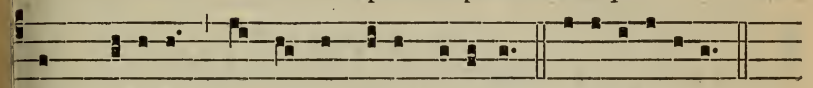


que dé-cor, et vídimus é-um, et non érat adspéctus.



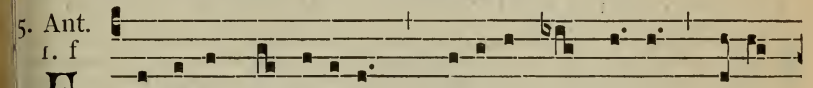
4. Ant. 8. G

E u o u a e. A plánta pédis * usque ad vérti-

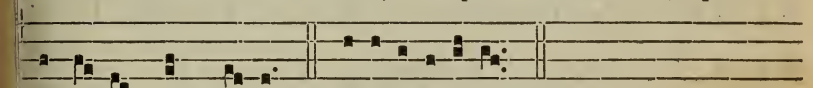


cem cápi-tis, non est in é-o sáni-tas. E u o u a e.

5. Ant. 1. f



F Ulcí-te me flóribus, * stipáte me má-lis, qui-a

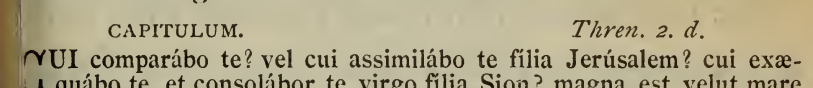


amó-re lángue-o. E u o u a e.

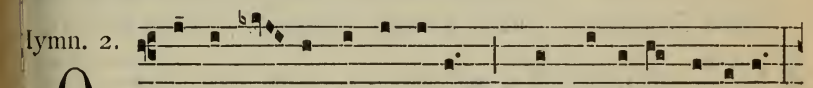
CAPITULUM. *Thren. 2. d.*

QUI comparábo te? vel cui assimilábo te fília Jerúsalem? cui exæquábo te, et consolábor te virgo fília Sion? magna est velut mare contrítio tua.

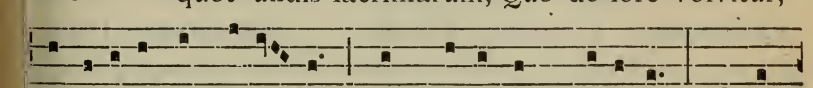
Hymn. 2.



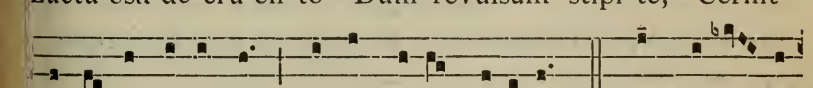
O quot úndis lacrimárum, Quo do-lóre vólvitur,



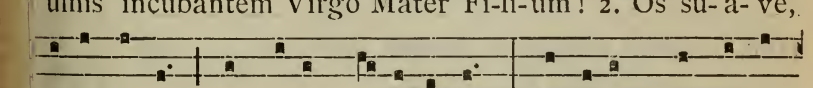
Luctu-ósa de cru-én-to Dum revúlsum stípi-te, Cérnit



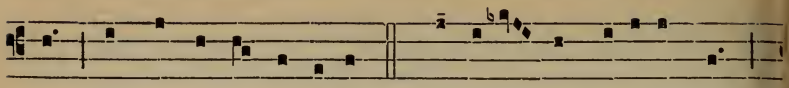
úlnis incubántem Vírgo Máter Fí-li-um! 2. Os su-á-ve,



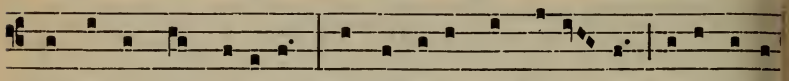
ní-te péctus, Et látus dulcíssimum, Dexterámque vulne-



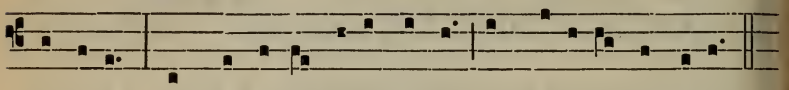
rá-tam, Et sinístram sáuci-am, Et rúbras cru-óre plán-



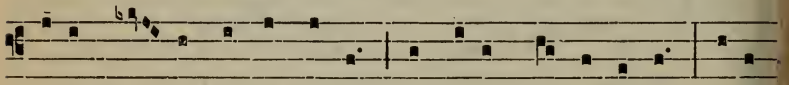
tas Ægra tíngit lácrimis. 3. Centi-ésque milli-ésque



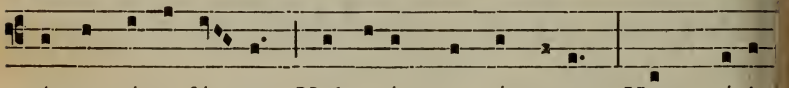
Stríngit árctis néxibus Péctus íllud et lacér-tos, Illa fí-git



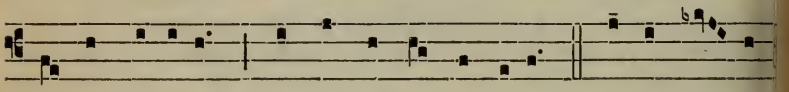
vúlnera : Sicque tó-ta colliquéscit In doló-ris óscu-lis.



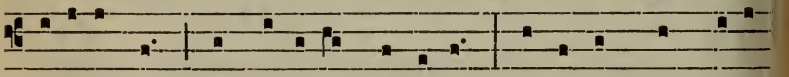
4. E-ia Má- ter, obsecrámus Per tú-as has lácrimas, Fi-li-



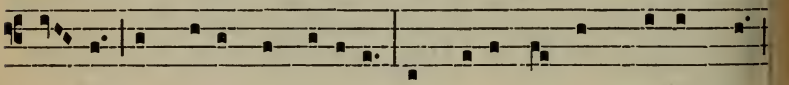
íque tríste fú- nus, Vulnerúmque púrpuram, Hunc tú-i



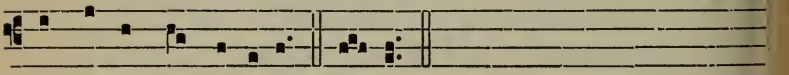
córdis do-lórem Cónde nóstris córdibus. 5. Esto Pá- tri,



Fi-li- óque, Et co-ævo Flámi-ni, Esto súmmæ Trini-



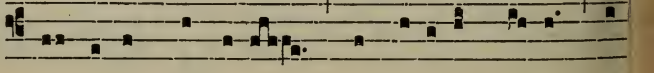
tá- ti Sempi-térna glóri- a, Et perénnis laus, honórque



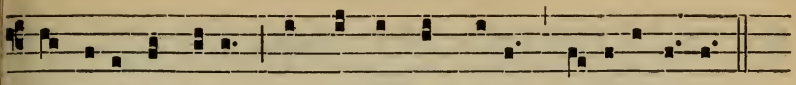
Hoc, et ómni sæculo. Amen.

℣. Regína Mártyrum óra pro nóbis.
℟. Quæ juxta crúcem Jésu constitísti.

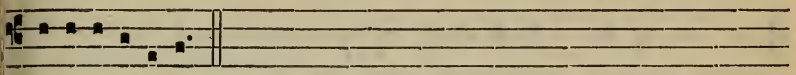
Ad Magníf.
Ant. 2. D



O Ppréssit me dó-lor, * et fáci- es mé- a in



túmu-it a flétu, et pálpebræ mé-æ ca-ligavé-runt.



E u o u a e. *Commemoratio Dominicæ.*

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16. SS. Cornelli et Cypriani Pontif. et Mart. *Semid.*

Orationes e Missa Intret. *de pluribus Martyribus.* 621.

Commemoratio SS. EUPHEMIÆ, LUCIÆ ET GEMINIANI MART.

Oratio.

PRæsta Dómine précibus nostris cum exsultatióne provéntum : ut sanctórum Mártyrum Euphémiæ, Lúciæ et Geminiáni, quorum diem passiónis ánnua devotióne recólimus, étiam fídei constántiam subsequámur. Per Dóminum.

Secreta.

VOta pópuli tui quæsumus Dómine, propítius inténde : et quorum nos tríbuis solémnia celebráre, fac gaudére suffrágiis. Per Dñum.

Postcommunio.

EXáudi Dómine preces nostras : et sanctórum Mártyrum tuórum Euphémiæ, Lúciæ et Geminiáni, quorum festa solémniter celebrámus, contínuis foveámur auxíliis. Per Dóminum.

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17. Impressionis Sacrorum Stigmatum in Corpore S. Francisci Conf. *Duplex.*

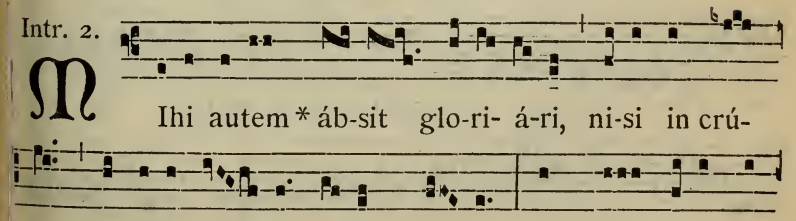
IN I. ET II. VESPERIS, *omnia dicuntur de Communi Confessoris non Pontificis,* 648, *præter sequentia.*

In Hymno Iste Confféssor, *loco :* Hac die... Scándere sedes. *dicatur :* Hac die lætus méruit beáta Vúlnera Christi.

℣. Signásti Dómine sérvum túum Francíscum.
℟. Signis redemptiónis nóstræ.

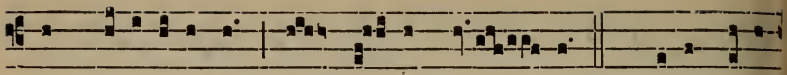
AD MISSAM

Intr. 2.

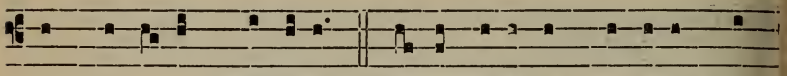


Mihi autem * áb-sit glo-ri- á-ri, ni-si in crú-

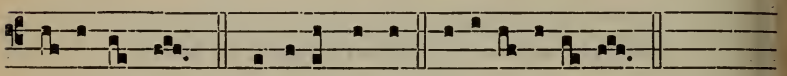
ce Dómini nó- stri Jé-su Chrí- sti, per quem míhi mún-



dus cruci-fíxus est, et é- go mún- do. *Ps.* Vóce mé-a



ad Dómi-num clamávi : vó-ce mé-a ad Dóminum de-



pre-cá-tus sum. Gló-ri-a Pátri. E u o u a e.

Oratio.

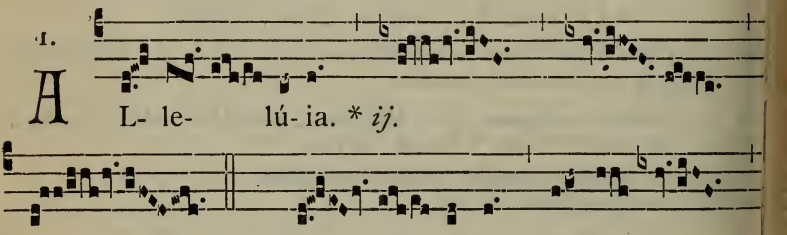
DOmine Jesu Christe, qui frigescénte mundo, ad inflammándum corda nostra tui amóris igne, in carne beatíssimi Francísci passió nis tuæ sacra stígmata renovásti : concéde propítius; ut ejus méritis e précibus crucem júgiter ferámus, et dignos fructus pæniténtiæ faciá mus : Qui vivis et regnas.

Lectio Epistolæ beati Pauli Apostoli ad Galatas.

Gal. 6. d.

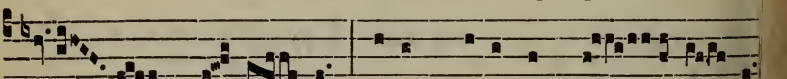
FRatres : Mihi autem absit gloriári, nisi in cruce Dómini nostri Jes Christi : per quem mihi mundus crucifíxus est, et ego mundo. I Christo enim Jesu neque circumcísio áliquid valet, neque præpútiun sed nova creatúra. Et quicúmque hanc régulam secúti fúerint, pax su per illos, et misericórdia, et super Israel Dei. De cætero nemo mil moléstus sit : ego enim stígmata Dómini Jesu in córpore meo port Grátia Dómini nostri Jesu Christi cum spíritu vestro, fratres. Amen.

Graduale. Os jústi. 646.

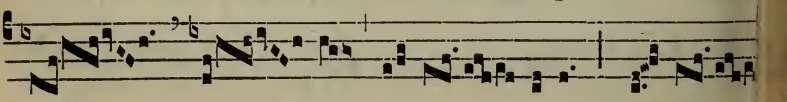


1. A L- le- lú- ia. * *ij.*

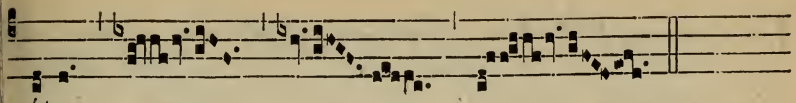
℣. Fran- císcus páuper et



hú-mi- lis, cælum díves ingré- di- tur



hý- mnis cæ- lé- stibus * ho-no-



rátur.

Evangelium. Si quis vult post me veníre. 600.

Offertorium. Véritas méa. 597.

Secreta.

MUnera tibi Dómine dicáta sanctífica : et, intercedénte beáto Francísco, ab omni nos culpárum labe purífica. Per Dóminum.

Communio. Fidélis sérvus. 642.

Postcommunio.

DEus, qui mira crucis mystéria in beáto Francísco Confessóre tuo multifórmiter demonstrásti : da nobis, quæsumus; devotiónis suæ semper exémpla sectári, et assídua ejúsdem crucis meditatióne muníri. Per Dóminum.

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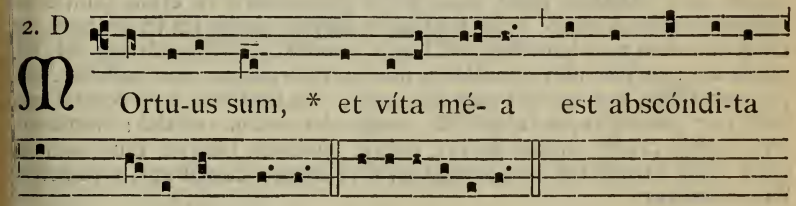
18. S. Josephi a Cupertino Conf. *Dupl.*

In I. Vesperis, ad Magníficat, Antiphona.

2. D

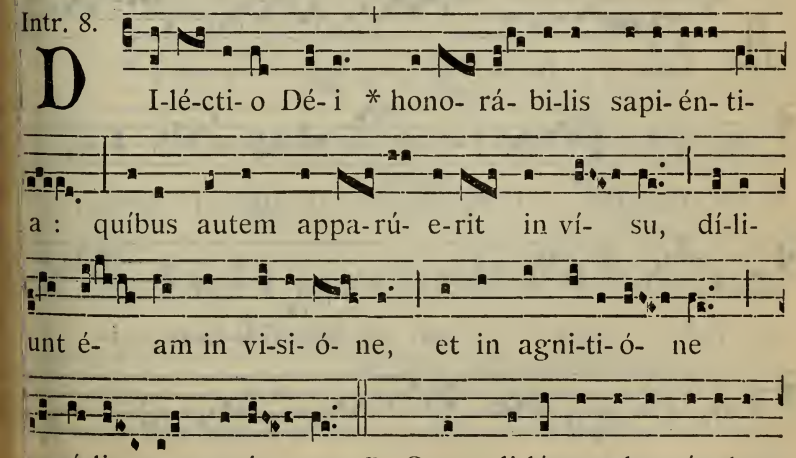


MOrtu-us sum, * et víta mé- a est abscóndi-ta

cum Chrísto in Dé- o. E u o u a e.

AD MISSAM

Intr. 8.

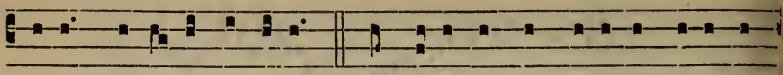


DI-lé-cti- o Dé- i * hono- rá- bi-lis sapi- én- ti-

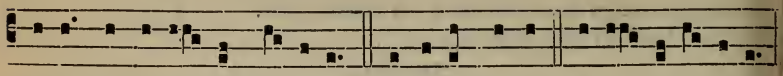
a : quíbus autem appa-rú- e-rit in ví- su, dí-li-

unt é- am in vi-si- ó- ne, et in agni-ti- ó- ne

agná-li- um su-ó- rum. *Ps.* Quam di-lécta tabernácula



tú-a, Dómine virtútum! concupíscit, et dé-fi-cit ánima



mé-a in átri- a Dómini. Gló-ri-a Pátri. E u o u a e.

Oratio.

DEus, qui ad unigénitum Fílium tuum exaltátum a terra ómnia trá here disposuísti : pérfice propítius; ut méritis et exémplo seráphic Confessóris tui Joséphi supra terrénas omnes cupiditátes eleváti, a eum pervenire mereámur : Qui tecum.

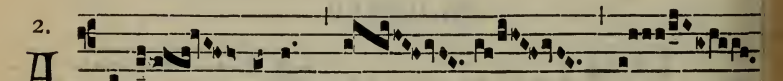
Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

1. Cor. 13.

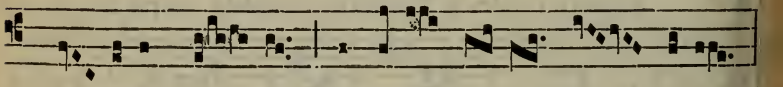
FRatres : Si linguis hóminum loquar, et Angelórum, caritátem auter non hábeam, factus sum velut æs sonans, aut cýmbalum tínniens Et si habúero prophetíam, et nóverim mystéria ómnia, et omnem sciéntiam : et si habúero omnem fidem, ita ut montes tránsferam, caritátem autem non habúero, nihil sum. Et si distribúero in cibos páuperum omnes facultátes meas, et si tradídero corpus meum ita ut árdeam, caritátem autem non habúero, nihil mihi prodest. Cáritas pátiens est, bénigna est : cáritas non æmulátur, non agit pérperam, non inflátur, non est ambitiósa, non quærit quæ sua sunt, non irritátur, non cógitat malum, non gaudet super iniquitáte, congáudet autem veritáti : ómnia sufert, ómnia credit, ómnia sperat, ómnia sústinet. Cáritas nunquam écidit : sive prophetiæ evacuabúntur, sive linguæ cessábunt, sive sciéntia destruétur.

Graduale. Dómine prævenísti éum. 660.

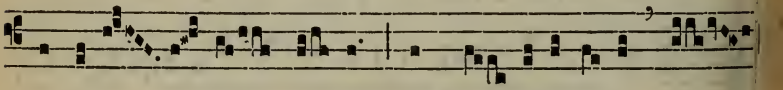
2.



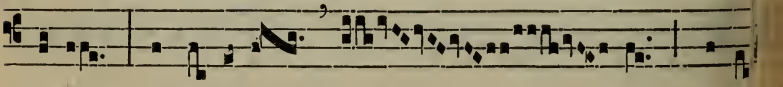
A Lle- lú-ia. * *ij.*



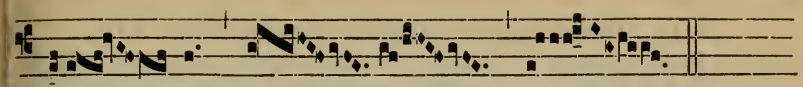
℣. O- culus Dé- i respéxit íl- lum in bóno,



et eré- xit é- um ab hu- mi-li-tá-te i-



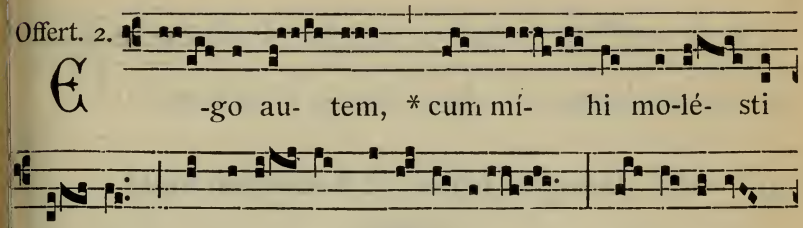
osí- us, et exaltá- vit * cápu



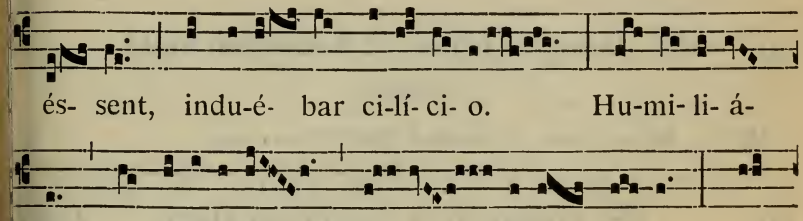
é- jus.

Evangelium. Loquebátur Jesus. 563.

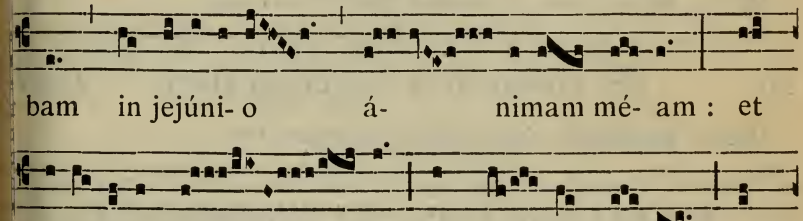
Offert. 2.



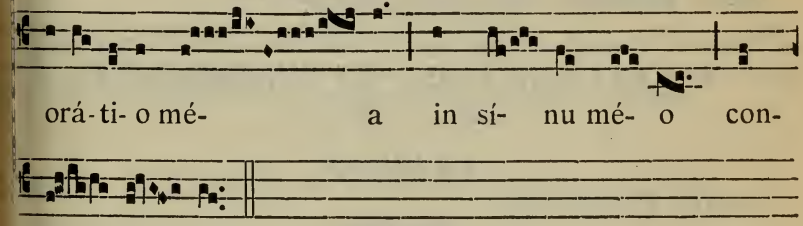
-go au- tem, * cum mí- hi mo-lé- sti



és- sent, indu-é- bar ci-lí- ci- o. Hu-mi- li- á-



bam in jejúni- o á- nimam mé- am : et

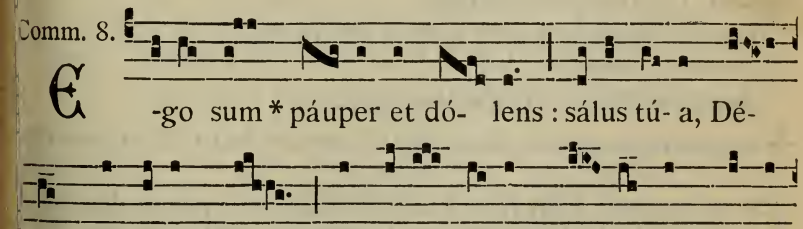


orá- ti- o mé- a in sí- nu mé- o con-

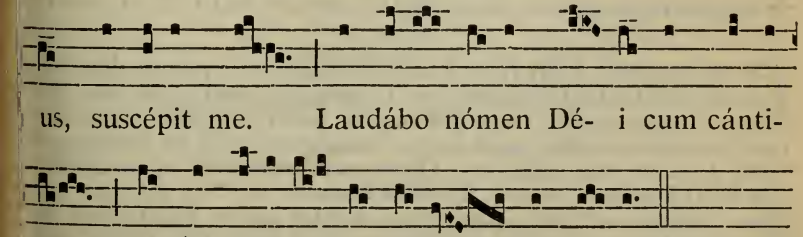
ver- té- tur.

Secreta. Laudis tibi. 656.

Comm. 8.



-go sum * páuper et dó- lens : sálus tú- a, Dé-



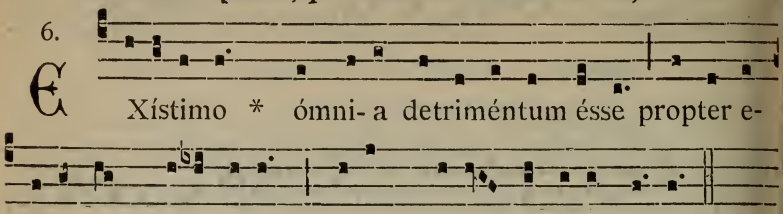
us, suscépit me. Laudábo nómen Dé- i cum cánti-

co : et magni-fi-cá- bo é- um in láude.

Postcommunio. Refécti cibo. 657.

In II. Vesperis, pro Commemoratione, Ant.

6.



19. SS. Januarii Episc. et Sociorum Mart

Duplex.

MISSA. Sálus autem. *de pluribus Martyribus*, 629.

20. SS. Eustachii et Sociorum Mart. *Dupl*

MISSA. Sapiéntiam. *de pluribus Martyribus*, 626.

21. S. MATTHÆI APOST. ET EVANGELISTÆ.

Duplex II. Classis.

AD MISSAM

Introitus. Os jústi. 653.

Oratio.

BEáti Apóstoli et Evangelístæ Matthæi, Dómine, précibus adjuvému ut quod possibílitas nostra non óbtinet, ejus nobis intercessió donétur. Per Dóminum nostrum.

Epistola. Similitúdo. *ut in Festo S. Marci*, 815.

Graduale. Beátus vir. 602.

Allelúia, allelúia. ℣. Te gloriósus. 959.

✠ Sequentia sancti Evangelii secundum Matthæun

Matth. 9.

IN illo témpore : Vidit Jesus hóminem sedéntem in telónio, Matthæu nómine. Et ait illi : Séquere me. Et surgens, secútus est eum. Et f ctum est, discumbénte eo in domo, ecce multi publicáni et peccatór veniéntes discumbébant cum Jesu, et discípulis ejus. Et vidéntes ph risæi, dicébant discípulis ejus : Quare cum publicánis et peccatórib mandúcat Magíster vester? At Jesus áudiens, ait : Non est opus valé tibus médicus, sed male habéntibus. Eúntes autem díscite quid es Misericórdiam volo, et non sacrifícium. Non enim veni vocáre justo sed peccatóres. Credo.

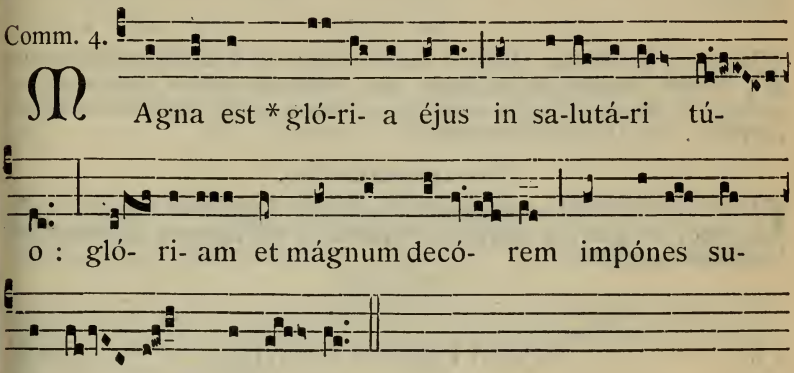
Offertorium. Posuísti. 606.

Secreta.

SUpplicatiónibus beáti Matthæi Apóstoli et Evangelístæ, quæsumus Dómine, Ecclésiæ tuæ commendétur oblátio : cujus magníficis prædicatiónibus erudítur. Per Dóminum.

Præfatio de Apostolis, 9*.

Comm. 4.



Postcommunio.

PErcéptis Dómine sacraméntis, beáto Matthæo Apóstolo tuo et Evangelista interveniénte, deprecámur : ut quæ pro ejus celebráta sunt glória. nobis proficiant ad medélam. Per Dóminum nostrum.

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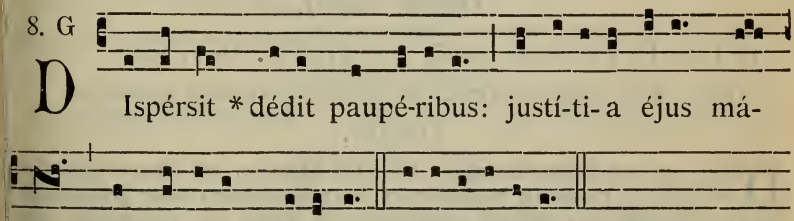
22. S. Thomæ de Villanova Episc. et Conf

Duplex. (m. t. v.)

In I. et II. Vesperis, ad Magníficat Ant.

8. G



MISSA. Státuit. 639, *præter Orationem sequentem.*

Oratio.

DEus, qui beátum Thomam Pontíficem insígnis in páuperes misericórdiæ virtúte decorásti : quæsumus; ut ejus intercessióne, in omnes qui te deprecántur, divítias misericórdiæ tuæ benígnus effúndas. Per Dóminum nostrum.

Commemoratio SS. MAURITII ET SOCIORUM MARTYRUM.

Oratio.

ANnue, quæsumus omnípotens Deus : ut sanctórum Mártyrum tuórum Maurítii et Sociórum ejus nos lætíficet festíva solémnitas; ut quorum suffrágiis nítimur, eórum natalítiis gloriémur. Per Dóminum nostrum.

Secreta.

REspice, quæsumus Dómine, múnera, quæ in sanctórum Mártyrum tuórum Maurítii et Sociórum ejus commemoratióne deférimus : et præsta; ut quorum honóre sunt grata, eórum nobis fiant intercessióne perpétua. Per Dóminum nostrum.

Postcommunio.

CÆléstibus refécti sacraméntis et gáudiis, súpplices te rogámus Dómine; ut quorum gloriámur triúmphis, protegámur auxíliis. Per Dóminum nostrum.

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23. S. Lini Papæ et Martyris. *Semid.*

Orationes e Missa Sacerdótes Dei. 597.

Commemoratio SANCTÆ THECLÆ VIRGINIS ET MARTYRIS.

Oratio.

DA, quæsumus omnípotens Deus : ut qui beátæ Theclæ Vírginis et Mártyris tuæ natalítia cólimus, et ánnua solemnitáte lætémur, et tantæ fidei proficiámus exémplo. Per Dóminum.

Secreta. Súscipe Dómine. 671. *Potscomm.* Auxiliéntur nobis. 671.

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24. Festum B. Mariæ Virginis de Mercede.

Duplex majus.

IN I. ET II. VESPERIS, *omnia ut in Festis B. M. V.* 698.

MISSA. Salve sancta parens. 708. *præter Orationem sequentem.*

Oratio.

DEus, qui per gloriosíssimam Fílii tui Matrem, ad liberándos christifidéles a potestáte paganórum, nova Ecclésiam tuam prole amplificáre dignátus es : præsta quæsumus; ut quam pie venerámur tant óperis institutrícem, ejus páriter méritis et intercessióne, a peccáti ómnibus et captivitáte dæmonis liberémur. Per eúmdem Dóminum.

Dicitur Credo.

Præfatio de B. M. V. Et te in Festivitáte. 9*.

26. SS. Cypriani et Justinæ Martyrum.

Oratio.

BEatórum Mártyrum Cypriáni et Justínæ nos Dómine fóveant continuáta præsídia : quia non désinis propítius intuéri, quos tálibus auxíliis concésseris adjuvári. Per Dóminum.

Secreta. Múnera tibi. 614.

Postcommunio. Præsta nobis. 615.

27. SS. Cosmæ et Damiani Mart. *Semid.*

Oratio.

PRæsta, quæsumus omnípotens Deus : ut qui sanctórum Mártyrum tuórum Cosmæ et Damiáni natalítia cólimus, a cunctis malis imminéntibus eórum intercessiónibus liberémur. Per Dóminum nostrum.

Secreta.

SAnctórum tuórum nobis Dómine pia non desit orátio : quæ et múnera nostra concíliet, et tuam nobis indulgéntiam semper obtíneat. Per Dóminum nostrum.

Postcommunio.

PRótegat, quæsumus Dómine, pópulum tuum, et participátio cæléstis indúlta convívii, et deprecátio colláta sanctórum. Per Dóminum nostrum.

28. S. Wenceslai Ducis et Mart. *Semid.*

Oratio.

DEus, qui beátum Wencesláum per martýrii palmam a terréno principátu ad cæléstem glóriam transtulísti : ejus précibus nos ab omni adversitáte custódi, et ejúsdem tríbue gaudére consórtio. Per Dóminum nostrum.

Secreta et Postcommunio e Missa In virtúte. 601.

DIE 29. SEPTEMBRIS.

IN DEDICATIONE S. MICHAELIS ARCHANGELI.

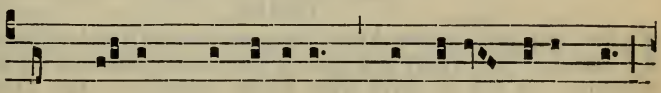
Duplex II. Classis.

IN I. VESPERIS

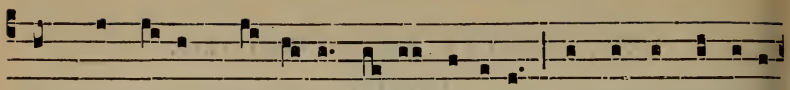
Psalmi de Dominica, 74; *loco ultimi*, *Ps.* Laudáte Dñum. 96. *Reliqua ut in II. Vesperis*, 992, *præter sequentia.*

℣. Stétit Angelus juxta áram témpli.
℟. Hábens thuríbulum áureum in mánu súa.

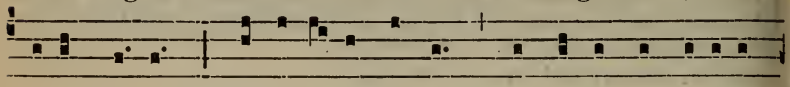
Ad Magníf. Ant. 8. G



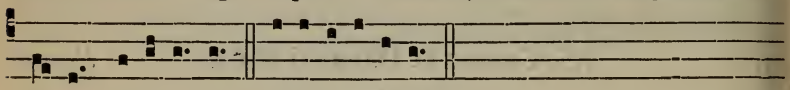
D UM sácrum mysté-ri-um * cérneret Jo-ánnes,



Archánge-lus Mícha- el túba cé-cinit : Ignósce Dómine



Dé-us nóster, qui ape-ris líbrum, et sólvis signácula

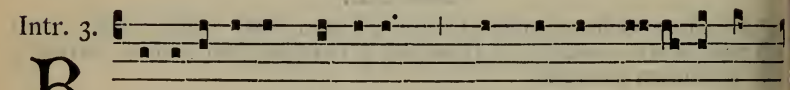


é-jus allelú- ia. E u o u a e.

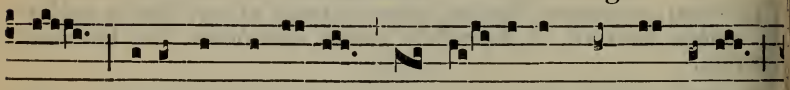
¶ Ad Completorium, *Tonus Hymni ut notatur*, 586.

AD MISSAM

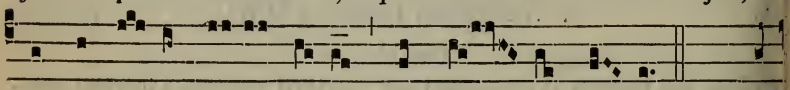
Intr. 3.



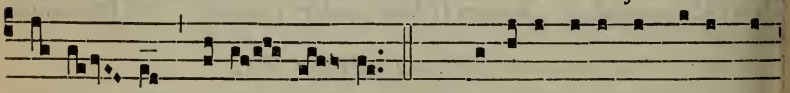
B Enedí-ci-te Dóminum * ómnes Ange- li é-



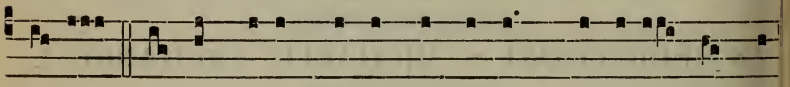
jus : poténtes virtú- te, qui fá- ci-tis vérbum é-jus,



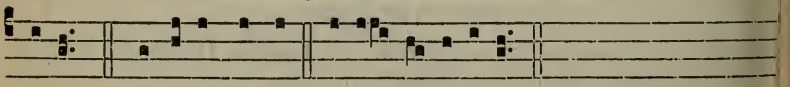
ad audi- éndam vó-cem sermó- num é- jus. *T. P.* Al-



le- lú- ia, alle- lú- ia. *Ps.* Bénedic ánima mé-a Dó-



mi-no : et ómni- a quæ intra me sunt, nómini sáncto



éjus. Gló-ri-a Pátri. E u o u a e

Oratio.

DEus, qui miro órdine Angelórum ministéria hominúmque dispénsas concéde propítius; ut a quibus tibi ministrántibus in cælo semper assístitur, ab his in terra vita nostra muniátur. Per Dóminum nostrum.

Lectio libri Apocalypsis beati Joannis Apostoli.

Apoc. 1.

IN diébus illis : Significávit Deus quæ opórtet fíeri cito, mittens per Angelum suum servo suo Joánni, qui testimónium perhíbuit verbo Dei, et testimónium Jesu Christi, quæcúmque vidit. Beátus qui legit et audit verba prophetíæ hujus : et servat ea quæ in ea scripta sunt : tempus enim prope est. Joánnes septem ecclésiis quæ sunt in Asia. Grátia vobis, et pax ab eo qui est, et qui erat, et qui ventúrus est : et a septem spirítibus, qui in conspéctu throni ejus sunt : et a Jesu Christo, qui est testis fidélis, primogénitus mortuórum, et princeps regum terræ, qui diléxit nos et lavit nos a peccátis nostris in sánguine suo.

Grad. 3.

B Ene- dí- ci-te * Dó- mi-num

ómnes Ange-li é- jus :

poténtes vir-tú- te, qui fá- ci- tis vér-

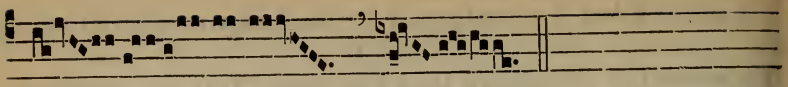
bum é- jus. ℣. Bé-

ne-dic á-ni-ma mé- a Dó- mi- num,

et ómni- a in-te-ri- ó-

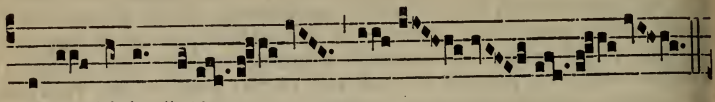
ra mé- a nómen

* sán- ctum é-

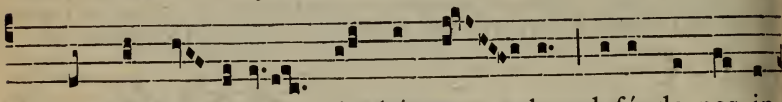


jus.

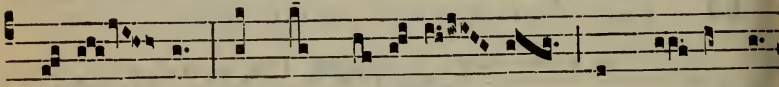
8.



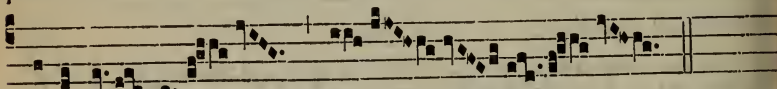
A Lle- lú-ia.* *ij.*



℣. Sáncte Mí-cha-el Archánge- le, defénde nos in



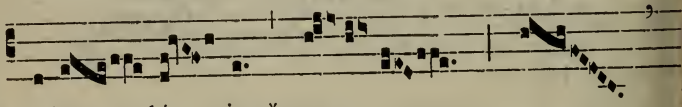
prœ-li- o : ut non per-e- á- mus * in tre-méndo



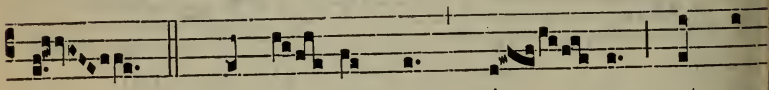
judí-ci- o.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia allelúia. ℣. Sancte Míchael. *ut supra; deinde:*

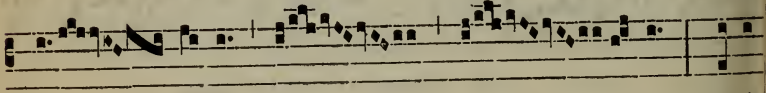
7.



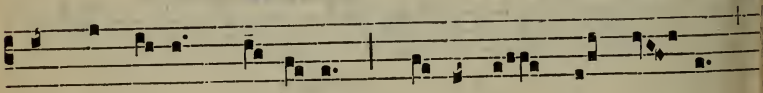
A Lle- lú- ia. *



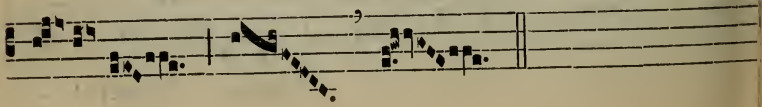
℣. Concús- sum est má- re, et con-



tré- mu- it tér- ra, ubi



Archánge-lus Mícha- el * descéndit de cæ- lo.

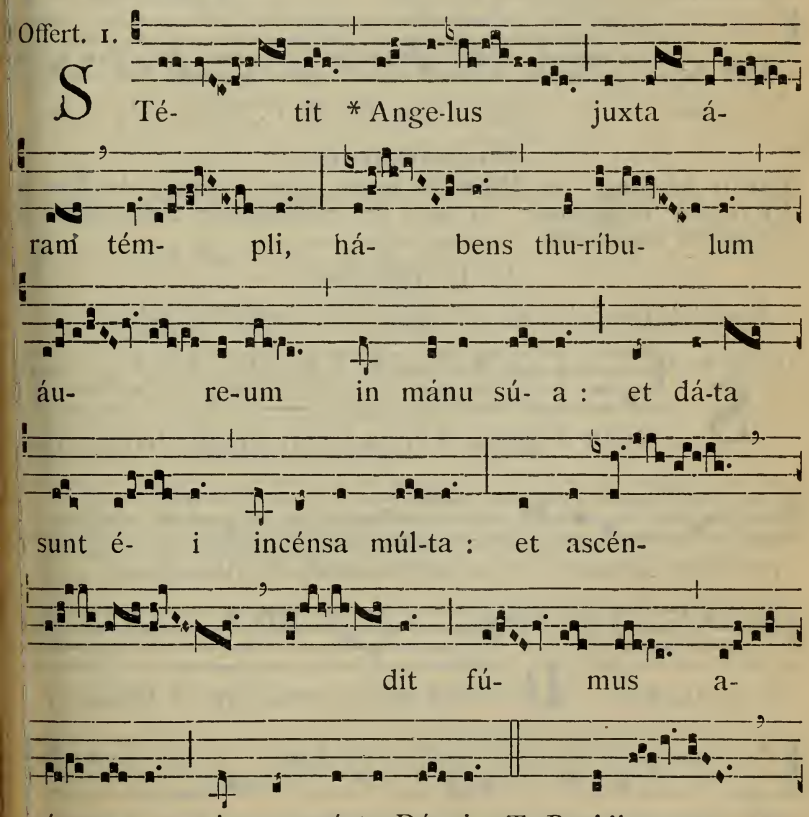


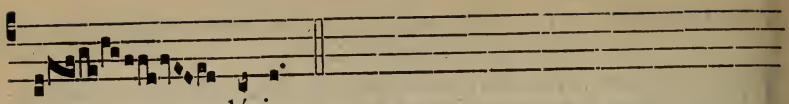
✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 18.

IN illo témpore : Accessérunt discípuli ad Jesum, dicéntes : Quis putas major est in regno cælórum ? Et ádvocans Jesus párvulum, státuit eum in médio eórum, et dixit : Amen dico vobis, nisi convérsi fuéritis, et efficiámini sicut párvuli, non intrábitis in regnum cælórum. Quicúmque ergo humiliáverit se sicut párvulus iste, hic est major in regno cælórum. Et qui suscéperit unum párvulum talem in nómine meo, me súscipit. Qui autem scandalizáverit unum de pusíllis istis, qui in me credunt, éxpedit ei ut suspendátur mola asinária in collo ejus, et demergátur in profúndum maris. Væ mundo a scándalis. Necésse est enim ut véniant scándala : verúmtamen væ hómini illi, per quem scándalum venit. Si autem manus tua vel pes tuus scandalízat te, ábscide eum, et prójice abs te : bonum tibi est ad vitam íngredi débilem vel claudum, quam duas manus, vel duos pedes habéntem mitti in ignem ætérnum. Et si óculus tuus scandalízat te, érue eum, et prójice abs te : bonum tibi est cum uno óculo in vitam intráre, quam duos óculos habéntem, mitti in gehénnam ignis. Vidéte ne contemnátis unum ex his pusíllis : dico enim vobis, quia Angeli eórum in cælis semper vident fáciem Patris mei qui in cælis est. Credo.

Offert. 1.



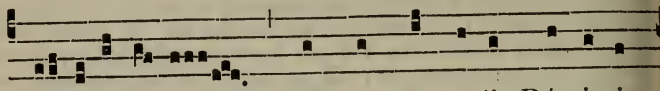


lú-ia.

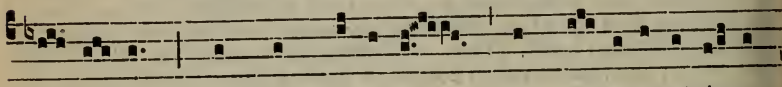
Secreta.

HOstias tibi Dómine laudis offérimus, supplíciter deprecántes : ut eásdem, angélico pro nobis interveniénte suffrágio, et placátus accípias, et ad salútem nostram provenire concédas. Per Dóminum nostrum.

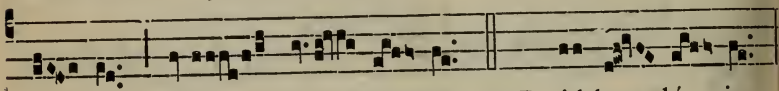
Comm. 3.



B E-nedí-ci-te * ómnes Ange-li Dómi-ni



Dó-mi-num : hýmnum dí-ci-te, et su-perexaltá-te



é- um in sæ- cu- la. *T. P.* Al-le- lú- ia.

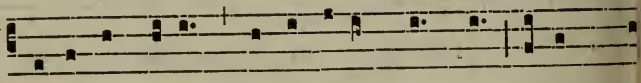
Postcommunio.

BEáti Archángeli tui Michaélis intercessióne suffúlti : súpplices te Dómine deprecámur : ut quod ore proséquimur, contingámus et mente. Per Dóminum.

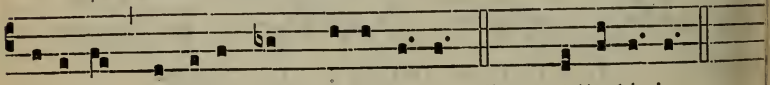
IN II. VESPERIS

Psalmi de Dominica, 74 ; *loco ultimi, Ps.* Confitébor tibi. 97.

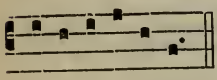
1. Ant. 4. A



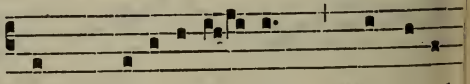
S Té-tit Angelus * juxta áram témpli, hábens thu



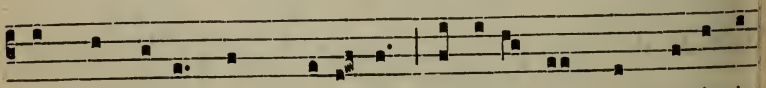
ríbu-lum áure-um in mánu sú- a. *T. P.* Alle-lú- ia.



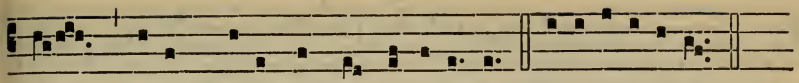
2. Ant. 7. a



E u o u a e. D UM prœli- aré- tur * Mícha-el

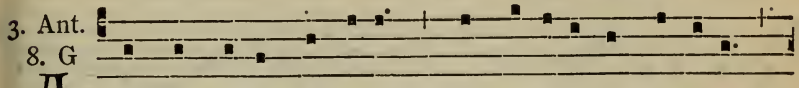


Archánge-lus cum dracó-ne, audí-ta est vox di-cénti-

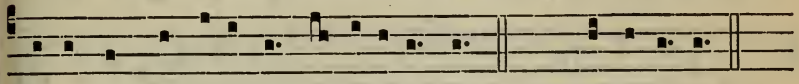


um : Sálus Dé-o nóstro, allelú- ia. E u o u a e.

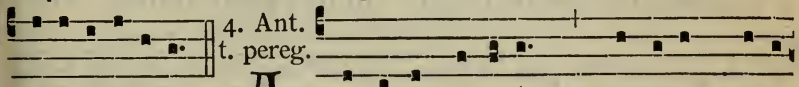
3. Ant.
8. G



A Rchánge-le Mícha-el, * constí-tu-i te príncipem



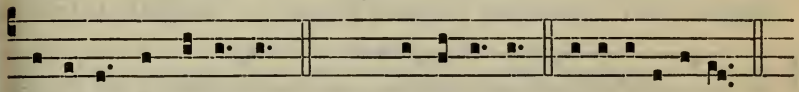
super ómnes ánimas suscipi- éndas. *T. P.* Alle-lú- ia.



E u o u a e.

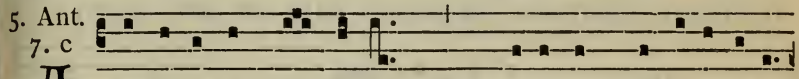
4. Ant.
t. pereg.

A Nge-li Dómini * Dóminum bene-

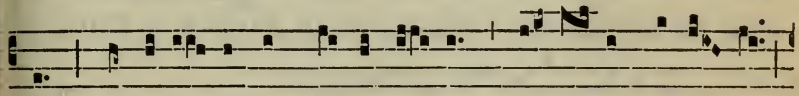


dí-ci-te in ætérnum. *T. P.* Alle-lú- ia. E u o u a e.

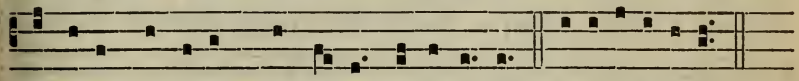
5. Ant.
7. c



A Nge-li, Archánge-li, * Thróni et Domina-ti-ó-



nes, Principá- tus et Pot-está- tes, Vir-tú- tes cæló- rum,

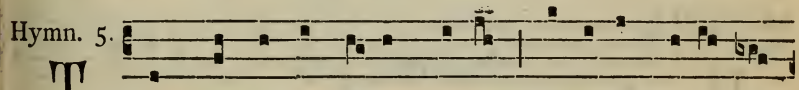


laudáte Dóminum de cæ-lis, alle-lú- ia. E u o u a e.

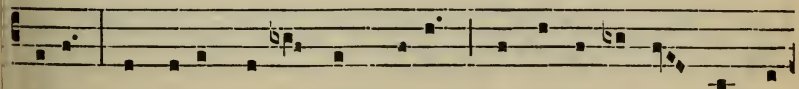
CAPITULUM. *Apoc. 1.*

SIgnificávit Deus quæ opórtet fieri cito, loquens per Angelum suum servo suo Joánni, qui testimónium perhíbuit verbo Dei, et testimónium Jesu Christi, quæcúmque vidit.

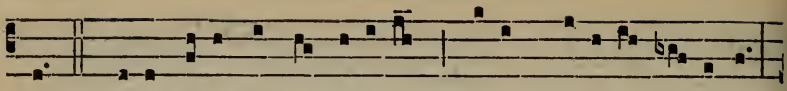
Hymn. 5.



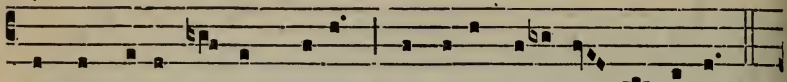
T E spléndor et vírtus Pátris, Te ví-ta, Jé-su, cór-



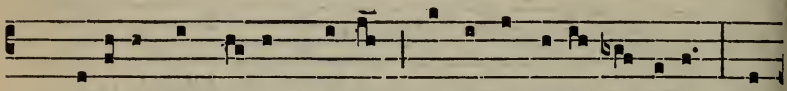
di- um, Ab óre qui péndent tú-o, Laudámus inter Ange-



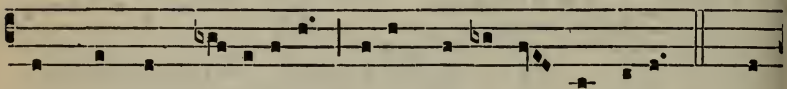
los. 2. Tíbi mílle dénsa mílli- um Dúcum coróna mí- li-tat :



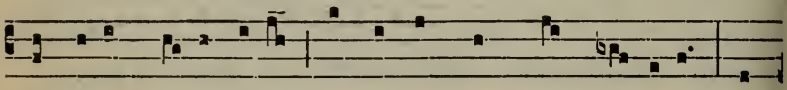
Sed éxplicat víctor crúcem Mícha-el salú-tis sígni-fer.



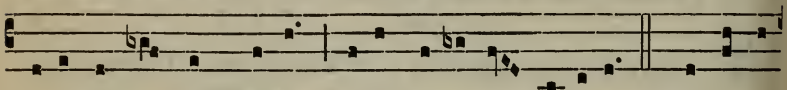
3. Dracónis hic dí-rum cáput In íma péllit tártara, Du-



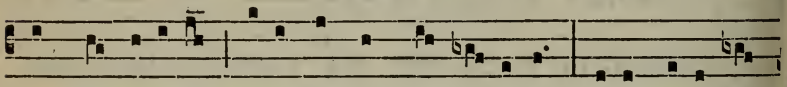
cémque cum rebéllibus Cæléstí ab árce fúlminat. 4. Con-



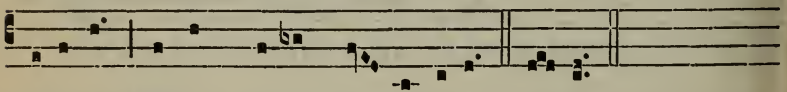
tra dúcem supérbi- æ Sequámur hunc nos príncipem, Ut



détur ex Agni thróno Nóbis co-róna gló-ri-æ. 5. Pátri si-



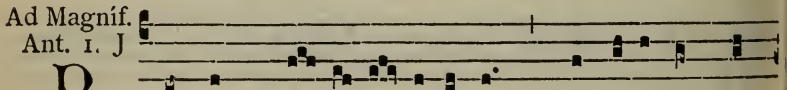
múlque Fí-li- o, Tibíque Sáncte Spí-ri-tus, Sicut fú- it, sit



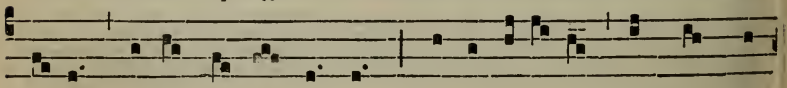
júgi-ter Sæclum per ómne gló-ri- a. Amen.

℣. In conspéctu Angelórum psállam tíbi Déus méus.
℟. Adorábo ad témplum sánctum túum, et confitébor nómini túo.

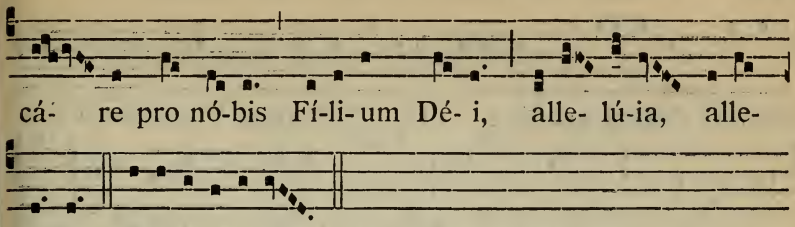
Ad Magníf.
Ant. 1. J



P Rínceps glo- ri- o- síssime, * Mícha-el Archán-



ge-le, ésto mémor nóstri : hic et ubíque semper pre-



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30. S. Hieronymi Presbyteri, Confessoris et Ecclesiæ Doctoris. *Duplex.*

IN I. ET II. VESPERIS, *ad Magnificat, Ant.* O Doctor... beáte Hierónyme. 637.

MISSA. In médio 645, *cum Orationibus sequentibus.* Credo.

Oratio.

DEus, qui Ecclésiæ tuæ in exponéndis sacris Scriptúris beátum Hierónymum Confessórem tuum, Doctórem máximum providére dignátus es : præsta quæsumus; ut ejus suffragántibus méritis, quod ore simul et ópere dócuit, te adjuvánte exercére valeámus. Per Dóminum.

Secreta.

DOnis cæléstibus da nobis, quæsumus Dómine, líbera tibi mente servíre : ut múnera quæ deférimus, interveniénte beáto Hierónymo Confessóre tuo, et medélam nobis operéntur, et glóriam. Per Dóminum.

Postcommunio.

REpléti alimónia cælésti, quæsumus Dómine : ut interveniénte beáto Hierónymo Confessóre tuo, misericórdiæ tuæ grátiam cónsequi mereámur. Per Dóminum.

FESTA OCTOBRIS.

DOMINICA I. OCTOBRIS.

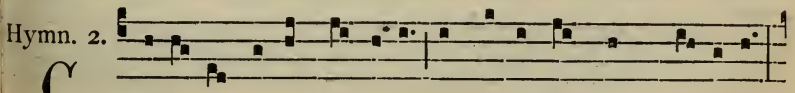
IN SOLEMNITATE SS. ROSARII B. M. V.

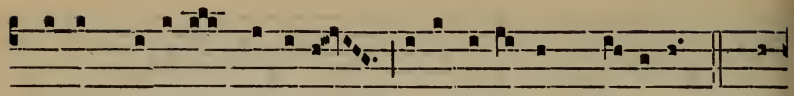
Duplex II. Classis.

IN I. VESPERIS

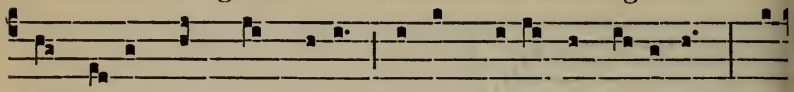
Omnia ut in II. Vesperis, 999, *præter sequentia.*

Hymn. 2.

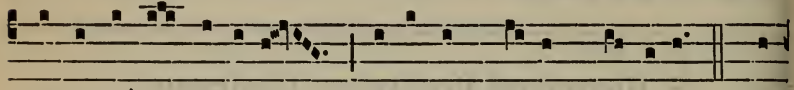




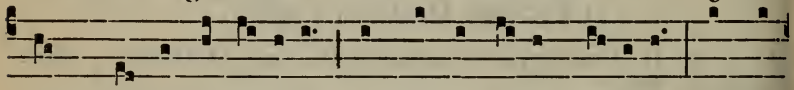
Plénam salútat grá-ti-a Dé-i Paréntem Vírginem. 2. Vír-



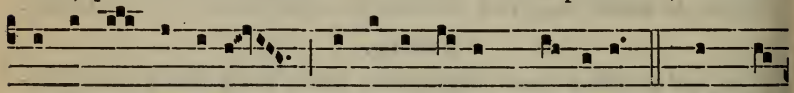
go propínquam sánguine Mátrem Jo-ánnis ví-si-tat, Qui



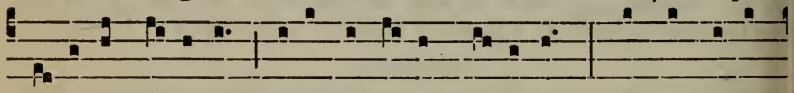
cláusus álvo gésti-ens Adésse Chrístum núnti-at. 3. Vér-



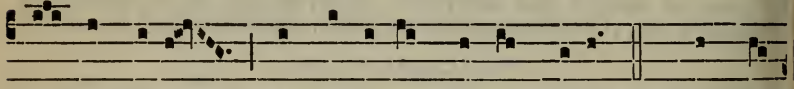
bum, quod ante sæcula E ménte Pátris pródi-it, E Má-



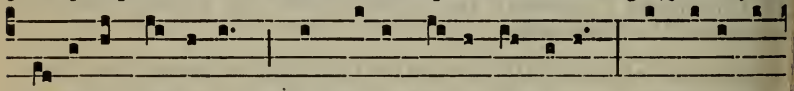
tris álvo Vírginis Mortá-lis ínfans násci-tur. 4. Témplo



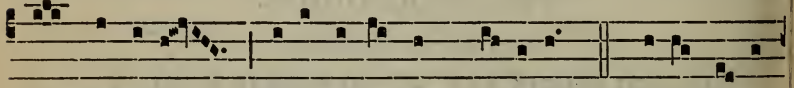
pu-éllus sí-sti-tur, Legíque páret Lé-gi-fer : Hic se Redém-



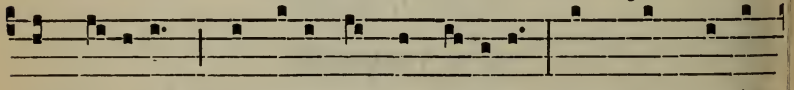
ptor páupere Prét*i*-o redémptus ímmolat. 5. Quem jam



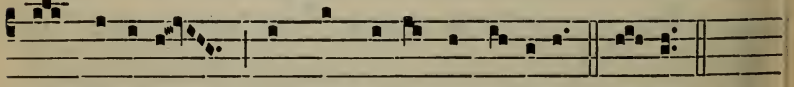
do-lébat pérdi-tum, Mox læta Máter ínvenit Ignóta dó-



ctis méntibus Edisse-réntem Fí-li-um. 6. Jésu, tí-bi



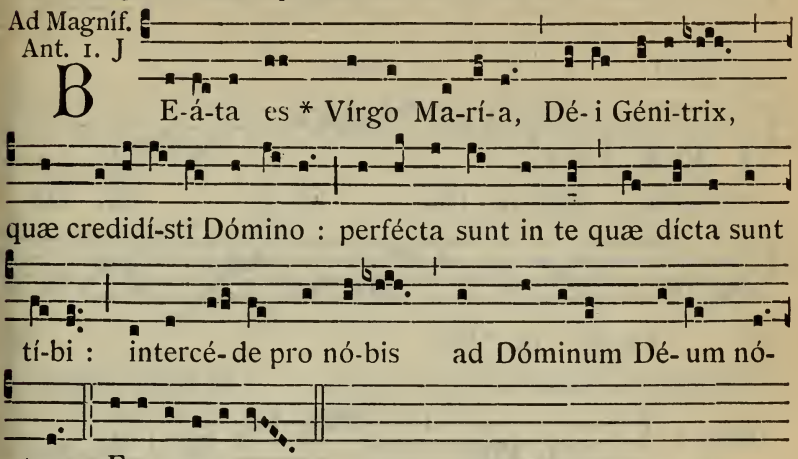
sit gló-ri-a, Qui nátus es de Vírgine, Cum Pátr*e* et ál-



mo Spí-ri-tu, In sempi-térna sæcula. Amen.

℣. Regína sacratíssimi Rosárii, óra pro nóbis.
℟. Ut dígni efficiámur promissiónibus Chrísti.

Ad Magníf.
Ant. 1. J



¶ Ad Completorium, *Tonus et Doxologia de B. M. V.*, 86.

AD MISSAM

Introitus. Gaudeámus. 909.

Oratio.

DEus, cujus Unigénitus per vitam, mortem et resurrectiónem suam nobis salútis ætérnæ prémia comparávit : concéde quæsumus; ut hæc mystéria sanctíssimo beátæ Maríæ Vírginis Rosário recoléntes, et imitémur quod cóntinent, et quod promíttunt assequámur. Per eúmdem Dóminum.

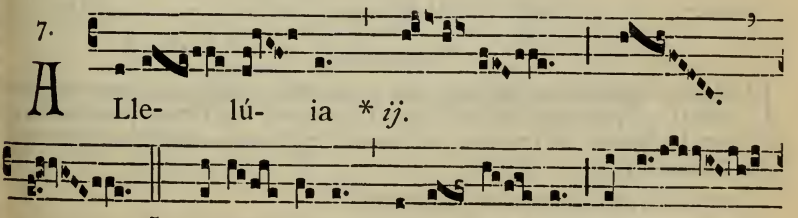
Commemoratio Dominicæ occurrentis.

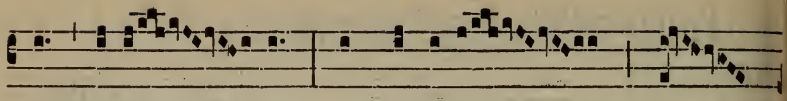
Lectio libri Sapientiæ. *Prov. 8.*

DOminus possédit me in inítio viárum suárum, ántequam quidquam fáceret a princípio. Ab ætérno ordináta sum, et ex antíquis, ántequam terra fieret. Nondum erant abýssi, et ego jam concépta eram. Nunc ergo fílii, audíte me : Beáti qui custódiunt vias meas. Audíte disciplínam, et estóte sapiéntes, et nolíte abjícere eam. Beátus homo qui audit me, et qui vígilat ad fores meas quotídie, et obsérvat ad postes óstii mei. Qui me invénerit, invéniet vitam, et háuriet salútem a Dómino.

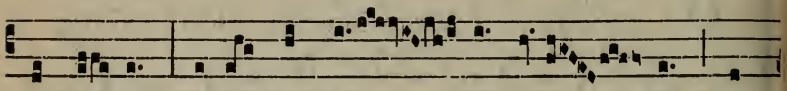
Graduale. Propter veritátem. 949.

7.

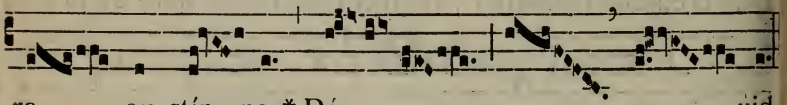




nis Marí- æ, ex sémine



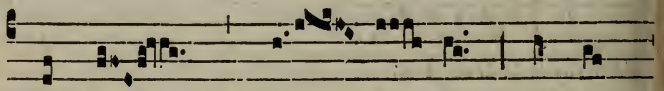
Abra-hæ, órtæ de trí- bu Jú- da, clá-



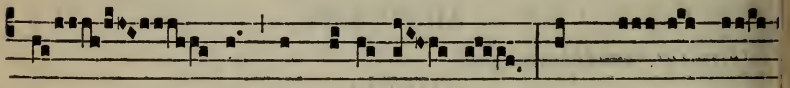
ra ex stír- pe * Dá- vid.

Evangelium. Missus est. 704. *Et dicitur* Credo.

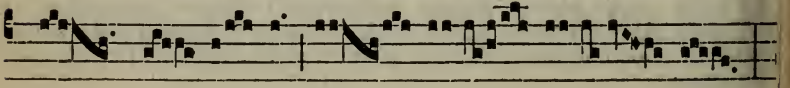
Offert. 8.



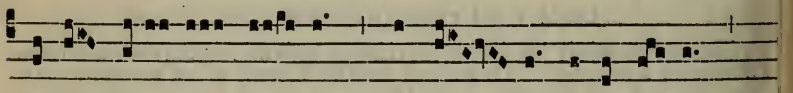
I N me * grá- ti- a ómnis



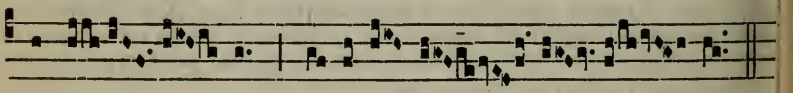
ví- æ et ve-ri-tá- tis, in me ó-



mnis spes ví- tæ et vir- tú- tis :



égo qua- si ró- sa plantá- ta super rí-vos



aquá- rum fructi-fi- cá- vi.

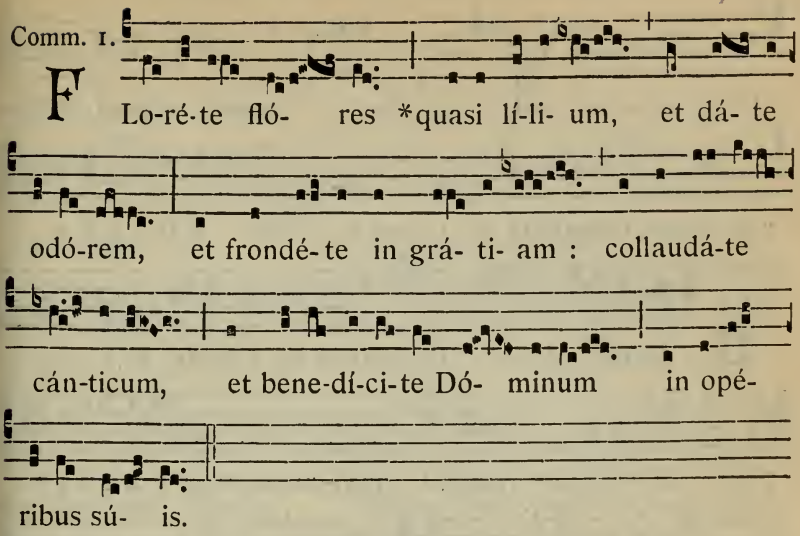
Secreta.

FAC nos, quæsumus Dómine, his munéribus offeréndis conveniénter aptári : et per sanctíssimi Rosárii mystéria, sic vitam, passiónem et glóriam Unigéniti tui recólere ; ut ejus digni promissiónibus efficiámur : Qui tecum vivit.

Commemoratio Dominicæ occurrentis.

Præfatio de B. M. V. Et te in Solemnitáte. 9*.

Comm. 1.



Postcommunio.

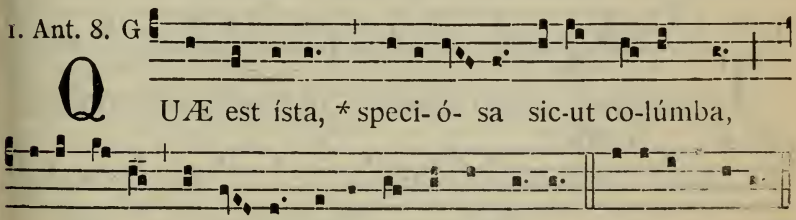
SAnctíssimæ Genitrícis tuæ, cujus Rosárium celebrámus, quæsumus Dómine, précibus adjuvémur : ut et mysteriórum quæ cólimus virtus percipiátur, et sacramentórum quæ súmpsimus obtineátur efféctus : Qui vivis.

Commemoratio Dominicæ occurrentis, cujus Evangelium legitur in fine.

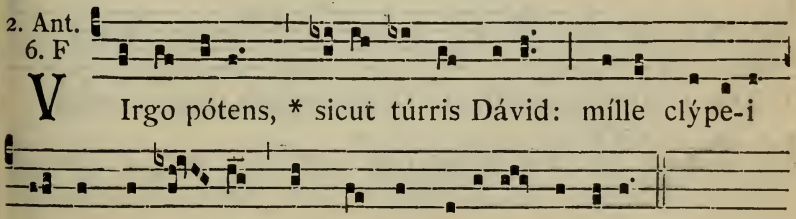
IN II. VESPERIS

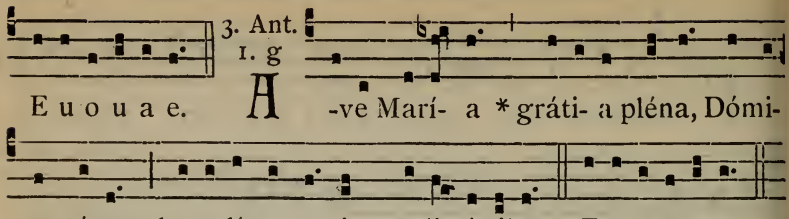
Psalmi. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

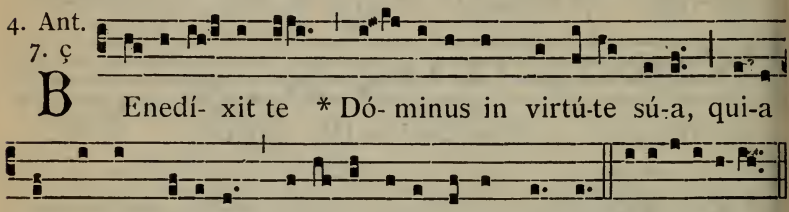
1. Ant. 8. G

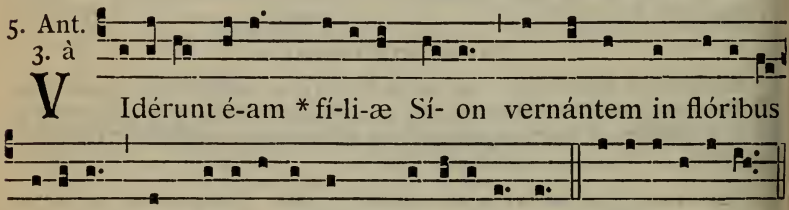


2. Ant. 6. F



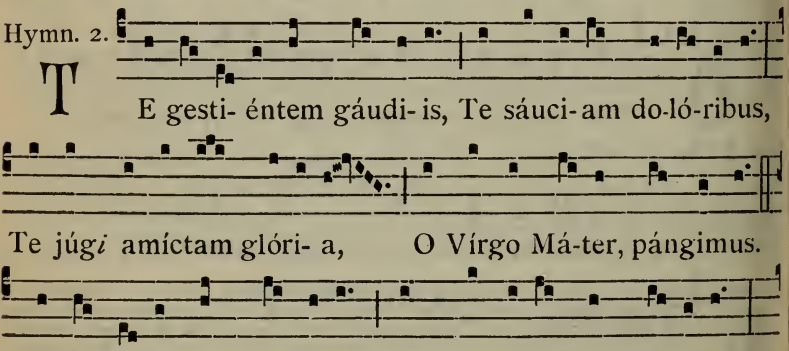


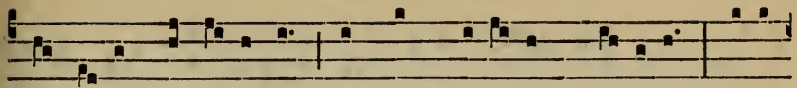




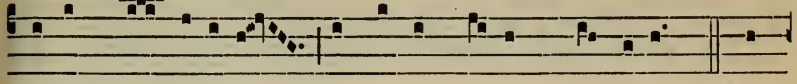
CAPITULUM. *Eccli. 24. 39.*

IN me grátia omnis viæ et veritátis, in me omnis spes vitæ et virtútis: ego quasi rosa plantáta super rivos aquárum fructificávi.

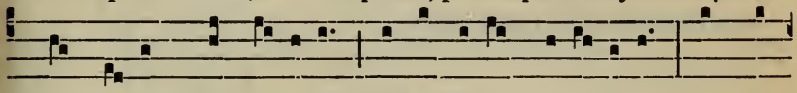




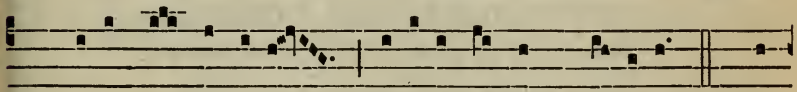
ve, dó-lens, et íntimo In córd*e* agónem, vérbera, Spínas,



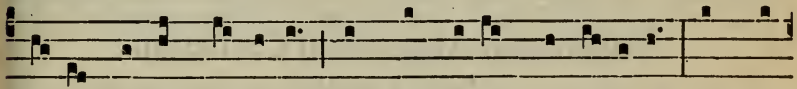
crucémque Fí-li- i, Perpéssa, prínceps Mártyrum. 4. A-



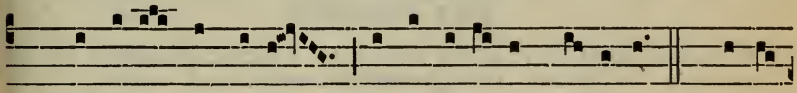
v*e*, in tri- úmphis Fí- li- i, In ígnibus Parácli-ti, In ré-



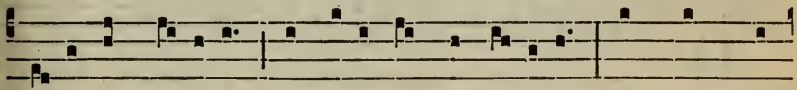
gn*i* honór*e* et lúmine, Regína fúlgens gló-ri- a. 5. Ve-



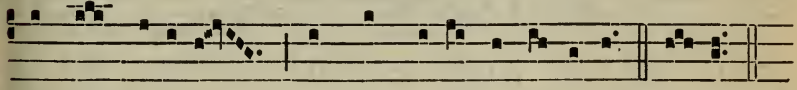
ní- te géntes, cárpi-te Ex his rósas mysté-ri- is, Et púl-



chr*i* amóris ínclytæ Mátri corónas nécti-te. 6. Jé-su,



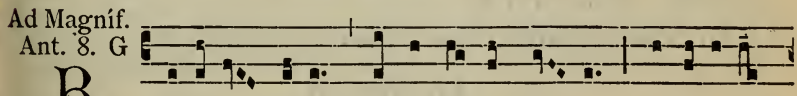
tí-bi sit gló-ri-a, Qui nátus es de Vírgine, Cum Pátr*e* et



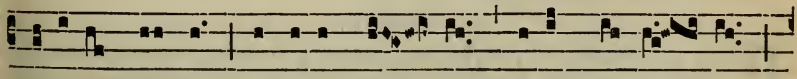
álmo Spí-ritu, In sempi-térna sæcu-la. Amen.

℣. Regína sacratíssimi Rosárii, óra pro nóbis.
℟. Ut dígni efficiámur promissiónibus Chrísti.

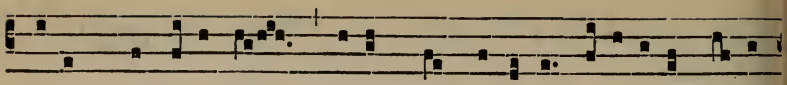
Ad Magníf.
Ant. 8. G



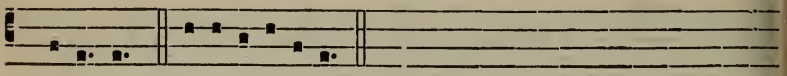
B E-áta Máter * et intácta Vír-go, glo-ri- ósa



Regína múndi, sénti- ant ó- mnes tú-um ju-vá- men,



quicúmque célebrant tú-am sanctíssimi Rosári- i sol-e-



mnitá-tem. E u o u a e.

Et fit commemoratio Dominicæ.

DIE I. OCTOBRIS.

Sancti Remigii Episcopi et Confessoris.

Semiduplex ad libitum. Simplex de præcepto.

Orationes e Missa Státuit. *de Confessore Pontifice,* 639.

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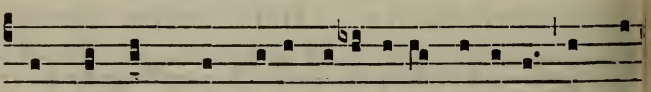
2. Sanctorum Angelorum Custodum.

Duplex majus.

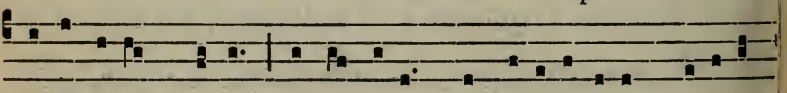
IN I. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps.* Laudáte Dóminum. 96. *Reliqua ut in II. Vesperis,* 1004, *præter sequentia :*

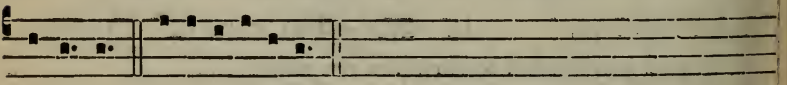
Ad Magníf.
Ant. 8. G



O -mnes sunt * administratór-ri- i spí-ri-tus in mi-



nisté-ri- um míssi propter é-os qui hæredi-tátem cápi- unt



sa-lú-tis. E u o u a e.

¶ Ad Completorium, *Tonus Hymni ut notatur,* 86.

AD MISSAM

Introitus. Benedícite. 988.

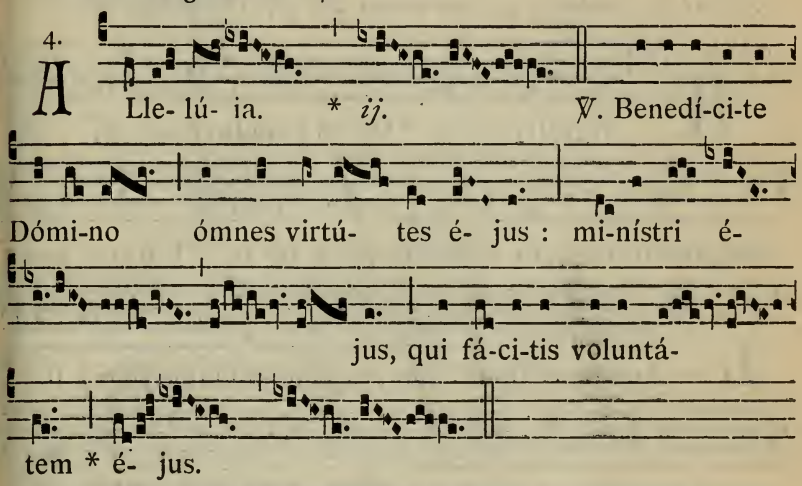
Oratio.

DEus, qui ineffábili providéntia sanctos Angelos tuos ad nostram custódiam míttere dignáris : largíre supplícibus tuis et eórum semper protectióne deféndi, et ætérna societáte gaudére. Per Dóminum.

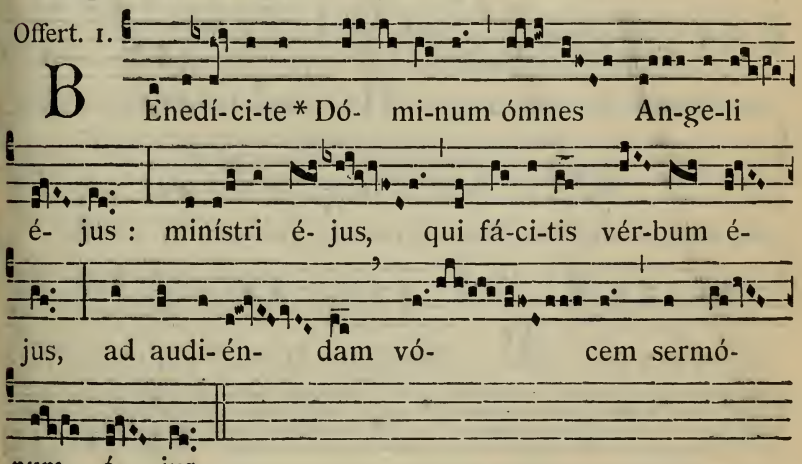
Lectio libri Exodi. *Exod. 23. d.*

HÆC dicit Dóminus Deus : Ecce ego mittam Angelum meum qui præcédat te, et custódiat in via, et introdúcat in locum quem parávi. Obsérva eum, et audi vocem ejus, nec contemnéndum putes : quia non dimíttet cum peccáveris, et est nomen meum in illo. Quod si audíeris vocem ejus, et féceris ómnia quæ loquor, inimícus ero inimícis tuis, et afflígam affligéntes te : præcedétque te Angelus meus.

Graduale. Angelis súis. 248.



Evangelium. Accessérunt discípuli. 991.



Secreta.

SUscipe Dómine múnera, quæ pro sanctórum Angelórum tuórum veneratióne deférimus : et concéde propítius; ut perpétuis eórum præsídiis, a præséntibus perículis liberémur, et ad vitam perveniámus ætérnam Per Dóminum.

Communio. Benedícite. 992.

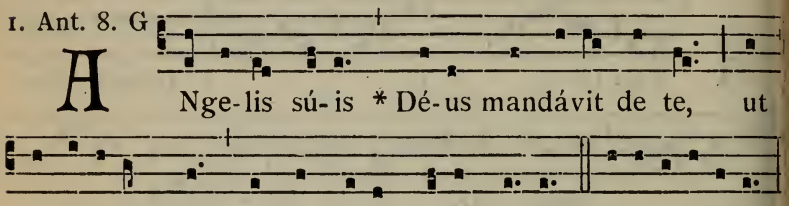
Postcommunio.

SUmpsimus Dómine divína mystéria, sanctórum Angelórum tuórum festivitáte lætántes : quæsumus; ut eórum protectióne ab hóstium júgiter liberémur insídiis, et contra ómnia advérsa muniámur. Per Dóminum.

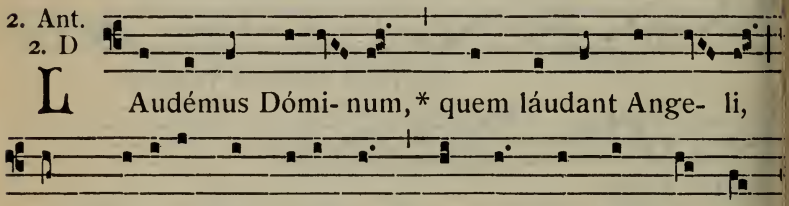
IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps.* 137. Confitébor. 97.

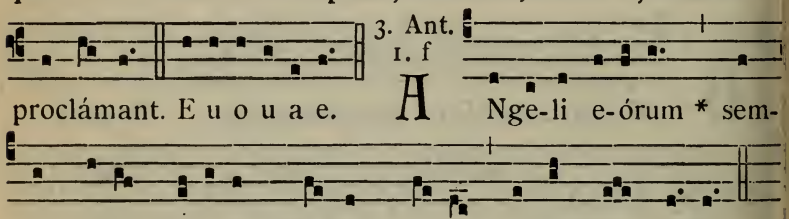
1. Ant. 8. G



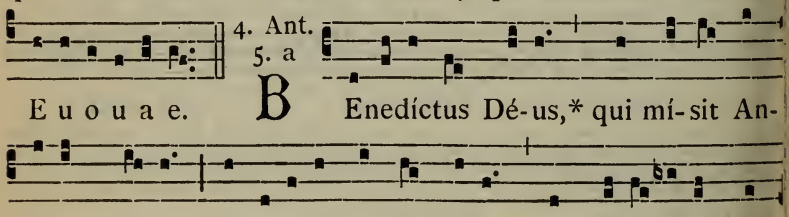
2. Ant. 2. D



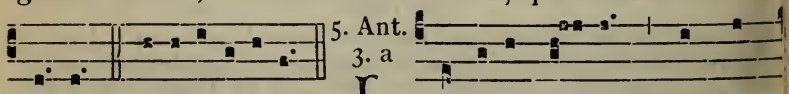
3. Ant. 1. f

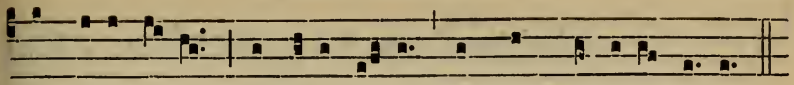


4. Ant. 5. a

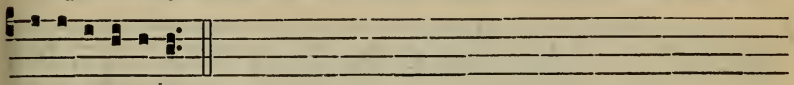


5. Ant. 3. a





Ange-li é-jus, laudáte é- um ómnes Virtú-tes é-jus.

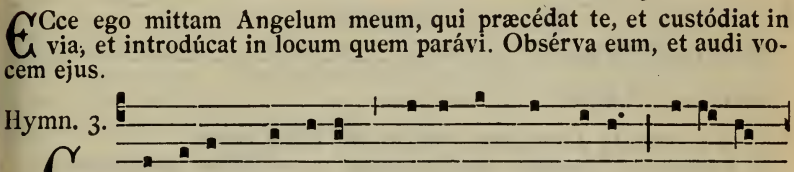


E u o u a e.

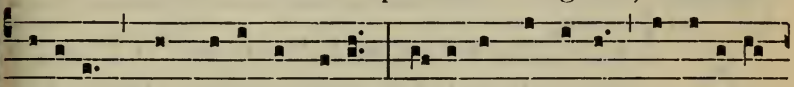
CAPITULUM. *Exod. 23. d.*

Ecce ego mittam Angelum meum, qui præcédat te, et custódiat in via, et introdúcat in locum quem parávi. Obsérva eum, et audi vocem ejus.

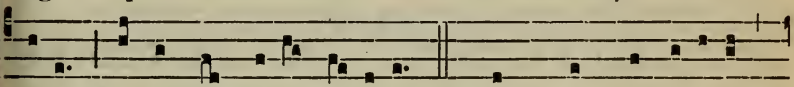
Hymn. 3.



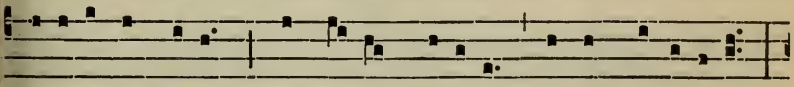
Ustódes hóminum psállimus Ange-los, Na-túræ



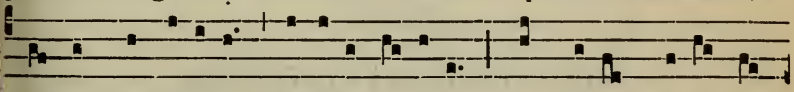
frági-li quos Páter áddidit Cæléstis cómi-tes, insidi- án-



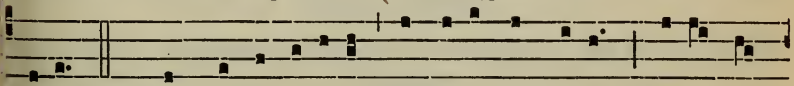
tibus Ne succúmberet hóstibus. 2. Nam quod corrú-erit



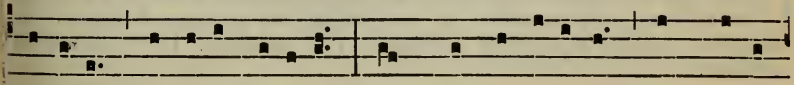
próditor ánge-lus, Concéssis méri-to púlsus honóribus,



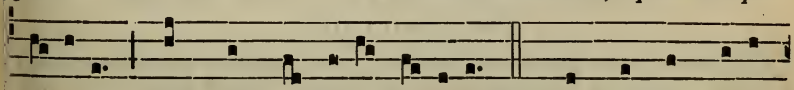
Ardens invídi- a, péllere ní- titur Quos cælo Dé- us ád-



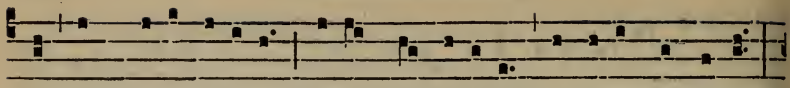
vocat. 2. Huc cústos ígi-tur pérvigil ádvo-la, Avértens



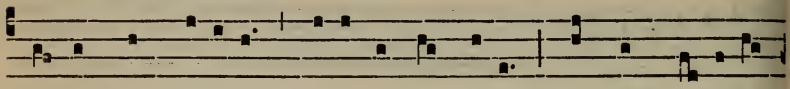
pátri- a de tíbi crédi-ta Tam mórbos ánimi, quam requi-



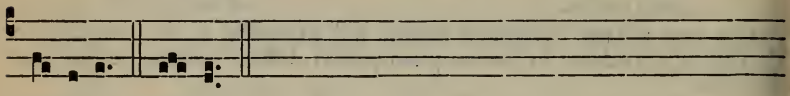
éscere Quídquid non sínit íncolas. 4. Sánctæ sit Trí-a-



di laus pí-a júgiter, Cújus perpétu-o númine máchina



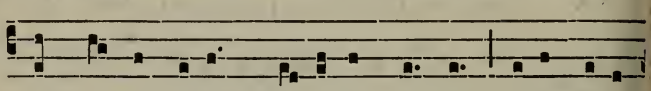
Tríplex hæc régi-tur, cújus in ómni-a Régnat gló-ri-a



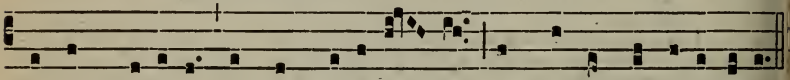
sæcula. Amen.

℣. In conspéctu Angelórum psállam tíbi Déus méus.
℟. Adorábo ad témplum sánctum túum, et confitébor nómini túo.

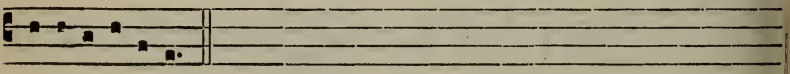
Ad Magníf.
Ant. 8. G



S Ancti Ange-li * Custódes nóstri, deféndi-te



nos in prœli-o, ut non pere-á-mus in treméndo judí-ci-o.



E u o u a e.

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4. Sancti Francisci Confessoris.

Duplex majus.

MISSA, *ut in die 17. Septembris,* 979, *præter sequentia.*

Oratio.

DEus, qui Ecclésiam tuam beáti Francísci méritis fœtu novæ prolis amplíficas : tríbue nobis, ex ejus imitatióne terréna despícere, et cæléstium donórum semper participatióne gaudére. Per Dóminum nostrum.

Evangelium. Respóndens Jesus. 733.

Postcommunio.

ECclésiam tuam, quæsumus Dómine, grátia cæléstis amplíficet : quam beáti Francísci Confessóris tui illumináre voluísti gloriósis méritis et exémplis. Per Dóminum nostrum.

5. SS. Placidi et Sociorum Martyrum.

Orationes e Missa Sapiéntiam. *de pluribus Martyribus*, 626.

6. S. Brunonis Confessoris. *Duplex.*

MISSA. Os justi. 653, *de Confessore non Pont., præter :*

Oratio.

SAncti Brunónis Confessóris tui, quæsumus Dómine, intercessiónibus adjuvémur : ut qui majestátem tuam gráviter delinquéndo offéndimus, ejus méritis et précibus nostrórum delictórum véniam consequámur. Per Dóminum nostrum.

Postcommunio. Quæsumus. 659.

7. Sancti Marci Papæ et Confessoris.

Oratio.

EXáudi, Dómine, preces nostras : et, interveniénte beáto Marco Confessóre tuo atque Pontífice, indulgéntiam nobis tríbue placátus, et pacem. Per Dóminum nostrum.

Commemoratio SS. SERGII, BACCHI, MARCELLI ET APULEII MART.

Oratio.

SAnctórum Mártyrum tuórum nos, Dómine, Sérgii, Bacchi, Marcélli et Apuléii beáta mérita prosequántur : et tuo semper fáciant amóre ervéntes. Per Dóminum nostrum.

Secreta.

ACcépta tibi sit, Dómine, sacrátæ plebis oblátio pro tuórum honóre sanctórum : quorum se méritis percepísse de tribulatióne cognóscit uxílium. Per Dóminum nostrum.

Pro SS. Martyribus. Secreta.

MAjestátem tuam nobis, Dómine quæsumus, hæc hóstia reddat immolánda placátam, tuórum digna postulatióne sanctórum. Per Dóminum nostrum.

Postcommunio.

DA, quæsumus Dómine, fidélibus pópulis sanctórum tuórum semper veneratióne lætári, et eórum perpétua supplicatióne muníri. Per Dóminum nostrum.

Pro SS. Martyribus. Postcommunio.

SAcraméntis Dómine muniámur accéptis : et sanctórum Mártyrum tuórum Sérgii, Bacchi, Marcélli et Apuléii intercessióne, contra mnes nequítias irruéntes, armis cæléstibus protegámur. Per Dóminum ostrum.

8. S. Birgittæ Viduæ. *Duplex.*

MISSA. Cognóvi. 687, *præter sequentia.*

Oratio.

DOmine Deus noster, qui beátæ Birgíttæ per Fílium tuum unigénitum secréta cæléstia revelásti: ipsius pia intercessióne da nobis fámulis tuis, in revelatióne sempitérnæ glóriæ tuæ gaudére lætántes. Per Dóminum.

Epistola. Víduas honóra. 831.

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9. SS. Dionysii Episc., Rustici et Eleutherii, Martyrum. *Semiduplex.*

Oratio.

DEus, qui hodiérna die beátum Dionýsium Mártyrem tuum atque Pontíficem virtúte constántiæ in passióne roborásti, quique illi ac prædicándum géntibus glóriam tuam, Rústicum et Eleuthérium sociáre dignátus es: tríbue nobis, quæsumus; eórum imitatióne pro amóre tuo próspera mundi despícere, et nulla ejus advérsa formidáre. Per Dóminum nostrum.

Secreta.

OBláta tibi Dómine múnera pópuli tui, pro tuórum honóre sanctórum súscipe propítius, quæsumus: et eórum nos intercessióne sanctífica. Per Dóminum nostrum.

Postcommunio.

SUmptis Dómine sacraméntis, quæsumus: ut, intercedéntibus beáti Martýribus tuis Dionýsio, Rústico et Eleuthério, ad redemptióni ætérnæ proficiámus augméntum. Per Dóminum nostrum.

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10. S. Francisci Borgiæ Conf. *Semid*

Oratio.

DOmine Jesu Christe, veræ humilitátis et exémplar et prémium quæsumus; ut sicut beátum Francíscum in terréni honóris contémptu imitatórem tui gloriósum effecísti, ita nos ejúsdem imitatiónis et glóriæ tríbuas esse consórtes: Qui vivis et regnas cum Deo Patre.

Secreta. Sacris altáribus. 662. — *Postcomm.* Prótegat nos. 662.

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13. S. Eduardi Regis et Conf. *Semid*

Oratio.

DEus, qui beátum Regem Eduárdum Confessórem tuum æternitáti glória coronásti: fac nos, quæsumus; ita eum venerári in terris, ut cum eo regnáre possímus in cælis. Per Dóminum nostrum.

Secreta. Laudis tibi. 656. — *Postcommunio.* Refécti. 657.

14. S. Callisti I. Papæ et Mart. *Duplex.*

AD MISSAM

Introitus. Sacerdótes Déi. 597.

Oratio.

DEus, qui nos cónspicis ex nostra infirmitáte deficere : ad amórem tuum nos misericórditer per sanctórum tuórum exémpla restáura. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Hebræos.

Hebr. 5.

FRatres : Omnis póntifex ex homínibus assúmptus, pro homínibus constitúitur in iis quæ sunt ad Deum : ut ófferat dona et sacrifícia pro peccátis : qui condolére possit iis qui ignórant et errant : quóniam et ipse circúmdatus est infirmitáte; et proptérea debet, quemádmodum pro pópulo, ita étiam et pro semetípso offérre pro peccátis. Nec quisquam sumit sibi honórem, sed qui vocátur a Deo, tamquam Aaron.

Graduale. Invéni Dávid. 594.

Allelúia, allelúia. ℣. Amávit éum. 644.

Evangelium. Nihil est opértum. 606.

Offertorium. Véritas méa. 656.

Secreta.

MYstica nobis Dómine prosit oblátio : quæ nos et a reátibus nostris expédiat, et perpétua salvatióne confírmet. Per Dóminum nostrum.

Communio. Beátus sérvus. 656.

Postcommunio.

QUæsumus omnípotens Deus : ut reátus nostros múnera sacráta purificent, et recte vivéndi nobis operéntur efféctum. Per Dóminum nostrum.

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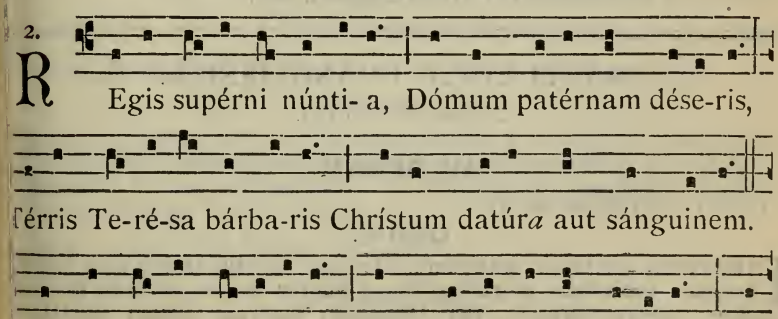
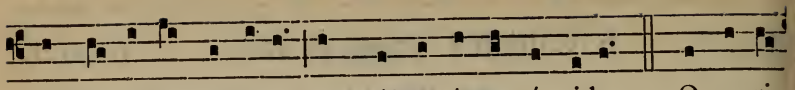
5. Sanctæ Teresiæ Virginis. *Dupl.*

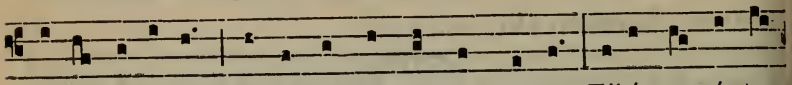
In I. et II. Vesperis, Hymnus.

2.

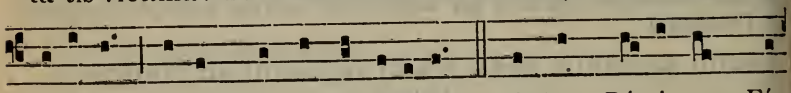




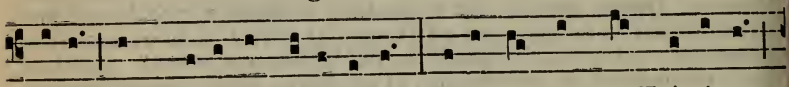
vínī amó-ris cúspide In vúlnus ícta cóncides. 3. O ca-ri-



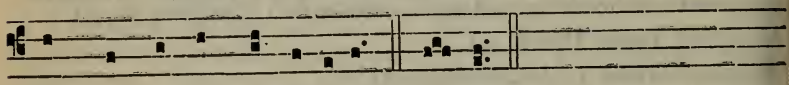
tá-tis víctima! Tu córda nóstra cóncrema, Tibíque géntes



crédi-tas Avérnī ab ígne líbera. 4. Sit laus Pátri cum Fí-



li- o, Et Spí-ri-tu Paráclī-to, Tibíque sáncta Trí-ni-tas,



Nunc, et per ómne sæculum. Amen.

MISSA. Dilexísti. 676, *præter Orationem sequentem.*

Oratio.

EXáudi nos Deus salutáris noster : ut sicut de beátæ Terésiæ Vírgi-nis tuæ festivitáte gaudémus; ita cæléstis ejus doctrínæ pábulo nutriámur, et piæ devotiónis erudiámur afféctu. Per Dóminum nostrum

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17. Sanctæ Hedwigis Viduæ. *Semid*

Oratio.

DEus, qui beátam Hedwígem a sæculi pompa ad húmilem tuæ crucis sequélam toto corde transíre docuísti : concéde; ut ejus méritis e exémplo discámus peritúras mundi calcáre delícias, et in ampléxu tua crucis ómnia nobis adversántia superáre : Qui vivis et regnas cum Deo Patre, in unitáte Spíritus Sancti, Deus.

Secreta et Postcommunio e Missa Cognóvi. 687.

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18. SANCTI LUCÆ EVANGELISTÆ.

Duplex II. Classis.

AD MISSAM

Introitus. Míhi autem. 713.

Oratio.

INtervéniat pro nobis, quæsumus Dómine, sanctus tuus Lucas Evangelista : qui crucis mortificatiónem júgiter in suo córpore pro tui nóminis honóre portávit. Per Dóminum nostrum Jesum Christum Fílium tuum.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

2. Cor. 8.

FRatres : Grátias ago Deo, qui dedit eámdem sollicitúdinem pro vobis in corde Titi; quóniam exhortatiónem quidem suscépit : sed cum sollicítior esset, sua voluntáte proféctus est ad vos. Mísimus étiam cum illo fratrem, cujus laus est in Evangélio per omnes ecclésias : non solum autem, sed et ordinátus est ab ecclésiis comes peregrinatiónis nostræ, in hanc grátiam quæ ministrátur a nobis ad Dómini glóriam, et destinátam voluntátem nostram : devitántes hoc, ne quis nos vitúperet in hac plenitúdine, quæ ministrátur a nobis. Providémus enim bona non solum coram Deo, sed étiam coram homínibus. Mísimus autem cum illis et fratrem nostrum, quem probávimus in multis sæpe sollícitum esse : nunc autem multo sollicitiórem, confidéntia multa in vos, sive pro Tito qui est sócius meus, et in vos adjútor; sive fratres nostri, Apóstoli ecclesiárum, glória Christi. Ostensiónem ergo, quæ est caritátis vestræ et nostræ glóriæ pro vobis, in illos osténdite in fáciem ecclesiárum.

Graduale. In ómnem térram. 859.

Allelúia, allelúia. ℣. Ego vos elégi. 859.

Evangelium. Designávit Dóminus. 772.

Offertorium. Míhi autem. 714.

Secreta.

DOnis cæléstibus da nobis, quæsumus Dómine, líbera tibi mente servíre : ut múnera quæ deférimus, interveniénte beáto Evangelísta tuo Luca, et medélam nobis operéntur, et glóriam. Per Dóminum nostrum.

Præfatio de Apostolis, 9*.

Communio. Vos qui secúti. 781.

Postcommunio.

PRæsta, quæsumus omnípotens Deus : ut, quod de sancto altári tuo accépimus, précibus beáti Evangelístæ tui Lucæ, sanctíficet ánimas nostras, per quod tuti esse possímus. Per Dóminum nostrum.

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9. S. Petri de Alcantara Confessoris.

Duplex. (m. t. v.)

MISSA. Justus. 657, *de Confessore non Pont., præter sequentia.*

Oratio.

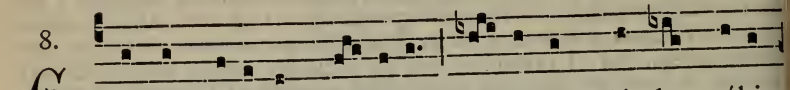
DEus, qui beátum Petrum Confessórum tuum admirábilis pæniténtiæ et altíssimæ contemplatiónis múnere illustráre dignátus es : da nobis, quæsumus; ut ejus suffragántibus méritis, carne mortificáti, facílius cæléstia capiámus. Per Dóminum.

Epistola. Quæ mihi fuérunt lucra. 732.

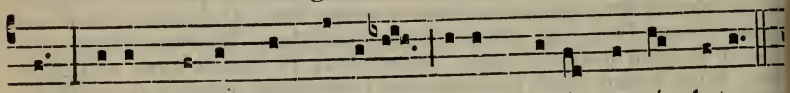
20. S. Joannis Cantii Confess. *Duplex.*

In I. Vesperis, Hymnus.

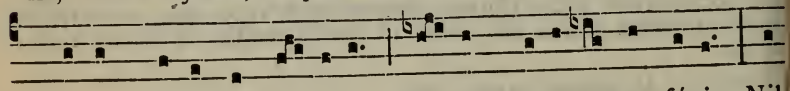
8.



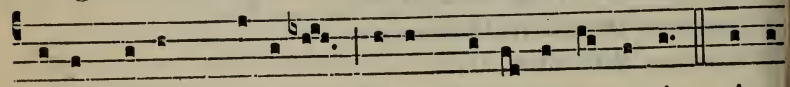
G Entis Polónæ gló- ri- a, Cle- ríque spléndor nóbi-



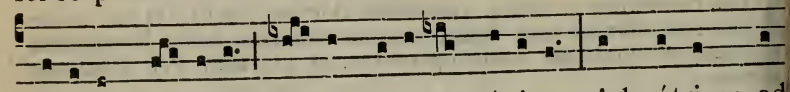
lis, Décus Lycæ*i*, et pátri- æ Páter, Jo- ánnes ínclyte,



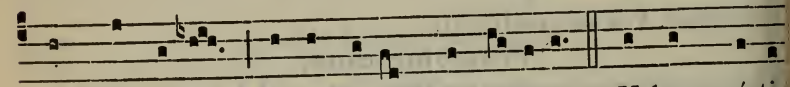
2. Légem supérni Nú-minis Dó- ces magíster, et fácis. Nil



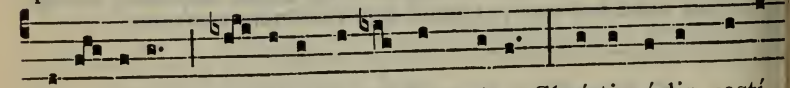
scí-re pródest : sédu-lo Légem ni-támur éxsequi. 3. Apo-



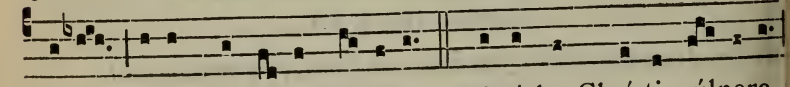
stolórum lí-mina Pé- des vi- á-tor ví-sitas; Ad pátri*am*, ad



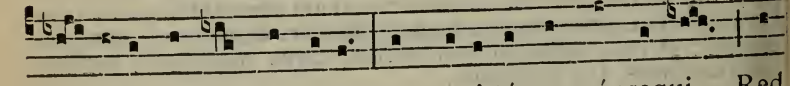
quam téndimus, Gréssus vi- ámque dí- rige. 4. Urbem pé-tis



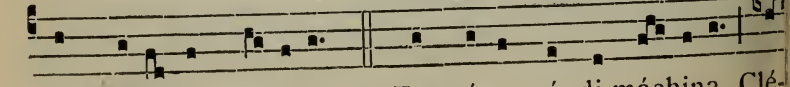
Jerú- salem : Signáta sácro sánguine Chrísti có-lis vestí-



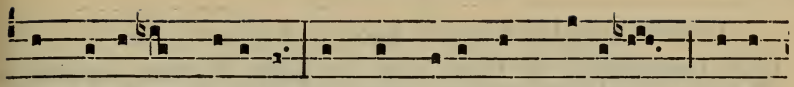
gi- a, Rigásque fú-sis flé-tibus. 5. Acérba Chrísti vúlnera,



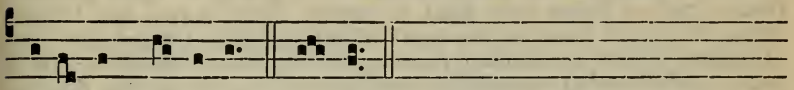
Hæ-réte nóstris córdibus, Ut cogi-témus cónsequi Red



empti- ó-nis pré-ti- um. 6. Te próna múndi máchina, Clé-



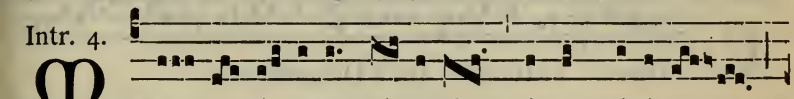
mens adó-ret Tríni-tas, Et nos nóvi per grá-ti- am Nóvum



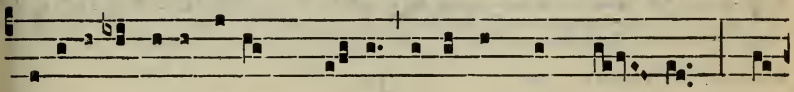
canámus cánti-cum. Amen.

AD MISSAM

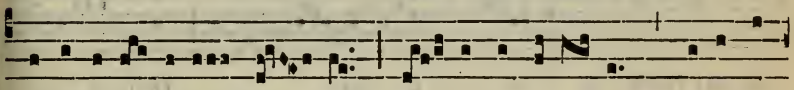
Intr. 4.



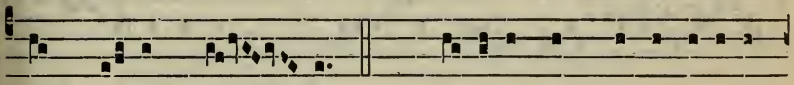
M I- se- rá- ti- o* hómi-nis circa próximum :



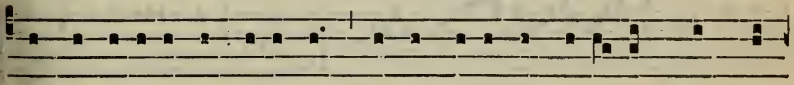
mise-ricórdi- a autem Dé- i super ómnem cár- nem. Qui



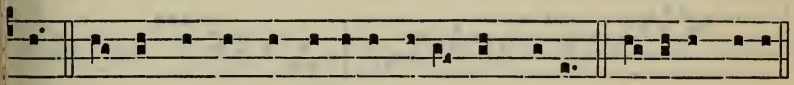
mi-se-ricór-di- am há- bet, dó- cet et é-ru-dit quasi pá-



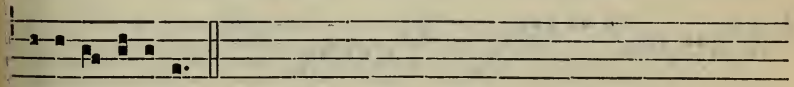
stor gré-gem sú- um. *Ps.* Be- átus vir qui non ábi- it



in consí-li-o impi-ó-rum, et in ví- a pecca-tórum non sté-



tit : et in cáthedra pesti-lénti-æ non sédit. Gló-ri- a Pátri.



E u o u a e.

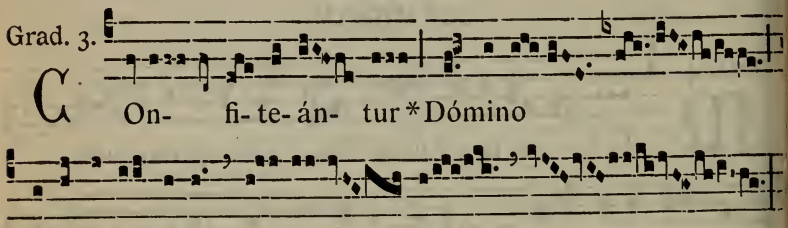
Oratio.

DA, quæsumus omnípotens Deus : ut sancti Joánnis Confessóris exémplo in sciéntia sanctórum proficiéntes, atque áliis misericórdiam exhibéntes, ejus méritis indulgéntiam apud te consequámur. Per Dóminum nostrum.

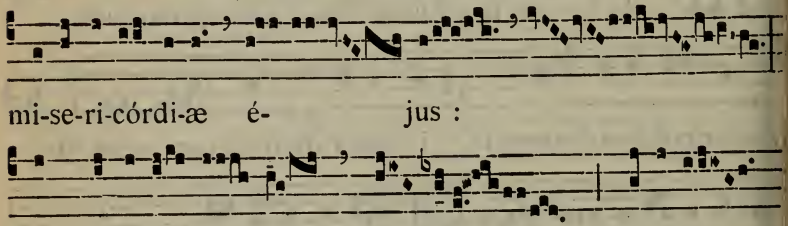
Lectio Epistolæ beati Jacobi Apostoli. *Jac. 2. c.*

SIC loquímini, et sic fácite, sicut per legem libertátis incipiéntes judicári. Judícium enim sine misericórdia illi qui non fecit misericórdiam : superexáltat autem misericórdia judícium. Quid próderit, fratres mei, si fidem quis dicat se habére, ópera autem non hábeat? Numquid póterit fides salváre eum? Si autem frater et soror nudi sint, et indígeant victu quotidiáno, dicat autem áliquis ex vobis illis : Ite in pace, calefacímini et saturámini; non dedéritis autem eis quæ necessária sunt córpori, quid próderit? Sic et fides, si non hábeat ópera, mórtua est in semetípsa.

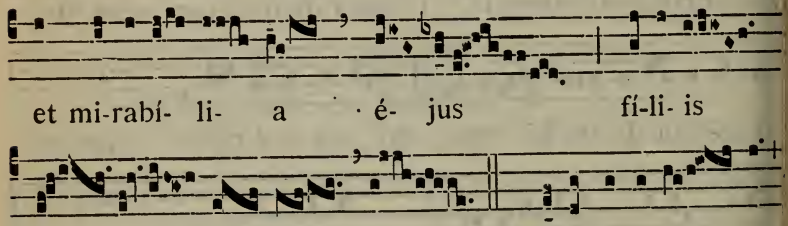
Grad. 3.



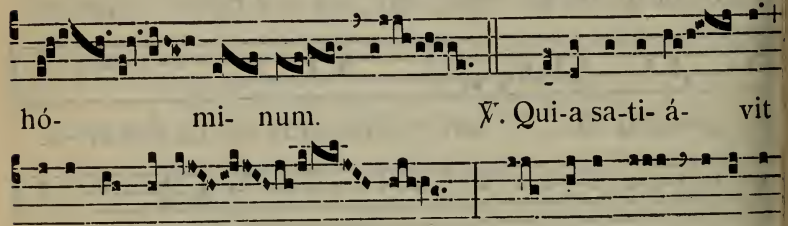
C On- fi- te- án- tur *Dómino



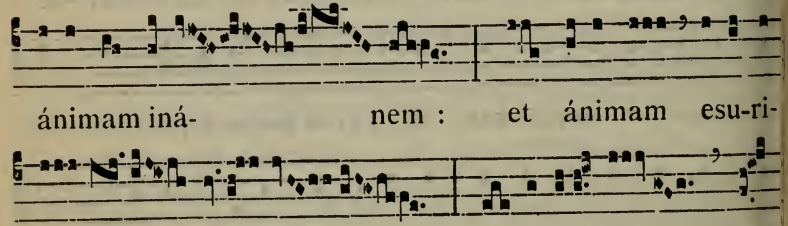
mi-se-ri-córdi-æ é- jus :



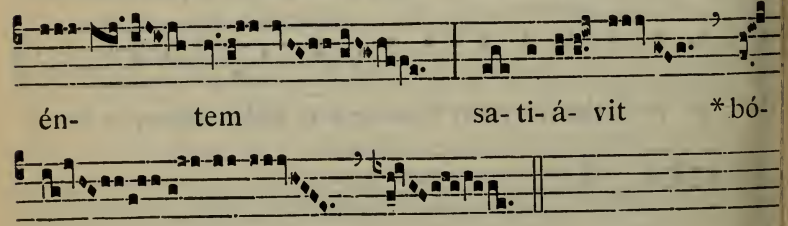
et mi-rabí- li- a é- jus fí-li- is



hó- mi- num. ℣. Qui-a sa-ti- á- vit



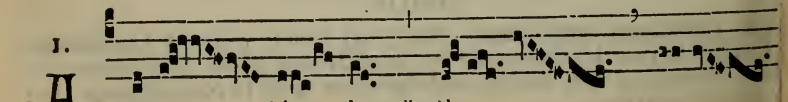
ánimam iná- nem : et ánimam esu-ri-



én- tem sa- ti- á- vit *bó-

nis.

I.



A Lle- lú- ia. * *ij.*

℣. Mánum sú- am a-pé-ru-

it ín- opi : et pál-

mas sú- as extén-

dit * ad páu- pe- rem.

Evangelium. Sint lumbi vestri. 655.

Offert. 4.

Ustí- ti-a * in- dú- tus sum, et vestí-

vi me, sic- ut vestimén- to et di- adéma-te, ju-

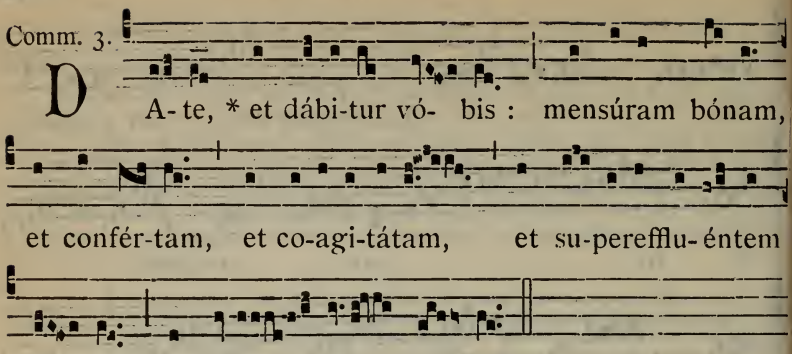
dí-ci- o mé- o. O- culus fú- i cæ- co, et pes

cláu-do : pá- ter é- ram páu- pe-rum.

Secreta.

HAS, quæsumus Dómine, hóstias sancti Joánnis Confessóris tui méritis benígnus assúme : et præsta; ut te super ómnia, et omnes ropter te diligéntes, corde tibi et ópere placeámus. Per Dóminum ostrum.

Comm. 3.

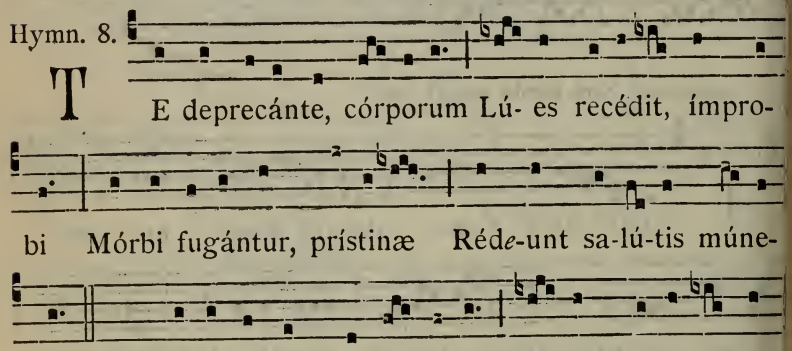


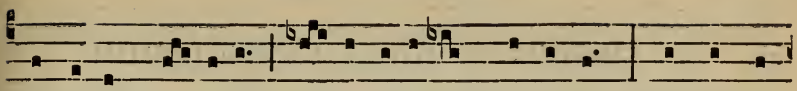
Postcommunio.

PRetiósi córporis et sánguinis tui, Dómine, pasti delíciis, tuam súpplices deprecámur clementiam : ut sancti Joánnis Confessóris tui méritis et exémplis, ejúsdem caritátis imitatóres effécti, consórtes simus et glóriæ : Qui vivis.

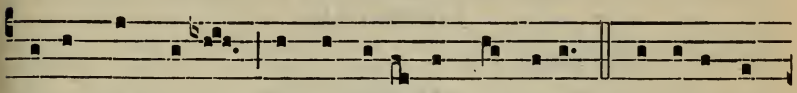
In II. Veperis, Hymnus.

Hymn. 8.

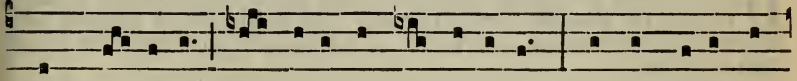




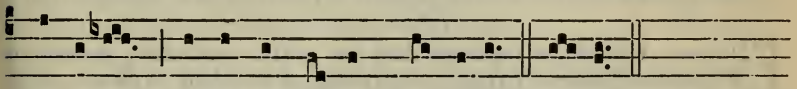
ta póssis, sé- dibus Cæ- li locá-tus, póscimus : Respónde



vó-tis súppli-cum, Et invocá-tus súbveni. 5. O úna sem-



per Trí- ni-tas, O trína semper Uni-tas Da, supplicánte



Cánti- o, Ætérna nó-bis præmi a. Amen.

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21. S. Hilarionis Abbatis.

Orationes e Missa Os justi. *de Communi Abbatum*, 653.

Commemoratio SS. URSULÆ ET SOCIARUM VIRGINUM ET MART. *Orationes e Missa de pluribus Virginibus et Martyribus.* 675.

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25. SS. Chrysanthi et Dariæ Martyrum.

Oratio.

BEatórum Mártyrum tuórum Dómine Chrysánthi et Daríæ, quæsumus, adsit nobis orátio : ut quos venerámur obséquio, eórum pium júgiter experiámur auxílium. Per Dóminum.

Secreta.

POpuli tui, quæsumus Dómine, tibi grata sit hóstia, quæ in natalítiis sanctórum Mártyrum tuórum Chrysánthi et Daríæ solémniter immolátur. Per Dóminum nostrum.

Postcommunio.

MYsticis Dómine repléti sumus votis et gáudiis : præsta quæsumus; ut intercessiónibus sanctórum Mártyrum tuórum Chrysánthi et Daríæ, quæ temporáliter ágimus, spirituáliter consequámur. Per Dóminum nostrum.

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26. S. Evaristi Papæ et Martyris.

Orationes e Missa Státuit. *de uno Martyre Pontifice*, 593.

28. SS. SIMONIS ET JUDÆ APOSTOLORUM.

Duplex II. Classis.

AD MISSAM

Introitus. Míhi autem. 713.

Oratio.

DEus, qui nos per beátos Apóstolos tuos Simónem et Judam ad agnitiónem tui nóminis veníre tribuísti : da nobis eórum glóriam sempitérnam et proficiéndo celebráre, et celebrándo proficere. Per Dóminum nostrum.

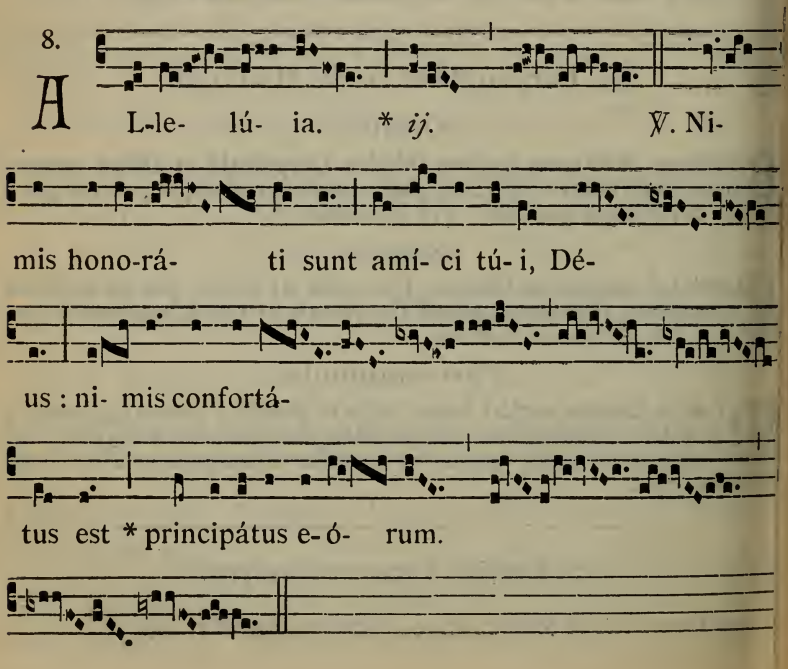
Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

Ephes. 4. b.

FRatres : Unicuíque nostrum data est grátia secúndum mensúram donatiónis Christi. Propter quod dicit : Ascéndens in altum, captívam duxit captivitátem : dedit dona homínibus. Quod autem ascéndit, quid est, nisi quia et descéndit primum in inferióres partes terræ? Qui descéndit, ipse est et qui ascéndit super omnes cælos, ut impléret ómnia. Et ipse dedit quosdam quidem apóstolos, quosdam autem prophétas, álios vero evangelístas, álios autem pastóres et doctóres ad consummatiónem sanctórum in opus ministérii, in ædificatiónem córporis Christi; donec occurrámus omnes in unitátem fídei, et agnitiónis Fílii Dei, in virum perféctum, in mensúram ætátis plenitúdinis Christi.

Graduale. Constítues éos. 881.

8.

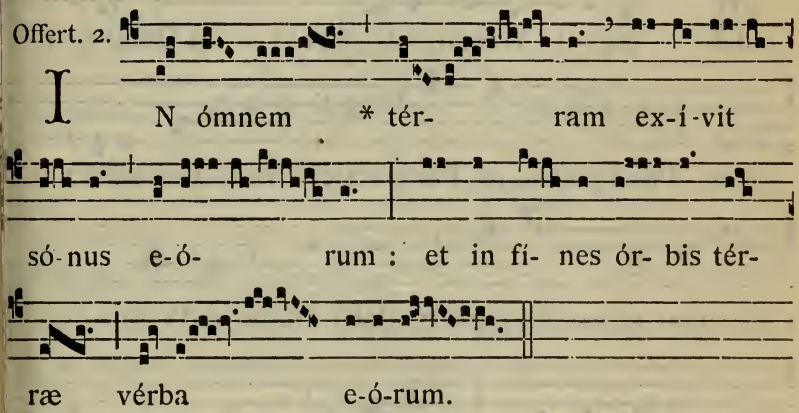


✠ Sequentia sancti Evangelii secundum Joannem.

Joan. 15. c.

IN illo témpore : Dixit Jesus discípulis suis : Hæc mando vobis, ut diligátis ínvicem. Si mundus vos odit, scitóte quia me priórem vobis ódio hábuit. Si de mundo fuissétis, mundus, quod suum erat, diligeret : quia vero de mundo non estis, sed ego elégi vos de mundo, proptérea odit vos mundus. Mementóte sermónis mei, quem ego dixi vobis : Non est servus major dómino suo. Si me persecúti sunt, et vos persequéntur : si sermónem meum servavérunt, et vestrum servábunt. Sed hæc ómnia fácient vobis propter nomen meum : quia nésciunt eum qui misit me. Si non veníssem, et locútus fuíssem eis, peccátum non habérent : nunc autem excusatiónem non habent de peccáto suo. Qui me odit, et Patrem meum odit. Si ópera non fecíssem in eis, quæ nemo álius fecit, peccátum non habérent : nunc autem et vidérunt, et odérunt et me et Patrem meum. Sed ut adimpleátur sermo qui in lege eórum scriptus est : Quia ódio habuérunt me gratis. Credo.

Offert. 2.



Secreta.

GLóriam Dómine sanctórum Apostolórum tuórum Simónis et Judæ perpétuam venerántes : quæsumus; ut eam, sacris mystériis expiáti, dígnius celebrémus. Per Dóminum.

Præfatio de Apostolis, 9*.

Communio. Vos qui secúti éstis me. 781.

Postcommunio.

PErcéptis Dómine sacraméntis, supplíciter exorámus : ut, intercedéntibus beátis Apóstolis tuis Simóne et Juda, quæ pro illórum veneránda gérimus passióne, nobis proficiant ad medélam. Per Dóminum nostrum.

FESTA NOVEMBRIS.

I. FESTUM OMNIUM SANCTORUM.

Duplex I. Classis cum Octava.

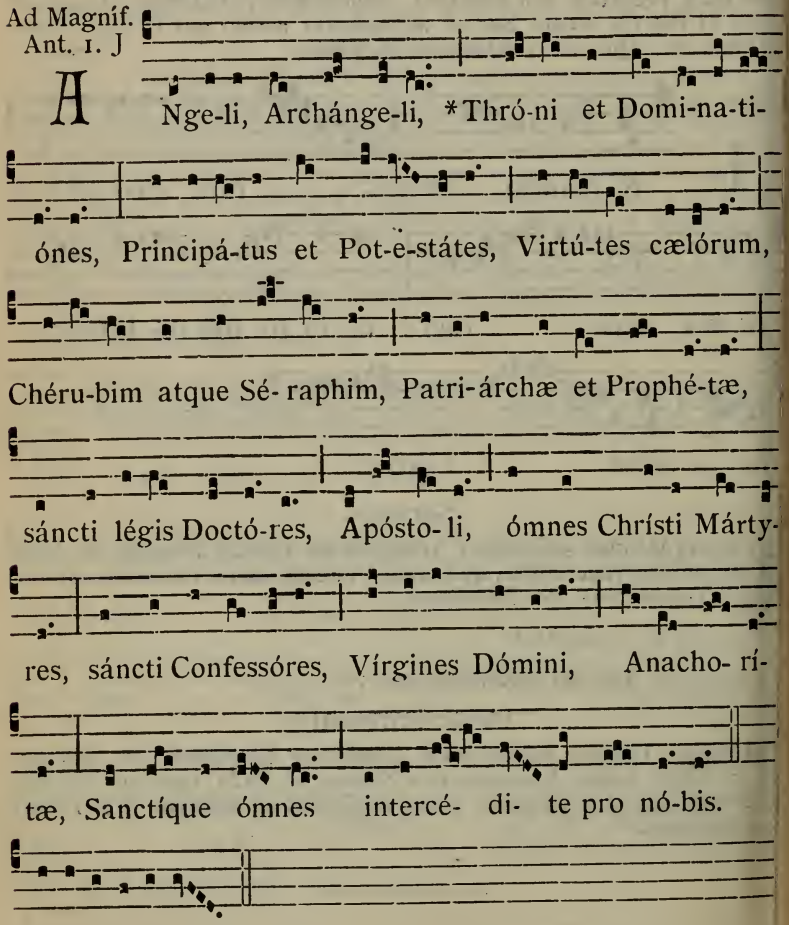
IN I. VESPERIS

Omnia ut in II. Vesperis, 1024, *præter :*

Psalmi de Dominica, 74; *loco ultimi, Ps.* Laudáte Dñum. 96

℣. Lætámini in Dómino, et exsultáte jústi.
℟. Et gloriámini ómnes récti corde.

Ad Magníf.
Ant. I. J



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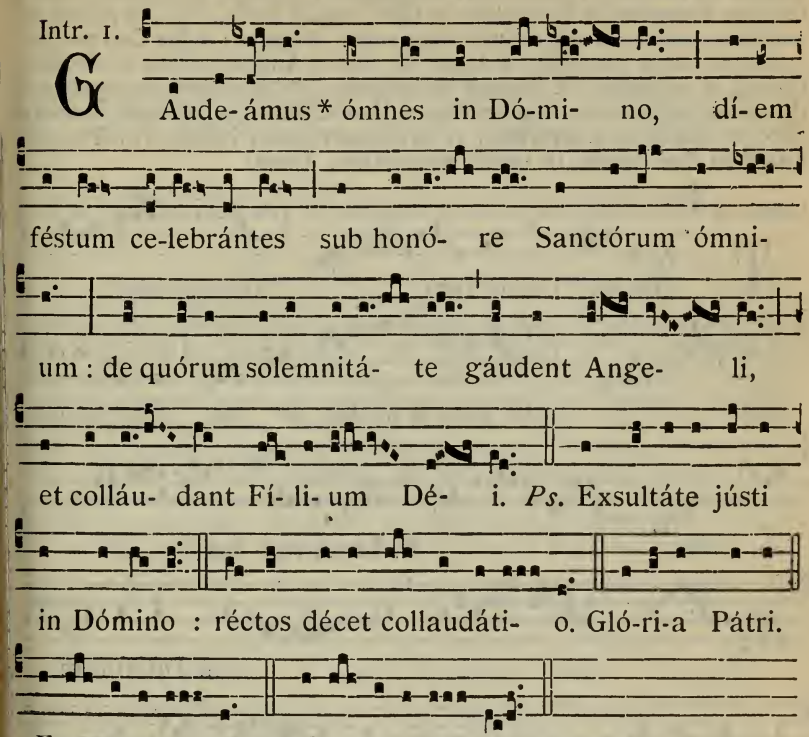
¶ Ad Completorium, *Hymnus cantatur in tono Hymni Vesperarum*

AD MISSAM

Intr. I.



Oratio.

OMnípotens sempitérne Deus, qui nos ómnium Sanctórum tuórum mérita sub una tribuísti celebritáte venerári : quæsumus; ut desiderátam nobis tuæ propitiatiónis abundántiam, multiplicátis intercessóribus, largiáris. Per Dóminum.

Lectio libri Apocalypsis beati Joannis Apostoli.

Apoc. 7.

IN diébus illis : Ecce ego Joánnes vidi álterum Angelum ascendéntem ab ortu solis, habéntem signum Dei vivi : et clamávit voce magna quátuor Angelis, quibus datum est nocére terræ et mari, dicens : Nolíte nocére terræ et mari, neque arbóribus, quoadúsque signémus servos Dei nostri in fróntibus eórum. Et audívi númerum signatórum, centum quadragínta quátuor míllia signáti, ex omni tribu filiórum Israel. Ex tribu Juda duódecim míllia signáti. Ex tribu Ruben duódecim míllia signáti. Ex tribu Gad duódecim míllia signáti. Ex tribu Aser duódecim míllia signáti. Ex tribu Néphtali duódecim míllia signáti. Ex tribu Manásse duódecim míllia signáti. Ex tribu Símeon duódecim míllia signáti. Ex tribu Levi duódecim míllia signáti. Ex tribu Issachar duódecim míllia signáti. Ex tribu Zábulon duódecim míllia signáti. Ex tribu Joseph duódecim míllia signáti. Ex tribu Bénjamin duódecim

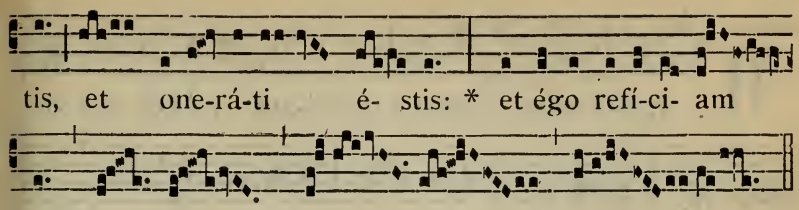
míllia signáti. Post hæc vidi turbam magnam, quam dinumeráre nemo póterat ex ómnibus géntibus, et tríbubus, et pópulis, et linguis : stantes ante thronum, et in conspéctu Agni, amícti stolis albis, et palmæ in mánibus eórum : et clamábant voce magna, dicéntes : Salus Deo nostro, qui sedet super thronum, et Agno. Et omnes Angeli stabant in circúitu throni, et seniórum, et quátuor animálium : et cecidérunt in conspéctu throni in fácies suas, et adoravérunt Deum, dicéntes : Amen. Benedíctio, et cláritas, et sapiéntia, et gratiárum áctio, honor, et virtus, et fortitúdo Deo nostro, in sæcula sæculórum. Amen.

Grad. I.

T Imé-te * Dómi-num ómnes sáncti éjus : quó- ni- am ní- hil dé- est timéntibus é- um. ℣. Inqui-rén- tes au- tem Dóminum non de- fí- ci- ent * ó- mni bó- no.

7.

A L- le- lú- ia.* *ij.* ℣. Vení- te ad me ó- mnes qui laborá-

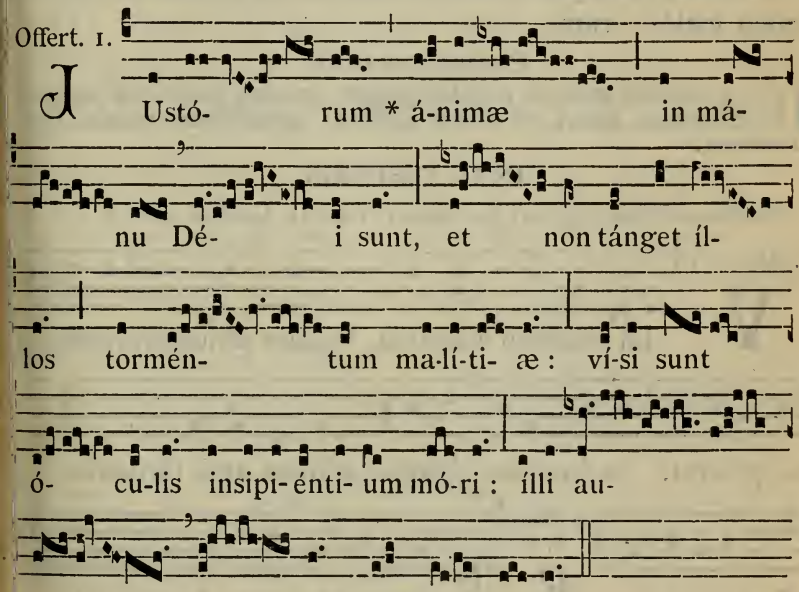


✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 5.

IN illo témpore : Videns Jesus turbas ascéndit in montem, et cum sedísset, accessérunt ad eum discípuli ejus, et apériens os suum, docébat eos, dicens : Beáti páuperes spíritu : quóniam ipsórum est regnum cælórum. Beáti mites : quóniam ipsi possidébunt terram. Beáti qui lugent : quóniam ipsi consolabúntur. Beáti qui esúriunt et sítiunt justítiam: quóniam ipsi saturabúntur. Beáti misericórdes: quóniam ipsi misericórdiam consequéntur. Beáti mundo corde : quóniam ipsi Deum vidébunt. Beáti pacífici : quóniam fílii Dei vocabúntur. Beáti qui persecutiónem patiúntur propter justítiam : quóniam ipsórum est regnum cælórum. Beáti estis cum maledíxerint vobis, et persecúti vos fúerint, et díxerint omne malum advérsum vos, mentiéntes, propter me : gaudéte et exsultáte, quóniam merces vestra copiósa est in cælis. Credo.

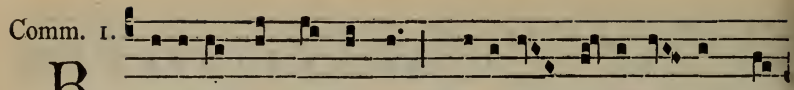
Offert. I.



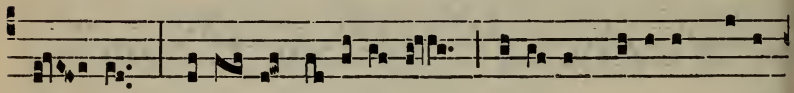
Secreta.

MUnera tibi Dómine nostræ devotiónis offérimus : quæ et pro cunctórum tibi grata sint honóre justórum, et nobis salutária te miseánte reddántur. Per Dóminum.

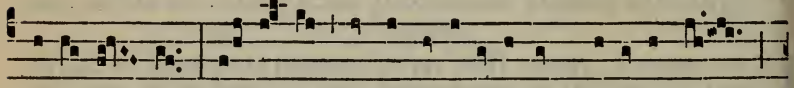
Comm. I.



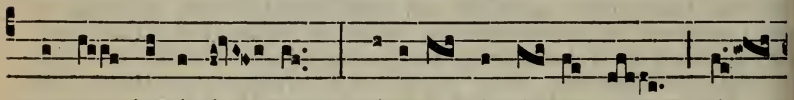
B E-á-ti múndo córde, * quóni-am ípsi Dé- um vi-



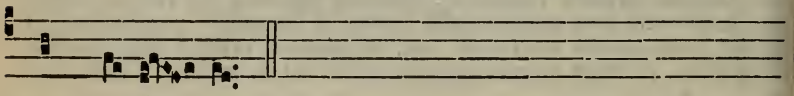
dé- bunt: be- á- ti pa-cí fi- ci, quóni- am fí-li- i Dé- i



vocabún- tur: be- á-ti qui persecuti- ónem pati- úntur



propter justí- ti- am, quóni- am ipsó- rum est ré-



gnum cæló- rum.

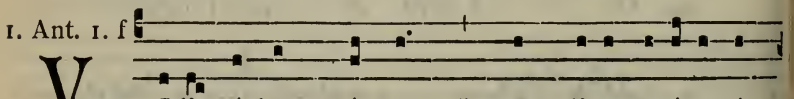
Postcommunio.

DA, quæsumus Dómine, fidélibus pópulis ómnium Sanctórum semper veneratióne lætári : et eórum perpétua supplicatióne muníri. Per Dóminum.

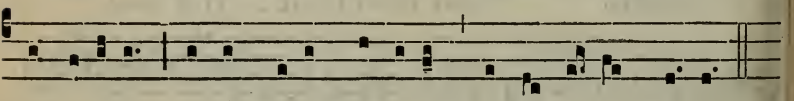
IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi*, *Ps. 115*. Crédidi. 96

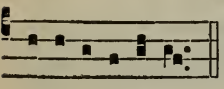
1. Ant. 1. f



V Idi túrbam mágnam, * quam dinumeráre né-

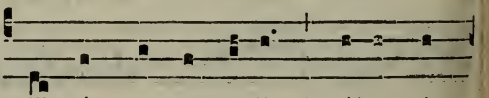


mo póterat, ex ómnibus géntibus, stántes ante thrónum.

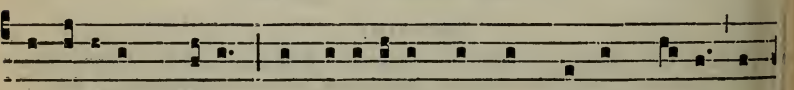


E u o u a e.

2. Ant. 1. f



C T ómnes Ange-li * stábant in

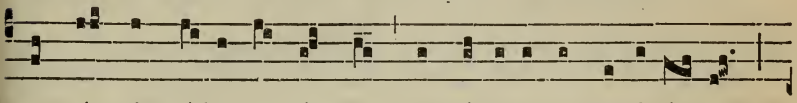


circú- itu thróni, et cecidérunt in conspéctu thróni in

fáci- es sú-as, et adoravérunt Dé- um. E u o u a e.

3. Ant.
8. G

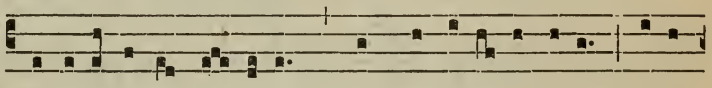
℟ Edemí-sti nos * Dómine Dé-us in sánguine tú- o



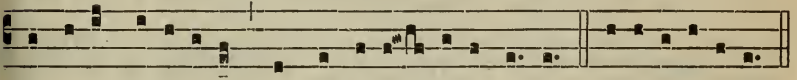
ex ómni trí-bu, et língua, et pópulo, et na-ti- ó- ne,

et fe-císti nos Dé-o nóstro régnum. E u o u a e.

4. Ant.
8. G

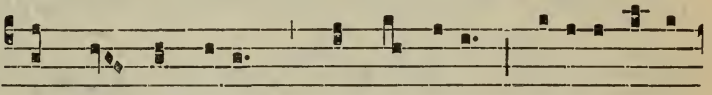


℣ Enedí-ci- te Dóminum * ómnes e-lécti éjus : ági-



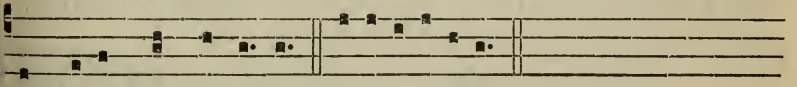
te dí-es lætí-ti-æ, et confi-té- mi-ni íl-li. E u o u a e.

5. Ant.
8. G



℟ Ymnus ómnibus * Sánctis éjus : fí-li- is Isra-

el, pópulo appropinquánti sí-bi : gló-ri- a hæc est

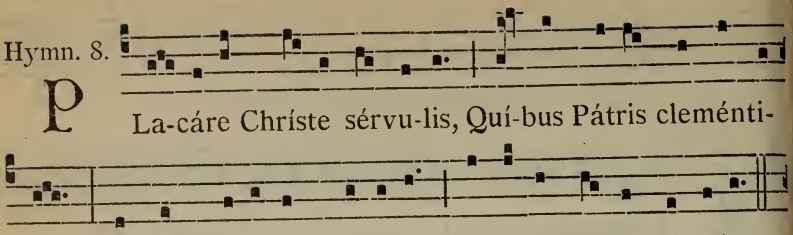


ómnibus Sánctis é-jus. E u o u a e.

CAPITULUM. *Apoc.* 7.

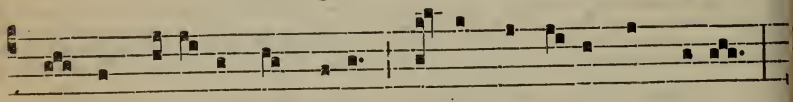
Ecce ego Joánnes vidi álterum Angelum ascendéntem ab ortu solis, habéntem signum Dei vivi : et clamávit voce magna quátuor Angeis quibus datum est nocére terræ et mari, dicens : Nolíte nocére terræ et mari, neque arbóribus, quoadúsque signémus servos Dei nostri in frontibus eórum.

Hymn. 8.

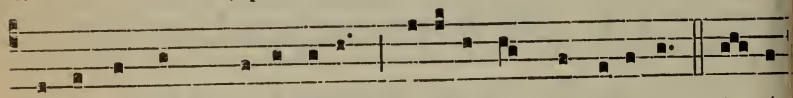


P La-cáre Chríste sérvu-lis, Quí-bus Pátris clementi-

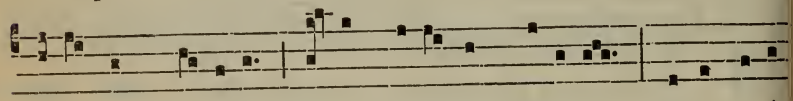
am Túæ ad tribúnal grá-ti-æ Patróna Vírgo póstulat.



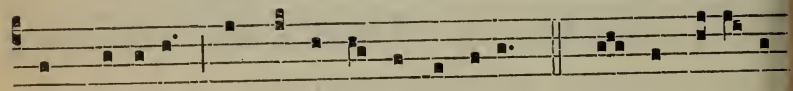
2. Et vos be-á-ta, per nóvem Di-stíncta gýros, ágmina,



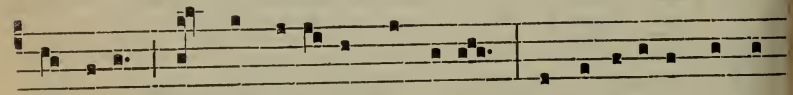
Antíqua cum præséntibus, Futúra dámna pélli-te. 3. A-pó-



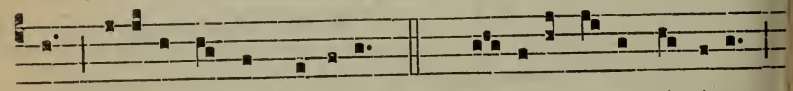
sto-li cum Vá-tibus, Apud sevé-rum Júdi-cem, Vé-ris re-ó-



rum flé-tibus Expóscite indulgénti-am. 4. Vos purpurá-ti

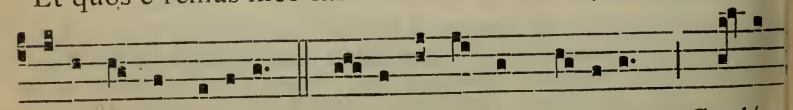


Mártyres, Vos candidá-ti præmi-o Confessi-ónis, éxsu-

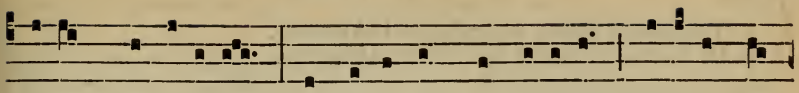


les Vocáte nos in pátri-am. 6. Cho-ré-a cásta Vírginum,

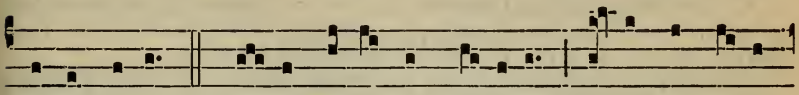
Et quos e-rémus ínco-las Transmí-sit ástris, cæli-tum Lo-



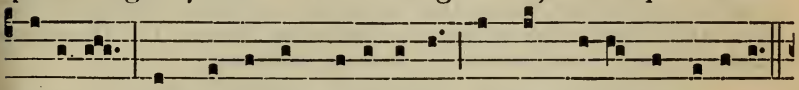
cáte nos in sédibus. 6. Auférte géntem pérfidam Credén-



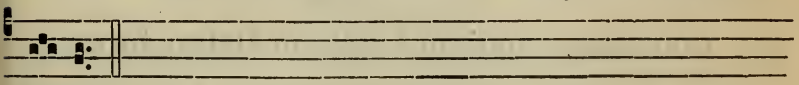
ti-um de fíni-bus, Ut únus ómnes únicum Oví-le nos



pástor régat. 7. Dé- o Pátri sit gló-ri- a, Na-tóque Pátris



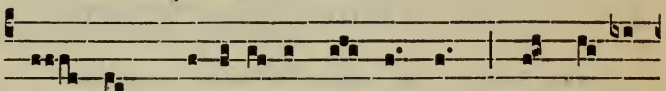
único, Sáncto simul Parácli-to, In sempi-térna sæcula.



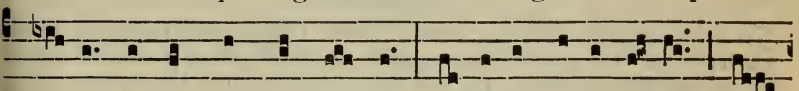
Amen.

℣. Exsultábunt sáncti in glória.
℟. Lætabúntur in cubílibus súis.

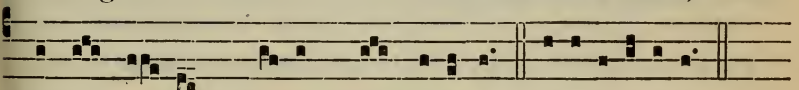
Ad Magníf. Ant. 6. F



O quam glo-ri- ó-sum est régnum * in quo cum



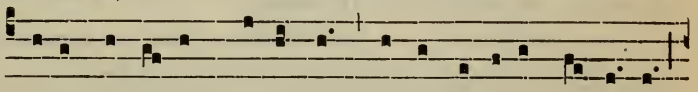
Chrísto gáudent ómnes Sáncti! amícti stó-lis álbis, se-



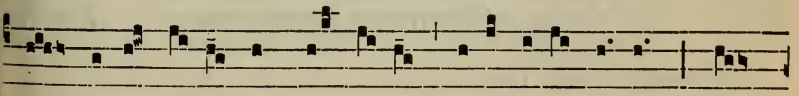
quúntur Agnum quocúmque í- e-rit. E u o u a e.

Si Festum Omnium Sanctorum venerit in Sabbato, fit commem. Dominicæ sequentis ut infra.

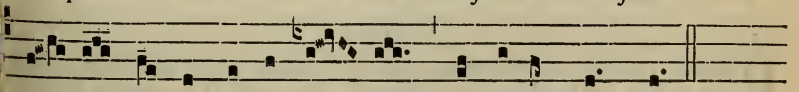
Ant. 1.



V Idi Dómi-num sedéntem* super só-li-um excélsum



et pléna é-rat ómnis terra majestá-te é-jus : et



é- a quæ sub ípso é- rant, replébant témplum.

℣. Vespertína orátio ascéndat ad te Dómine.
℟. Et descéndat super nos misericórdia túa.

Oratio Dominicæ.

¶ *Dicto* Benedicámus Dómino, *cantantur Vesperæ Defunctorum incipiendo ab Ant.* Placébo Dómino, *quæ integra dicitur ante et post Psalmum; similiter et aliæ Antiphonæ ad modum Duplicis.*

Non dicitur Ps. Lauda ánima, *post* Pater noster, *sed Oratio* Fidélium *tantum, cum sua longiori conclusione et suis versiculis.*

Si prima dies post Festum Omnium Sanctorum fuerit Dominica, Officium Defunctorum transfertur in sequentem Feriam II., ita ut post Vesperas Dominicæ dicantur Vesperæ Defunctorum.

---

2. Commem. Omnium Fidelium Defunctorum.

Omnia ut in Officio Defunctorum.

---

4. S. Caroli Episc. et Conf. *Duplex*

MISSA. Státuit. 639, *præter Orationem sequentem :*

Oratio.

ECclésiam tuam, Dómine, sancti Cároli Confessóris tui atque Pontíficis contínua protectióne custódi : ut sicut illum pastorális sollicitúdo gloriósum réddidit; ita nos ejus intercéssio in tuo semper fácia amóre ferventes. Per Dóminum.

Commem. Octavæ, ut in Festo, 1021. Credo. *ratione Octavæ.*

Deinde commemoratio SS. VITALIS ET AGRICOLÆ MARTYRUM.

Oratio.

PRæsta, quæsumus omnípotens Deus : ut qui sanctórum Mártyrum tuórum Vitális et Agrícolæ solémnia cólimus, eórum apud te intercessiónibus adjuvémur. Per Dóminum.

Secreta. Oblátis. 614. — *Postcommunio.* Hæc nos commúnio. 615.

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8. Octava Omnium Sanctorum. *Duplex*

Omnia ut in Festo, 1020.

Commemoratio SS. MARTYRUM QUATUOR CORONATORUM.

Oratio.

PRæsta, quæsumus omnípotens Deus : ut qui gloriósos Mártyres fortes in sua confessióne cognóvimus, pios apud te in nostra intercessióne sentiámus. Per Dóminum nostrum.

Secreta.

BEnedíctio tua Dómine larga descéndat: quæ et múnera nostra, deprecántibus sanctis Martýribus tuis, tibi reddat accépta, et nobis sacraméntum redemptiónis efficiat. Per Dóminum nostrum Jesum Christum Fílium tuum.

Postcommunio.

CÆléstibus refécti sacraméntis et gáudiis, súpplices te Dómine deprecámur; ut quorum gloriámur triúmphis, protegámur auxíliis. Per Dóminum nostrum.

---

9. In Dedicatione Basilicæ Ss. Salvatoris.

Duplex majus.

Omnia ut in Communi Dedicationis Ecclesiæ, 690.

Commemoratio S. THEODORI MARTYRIS.

Oratio.

DEus, qui nos beáti Theodóri Mártyris tui confessióne gloriósa circúmdas et prótegis: præsta nobis ex ejus imitatióne proficere, et oratióne fulcíri. Per Dóminum nostrum.

Secreta.

SUscipe Dómine fidélium preces cum oblatiónibus hostiárum: et, intercedénte beáto Theodóro Mártyre tuo, per hæc piæ devotiónis officia ad cæléstem glóriam transeámus. Per Dóminum nostrum.

Postcommunio.

PRæsta nobis, quæsumus Dómine: intercedénte beáto Theodóro Mártyre tuo; ut quod ore contíngimus, pura mente capiámus. Per Dóminum nostrum.

---

10. S. Andreæ Avellini Conf. *Duplex.*

MISSA. Os justi. 653, *præter Orationem sequentem.*

Oratio.

DEus, qui in corde beáti Andréæ Confessóris tui, per árduum quotídie in virtútibus proficiéndi votum, admirábiles ad te ascensiónes disposuísti: concéde nobis, ipsíus méritis et intercessióne, ita ejúsdem grátiæ partícipes fieri; ut perfectióra semper exsequéntes, ad glóriæ tuæ fastígium felíciter perducámur. Per Dóminum nostrum.

Commemoratio SS. TRYPHONIS, RESPICII ET NYMPHÆ MART.

Oratio.

FAC nos, quæsumus Dómine, sanctórum Mártyrum tuórum Tryphónis, Respícii et Nymphæ semper festa sectári: quorum suffrágiis protectiónis tuæ dona sentiámus. Per Dóminum.

Secreta. Múnera tibi. 614. — *Postcommunio.* Præsta nobis. 615.

11. S. Martini Episc. et Conf. *Duplex.*

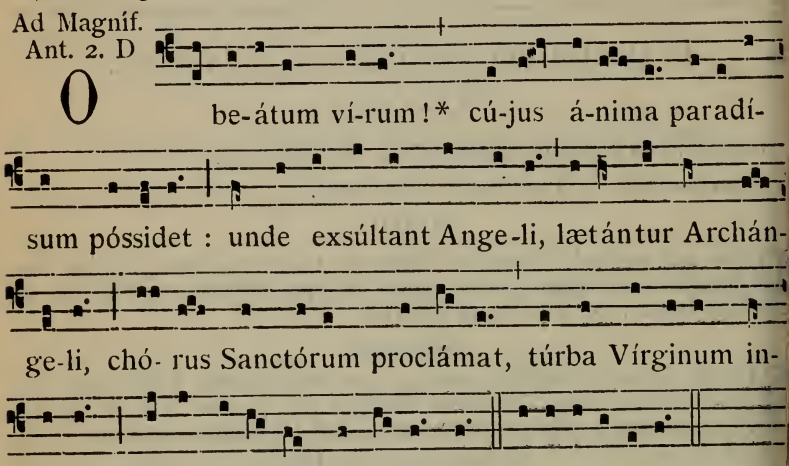
IN I. VESPERIS

¶ *Si dicendæ sint integræ, Antiphonæ ut in II. Vesperis; Psalmi de Dominica* 74; *loco ultimi, Ps.* Laudáte Dóminum. 96.

Capitulum. Ecce Sacérdos. *Hymnus.* Iste Conféssor. 633.

℣. Amávit éum Dóminus, et ornávit éum.
℟. Stólam glóriæ índuit éum.

Ad Magníf.
Ant. 2. D



AD MISSAM

Introitus. Státuit. 639.

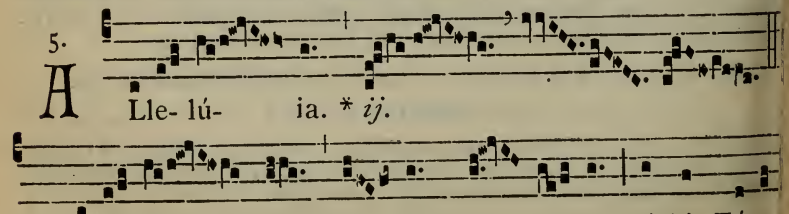
Oratio.

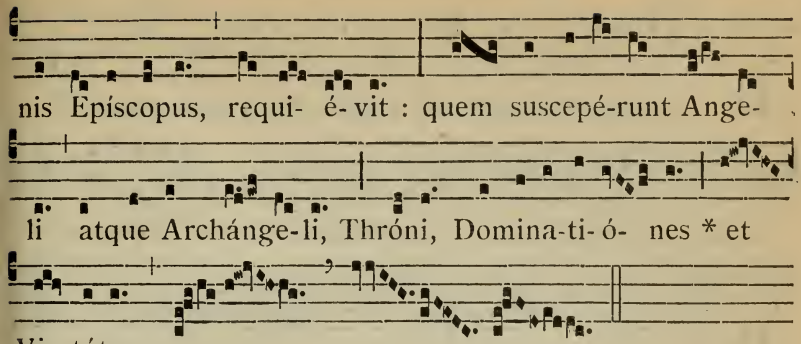
DEus, qui cónspicis quia ex nulla nostra virtúte subsístimus : concéde propítius; ut intercessióne beáti Martíni Confessóris tui atque Pontíficis, contra ómnia advérsa muniámur. Per Dóminum nostrum.

Commemoratio SANCTI MENNÆ MARTYRIS. *Orationes e Missa* In virtúte tua. 601.

Epistola. Ecce sacérdos magnus. 640.

Graduale. Ecce sacérdos mágnus. 640.





✠ Sequentia sancti Evangelii secundum Lucam.

Luc. II. d.

IN illo témpore : Dixit Jesus discípulis suis : Nemo lucérnam accéndit, et in abscóndito ponit, neque sub módio : sed supra candelábrum, ut qui ingrediúntur, lumen vídeant. Lucérna córporis tui est óculus tuus. Si óculus tuus fúerit simplex, totum corpus tuum lúcidum erit, si autem nequam fúerit, étiam corpus tuum tenebrósum erit. Vide ergo; ne lumen quod in te est, ténebræ sint. Si ergo corpus tuum totum lúcidum fúerit, non habens áliquam partem tenebrárum, erit lúcidum totum, et sicut lucérna fulgóris illuminábit te.

Offertorium. Véritas méa. 656.

Secreta.

DA, miséricors Deus : ut hæc salutáris oblátio, et a própriis nos reátibus indesinénter expédiat, et ab ómnibus tueátur advérsis. Per Dóminum nostrum.

Communio. Beátus sérvus. 656.

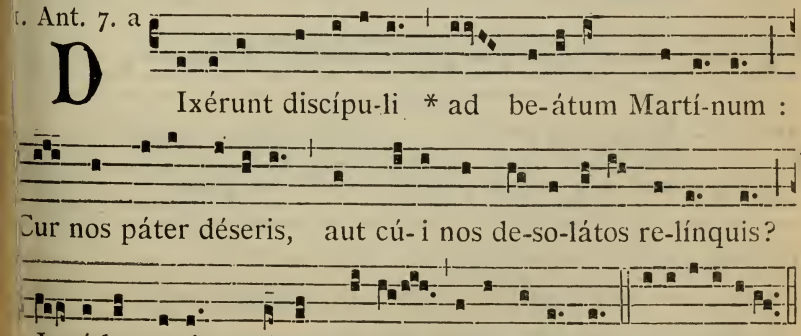
Postcommunio.

PRæsta, quæsumus Dómine Deus noster : ut quorum festivitáte votíva sunt sacraménta, eórum intercessióne salutária nobis reddántur. Per Dóminum.

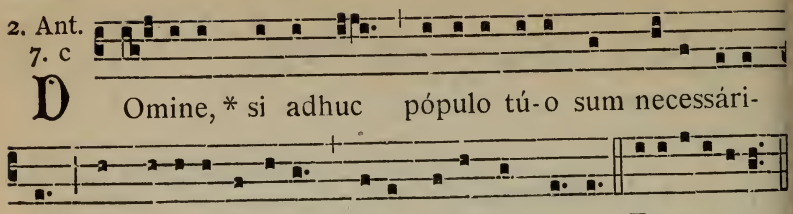
IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps. 131.* Meménto. 97.

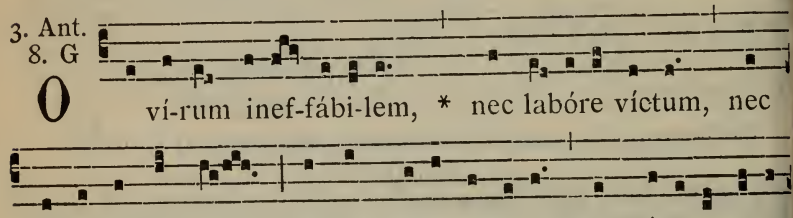
℣. Ant. 7. a



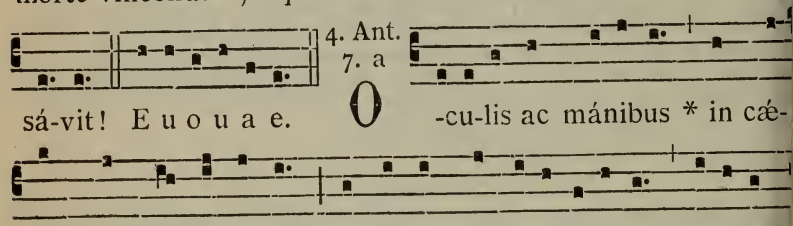
2. Ant.
7. c



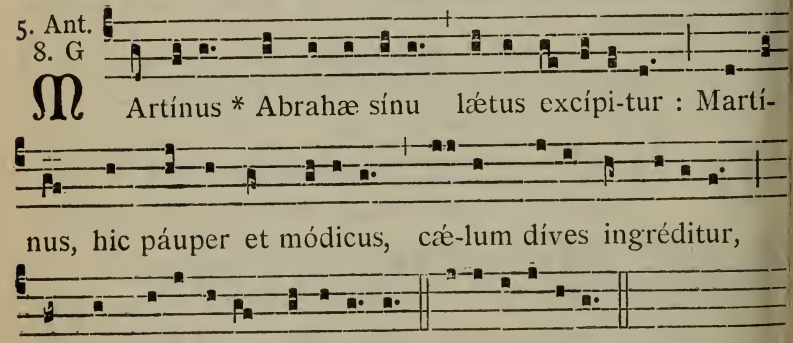
3. Ant.
8. G



4. Ant.
7. a



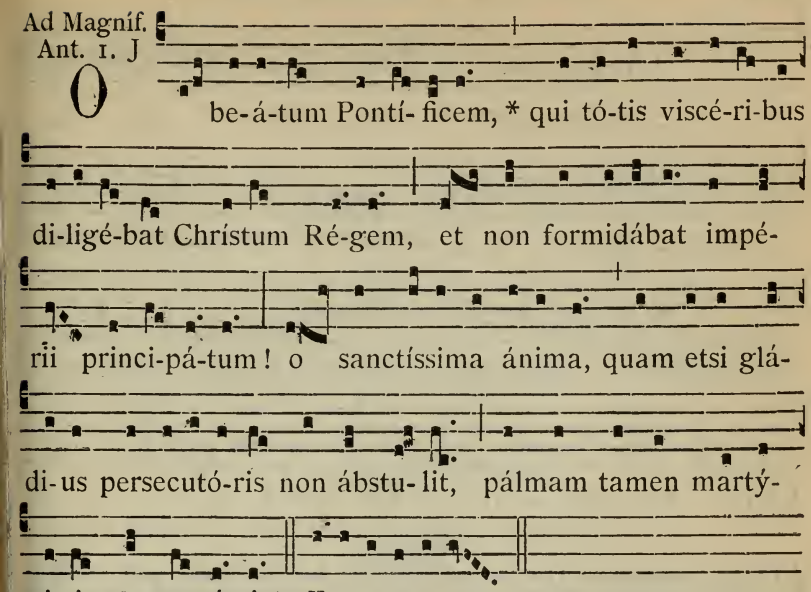
5. Ant.
8. G



Capitulum. Ecce Sacérdos. *Hymnus.* Iste Confessor. 633.

℣. Jústum dedúxit Dóminus per vías réctas.
℟. Et osténdit ílli régnum Déi.

Ad Magníf.
Ant. 1. J



12. S. Martini Papæ et Martyris. *Semid.*

Orationes e Missa Sacerdótes Dei. 597.

13. S. Didaci Confessoris. *Semid.*

Oratio.

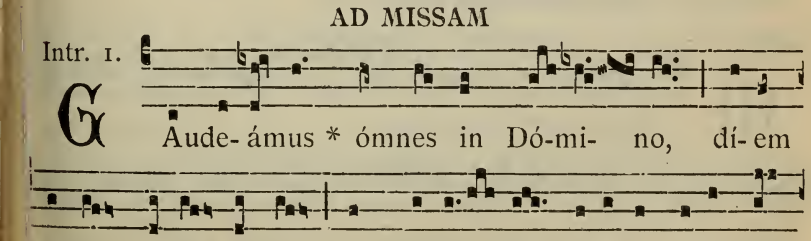
OMnípotens sempitérne Deus, qui dispositióne mirábili infirma mundi éligis, ut fórtia quæque confúndas : concéde propítius humilitáti nostræ; ut piis beáti Didaci Confessóris tui précibus, ad perénnem in cælis glóriam sublimári mereámur. Per Dóminum.

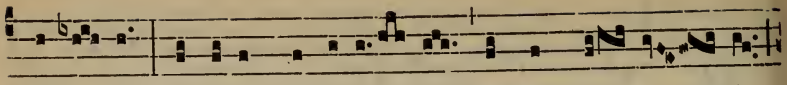
Secreta et Postcommunio e Missa Justus. 657.

14. S. Josaphat Episc. et Mart. *Dupl.*

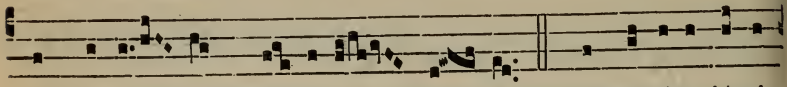
AD MISSAM

Intr. 1.

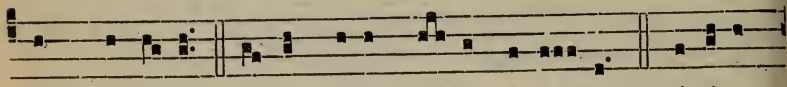




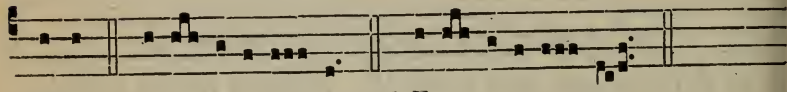
Márty- ris : de cújus passi- ó- ne gáudent An-ge- li,



et colláu- dant Fí- li-um Dé- i. *Ps.* Exsultáte jústi



in Dómi-no : réctos décet col-laudá-ti- o. Gló-ri-a



Pátri. E u o u a e. *vel* E u o u a e.

Oratio.

EXcita, quæsumus Dómine, in Ecclésia tua Spíritum, quo replétus beátus Jósaphat Martyr et Póntifex tuus ánimam suam pro óvibus pósuit : ut, eo intercedénte, nos quoque eódem Spíritu moti ac roboráti, ánimam nostram pro frátribus pónere non vereámur. Per Dóminum... in unitáte ejúsdem Spíritus Sancti Deus.

Lectio Epistolæ beati Pauli Apostoli ad Hebræos.

Hebr. 5.

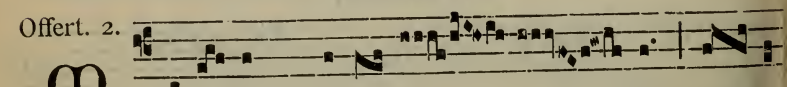
FRatres : Omnis póntifex ex homínibus assúmptus, pro homínibus constitúitur in iis quæ sunt ad Deum, ut ófferat dona et sacrifícia pro peccátis : qui condolére possit iis qui ignórant et errant : quóniam et ipse circúmdatus est infirmitáte : et proptérea debet, quemádmodum pro pópulo, ita étiam et pro semetípso offérre pro peccátis. Nec quisquam sumit sibi honórem, sed qui vocátur a Deo, tamquam Aaron. Sic et Christus non semetípsum clarificávit ut póntifex fíeret : sed qui locútus est ad eum : Fílius meus es tu, ego hódie génui te. Quemádmodum et in álio loco dicit : Tu es sacérdos in ætérnum secúndum órdinem Melchísedech.

Graduale. Invéni Dávid. 594.

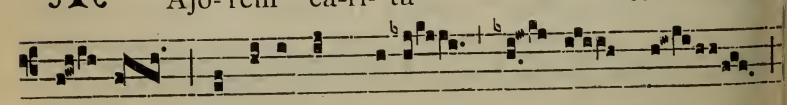
Allelúia, allelúia. ℣. Hic est sacérdos. 599.

Evangelium. Ego sum pastor bonus. 429.

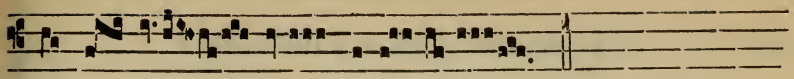
Offert. 2.



M Ajó- rem * ca-ri- tá- tem né- mo



há- bet, ut ánimam su-am pó- nat quis



pro a- mí- cis sú- is.

Secreta.

CLementíssime Deus, múnera hæc tua benedictióne perfúnde, et nos in fide confírma : quam sanctus Jósaphat Martyr et Póntifex tuus, effúso sánguine, adséruit. Per Dóminum.

Communio. Ego sum pástor bónus. 184.

Postcommunio.

SPíritum Dómine fortitúdinis hæc nobis tríbuat mensa cæléstis : quæ sancti Jósaphat Mártyris tui atque Pontíficis vitam pro Ecclésiæ honóre júgiter áluit ad victóriam. Per Dóminum.

---

15. S. Gertrudis Virginis. *Duplex.*

MISSA. Dilexísti. 676, *præter Orationem sequentem.*

Oratio.

DEus, qui in corde beátæ Gertrúdis Vírginis jucúndam tibi mansiónem præparásti : ipsíus méritis et intercessióne cordis nostri máculas cleménter abstérge, et ejúsdem tríbue gaudére consórtio. Per Dóminum.

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7. S. Gregorii Thaumaturgi Episc. et Conf.

Semiduplex.

Orationes e Missa Státuit. *de Confessore Pontifice,* 639.

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8. In Dedicatione Basilicarum Sanctorum Petri et Pauli Apostolorum.

Duplex majus.

Omnia de Communi Dedicationis Ecclesiæ, 690. Credo.

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9. S. Elisabeth Viduæ. *Duplex.*

MISSA. Cognóvi. 687, *præter Orationem sequentem.*

Oratio.

TUórum corda fidélium Deus miserátor illústra : et beátæ Elísabeth précibus gloriósis fac nos próspera mundi despícere ; et cæléstí mper consolatióne gaudére. Per Dóminum.

Commemoratio S. PONTIANI PAPÆ ET MARTYRIS. *Orationes e Missa* átuit. 593.

20. S. Felicis de Valois Confessoris.

Duplex. (m. t. v.)

MISSA. Justus. 657, *præter Orationem sequentem.*

Oratio.

DEus, qui beátum Felícem Confessórem tuum ex erémo ad munus rediméndi captívos cælitus vocáre dignátus es : præsta quæsumus; ut per grátiam tuam ex peccatórum nostrórum captivitáte, ejus intercessióne liberáti, ad cæléstem pátriam perducámur. Per Dóminum.

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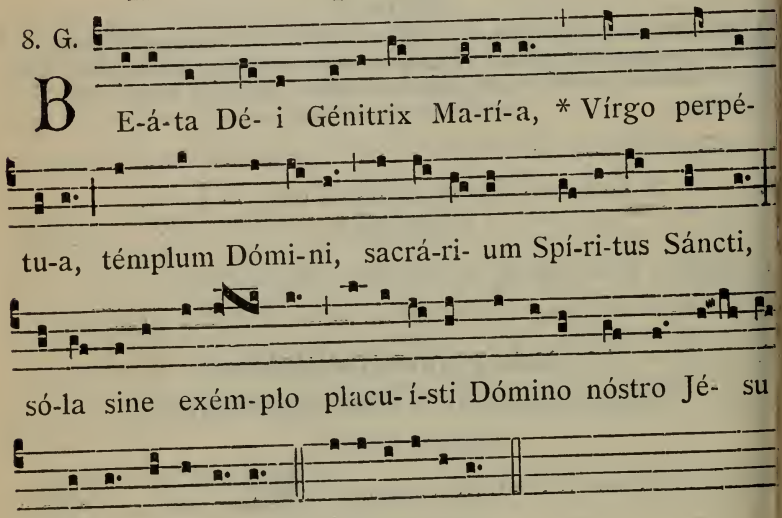
21. In Præsentatione B. Mariæ Virginis.

Duplex majus.

Omnia dicuntur ut in Festis B. M. V., 698, *præter sequentia.*

In I. et II. Vesperis, ad Magnif. Ant.

8. G.



MISSA. Sálve sáncta párens. 708.

Oratio.

DEus, qui beátam Maríam semper Vírginem, Spíritus Sancti habitáculum, hodiérna die in templo præsentári voluísti : præsta quæsumus : ut ejus intercessióne in templo glóriæ tuæ præsentári mereámur. Per Dóminum nostrum Jesum Christum Fílium tuum... in unitáte ejúdem Spíritus Sancti. *Dicitur* Credo.

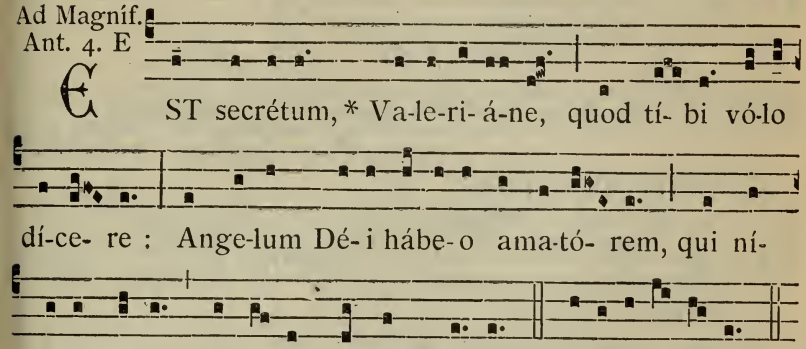
Præfatio de B. M. V. Et te in Præsentatióne. 9*.

22. S. Cæciliæ Virg. et Mart. *Duplex.*

¶ *Si I. Vesperæ dicendæ sint integræ, Antiphonæ et Psalmi ut in II. Vesperis. Capitulum et Hymnus de Communi Virginum,* 663.

℣. Spécie túa et pulchritúdine túa.
℟. Inténde, próspere procéde, et régna.

Ad Magníf.
Ant. 4. E



ST secrétum, * Va-le-ri- á-ne, quod tí- bi vó-lo dí-ce- re : Ange-lum Dé- i hábe- o ama-tó- rem, qui ní- mi- o zé-lo custó-dit córpus mé- um. E u o u a e.

AD MISSAM

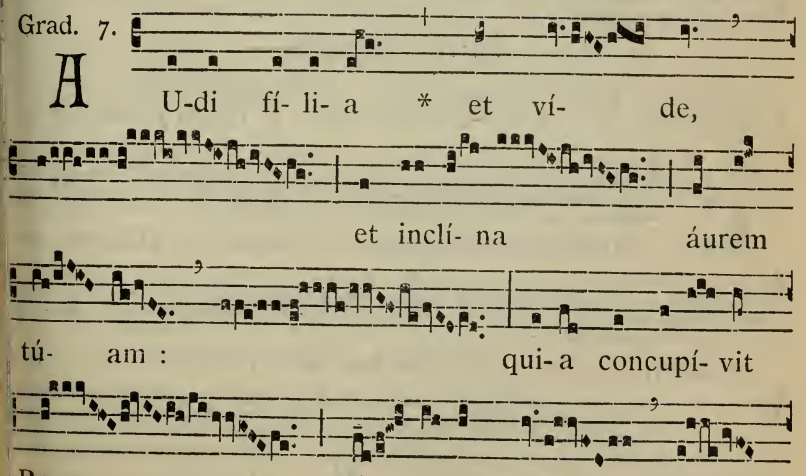
Introitus. Loquébar. 666.

Oratio.

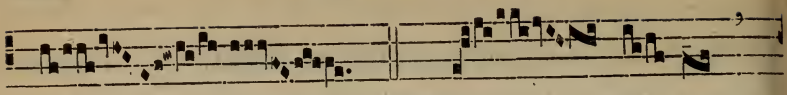
DEus, qui nos ánnua beátæ Cæcíliæ Vírginis et Mártyris tuæ solemnitáte lætíficas: da, ut quam venerámur officio, étiam piæ conversatiónis sequámur exémplo. Per Dóminum.

Epistola. Dómine Deus meus. 672.

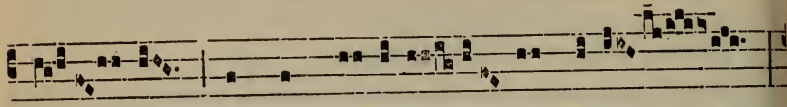
Grad. 7.



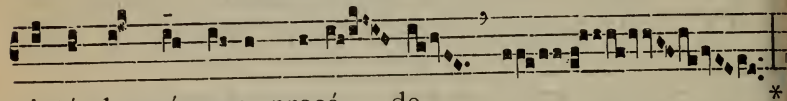
AU-di fí- li- a * et ví- de, et inclí- na áurem tú- am : qui- a concupí- vit Rex spé- ci- em tú-



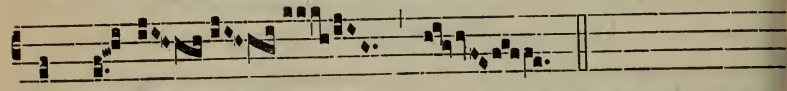
am. ℣. Spé- ci- e



tú- a, et pulchri- túdi- ne tú-a



inténde, próspe-re procé- de, *



et régna.

Allelúia, allelúia. ℣. Quínque prudéntes. 742.

Evangelium. Símile erit regnum cælórum. 670.

Offertorium. Afferéntur Régi. 670.

Secreta.

HÆC hóstia Dómine placatiónis et laudis, quæsumus : ut interce dénte beáta Cæcília Vírgine et Mártyre tua, nos propitiatióne tu dignos semper efficiat. Per Dóminum.

Communio. Confundántur. 671.

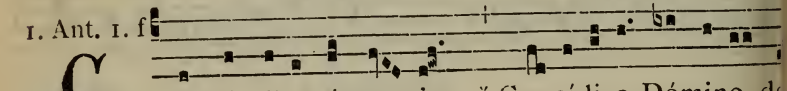
Postcommunio.

SAtiásti Dómine famíliam tuam munéribus sacris : ejus quæsumu semper interventióne nos réfove, cujus solémnia celebrámus. P Dóminum nostrum.

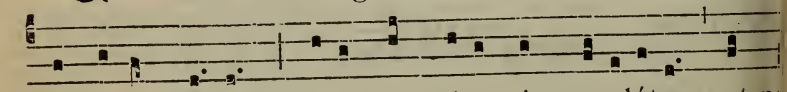
IN II. VESPERIS

Psalmi. 1. Díxit Dóminus. 74. — 2. Laudáte púeri. 75. — Lætátus sum. 96.— 4. Nisi Dóminus. 96.— 5. Láuda Jerúsalem. 10

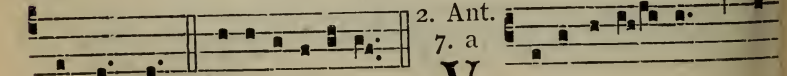
1. Ant. 1. f



C Antántibus órga- nis * Cæ-cí-li- a Dómino d



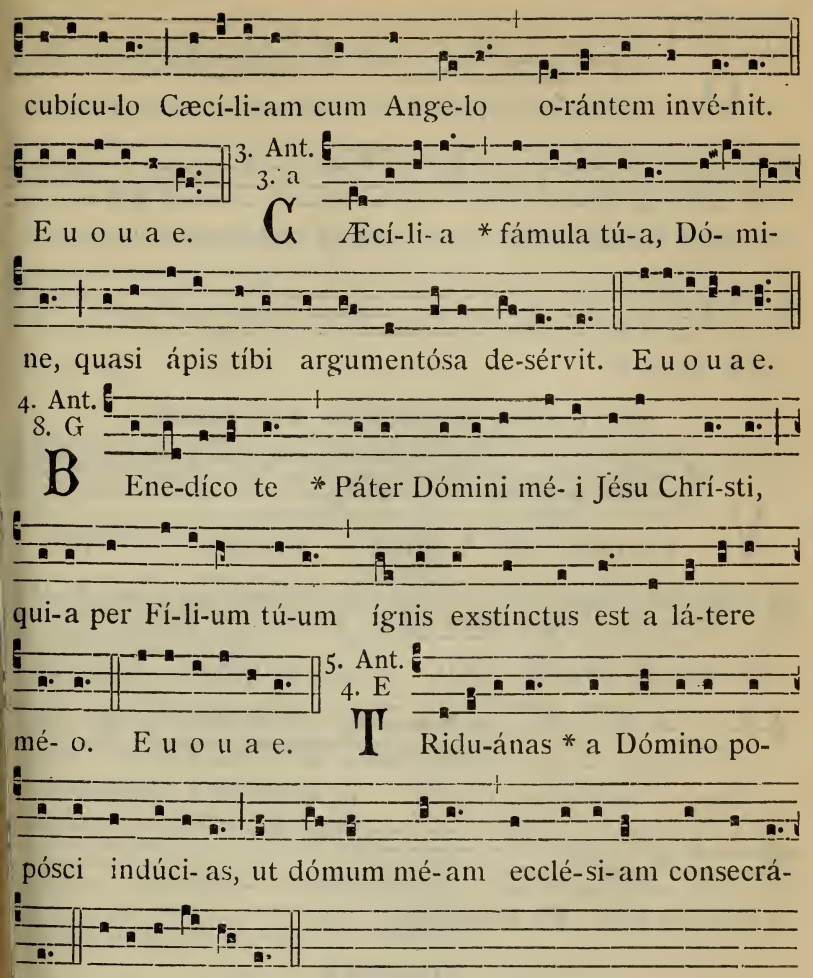
cantábat, dí-cens : Fí-at cor mé- um immaculátum, ut n



confúndar. E u o u a e.

2. Ant. 7. a

V Ale-ri- á- nus * in



¶ *Si II. Vesperæ dicendæ sint integræ, Capitulum, Hymnus et ℣. de Communi,* 663. *Ad Magnificat, Ant.* Virgo. *ut infra.* 1040.

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23. S. Clementis Papæ et Martyris. *Duplex.*

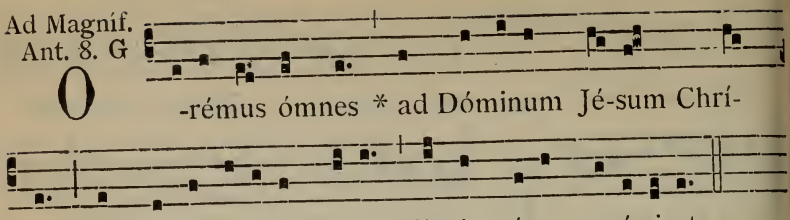
IN I. VESPERIS

¶ *Si I. Vesperæ dicendæ sint integræ, Antiphonæ ut in II. Vesperis. Psalmi de Dominica,* 74; *loco ultimi, Ps.* Laudáte Dñum. 96.

Capitulum. Beátus vir. *Hymnus.* Déus tuórum mílitum. 591.

℣. Glória et honóre.

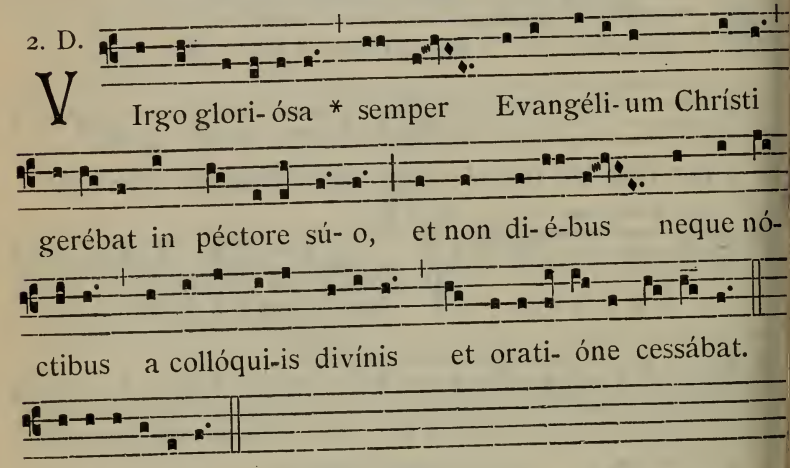
Ad Magníf.
Ant. 8. G



E u o u a e.

Pro comm. S. Cæciliæ, Antiphona.

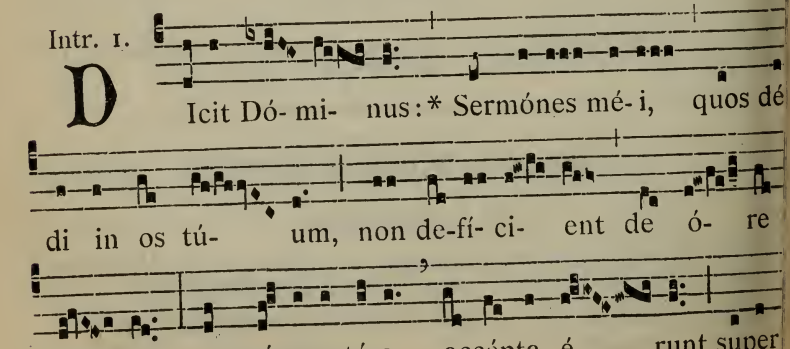
2. D.

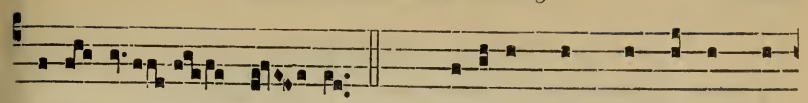


E u o u a e. ℣. Diffúsa est.

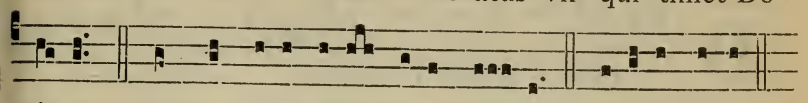
AD MISSAM

Intr. 1.

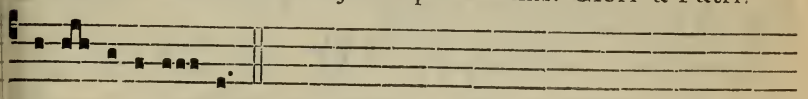




altá-re mé- um. *Ps.* Be-átus vir qui tímet Dó-



mi-num : in mandátis é-jus cúpit ni- mis. Glóri- a Pátri.



E u o u a e.

Oratio.

DEus, qui nos ánnua beáti Cleméntis Mártyris tui atque Pontíficis solemnitáte lætíficas : concéde propítius; ut cujus natalítia cólimus, virtútem quoque passiónis imitémur. Per Dóminum nostrum.

Commemoratio SANCTÆ FELICITATIS MARTYRIS.

Oratio.

PRæsta, quæsumus, omnípotens Deus : ut beátæ Felicitátis Mártyris tuæ solémnia recenséntes, méritis ipsíus protegámur, et précibus. Per Dóminum nostrum.

Epistola. Imitatóres mei. 577.

Graduale. Jurávit Dóminus. 784.

Allelúia, allelúia. ℣. Hic est sacérdos. 599.

Evangelium. Vigiláte. 645.

Offertorium. Véritas méa. 656.

Secreta.

MUnera tibi Dómine obláta sanctífica : et, intercedénte beáto Cleménte Mártyre tuo atque Pontífice, per hæc nos a peccatórum nostrórum máculis emúnda. Per Dóminum.

Pro S. Felicitate. Secreta.

VOta pópuli tui Dómine propitiátus inténde : et cujus nos tríbuis solémnia celebráre, fac gaudére suffrágiis. Per Dóminum nostrum.

Communio. Beátus servus. 656.

Postcommunio.

VOrporis sacri et pretiósi sánguinis repléti libámine, quæsumus Dómine Deus noster : ut quod pia devotióne gérimus, intercedénte beáto Cleménte Mártyre tuo atque Pontífice, certa redemptióne capiámus. Per Dóminum nostrum.

Pro S. Felicitate. Postcommunio.

VUpplices te rogámus, omnípotens Deus : ut intercedéntibus sanctis tuis, et tua in nobis dona multíplices, et témpora nostra dispónas. Per Dóminum nostrum.

IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps. 115*. Crédidi. 96.

1. Ant. 7. b

O -ránte * sancto Clemén-te, appáru-it é- i

Agnus Dé- i. E u o u a e.

2. Ant. 7. c

N ON mé-is méri-tis

ad vos me mí-sit Dóminus, véstris corónis partí-cipem fí-

e-ri. E u o u a e.

3. Ant. 7. c

V Idi supra móntem * Agnun

stántem, de sub cújus péde fons vívus emánat. E u o u a e.

4. Ant. 7. c

D E sub cújus pé-de * fons vívus emánat, flúminis ím

petus lætí-ficat civi-tátem Dé- i. E u o u a e.

5. Ant. 8. c

O -mnes gén-tes * per gýrum credi-dérunt Chrísto

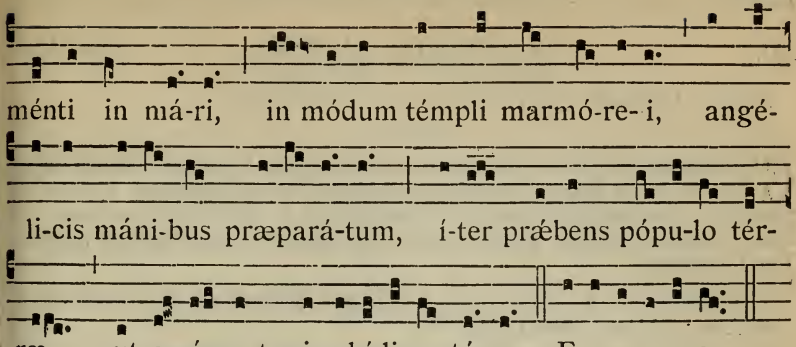
Dómino. E u o u a e.

A Capitulo de sequenti.

Pro commem. S. Clementis, Antiphona.

1. f

D Edísti Dómine habi-táculum * Márty-ri tú-o Cle-



℣. Justus ut pálma florébit.
℟. Sicut cédrus Líbani multiplicábitur.

---

24. S. Joannis a Cruce Confessoris.

Duplex. (m. t. v.)

MISSA. Os justi. 653, *præter Orationem sequentem.*

Oratio.

DEus, qui sanctum Joánnem Confessórem tuum perféctæ sui abnegatiónis et crucis amatórem exímium effecísti : concéde, ut ejus imitatióni júgiter inhæréntes, glóriam assequámur ætérnam. Per Dóminum nostrum.

Commemoratio SANCTI CHRYSOGONI MARTYRIS.

Oratio.

ADésto Dómine supplicatiónibus nostris : ut qui ex iniquitáte nostra reos nos esse cognóscimus, beáti Chrysógoni Mártyris tui intercessióne liberémur. Per Dóminum.

Secreta.

OBlátis, quæsumus Dómine, placáre munéribus : et, intercedénte beáto Chrysógono Mártyre tuo, a cunctis nos defénde perículis. Per Dóminum nostrum.

Postcommunio.

TUI Dómine perceptióne sacraménti, et a nostris mundémur occúltis, et ab hóstium liberémur insídiis. Per Dóminum nostrum.

---

25. S. Catharinæ Virg. et Mart. *Duplex.*

MISSA. Loquébar. 666, *præter Orationem sequentem.*

Oratio.

DEus, qui dedísti legem Móysi in summitáte montis Sínai, et in eódem loco per sanctos Angelos tuos corpus beátæ Catharínæ Vírginis et Mártyris tuæ mirabíliter collocásti : præsta quæsumus; ut ejus méritis et intercessióne, ad montem qui Christus est, pervenire valeámus : Qui tecum.

26. S. Silvestri Abbatis. *Duplex.*

MISSA. Os justi. 659, *præter Orationes sequentes.*

Oratio.

CLementíssime Deus, qui sanctum Silvéstrum Abbátem, sæculi hujus vanitátem in apérto túmulo pie meditántem, ad erémum vocáre, et præcláris vitæ méritis decoráre dignátus es : te súpplices exorámus; ut ejus exémplo terréna despiciéntes, tui consórtio perfruámur ætérno. Per Dóminum.

Commemoratio S. PETRI ALEXANDRINI EPISCOPI ET MARTYRIS. *Orationes e Missa* Státuit. 593.

Secreta.

QUæsumus Dómine, ut dum hæc múnera divínæ majestáti tuæ reverénter offérimus; pia mentis præparatióne et cordis puritáte, beáti Silvéstri Abbátis imitatóres effécti, corpus et sánguinem Fílii tui sancte percípere mereámur : Qui tecum.

Postcommunio.

DIvína dape reféctis tríbue, quæsumus Dómine, sancti Silvéstri Abbátis vestígiis ita inhærére; ut copiósam mercédem in regno glóriæ tuæ cum sanctis habeámus. Per Dóminum.

Missæ Votivæ.

Missa de Sanctissima Trinitate.

Omnia ut in Festo Ss. Trinitatis, 481, *præter sequentia.*

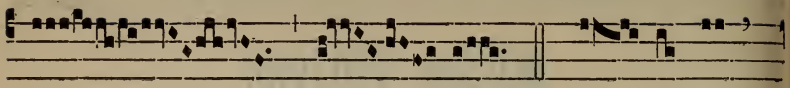
Lectio Epistolæ beati Pauli Apostoli ad Corinthios.
2. Cor. 13. d.

FRatres : Gaudéte, perfécti estóte, exhortâmini, idem sápite, pacem habéte, et Deus pacis et dilectiónis erit vobíscum. Grátia Dómini nostri Jesu Christi, et cáritas Dei, et communicátio Sancti Spíritus sit cum ómnibus vobis. Amen.

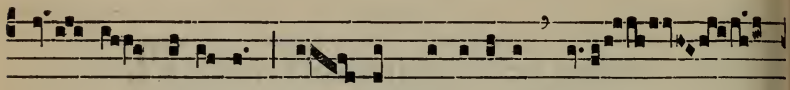
Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur :*

Tract. 8.

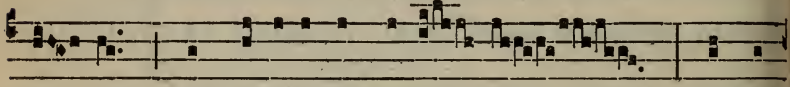
TE Dé-um * Pátrem ingé- ni- tum, te Fí-li- um unigé- ni- tum, te Spí-ri-tum Sán- ctum Pa- rácli-tum, sánctam et indivídu-am Tri- ni-tá- tem, tóto cór- de con- fi-té-mur, laudá- mus, atque benedí- cimus. ℣. Quóni-am mágnus es tu, et fá-ci-ens mi-ra-bí-li- a. tu es Dé- us só-



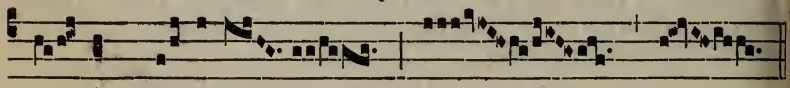
lus. ℣. Tí- bi laus,



tí- bi gló-ri- a, tí- bi gra-ti-árum á-



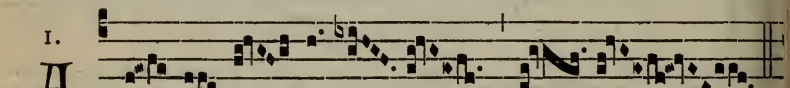
cti- o in sæcula sempi-tér- na, * o be-



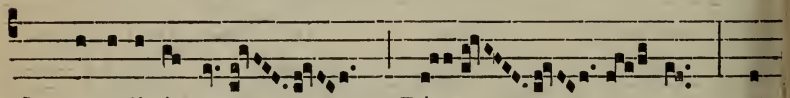
á- ta Trí- ni-tas.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Benedíctus es. 483 ; *deinde :*

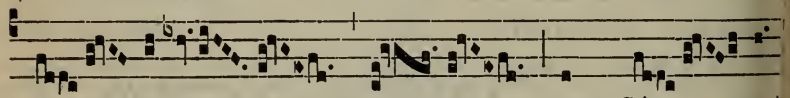
I.



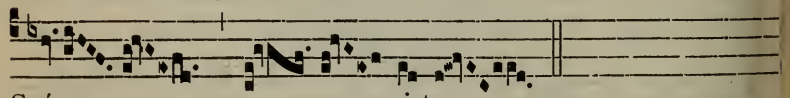
A L- le- lú- ia. *



℣. Benedicámus Pá- trem, et



Fí- li- um, cum Sán- cto *



Spí- ri-tu.

Evangelium. Cum vénerit Paráclitus. 461.

Pro Gratiarum Actione.

Dicitur Missa de Ss. Trinitate, vel de Spiritu Sancto, vel de B. Maria, additis sequentibus Orationibus sub una conclusione

Oratio.

DEus, cujus misericórdiæ non est númerus, et bonitátis infinítus es thesáurus : piíssimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exoréntes; ut qui peténtibus postulát

concédis, eósdem non déserens, ad prǽmia futúra dispónas. Per Dóminum.

Secreta.

Odórem Dómine sacrifícii hujus cum gratiárum actiónibus súscipe, et præsta : ut quos exaudíre, et incólumes serváre dignátus es, ab omni in pósterum adversitáte custódias; et in tuo servítio et amóre concréscant. Per Dóminum.

Postcommunio.

DEus, qui néminem in te sperántem nímium afflígi permíttis, sed pium précibus præstas audítum: pro postulatiónibus nostris votísque susceptis grátias ágimus, te piíssime deprecántes; ut per hæc quæ súmpsimus, a cunctis éripi mereámur advérsis. Per Dóminum.

In ij. Vesperis Dominicæ fit sequens commem. de Ss. Angelis.

Ant. Omnes sunt. 1002. ℣. In conspéctu. 1006. *Oratio.* Deus qui miro órdine. 988.

Missa de Angelis.

Introitus. Benedícite Dóminum. 988.

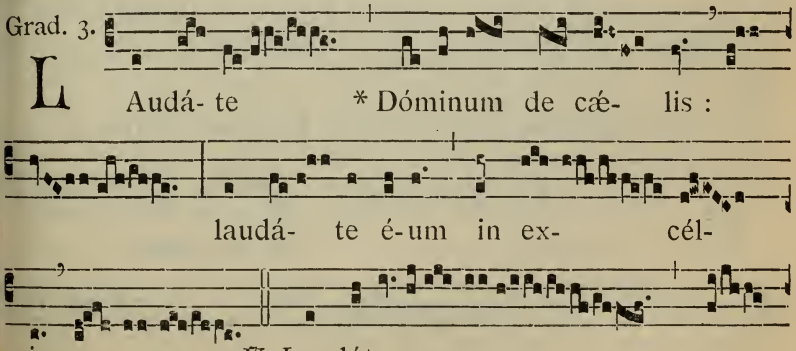
Oratio. Deus qui miro órdine. 988.

Lectio libri Apocalypsis beati Joannis Apostoli.

Apoc. 5. c.

IN diébus illis : Audívi vocem Angelórum multórum in circúitu throni, et animálium, et seniórum : et erat númerus eórum míllia míllium, dicéntium voce magna : Dignus est Agnus, qui occísus est, accípere virtútem, et divinitátem, et sapiéntiam, et fortitúdinem, et honórem, et glóriam, et benedictiónem. Et omnem creatúram quæ in cælo est, et super terram, et sub terra, et quæ sunt in mari, et quæ in eo : omnes audívi dicéntes : Sedénti in throno, et Agno, benedíctio, et honor, et glória, et potéstas in sǽcula sæculórum. Et quátuor animália dicébant : Amen. Et vigínti quátuor senióres cecidérunt in fácies suas : et adoravérunt vivéntem in sǽcula sæculórum.

Grad. 3.



℣. Laudáte

é- um ómnes Ange-li é- jus : laudá-

te é- um

ómnes virtú- tes * é- jus.

4.

A L-le- lú- ia. * *ij.*

℣. In conspé- ctu Angeló-

rum psállam tí-

bi : adorá- bo ad témplum sánctum tú- um,

et confité- bor * nómini tú-

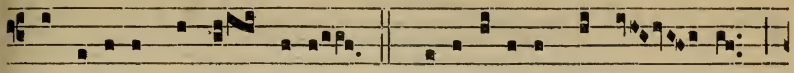
o.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

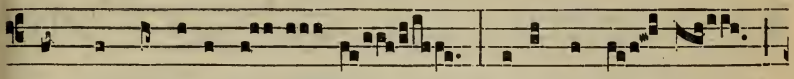
Tract. 2.

B Enedí-ci- te * Dó- mi- num

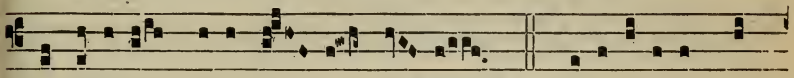
ómnes Ange- li é- jus : poténtes virtú- te,



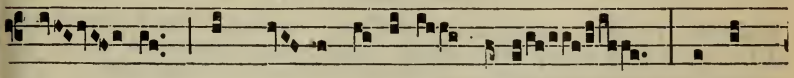
qui fáci-tis vérbum é-jus. ℣. Benedí-cite Dómi- no



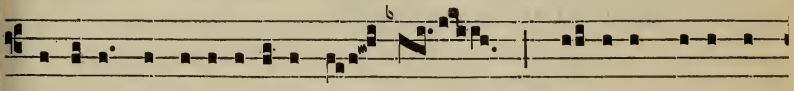
ómnes virtútes é- jus : minístri é- jus,



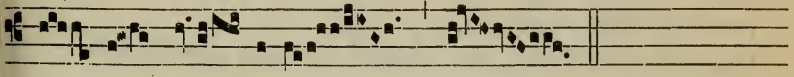
qui fáci- tis voluntá- tem é- jus. ℣. Benedíci-te Dó-



mi- no ómni- a ópera éjus : in ó-



mni lóco domina-ti-ónis é- jus, * bé-nedic ánima



mé- a Dó- mino.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. In conspéctu. *ut supra ; deinde :* Allelúia. ℣. Angelus Dómini. 418.

✠ Sequentia sancti Evangelii secundum Joannem.

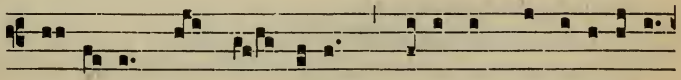
Joañ. 1. g.

IN illo témpore : Vidit Jesus Nathánael veniéntem ad se, et dicit de eo : Ecce vere Israelíta, in quo dolus non est. Dicit ei Nathánael : Unde me nosti? Respóndit Jesus, et dixit ei : Priúsquam te Philíppus vocáret, cum esses sub ficu, vidi te. Respóndit Nathánael, et ait : Rabbi, tu es Fílius Dei, tu es rex Israel. Respóndit Jesus, et dixit ei : Quia dixi tibi : Vidi te sub ficu, credis : majus his vidébis. Et dicit ei : Amen, amen dico vobis, vidébitis cælum apértum, et Angelos Dei ascendéntes et descendéntes supra Fílium hóminis.

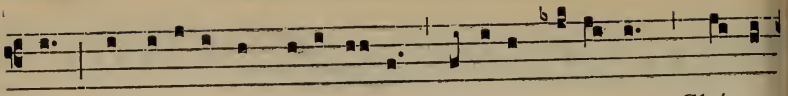
Offertorium. Stétit Angelus. 991.

Secreta. Hóstias tibi. 992.

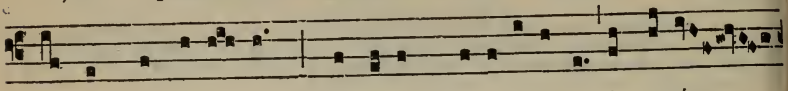
Comm. 2.



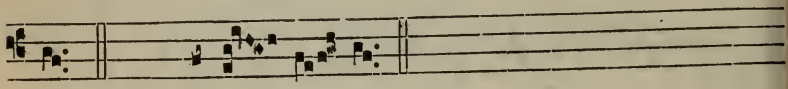
A Nge-li, * Archán-ge-li, Thróni et Dominati- ó-



nes, Principátus et Potestá-tes, Virtútes cæló-rum, Ché-ru-



bim atque Séraphim, Dóminum benedíci-te in ætér-



num. *T. P.* Alle- lú- ia.

Postcommunio.

REpléti Dómine benedictióne cælésti, supplíciter implorámus : ut quod frágili celebrámus offício, sanctórum Angelórum atque Archangelórum nobis prodésse sentiámus auxílio. Per Dóminum.

¶ *Alia Missa votiva de S. Michaele Archangelo dici potest, prout in ejus Dedicatione, die 29. Septembris,* 988.

Missa de SS. Apostolis Petro et Paulo.

Introitus. Míhi autem. 713.

Orationes ut in die Oct. SS. Apostolorum Petri et Pauli, 901.

Lectio Actuum Apostolorum. *Act. 5. b.*

IN diébus illis : Per manus Apostolórum fiébant signa et prodígia multa in plebe. Et erant unanímiter omnes in pórticu Salomónis. Ceterórum autem nemo audébat se conjúngere illis : sed magnificába eos pópulus. Magis autem augebátur credéntium in Dómino multitúdo virórum ac mulíerum, ita ut in platéas ejícerent infírmos, et pónerent in léctulis ac grabátis, ut, veniénte Petro, saltem umbra illíus obumbráre quemquam illórum, et liberaréntur ab infirmitátibus suis. Concurrébat autem et multitúdo vicinárum civitátum Jerúsalem, afferéntes ægros et vexátos a spirítibus immúndis, qui curabántur omnes.

Graduale. Constítues éos. 881.

Allelúia, allelúia. ℣. Nimis honoráti sunt. 1018.

Post Septuagesimam, omissis Allelúia. *et ℣. sequenti, dicitur Tractus* Qui séminant. 624.

Evangelium. Ecce nos relínquimus ómnia. 661.

Offertorium. In ómnem térram. 731.

Præfatio de Apostolis, 9*.

Communio. Vos qui secúti éstis me. 781.

¶ *Tempore Paschali dicitur Missa* Protexísti. 609, *præter Orationes, Epistolam et Evangelium, quæ dicuntur ut supra.*

Missa de Spiritu Sancto.

Intr. 8.

S Pí-ri- tus Dómi- ni * replé-vit órbem ter- rá-

rum : et hoc quod cón- ti- net ómni- a, sci-énti- am

hábet vó- cis. *T. P.* Alle-lú- ia, alle- lú- ia.

Ps. Exsúrgat Dé-us, et dissipéntur in-imí-ci éjus : et fúgi-

ant, qui odérunt é-um, a fá- ci- e éjus. Gló-ri- a Pátri.

E u o u a e. *vel* E u o u a e.

Oratio.

DEus, qui corda fidélium Sancti Spíritus illustratióne docuísti : da nobis in eódem Spíritu recta sápere; et de ejus semper consolatióne gaudére. Per Dóminum... in unitáte ejúsdem.

Lectio Actuum Apostolorum. *Act. 8. c.*

IN diébus illis : Cum audíssent Apóstoli, qui erant Jerosólymis, quod recepísset Samária verbum Dei, misérunt ad eos Petrum et Joánnem. Qui cum veníssent, oravérunt pro ipsis ut accíperent Spíritum Sanctum. Nondum enim in quemquam illórum vénerat, sed baptizáti tantum erant in nómine Dómini Jesu. Tunc imponébant manus super illos, et accipiébant Spíritum Sanctum.

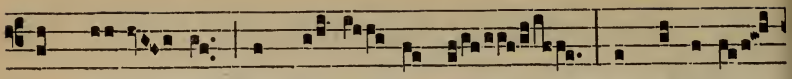
Graduale. Beáta gens. 555.

Allelúia, allelúia. ℣. Véni Sáncte Spíritus. 470.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur* .

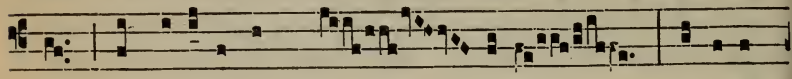
Tract. 2.

E -mítte * Spí-ri-

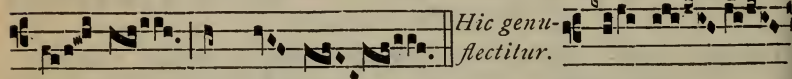


tum tú- um, et cre- a- búntur : et renová-

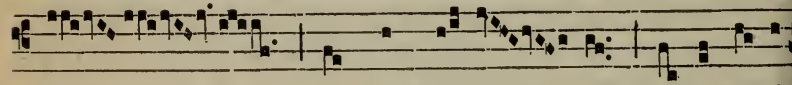
bis fáci- em tér-ræ. ℣. O quam bó-



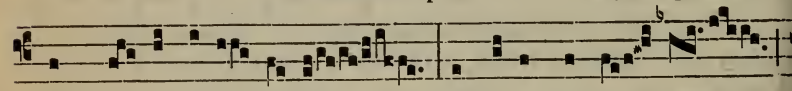
nus et su-ávis est, Dó- mine, Spí-ri-tus



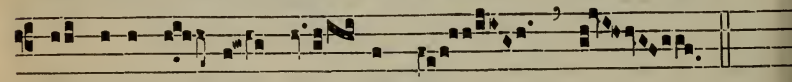
tú- us in nó- bis! ℣. Vé- ni



Sáncte Spí- ri- tus, réple tu- ó-



rum córda fidé- li- um : et tú- i amó- ris *

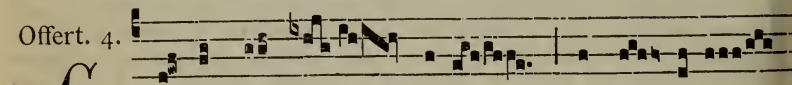


in é- is í-gnem ac- cénde.

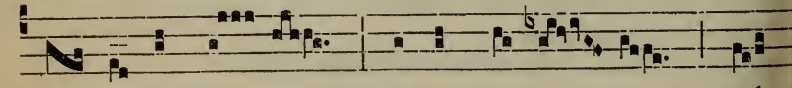
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Emítte Spíritum tuum. 470; *deinde :* Allelúia. ℣. Veni Sancte Spíritus. 470.

Evangelium. Si quis díligit me. 472.

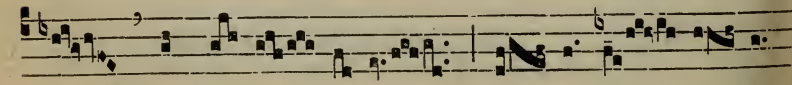
Offert. 4.



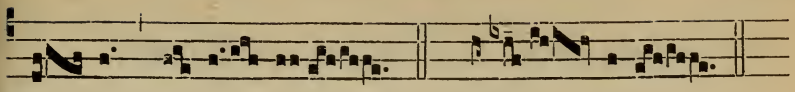
G Onfírma * hoc Dé- us, quod o- perá-



tus es in nó- bis : a témplo tú- o, quod



est in Je- rú- sa-lem, tí- bi óf- fe- rent



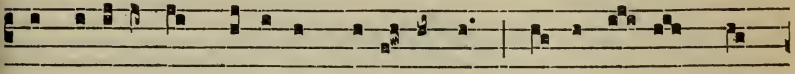
ré- ges mú-ne- ra. *T. P.* Alle- lú-ia.

Secreta. Múnera. 472.

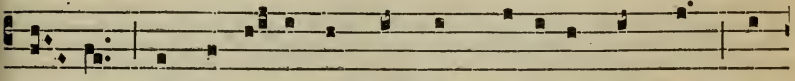
Præfatio de Spiritu Sancto. Qui ascéndens. 9*.

Comm. 7.

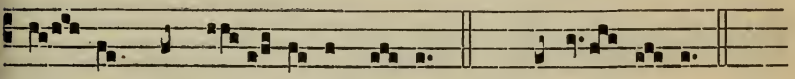
F Actus est * repénte de cælo só- nus tamquam



adveni- éntis spí-ri-tus veheméntis, u-bi é- rant se-



dén- tes : et replé- ti sunt ómnes Spí-ri-tu Sáncto, lo-



quén- tes magná- li- a Dé- i. *T. P.* Alle- lú- ia.

Postcommunio. Sancti Spíritus. 473.

¶ *Ad postulandam gratiam Spiritus Sancti, dicitur Missa ut supra, cum sequentibus Orationibus.*

Oratio.

DEus, cui omne cor patet, et ómnis volúntas lóquitur, et quem nullum latet secrétum : purífica per infusiónem Sancti Spíritus cogitatiónes cordis nostri ; ut te perfécte dilígere, et digne laudáre mereámur. Per Dóminum... in unitáte ejúsdem Spíritus.

Secreta.

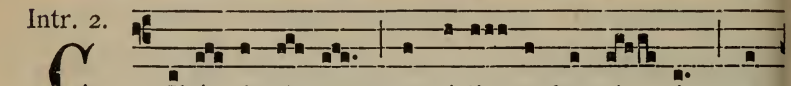
HÆC oblátio, quæsumus Dómine, cordis nostri mácula emúndet : ut Sancti Spíritus digna efficiátur habitátio. Per Dóminum... in unitáte ejúsdem Spíritus.

Postcommunio.

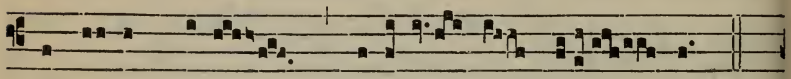
COncéde, quæsumus omnípotens Deus, Sanctum nos Spíritum votis promeréri sédulis : quátenus ejus grátia, et ab ómnibus liberémur tentatiónibus, et peccatórum nostrórum indulgéntiam percípere mereámur. Per Dóminum... in unitáte ejúsdem Spíritus Sancti Deus.

Missa de Ss. Eucharistiæ Sacramento.

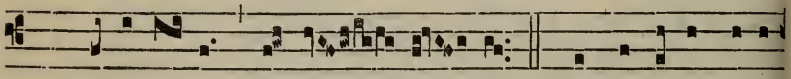
Intr. 2.



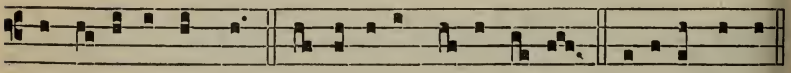
C Ibá- vit é- os * ex ádi- pe frumén- ti : et



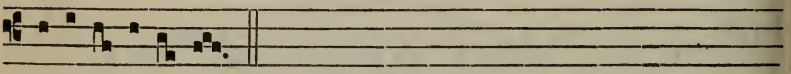
de pétra, mélle saturá- vit é- os.



T. P. Alle-lú- ia, al-le- lú- ia. *Ps.* Exsultá-te Dé-o



adju-tó-ri nóstro : ju-bi-láte Dé- o Já-cob. Glóri- a Pátri.



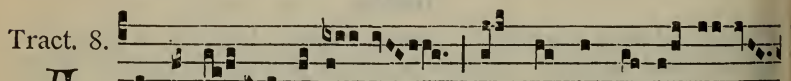
E u o u a e.

Oratio. Deus qui nobis. — *Epistola.* Ego enim accépi. 489.

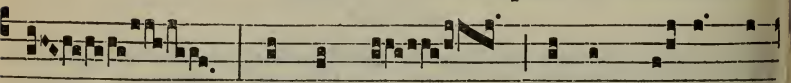
Graduale. Ocúli. 489. — Allelúia, allelúia. ℣. Cáro méa. 490.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

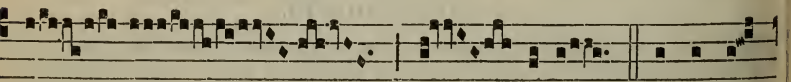
Tract. 8.



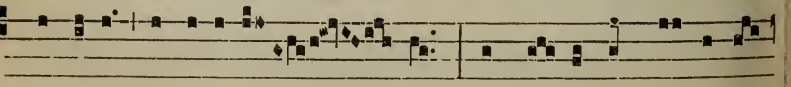
A B órtu só-lis * usque ad occá-sum,



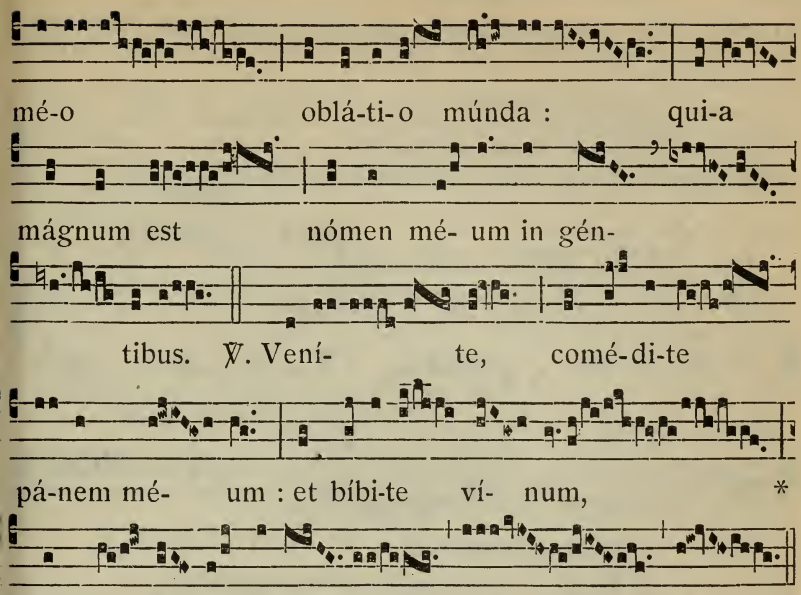
mágnum est nómen mé- um in



gén- tibus. ℣. Et in ó-



mni lóco sacri- ficá- tur et of-férturnó-mi-ni



Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Cognovérunt. 429. Allelúia. ℣. Caro mea. 490.

Semper omittitur Sequentia Lauda Sion. *Extra T. P. omittitur* Allelúia *in Offertorio et Communione*

Reliqua ut in Festo Corporis Christi, 494.

Missa de Sancta Cruce.

Introitus. Nos autem. 826.

Oratio.

DEus, qui unigéniti Fílii tui pretióso sánguine, vivíficæ Crucis vexíllum sanctificáre voluísti : concéde quæsumus; eos, qui ejúsdem sanctæ Crucis gaudent honóre, tua quoque ubíque protectióne gaudére. Per eúmdem Dóminum.

¶ *Tempore Paschali, loco præcedentis dicitur sequens*

Oratio.

DEus, qui pro nobis Fílium tuum Crucis patíbulum subíre voluísti, ut inimíci a nobis expélleres potestátem : concéde nobis fámulis tuis; ut resurrectiónis grátiam consequámur. Per eúmdem Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Philippenses

Phil. 2.

FRatres : Christus factus est pro nobis obédiens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltávit illum, et donávit illi nomen, quod est super omne nomen : *(Hic genuflectitur)* ut

in nómine Jesu omne genu flectátur cæléstium, terréstrium, et infernórum, et omnis lingua confiteátur, quia Dóminus Jesus Christus in glória est Dei Patris.

Graduale. Christus fáctus est. 319.

Allelúia, allelúia. ℣. Dúlce lígnum. 827.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

Tract. 2.

A D-o- rá-mus te, * Chrí- ste, et benedí- cimus tí-bi : qui-a per Crúcem tú- am redemísti múndum. ℣. Tú- am Crú- cem ado- rá- mus Dó- mi-ne, tú-am glo- ri- ó- sam recó- limus passi- ó- nem : mi- se-ré- re nó- stri, qui pássus es pro nó- bis. ℣. O Crux bene- dí- cta, quæ só- la fu- ísti dí- gna portá- re Régem cæló- rum, * et Dó- minum.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Dícite. 827; *deinde :* Allelúia. ℣. Dulce lignum. 827.

✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 20.

IN illo témpore : Assúmpsit Jesus duódecim discípulos secréto, et ait illis : Ecce ascéndimus Jerosólymam, et Fílius hóminis tradétur princípibus sacerdótum, et scribis, et condemnábunt eum morte; et tradent eum géntibus ad illudéndum, et flagellándum, et crucifigéndum, et tértia die resúrget.

Offertorium. Prótege. 974.

Secreta.

HÆC oblátio, Dómine quæsumus, ab ómnibus nos purget offénsis : quæ in ara Crucis étiam totíus mundi tulit offénsum. Per eúmdem Dóminum.

Præfatio de Cruce, 8*.

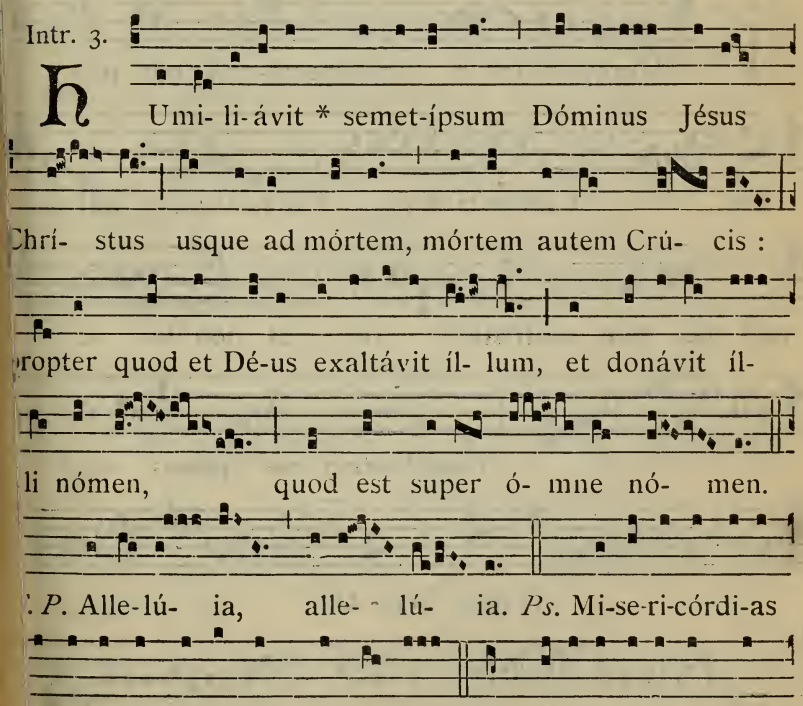
Communio. Per sígnum Crúcis. 828.

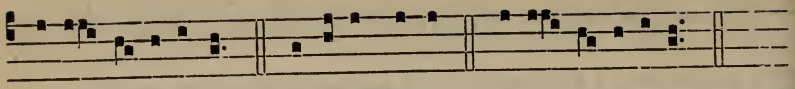
Postcommunio.

ADésto nobis, Dómine Deus noster : et quos sanctæ Crucis lætári facis honóre, ejus quoque perpétuis defénde subsídiis. Per Dñum.

Missa de Passione D. N. J. C.

Intr. 3.





gene- ra-ti- ónem. Gló-ri-a Pátri. E u o u a e.

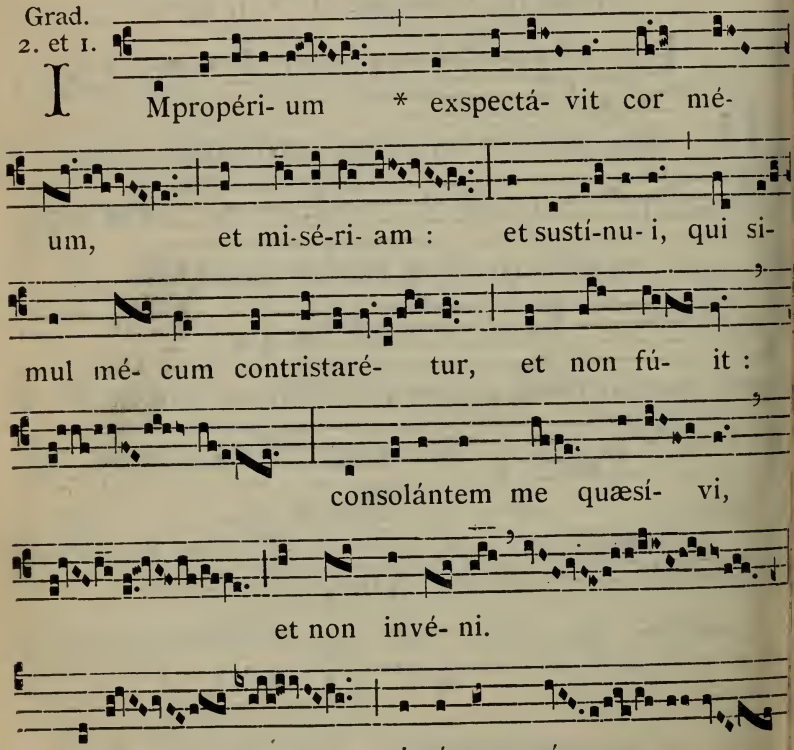
Oratio.

DOmine Jesu Christe, qui de cælis ad terram de sinu Patris descendísti, et sánguinem tuum pretiósum in remissiónem peccatórum nostrórum fudísti : te humíliter deprecámur; ut in die judícii, ad déxteram tuam audíre mereámur : Veníte benedícti : Qui vivis.

Lectio Zachariæ Prophetæ. *Zach. 12. c. et 13.*

HÆC dicit Dóminus : Effúndam super domum David, et super habitatóres Jerúsalem, spíritum grátiæ et precum : et adspícient ad me quem confixérunt : et plangent eum planctu quasi super unigénitum, et dolébunt super eum, ut doléri solet in morte primogéniti. In die illa magnus erit planctus in Jerúsalem, et dicétur : Quid sunt plagæ istæ in médio mánuum tuárum? Et dicet : His plagátus sum in domo eórum qui diligébant me. Frámea suscitáre super pastórem meum, et super virum cohæréntem mihi, dicit Dóminus exercíituum : pércute pastórem, et dispergéntur oves : ait Dóminus omnípotens.

Grad. 2. et 1.



I Mpropéri- um * exspectá- vit cor mé-

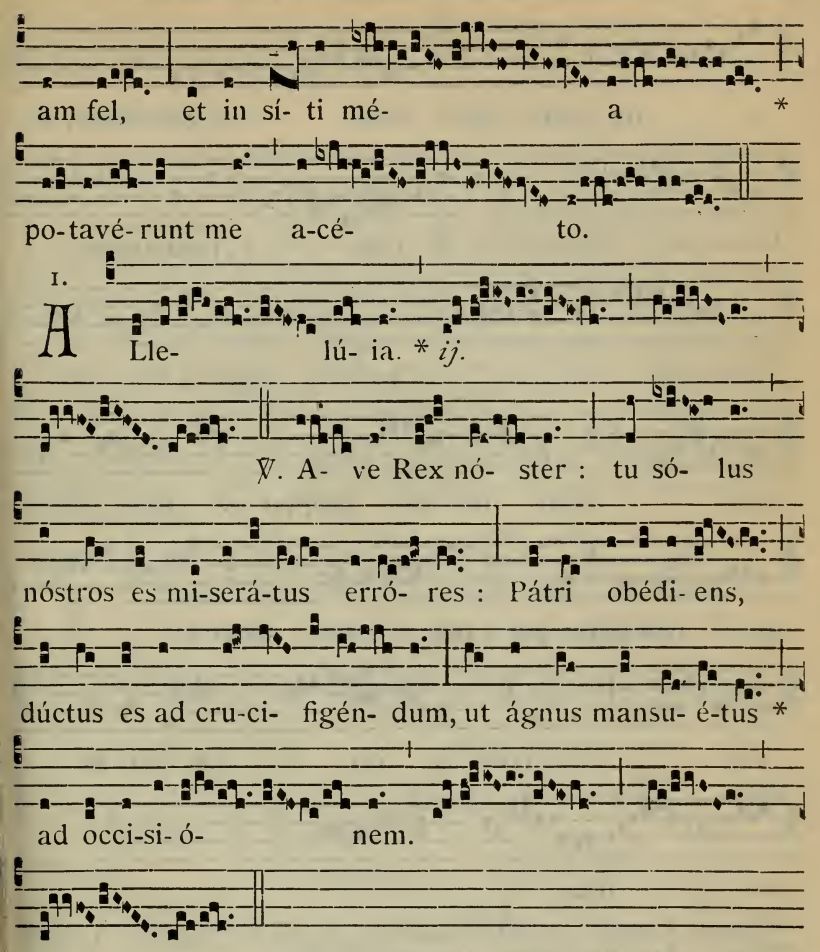
um, et mi-sé-ri- am : et sustí-nu- i, qui si-

mul mé- cum contristaré- tur, et non fú- it :

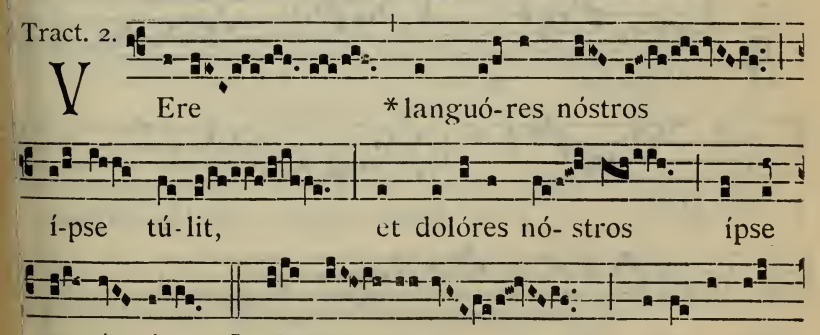
consolántem me quæsí- vi,

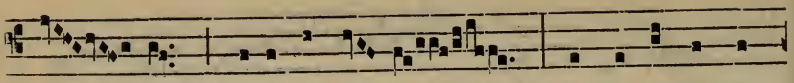
et non invé- ni.

℣. Dedé- runt in éscam mé-

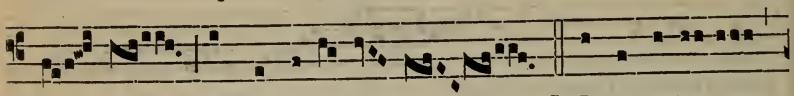


Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

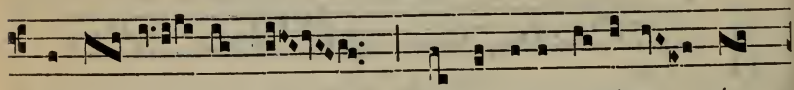




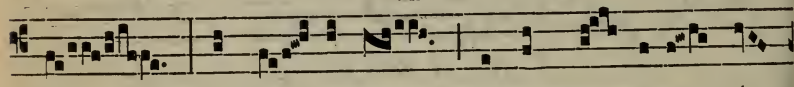
é- um quasi lepró- sum, et percússum a



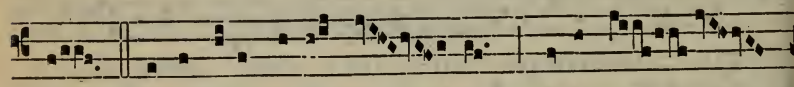
Dé- o, et humi-li- á- tum. ℣. Ipse autem



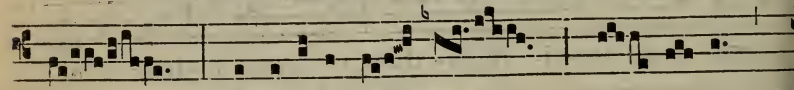
vulne- rá- tus est propter iniqui-tá-tes nó-



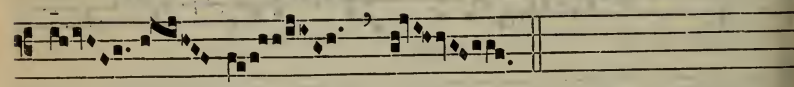
stras, attrí- tus est propter scé- lera nó-



stra. ℣. Disciplína pácis nó- stræ super é-



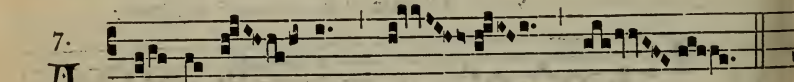
um : et livóre é- jus sa- ná- ti *



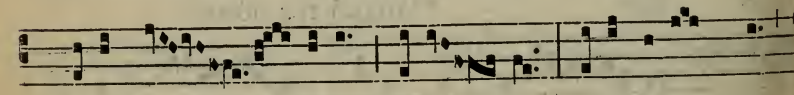
sú- mus.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Ave, Rex noster. *ut supra ; deinde :*

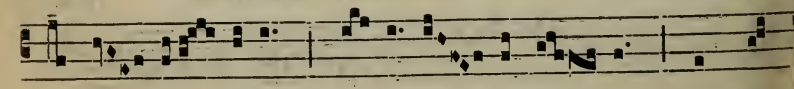
7.



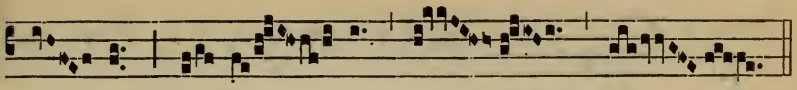
A L- le-lú- ia. *



℣. Tíbi gló- ri-a, hosán- na : tíbi tri- úmphus



et vi- ctó- ri-a : tí- bi súm-mæ láu- dis et ho-



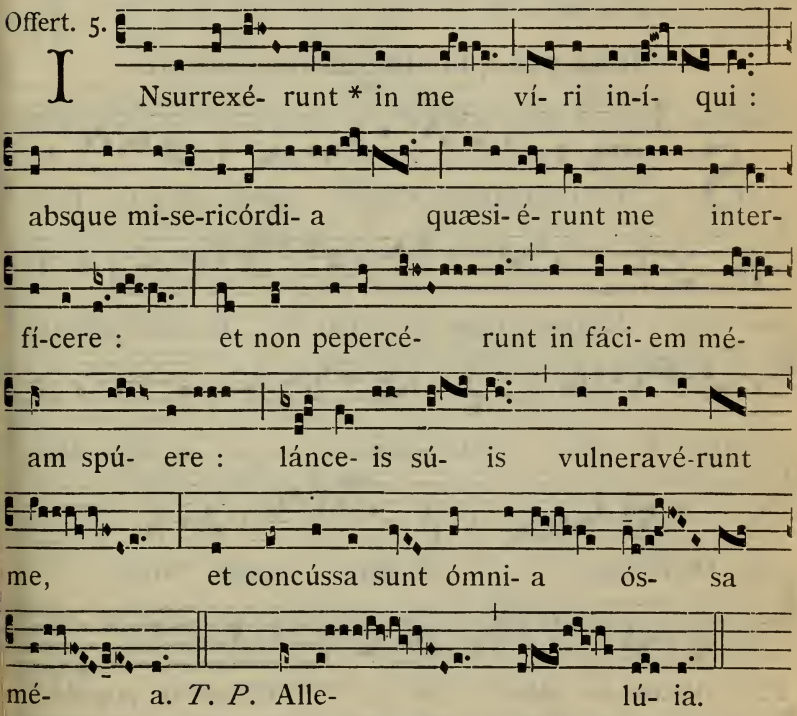
nó- ris * co- ró- na.

✠ Sequentia sancti Evangelii secundum Joannem.

Joan. 19. f.

IN illo témpore : Sciens Jesus, quia ómnia consummáta sunt, ut consummarétur Scriptúra, dixit : Sítio. Vas ergo erat pósitum acéto plenum. Illi autem spóngiam plenam acéto, hyssópo circumponéntes, obtulérunt ori ejus. Cum ergo accepísset Jesus acétum, dixit : Consummátum est. Et inclináto cápite, trádidit spíritum. Judæi ergo (quóniam Parascéve erat), ut non remanérent in cruce córpora sábbato (erat enim magnus dies ille sábbati), rogavérunt Pilátum, ut frangeréntur eórum crura, et tolleréntur. Venérunt ergo mílites : et primi quidem fregérunt crura, et altérius qui crucifixus est cum eo. Ad Jesum autem cum veníssent, ut vidérunt eum jam mórtuum, non fregérunt ejus crura; sed unus mílitum láncea latus ejus apéruit, et contínuo exívit sanguis et aqua. Et qui vidit, testimónium perhíbuit : et verum est testimónium ejus.

Offert. 5.



I Nsurrexé- runt * in me ví- ri in-í- qui :

absque mi-se-ricórdi- a quæsi- é- runt me inter-

fí-cere : et non pepercé- runt in fáci- em mé-

am spú- ere : lánce- is sú- is vulneravé-runt

me, et concússa sunt ómni- a ós- sa

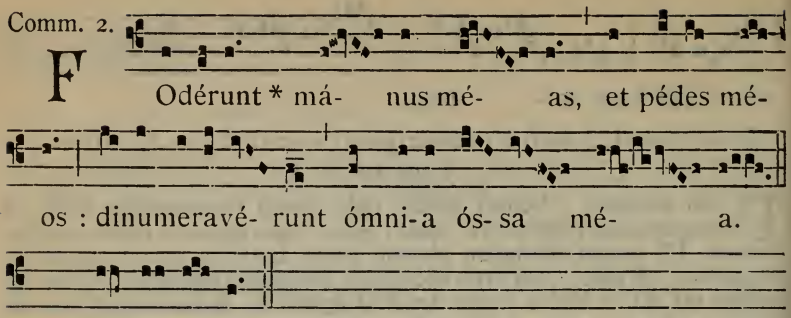
mé- a. *T. P.* Alle- lú- ia.

Secreta.

OBlátum tibi Dómine sacrifícium, intercedénte unigéniti Fílii tui passióne, vivíficet nos semper et múniat : Qui tecum.

Præfatio de Cruce, 8*.

Comm. 2.



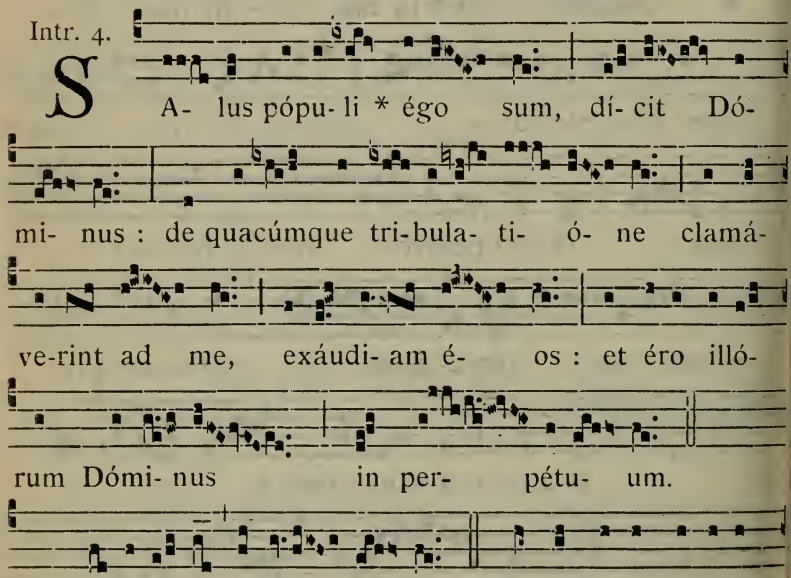
T. P. Al-le- lú- ia.

Postcommunio.

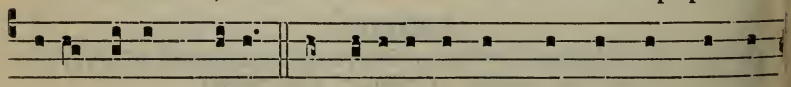
DOmine Jesu Christe, Fili Dei vivi, qui hora sexta pro redemptióne mundi crucis patíbulum ascendísti, et sánguinem tuum pretiósum in remissiónem peccatórum nostrórum fudísti : te humíliter deprecámur; ut post óbitum nostrum, paradísi jánuas nos gaudénter introíre concédas : Qui vivis.

Missa pro quacumque necessitate.

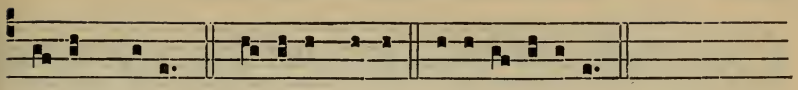
Intr. 4.



T. P. Allelú- ia, alle- lú- ia. *Ps.* Atténdi-te pópule



mé- us légem mé-am : inclináte áurem véstram in vérba



ó-ris mé-i. Gló-ri-a Pátri. E u o u a e.

Oratio.

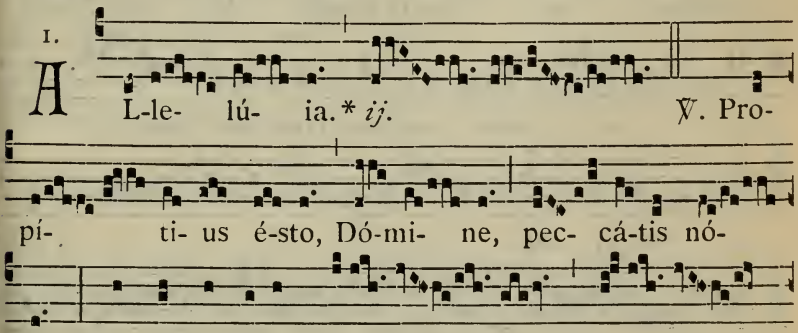
INeffábilem misericórdiam tuam Dómine nobis cleménter osténde : ut simul nos et a peccátis ómnibus éxuas ; et a pœnis quas pro his merémur erípias. Per Dóminum.

Lectio Jeremiæ Prophetæ. *Jerem. 14.*

SI iniquitátes nostræ respónderint nobis : Dómine, fac propter nomen tuum, quóniam multæ sunt adversiónes nostræ : tibi peccávimus. Exspectátio Israel, salvátor ejus in témpore tribulatiónis. Tu autem in nobis es, Dómine, et nomen tuum invocátum est super nos, ne derelínquas nos, Dómine Deus noster.

Graduale. Liberásti nos. 577.

1.



A L-le- lú- ia.* *ij.* ℣. Pro-

pí- ti- us é-sto, Dó-mi- ne, pec- cá-tis nó-

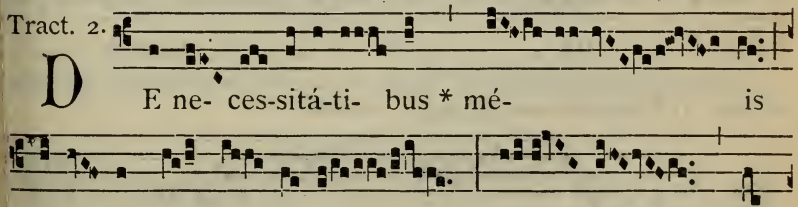
stris : nequándo dícant gén-

tes : U- bi est Dé- us * e-ó-

rum?

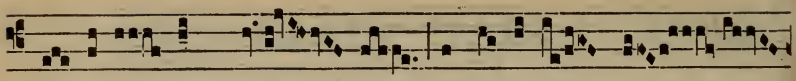
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

Tract. 2.

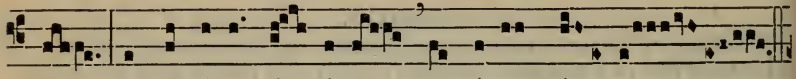


D E ne- ces-sitá-ti- bus * mé- is

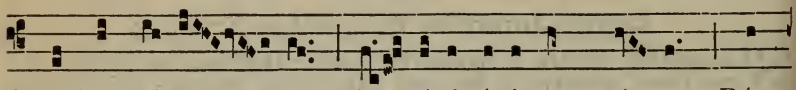
é-ri-pe me, Do- mi-ne : ví- de hu-



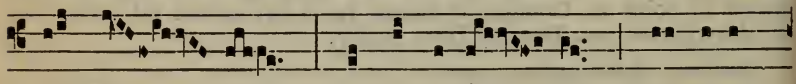
mi- li-tá- tem mé- am, et labórem mé-



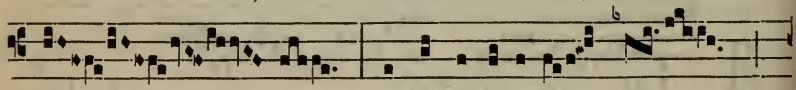
um : et dimítte ómni- a peccá-ta mé- a.



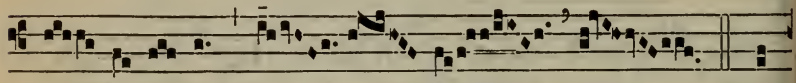
℣. Ad te Dómi- ne le- vávi ánimam mé- am : Dé-



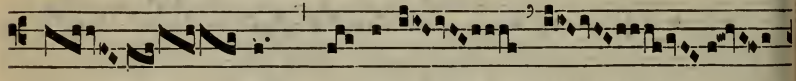
us mé- us, in te confí- do, non eru-



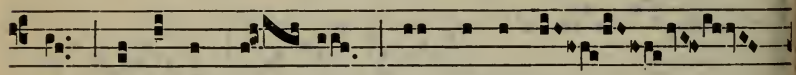
bé- scam : neque irríde- ant me



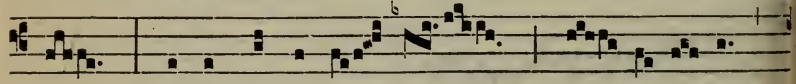
in- imí- ci mé- i. ℣. Et-



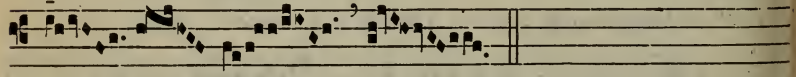
e- nim u- nivér-



si qui te exspé- ctant, non confundén-



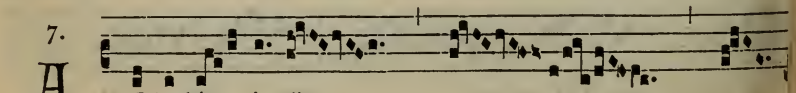
tur : confundántur ó- mnes fa- ci- éntes *



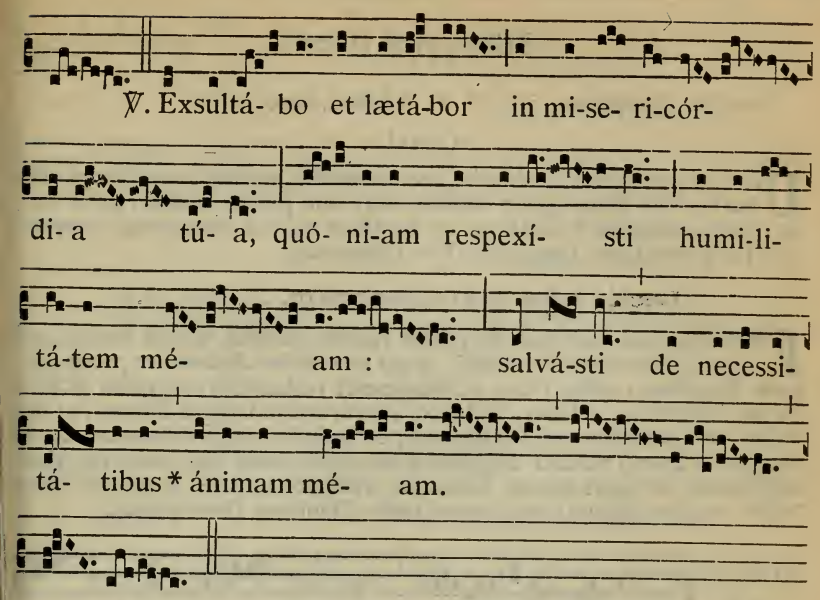
vá- na.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Propítius esto. *ut supra ; deinde :*

7.



A Lle-lú- ia. *

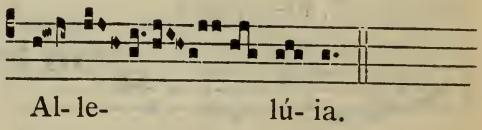


✠ Sequentia sancti Evangelii secundum Marcum.

Marc. 11. c.

IN illo témpore : Dixit Jesus discípulis suis : Habéte fidem Dei. Amen dico vobis, quia quicúmque díxerit huic monti : Tóllere, et míttere in mare, et non hæsitáverit in corde suo, sed credíderit quia quodcúmque díxerit, fiat, fiet ei. Proptérea dico vobis : Omnia quæcúmque oántes pétitis, crédite quia accipiétis, et evénient vobis. Et cum stábitis ad orándum, dimíttite si quid habétis advérsus áliquem : ut et Pater vester, qui in cælis est, dimíttat vobis peccáta vestra. Quod si vos non dimiséritis : nec Pater vester, qui in cælis est, dimíttet vobis peccáta vestra.

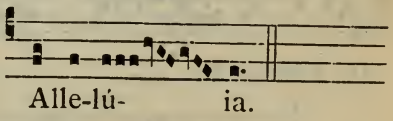
Offert. Si ambulávero. 564. *addito in fine, T. P.*



Secreta.

PUríficet nos, Dómine quæsumus, múneris præséntis oblátio : et dignos sacra participatióne perfíciat. Per Dóminum.

Comm. Meménto vérbi túi. 567. *addito in fine, T. P.*



Postcommunio.

QRæsta quæsumus Dómine : ut terrénis afféctibus expiáti, ad supérni plenitúdinem sacraménti, cujus libávimus sancta, tendámus. Per Dóminum.

Missa pro Pace.

Introitus. Da pácem. 558. *T. P.* Allelúia, 640.

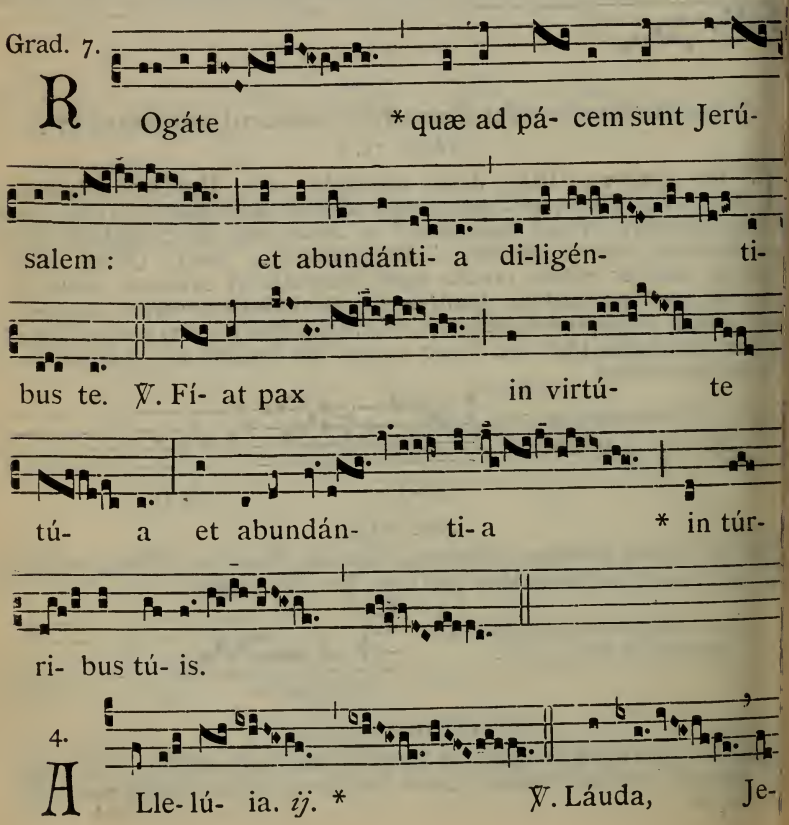
Oratio.

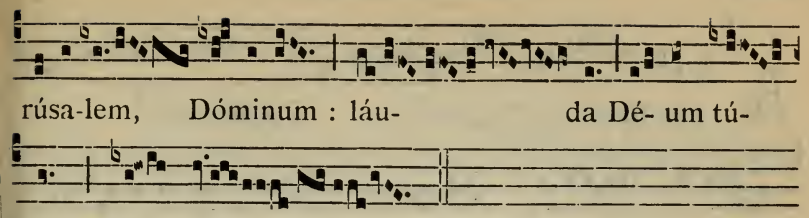
DEus, a quo sancta desidéria, recta consília, et justa sunt ópera : da servis tuis illam, quam mundus dare non potest, pacem ; ut et corda nostra mandátis tuis dédita, et hóstium subláta formídine, témpora sint tua protectióne tranquílla. Per Dóminum.

Lectio libri Machabæorum. *2. Mach. 1.*

FRátribus, qui sunt per Ægýptum Judæis, salútem dicunt fratres, qui sunt in Jerosólymis, Judæi, et qui in regióne Judææ, et pacem bonam. Benefáciat vobis Deus, et meminerit testaménti sui, quod locútus est ad Abraham, et Isaac, et Jacob servórum suórum fidélium : et det vobis cor ómnibus ut colátis eum, et faciátis ejus voluntátem corde magno, et ánimo volénti. Adapériat cor vestrum in lege sua, et in præcéptis suis, et fáciat pacem. Exáudiat oratiónes vestras, et reconciliétur vobis, nec vos déserat in témpore malo, Dóminus Deus noster.

Grad. 7.



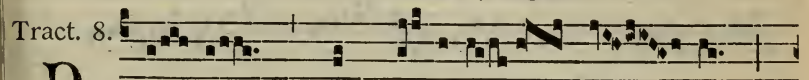


rúsa-lem, Dóminum : láu- da Dé- um tú-

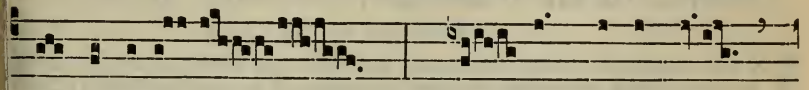
um,* Sí- on.

Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur :*

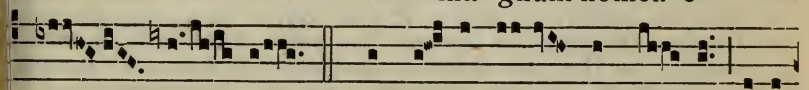
Tract. 8.



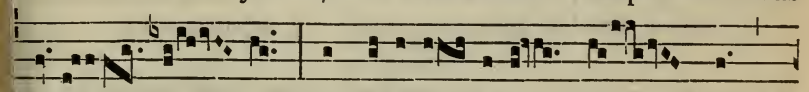
N O- tus * in Judæ-a Dé- us,



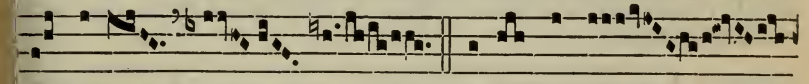
in Isra-el má- gnum nómen é-



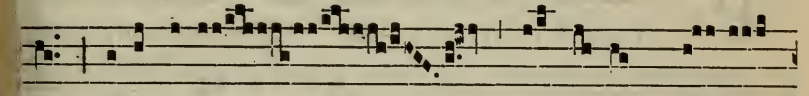
jus. ℣. Et fác-tus est in pá- ce lócus



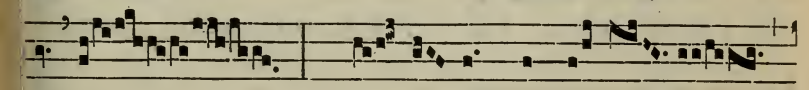
é- jus, et habi-tá- ti- o é- jus



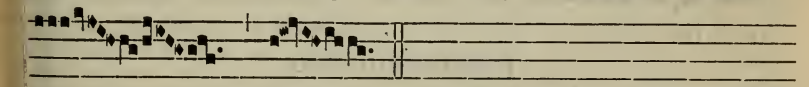
in Sí- on. ℣. I-bi confré-



git poténti- as ár-cu- um, scú-

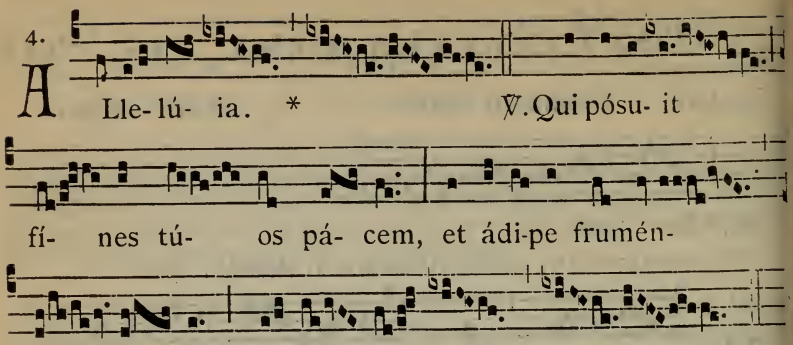


tum, * glá- di- um, et bél-lum.



Tempore Paschali, omittitur Graduale, et ejus loco dicitur : Allelúia, elúia. ℣. Láuda Jerúsalem. *supra ; deinde :*

4.



✠ Sequentia sancti Evangelii secundum Joannem.

Joañ. 20. e.

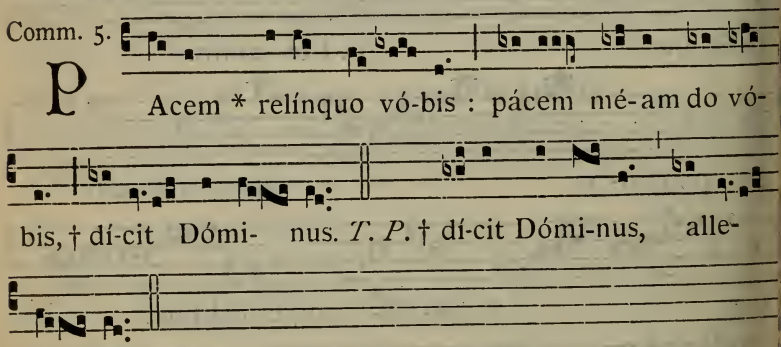
IN illo témpore : Cum sero esset die illo, una sabbatórum, et fores essent clausæ, ubi erant discípuli congregáti propter metum Judæórum : venit Jesus, et stetit in médio, et dixit eis : Pax vobis. Et cum hoc dixísset, osténdit eis manus, et latus. Gavísi sunt ergo discípuli, viso Dómino. Dixit ergo eis íterum : Pax vobis. Sicut misit me Pater, et ego mitto vos. Hæc cum dixísset, insufflávit : et dixit eis : Accípite Spíritum sanctum : quorum remiséritis peccáta, remittúntur eis : et quorum retinuéritis, reténta sunt.

Offertorium. Laudáte Dóminum. 267. *T. P.* Allelúia, 1072.

Secreta.

DEus, qui credéntes in te pópulos nullis sinis cóncuti terróribus : dignáre preces et hóstias dicátæ tibi plebis suscípere; ut pax a tua pietáte concéssa, Christianórum fines ab omni hoste fáciat esse secúros. Per Dóminum.

Comm. 5.

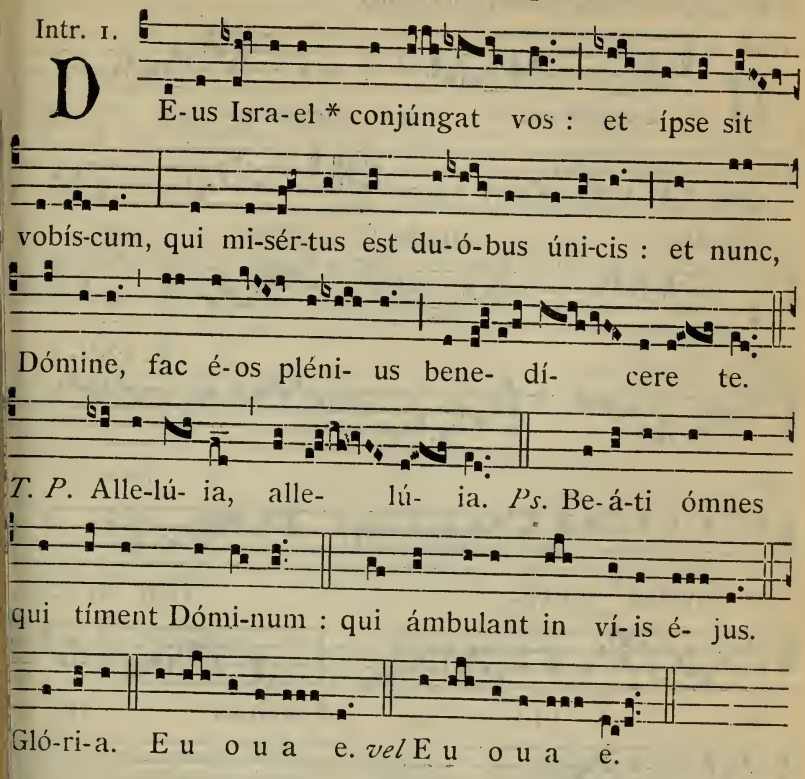


Postcommunio.

DEus, auctor pacis et amátor, quem nosse, vívere, cui servíre, regnáre est : prótege ab ómnibus impugnatiónibus súpplices tuos; ut qui in defensióne tua confidimus, nullius hostilitátis arma timeámus. Per Dóminum.

Missa pro Sponso et Sponsa.

Intr. 1.



Oratio.

OXáudi nos, omnípotens et miséricors Deus : ut, quod nostro mini-
strátur officio, tua benedictióne pótius impleátur. Per Dóminum
ostrum.

Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

Ephes. 5. d.

FRatres : Mulíeres viris suis súbditæ sint, sicut Dómino : quóniam
vir caput est mulíeris : sicut Christus caput est Ecclésiæ : ipse
lvátor córporis ejus. Sed sicut Ecclésia subjécta est Christo, ita et
ulíeres viris suis in ómnibus. Viri, dilígite uxóres vestras, sicut et
hristus diléxit Ecclésiam, et seípsum trádidit pro ea, ut illam sancti-
áret, mundans lavácro aquæ in verbo vitæ, ut exhibéret ipse sibi
oriósam Ecclésiam, non habéntem máculam, aut rugam, aut áliquid
ujúsmodi, sed ut sit sancta et immaculáta. Ita et viri debent dilígere
óres suas ut córpora sua. Qui suam uxórem diligit, seipsum díligit.
emo enim unquam carnem suam ódio hábuit : sed nutrit et fovet eam,
ut et Christus Ecclésiam quia membra sumus córporis ejus, de
ne ejus et de óssibus ejus. Propter hoc relínquet homo patrem et
trem suam, et adhærébit uxóri suæ, et erunt duo in carne una. Sa-

cramentum hoc magnum est, ego autem dico in Christo et in Ecclésia. Verúmtamen et vos sínguli, unusquísque uxórem suam sicut seípsum díligat : uxor autem tímeat virum suum.

Grad. 2.

U - xor * tú- a sicut ví- tis ab- úndans in la-té- ribus dómus tú- æ. ℣. Fí-li- i tú- i sicut novéllæ o-livá- rum in circú- i-tu * mén-sæ tú- æ.

4.

A L- le-lú-ia. *ij.* * ℣. Mittat vó- bis Dóminus auxí- li-um de sáncto : et de Sí- on * tu- e- átur vos.

Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur :*

Tract. 8.

Ecce * sic bene- di-cé- tur

ómnis hómo qui tímet Dóminum.

℣. Be-nedí- cat tí- bi Dóminus

ex Sí- on : et ví- de-as bó-

na Jerú- salem ómnibus di- ébus ví- tæ tú-æ.

℣. Ut ví- de-as

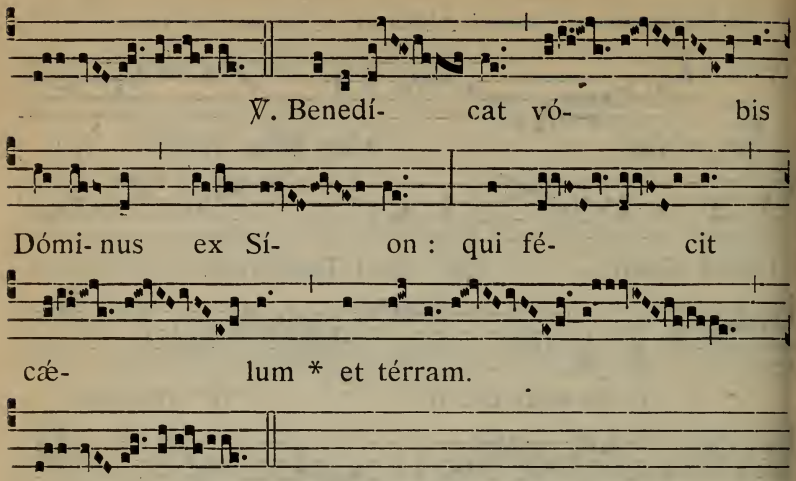
fí- li- os fi- li- órum tu-ó- rum :

pax * su- per Is-ra-el.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, Allelúia. ℣. Mittat vobis. *ut supra ; deinde :*

4.

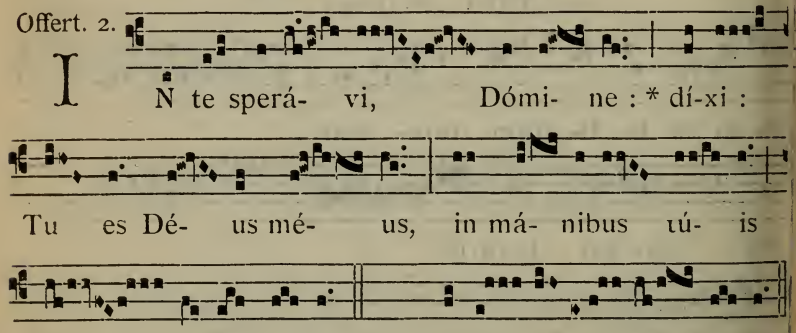
Alle- lú- ia. *



✠ Sequentia sancti Evangelii secundum Matthæum.

Matth. 19.

IN illo témpore : Accessérunt ad Jesum pharisæi tentántes eum, et dicéntes : Si licet hómini dimíttere uxórem suam, quacúmque ex causa? Qui respóndens, ait eis : Non legístis, quia qui fecit hóminem ab inítio, másculum et féminam fecit eos? Et dixit : Propter hoc dimíttet homo patrem et matrem, et adhærébit uxóri suæ, et erunt duo in carne una. Itaque jam non sunt duo, sed una caro. Quod ergo Deus conjúnxit, homo non séparet.



Secreta.

SUscipe, quæsumus Dómine, pro sacra connúbii lege munus oblátum : et cujus largítor es óperis, esto dispósitor. Per Dóminum nostrum.

¶ *Dicto* Pater noster, *Sacerdos antequam dicat* Líbera nos quæsumus Dómine, *stans in cornu Epistolæ versus Sponsum et Sponsam ante altare genuflexos, dicit super eos sequentes Orationes.*

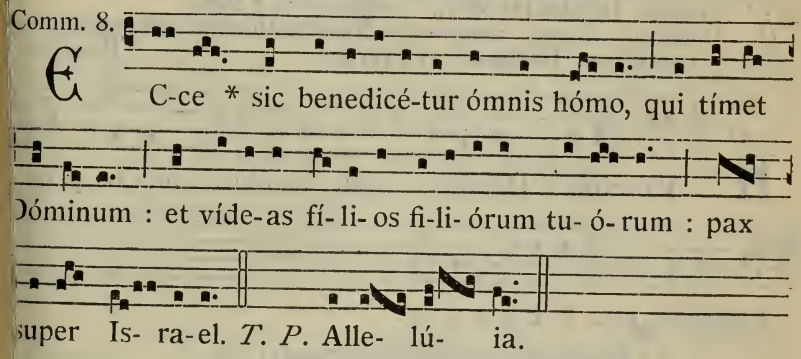
Orémus. *Oratio.*

PRopitiáre Dómine supplicatiónibus nostris, et institútis tuis, quibus propagatiónem humáni géneris ordinásti, benígnus assíste : ut, quod te auctóre júngitur, te auxiliánte servétur. Per Dóminum nostrum.

Orémus.

DEus, qui potestáte virtútis tuæ de níhilo cuncta fecísti : qui, dispositis universitátis exórdiis, hómini ad imáginem Dei facto, ídeo inseparábile mulíeris adjutórium condidísti, ut femíneo córpori de viríli dares carne princípium, docens quod ex uno placuísset instítui, nunquam licére disjúngi : Deus, qui tam excellénti mystério conjugálem cópulam consecrásti, ut Christi et Ecclésiæ sacraméntum præsignáres in fœdere nuptiárum : Deus, per quem múlier júngitur viro, et societas principáliter ordináta, ea benedictióne donátur, quæ sola nec per originális peccáti pœnam, nec per dilúvii est abláta senténtiam : réspice propítius super hanc fámulam tuam, quæ maritáli jungénda consórtio, tua se éxpetit protectióne muníri : sit in ea jugum dilectiónis et pacis : fidélis et casta nubat in Christo, imitatríxque sanctárum permáneat feminárum : sit amábilis viro suo, ut Rachel : sápiens, ut Rebécca : longæva et fidélis, ut Sara : nihil in ea ex áctibus suis ille auctor prævaricatiónis usúrpet : nexa fídei, mandatísque permáneat : uni thoro juncta, contáctus illícitos fúgiat : múniat infirmitátem suam róbore disciplínæ : sit verecúndia gravis, pudóre venerábilis, doctrínis cæléstibus erudíta : sit fœcúnda in sóbole, sit probáta et ínnocens : et ad beatórum réquiem atque ad cæléstia regna pervéniat : et vídeant ambo filios filiórum suórum usque in tértiam et quartam generatiónem, et ad optátam pervéniant senectútem. Per eúmdem Dóminum.

Comm. 8.



Postcommunio.

QUæsumus, omnípotens Deus : institúta providéntiæ tuæ pio favóre comitáre : ut quos legítima societáte connéctis, longæva pace custódias. Per Dóminum nostrum.

¶ *Dicto* Benedicámus Dómino, *vel si Missæ illius diei conveniat*, Ite missa est, *Sacerdos antequam populo benedicat, conversus ad Sponsum et Sponsam, dicat :*

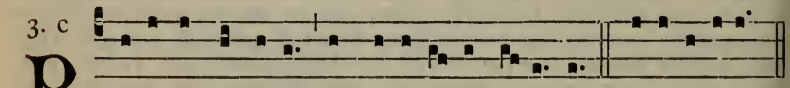
DEus Abrabam, Deus Isaac, et Deus Jacob sit vobíscum : et ipse adímpleat benedictiónem suam in vobis : ut videátis filios filiórum ...strórum usque ad tértiam et quartam generatiónem ; et póstea vitam ...ternam habeátis sine fine : adjuvánte Dómino nostro Jesu Christo, ...i cum Patre et Spíritu Sancto vivit et regnat Deus, per ómnia sæcula ...culórum. ℟. Amen.

Officium Defunctorum

AD VESPERAS

Absolute incipitur ab Antiphona.

3. c



Lacébo Dómino * in regi- óne vivó-rum. U e a e i.

PSALMUS 114.

Diléxi, quóniam exáudiet Dóminus * vócem oratiónis méæ.

Quia inclinávit áurem súam míhi : * et in diébus méis invocábo.

Circumdedérunt me dolóres mórtis : * et perícula inférni invenérunt me.

Tribulatiónem et dolórem invéni : * et nómen Dómini invocávi.

O Dómine líbera ánimam méam : * miséricors Dóminus, et jústus, et Déus nóster miserétur.

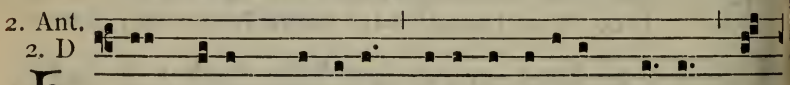
Custódiens párvulos Dóminus : * humiliátus sum, et liberávit me.

Convértere ánima méa in réquiem túam : * quia Dóminus benefécit tíbi.

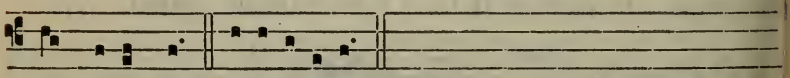
Quia erípuit ánimam méam de mórte : * óculos méos a lácrimis, pédes méos a lápsu.

Placébo Dómino * in regióne vivórum. Réquiem.

2. Ant.
2. D



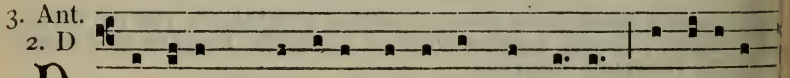
Hei míhi * Dómine! qui-a incolátus mé- us pro-



longátus est. U e a e i.

Ps. 119. Ad Dóminum cum tribulárer clamávi. 96.

3. Ant.
2. D

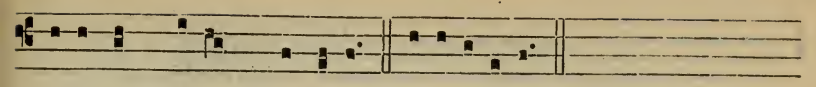


Dominus * custódit te ab ómni má-lo : custódi-at

¶ *In die depositionis, et tertio, septimo, trigesimo, et anniversario duplicantur Antiphonæ.*

In fine Psalmorum, etiamsi pro uno tatum fiat Officium, dicitur :

Réquiem ætérnam * dóna éis Dómine.
Et lux perpétua * lúceat éis. (U e a e i.)



ánimam tú- am Dóminus. U e a e i.

PSALMUS 120.

LEvávi óculos méos in móntes. * unde véniet auxílium míhi.

Auxílium méum a Dómino, * qui fécit cǽlum et térram.

Non det in commotiónem pédem túum : * neque dormítet qui custódit te.

Ecce non dormitábit neque dórmiet, * qui custódit Israel.

Dóminus custódit te, Dóminus protéctio túa, * super mánum déxteram túam.

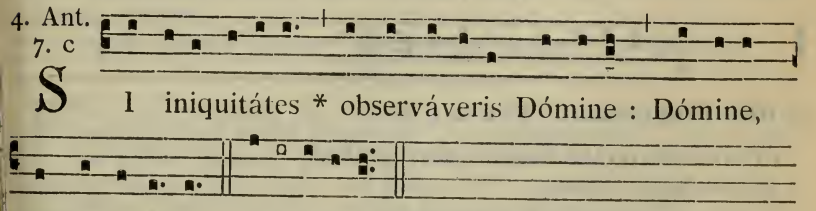
Per díem sol non úret te : * neque lúna per noctem.

Dóminus custódit te ab ómni málo : * custódiat ánimam túam Dóminus.

Dóminus custódiat intróitum túum et éxitum túum, * ex hoc nunc, et usque in sǽculum.

Réquiem.

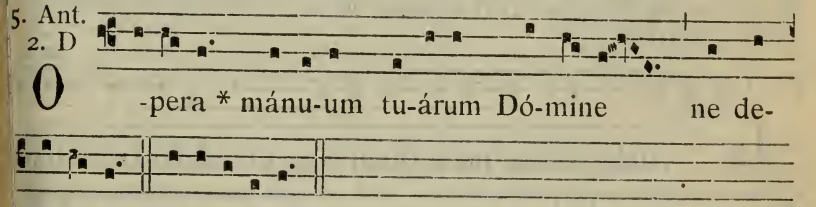
4. Ant.
7. c



S I iniquitátes * observáveris Dómine : Dómine, quis sustiné- bit? U e a e i.

Ps. 129. De profúndis clamávi. 97.

5. Ant.
2. D



O -pera * mánu-um tu-árum Dó-mine ne de- spí-ci- as. U e a e i.

PSALMUS 137.

YOnfitébor tíbi Dómine in tóto córde méo : * quóniam audísti érba óris méi.

In conspéctu Angelórum psálm tíbi : * adorábo ad témplum nctum túum, et confitébor nóini túo.

Super misericórdia túa et verite túa : * quóniam magnificásti per ómne, nómen sánctum túum.

In quacúmque díe invocávero exáudi me : * multiplicábis in ima méa virtútem.

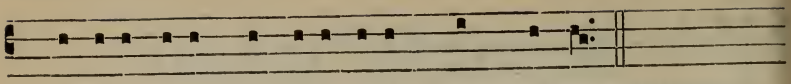
Confiteántur tíbi Dómine ómnes réges térræ : * quia audiérunt ómnia vérba óris túi :

Et cántent in víis Dómini : * quóniam mágna est glória Dómini.

Quóniam excélsus Dóminus, et humília réspicit : * et álta a longe cognóscit.

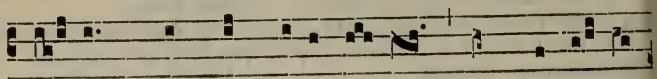
Si ambulávero in médio tribulatiónis, vivificábis me : * et super íram inimicórum meórum extendísti mánum túam, et sálvum me fécit déxtera túa.

Dóminus retríbuet pro me : * Dómine misericórdia túa in sǽculum : ópera mánuum tuárum ne despícias. Réquiem.

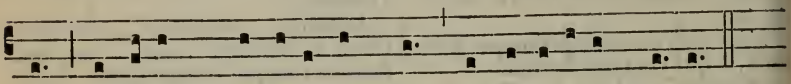


℣. Audívi vócem de cælo dicén- tem mí- hi.
℟. Beáti mórtui qui in Dómino mori- úntur.

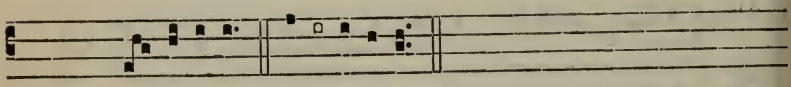
Ad Magníf.
Ant. 7. c



O -mne * quód dat míhi Pá- ter, ad me vé-ni-



et : et é-um qui vénit ad me, non e-jí-ci-am fo-ras.



Cant. Magní-ficat. U e a e i.

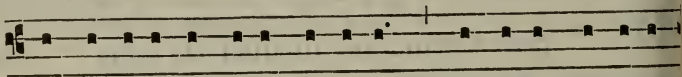
Preces infrascriptæ dicuntur flexis genibus.

Páter nóster. *secreto.*

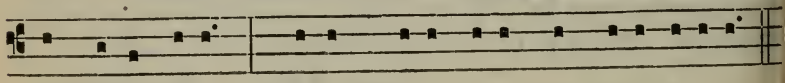
℣. Et ne nos indúcas in tentatiónem.
℟. Sed líbera nos a málo.

Sequens Psalmus Lauda ánima mea *non dicitur in die Commemorationis omnium Fidelium Defunctorum, neque in die obitus seu depositionis Defuncti.*

Ps. 145.



L Auda ánima mé-a Dóminum, † laudábo Dóminum



in ví-ta mé-a : * psállam Dé-o mé-o quámdi-u fú-ero.

Nolíte confídere in princípibus : * in fíliis hóminum, in quíbus non est sálus.

Exíbit spíritus éjus, et revertétur in térram súam : * in ílla díe períbunt ómnes cogitatiónes eórum.

Beátus cújus Déus Jácob adjútor éjus, † spes éjus in Dómino Deo ipsíus : * qui fécit cælum et térram, máre, et ómnia quæ in éis sunt.

Qui custódit veritátem in sæculum, † fácit judícium injúriam patiéntibus : * dat éscam esuriéntibus.

Dóminus sólvit compedítos : * Dóminus illúminat cæcos.

Dóminus érigit elísos, * Dóminus díligit jústos.

Dóminus custódit ádvenas, † pupíllum et víduam suscípiet : * et vías peccatórum dispérdet.

Regnábit Dóminus in sæcula, Déus túus Síon, * in generatiónem et generatiónem.

Réquiem ætérnam * dona éis Dómine.

Et lux perpétua * lúceat éis.

Deinde : ℣. A pórta ínferi.
℟. Eruc Dómine ánimam éjus. [ánimas eórum.]
℣. Requiéscat in páce. [Requiéscant in páce.] ℟. Amen.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Dicitur Oratio conveniens; deinde ℣. Réquiem, *etc. ut infra,* 1078.

¶ *Sequentes Orationes dicuntur cum breviori conclusione* Per Christum *quando dicuntur immediate ante Exsequias vel Missam aut Absolutionem, ut supponit Rituale. In eodem casu post Orationem non dicuntur* ℣℣. Réquiem ætérnam *et* Requiéscat.

In die depositionis Defuncti. Oratio.

ABsólve, quæsumus Dómine, ánimam fámuli tui *N.*, ut defúnctus sæculo tibi vivat : et quæ per fragilitátem carnis humána conversatióne commísit, tu vénia misericordíssimæ pietátis abstérge. Per Dóminum nostrum.

Si fuerit femina, dicitur : ánimam fámulæ tuæ N., ut defúncta.

Vel alia Oratio :

DEus, cui próprium est miseréri semper et párcere : te súpplices exorámus pro ánima fámuli tui *N.* (*vel* fámulæ tuæ *N.*), quam hódie de hoc sæculo migráre jussísti, ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci ; ut quia in te sperávit et crédidit, non pœnas inférni sustíneat, sed gáudia ætérna possídeat. Per Dóminum nostrum.

In die tertio, septimo et trigesimo. Oratio.

QUæsumus Dómine, ut ánimæ fámuli tui (*vel* fámulæ tuæ), cujus depositiónis diem tértium (*vel* séptimum, *vel* trigésimum) commemorámus, sanctórum atque electórum tuórum largíri dignéris consórtium ; et rorem misericórdiæ tuæ perénnem infúndas. Per Dóminum nostrum.

In Anniversario die. Oratio.

DEus indulgentiárum Dómine : da ánimæ fámuli tui (*vel*) fámulæ tuæ), (*vel* animábus famulórum famularúmque tuárum), cujus (*vel* quorum) anniversárium depositiónis diem commemorámus, refrigérii sedem, quiétis beatitúdinem, et lúminis claritátem. Per Dóminum nostrum.

Pro Summo Pontifice defuncto. Oratio.

DEus, qui inter summos sacerdótes fámulum tuum *N.* ineffábili tua dispositióne connumerári voluísti : præsta quæsumus ; ut qui unigéniti Fílii tui vices in terris gerébat, sanctórum tuórum Pontíficum consórtio perpétuo aggregétur. Per eúmdem Dóminum nostrum.

Pro Episcopo defuncto. Oratio.

DEus, qui inter apostólicos sacerdótes fámulum tuum *N.* pontificáli fecísti dignitáte vigére : præsta quæsumus ; ut eórum quoque perpétuo aggregétur consórtio. Per Dóminum.

PRO SACERDOTE DEFUNCTO. *Oratio.* Deus qui inter apostólicos. *supra, sed loco* pontificáli fecísti, *dicitur* sacerdotáli fecísti.

Vel Oratio :

PRæsta, quæsumus Dómine : ut ánima fámuli tui *N.* Sacerdótis, quem in hoc sæculo commorántem sacris munéribus decorásti, in cæléstí sede gloriósa semper exsúltet. Per Dóminum nostrum.

Pro patre et matre. Oratio.

DEus, qui nos patrem et matrem honoráre præcepísti : miserére cleménter animábus patris et matris meæ, eorúmque peccáta dimítte; meque eos in ætérnæ claritátis gáudio fac vidére. Per Dóminum nostrum.

Pro uno Defuncto. Oratio.

INclína Dómine aurem tuam ad preces nostras, quibus misericórdiam tuam súpplices deprecámur : ut ánimam fámuli tui, quam de hoc sæculo migráre jussísti, in pacis ac lucis regióne constítuas, et sanctórum tuórum júbeas esse consórtem. Per Dóminum nostrum.

Pro una Defuncta. Oratio.

QUæsumus Dómine, pro tua pietáte miserére ánimæ fámulæ tuæ : et a contágiis mortalitátis exútam, in ætérnæ salvatiónis partem restítue. Per Dóminum nostrum.

Pro defunctis fratribus, propinquis et benefactoribus. Oratio.

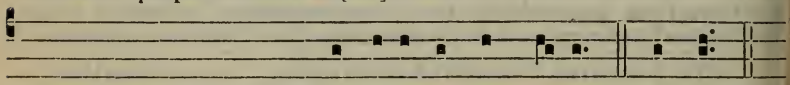
DEus, véniæ largítor et humánæ salútis amátor : quæsumus cleméntiam tuam; ut nostræ congregatiónis fratres, propínquos et benefactóres qui ex hoc sæculo transiérunt, beáta María semper Vírgine intercedénte cum ómnibus sanctis tuis, ad perpétuæ beatitúdinis consórtium perveníre concédas. Per Dóminum nostrum Jesum Christum.

In Commemoratione Omnium Fidelium Defunctorum. Oratio.

FIdélium Deus ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissiónem cunctórum tríbue peccatórum : ut indulgéntiam, quam semper optavérunt, piis supplicatiónibus consequántur. Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

Post Orationem dicitur :

℣. Réquiem ætérnam dóna éi [éis] Dómine.
℟. Et lux perpétua lúceat éi [éis].

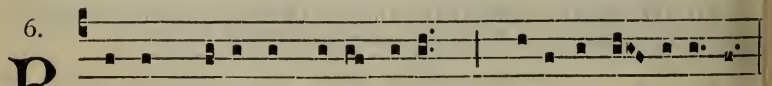


Deinde Cantores : ℣. Requi-éscat in pá-ce. ℟. Amen. (Requi-éscant)

AD MATUTINUM.

Invitatorium.

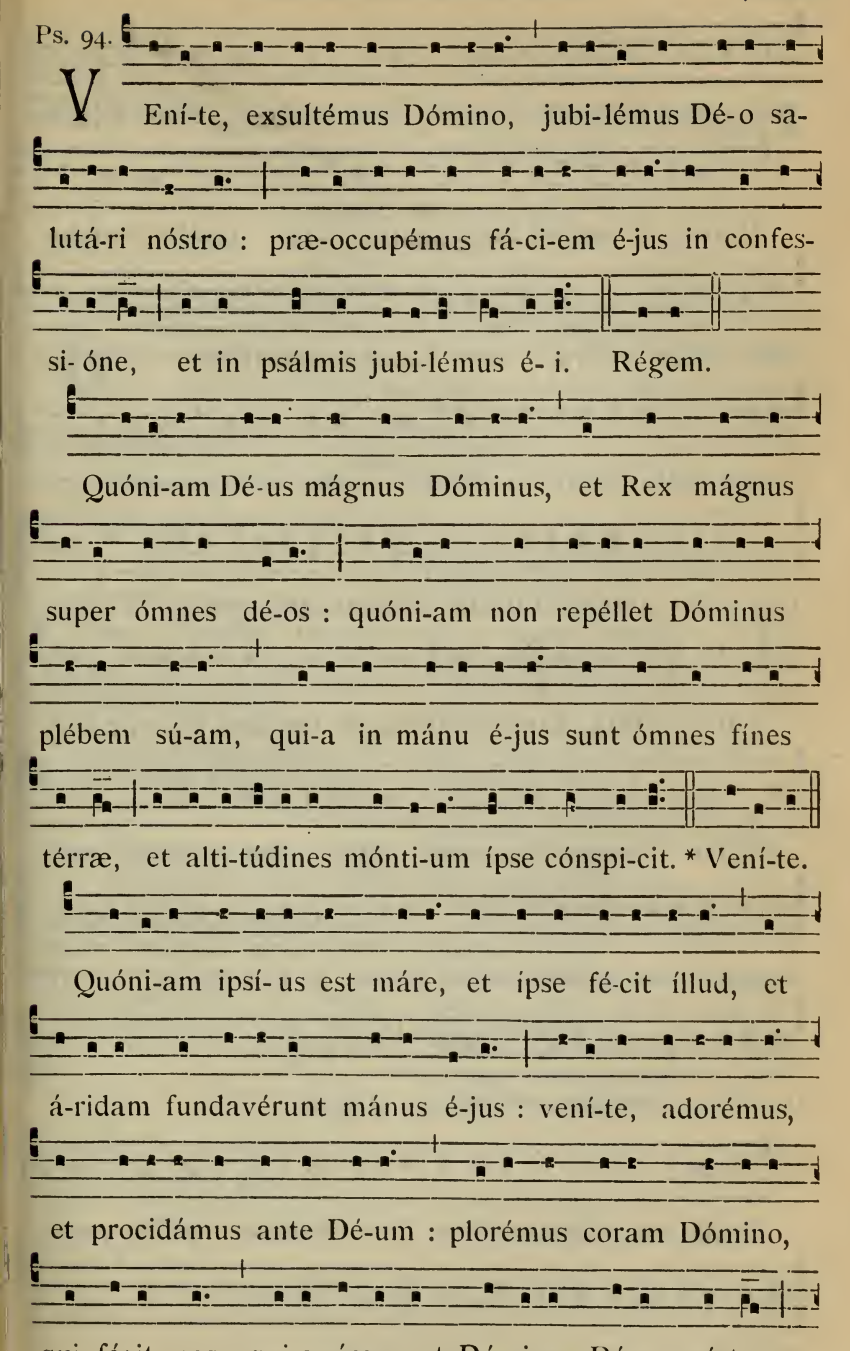
6.



R Egem cú-i ómni-a vívunt, * Vení-te ad- orémus.

Chorus repetit : Régem cúi ómnia vívunt, * Veníte adorémus

Ps. 94.



V Ení-te, exsultémus Dómino, jubi-lémus Dé-o sa-

lutá-ri nóstro : præ-occupémus fá-ci-em é-jus in confes-

si-óne, et in psálmis jubi-lémus é- i. Régem.

Quóni-am Dé-us mágnus Dóminus, et Rex mágnus

super ómnes dé-os : quóni-am non repéllet Dóminus

plébem sú-am, qui-a in mánu é-jus sunt ómnes fines

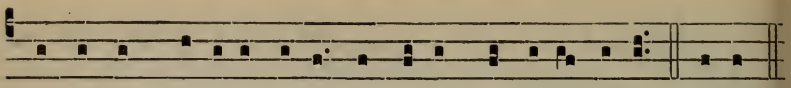
térræ, et alti-túdines mónti-um ípse cónspi-cit. * Vení-te.

Quóni-am ipsí-us est máre, et ípse fé-cit íllud, et

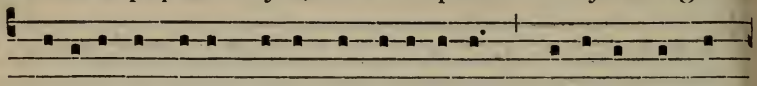
á-ridam fundavérunt mánus é-jus : vení-te, adorémus,

et procidámus ante Dé-um : plorémus coram Dómino,

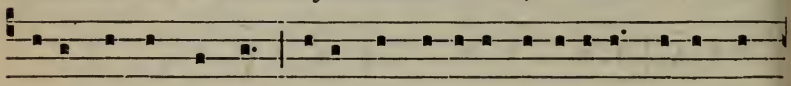
qui fécit nos, qui-a ípse est Dóminus Dé-us nóster :



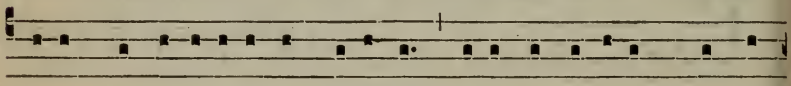
nos autem pópulus é-jus, et óves páscu-æ é-jus. Régem.



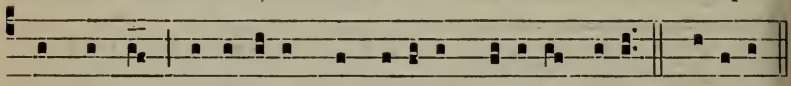
Hódi-e si vócem é-jus audi-é-ri-tis, no-lí-te obdu-



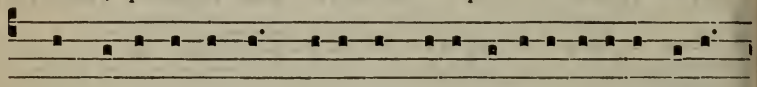
ráre córda véstra, sicut in exacerba-ti-óne secúndum



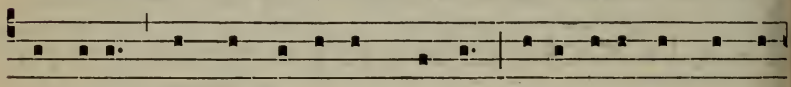
dí-em tenta-ti-ónis in desérto : ubi tentavérunt me pá-



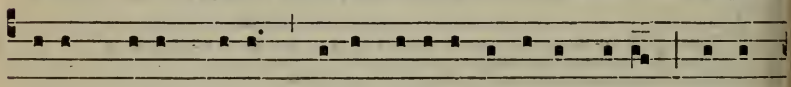
tres véstri, probavérunt et vidérunt ópera mé-a. * Vení-te.



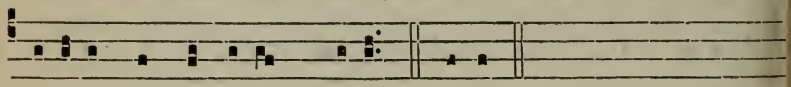
Quadragínta ánnis próximus fú-i genera-ti-óni hú-ic,



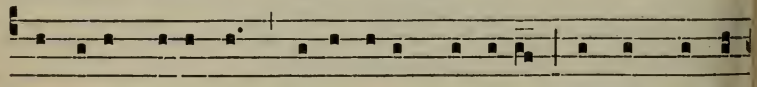
et díxi : Semper hi érrant córde : ípsi vero non cogno-



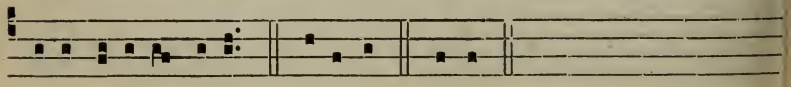
vérunt ví-as mé-as, quíbus jurávi in í-ra mé- a, si in-



tro-íbunt in réqui-em mé-am. Régem.



Réqui-em ætérnam dóna é-is Dómine : et lux perpé-



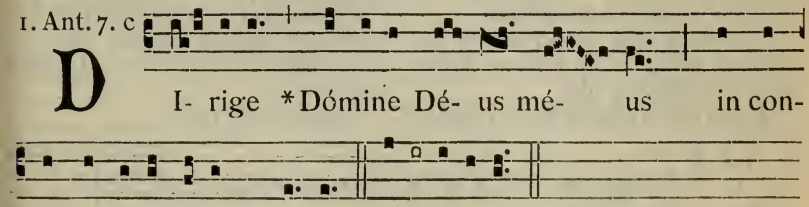
tu-a lúce-at é-is. * Vení-te. Régem.

Hoc Invitatorium dicitur tantum in die Commemorationis omnium Fidelium Defunctorum, et in die depositionis Defuncti : quibus diebus dicuntur tres infrascripti Nocturni, et Antiphonæ duplicantur. Aliis temporibus dicitur tantum unum Nocturnum cum Laudibus, hoc ordine : Feria II. et V., primum Nocturnum : Feria III. et VI., secundum Nocturnum : Feria IV. et Sabbato, tertium Nocturnum.

IN PRIMO NOCTURNO.

PRO FERIA II. ET V.

1. Ant. 7. c



PSALMUS 5.

VErba méa áuribus pércipe Dómine, * intéllige clamórem méum.

Inténde vóci oratiónis méæ, * rex méus et Déus méus.

Quóniam ad te orábo : * Dómine máne exáudies vócem méam.

Mane adstábo tíbi et vidébo : * quóniam non Déus vólens iniquitátem tu es.

Neque habitábit juxta te malígnus : * neque permanébunt injústi ante óculos túos.

Odísti ómnes qui operántur iniquitátem : * pérdes ómnes qui loquúntur mendácium.

Vírum sánguinum et dolósum abominábitur Dóminus : * égo autem in multitúdine misericórdiæ túæ.

Introíbo in dómum túam : * adorábo ad témplum sánctum túum in timóre túo.

Dómine déduc me in justítia túa : * propter inimícos méos dírige in conspéctu túo víam méam.

Quóniam non est in óre eórum véritas : * cor eórum vánum est.

Sepúlcrum pátens est gúttur eórum, † linguis súis dolóse agébant : * júdica íllos Déus.

Décidant a cogitatiónibus súis, † secúndum multitúdinem impietátum eórum expélle éos : * quóniam irritavérunt te Dómine.

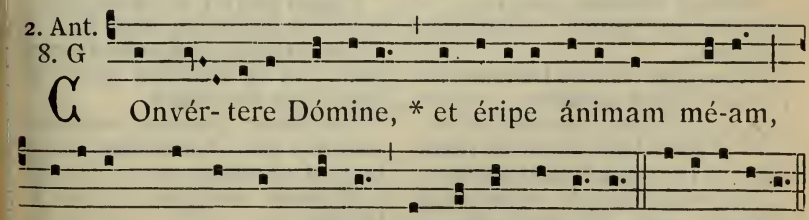
Et læténtur ómnes qui spérant in te : * in ætérnum exsultábunt, et habitábis in éis.

Et gloriabúntur in te ómnes qui díligunt nómen túum, * quóniam tu benedíces jústo.

Dómine, ut scúto bónæ voluntátis túæ * coronásti nos.

Réquiem ætérnam.

2. Ant. 8. G



PSALMUS 6.

DOmine ne in furóre túo árguas me : * neque in íra túa corrípias me.

Miserére méi Dómine quóniam infírmus sum : * sána me Dómine, quóniam conturbáta sunt óssa méa.

Et ánima méa turbáta est valde : * sed tu Dómine úsquequo?

Convértere Dómine, et éripe ánimam méam : * sálvum me fac propter misericórdiam túam.

Quóniam non est in mórte qui mémor sit túi : * in inférno autem quis confitébitur tíbi?

Laborávi in gémitu méo, † lavábo per síngulas nóctes léctum méum: * lácrimis meis strátum meum rigábo.

Turbátus est a furóre óculus méus : * inveterávi inter ómnes inimícos méos.

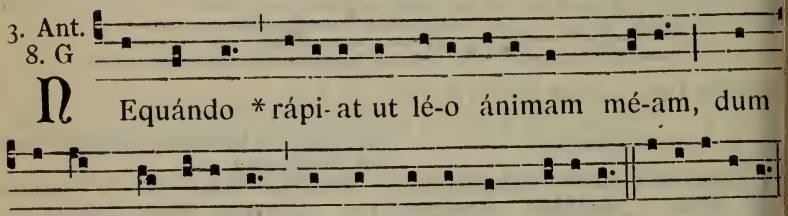
Discédite a me ómnes qui operámini iniquitátem : * quóniam exaudívit Dóminus vócem flétus méi.

Exaudívit Dóminus deprecatiónem méam, * Dóminus oratiónem méam suscépit.

Erubéscant et conturbéntur vehemènter ómnes inimíci méi : * convertántur et erubéscant valde velóciter.

Réquiem ætérnam.

3. Ant.
8. G



PSALMUS 7.

DOmine Déus méus in te sperávi : * sálvum me fac ex ómnibus persequéntibus me, et líbera me.

Nequándo rápiat ut léo ánimam méam, * dum non est qui rédimat, néque qui sálvum fáciat.

Dómine Déus méus, si féci ístud, * si est iníquitas in mánibus méis :

Si réddidi retribuéntibus míhi mála, * décidam mérito ab inimícis méis inánis.

Persequátur inimícus ánimam méam, et comprehéndat, et concúlcet in térra vitam méam : * et glóriam méam in púlverem dedúcat.

Exsúrge Dómine in íra túa : * et exaltáre in fínibus inimicórum meórum.

Et exsúrge Dómine Déus méus in præcépto quod mandásti : * et synagóga populórum circúmdabit te.

Et propter hanc in áltum regrédere : * Dóminus júdicat pópulos.

Júdica me Dómine secúndum justítiam méam, * et secúndum innocéntiam méam super me.

Consumétur nequítia peccatórum, et díriges jústum, * scrútans córda et rénes Déus.

Jústum adjutórium méum a Dómino, * qui sálvos fácit récto córde.

Déus júdex jústus, fórtis, et pátiens : * númquid irascitur per síngulos díes?

Nisi convérsi fuéritis, gládium súum vibrábit : * árcum súum teténdit, et parávit íllum.

Et in éo parávit vása mórtis : sagíttas súas ardéntibus effécit.

Ecce partúriit injustítiam : concépit dolórem, et péperit iniquitátem.

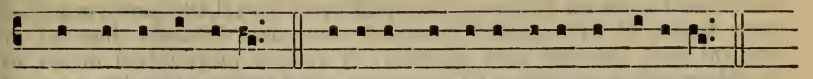
Lácum apéruit, et effódit éum : et íncidit in fóveam quam fécit.

Convertétur dólor éjus in cápu éjus : * et in vérticem ipsíus iniquitas éjus descéndet.

Confitébor Dómino secúndum justítiam éjus : * et psállam nómini Dómini altíssimi.

Réquiem ætérnam * dóna éis Dómine.

Et lux perpétua * lúceat éis.



℣. A pórta ínfe-ri. ℟. Eru-e Dómine ánimas e-órum.

Pater noster. *totum secreto.*

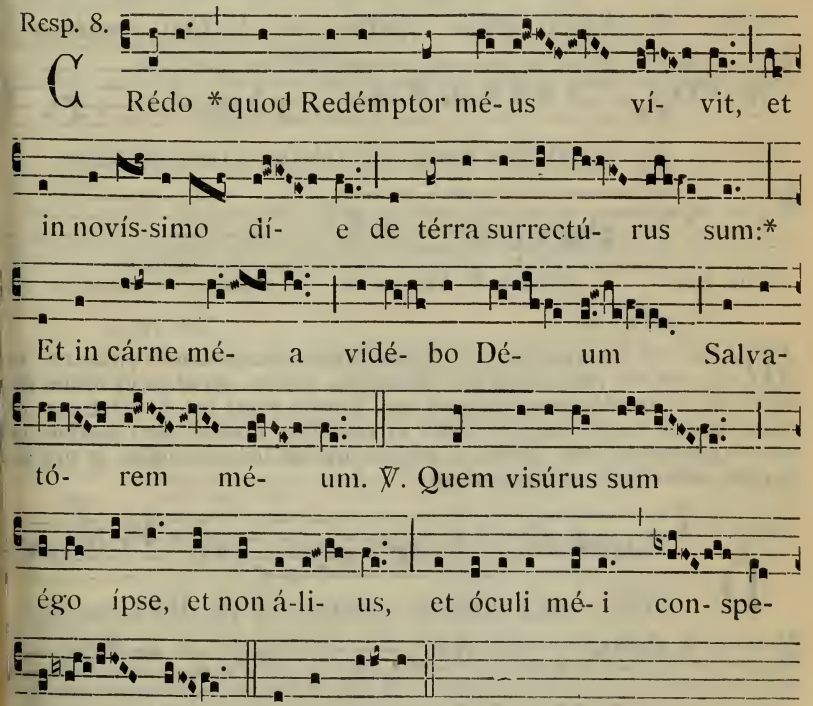
Lectiones leguntur sine Absolutione, Benedictione et Titulo.

LECTIO I. *Job. 7. d.*

PArce mihi Dómine : nihil enim sunt dies mei. Quid est homo, quia magníficas eum? aut quid appónis erga eum cor tuum? Vísitas eum dilúculo, et súbito probas illum. Usquequo non parcis mihi, nec dimittis me, ut glútiam salívam meam? Peccávi, quid fáciam tibi, o custos hóminum? Quare posuísti me contrárium tibi, et factus sum mihimetípsi gravis? Cur non tollis peccátum meum, et quare non aufers iniquitátem meam? Ecce nunc in púlvere dórmiam : et si mane me quæsíeris, non subsístam.

Lectiones terminantur sine Tu autem, *vel alia conclusione.*

Resp. 8.

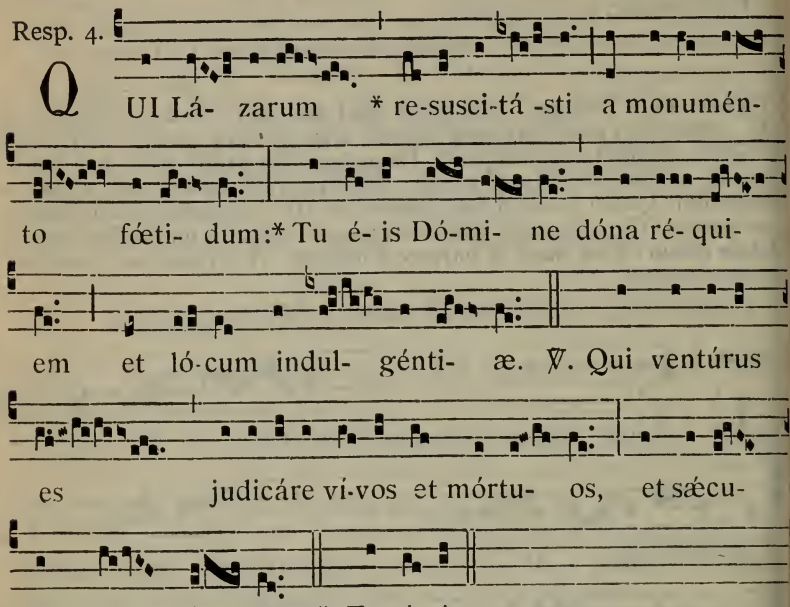


LECTIO II. *Job. 10.*

TÆdet ánimam meam vitæ meæ, dimittam advérsum me elóquium meum, loquar in amaritúdine ánimæ meæ. Dicam Deo : Noli me condemnáre : índica mihi cur me ita júdices. Numquid bonum tibi vidétur, si calumniéris me et ópprimas me, opus mánuum tuárum, et

consílium impiórum ádjuves? Numquid óculi cárnei tibi sunt: aut sicut videt homo, et tu vidébis? Numquid sicut dies hóminis dies tui, et anni tui sicut humána sunt témpora, ut quæras iniquitátem meam, et peccátum meum scrutéris? Et scias quia nihil ímpium fécerim, cum sit nemo qui de manu tua possit erúere.

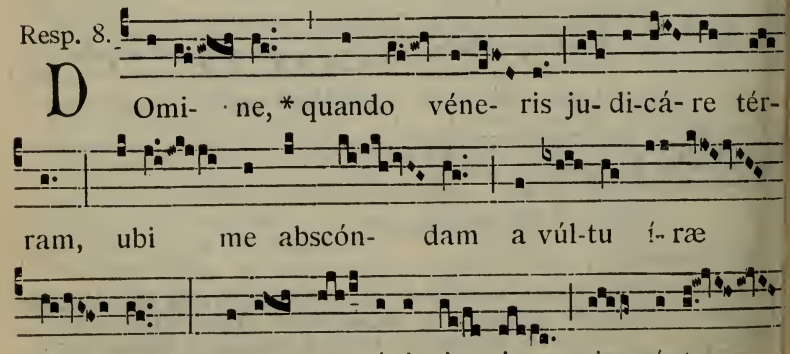
Resp. 4.

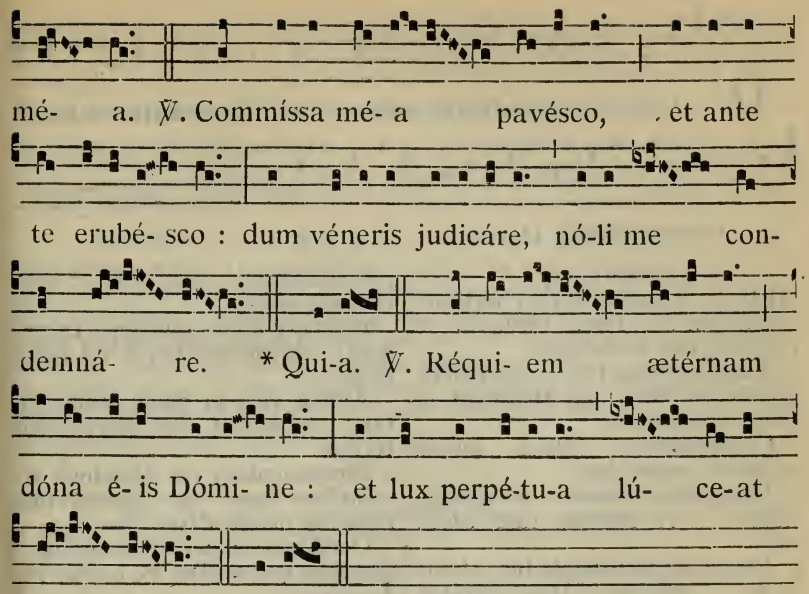


LECTIO III. *Job. 10. b.*

MAnus tuæ fecérunt me, et plasmavérunt me totum in circúitu: et sic repénte præcípitas me? Meménto, quæso, quod sicut lutum féceris me, et in púlverem redúces me. Nonne sicut lac mulsísti me, et sicut cáseum me coagulásti? Pelle et cárnibus vestísti me: óssibus et nervis compegísti me. Vitam et misericórdiam tribuísti mihi, et visitátio tua custodívit spíritum meum.

Resp. 8.





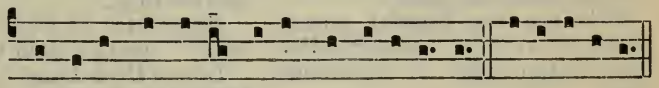
Postea ad Laudes, ut infra, 1093, *quando dicitur unum tantum Nocturnum.*

¶ *Si unum tantum Nocturnum recitaretur sine Laudibus, attamen dicendæ essent Preces cum Psalmo* De profúndis *(quando hic alias dici debet), et Oratione convenienti, etsi continuo subsequerentur Exsequiæ, vel Missa aut Absolutio.*

IN SECUNDO NOCTURNO.

PRO FERIA III. ET VI.

1. Ant. 8. G



IN lóco páscu-æ * ibi me collocávit. U e a e i.

PSALMUS 22.

DOminus régit me, et níhil míhi déerit : * in lóco páscuæ ibi me collocávit.

Super áquam refectiónis educávit me : * ánimam méam convértit.

Dedúxit me super sémitas justítiæ, * propter nómen súum.

Nam et si ambulávero in médio úmbræ mórtis, non timébo mála : * quóniam tu mécum es.

Vírga túa et báculus túus : * ípsa me consoláta sunt.

Parásti in conspéctu méo ménsam, * advérsus éos qui tríbulant me.

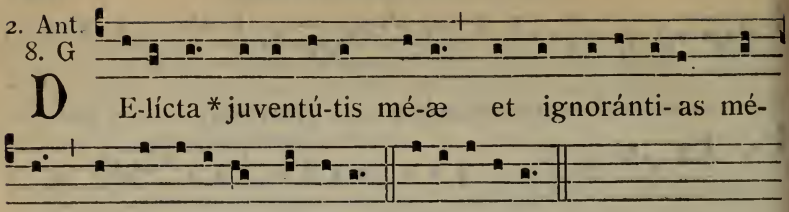
Impinguásti in óleo cáput méum : * et cálix méus inébrians quam præclárus est!

Et misericórdia túa subsequétur me * ómnibus diébus vítæ méæ :

Et ut inhábitem in dómo Dómini, * in longitúdinem diérum.

Réquiem.

2. Ant.
8. G



D E-lícta * juventú-tis mé-æ et ignoránti-as mé-as ne memíneris Dómine. U e a e i.

PSALMUS 24.

AD te Dómine levávi ánimam méam : * Déus méus in te confído, non erubéscam.

Neque irrídeant me inimíci méi:* étenim univérsi qui sústinent te non confundéntur.

Confundántur ómnes iníqua agéntes * supervácue.

Vías túas Dómine demónstra míhi : * et sémitas túas édoce me.

Dírige me in veritáte túa, et dóce me : * quia tu es Déus salvátor méus, et te sustínui tóta díe.

Reminíscere miseratiónum tuárum Dómine, * et misericordiárum tuárum, quæ a sæculo sunt.

Delícta juventútis méæ, * et ignoántias méas ne memíneris.

Secúndum misericórdiam túam meménto méi tu : * propter bonitátem túam Dómine.

Dúlcis et réctus Dóminus : * propter hoc légem dábit delinquéntibus in vía.

Díriget mansuétos in judício : * docébit mites vías súas.

Univérsæ víæ Dómini misericórdia et véritas, * requiréntibus testaméntum éjus et testimónia éjus.

Propter nómen túum Dómine propitiáberis peccáto méo : * múltum est enim.

Quis est hómo qui tímet Dóminum? * légem státuit éi in vía quam elégit.

Ánima éjus in bónis demorábitur : * et sémen éjus hæreditábit térram.

Firmaméntum est Dóminus timéntibus éum : * et testaméntum ipsíus ut manifestétur íllis.

Oculi méi semper ad Dóminum : * quóniam ípse evéllet de láqueo pédes méos

Réspice in me, et miserére méi : * quia únicus et páuper sum égo.

Tribulatiónes córdis méi multiplicátæ sunt : * de necessitátibus méis érue me.

Víde humilitátem méam et labórem méum : * et dimítte univérsa delícta méa.

Réspice inimícos méos quóniam multiplicáti sunt, * et ódio iníquo odérunt me.

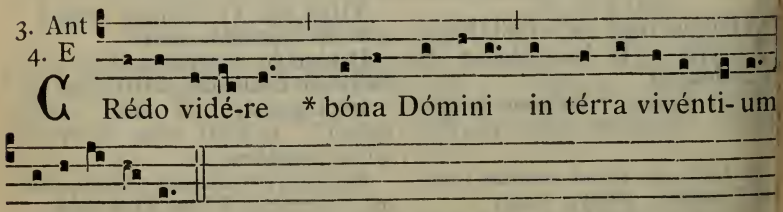
Custódi ánimam méam, et éru me : * non erubéscam, quóniam sperávi in te.

Innocéntes et récti adhæsérun míhi : * quia sustínui te.

Líbera Déus Israel * ex ómnibus tribulatiónibus súis.

Réquiem ætérnam.

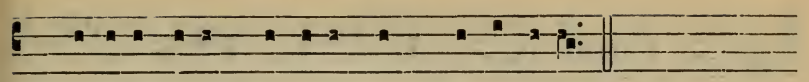
3. Ant
4. E



C Rédo vidé-re * bóna Dómini in térra vivénti-um

U e a e i.

Ps. 26. Dóminus illuminátio méa et sálus méa.



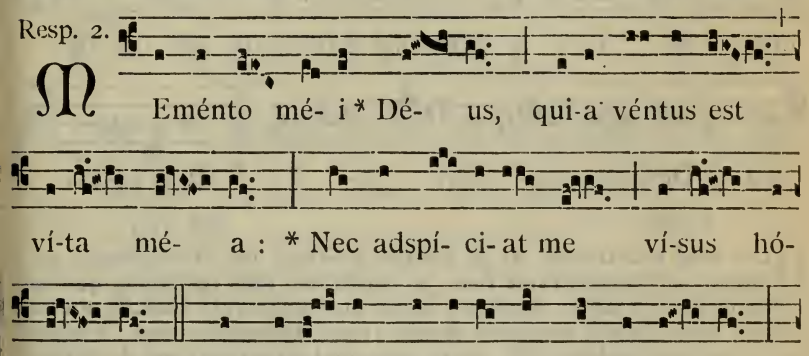
℣. Cóllocet é-os Dóminus cum princí-pibus.
℟. Cum princípibus pó- pu- li sú- i.

Pater noster. *totum secreto.*

LECTIO IV. *Job. 13. d.*

REspónde mihi : Quantas hábeo iniquitátes et peccáta, scélera mea et delícta osténde mihi. Cur fáciem tuam abscóndis, et arbitráris me inimícum tuum? Contra fólium, quod vento rápitur, osténdis poténtiam tuam, et stípulam siccam perséqueris. Scribis enim contra me amaritúdines, et consúmere me vis peccátis adolescéntiæ meæ. Posuísti in nervo pedem meum, et observásti omnes sémitas meas, et vestígia pedum meórum considerásti : qui quasi putrédo consuméndus sum, et quasi vestiméntum quod coméditur a tínea.

Resp. 2.

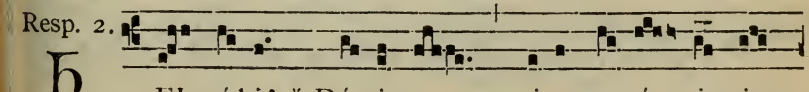


Eménto mé- i * Dé- us, qui-a véntus est ví-ta mé- a : * Nec adspí- ci- at me ví-sus hómi- nis. ℣. De profún-dis clamávi ad te Dómi- ne : Dómine exáudi vócem mé- am. * Nec.

LECTIO V. *Job. 14.*

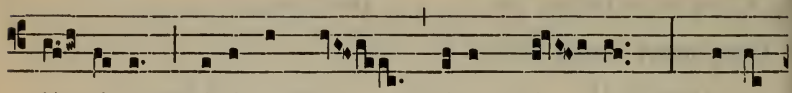
HOmo, natus de muliere, brevi vivens témpore, replétur multis misériis. Qui quasi flos egréditur et contéritur, et fugit velut umbra, et nunquam in eódem statu pérmanet. Et dignum ducis super hujuscémodi aperíre óculos tuos, et addúcere eum tecum in judícium? Quis potest fácere mundum de immúndo concéptum sémine? Nonne tu qui solus es? Breves dies hóminis sunt, númerus ménsium ejus apud te est: constituísti términos ejus, qui præteríri non póterunt. Recéde páululum ab eo, ut quiéscat, donec optáta véniat, sicut mercenárii, dies ejus.

Resp. 2.

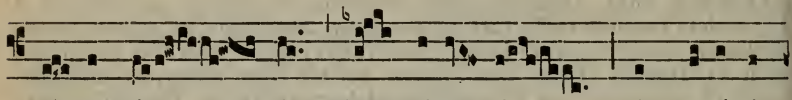


El mí-hi! * Dómi-ne, qui-a peccá- vi ni-

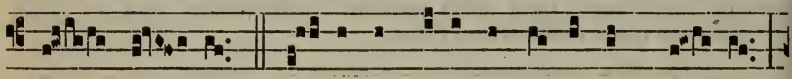
mis in ví- ta mé- a. Quid fáci- am mí- ser? u- bi



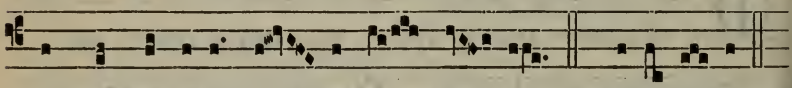
fú- gi- am, ni-si ad te Dé-us mé- us? * Mi-se-



ré-re mé- i, dum véne- ris in novíssi-



mo dí- e. ℣. A- nima mé-a turbá-ta est val- de,

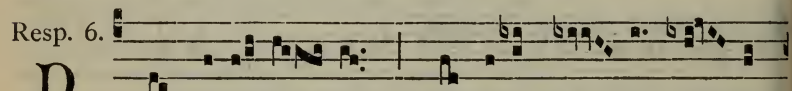


sed tu Dómine suc- cúrre é- i. * Mi-se-ré- re.

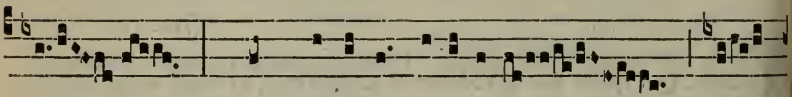
LECTIO VI. *Job. 14. c.*

QUis mihi hoc tríbuat, ut in inférno prótegas me et abscóndas me, donec pertránseat furor tuus, et constítuas mihi tempus in quo recordéris mei? Putásne mórtuus homo rursum vivat? Cunctis diébus quibus nunc mílito, exspécto donec véniat immutátio mea. Vocábis me, et ego respondébo tibi : óperi mánuum tuárum pórriges déxteram. Tu quidem gressus meos dinumerásti, sed parce peccátis meis.

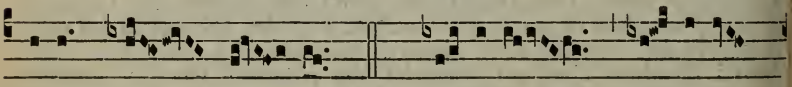
Resp. 6.



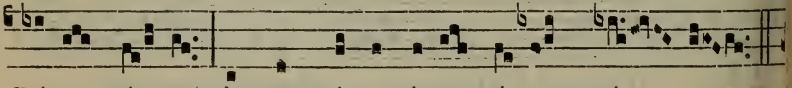
NE recordé- ris * peccáta mé- a Dó- mi-



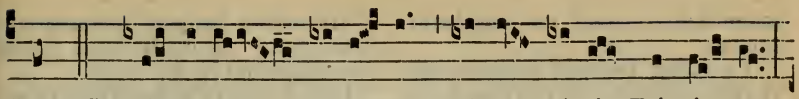
ne, * Dum véne-ris judicáre sæ-



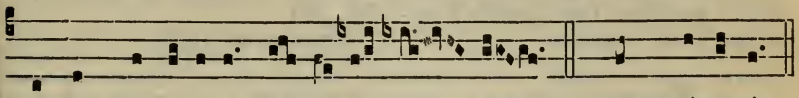
culum per í- gnem. ℣. Dí- rige Dó-mine



Dé-us mé- us in conspéctu tú- o ví- am mé- am.



Dum. ℣. Réqui- em ætérnam dóna é- is Dómi- ne :



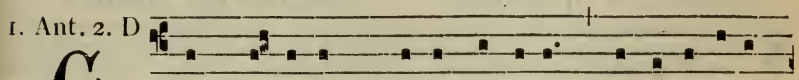
et lux perpétu-a lú- ce- at é- is. * Dum véne-ris.

Postea ad Laudes, ut infra, 1093, *quando dicitur unum tantum Nocturnum.*

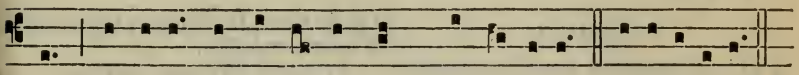
IN TERTIO NOCTURNO.

PRO FERIA IV. ET SABBATO.

1. Ant. 2. D



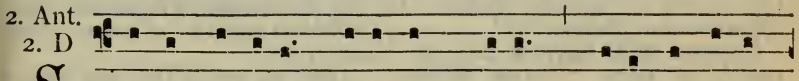
Omplá-ce-at * tí-bi Dómine ut e-rí-pi-as



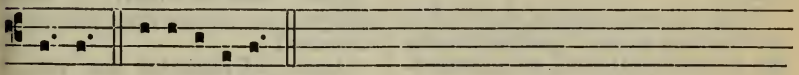
me : Dómine ad adjuvándum me réspice. U e a e i.

Ps. 39. Exspéctans exspectávi Dóminum. 336.

2. Ant. 2. D



Ana Dómine * ánimam mé-am, qui-a peccávi



tí-bi. U e a e i.

PSALMUS 40.

BEátus qui intélligit super egénum et páuperem : * in díe mála liberábit éum Dóminus.

Dóminus consérvet éum et vivíficet éum, † et beátum fáciat éum in térra : * et non trádat éum in ánimam inimicórum éjus.

Dóminus ópem fératílli super léctum dolóris éjus : * univérsum strátum éjus versásti in infirmitáte éjus.

Ego díxi : Dómine miserére méi : * sána ánimam méam, quia peccávi tíbi.

Inimíci méi dixérunt mála míhi : * quando moriétur, et períbit nómen éjus?

Et si ingrediebátur ut vidéret, vána loquebátur, * cor éjus congregávit iniquitátem síbi.

Egrediebátur foras, * et loquebátur in idípsum.

Advérsum me susurrábant ómnes inimíci méi : * advérsum me cogitábant mála míhi.

Vérbum iníquum constituérunt advérsum me : * Numquid qui dórmit non adjíciet ut resúrgat?

Etenim hómo pácis méæ, in quo sperávi : * qui edébat pánes méos,

magnificávit super me supplantatiónem.

Tu autem Dómine miserére méi et resúscita me : * et retríbuam éis.

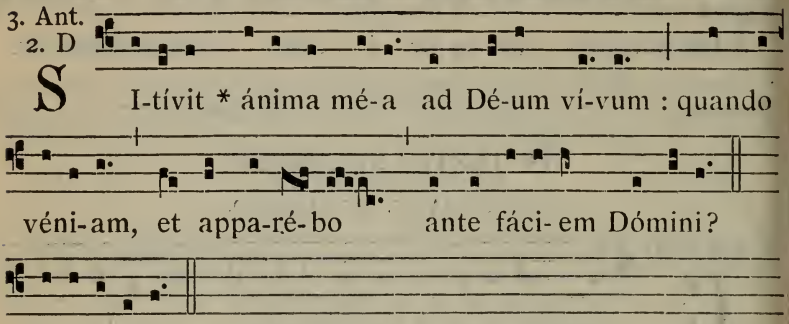
In hoc cognóvi quóniam voluísti me : * quóniam non gaudébit inimícus méus super me.

Me autem propter innocéntiam suscepísti : * et confirmásti me in conspéctu túo in ætérnum.

Benedíctus Dóminus Déus Israel a sæculo et usque in sæculum : * fiat, fiat.

Réquiem ætérnam.

3. Ant.
2. D



U e a e i.

PSALMUS 41.

QUemádmodum desíderat cérvus ad fóntes aquárum : * ita desíderat ánima méa ad te Déus.

Sitívit ánima méa ad Déum fórtem vívum : * quando véniam, et apparébo ante fáciem Déi?

Fuérunt míhi lácrimæ méæ pánes díe ac nócte : * dum dícitur míhi quotídie : Ubi est Déus túus?

Hæc recordátus sum, et effúdi in me ánimam méam: * quóniam transíbo in lócum tabernáculi admirábilis, usque ad dómum Déi.

In vóce exsultatiónis et confessiónis : * sónus epulántis.

Quare trístis es ánima méa? * et quare contúrbas me?

Spéra in Déo, quóniam adhuc confitébor ílli : * salutáre vúltus méi, et Déus méus.

Ad meípsum ánima méa conturbáta est : * proptérea mémor éro túi de térra Jordánis et Hermóniim a mónte módico.

Abýssus abýssum ínvocat, * in vóce cataractárum tuárum.

Omnia excélsa túa et flúctus túi * super me transiérunt.

In díe mandávit Dóminus misericórdiam súam : * et nocte cánticum éjus.

Apud me orátio Déo vítæ méæ, * dícam Déo : Suscéptor méus es.

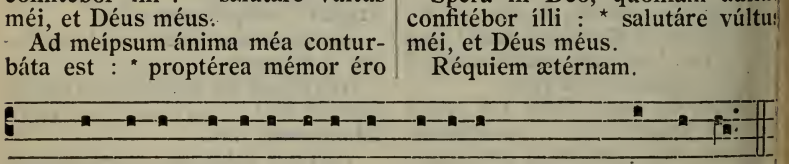
Quare oblítus es méi? * et quare contristátus incédo, dum afflígit me inimícus?

Dum confringúntur óssa méa, * exprobravérunt míhi qui tríbulant me inimíci méi.

Dum dícunt míhi per síngulos díes : Ubi est Déus túus? * quare trístis es ánima méa, et quare contúrbas me?

Spéra in Déo, quóniam adhuc confitébor ílli : * salutáre vúltus méi, et Déus méus.

Réquiem ætérnam.



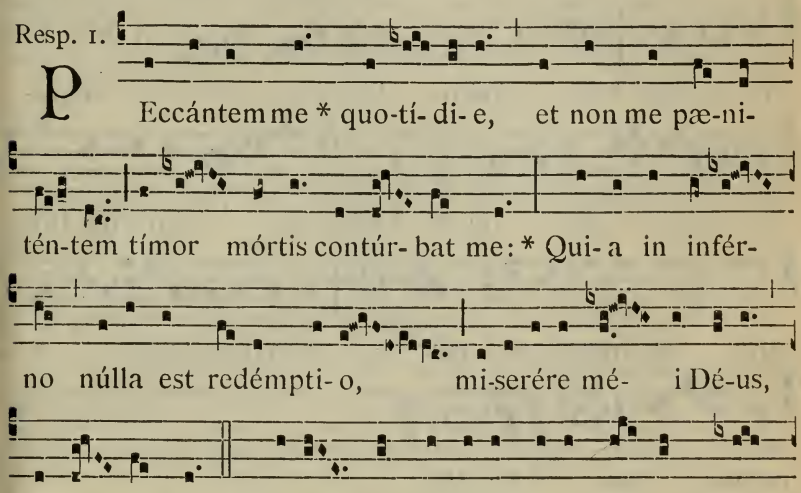
℣. Ne trádas bésti- is ánimas confitén- tes tí-bi.
℟. Et ánimas páuperum tuórum ne obliviscáris in fí-nem.

Pater noster. *totum secreto*

LECTIO VII. *Job. 17.*

SPíritus meus attenuábitur, dies mei breviabúntur, et solum mihi súperest sepúlcrum. Non peccávi, et in amaritudínibus morátur óculus meus. Líbera me Dómine, et pone me juxta te, et cujúsvis manus pugnet contra me. Dies mei transiérunt, cogitatiónes meæ dissipátæ sunt, torquéntes cor meum. Noctem vertérunt in diem, et rursum post ténebras spero lucem. Si sustinúero, inférnus domus mea est, et in ténebris stravi léctulum meum. Putrédini dixi : Pater meus es; mater mea, et soror mea, vérmibus. Ubi est ergo nunc præstolátio mea, et patiéntiam meam quis considerat?

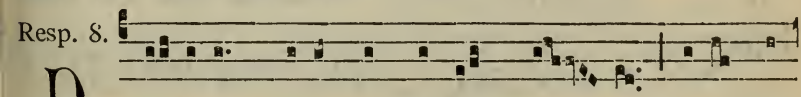
Resp. 1.

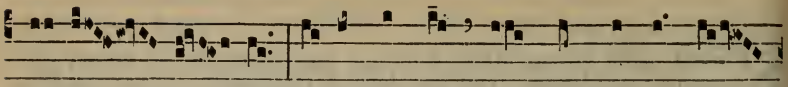


LECTIO VIII. *Job 19. c.*

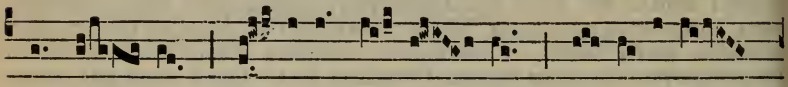
PElli meæ, consúmptis cárnibus, adhæsit os meum, et derelícta sunt tantúmmodo lábia circa dentes meos. Miserémini mei, miserémini mei, saltem vos amíci mei, quia manus Dómini tétigit me. Quare persequímini me sicut Deus, et cárnibus meis saturámini? Quis mihi tríbuat ut scribántur sermónes mei? quis mihi det ut exaréntur in libro stylo férreo, et plumbi lámina, vel celte sculpántur in sílice? Scio enim quod redémptor meus vivit, et in novíssimo die de terra surrectúrus sum : et rursum circúmdabor pelle mea, et in carne mea vidébo Deum meum. Quem visúrus sum ego ipse, et óculi mei conspectúri sunt, et non álius : repósita est hæc spes mea in sinu meo.

Resp. 8.

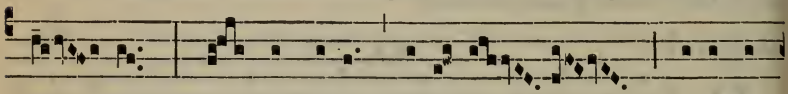




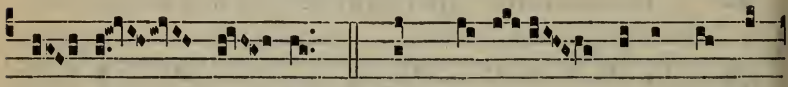
ju-di- cá- re : ní-hil dígnum in conspéctu tú-



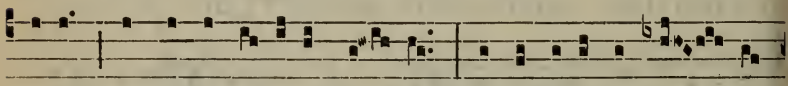
o é- gi : íd- e-o dé-pre- cor ma- jestátem



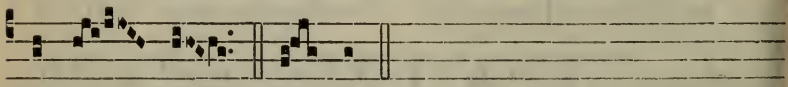
tú- am, * Ut tu Dé-us dé-le- as iniqui-



tá- tem mé- am. ℣. Ampli- us láva me Dó-



mine ab injustí- ti- a mé- a, et a de-lícto mé- o

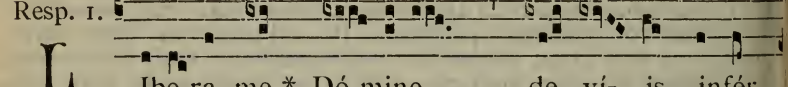


múnda me. * Ut tu.

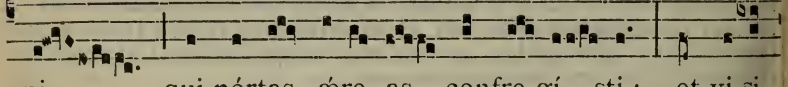
LECTIO IX. *Job 10. d.*

QUare de vulva eduxísti me? qui útinam consúmptus essem, ne óculus me vidéret! Fuíssem quasi non essem, de útero translátus ad túmulum. Numquid non páucitas diérum meórum finiétur brevi? Dimitte ergo me, ut plangam páululum dolórem meum : ántequam vadam, et non revértar, ad terram tenebrósam et opértam mortis calígine : terram miséríæ et tenebrárum, ubi umbra mortis et nullus ordo, sed sempitérnus horror inhábitat.

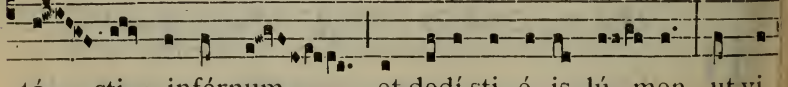
Resp. I.



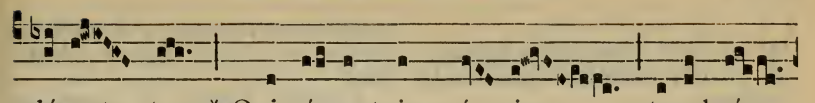
LIbe-ra me * Dó-mine de ví- is infér-



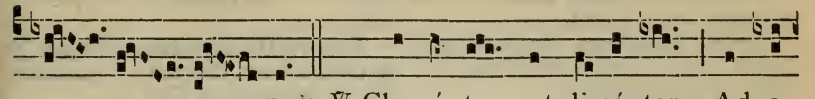
ni qui pórtas ære- as confre-gí- sti : et vi-si-



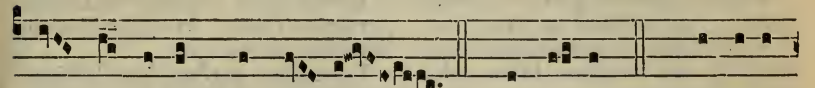
tá- sti inférnum, et dedí-sti é- is lú- men, ut vi-



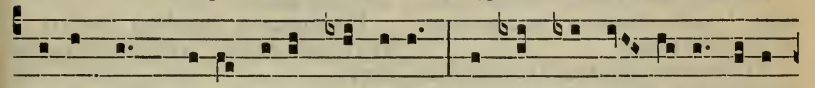
dérent te: * Qui é-rant in póe- nis tenebrá-



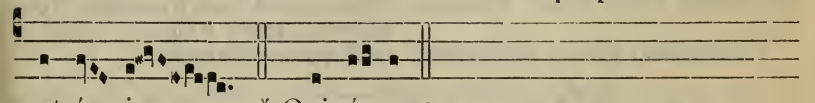
rum. ℣. Clamántes et di-céntes: Adve-



ní- sti Redémptor nó- ster. * Qui é-rant. ℣. Réqui-em



ætérnam dóna é- is Dómine: et lux perpé- tu- a lúce-



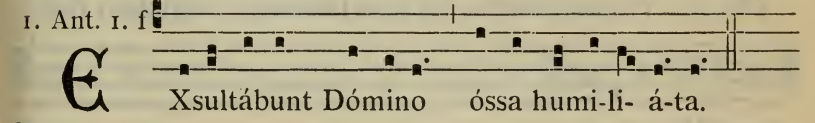
at é- is. * Qui é- rant.

In die Commemorationis omnium Defunctorum, et quandocumque pro Defunctis dicuntur novem Lectiones, dicitur ℟. Líbera me. 1110, *loco* ℟. *præcedentis.*

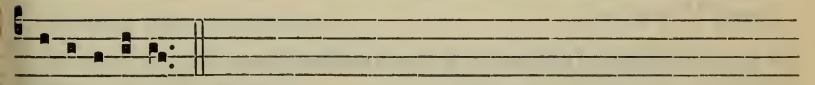
AD LAUDES.

Absolute incipitur.

1. Ant. 1. f



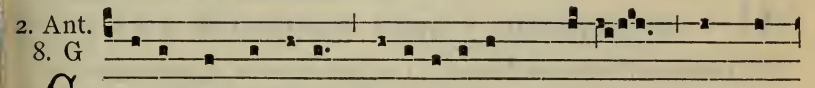
℄ Xsultábunt Dómino óssa humi-li- á-ta.



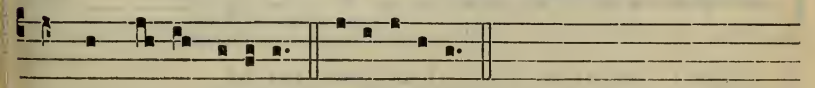
U e a e i.

Ps. 50. Miserére méi Déus. 314.

2. Ant. 8. G



℄ X-áudi Dómine * ora-ti-ónem mé-am: ad te



ómnis cá-ro véni-et. U e a e i.

PSALMUS 64.

TE décet hýmnus Déus in Síon : * et tíbi reddétur vótum in Jerúsalem.

Exáudi oratiónem méam : * ad te ómnis cáro véniet.

Vérba iniquórum prævaluérunt super nos : * et impietátibus nóstris tu propitiáberis.

Beátus quem elegísti et assumpsísti : * inhabitábit in átriis túis.

Replébimur in bónis dómus túæ:* sánctum est témplum túum, mirábile in æquitáte.

Exáudi nos Déus salutáris nóster, * spes ómnium fínium térræ, et in mári longe.

Præparans móntes in virtúte túa, accínctus poténtia : * qui contúrbas profúndum máris sónum flúctuum éjus.

Turbabúntur géntes, et timébunt qui hábitant términos a sígnis túis:* éxitus matutíni et véspere delectábis.

Visitásti térram et inebriásti éam : * multiplicásti locupletáre éam.

Flúmen Déi replétum est áquis, † parásti cíbum illórum; * quóniam ita est præparátio éjus.

Rívos éjus inébria, multíplica genímina éjus : * in stillicídiis éjus lætábitur gérminans.

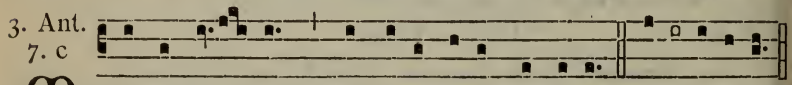
Benedíces corónæ ánni benignitátis túæ : * et cámpi túi replebúntur ubertáte.

Pinguéscent speciósa deserti : * et exsultatióne cólles accingéntur.

Indúti sunt aríetes óvium, † et válles abundábunt fruménto : * clamábunt, étenim hýmnum dícent.

Réquiem ætérnam.

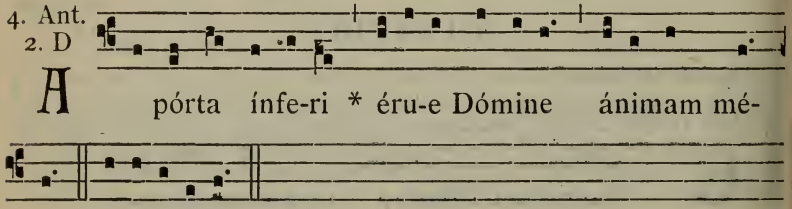
3. Ant.
7. c



ME suscé- pit * déxtera tú-a Dómine. U e a e i.

Ps. 62. Déus Déus méus. *et* Déus misereátur nóstri. 154.

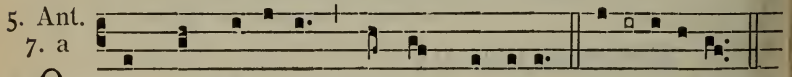
4. Ant.
2. D



A pórta ínfe-ri * éru-e Dómine ánimam mé- am. U e a e i.

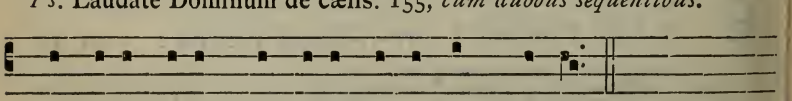
Cant. Ego díxi : In dimídio diérum meórum. 379.

5. Ant.
7. a



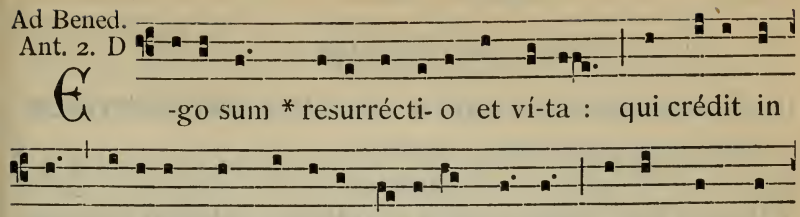
O -mnis spí-ri-tus * láudet Dóminum. U e a e i.

Ps. Laudáte Dóminum de cælis. 155, *cum duobus sequentibus.*



℣. Audívi vócem de cælo di-céntem mí- hi.
℟. Beáti mórtui qui in Dómino mori- úntur.

Ad Bened.
Ant. 2. D



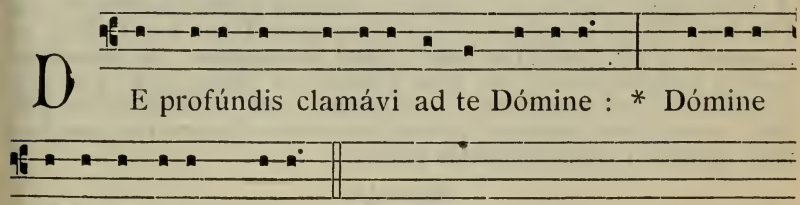
Cant. Benedíctus Dóminus Déus Israel. 158.

Deinde flexis genibus : Pater noster. *secreto.*

℣. Et ne nos indúcas in tentatiónem.
℟. Sed líbera nos a málo.

PSALMUS 129.

(*Qui dicitur tantum quando in Vesperis dictus est Psalmus* Lauda ánima, *ut notatur in superiori rubrica,* 1076.)



Fíant áures túæ intendéntes * in vócem deprecatiónis méæ.

Si iniquitátes observáveris Dómine : * Dómine, quis sustinébit?

Quia apud te propitiátio est : * et propter légem túam sustínui te Dómine.

Sustínuit ánima méa in vérbo éjus : * sperávit ánima méa in Dómino.

A custódia matutína usque ad nóctem, * spéret Israel in Dómino.

Quia apud Dóminum misericórdia : * et copiósa apud éum redémptio.

Et ípse rédimet Israel * ex ómnibus iniquitátibus éjus.

Réquiem ætérnam * dóna eis Dómine.

Et lux perpétua * lúceat éis.

Deinde dicuntur Preces et Orationes Officio congruentes, ut supra in Vesperis, 1076.

In Exsequiis vero Defuncti, præsente corpore, dicuntur in fine Laudum Preces et Oratio ut infra, 1109.

AD MISSAM.

IN COMMEMORAT. OMNIUM FIDELIUM DEFUNCTORUM.

Omnia ut in Missa sequenti, præter :

Oratio.

FIdélium Deus ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissiónem cunctórum tríbue peccatórum ; ut indulgéntiam, quam semper optavérunt, piis supplicatiónibus consequántur : Qui vivis.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios.

1. Cor. 15. g.

FRatres : Ecce mystérium vobis dico : Omnes quidem resurgémus, sed non omnes immutábimur. In moménto, in ictu óculi, in novíssima tuba : canet enim tuba, et mórtui resúrgent incorrúpti : et nos immutábimur. Opórtet enim corruptíbile hoc indúere incorruptiónem ; et mortále hoc indúere immortalitátem. Cum autem mortále hoc indúerit immortalitátem, tunc fiet sermo qui scriptus est : Absórpta est mors in victória. Ubi est mors victória tua ? ubi est mors stímulus tuus ? Stímulus autem mortis peccátum est : virtus vero peccáti lex. Deo autem grátias, qui dedit nobis victóriam per Dóminum nostrum Jesum Christum.

✠ Sequentia sancti Evangelii secundum Joannem.

Joan. 5. d.

IN illo témpore : Dixit Jesus turbis Judæórum : Amen, amen dico vobis, quia venit hora, et nunc est, quando mórtui áudient vocem Fílii Dei : et qui audíerint, vivent. Sicut enim Pater habet vitam in semetípso, sic dedit et Fílio habére vitam in semetípso : et potestátem dedit ei judícium fácere, quia fílius hóminis est. Nolíte mirári hoc, quia venit hora in qua omnes qui in monuméntis sunt, áudient vocem Fílii Dei : et procédent, qui bona fecérunt, in resurrectiónem vitæ : qui vero mala egérunt, in resurrectiónem judícii.

Secreta.

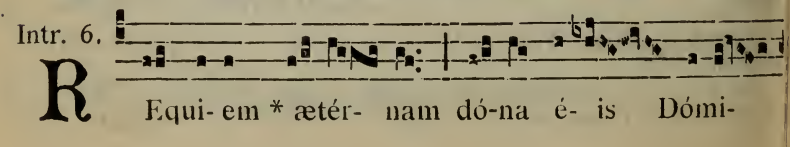
HOstias, quæsumus Dómine, quas tibi pro animábus famulórum famularúmque tuárum offérimus, propitiátus inténde : ut quibus fidei christiánæ méritum contulísti, dones et præmium. Per Dóminum.

Postcommunio.

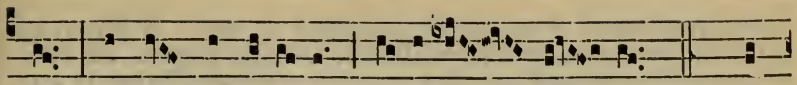
ANimábus, quæsumus Dómine, famulórum famularúmque tuárum orátio proficiat supplicántium : ut eas et a peccátis ómnibus éxuas, et tuæ redemptiónis fácias esse partícipes : Qui vivis et regnas cum Deo Patre.

IN DIE OBITUS SEU DEPOSITIONIS DEFUNCTI.

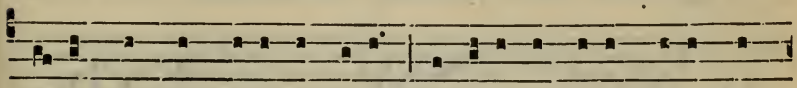
Intr. 6.



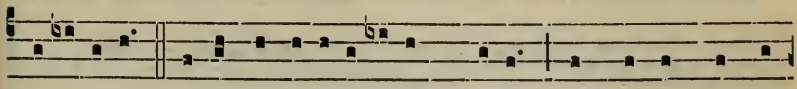
R Equi- em * ætér- nam dó-na é- is Dómi-



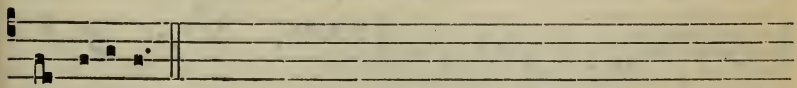
ne : et lúx perpétu- a lú-ce- at é- is. *Ps.* Te



dé-cet hýmnus Dé-us in Sí-on, et tíbi reddétur vótum in



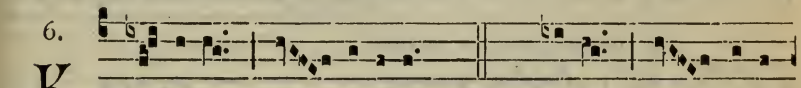
Je-rúsalem : exáudi o-rati- ónem mé-am, ad te ómnis cá-



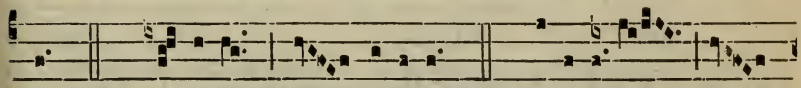
ro véni- et.

Repetitur Réquiem, *usque ad Psalmum.*

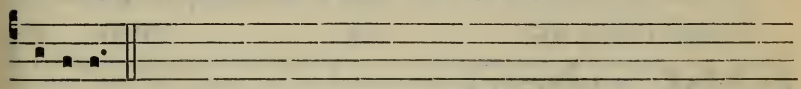
6.



K Y-ri- e e- lé- i-son. *iij.* Chríste e- lé- i-



son. *iij.* Ký-ri- e e- lé- ison. *ij.* Kýri- e e-



lé- i-son.

Oratio.

DEus, cui próprium est miseréri semper et párcere, te súpplices exorámus pro ánima fámuli tui *N.*, quam hódie de hoc sæculo migráre jussísti : ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci, ut, quia in te sperávit et crédidit, non pœnas inférni sustíneat, sed gáudia ætérna possídeat. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Thessalonicenses. *1. Thess. 4. c.*

FRatres : Nólumus vos ignoráre de dormiéntibus, ut non contristémini, sicut et céteri, qui spem non habent. Si enim crédimus quod Jesus mórtuus est et resurréxit; ita et Deus eos qui dormiérunt per Jesum, addúcet cum eo. Hoc enim vobis dícimus in verbo Dómini, quia nos, qui vívimus, qui resídui sumus in advéntum Dómini, non præveniémus eos qui dormiérunt. Quóniam ipse Dóminus in jussu, et

in voce Archángeli, et in tuba Dei descéndet de cælo : et mórtui qui in Christo sunt, resúrgent primi. Deínde nos, qui vívimus, qui relínquimur, simul rapiémur cum illis in núbibus óbviam Christo in áera, et sic semper cum Dómino érimus. Itaque consolámini ínvicem in verbis istis.

Grad. 2.

R Equi-em * ætér- nam dó- na é- is

Dó- mi- ne : et lux perpé- tu-

a lú- ce- at é- is.

℣. In memóri- a ætér-

na é- rit jú- stus :

ab audi-ti-óne má- la * non ti-

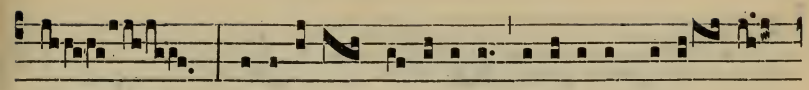
mé- bit.

Tract. 8.

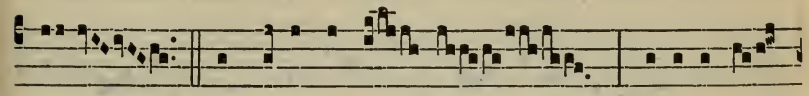
A Bsól- ve * Dó-mine ánimas ómni- um fidé-

li-um defunctó- rum ab ómni vín-culo de-

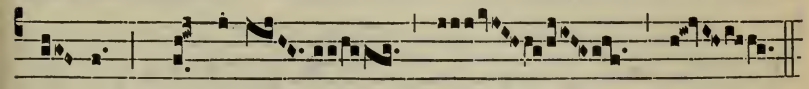
li- ctó- rum. ℣. Et gráti- a tú-a íllis succurrén-



te, mere-ántur evádere judí-ci-um ulti- ó-



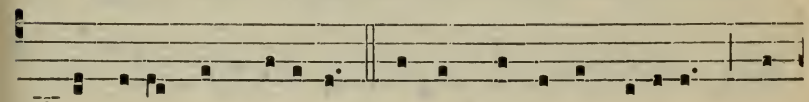
nis. ℣. Et lúcis æ-tér- næ be-a-ti-tú-



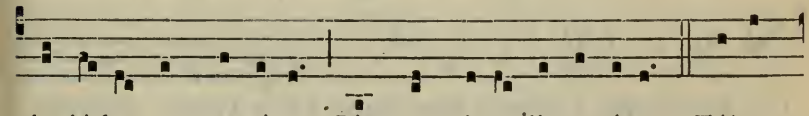
di- ne * pérfru- i.

Seq. 1. et 2.

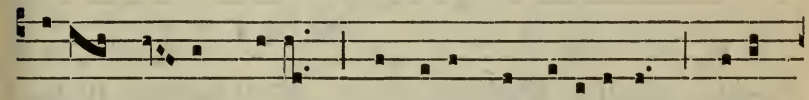
DI-es íræ, dí-es ílla, Sólvet sæclum in favíl-la :



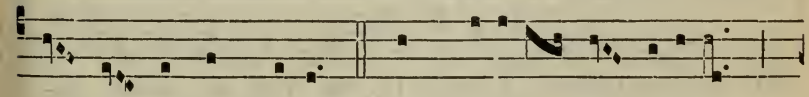
Téste Dávid cum Sib´lla. Quántus trémor est futúrus, Quan-



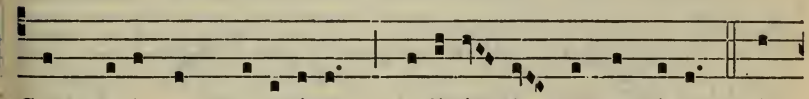
do júdex est ventúrus, Cúncta stricte discussúrus! Túba



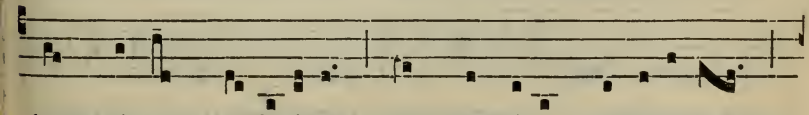
mí-rum spárgens sónum Per sepúlcra regi-ónum, Cóget



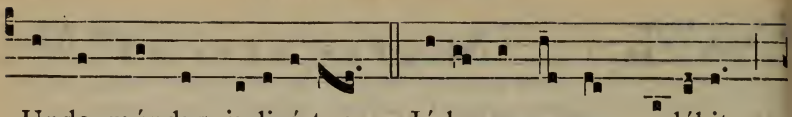
ómnes ante thrónum. Mors stupébit et natúra,



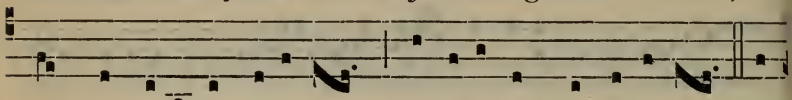
Cum resúrget cre-atúra, Judicán-ti responsúra. Lí-



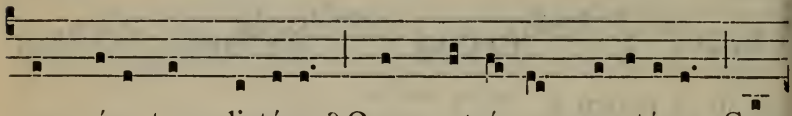
ber scríptus pro-ferétur, In quo tótum continé-tur,



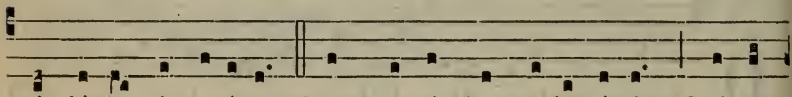
Unde múndus judicé-tur. Júdex ergo cum sedébit,



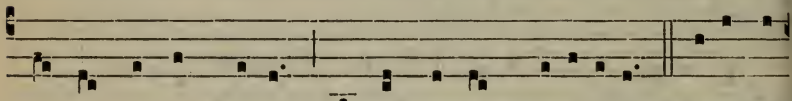
Quídquid látet apparé-bit : Nil inúltum remané-bit. Quid



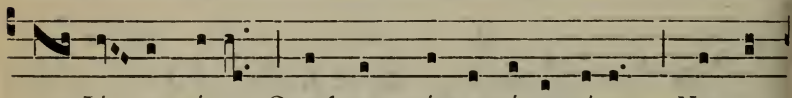
sum míser tunc dictúrus? Quem patró-num rogatúrus, Cum



vix jústus sit secúrus? Rex treméndæ ma-jestá-tis, Qui sal-

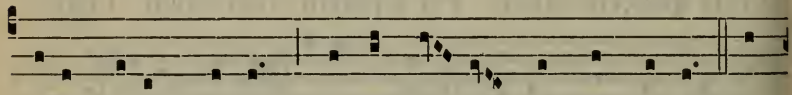


vándos sálvas gra-tis, Sálva me, fons pi-etá-tis. Recordá-

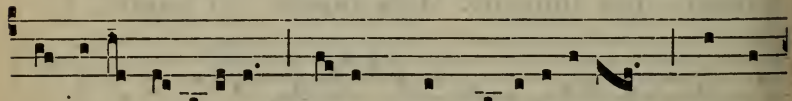


re Jé- su pí- e, Quod sum cáusa tú- æ ví-æ : Ne me

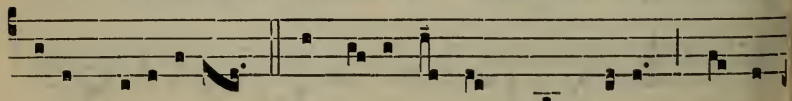
pér-das ílla dí- e. Quærens me, se- dí- sti lássus : Rede-



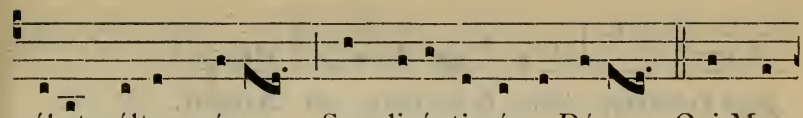
místi crúcem pássus : Tántus lá- bor non sit cássus. Jú-



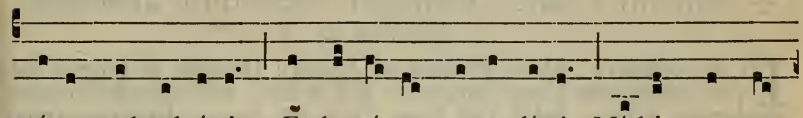
ste júdex ulti- ónis, Dónum fac remissi- ónis Ante



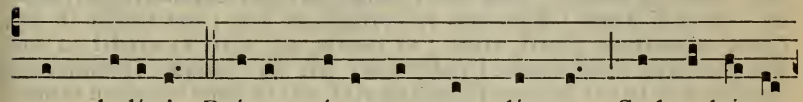
dí- em rati- ónis. Ingemísco tamquam ré-us : Cúlpa



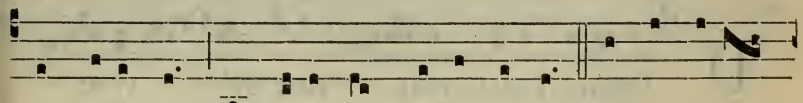
rúbet vúltus mé- us : Supplicánti párce Dé- us. Qui Ma-



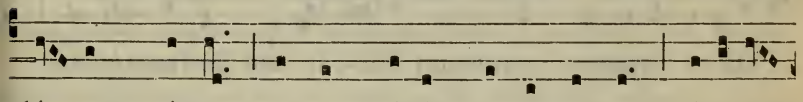
rí- am absolvísti, Et latrónem exaudísti, Mí-hi quoque



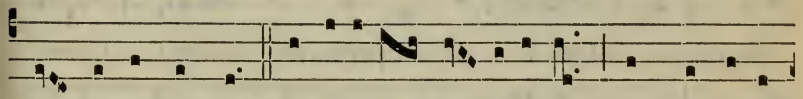
spem dedísti. Préces mé-æ non sunt dígnæ : Sed tu bónus



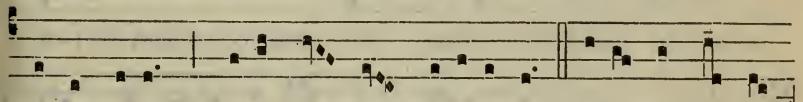
fac benígne, Ne perénni crémer ígne. Inter óves



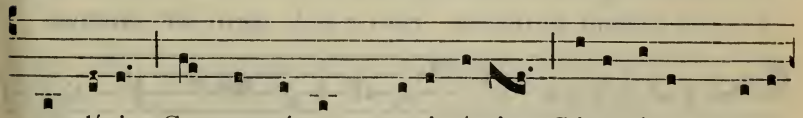
ló- cum præsta, Et ab hædis me sequéstra, Státu-ens



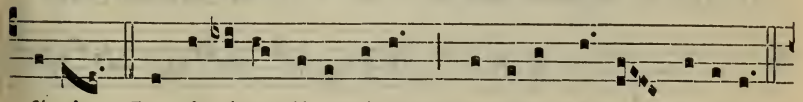
in párte déxtra Confutá-tis ma- ledíctis, Flámmis ácri-



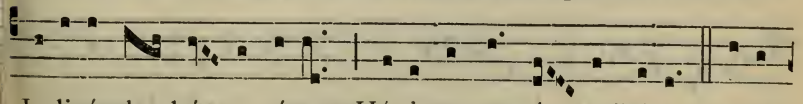
bus addíctis : Vóca me cum benedíctis. Oro súpplex et



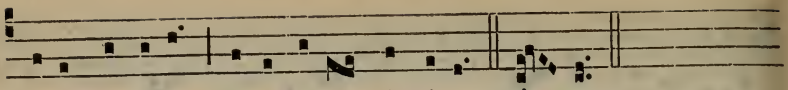
acclínis, Cor contrí-tum quasi cí-nis : Gére cúram mé- i



fí-nis. Lacrimósa dí- es ílla, Qua resúrget ex favílla



Judicándus hó-mo ré-us : Hú- ic ergo pár- ce Dé-us. Pí- e



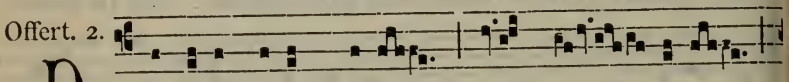
Jésu Dómine, dóna é- is réqui- em. A- men.

✠ Sequentia sancti Evangelii secundum Joannem.

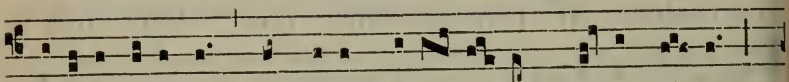
Joañ. 11. c.

IN illo témpore : Dixit Martha ad Jesum : Dómine, si fuísses hic, frater meus non fuísset mórtuus : sed et nunc scio, quia quæcúmque popósceris a Deo, dabit tibi Deus. Dicit illi Jesus : Resúrget frater tuus. Dicit ei Martha : Scio quia resúrget in resurrectióne in novíssimo die. Dixit ei Jesus : Ego sum resurréctio et vita : qui credit in me, étiam si mórtuus fúerit, vivet : et omnis, qui vivit et credit in me, non moriétur in ætérnum. Credis hoc? Ait illi : Utique, Dómine, ego crédidi, quia tu es Christus Filius Dei vivi, qui in hunc mundum venísti.

Offert. 2.

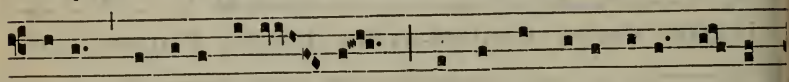


D Omine Jésu Chríste, *Rex gló- ri- æ,

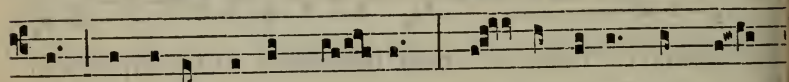


líbera ánimas ómni-um fidé- li- um de-functó-rum

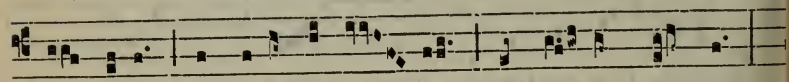
de póenis infér- ni, et de profúndo lá-cu : líbera



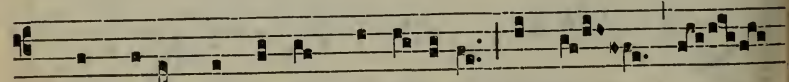
é- as de óre le-ó- nis, ne absórbe-at é-as tár-ta-



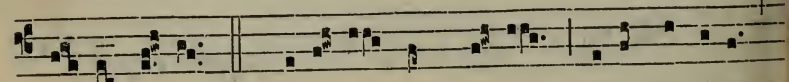
rus, ne cádant in obscú- rum : sed sígni-fer sánctus



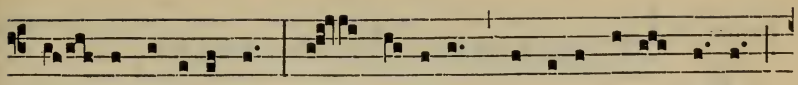
Mí- cha-el repræséntet é- as in lú- cem sánctam :



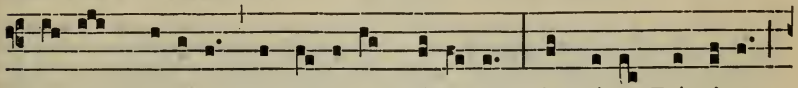
* Quam o-lim Abrahæ promi- sísti, et sé-



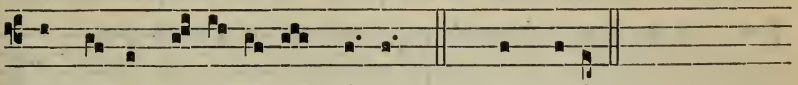
mi- ni é-jus. ℣. Hósti- as et pré-ces tíbi Dómine



láu- dis offérimus : tu súscipe pro animábus íl-lis,



quá-rum hódi- e memó-ri- am fácimus : fac é-as Dómine

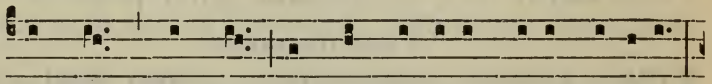


de mórte transí-re ad ví-tam. * Quam o-lim.

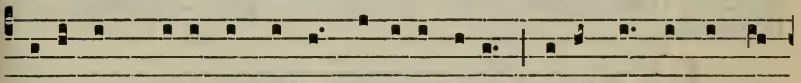
Secreta.

PRopitiáre, quæsumus Dómine, ánimæ fámuli tui *N.*, pro qua hóstiam laudis tibi immolámus, majestátem tuam supplíciter deprecántes : ut per hæc piæ placatiónis officia, perveníre mereátur ad réquiem sempitérnam. Per Dóminum.

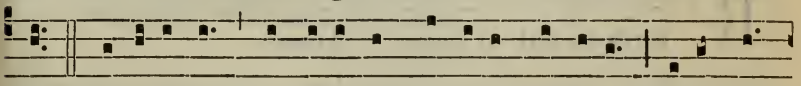
2.



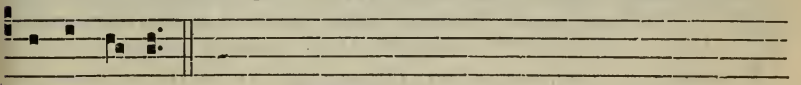
SAnctus, * Sánctus, Sánctus Dóminus Dé-us Sába-oth.



Pléni sunt cæli et térra gló-ri- a tú-a. Hosánna in excél-

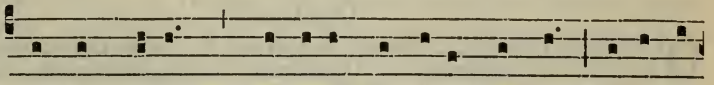


sis. Benedíctus qui vénit in nómine Dómini. Hosánna

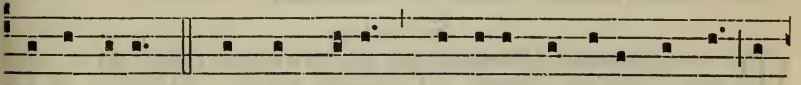


in excél-sis.

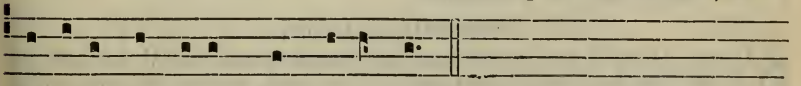
8.



A-gnus Dé- i, * qui tóllis peccáta múndi, dóna é-

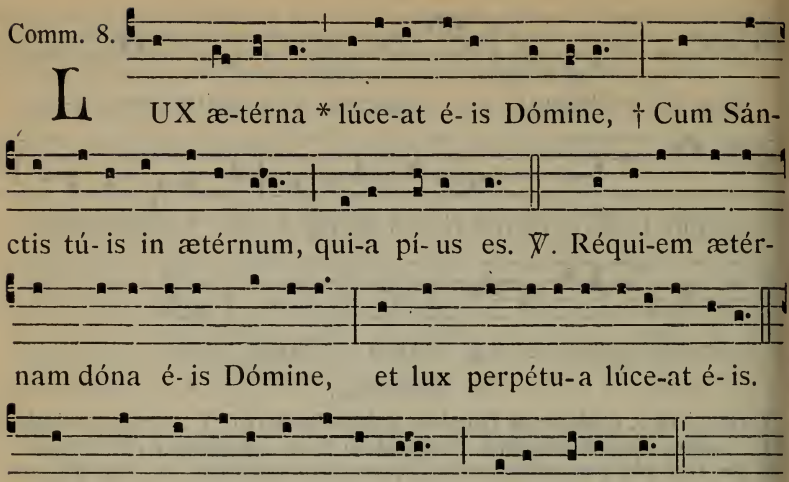


is réqui-em. *ij.* Agnus Dé- i, * qui tóllis peccáta múndi, dó-



na é- is réqui- em sempi- ternam.

Comm. 8.

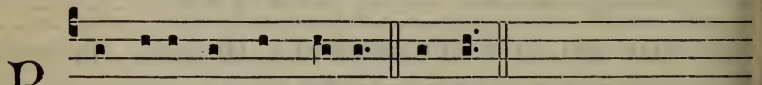


LUX æ-térna * lúce-at é- is Dómine, † Cum Sánctis tú- is in ætérnum, qui-a pí- us es. ℣. Réqui-em ætérnam dóna é- is Dómine, et lux perpétu-a lúce-at é- is.

† Cum Sánctis tú-is in ætérnum, qui-a pí-us es.

Postcommunio.

PRæsta, quæsumus omnípotens Deus : ut ánima fámuli tui *N.*, quæ hódie de hoc sæculo migrávit, his sacrifíciis purgáta, et a peccátis expedíta, indulgéntiam páriter et réquiem cápiat sempitérnam. Per Dóminum.



R Equi-éscant in pá-ce. Amen.

Finita Missa Celebrans facit Absolutionem. Et quidem in Exsequiis præsente corpore defuncti, ut infra, 1110. — *In Exsequiis vero absente corpore defuncti, et in die tertio, septimo, trigesimo et anniversario, ut infra,* 1112. — *Aliis diebus, ut infra,* 1113.

¶ *In die 3. 7. et 30. depositionis Defuncti, dicitur Missa ut supra, exceptis Orationibus, quæ dicuntur ut infra :*

Oratio.

QUæsumus Dómine, ut ánimæ fámuli tui *N.*, cujus depositiónis diem tértium (*vel* séptimum, *vel* trigésimum) commemorámus, sanctórum atque electórum tuórum largíri dignéris consórtium : et rorem misericórdiæ tuæ perénnem infúndas. Per Dóminum.

Secreta.

MUnera, quæsumus Dómine, quæ tibi pro ánima fámuli tui *N.* offérimus, placátus inténde : ut remédiis purgáta cæléstibus, in tua pietáte requiéscat. Per Dóminum.

Postcommunio.

SUscipe Dómine preces nostras pro ánima fámuli tui *N.* : ut, si quæ ei máculæ de terrénis contágiis adhæsérunt, remissiónis tuæ misericórdia deleántur. Per Dóminum.

IN ANNIVERSARIO DEFUNCTORUM.

Omnia ut in die Depositionis, 1096, *præter :*

Oratio.

DEus indulgentiárum Dómine, da animábus famulórum famularúmque tuárum, quorum anniversárium depositiónis diem commemorámus, refrigérii sedem, quiétis beatitúdinem, et lúminis claritátem. Per Dóminum nostrum.

Lectio libri Machabæorum. *2. Mach. 12. g.*

IN diébus illis : Vir fortíssimus Judas, facta collatióne, duódecim míllia drachmas argénti misit Jerosólymam offérri pro peccátis mortuórum sacrifícium, bene et religióse de resurrectióne cógitans (nisi enim eos qui cecíderant, resurrectúros speráret, supérfluum videretur, et vanum oráre pro mórtuis) : et quia considerábat quod hi, qui cum pietáte dormitiónem accéperant, óptimam habérent repósitam grátiam. Sancta ergo et salúbris est cogitátio pro defúnctis exoráre, ut a peccátis solvántur.

✠ Sequentia sancti Evangelii secundum Joannem. *Joan. 6. d.*

IN illo témpore : Dixit Jesus turbis Judæórum : Omne quod dat mihi Pater, ad me véniet : et eum qui venit ad me non ejíciam foras : quia descéndi de cælo, non ut fáciam voluntátem meam, sed voluntátem ejus qui misit me. Hæc est autem volúntas ejus qui misit me, Patris : ut omne quod dedit mihi non perdam ex eo, sed resúscitem illud in novíssimo die. Hæc est autem volúntas Patris mei qui misit me : ut omnis qui videt Fílium et credit in eum, hábeat vitam ætérnam : et ego resuscitábo eum in novíssimo die.

Secreta.

PRopitiáre Dómine supplicatiónibus nostris, pro animábus famulórum famularúmque tuárum, quorum hódie ánnua dies ágitur, pro quibus tibi offérimus sacrifícium laudis : ut eas sanctórum tuórum consórtio sociáre dignéris. Per Dóminum.

Postcommunio.

PRæsta, quæsumus Dómine : ut ánimæ famulórum famularúmque tuárum, quorum anniversárium depositiónis diem commemorámus; his purgátæ sacrifíciis, indulgéntiam páriter et réquiem cápiant sempitérnam. Per Dóminum.

¶ *Si pro uno fiat, Orationes dicuntur in singulari numero.*

IN MISSIS QUOTIDIANIS DEFUNCTORUM.

Omnia ut in die Depositionis, 1096, *præter sequentia.*

Pro defunctis Episcopis seu Sacerdotibus. Oratio.

DEus, qui inter apostólicos Sacerdótes, fámulos tuos pontificáli seu sacerdotáli fecísti dignitáte vigére : præsta quæsumus; ut eórum quoque perpétuo aggregéntur consórtio. Per Dóminum nostrum.

Pro defunctis fratribus, propinquis et benefactoribus.

Oratio.

DEus, véniæ largítor et humánæ salútis amátor : quæsumus clemén-tiam tuam; ut nostræ congregatiónis fratres, propínquos et benefactóres, qui ex hoc sæculo transiérunt, beáta María semper Vírgine intercedénte cum ómnibus sanctis tuis, ad perpétuæ beatitúdinis consórtium perveníre concédas.

Pro omnibus fidelibus defunctis. Oratio. Fidelium. 1096.

Lectio libri Apocalypsis beati Joannis Apostoli.

Apoc. 14. c.

IN diébus illis : Audívi vocem de cælo dicéntem mihi : Scribe : Beáti mórtui qui in Dómino moriúntur. Amodo jam dicit Spíritus, ut requiéscant a labóribus suis : ópera enim illórum sequúntur illos.

Sequentia. Dies iræ. *ad arbitrium Sacerdotis.*

¶ *Ex rubricis generalibus, tit. V. de Missis Defunctorum, num. 4, Sequentia dicitur quandocumque in Missa dicitur una tantum Oratio; quando vero plures dicuntur Orationes, ad arbitrium Sacerdotis relinquitur. Porro quum, ex eodem tit., num. 3, quandocumque pro defunctis solemniter celebratur, (quod de Missis quotidianis cantatis intelligendum est,) una tantum dicitur Oratio, tunc in eo casu Sequentia recitari debet.*

✠ Sequentia sancti Evangelii secundum Joannem.

Joañ. 6. f.

IN illo témpore : Dixit Jesus turbis Judæórum : Ego sum panis vivus qui de cælo descéndi. Si quis manducáverit ex hoc pane, vivet in ætérnum : et panis quem ego dabo, caro mea est pro mundi vita. Litigábant ergo Judæi ad ínvicem, dicéntes : Quómodo potest hic nobis carnem suam dare ad manducándum? Dixit ergo eis Jesus : Amen, amen dico vobis : nisi manducavéritis carnem Fílii hóminis, et bibéritis ejus sánguinem, non habébitis vitam in vobis. Qui mandúcat meam carnem et bibit meum sánguinem, habet vitam ætérnam : et ego resuscitábo eum in novíssimo die.

Pro defunctis Episcopis seu Sacerdotibus.

Secreta.

SUscipe, Dómine quæsumus, pro animábus famulórum tuórum Pontíficum seu Sacerdótum, quas offérimus hóstias : ut quibus in hoc sæculo pontificále seu sacerdotále donásti méritum, in cælésti regno sanctórum tuórum júbeas jungi consórtio. Per Dóminum.

Pro defunctis fratribus, propinquis et benefactoribus.

Secreta.

DEus, cujus misericórdiæ non est númerus, súscipe propítius preces humilitátis nostræ : et animábus fratrum, propinquórum et benefactórum nostrórum, quibus tui nóminis dedísti confessiónem per hæc sacraménta salútis nostræ, cunctórum remissiónem tríbue peccatórum.

Pro omnibus fidelibus defunctis. Secreta. Hóstias. 1096.

Pro defunctis Episcopis seu Sacerdotibus.

Postcommunio.

PRosit, quæsumus Dómine, animábus famulórum tuórum Pontíficum seu Sacerdótum, misericórdiæ tuæ imploráta cleméntia : ut ejus in quo speravérunt et credidérunt, ætérnum cápiant, te miseránte, consórtium. Per Dóminum.

Pro defunctis fratribus, propinquis et benefactoribus.

Postcommunio.

PRæsta, quæsumus omnípotens et miséricors Deus : ut ánimæ fratrum, propinquórum et benefactórum nostrórum, pro quibus hoc sacrifícium laudis, tuæ obtúlimus majestáti; per hujus virtútem sacraménti a peccátis ómnibus expiátæ, lucis perpétuæ, te miseránte, recípiant beatitúdinem.

Pro omnibus fidelibus defunctis. Postcomm. Animábus. 1096.

¶ *Epistolæ et Evangelia posita in una Missa pro Defunctis dici possunt etiam in alia Missa similiter pro Defunctis.*

ORATIONES DIVERSÆ PRO DEFUNCTIS.

Pro uno Defuncto. Oratio.

INclína Dómine aurem tuam ad preces nostras, quibus misericórdiam tuam súpplices deprecámur : ut ánimam fámuli tui, quam de hoc sæculo migráre jussísti, in pacis ac lucis regióne constítuas; et sanctórum tuórum júbeas esse consórtem. Per Dóminum nostrum.

Secreta.

ANnue nobis, quæsumus Dómine, ut ánimæ fámuli tui hæc prosit oblátio : quam immolándo totíus mundi tribuísti relaxári delícta. Per Dóminum.

Postcommunio.

ABsólve, quæsumus Dómine, ánimam fámuli tui ab omni vínculo delictórum : ut in resurrectiónis glória inter sanctos et eléctos tuos resuscitátus respíret. Per Dóminum.

Pro una Defuncta. Oratio.

QUæsumus Dómine pro tua pietáte miserére ánimæ fámulæ tuæ : et a contágiis mortalitátis exútam, in ætérnæ salvatiónis partem restítue. Per Dóminum nostrum.

Secreta.

HIS sacrifíciis, quæsumus Dómine, ánima fámulæ tuæ a peccátis ómnibus exuátur, sine quibus a culpa nemo liber éxstitit : ut per hæc piæ placatiónis officia, perpétuam misericórdiam consequátur. Per Dóminum nostrum.

Postcommunio.

INvéniat, quæsumus Dómine, ánima fámulæ tuæ lucis ætérnæ consórtium : cujus perpétuæ misericórdiæ consecúta est sacraméntum. Per Dóminum nostrum.

¶ *Alias Orationes in Missali reperire est.*

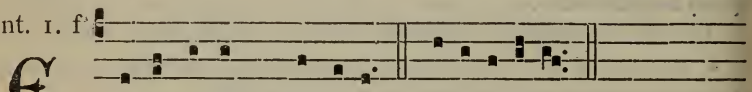
EXSEQUIARUM ORDO.

Parochus indutus superpelliceo et stola nigra, vel etiam pluviali ejusdem coloris, clerico præferente crucem, et alio aquam benedictam, ad domum defuncti procedit.

Antequam cadaver efferatur, illud aspergit aqua benedicta; mox incipit Antiphonam Si iniquitátes. *et alternatim cum Clero Ps.* De profúndis. 1095, *mediocri voce recitat dicens in fine :* Réquiem ætérnam dona ei... *deinde repetit Antiphonam totam :* Si iniquitátes observáveris Dómine : Dómine, quis sustinébit?

Tunc cadaver effertur, Parochusque de domo procedens, statim gravi voce intonat :

Ant. 1. f



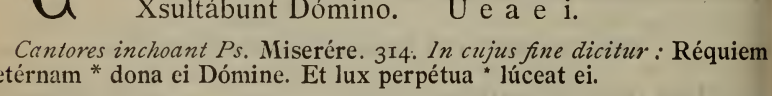
E Xsultábunt Dómino. U e a e i.

Cantores inchoant Ps. Miserére. 314. *In cujus fine dicitur :* Réquiem ætérnam * dona ei Dómine. Et lux perpétua * lúceat ei.

Si longitudo itineris postulaverit, dicantur Psalmi Graduales, Ad Dóminum cum tribulárer, *vel alii Psalmi ex Officio Mortuorum, et in fine cujuslibet Psalmi dicitur :* Réquiem ætérnam dona ei Dómine...

Ad ingressum ecclesiæ repetitur Antiphona sequens.

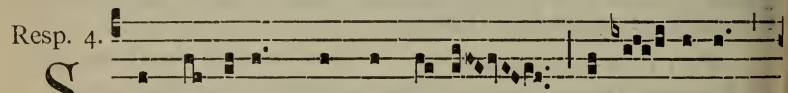
1.



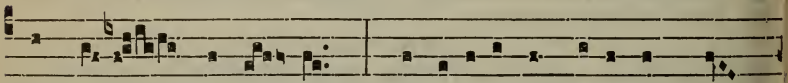
E Xsultábunt Dómino óssa humi-li- á-ta.

Deinde ecclesiam ingressi, cantant Responsorium :

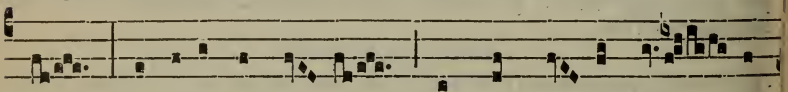
Resp. 4.



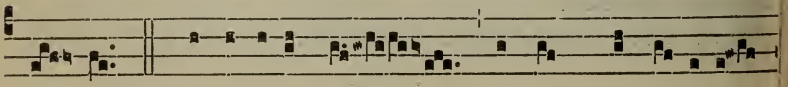
S Ubve-ní-te * Sáncti Dé- i, occúr- ri-te



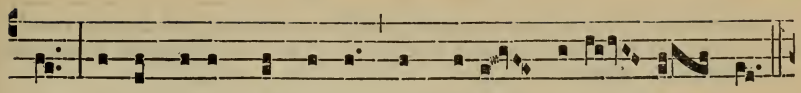
Ange- li Dómi- ni : * Suscipi- éntes ánimam é-



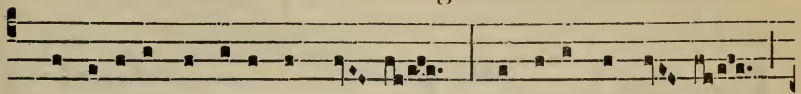
jus : † Offeréntes é- am in conspé-ctu Al- tís-.



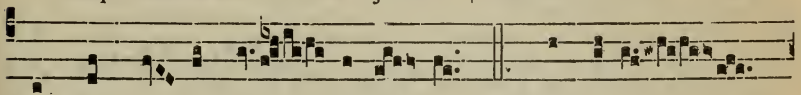
si- mi. ℣. Suscí-pi-at te Chrí-stus, qui vocávit



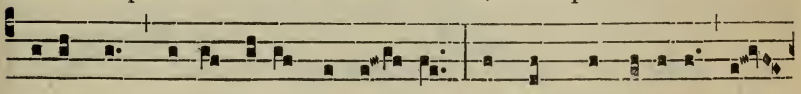
te : et in sínum Abrahæ Ange-li dedú- cant te.



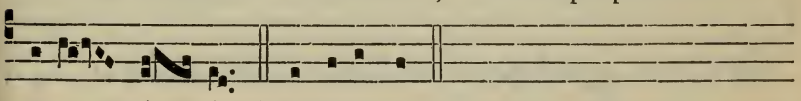
* Suscipi- éntes ánimam é- jus : † Offeréntes é- am



in conspé-ctu Al- tíssi- mi. ℣. Réqui- em



ætérnam dóna é- i Dómi- ne, et lúx perpétu- a lú-



ce- at é- i. † Offeréntes.

Deposito feretro in medio ecclesiæ, ita ut defuncti pedes, si fuerit laicus, sint versus Altare majus; si vero fuerit Sacerdos, caput sit versus ipsum Altare; et cereis accensis circa corpus, statim, nisi quid impediat, dicatur Officium Mortuorum, cum Invitatorio, tribus Nocturnis, et Laudibus, et duplicantur Antiphonæ.

Ad finem Officii post Antiphonam Cantici Benedíctus, Ego sum resurréctio, *etc.* (*vel post Nocturnum vel Nocturnos si Laudes omitterentur*), *dicitur :*

Páter nóster. *secreto usque ad*

℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a málo.
℣. A pórta ínferi. ℟. Erue Dómine ánimam éjus.
℣. Requiéscat in páce. ℟. Amen.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

ABsólve, quæsumus Dómine, ánimam fámuli tui (fámulæ tuæ) ab omni vínculo delictórum : ut in resurrectiónis glória inter sanctos et eléctos tuos resuscitátus (resuscitáta) respíret. Per Christum Dóminum nostrum. ℟. Amen.

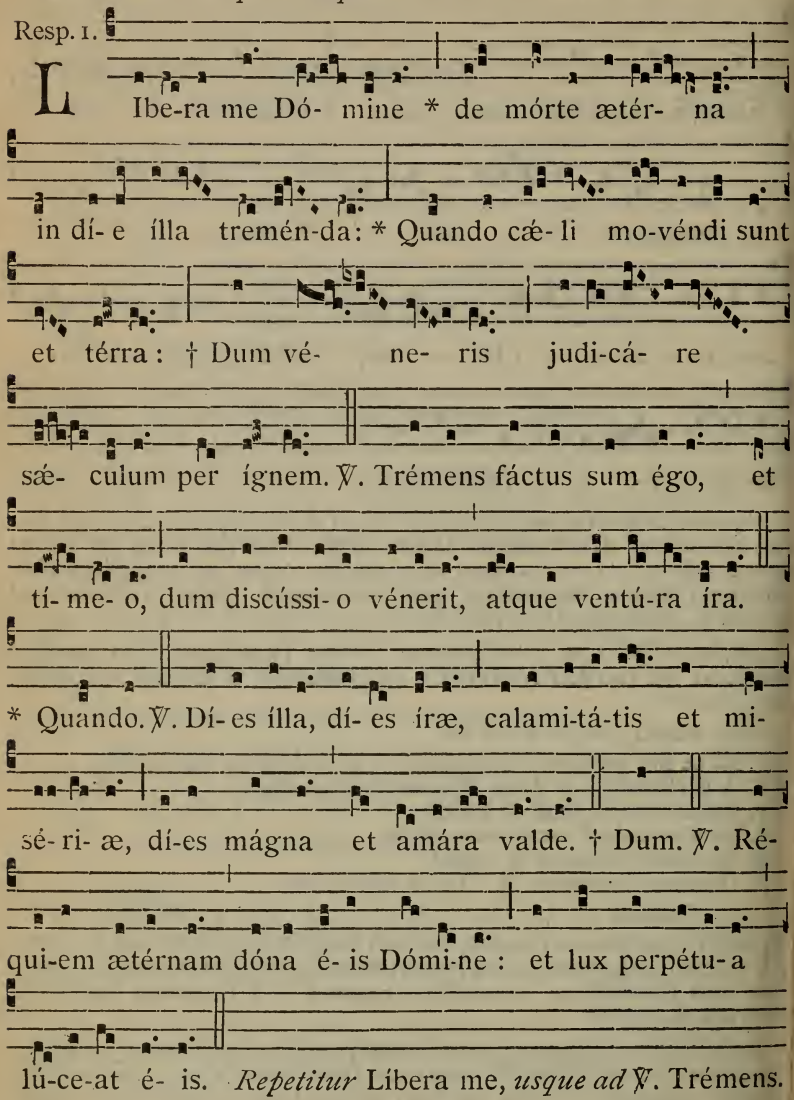
Sacerdos pluviale nigri coloris indutus ad feretrum accedit, et, ministro sistente ad caput defuncti cum cruce inter duos acolythos cum candelis accensis, stat contra crucem ad pedes defuncti, et absolute dicit sequentem Orationem.

NON intres in judícium cum servo tuo Dómine, quia nullus apud te justificábitur homo, nisi per te ómnium peccatórum ei tribuátur remíssio. Non ergo eum, quæsumus, tua judiciális senténtia premat, quem tibi vera supplicátio fidei christiánæ comméndat : sed grátia tua

illi succurrénte, mereátur evádere judícium ultiónis, qui dum víveret, insignítus est signáculo sanctæ Trinitátis : Qui vivis et regnas in sæcula sæculórum. ℟. Amen.

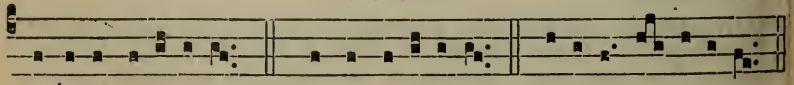
Deinde cantatur sequens Responsorium.

Resp. 1.



Repetitur Líbera me, *usque ad* ℣. Trémens.

1. Chorus : 2. Chorus : Omnes :



Sacerdos cantat : Pater noster. *Interim corpus defuncti aspergit et incensat. Postea dicit :*

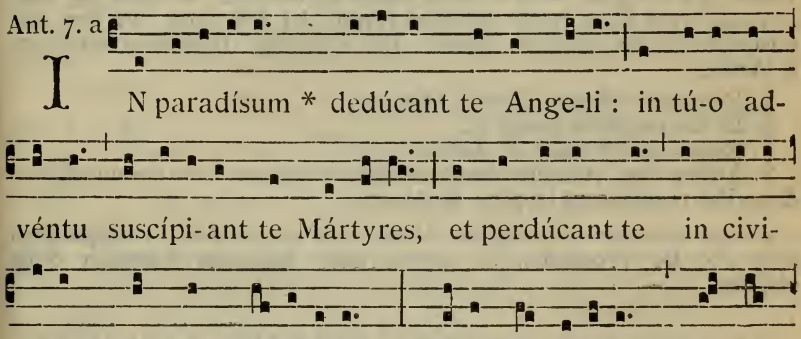
℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a málo.
℣. A pórta ínferi. ℟. Erue Dómine ánimam éjus.
℣. Requiéscat in páce. ℟. Amen.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

DEus, cui próprium est miseréri semper et párcere : te súpplices exorámus pro ánima fámuli tui *N.* (fámulæ tuæ *N.*,) quam hódie de hoc sæculo migráre jussísti, ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci : ut quia in te sperávit et crédidit, non pœnas inférni sustíneat, sed gáudia ætérna possídeat. Per Christum Dóminum nostrum. ℟. Amen.

Postea corpus defertur ad sepulcrum, et cantatur

Ant. 7. a



Cum autem pervenerit ad sepulcrum, si non est benedictum, Sacerdos illud benedicit, dicens hanc Orationem.

Orémus.

DEus, cujus miseratióne ánimæ fidélium requiéscunt, hunc túmulum benedícere dignáre, eíque Angelum tuum sanctum députa custódem : et quorum quarúmque córpora hic sepeliúntur, ánimas eórum ab ómnibus absólve vínculis delictórum, ut in te semper cum sanctis tuis sine fine læténtur. Per Christum Dóminum nostrum. ℟. Amen.

Dicta Oratione, Sacerdos aqua benedicta aspergit, deinde incensat corpus defuncti, et tumulum.

Quod si corpus tunc ad sepulturam non deferatur, omissa Antiphona In paradísum, *et benedictione sepulcri, si jam est benedictum, prosequatur Officium, ut infra; quod nunquam omittitur; et inchoata Ant.* Ego sum. 1095, *cantatur Cant.* Benedíctus Dóminus. 158. *Deinde, ex integro dicitur Ant.* Ego sum.

Deinde : Kýrie eléison. Chríste eléison. Kýrie eléison.

Páter nóster. *Interim corpus aspergit.*

℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a málo.
℣. A pórta ínferi. ℟. Erue Dómine ánimam éjus.
℣. Requiéscat in páce. ℟. Amen.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

FAC, quæsumus Dómine, hanc cum servo tuo defúncto (*vel* fámula tua defúncta) misericórdiam, ut factórum suórum in pœnis non recípiat vicem, qui (*vel* quæ) tuam in votis ténuit voluntátem : ut sicut hic eum (*vel* eam) vera fides junxit fidélium turmis; ita illic eum (*vel* eam) tua miserátio sóciet angélicis choris. Per Christum Dóminum nostrum. ℟. Amen.

℣. Réquiem ætérnam dóna éi Dómine.
℟. Et lux perpétua lúceat éi.
℣. Requiéscat in páce. ℟. Amen.
℣. Anima éjus, et ánimæ ómnium fidélium defunctórum per misericórdiam Déi requiéscant in páce. ℟. Amen.

Deinde ecclesiam revertentes, dicant sine cantu Ant. Si iniquitátes, *cum Ps.* De profúndis, *ut supra,* 1108. Réquiem ætérnam dóna éis. &c.

IN EXSEQUIIS ABSENTE CORPORE DEFUNCTI

ET IN DIE III., VII., XXX. ET ANNIVERSARIO.

Si faciendæ sint Exsequiæ absente corpore, dicatur Officium Mortuorum, cum tribus Nocturnis et Laudibus, et Antiphonis duplicatis, vel saltem unum Nocturnum cum Laudibus, et Missa. Postea Sacerdos accedit ad lectícam et cantatur ℟. Líbera. 1110. Kýrie eléison. Christe eléison. Kýrie eléison.

Páter nóster. *Interim lectícam aspergit et incensat.*

℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a málo.
℣. A pórta ínferi. ℟. Erue Dómine ánimam éjus.
℣. Requiéscat in páce. ℟. Amen.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor meus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

ABsólve, quæsumus Dómine, ánimam fámuli tui *N.* (*vel* fámulæ tuæ *N.*), ut defúnctus (*vel* defúncta) sæculo tibi vivat : et quæ per fragilitátem carnis humána conversatióne commísit, tu vénia misericordíssimæ pietátis abstérge. Per Christum Dóminum nostrum. ℟. Amen.

Vel dicitur Oratio quæ dicta est in Missa, vel alia conveniens.

℣. Réquiem ætérnam dóna éi Dómine.
℟. Et lux perpétua lúceat éi.
Cantores : ℣. Requiéscat in páce. ℟. Amen.

¶ *In Absolutione post Missam pro Defunctis extra diem exsequiarum, vel 3. 7. 30. et anniversarium, omnia dicuntur ut supra cum Oratione sequenti.*

Orémus.

ABsólve, quæsumus Dómine, ánimam fámuli tui *N.* ab omni vínculo delictórum : ut in resurrectiónis glória inter sanctos et eléctos tuos resuscitátus respíret. Per Christum Dóminum nostrum. ℟. Amen.

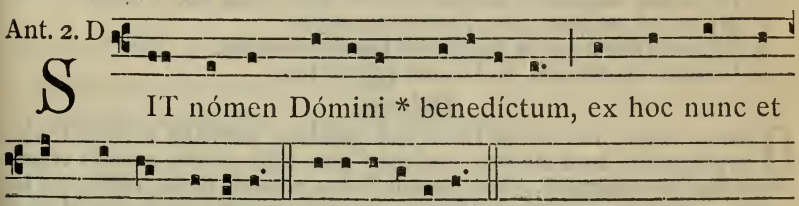
Vel dicatur alia Oratio conveniens.

IN EXSEQUIIS PARVULORUM.

Parochus superpelliceo et stola alba indutus, præcedente cruce quæ sine hasta defertur, accedit ad domum defuncti, cum clerico aquam benedictam deferente.

Sacerdos aspergit corpus, deinde inchoata Ant. Sit nomen Dómini. *cantatur Ps.* Laudáte púeri Dóminum. *cum* Glória Pátri. *Deinde ex integro dicitur*

Ant. 2. D



Dum portatur ad ecclesiam, dicatur :

PSALMUS 118.

BEáti immaculáti in vía : * qui ámbulant in lége Dómini.

Beáti qui scrutántur testimónia éjus : * in tóto córde exquírunt éum.

Non enim qui operántur iniquitátem, * in víis éjus ambulavérunt.

Tu mandásti * mandáta túa custodíri nimis.

Utinam dirigántur víæ méæ,* ad custodiéndas justificatiónes túas!

Tunc non confúndar, * cum perspéxero in ómnibus mandátis túis.

Confitébor tíbi in directióne córdis : * in eo quod dídici judícia justítiæ túæ.

Justificatiónes túas custódiam : * non me derelínquas usquequáque.

In quo córrigit adolescéntior víam súam? * in custodiéndo sermónes túos.

In tóto córde méo exquisívi te : * ne repéllas me a mandátis túis.

In córde méo abscóndi elóquia túa : * ut non péccem tíbi.

Benedíctus es Dómine : * dóce me justificatiónes túas.

In lábiis méis, * pronuntiávi ómnia judícia óris túi.

In vía testimoniórum tuórum delectátus sum, * sicut in ómnibus divítiis.

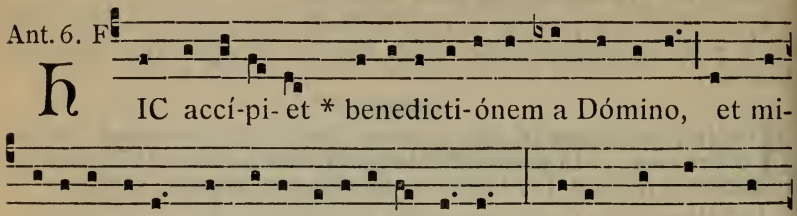
In mandátis túis exercébor : * et considerábo vías túas.

In justificatiónibus túis meditábor : * non oblivíscar sermónes túos. Glória.

Et si tempus superest, dici potest Psalmus Laudáte Dóminum de cœlis. *cum aliis duobus sequentibus,* 155, *et in fine* Glória Patri.

Cum autem pervenerint ad ecclesiam, inchoata Ant. Hic accípiet. *cantatur Ps.* Dómini est térra. 372, *cum* Glória Patri. *Deinde ex integro dicitur*

Ant. 6. F



HIC accí-pi- et * benedicti-ónem a Dómino, et mi-

se-ricórdi-am a Dé-o salutá-ri sú- o : qui-a hæc est ge-

nerá-ti-ō quærénti- um Dóminum. E u o u a e.

Deinde : Kýrie eléison. Chríste eléison. Kýrie eléison.

Páter nóster. *secreto. Interim Sacerdos corpus aspergit.*

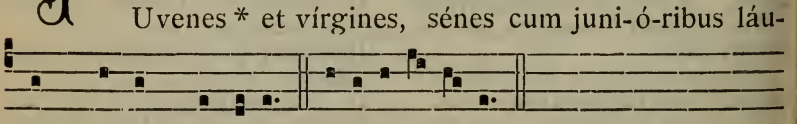
℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a málo.
℣. Me autem propter innocéntiam suscepísti.
℟. Et confirmásti me in conspéctu túo in ætérnum.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

OMnípotens et mitíssime Deus, qui ómnibus párvulis renátis fonte baptísmatis, dum migrant a sæculo, sine ullis eórum méritis vitam íllico largíris ætérnam, sicut ánimæ hujus párvuli hódie crédimus te fecísse : fac nos, quæsumus Dómine, per intercessiónem beátæ Maríæ semper Vírginis et ómnium sanctórum tuórum, hic purificátis tibi méntibus famulári, et in paradíso cum beátis párvulis perénniter sociári. Per Christum Dóminum nostrum. ℟. Amen.

Dum portatur ad tumulum, et etiamsi tunc non portetur, inchoata Ant. Júvenes. *cantatur Ps.* Laudáte Dóminum de cælis. 155, *cum* Glória Patri. *Deinde ex integro dicitur*

Ant. 4. E



JUvenes * et vírgines, sénes cum juni-ó-ribus láu-

dent nómen Dómini. E u o u a e.

Kýrie eléison. Chríste eléison. Kýrie eléison.

Páter nóster. *secreto.*

℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a málo.
℣. Sínite párvulos veníre ad me.
℟. Tálium est enim régnum cælórum.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

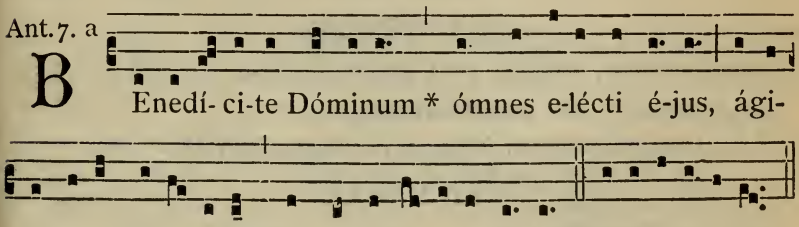
Orémus.

OMnípotens sempitérne Deus, sanctæ puritátis amátor, qui ánimam hujus párvuli ad cælórum regnum hódie misericórditer vocáre dignátus es: dignéris étiam Dómine ita nobíscum misericórditer ágere; ut méritis tuæ sanctíssimæ passiónis, et intercessióne beátæ Maríæ semper Vírginis, et ómnium sanctórum tuórum, in eódem regno nos cum ómnibus sanctis et eléctis tuis semper fácias congaudére: Qui vivis et regnas.

Deinde Sacerdos corpus aspergit aqua benedicta et thurificat, similiter et tumulum; postea sepelitur.

Ad ecclesiam autem revertentes, inchoata Ant. Benedícite. *dicunt Cant.* Benedícite. 155. *Quo absoluto, dicitur ex integro*

Ant. 7. a



Deinde ante Altare dicit Sacerdos

℣. Dóminus vobíscum. ℟. Et cum spiritu túo.

Orémus.

DEus, qui miro órdine Angelórum ministéria hominúmque dispénsas: concéde propítius; ut a quibus tibi ministrántibus in cælo semper assístitur, ab his in terra vita nostra muniátur. Per Christum Dóminum nostrum. ℟. Amen.

Festa pro aliquibus locis.

FESTA DECEMBRIS.

10. In Translatione Almæ Domus Lauretanæ.

Duplex majus.

IN I. VESPERIS

Omnia ut in II. Vesperis, 1118, *præter sequentia.*

Ad Magnificat, Ant. Sanctificávit. 692.

¶ AD COMPLETORIUM, *Tonus et Doxologia de B. M. V.*, 86.

AD MISSAM

Introitus. Terríbilis. 694.

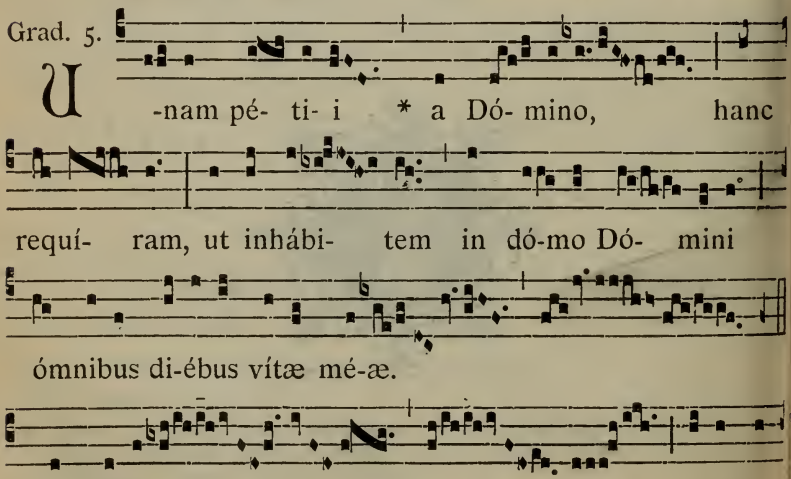
Oratio.

DEus, qui beátæ Maríæ Vírginis domum per incarnáti Verbi mystérium misericórditer consecrásti, eámque in sinu Ecclésiæ tuæ mirabíliter collocásti : concéde; ut segregáti a tabernáculis peccatórum, digni efficiámur habitatóres domus sanctæ tuæ. Per eúmdem Dóminum.

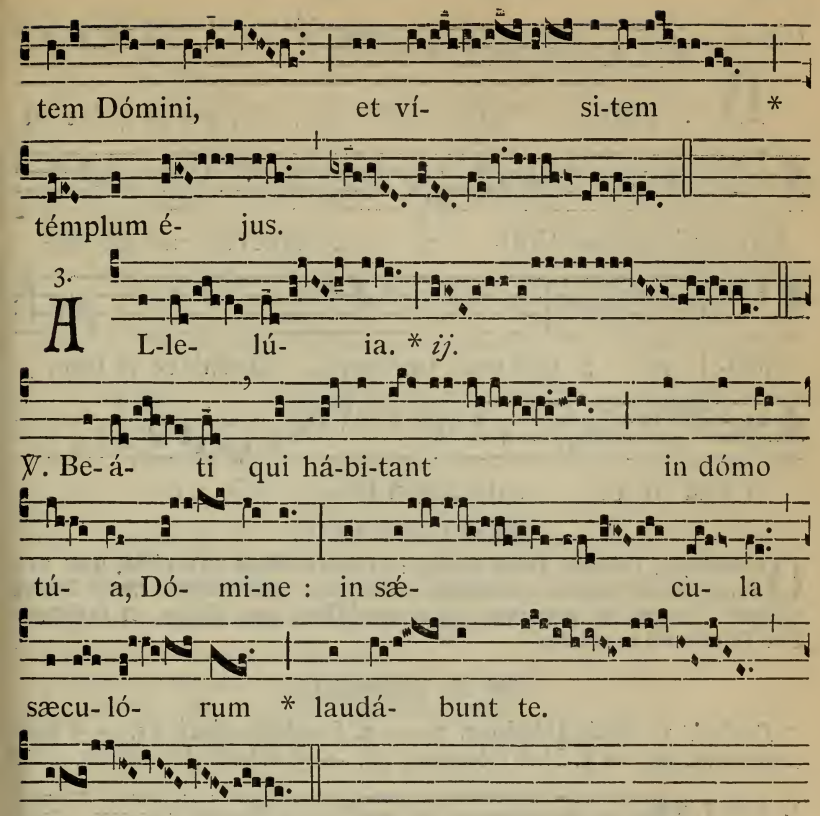
Commemoratio S. MELCHIADIS PAPÆ ET MARTYRIS. *Orationes e Missa* Státuit. 593.

Epistola. In ómnibus réquiem quæsívi. 948.

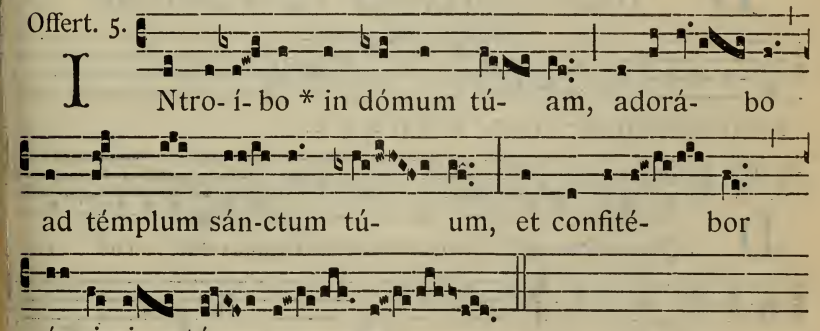
Grad. 5.



℣. Ut víde-am voluptá-



Evangelium. Missus est. *Dicitur* Credo.

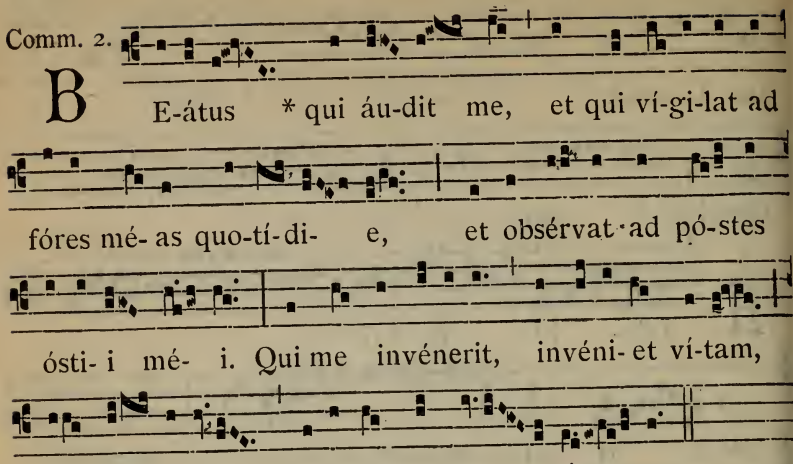


Secreta.

ACcipe, quæsumus Dómine, múnera in hac sacra domo dignánter obláta : et beátæ Maríæ Vírginis suffragántibus méritis, ad nostræ salútis auxílium proveníre concéde. Per Dóminum.

Præfatio de B. M. V. Et te in Festivitáte. 9*.

Comm. 2.



B E-átus * qui áu-dit me, et qui ví-gi-lat ad fóres mé- as quo-tí-di- e, et obsérvat ad pó-stes ósti- i mé- i. Qui me invénerit, invéni- et ví-tam, et háu- ri- et salú-tem a Dó- mi- no.

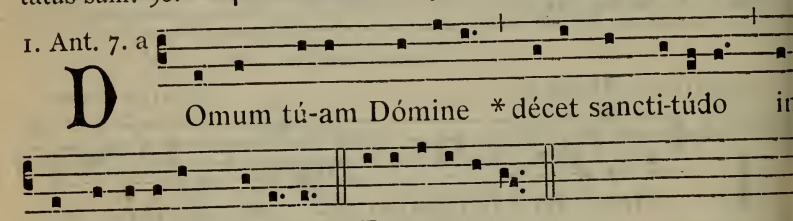
Postcommunio.

QUæsumus, Dómine Deus noster : ut sacrosáncta mystéria, quæ pro reparatiónis nostræ munímine contulísti, intercedénte beáta María semper Vírgine, et præsens nobis remédium esse fácias, et futúrum. Per Dóminum nostrum.

IN II. VESPERIS

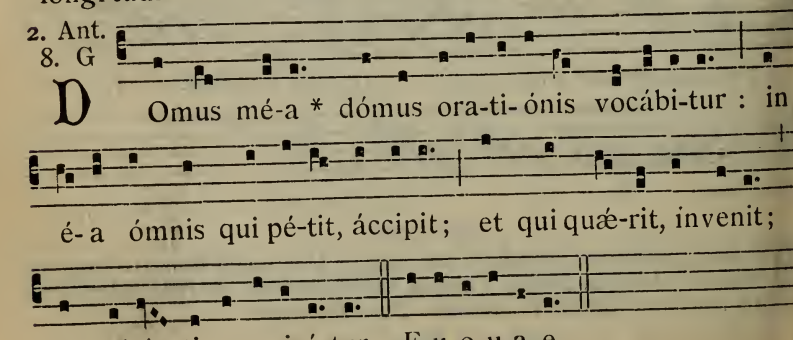
Psalmi. 1. Díxit Dóminus. 74.— 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

1. Ant. 7. a



D Omum tú-am Dómine * décet sancti-túdo in longi-túdinem di- érum. E u o u a e.

2. Ant. 8. G



D Omus mé-a * dómus ora-ti- ónis vocábi-tur : in é- a ómnis qui pé-tit, áccipit; et qui quæ-rit, invenit; et pulsán-ti ape-ri-é-tur. E u o u a e.

3. Ant.
1. f

P Ropter dómum * Dómini Dé-i nóstri quæsívi bó-

na tí-bi. E u o u a e.

4. Ant.
8. c

D Omine Dé- us, * exal-

tásti super térram habi-ta-ti-ónem mé- am. E u o u a e.

5. Ant.
3. c

D Omum * majestá-tis mé-æ, et lócum pédum me-ó-

rum glo- ri-fi-cá-bo. E u o u a e.

Capitulum. In ómnibus réquiem quæsívi. 952.

Hymnus. Ave marís stélla. 699.

℣. Hæc est dómus Dómini fírmiter ædificáta.

℟. Bene fundáta est supra fírmam pétram.

Ad Magnificat, Ant. O quam metuéndus est. 693.

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18. In Exspectatione Partus B. Mariæ V.

Duplex majus.

IN I. VESPERIS

Psalmi et Ant. ut in II. Vesperis Annuntiationis B. M. V., 793, *addito* Allelúia. *in fine 2. et 3. Ant. Reliqua ut in II. Vesperis,* 1120. *præter :*

Ad Magníf.
Ant. 8. G

S Pí-ri-tus Sánctus * in te descéndet, Ma-rí- a : ne

tí- me- as, habébis in úte-ro Fí-li-um Dé- i, allelú- ia.

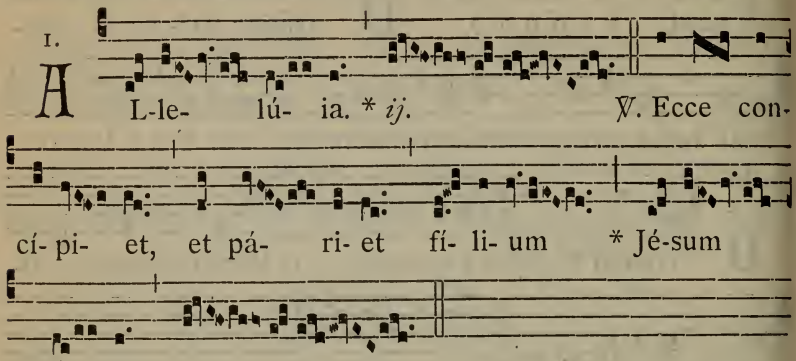
E u o u a e.

¶ Ad Completorium, *Hymnus cantatur in tono Adventus*, 107, *sed in fine dicitur Doxologia :* Virtus, honor, laus, glória. *ut in Hymno* Creátor alme síderum. 107.

AD MISSAM

Omnia ut in Mistis B. M. V. in Adventu, 702, *præter :*

Introitus. Roráte cæli. 120.

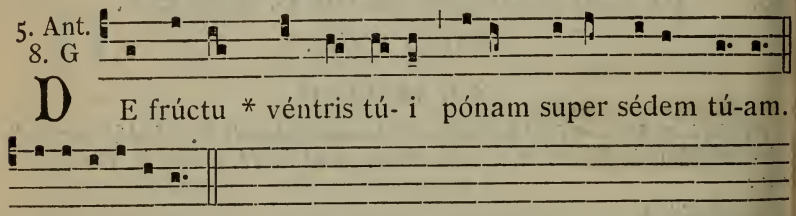


Præfatio de B. M. V. Et te in Exspectatióne. 9*.

IN II. VESPERIS

Psalmi. 1. Díxit Dñus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Meménto. 97.

Ant. ut in II. Vesperis Annuntiationis B. M. V., 793, *addito* Allelúia *in fine 2. et 3. Ant. ; loco ultimæ dicitur sequens :*

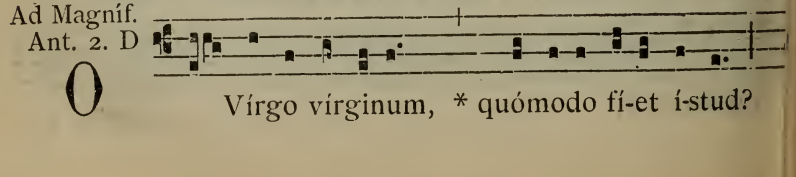


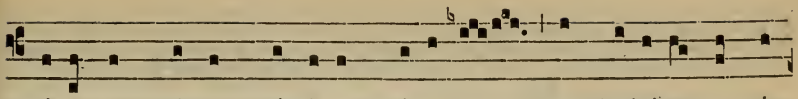
CAPITULUM. *Isaiæ. 11.*

℣ Grediétur virga de radíce Jesse, et flos de radíce ejus ascéndet : Et requiéscet super eum Spíritus Dómini.

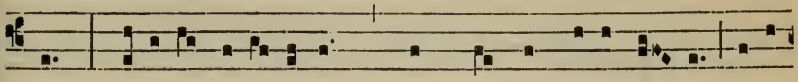
Hymnus. Creátor alme síderum. 106.

℣. Ave María grátia pléna. ℟. Dóminus técum.

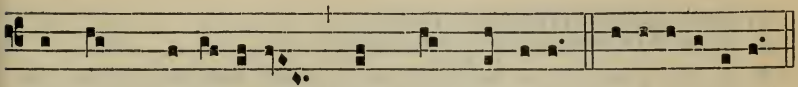




qui- a nec prímam símí-lem ví-sa es, nec habére sequén-



tem. Fí-li-æ Jerú-sa-lem, quid me admirámi- ni? Diví-



num est mysté-ri- um, hoc quod cérni-tis. E u o u a e.

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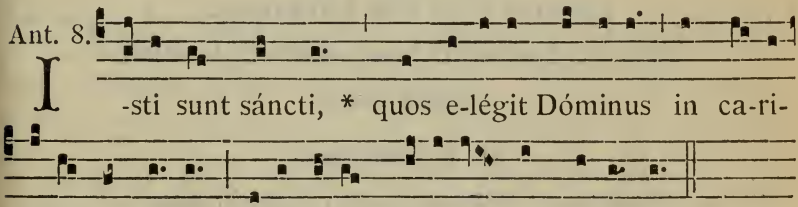
26. Commemoratio Omnium SS. Martyrum.

IN I. VESPERIS

Ant. 8.



I -sti sunt sáncti, * quos e-légit Dóminus in ca-ri-

táte non fícta; dédit íl-lis glóri- am sempi-térnam.

℣. Jústi epuléntur et exsúltent in conspéctu Déi.
℟. Et delecténtur in lætítia.

AD MISSAM

Oratio.

DEus, qui glorificáris in concílio sanctórum Mártyrum tuórum : réspice ad preces humilitátis nostræ; ut quorum solémnia celebrámus, eórum précibus adjuvári mereámur. Per Dóminum nostrum.

Secreta.

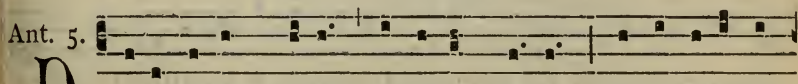
SUscipe, quæsumus Dómine, et sanctífica hoc sacrificium pópuli tui : ut quod in honórem beatórum Mártyrum tuórum offértur ad glóriam, nobis prosit ad véniam. Per Dóminum.

Postcommunio.

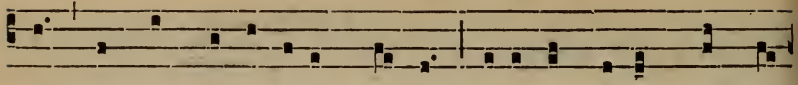
PRæsta, quæsumus omnípotens Deus : ut non désinant sancti tui pro nostris tibi supplicáre peccátis, a quibus voluísti pro peccatóribus exorári. Per Dóminum.

IN II. VESPERIS

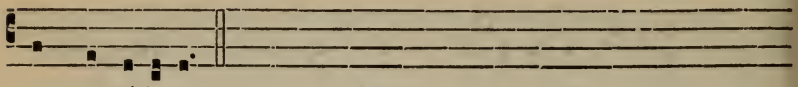
Ant. 5.



D Ico autem vóbis * amí-cis mé- is ne terre-ámi-



ni ab his qui occídunt córpus, ánimam autem non pós-



sunt occídere.

℣. Jústi autem in perpétuum vívent.
℟. Et apud Dóminum est mérces eórum.

¶ *Quando prædictæ commemorationes propriæ non conceduntur, omnia dicuntur de Communi plurimorum Martyrum in I. et II. Vesperis,* 619, *cum Oratione* Deus qui nos ánnua. 613.

FESTA JANUARII.

DOMINICA III. POST EPIPHANIAM.

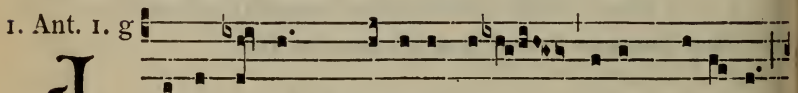
Sanctæ Familiæ Jesu, Mariæ, Joseph.

Duplex majus.

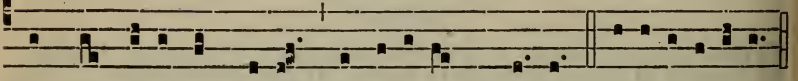
IN I. VESPERIS

Psalmi, Capitulum et Hymnus ut in II. Vesperis, 1127.

1. Ant. 1. g

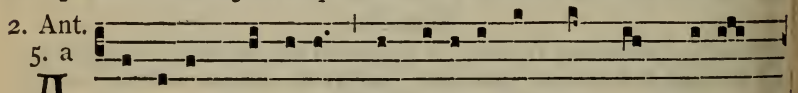


JAcob autem * génu- it Jóseph vírum Marí- æ,

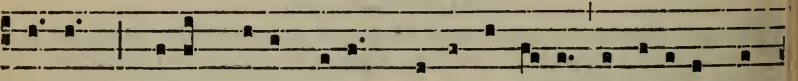


de qua nátus est Jésus qui vocátur Chrístus. E u o u a e.

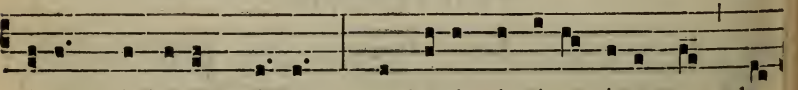
2. Ant. 5. a



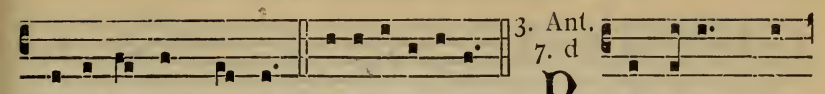
ANgelus Dómini * appáru- it in sómnis Jó-seph,



dí-cens : Jóseph fí-li Dávid, nó-li timé-re accípere Ma-



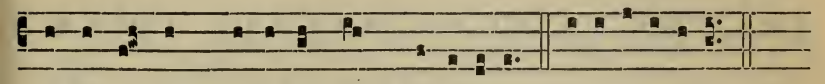
rí- am cónjugem tú- am : quod enim in é- a nátum est, de



3. Ant. 7. d

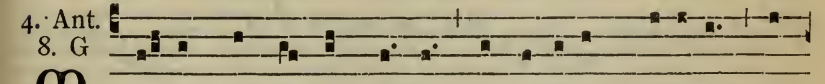
Spí-ri-tu Sáncto est. E u o u a e. P Astóres * ve-

nérunt festinántes, et invenérunt Ma-rí- am et Jóseph,

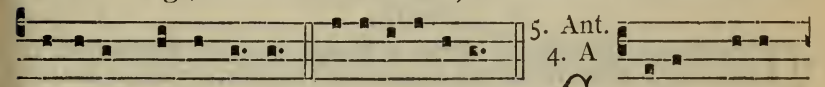


et Infántem pó-si-tum in præsépi- o. E u o u a e.

4. Ant. 8. G

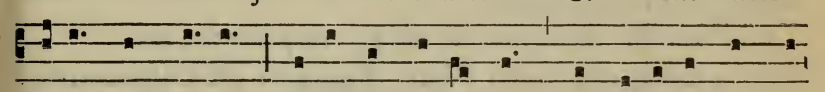


M A-gi, * intrántes dómum, invenérunt Pú-erum cum

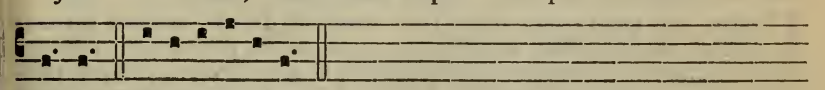


5. Ant. 4. A

Ma-rí-a mátre é-jus. E u o u a e. C -rat Páter



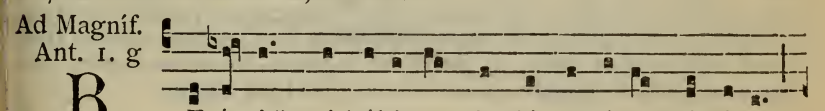
éjus * et Má-ter, mi-rántes super his quæ di-cebántur de



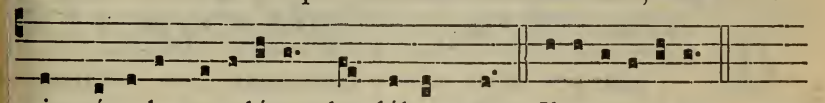
íl-lo. E u o u a e.

℣. Vérbum cáro fáctum est, allelúia.
℟. Et habitávit in nóbis, allelúia.

Ad Magníf. Ant. 1. g



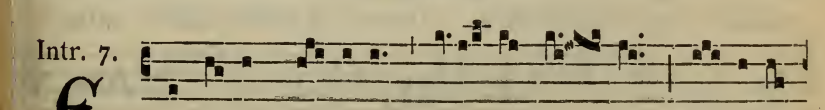
B E-á- ti * qui hábi-tant in dómo tú-a, Dómine :



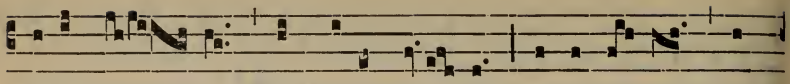
in sæcu-la sæculórum laudábunt te. E u o u a e.

AD MISSAM

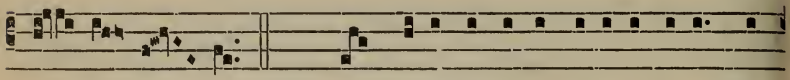
Intr. 7.



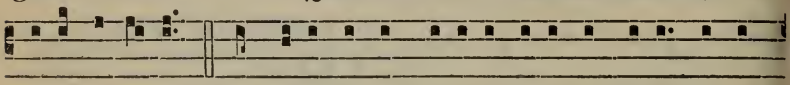
C Xsúltet gáudi- o * pá- ter Jú- sti, gáude- at



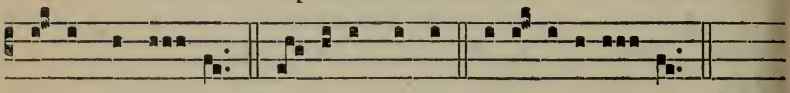
Páter tú- us, et Máter tú- a, et exsúl-tet qui



gé- nu- it te. *Ps.* Quam di-lécta tabernácula tú-a, Dó-



mine virtú-tum: concupíscit et dé-fi-cit ánima mé-a in á-



tri- a Dómi- ni. Gló- ri- a Pátri. E u o u a e.

Oratio.

DOmine Jesu Christe, qui Maríæ et Joseph súbditus, domésticam vitam ineffabílibus virtútibus consecrásti : fac nos, utriúsque auxílio, Famíliæ sanctæ tuæ exémplis ínstrui; et consórtium cónsequi sempitérnum : Qui vivis et regnas.

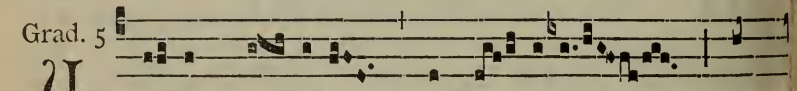
Et fit commemoratio Dominicæ III. post Epiphaniam, 219.

Lectio Epistolæ beati Pauli Apostoli ad Colossenses.

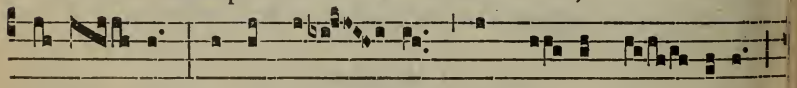
Col. 3.

INdúite vos ergo sicut elécti Dei, sancti et dilécti, víscera misericórdiæ, benignitátem, humilitátem, modéstiam, patiéntiam : supportántes ínvicem, et donántes vobismetípsis, si quis advérsus áliquem habet querélam : sicut et Dóminus donávit vobis, ita et vos. Super ómnia autem hæc, caritátem habéte, quod est vínculum perfectiónis : et pax Christi exsúltet in córdibus vestris, in qua et vocáti estis in uno córpore : et grati estóte. Verbum Christi hábitet in vobis abundánter in omni sapiéntia, docéntes, et commonéntes vosmetípsos psalmis, hymnis, et cánticis spirituálibus, in grátia cantántes in córdibus vestris Deo. Omne quodcúmque fácitis in verbo aut in ópere, ómnia in nómine Dómini Jesu Christi, grátias agéntes Deo et Patri per ipsum.

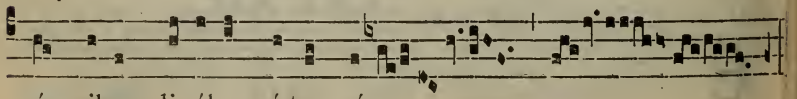
Grad. 5



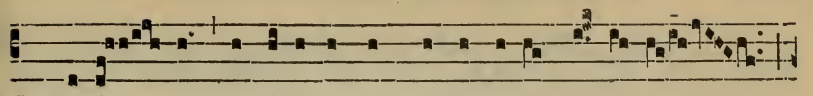
U - nam pé- ti- i * a Dó- mino, hanc



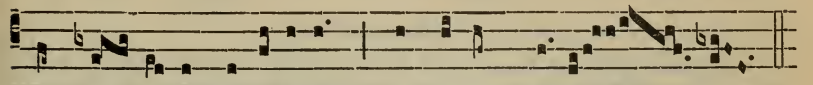
requí- ram : ut inhábi- tem in dó-mo Dó- mini



ómnibus di- ébus ví-tæ mé-æ.

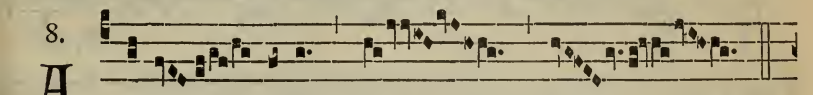


℣. Be-á- ti qui hábi-tant in dómo tú-a Dómi-ne,

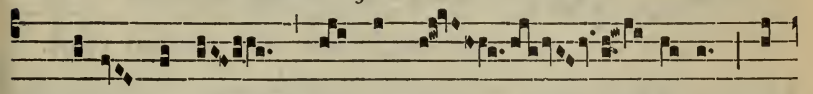


in sæ- cu-la sæculórum * laudábunt te.

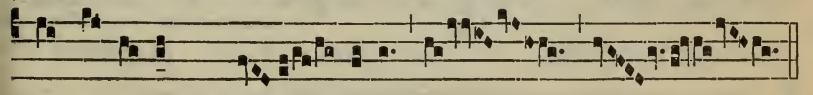
8.



A Lle- lú-ia. * *ij.*



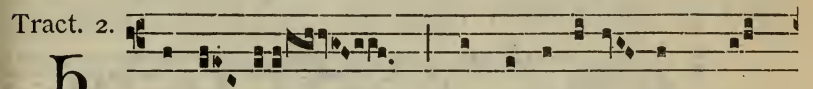
℣. Ve-re tu es Rex abscón- di-tus, Dé-



us Isra- el, * Sal- vátor.

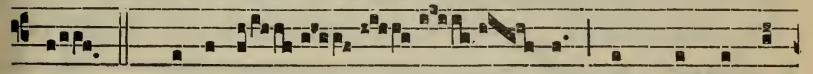
Post Septuagesimam, omissis Allelúia *et* ℣, *sequenti, dicitur :*

Tract. 2.

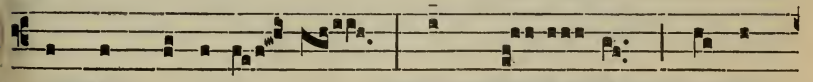


H Osti- am * et obla-ti-ó- nem no-

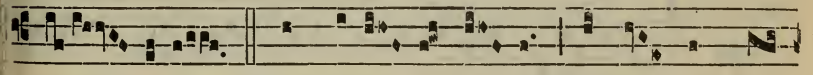
lu- í-sti, córpus au- tem aptásti mí-



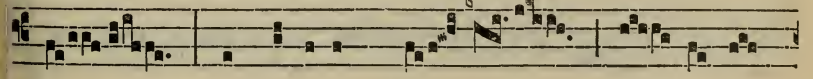
hi. ℣. Ho-locáu- stum et pro peccá-



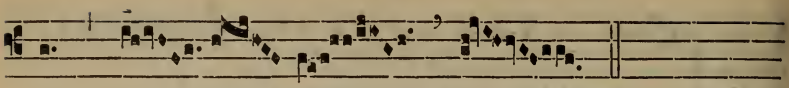
to non postu-lá- sti : tunc dí- xi : Ecce



vé- ni-o. ℣. In cápi- te lí- bri scríptum est de



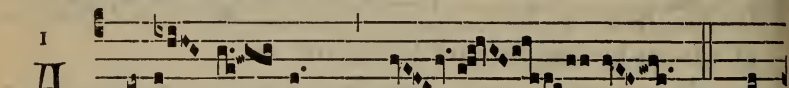
me, ut fá-ci-am, Dé- us, vo- luntá-



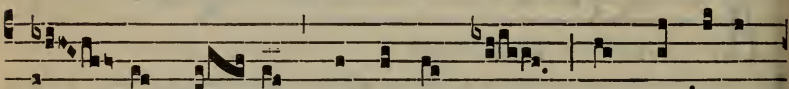
tem * tú- am.

Tempore Paschali, omisso Graduali, dicitur :

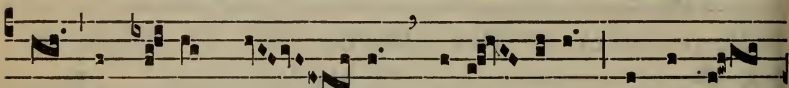
1



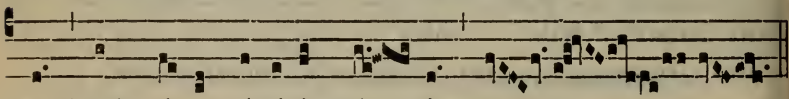
A Lle- lú- ia. *ij.* * ℣. Be-



á- tus hó- mo, qui áudit me, et qui ví-gi-

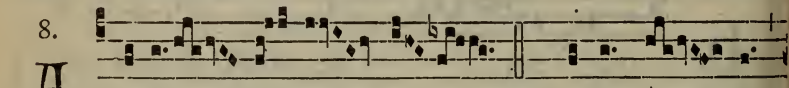


lat ad fó-res mé- as quotí- di-e et obsér-

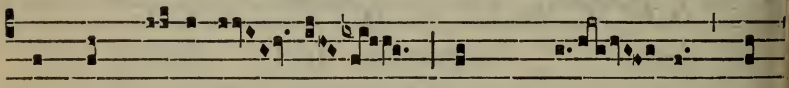


vat * ad póstes ósti-i mé- i.

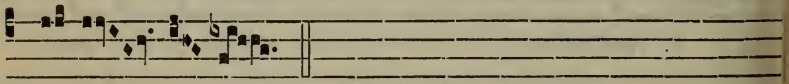
8.



A Lle- lú- ia. * ℣. Ví-ta nó- stra



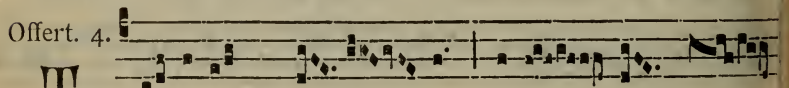
est abscóndi-ta cum Chrí- sto * in



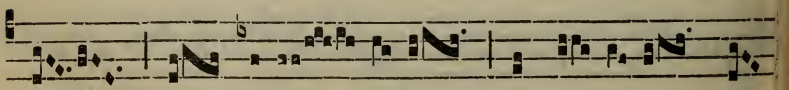
Dé- o.

Evangelium. Cum factus esset. 207. Credo.

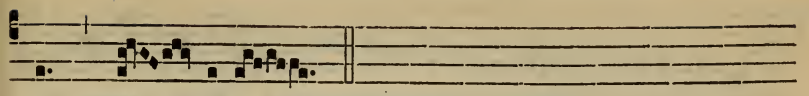
Offert. 4.



T U-lérunt * Jé- sum parén- tes é-



jus in Jerú- sa-lem, ut sí- ste-rent é-



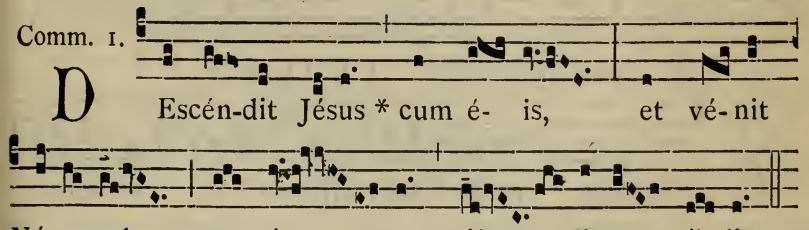
um Dó- mino.

Secreta.

PLacatiónis hóstiam offérimus tibi Dómine, suppliciter deprecántes: ut per intercessiónem Deíparæ Vírginis cum beáto Joseph, famílias nostras in pace et grátia tua fírmiter constituas. Per Dóminum nostrum.

Præfatio de Nativitate, 8*.

Comm. 1.



DEscén-dit Jésus * cum é- is, et vé- nit

Náza-reth, et é- rat súb- di-tus íl- lis.

Postcommunio.

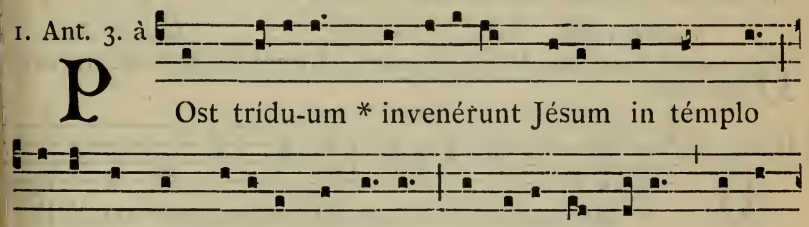
QUos cæléstibus réficis sacraméntis, fac Dómine Jesu, sanctæ Famíliæ tuæ exémpla júgiter imitári: ut in hora mortis nostræ, occurrénte gloriósa Vírgine Matre tua cum beáto Joseph; per te in ætérna tabernácula récipi mereámur: Qui vivis.

In fine legitur Evangelium Dominicæ III. post Epiph. 221.

IN II. VESPERIS

Psalmi. 1. Díxit Dñus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

1. Ant. 3. à

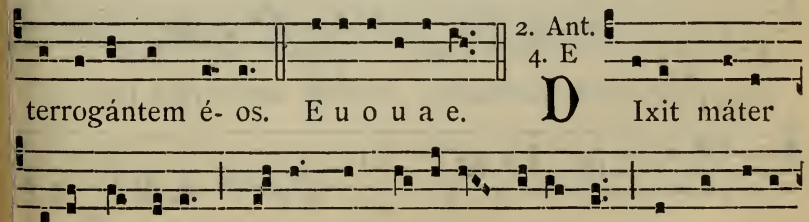


POst trídu-um * invenérunt Jésum in témplo

sedéntem in médi- o doctó-rum, audi-éntem íllos et in-

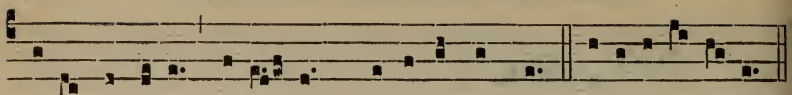
terrogántem é- os. E u o u a e.

2. Ant. 4. E



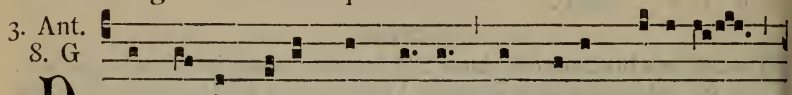
DIxit máter

Jésu * ad íllum: Fí- li, quid fe-císti nóbis sic? Ecce páter

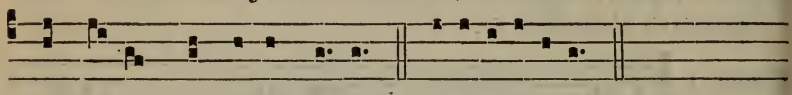


tú-us et égo dolén-tes quærebámus te. E u o u a e.

3. Ant.
8. G

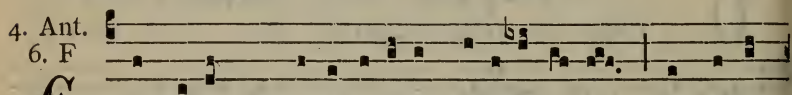


D Escéndit Jésus cum é- is, * et vénit Názareth,

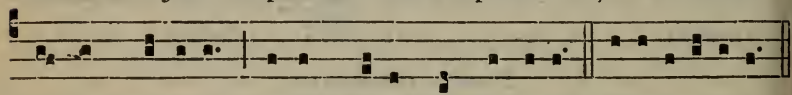


et é-rat súbdi-tus íl-lis. E u o u a e.

4. Ant.
6. F



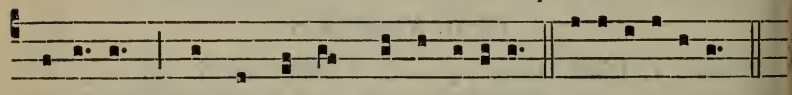
E T Jésus * pro-fi-ci-ébat sapi-énti- a, et ætá-



te, et grá-ti-a, apud Dé-um et hómines. E u o u a e.

5. Ant.
8. G

E T di-cébant : * Unde hú-ic sapi-énti-a hæc, et

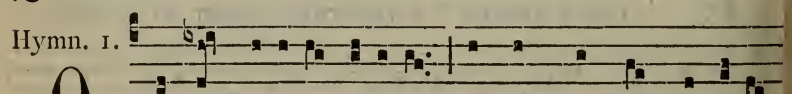


virtú-tes? Nonne hic est fábri fí-li- us? E u o u a e.

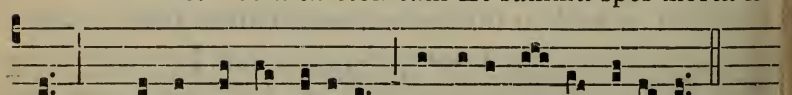
CAPITULUM. *Luc. 2.*

D Escéndit Jesus cum María et Joseph, et venit Názareth, et erat súbditus illis.

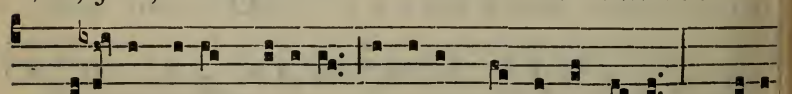
Hymn. 1.



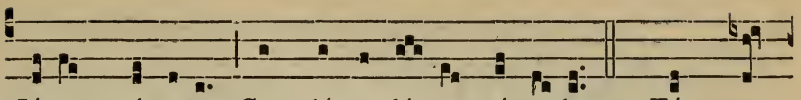
O lux be-á-ta cæli-tum Et súmma spes mortá-li-



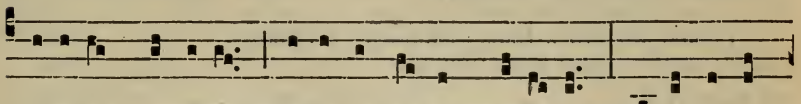
um, Jésu, o cui doméstica Arrí-sit ór-to cári- tas.



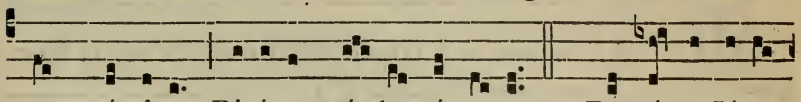
2. Marí- a, díves grá-ti- a, O sóla quæ cásto pót-es Fovére



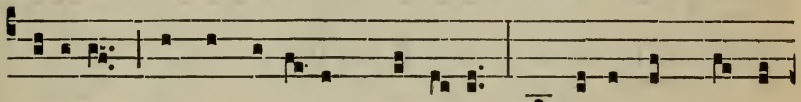
Jé-sum péctore, Cum lácte dó-nans óscu-la. 2. Túque ex



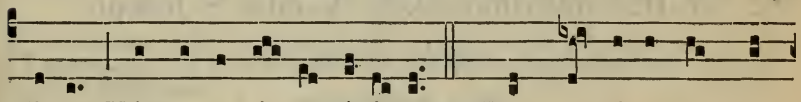
vetústis pátribus, De-lécte cústos Vírginis, Dúlci pátris



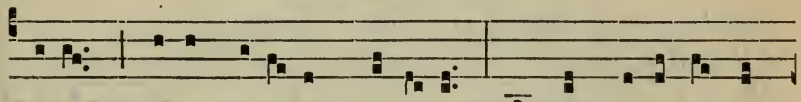
quem nómine Divína pró- les ínvocat. 4. De stírpe Jésse



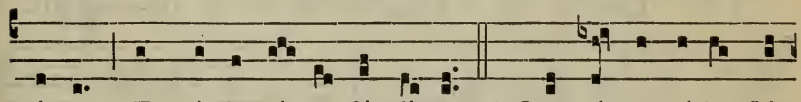
nóbi-li Nátí in sa-lú-tem génti- um, Audí-te nos qui súp-



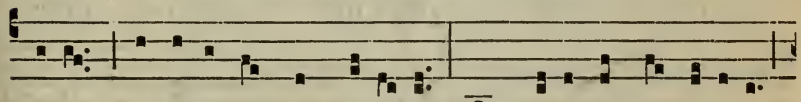
pli-ces Véstras ad á- ras sístimus. 5. Dum sol rédux ad vé-



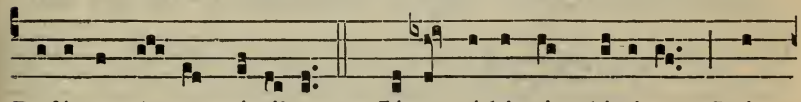
sperum Rébus ni-tórem détrahit, Nos hic manéntes ín-



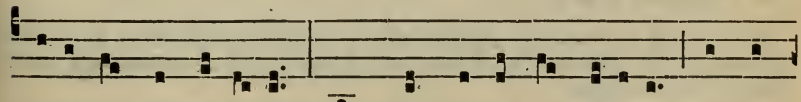
timo Ex córde vó- ta fúndimus. 6. Qua véstra sédes fló-



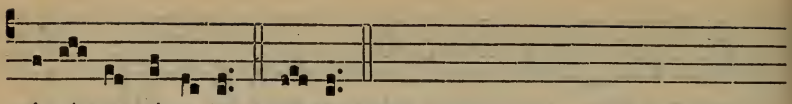
ru- it Virtú-tis ómnis gráti- a, Hanc détur in domésticis



Reférre pós-se mó-ribus. 7. Jé-su, tí-bi sit gló-ri- a, Qui



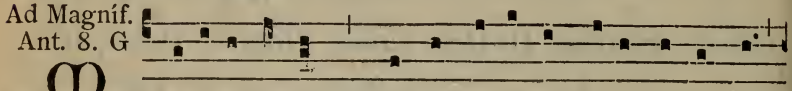
nátus es de Vírgine, Cum Pátre et álmo Spíri-tu, In sem-



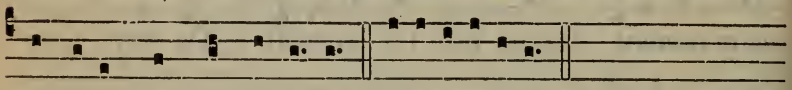
pi- térna sæcu-la. Amen.

℣. Pónam univérsos fílios túos dóctos a Dómino.
℟. Et multitúdinem pácis fíliis túis.

Ad Magníf.
Ant. 8. G



M Arí- a autem * conservábat ómni- a vérba hæc,



cónferens in córde sú- o. E u o u a e.

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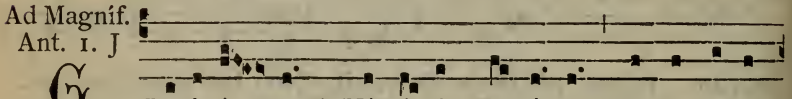
23. In Desponsatione B. M. V. cum S. Joseph.

Duplex majus.

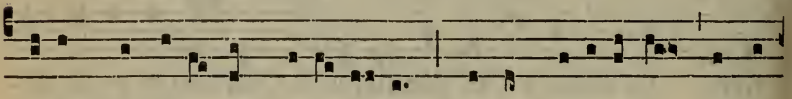
IN I. VESPERIS

Omnia ut in II. Vesperis, 1131, *præter sequentia.*

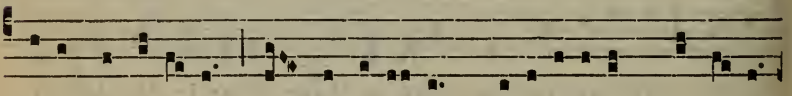
Ad Magníf.
Ant. 1. J



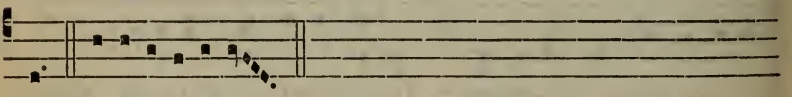
G Lori- ó- sæ * Vírgi-nis Ma-rí- æ Desponsa-ti-



ónem digníssimam reco-lámus, quæ et Genitrí-cis digni-



tátem obtínu- it, et virginá- lem pudicí-ti- am non amí-



sit. E u o u a e.

Et fit commemoratio S. Joseph, ubi est concessa, ante alias quascumque commemorationes. Ant. Exsúrgens Joseph. 788. ℣. Constituit eum. *Oratio.* Sanctíssimæ.

¶ Ad Completorium, *Tonus et Doxologia de B. M. V.*, 86.

MISSA. Salve sancta parens. 708, *præter sequentia.*

Oratio.

FAmulis tuis, quæsumus Dómine, cæléstis grátiæ munus impertíre : ut quibus beátæ Vírginis partus éxstitit salútis exórdium, Desponsatiónis ejus votíva solémnitas pacis tríbuat increméntum. Per Dóminum.

Pro commemorat. S. JOSEPH, *ubi concessa est, Orationes ut in ejus Festo,* 788.

Pro S. EMERENTIANA VIRGINE ET MARTYRE. *Orationes e Missa* Me exspectavérunt. 671.

Epistola. Dóminus possédit me. 722.

Evangelium. Cum esset desponsáta. 127. Credo.

Secreta.

UNigéniti tui Dómine nobis succúrrat humánitas : ut qui natus de Vírgine, Matris integritátem non minuit sed sacrávit ; in Desponsatiónis ejus solémniis, nostris nos piáculis éxuens, oblatiónem nostram tibi fáciat accéptam Jesus Christus Dóminus noster : Qui tecum vivit.

Præfatio de B. M. V. Et te in Desponsatióne. 9*.

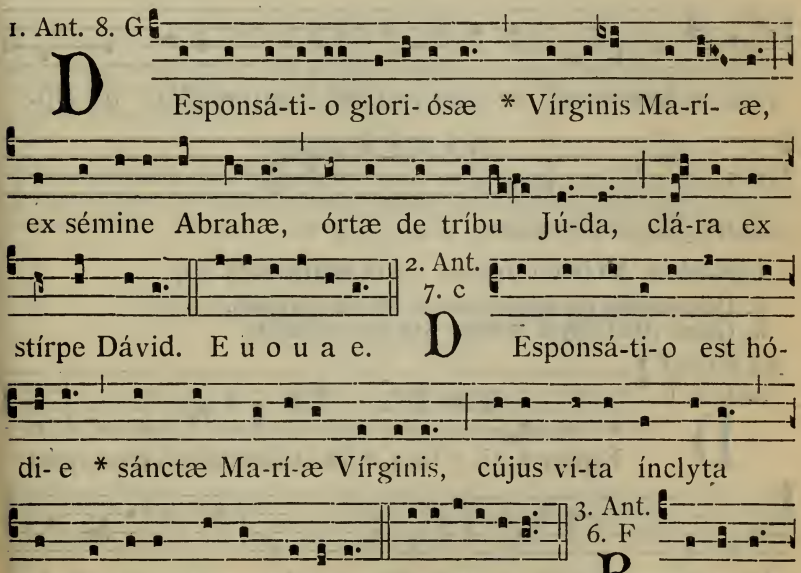
Postcommunio.

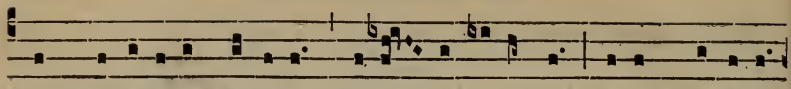
SUmpsimus Dómine celebritátis ánnuæ votíva sacraménta : præsta quæsumus ; ut et temporális vitæ nobis remédia præbeant, et ætérnæ. Per Dóminum.

IN II. VESPERIS

Ps. 1. Díxit Dóminus. 74. — 2. Laudáte púeri Dóminum. 75. — 3. Lætátus sum. 96. — 4. Nisi Dñus. 96. — 5. Láuda Jerúsalem. 100.

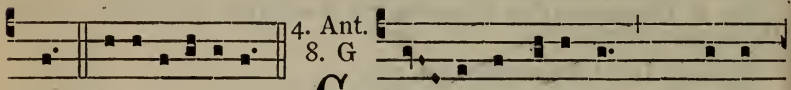
1. Ant. 8. G





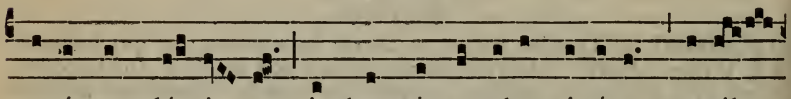
ex progéni- e Ma-rí- a exór- ta refúlget cújus pré-cibus

nos adjuvá-ri ménte et spí-ri-tu devo-tíssime pósci-

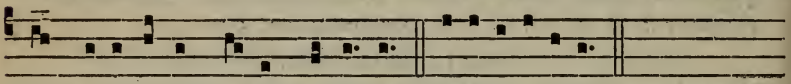


4. Ant.
8. G

mus. E u o u a e. G Or-de et ánimo * Chrísto

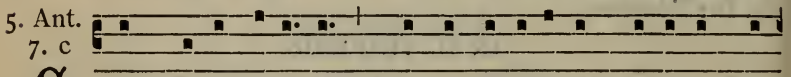


canámus gló- ri- am in hac sácra solemni-táte præcél-

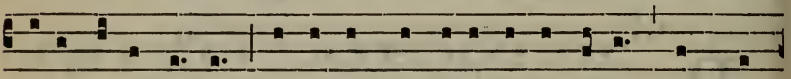


sæ Genitrí-cis Dé- i Ma-rí- æ. E u o u a e.

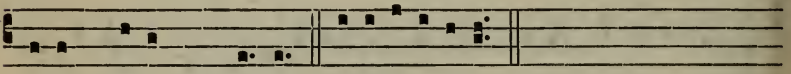
5. Ant.
7. c



G UM jucunditá-te * Desponsa-ti-ónem be- átæ Ma-



rí-æ ce-lebrémus, ut ípsa pro nóbis intercédat ad Dó-

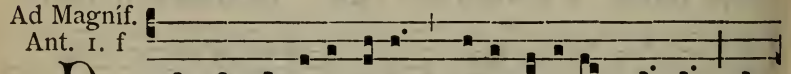


minum Jésum Chrístum. E u o u a e.

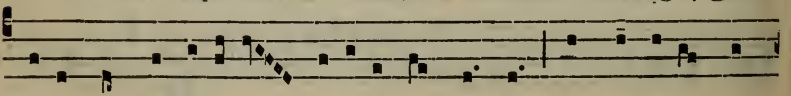
Capitulum. Ab inítio. *Hymnus.* Ave máris stélla. 699.

℣. Desponsátio est hódie sánctæ Maríæ Vírginis.
℟. Cújus víta ínclyta cúnctas illústrat ecclésias.

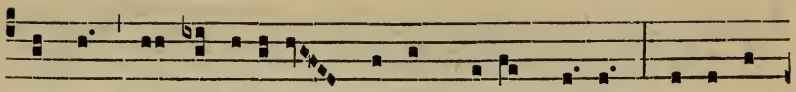
Ad Magníf.
Ant. 1. f



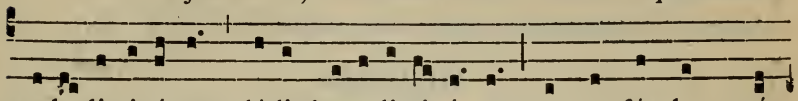
D Esponsá- ti- o tú-a, * Dé-i Génitrix Vírgo, gáu-



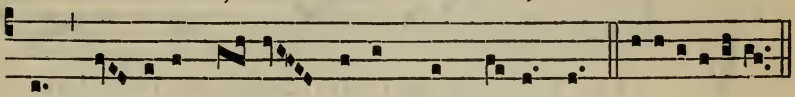
di-um annunti-ávit univérso múndo : ex te enim ór-



tus est sol justí-ti-æ, Chrístus Dé-us nóster : qui sólvens



ma-le-dicti- ónem, dédit benedicti- ó-nem, et confúndens mór-



tem, do-návit nó- bis ví-tam sempi- térnam. E u o u a e.

Commemoratio S. Joseph. Ant. Ecce fidélis. 792. ℣. Glória et divítiæ. *Oratio.* Sanctíssimæ. 788.

FESTA FEBRUARII.

4. B. Joannæ Valesiæ Viduæ. *Duplex.*

MISSA. Cognóvi. 687, *præter Orationes sequentes.*

Oratio.

DEus, qui ad imitándum beátæ Vírginis Fílii tui Genitrícis virtútes, novum per beátam Joánnam sacrárum vírginum cœtum instítui voluísti : ejus méritis precibúsque concéde ; ut per éadem gradiámur virtútum exémpla. Per eúmdem Dóminum.

Secreta.

DA nobis, quæsumus Dómine, per hæc sancta sacrifícia, regnum tuum justitiámque ejus semper inquírere : pro cujus adeptióne beáta regína Joánna falláces regni terréni pompas et illécebras incunctánter abjécit. Per Dóminum.

Postcommunio.

INfúnde nobis Dómine hujus virtúte sacraménti, sanctam amóris tui suavitátem : ut beátæ Joánnæ intercessióne, superátis ómnibus mundi impediméntis, tibi uni cum illa adhærére mereámur. Per Dóminum.

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11. Apparitionis B. M. V. Immaculatæ.

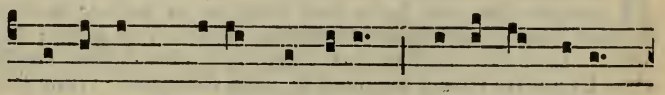
Duplex majus.

IN I. VESPERIS

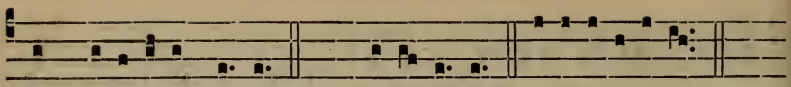
Omnia ut in II. Vesperis, 1138, *præter sequentia.*

Hymnus. Ave máris stélla. 699.

Ad Magníf. Ant. 3. à



I -sta est * colúmba mé-a, perfécta mé-a,

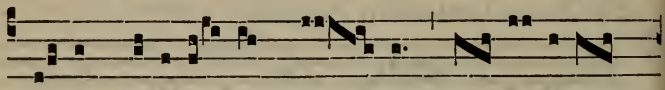


immaculáta mé- a. *T. P.* Alle-lú- ia. E u o u a e.

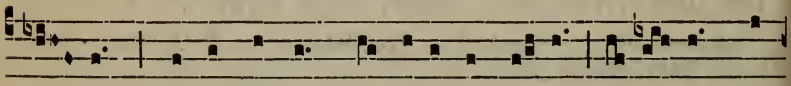
¶ Ad Completorium, *Tonus et Doxologia de B. M. V.*, 86.

AD MISSAM

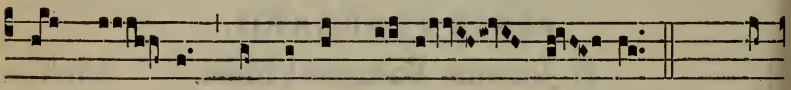
Intr. 8.



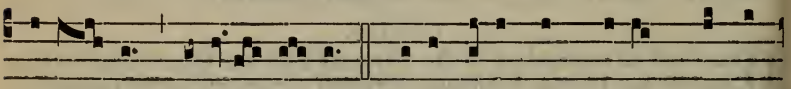
V I-di * civi-tá- tem sán- ctam, Je- rú-sa-lem



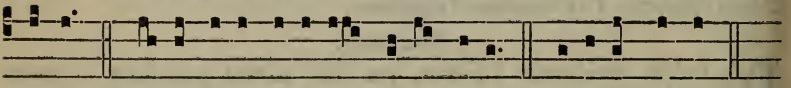
nó- vam, descendéntem de cælo a Dé- o, pa-rá- tam sic-



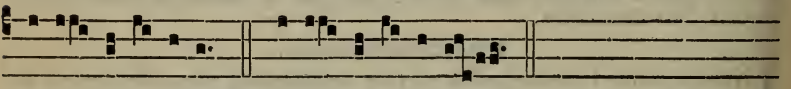
ut spón- sam orná-tam ví- ro sú- o. *T. P.* Al-



le-lú- ia, alle- lú- ia. *Ps.* Eructávit cor mé- um vérbum



bónum : dí-co égo ópera mé-a Régi. Gló-ri-a Pátri.



E u o u a e. *vel* E u o u a e.

Oratio.

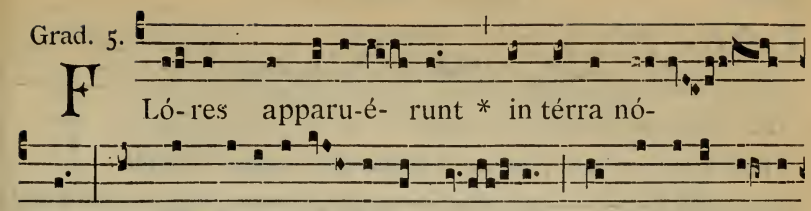
DEus, qui per immaculátam Vírginis Conceptiónem dignum Fílio tuo habitáculum præparásti : súpplices a te quæsumus : ut ejúsdem Vírginis apparitiónem celebrántes, salútem mentis et córporis consequámur. Per eúmdem Dóminum.

Lectio libri Apocalypsis beati Joannis Apostoli.

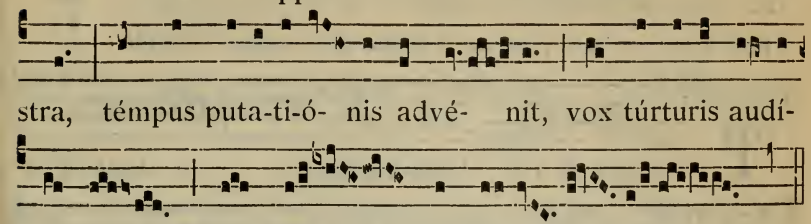
Apoc. 11. 12.

APértum est templum Dei in cælo : et visa est arca testaménti ejus in templo ejus : et facta sunt fúlgura, et voces, et terræmótus, et grando magna. Et signum magnum appáruit in cælo : Múlier amícta sole, et luna sub pédibus ejus, et in cápite ejus coróna stellárum duódecim. Et audívi vocem magnam in cælo dicéntem : Nunc facta est salus, et virtus, et regnum Dei nostri, et potéstas Christi ejus.

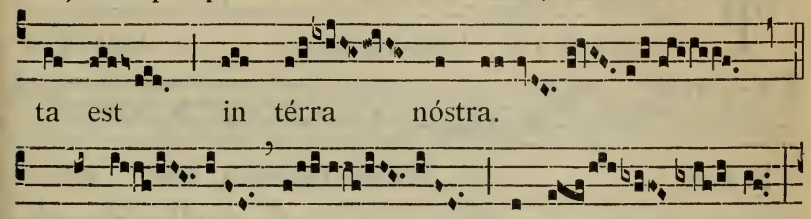
Grad. 5.



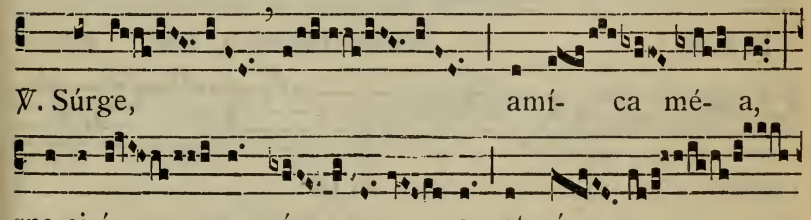
F Ló-res apparu-é- runt * in térra nó-



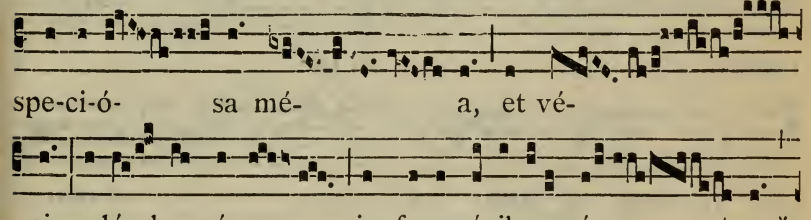
stra, témpus puta-ti-ó- nis advé- nit, vox túrturis audí-



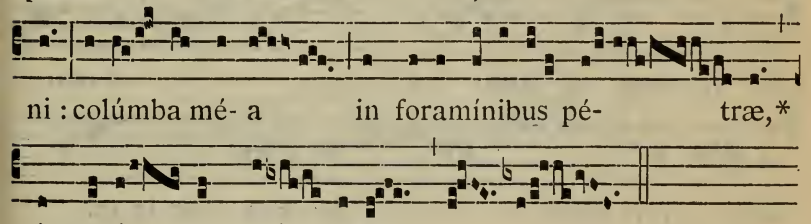
ta est in térra nóstra.



℣. Súrge, amí- ca mé- a,



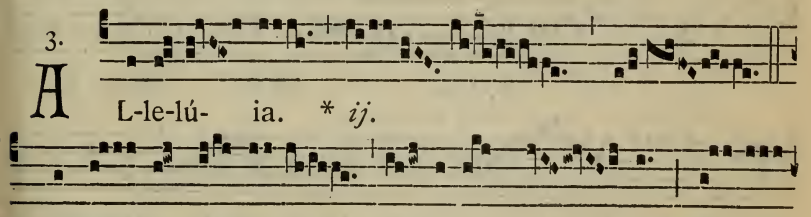
spe-ci-ó- sa mé- a, et vé-



ni : colúmba mé- a in foramínibus pé- træ,*

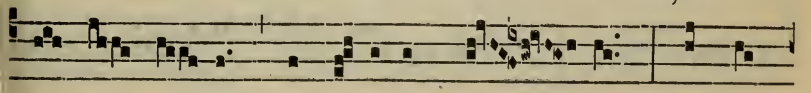
in cavér- na macé- ri-æ.

3.

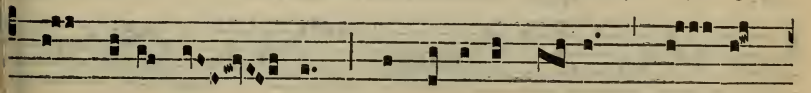


A L-le-lú- ia. * *ij.*

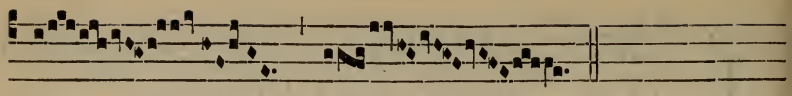
℣. Ostén-de mí- hi fá- ci- em tú- am, só-



net vox tú- a in áuribus mé- is : vox e-



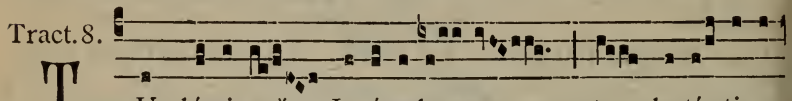
nim tú-a dúl- cis, et fá-ci- es tú- a * de- có-



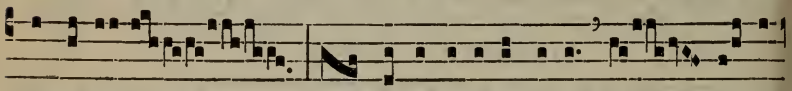
ra.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

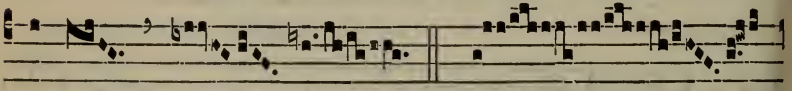
Tract. 8.



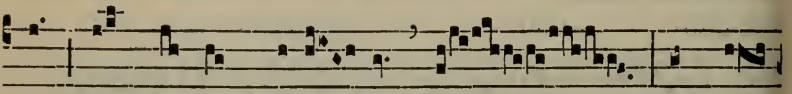
TU gló-ri- a * Jerúsa-lem, tu lætí- ti- a



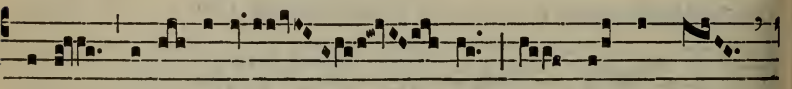
Isra-el, tu hono-ri-ficénti- a pó- pu- li



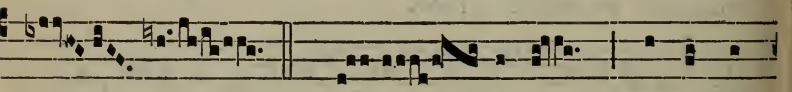
nóstri. ℣. Tó-



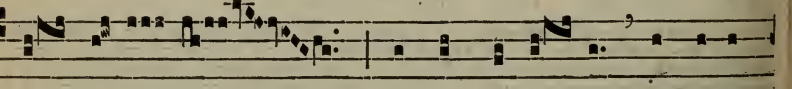
ta púlchra es, Marí- a, et má-



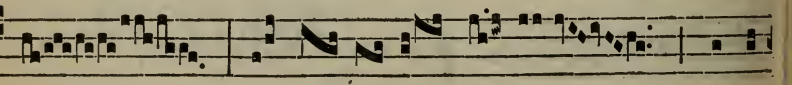
cula o-ri-giná- lis non est in te.



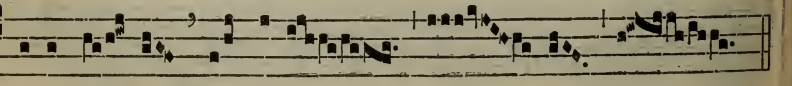
℣. Fé- lix es, sácra Vír-



go Ma-rí- a, et ómni láu-de digníssi-



ma, quæ ser-pén-tis cá- put * virgí-



ne-o pé- de contriví- sti.

Tempore Paschali.

1.

A Lle- lú- ia. * *ij.*

℣. Fló- res appa-ru- é-

runt * in térra nó-stra.

4.

A Lle-lú- ia. *

℣. Vox túr- tu-ris * audí-

ta est.

Evangelium. Missus est *ut in Missa votiva B. M. V.*, 704, *sed concluditur ad verba :* nomen ejus Jesum. Credo.

Offert. 1.

A - ve * grá-ti-a plé- na, Dó-

minus té- cum, bene-dí-cta tu in mu-

li- é- ribus. *℣. P.* Alle-lú-

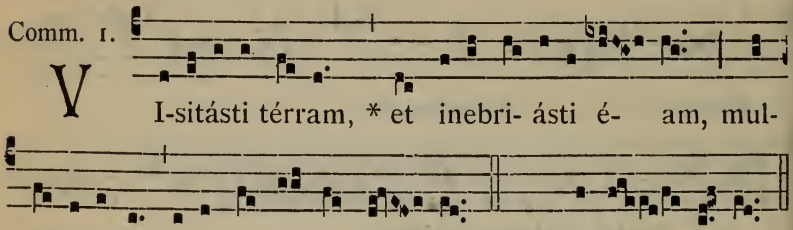
ia.

Secreta.

HOstia laudis, quam tibi Dómine per mérita gloriósæ et Immaculátæ Vírginis offérimus, sit tibi in odórem suavitátis, et nobis optátam cónferat córporis et ánimæ sanitátem. Per Dóminum nostrum.

Præfatio de B. M. V. Et te in Conceptióne immaculáta. 9*.

Comm. 1.



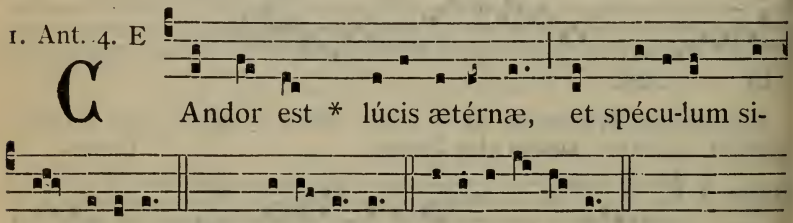
Postcommunio.

QUos cælésti Dómine aliménto satiásti, súblevet déxtera Genitrícis tuæ Immaculátæ : ut ad ætérnam pátriam, ipsa adjuvánte, pervenire mereámur : Qui vivis.

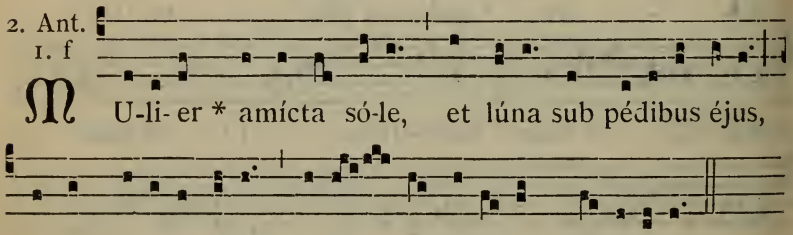
IN II. VESPERIS

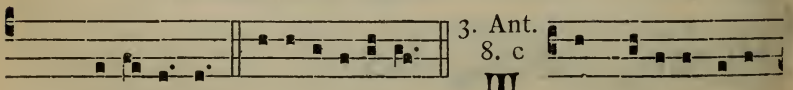
Psalmi. 1. Díxit Dñus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.

1. Ant. 4. E

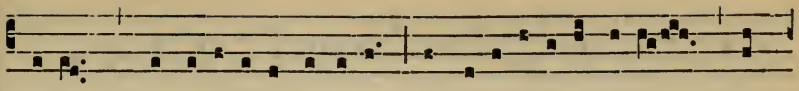


2. Ant. 1. f

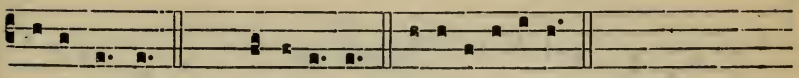




3. Ant. 8. c

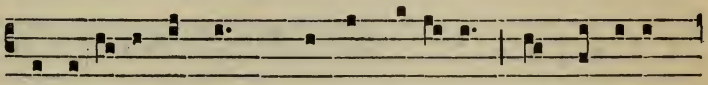


sa-lem, * tu lætí-ti- a Isra-el, tu honori-ficénti- a pó-

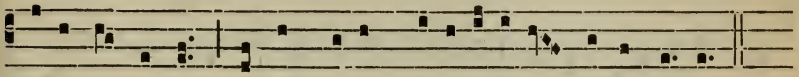


pu-li nóstri. *T. P.* Allelú- ia. E u o u a e.

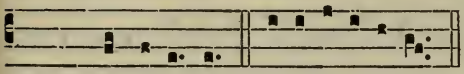
4. Ant. 7. a



B Enedícta es tu, * Vírgo Ma-rí- a, a Dómino

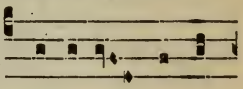


Dé- o excélso, præ ómnibus mu-li-éri-bus super térram.

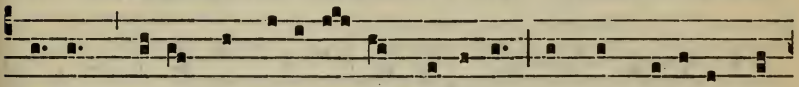


T. P. Allelú- ia. E u o u a e.

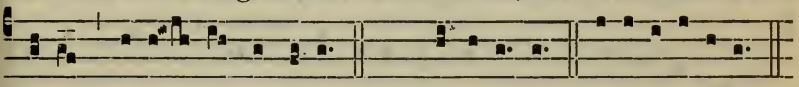
5. Ant. 8. G



h Odi- e nómen



tú- um * i-ta magni-fi-cá-vit Dóminus, ut non recédat laus

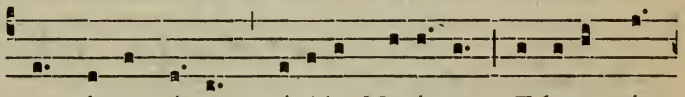


tú- a de ó- re hóminum. *T. P.* Allelú- ia. E u o u a e.

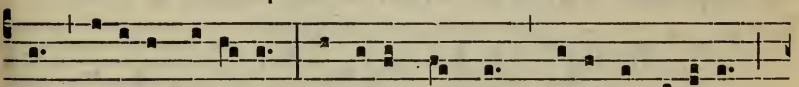
CAPITULUM. *Cant. 2. c.*

SUrge amíca mea, speciósa mea, et veni : colúmba mea in foramínibus petræ, in cavérna macériæ, osténde mihi fáciem tuam, sonet vox tua in áuribus meis.

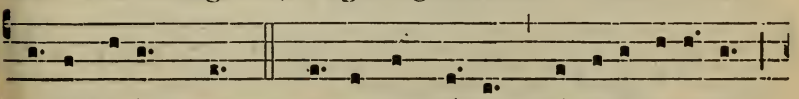
Hymn. 4.



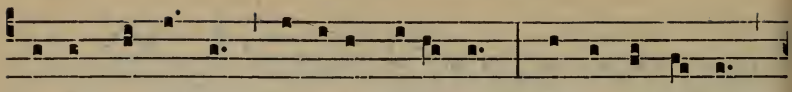
O -mnis expértem máculæ Marí- am Edocet súm-



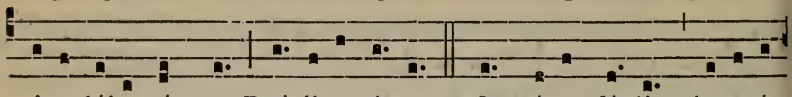
mus fíde- i magíster; Vírginis gáudens célebrat fidé-lis



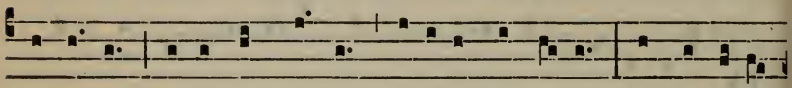
Térra tri- úmphum. 2. Ipsa se præbens húmi-li pu-éllæ



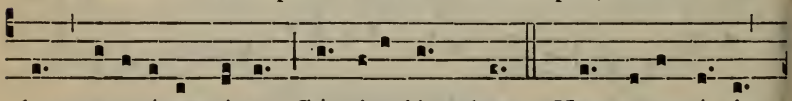
Vírgo spectándam, récre-at pavéntem, Séque concéptam



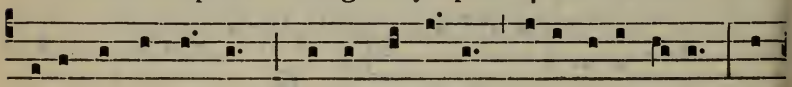
sine lábe sáncto Prædicat ó-re. 3. O spécus fé-lix, decorá-



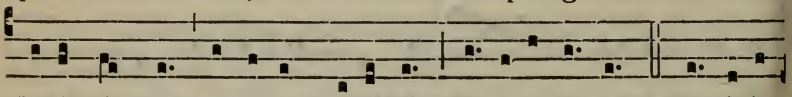
te dívæ Mátris adspéctu! veneránda rúpes, Unde vi-tá-



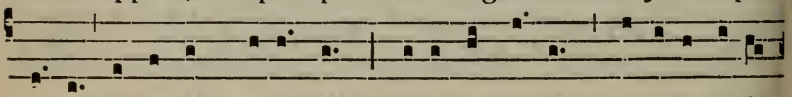
les scatu-ére pléno Gúrgite lýmphæ! 4. Huc catervá-tim



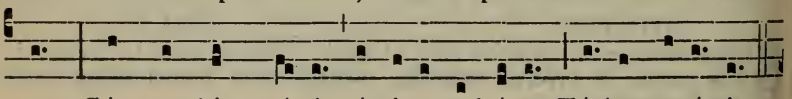
pí-a túrba nóstris, Huc ab extérnis peregrína térris Af-



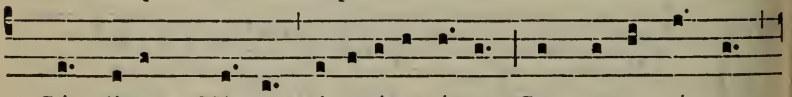
flu-it súpplex, et ópem poténtis Vírginis ó-rat. 5. Excipit



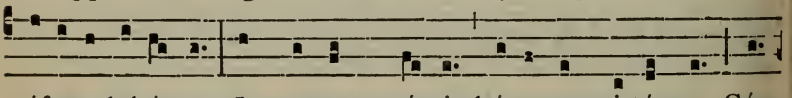
Má-ter lácrimas precántum, Dónat optá-tam mí-seris salú-



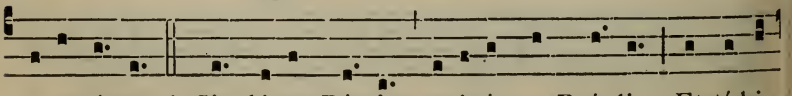
tem; Cómpos hinc vó-ti pátri-as ad óras Túrba revértit.



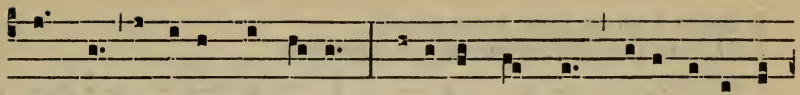
6. Súpplicum, Vírgo, mi-seráta cá-sus, Semper o nóstros



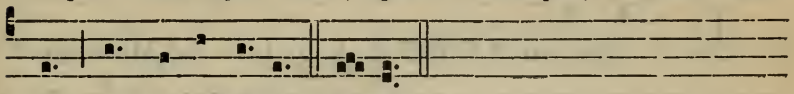
réfove labó-res, Impetrans mœstis bóna sempi-térnæ Gáu-



di-a ví-tæ. 6. Sit décus Pátri, genitæque Pró-li, Et tí-bi



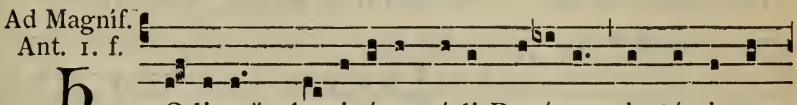
cómpar utri-úsque vírtus, Spí-ri-tus semper, Dé-us únus ó-



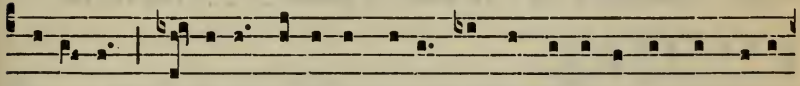
mni Témpo-ris ǽvo. Amen.

℣. Dignáre me laudáre te Vírgo sacráta.
℟. Da míhi virtútem contra hóstes túos.

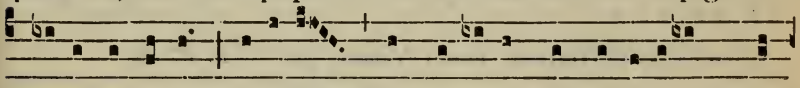
Ad Magníf. Ant. 1. f.



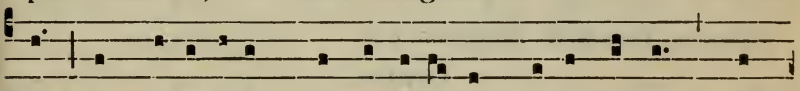
Hodi-e * glo-ri-ósa cǽ-li Regína in térris ap-



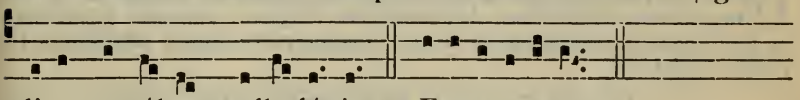
páru-it; hó-di-e pópu-lo sú-o vérba sa-lú-tis et pígnora



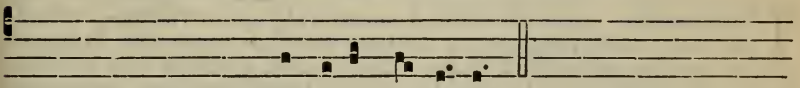
pácis áttu-lit; hódi-e Ange-lórum et fidé-li-um chó-



ri Immacu-látam Concepti-ó-nem ce-lebrántes † gáu-



di-o exsúltant, alle-lú-ia. E u o u a e.



Post Septuag. † gáudi-o exsúltant.

FESTA MARTII.

18. Sancti Gabrielis Archangeli.

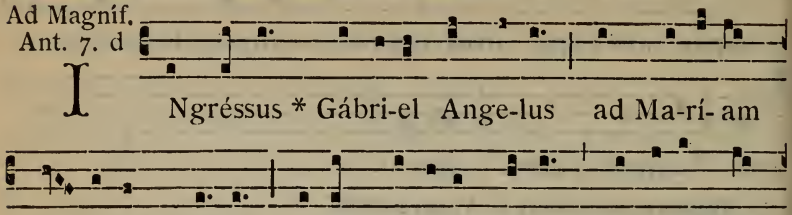
Duplex majus.

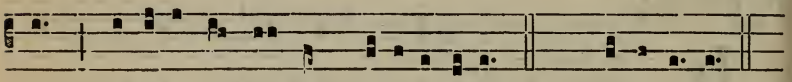
IN I. VESPERIS

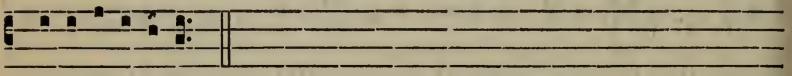
Psalmi de Dominica, 74; *loco ultimi, Ps.* Laudáte Dñum. 96. *Reliqua ut in II. Vesperis*, 1144, *præter sequentia.*

℣. Stétit Angelus juxta áram témpli.
℟. Hábens thuríbulum áureum in mánu súa.

Ad Magníf.
Ant. 7. d







¶ Ad Completorium, *Tonus Hymni*, 586. — *T. P.*, 85.

AD MISSAM

Introitus. Benedícite Dóminum. 988.

Oratio.

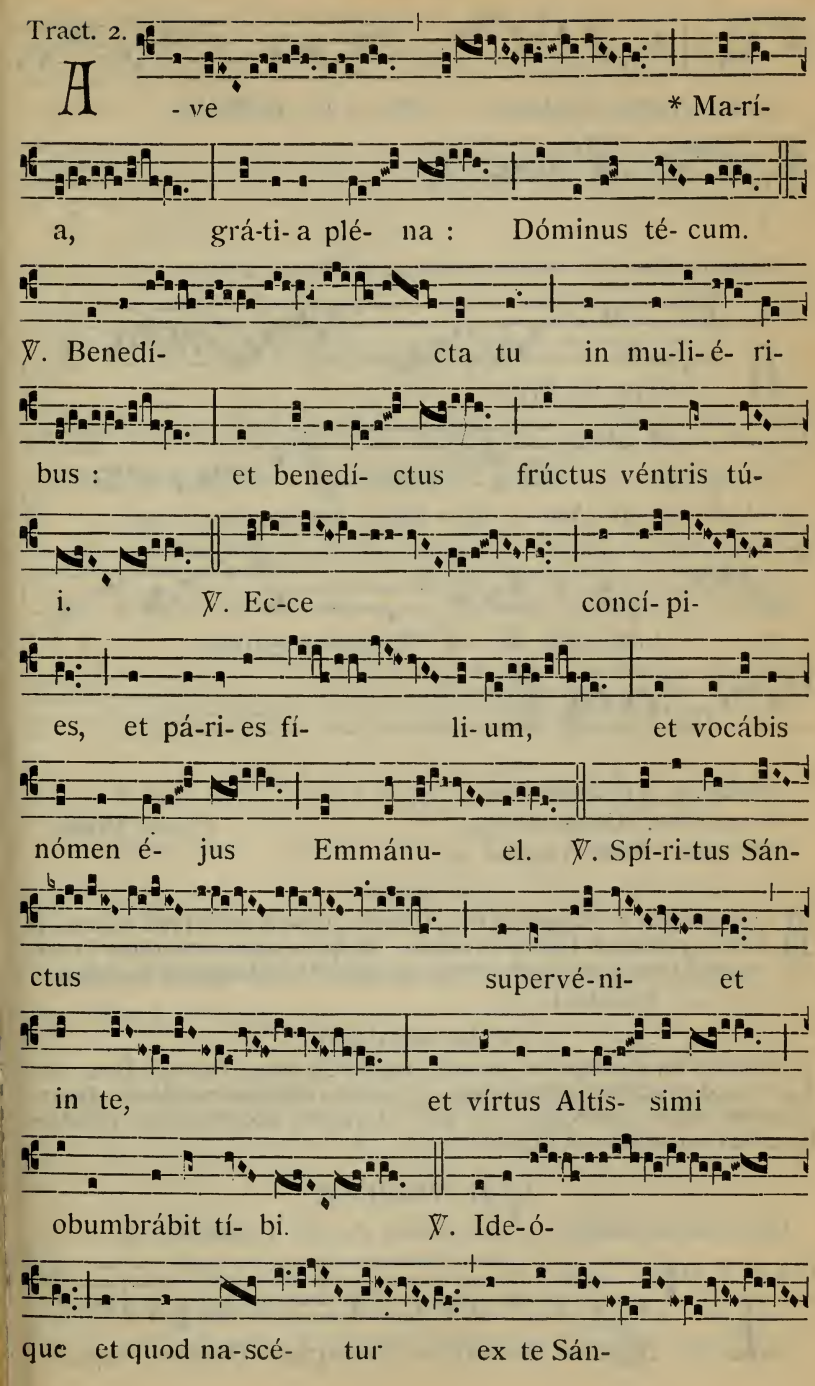
DEus, qui inter céteros Angelos, ad annuntiándum Incarnatiónis tuæ mystérium, Gabriélem Archángelum elegísti : concéde propítius; ut qui festum celebrámus in terris, ipsíus patrocínium sentiámus in cælis : Qui vivis.

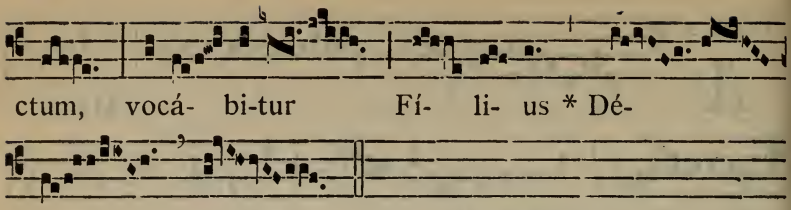
Lectio Danielis Prophetæ. *Dan. 9. f.*

IN diébus illis : Ecce vir Gábriel, quem víderam in visióne a princípio, cito volans tétigit me in témpore sacrifícii vespertíni. Et dócuit me, et locútus est mihi, dixítque : Dániel, nunc egréssus sum ut docérem te, et intellígeres. Ab exórdio precum tuárum egréssus est sermo : ego autem veni ut indicárem tibi, quia vir desideriórum es : tu ergo animadvérte sermónem, et intéllige visiónem. Septuagínta hebdómades abbreviátæ sunt super pópulum tuum et super urbem sanctam tuam, ut consummétur prævaricátio, et finem accípiat peccátum, et deleátur iníquitas, et adducátur justítia sempitérna, et impleátur vísio et prophetía, et ungátur Sanctus sanctórum. Scito ergo et animadvérte : ab éxitu sermónis ut íterum ædificétur Jerúsalem usque ad Christum ducem, hebdómades septem, et hebdómades sexagínta duæ erunt, et rursum ædificábitur platéa et muri in angústia témporum. Et post hebdómades sexagínta duas occidétur Christus : et non erit ejus pópulus qui eum negatúrus est. Et civitátem et sanctuárium dissipábit pópulus cum duce ventúro : et finis ejus vástitas, et post finem belli statúta desolátio.

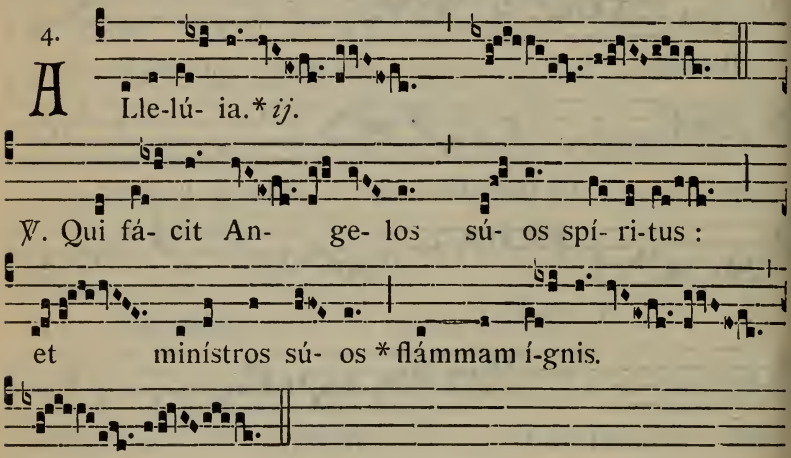
Graduale. Benedícite. 989.

Tract. 2.


A - ve * Ma-rí-
a, grá-ti-a plé- na : Dóminus té- cum.
℣. Benedí- cta tu in mu-li-é- ri-
bus : et benedí- ctus frúctus véntris tú-
i. ℣. Ec-ce concí- pi-
es, et pá-ri-es fí- li-um, et vocábis
nómen é- jus Emmánu- el. ℣. Spí-ri-tus Sán-
ctus supervé-ni- et
in te, et vírtus Altís- simi
obumbrábit tí- bi. ℣. Ide-ó-
que et quod na-scé- tur ex te Sán-



Tempore Paschali, omissis Graduali et Tractu, dicitur:



Allelúia. ℣. Ave María. 704.
Evangelium. Missus est. 704. *Dicitur* Credo.
Offertorium. Stétit Angelus. 991.

Secreta.

ACcéptum fiat in conspéctu tuo, Dómine, nostræ servitútis munus, et beáti Archángeli Gabriélis orátio : ut qui a nobis venerátur in terris; sit apud te pro nobis advocátus in cælis. Per Dóminum nostrum.

Communio. Benedícite. 992.

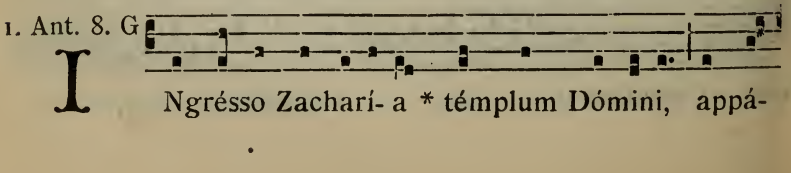
Postcommunio.

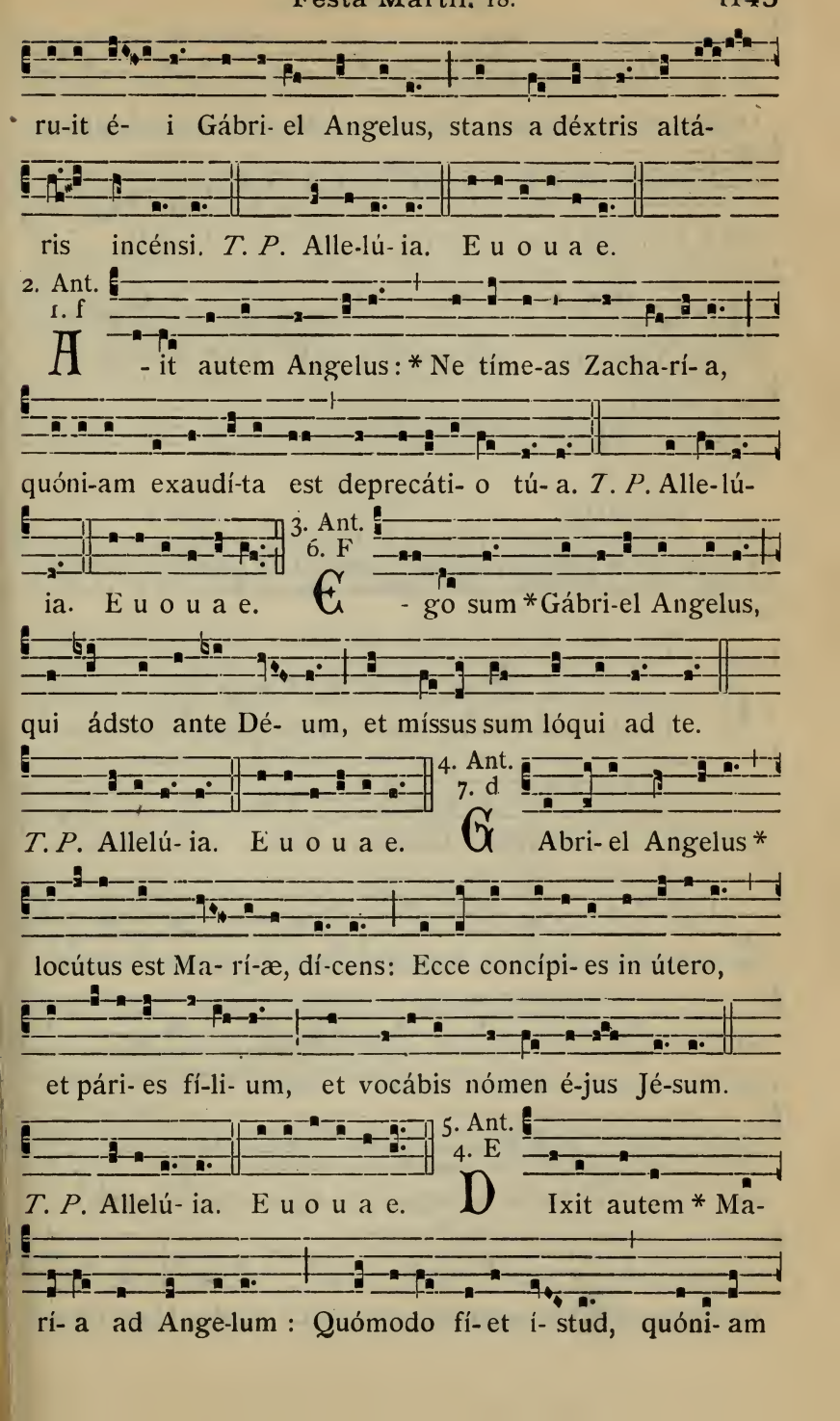
COrporis tui et sánguinis sumptis mystériis tuam, Dómine Deus noster, deprecámur cleméntiam : ut, sicut Gabriéle nuntiánte, Incarnatiónem tuam cognóvimus; ita ipso adjuvánte, Incarnatiónis ejúsdem benefícia consequámur : Qui vivis.

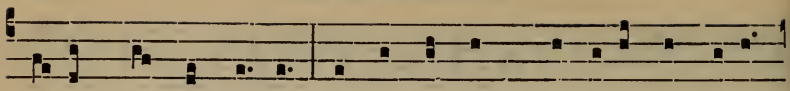
IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps. 137.* Confitébor. 97.

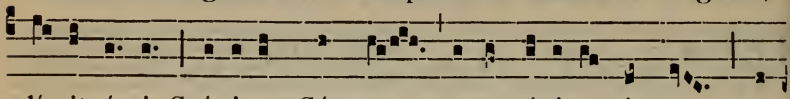
1. Ant. 8. G



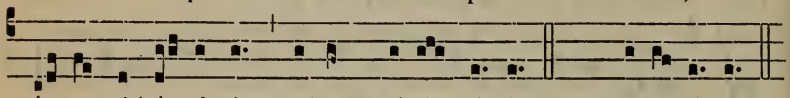

ru-it é- i Gábri- el Angelus, stans a déxtris altá-
ris incénsi. T. P. Alle-lú- ia. E u o u a e.
2. Ant.
1. f
A - it autem Angelus: * Ne tíme-as Zacha-rí- a,
quóni-am exaudí-ta est deprecáti- o tú- a. T. P. Alle-lú-
ia. E u o u a e.
3. Ant.
6. F
G - go sum * Gábri-el Angelus,
qui ádsto ante Dé- um, et míssus sum lóqui ad te.
T. P. Allelú- ia. E u o u a e.
4. Ant.
7. d
G Abri- el Angelus *
locútus est Ma- rí-æ, dí-cens: Ecce concípi- es in útero,
et pári- es fí-li- um, et vocábis nómen é-jus Jé-sum.
T. P. Allelú- ia. E u o u a e.
5. Ant.
4. E
D Ixit autem * Ma-
rí- a ad Ange-lum: Quómodo fí- et í- stud, quóni- am



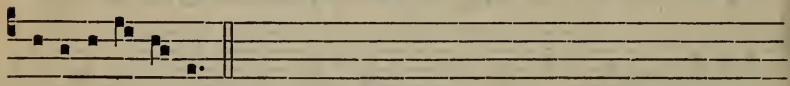
ví-rum non cognósco? Et respóndens Gábri- el Angelus,



dí-xit é- i: Spí-ri-tus Sánctus supervéni-et in te, et



vír-tus Altís-simi obumbrábit tí-bi. *T. P.* Alle-lú- ia.

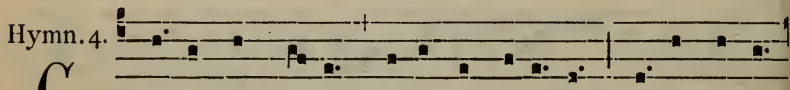


E u o u a e.

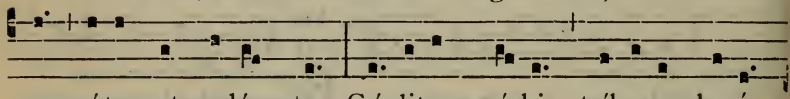
CAPITULUM. *Dan. 9. f.*

ECce vir Gábriel, quem víderam in visióne a princípio, cito volans tétigit me in témpore sacrificii vespertíni. Et dócuit me, et locútus est mihi, dixítque : Dániel, nunc egréssus sum ut docérem te, et intelligeres.

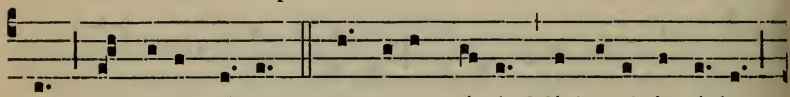
Hymn. 4.



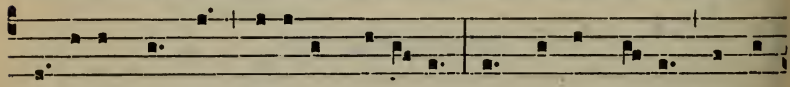
CHríste, sanctó-rum décus Angeló-rum, Géntis humá-



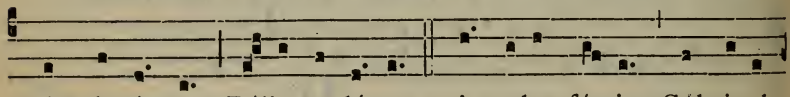
næ sátor et redémptor, Cæ-litum nó-bis tríbu- as be-á-



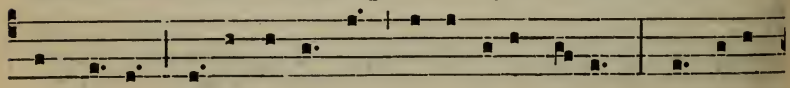
tas Scándere sé-des. 2. Angelus pá-cis Mícha-el in ædes



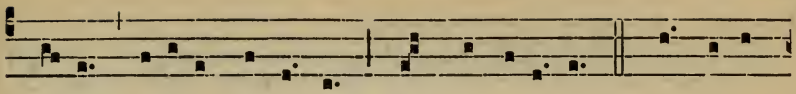
Cæ- litus nóstras véni -at, serénæ Áuctor ut pá-cis lacri-



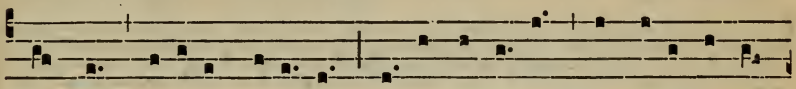
mós*a* in órcum Bélla re- léget. 3. Angelus fórtis Gábri- el



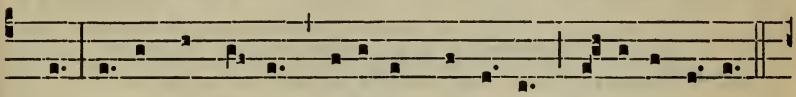
ut hóstes Pél-lat antíquos, et amíca cæ-lo, Quæ tri-um-



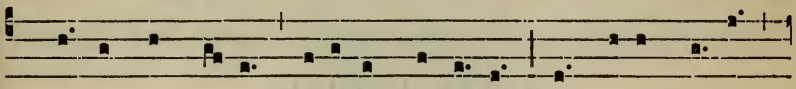
phá-tor státu- it per órbem, Témpla reví- sat. 4. Ange-lus



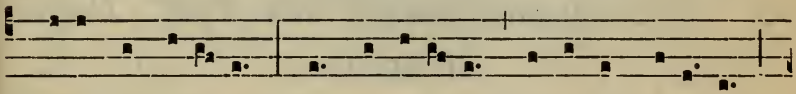
nóstræ médicus salú- tis Adsit e cæ-lo Rápha-el ut ó-



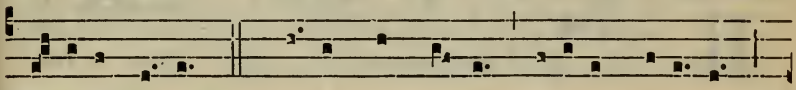
mnes Sá-net ægró- tos, dubi- ósque ví-tæ Dí- rigat áctus.



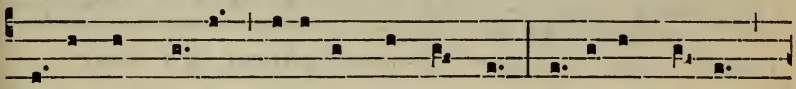
5. Vírgo dux pá-cis, Genitríxque lú-cis, Et sácer nó-bis



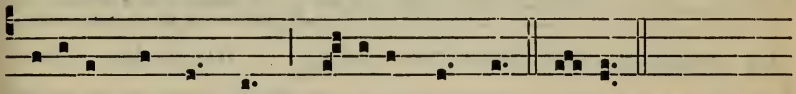
chórus Ange-lórum Semper assístat, simul et micántis



Ré-gi- a cæ-li. 6. Præstet hoc nó-bis Dé-i-tas be-á- ta



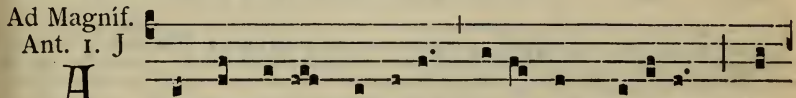
Pátris, ac Ná- ti, pari-térque Sáncti Spí- ri-tus, cú-jus



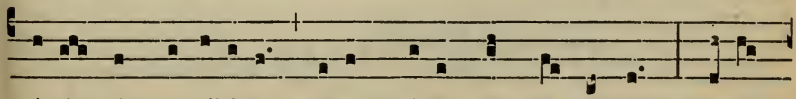
résonat per ómnem Gló-ri- a múndum. Amen.

℣. In conspéctu Angelórum psállam tíbi Déus méus. ℟. Adorábo ad témplum sánctum túum, et confitébor nómini túo.

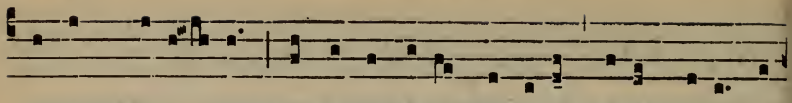
Ad Magníf.
Ant. 1. J



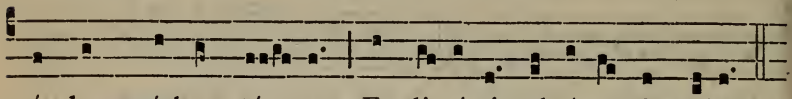
A Rchánge-lus Gábri- el * á- it ad Marí- am : Non



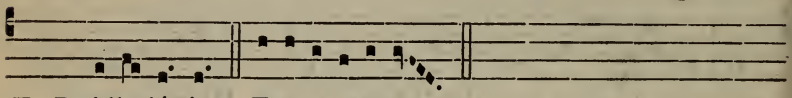
é-rit impossíbi-le apud Dé-um ómne vérbum. Díxit



autem Marí- a : Ecce ancílla Dómini, fí-at míhi se-



cúndum vérbum tú- um. Et discéssit ab é- a Angelus.



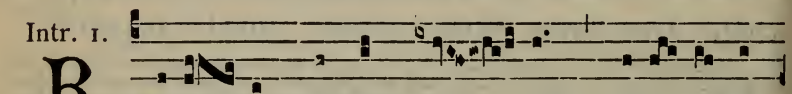
T. P. Alle-lú- ia. E u o u a e.

FESTA APRILIS.

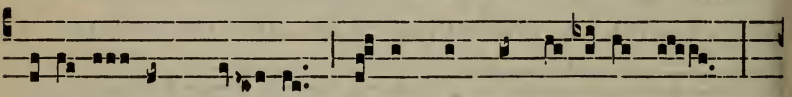
16. S. Benedicti Josephi Labre Conf. *Duplex.*

AD MISSAM

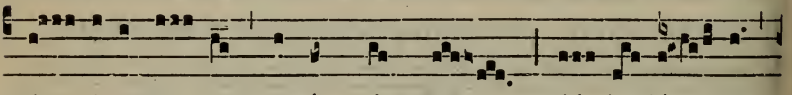
Intr. 1.



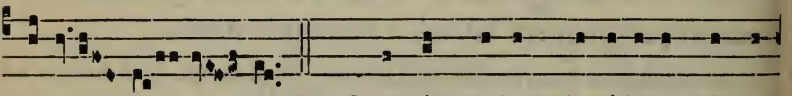
R E-lí- qui * dómum mé- am : dimí- si hæ-



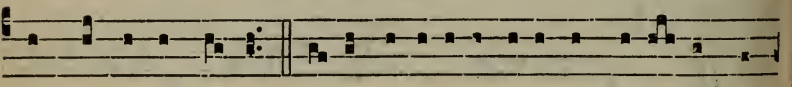
redi-tá- tem mé- am : ín-ops et páuper égo sum :



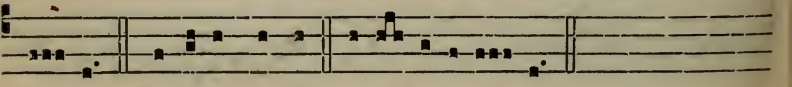
Dó- minus au-tem assúmpsit me. Al- le- lú- ia,



alle- lú- ia. *Ps.* Quemádmodum de-síderat cérvus



ad fóntes aquá-rum : i-ta de-síderat ánima mé-a ad te



Dé- us. Gló-ri-a Pátri. E u o u a e.

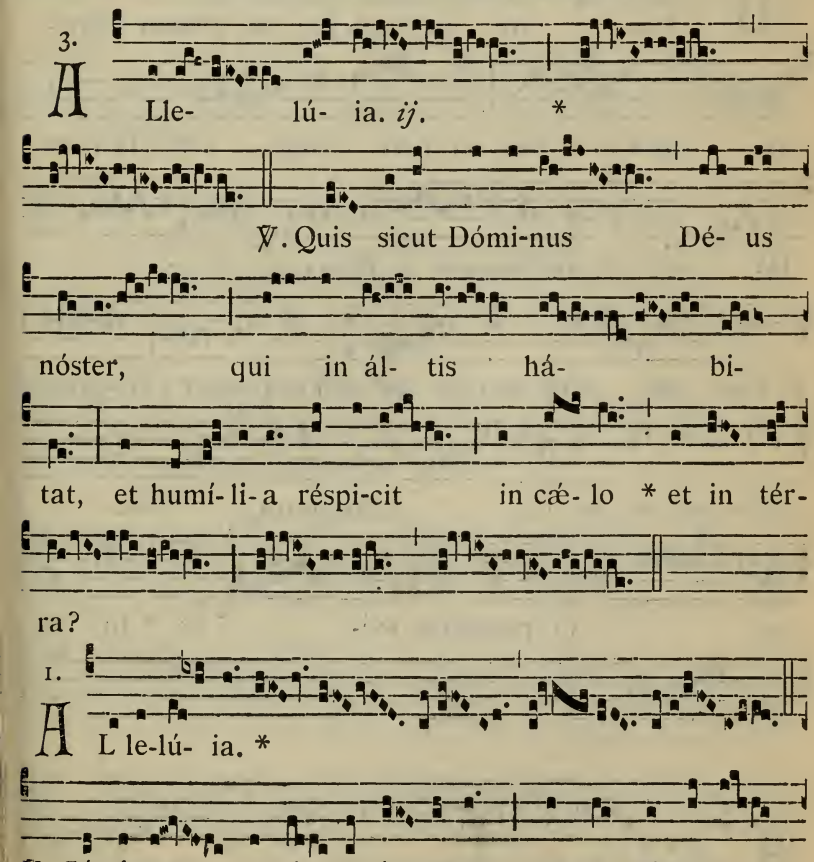
Oratio.

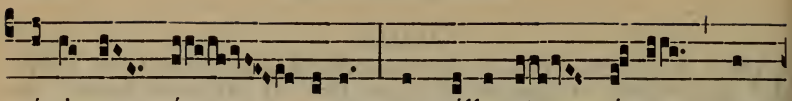
DEus, qui sanctum Benedíctum Joséphum Confessórem tuum humilitátis stúdio et paupertátis amóre tibi uni adhærére fecísti : da nobis ejus suffragántibus méritis, terréna cuncta despícere, et cæléstia semper inquírere. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Timotheum.

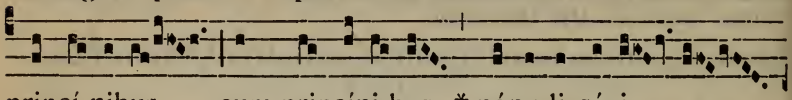
1. Tim. 6.

CAríssime : Est quæstus magnus píetas cum sufficiéntia. Nihil enim intúlimus in hunc mundum : haud dúbium quod nec auférre quid póssumus. Habéntes autem aliménta, et quibus tegámur, his contenti simus. Nam qui volunt dívites fieri íncidunt in tentatiónem, et in láqueum diáboli, et desidéria multa inutília et nocíva, quæ mergunt hómines in intéritum et perditiónem. Radix enim ómnium malórum est cupíditas : quam quidam appeténtes, erravérunt a fide, et inseruérunt se dolóribus multis. Tu autem, o homo Dei, hæc fuge : sectáre vero justítiam, pietátem, fidem, caritátem, patiéntiam, mansuetúdinem. Certa bonum certámen fidei, apprehénde vitam ætérnam.

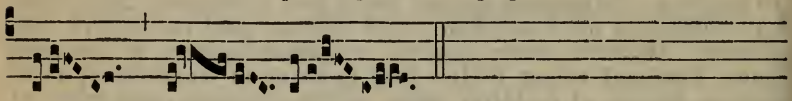




é-ri-gens páu- perem : ut cóllocet é- um cum

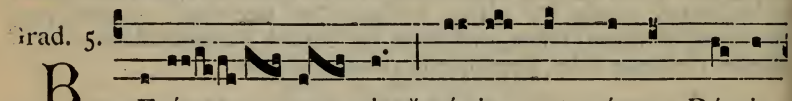


princí-pibus, cum princípi-bus * pópu-li sú-i.

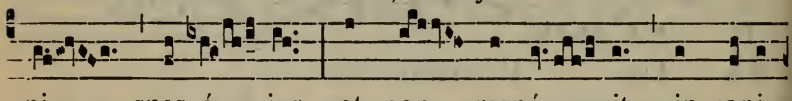


Extra Tempus Paschale.

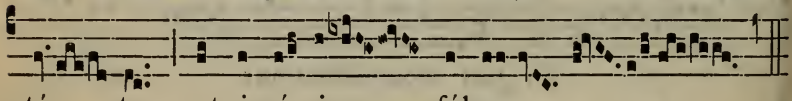
Grad. 5.



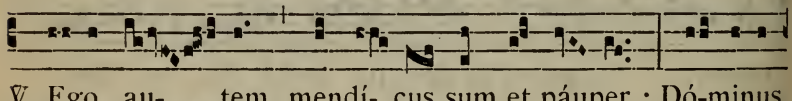
B E-á- tus vir, * cú- jus est nómen Dómi-



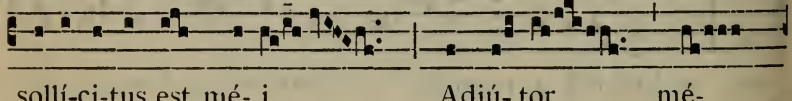
ni spes é- jus, et non respé- xit in vani-



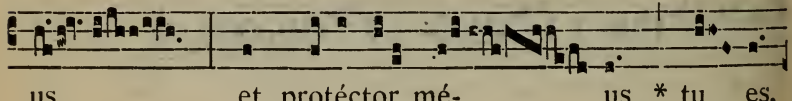
tá- tes, et insá-ni- as fálsas.



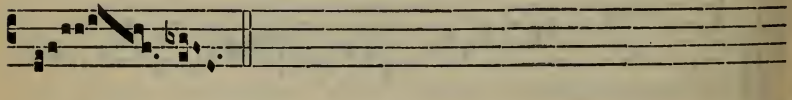
℣. Ego au- tem mendí- cus sum et páuper : Dó-minus



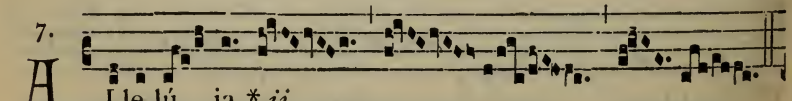
sollí-ci-tus est mé- i. Adjú- tor mé-



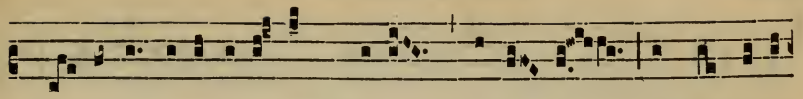
us, et protéctor mé- us * tu es.



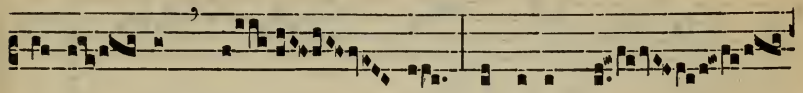
7.



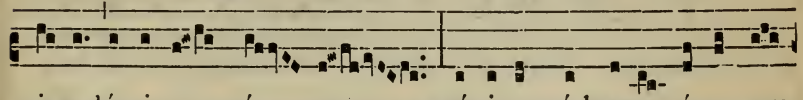
A Lle-lú- ia.* *ij.*



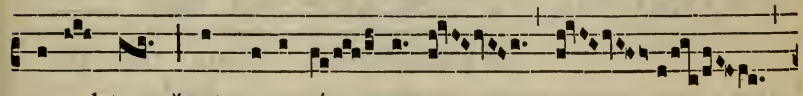
℣. Exáudi ora-ti- ónem mé-am, Dómi- ne, et depreca-



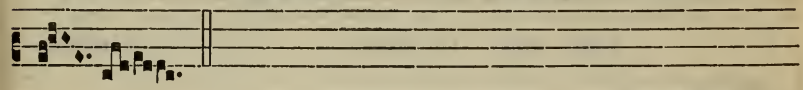
ti- ó- nem mé- am : áuribus pér-



ci-pe lácrimas mé- as : quóni- am ádvena égo sum

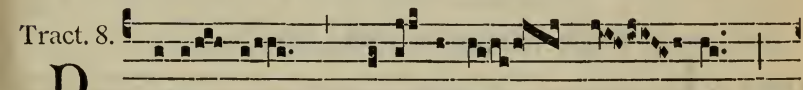


apud te * et peregrí- nus.

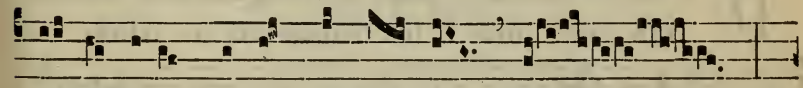


Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

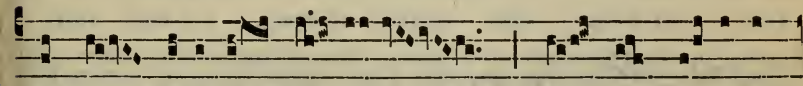
Tract. 8.



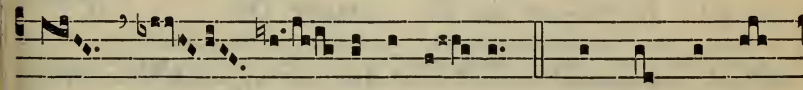
N Olí- te * di-lí-ge-re mún- dum,



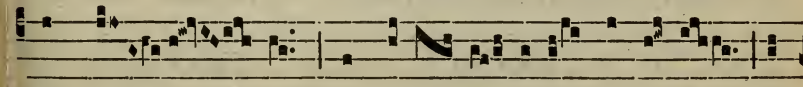
neque é- a quæ in múndo sunt.



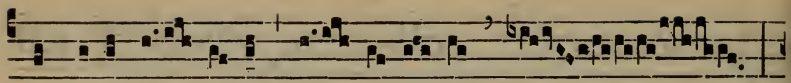
Si quis dí-li-git múndum, non est cá- ri-tas



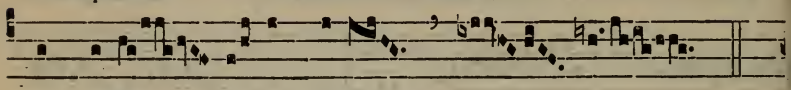
Pá- tris in é- o. ℣. Omne quod est



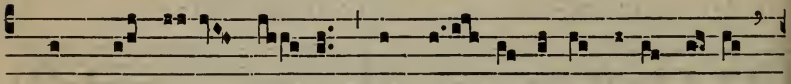
in mún- do, concupi- scén-ti- a cárnis est, et



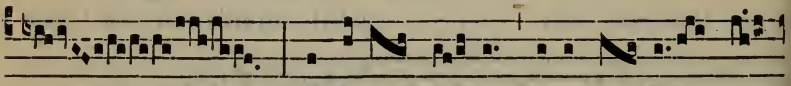
concupiscén- ti- a o- cu- ló- rum,



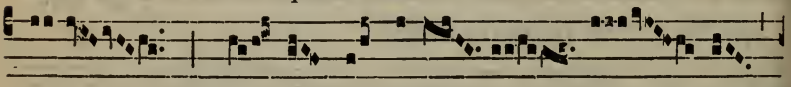
et supér- bi- a ví-tæ.



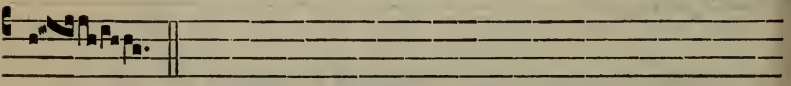
℣. Et múndus tráns- it, et con- cu-piscénti- a é- jus;



qui autem fá- cit volúntá- tem Dé-

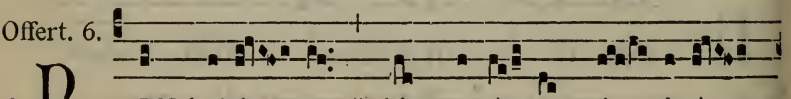


i *má- net in ætér- num.

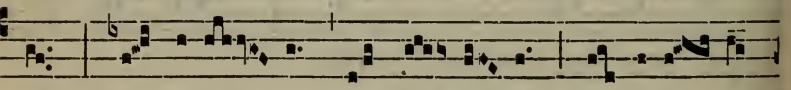


Evangelium. Si quis vult post me veníre. 600.

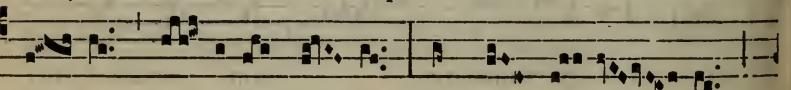
Offert. 6.



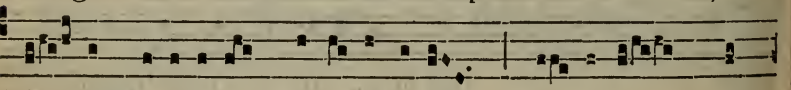
N ON habé- mus * hic manén-tem ci- vi-tá-



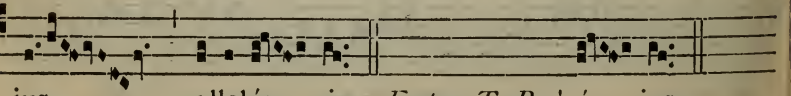
tem, sed futú- ram inquí- ri-mus. Of-ferá- mus



er- go hó- sti- am láu- dis semper Dé- o,



frú- ctum labi- órum confi-ténti-um nó-mi-ni † é-

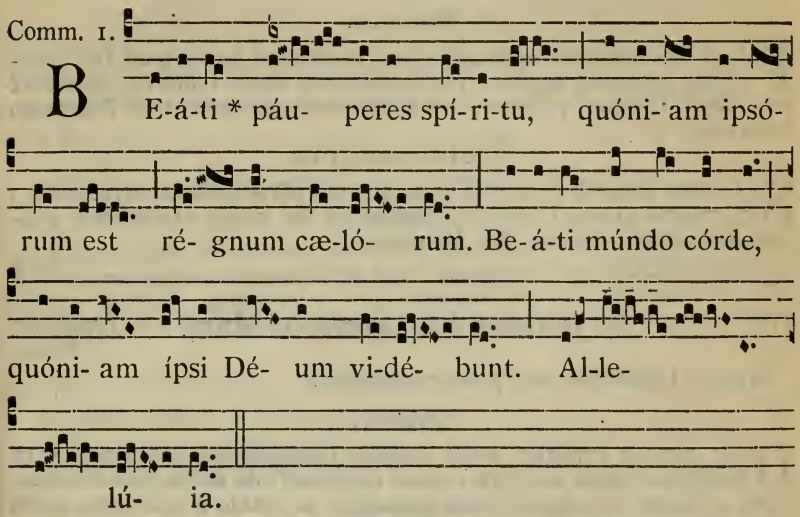


jus, allelú- ia. *Extra T. P.* † é- jus.

Secreta.

OBláta múnera, clementíssime Deus, propítius réspice : et sancti Benedícti Joséphi Confessóris tui interveniénte suffrágio, in salútem nobis proveníre concéde. Per Dóminum.

Comm. 1.



Postcommunio.

SAcris Dómine refécti munéribus : quæsumus; ut sancti Benedícti Joséphi Confessóris tui virtútes imitémur, cujus póscimus méritis adjuvári. Per Dóminum nostrum.

FESTA MAII.

15. S. Isidori Agricolæ Conf. *Duplex.*

MISSA. Justus ut palma. 657, *præter sequentia.*

Oratio.

DA nobis, quæsumus miséricors Deus : beáto Isidóro agrícola Confessóre tuo intercedénte, supérbe non sápere; sed ejus méritis et exémplis, plácita tibi semper humilitáte deservíre. Per Dóminum nostrum.

Lectio Epistolæ beati Jacobi Apostoli. *Jac. 5.*

FRatres : Patiéntes estóte usque ad advéntum Dómini. Ecce agrícola exspéctat pretiósum fructum terræ, patiénter ferens; donec accípiat temporáneum et serótinum. Patiéntes ígitur estóte et vos, et confirmáte corda vestra, quóniam advéntus Dómini appropinquávit. Ecce beatificámus eos qui sustinuérunt. Sufferéntiam Job audístis, et finem Dómini vidístis, quóniam miséricors Dóminus est et miserátor. Confitémini ergo altérutrum peccáta vestra, et oráte pro ínvicem ut salvémini : multum enim valet deprecátio justi assídua. Elías homo erat símilis

nobis passíbilis : et oratióne orávit, ut non plúeret super terram, et non pluit annos tres et menses sex. Et rursum orávit, et cælum dedit plúviam, et terra dedit fructum suum.

Evangelium. Ego sum vitis vera. 611.

Secreta.

PRopitiáre Dómine supplicatiónibus nostris, et has pópuli tui oblatiónes benígnus assúme : ut, intercedénte beáto Isidóro Confessóre tuo, quod fidéliter pétimus, efficáciter consequámur. Per Dóminum nostrum.

Postcommunio.

SIT nobis Dómine reparátio mentis et corpóris cæléste mystérium : et præsta; ut sancti Isidóri Confessóris tui, cujus exséquimur cultum, sentiámus efféctum. Per Dóminum.

---

16. S. Joannis Nepomuceni Mart. *Duplex.*

MISSA. Lætábitur. 604, *præter sequentia.*

Oratio.

DEus, qui ob invíctum beáti Joánnis sacramentále siléntium, nova Ecclésiam tuam martýrii coróna decorásti : da nobis ejus intercessióne et exémplo, linguam caute custodíre; ac ómnia pótius mala, quam ánimæ detriméntum in hoc sæculo toleráre. Per Dóminum nostrum.

Secreta.

PER hæc tua Dómine sacra mystéria, illo nos caritátis igne accendámur, quo ínclytus Martyr Joánnes éadem peragéndo flagrábat. Per Dóminum nostrum.

Postcommunio.

SPíritum Dómine fortitúdinis hæc nobis tríbuat mensa cæléstis : quæ beáti Mártyris tui Joánnis pro sacraménti honóre tentátam constántiam júgiter áluit ad victóriam. Per Dóminum.

¶ *Tempore Paschali, dicitur Missa* Protexísti. 609, *cum Orationibus ut supra, et Evangelio* Nihil est opértum. 606.

---

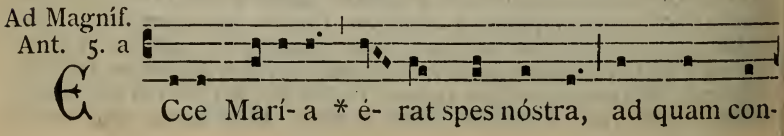
24. Festum B Mariæ Virginis sub titulo Auxilium Christianorum.

Duplex majus.

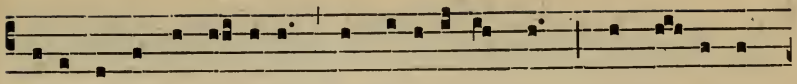
IN I. VESPERIS, *omnia ut in Festis B. M. V.*, 698, *præter :*

Hymnus ut in II. Vesperis, 1155.

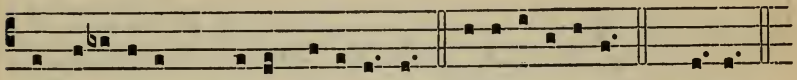
Ad Magníf.
Ant. 5. a



Ecce Marí- a * é- rat spes nóstra, ad quam con-



fúgimus in auxí- li-um ut liberá-ret nos, et vé- nit in



adjutó-ri-um † nóbis, allelú- ia. E u o u a e. [† nóbis.

¶ AD COMPLETORIUM, *Tonus et Doxologia de B. M. V.*, 86.

MISSA. Salve sancta parens. 707, *præter sequentia.*

Oratio.

OMnípotens et miséricors Deus, qui ad defensiónem pópuli christiáni in beatíssima Vírgine María perpétuum auxílium mirabíliter constituísti : concéde propítius; ut tali præsídio muníti, certántes in vita, victóriam de hoste malígno cónsequi valeámus in morte. Per Dóminum nostrum.

Extra T. P. Graduale. Benedícta. 709.

Allelúia, allelúia. ℣. Post pártum. 709.

Evangelium. Loquénte Jesu. 710.

Offertorium. Ave María 710.

Secreta.

PRO religiónis christiánæ triúmpho hóstias placatiónis tibi Dómine immolámus : quæ, ut nobis proficiant, opem auxiliátrix Virgo præstet, per quam talis perfécta est victória. Per Dóminum nostrum.

Præfatio de B. M. V. Et te in Festivitáte 9*.

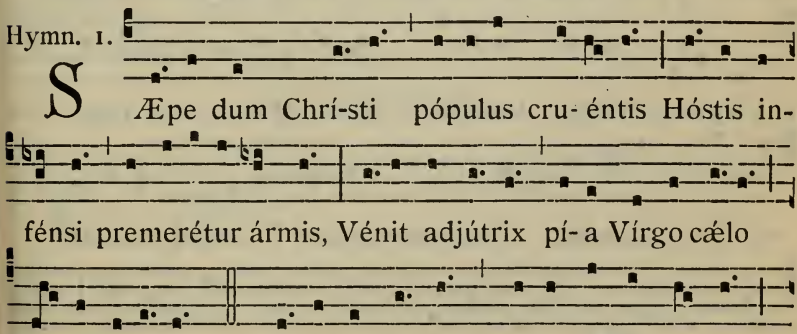
Postcommunio.

ADésto Dómine pópulis, qui participatióne córporis et sánguinis tui reficiúntur : ut, sanctíssima tua Genitríce auxiliánte, ab omni malo et perículo liberéntur, et in omni ópere bono custodiántur : Qui vivis.

IN II. VESPERIS

Omnia ut in Festis B. M. V., 698, *præter sequentia.*

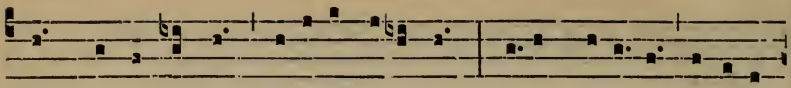
Hymn. 1.



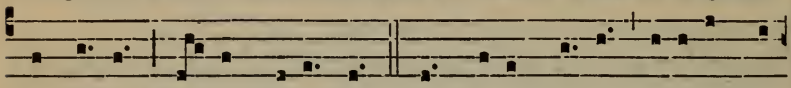
SÆpe dum Chrí-sti pópulus cru- éntis Hóstis in-

fénsi premerétur ármis, Vénit adjútrix pí- a Vírgo cælo

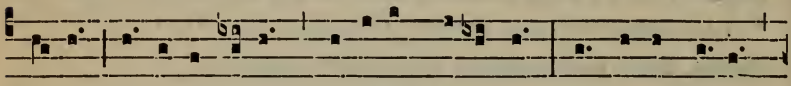
Lápsa seréno. 2. Prísca sic pátrum monuménta nárrant,



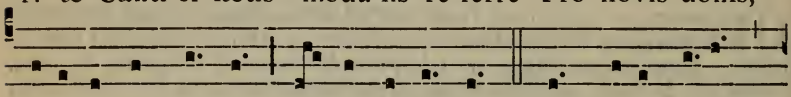
Témpla testántur spó-li-is opímis Clára, vo-tívo repe-tí-



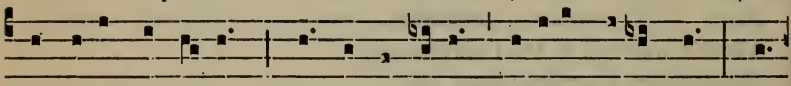
ta cúltu Fé-sta quotánnis. 3. En nóvi grá-tes líce-at Ma-



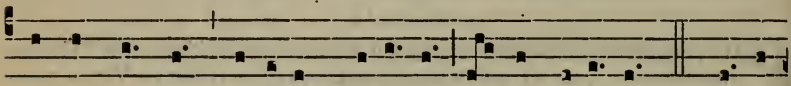
rí- æ Cánti-ci lætis módu-lis re-férre Pro nóvis dónis,



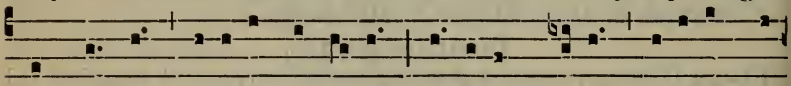
resonánte pláusu Urbis et Orbis. 4. Oh! dí-es fé-lix,



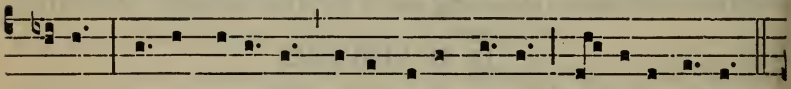
memoránda fástis, Qua Pétri Sédes fíde-i magístrum Trí-



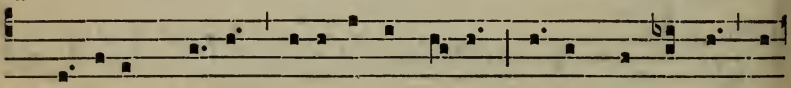
ste post lústrum réducem be-á-ta Sór-te recé-pit! 5. Vírgi-



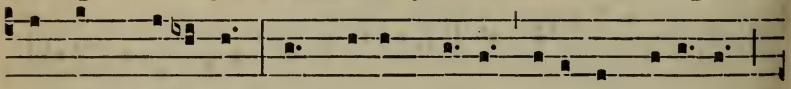
nes cástæ, pu- eríque pú-ri, Gésti-ens clérus, populúsque



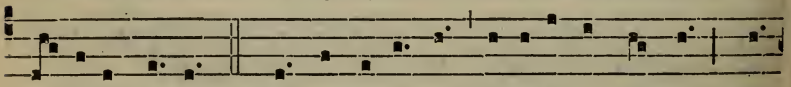
gráto Córde Regínæ ce-lebráre cæ- li Mú-nera cértent.



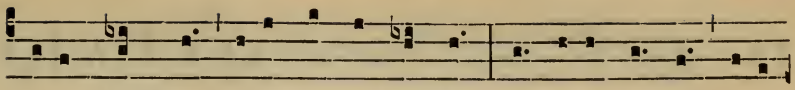
6. Vírginum Vírgo, benedícta Jé-su Má-ter, hæc áuge bó-



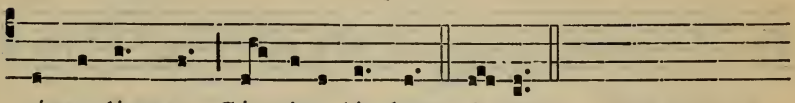
na; fac, precámur, Ut grégem pástor Pí- us ad salú- tis



Páscu-a dú-cat. 7. Te per ætérnos venerémur ánnos, Trí-



nitas, súmmo ce-lebránda pláusu: Te fíde méntes, reso-



nóque línguæ Cármine láudent. Amen.

Ad Magnificat, Ant. Sáncta Maria. *in qua dicitur:* túum sánctum implórant auxílium. *T. P.* Allelúia. 701.

FERIA VI. PPST OCTAVAM SS. CORPORIS CHRISTI.

FESTUM SACRATISSIMI CORDIS JESU.

Duplex I. Classis.

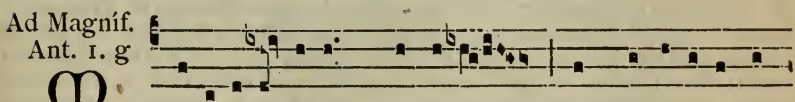
In I. Vesperis, omnia dicuntur de die Octava Ss. Corporis Christi, sine ulla commemoratione. Sed si Officium Ss. Cordis Jesu tranferatur, tunc fiat ut sequitur.

IN I. VESPERIS

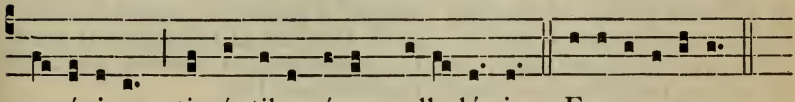
Omnia ut in II. Vesperis, 1160, *præter sequentia.*

℣. Miserátor et miséricors Dóminus.
℟. Longánimis et multum miséricors.

Ad Magníf. Ant. 1. g



Ise-ricórdi- a * Dómini a progéni- e in

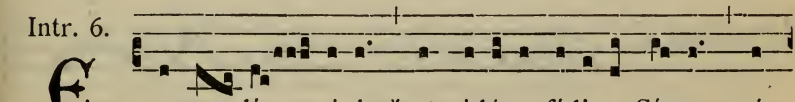


progéni- es timéntibus é-um, alle-lú- ia. E u o u a e.

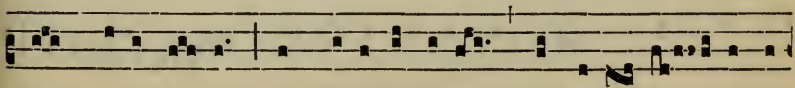
¶ AD COMPLETORIUM, *Tonus et Doxologia de B. M. V.,* 86.

AD MISSAM

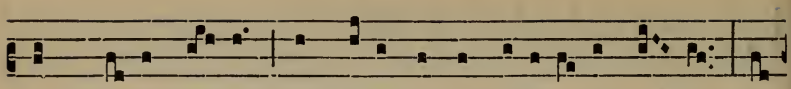
Intr. 6.



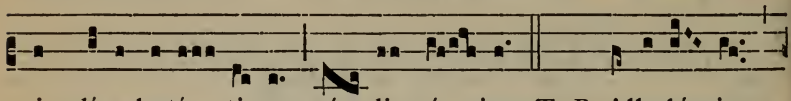
-gre- dí- mini, * et vidéte, fí-li-æ Sí- on, ré-



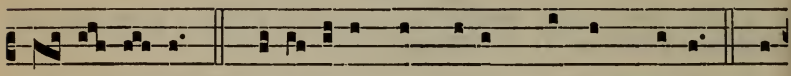
gem Salomó-nem in di-adémate, quo coro- ná- vit é-



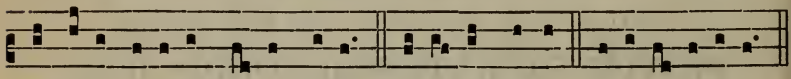
um má-ter sú- a in dí- e desponsa-ti- ónis é- jus, et



in dí- e lætí- ti- æ cór- dis é- jus. *T. P.* Alle-lú- ia,



al- le- lú- ia. *Ps.* Eructávit cor mé-um vérbum bónum: dí-



co égo ópera mé- a Régi Glóri- a Pátri. E u o u a e.

Oratio.

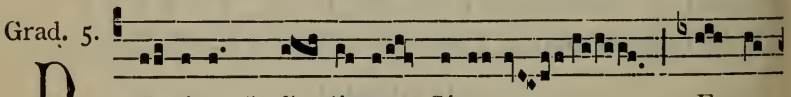
FAC nos, Dómine Jesu, sanctíssimi Cordis tui virtútibus índui, et affféctibus inflammári : ut et imágini bonitátis tuæ confórmes, et tuæ redemptiónis mereámur esse partícipes : Qui vivis et regnas cum Deo Patre.

Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

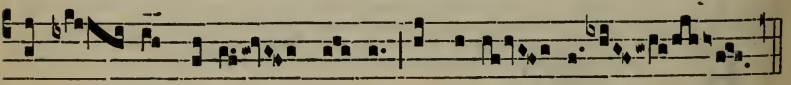
Ephes. 3. b.

FRatres : Mihi ómnium sanctórum mínimo data est grátia hæc, in géntibus evangelizáre investigábiles divítias Christi, et illumináre omnes, quæ sit dispensátio sacraménti abscónditi a sæculis in Deo cui ómnia creávit. Hujus rei grátia flecto génua mea ad Patrem Dómini nostri Jesu Christi, ex quo omnis patérnitas in cælis et in terra nominátur, ut det vobis secúndum divítias glóriæ suæ, virtúte corroborári per Spíritum ejus in interiórem hóminem : Christum habitáre per fidem in córdibus vestris : in caritáte radicáti et fundáti, ut possítis comprehéndere cum ómnibus sanctis, quæ sit latitúdo, et longitúdo, et sublímitas, et profúndum : scire étiam supereminéntem sciéntiæ caritátem Christi, ut impleámini in omnem plenitúdinem Dei.

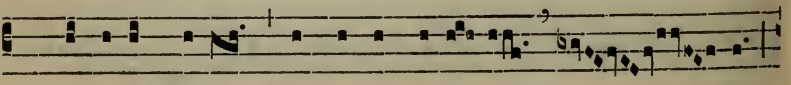
Grad. 5.



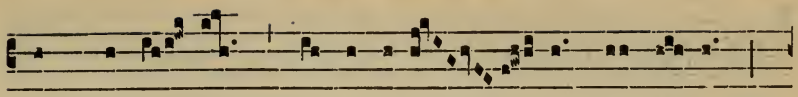
D I- ci-te * fí- li- æ Sí- on : Ecce



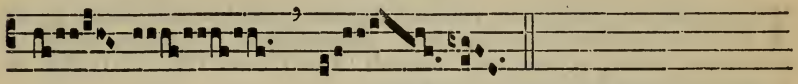
rex tú- us vénit tí- bi mansu-é- tus.



℣. Non é-rit tristis, neque turbu-lén- tus:



non clamá- bit, nec audi-é- tur vox é- jus *



fo- ris.

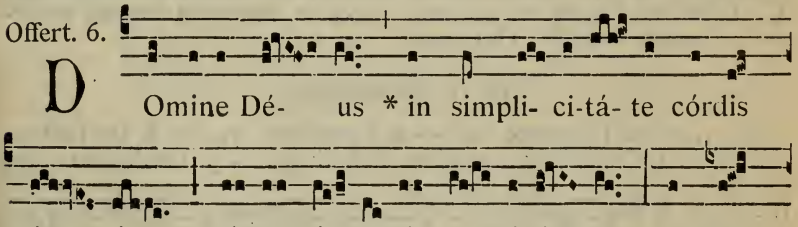
Allelúia, allelúia. ℣. Díscite a me. 844.

✠ Sequentia sancti Evangelii secundum Joannem.

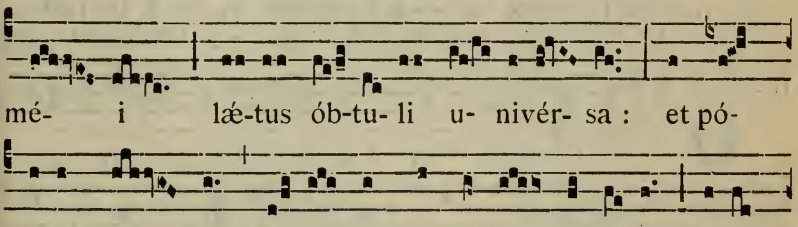
Joan. 15.

IN illo témpore : Dixit Jesus discípulis suis : Sicut diléxit me Pater, et ego diléxi vos. Manéte in dilectióne mea. Si præcépta mea servavéritis, manébitis in dilectióne mea, sicut et ego Patris mei præcépta servávi, et máneo in ejus dilectióne. Hæc locútus sum vobis : ut gáudium meum in vobis sit, et gáudium vestrum impleátur. Hoc est præcéptum meum, ut diligátis ínvicem, sicut diléxi vos. Majórem hac dilectiónem nemo habet, ut ánimam suam ponat quis pro amícis suis. Vos amíci mei estis, si fecéritis quæ ego præcípio vobis. Jam non dicam vos servos : quia servus nescit quid fáciat dóminus ejus. Vos autem dixi amícos : quia ómnia quæcúmque audívi a Patre meo, nota feci vobis. Non vos me elegístis, sed ego elégi vos, et pósui vos, ut eátis et fructum afferátis : et fructus vester máneat : ut quodcúmque petiéritis Patrem in nómine meo, det vobis. Credo.

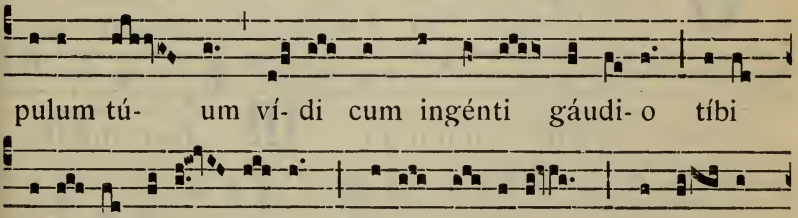
Offert. 6.



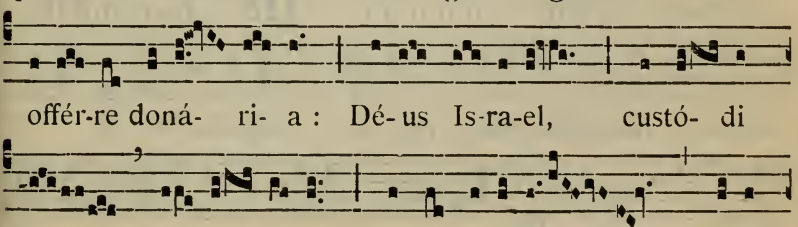
D Omine Dé- us * in simpli- ci-tá- te córdis



mé- i læ-tus ób-tu- li u- nivér- sa : et pó-

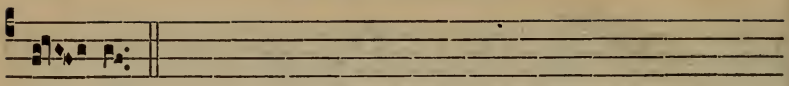


pulum tú- um ví- di cum ingénti gáudi- o tíbi



offér-re doná- ri- a : Dé- us Is-ra-el, custó- di

hanc vo- lun- tá- tem córdis e-órum, alle-



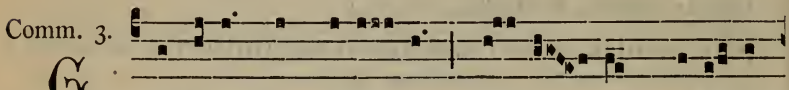
lú- ia.

Secreta.

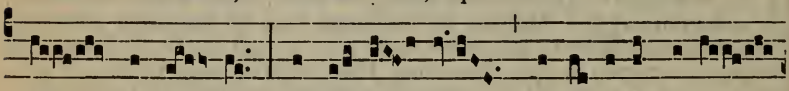
ILlo nos igne, quæsumus Dómine, Spíritus Sanctus inflámmet, quem Dóminus noster Jesus Christus e penetrálibus Cordis sui misit in terram, et vóluit vehemènter accéndi : Qui tecum vivit et regnat in unitáte ejúsdem Spíritus Sancti Deus.

Præfatio de Nativitate, 8*.

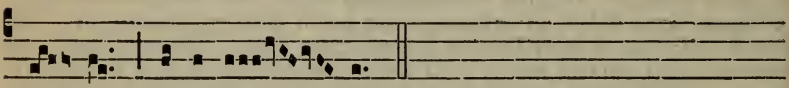
Comm. 3.



GUstáte, * et vidé- te, quó- ni- am su-á-vis



est Dómi- nus : in æ-tér- num mi-se- ricórdi- a



é- jus, alle-lú- ia.

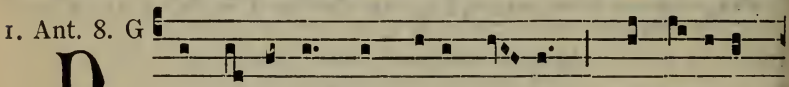
Postcommunio.

PRæbeant nobis, Dómine Jesu, divínum tua sancta fervórem : quo dulcíssimi Cordis tui suavitáte percépta, discámus terréna despícere, et amáre cæléstia : Qui vivis.

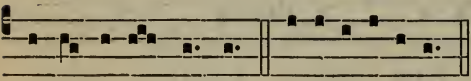
IN II. VESPERIS

Ps. 1. Díxit Dóminus. 74. — 2. Confitébor. 74. — 3. De profúndis. 97. — 4. Confitébor...quóniam audísti. 97. — 5. Exaltábo te. 99.

1. Ant. 8. G

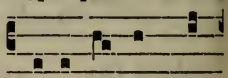


DE torrénte * in ví- a bí- bet : proptér-e-a

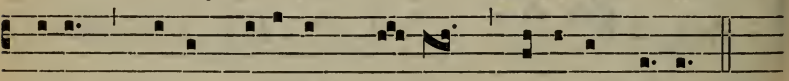


exal-tábit cá-put. E u o u a e.

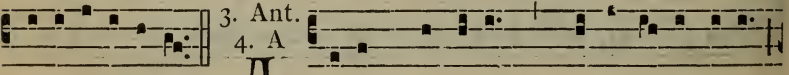
2. Ant. 7. a



MIse-rá-tor Dó-



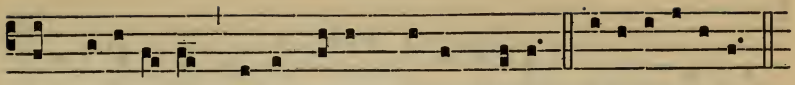
minus * redempti-ónem mí- sit pópu-lo sú- o.



E u o u a e.

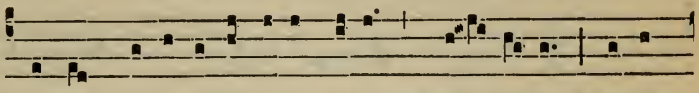
3. Ant. 4. A

-pud Dóminum * mi-se-ri-córdi-a,

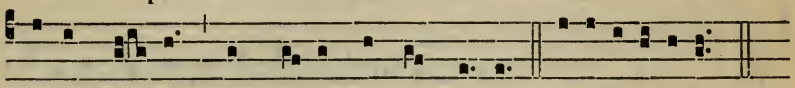


et copi-ó-sa apud é-um redémpti-o. E u o u a e.

4. Ant.
3. a

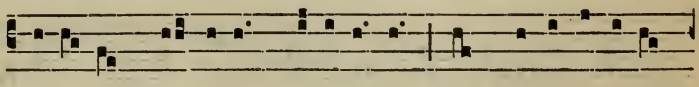


S Uper mi-se-ri-córdi-a tú-a * Dó- mi-ne confi-

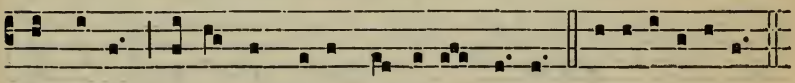


tébor tí- bi in tó-to córde mé- o. E u o u a e.

5. Ant.
5. a



S U-á-vis Dó-minus * univérsis, et mi-se-ra-ti-ó-

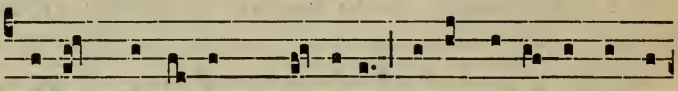


nes é-jus super ómni-a ó-pera é-jus. E u o u a e.

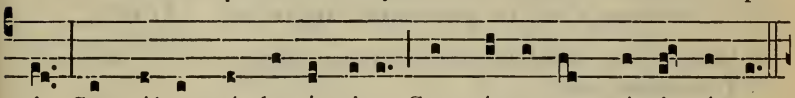
CAPITULUM. *Cant. 3. d.*

CGredímini, et vidéte fíliæ Sion regem Salomónem in diadémate quo coronávit illum mater sua in die desponsatiónis ejus, et in die lætítiæ cordis ejus.

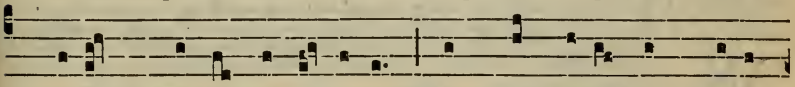
Hymn. 4.



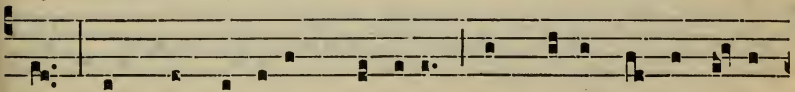
Q Uicúmque cértum quæ-ri-tis Rébus levámen áspe-



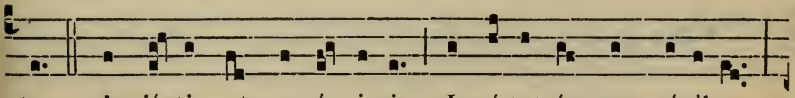
ris, Seu cúlpa mórdet ánxi-a, Seu pœna vos prémit cómes.



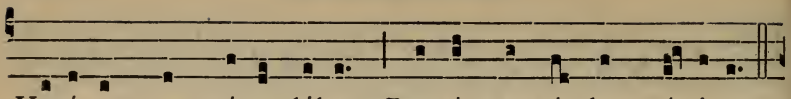
2. Jésu qui ut ágnus ínnocens Sése immolándum trádi-



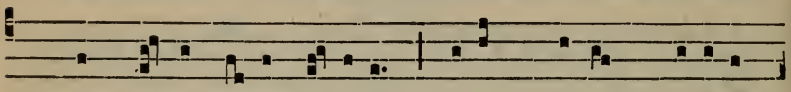
dit, Ad Cor reclúsum vúlnere Ad mí-te Cor accé-di-



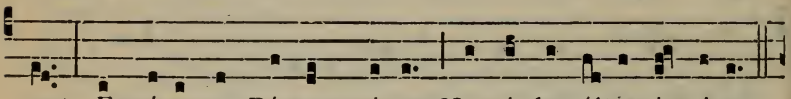
te. 3. Audí-tis, ut suavís-simis Inví-tet ómnes vócibus :



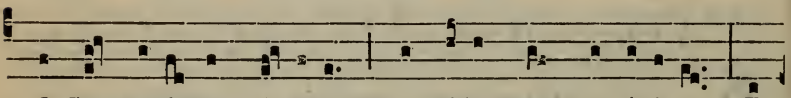
Vení-te, quos grávat lábor, Premítque póndus críminum.



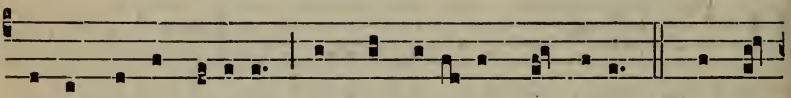
4. Quid Córde Jé-su mí- ti- us? Jésum crú-ci qui affíxe-



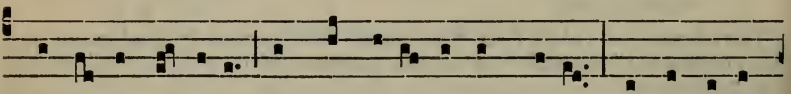
rant Excúsat, et Pátrem rógat, Ne pérdat últor ímpi-os.



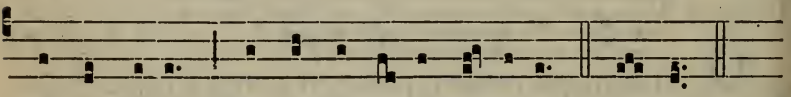
5. O Cor volúptas cæ-litum, Cor fída spes mortá-li-um, En



hísce trácti vócibus, Ad te venímus súpplices. 6. Tu nó-



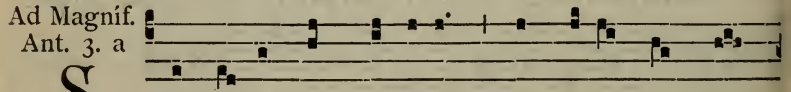
stra térge vúlnera Ex te flu-énte sánguine; Tu da nóvum



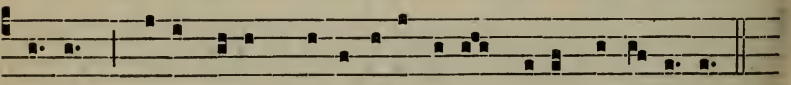
cor ómnibus, Qui te geméntes ínvocant. A-men.

℣. Misericórdia Dómini a progénie in progénies.
℟. Timéntibus éum.

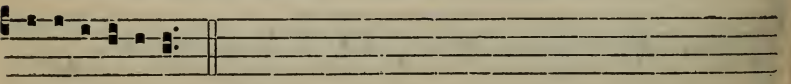
Ad Magníf.
Ant. 3. a



S Uscé-pit nos Dóminus * in sínum et Cor



sú- um, recordátus mi-se-ricórdi-æ sú-æ, alle-lú-ia.



E u o u a e.

FESTA JUNII.

DOMINICA ANTE NATIVITATEM S. JOANNIS BAPTISTÆ.

B. M. V. sub titulo de Perpetuo Succursu

Duplex majus.

IN I. VESPERIS

Omnia ut in II. Vesperis, 1164, *præter Ant. ad Magnif.* Sancta María. *in qua dicitur :* tuam sanctam festivitátem. 701.

AD MISSAM

Introitus. Gaudeámus. 909.

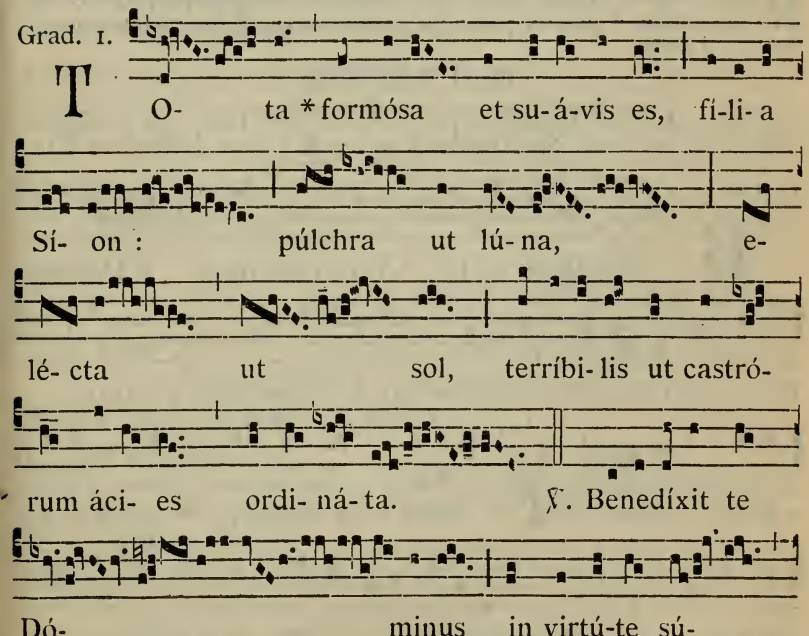
Oratio.

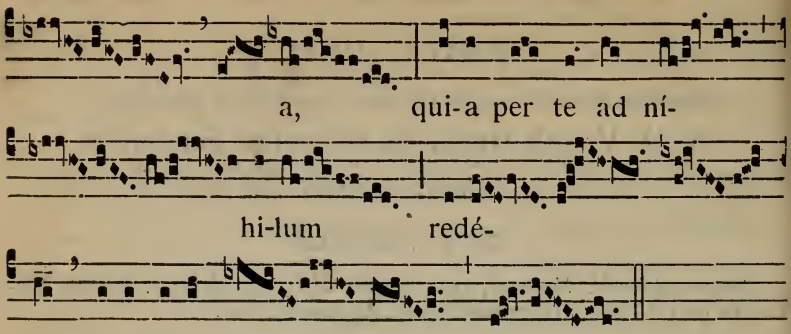
OMnípotens et miséricors Deus, qui dedísti nobis beatíssimæ Genitrícis tuæ Imáginem de Perpétuo Succúrsu speciáli título venerári : concéde propítius; ita nos inter omnes viæ et vitæ hujus varietátes, contínua ejúsdem Immaculátæ sempérque Vírginis Maríæ protectióne muníri, ut ætérnæ tuæ redemptiónis prǽmia cónsequi mereámur : Qui vivis et regnas.

Et fit commemoratio Dominicæ occurrentis cujus Evangelium in fine legitur.

Epistola. Ego quasi vitis. 909.

Grad. 1.





Allelúia, allelúia. ℣. Ave María. 704.

Evangelium. Stabant juxta crucem Jesu. 805. Credo.

Offertorium. Recordáre. 910.

Secreta.

TUA Dómine propitiatióne, et beátæ Vírginis et Matris Maríæ intercessióne, ad perpétuam atque præséntem hæc oblátio nobis proficiat prosperitátem et pacem. Per Dóminum.

Præfatio de B. M. V. Et te in Festivitáte. 9*.

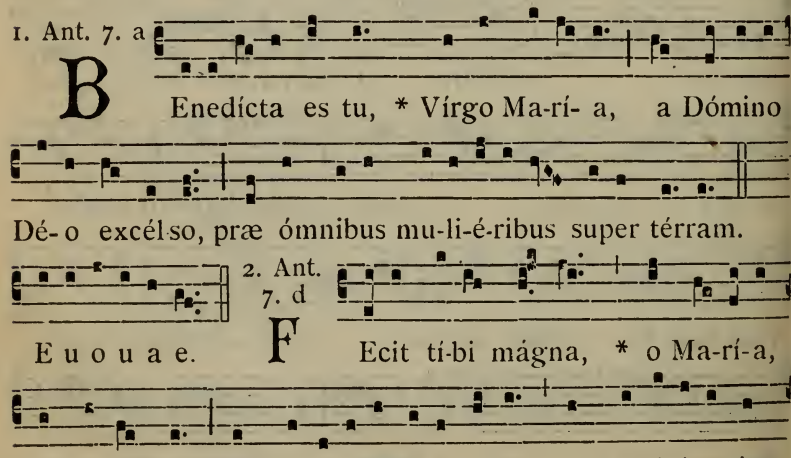
Communio. Regína múndi. 911.

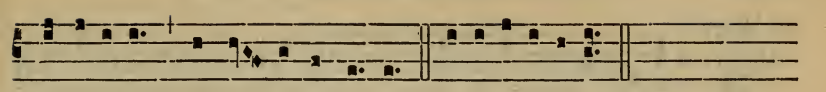
Postcommunio.

ADjuvet nos, quæsumus Dómine, Immaculátæ Genitrícis tuæ sempérque Vírginis Maríæ intercéssio veneránda; ut quos perpétuis cumulávit beneficiis, a cunctis periculis absolútos sua fáciat pietáte concórdes : Qui vivis.

IN II. VESPERIS

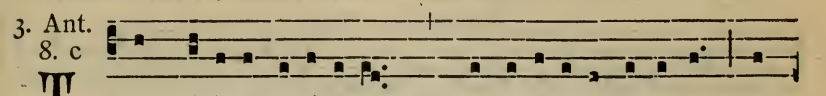
Psalmi. 1. Dixit Dóminus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dóminus. 96. — 5. Láuda Jerúsalem. 100.



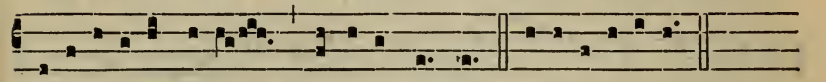


progéni-es timén-tibus é- um. E u o u a e.

3. Ant.
8. c

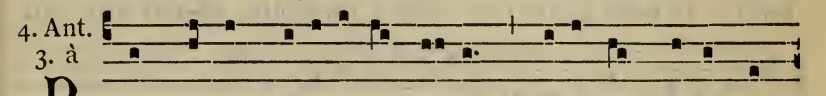


TU glóri- a Jerúsa-lem, * tu lætí-ti- a Isra- el, tu

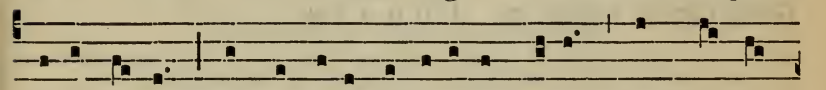


honori- ficénti- a pópu-li nóstri. E u o u a e.

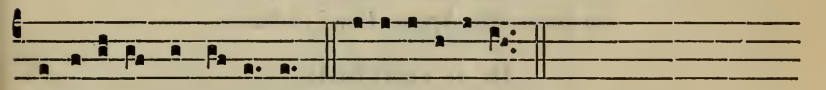
4. Ant.
3. à



PER te, immaculá-ta Vírgo, * nóbis est ví-ta pér-

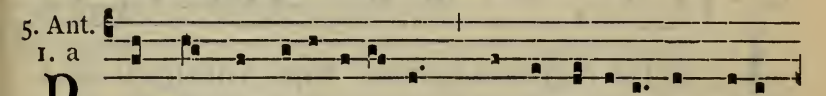


di-ta dá-ta, quæ de cælo suscepísti prólem, et múndo

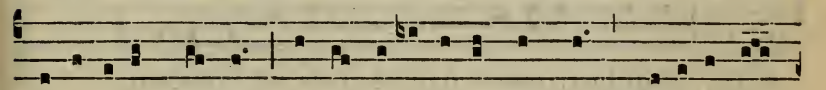


genu- ísti Salva-tó-rem. E u o u a e.

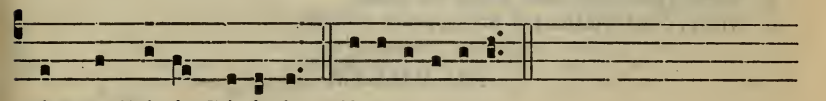
5. Ant.
1. a



NOstras depreca-ti- ó-nes * ne despí-ci- as in neces-



si-tá-tibus nóstris, et a per-í-cu-lis cúnctis líbera nos,



sáncta Dé- i Génitrix. E u o u a e.

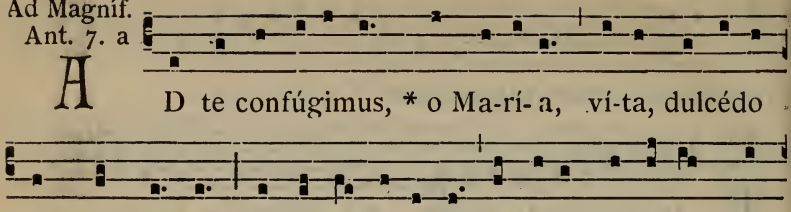
CAPITULUM. *Prov. 8. c.*

BEátus homo qui audit me, et qui vígilat ad fores meas quotídie, et obsérvat ad postes óstii mei. Qui me invénerit, invéniet vitam, et háuriet salútem a Dómino.

Hymnus. Ave máris stélla. 699.

℣. Fácta es nóbis Dómina in refúgium.
℟. Adjútrix in opportunitátibus, in tribulatióne.

Ad Magníf.
Ant. 7. a



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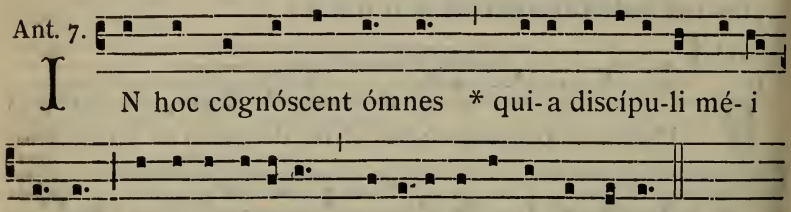
29. Commemoratio Omnium SS. Apostolorum
in Festo SS. Apost. Petri et Pauli.

IN I. VESPERIS

Ant. 7.



℣. Nimis honoráti sunt amíci túi Déus.
℟. Nimis confortátus est principátus eórum.

AD MISSAM

Oratio.

DEus, qui nos per beátos Apóstolos tuos ad agnitiónem tui nóminis venire tribuísti : da nobis eórum glóriam sempitérnam et proficiéndo celebráre, et celebrándo proficere. Per Dóminum nostrum.

Secreta.

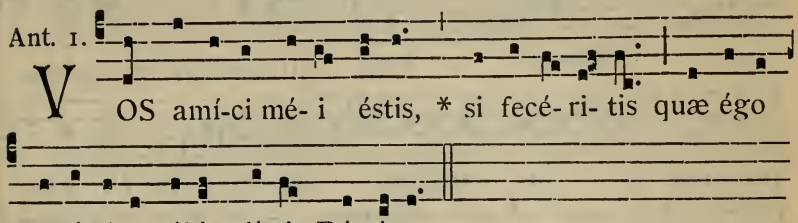
GLóriam Dómine sanctórum Apostolórum tuórum perpétuam venerántes : quæsumus; ut eam, sacris mystériis expiáti, dígnius celebrémus. Per Dóminum nostrum.

Postcommunio.

PErcéptis Dómine sacraméntis, suppliciter exorámus : ut, intercedéntibus beátis Apóstolis tuis, quæ pro illórum veneránda gérimus passióne, nobis proficiant ad medélam. Per Dóminum nostrum.

IN II. VESPERIS.

Ant. 1.



VOS amí-ci mé- i éstis, * si fecé- ri- tis quæ égo

præcí-pi-o vóbis, dí-cit Dóminus.

℣. Gloriósus in sánctis súis, fáciens mirabília.
℟. Hic Déus méus, et glorificábo éum.

DOMINICA III. POST PENTECOSTEN.

Purissimi Cordis B. Mariæ Virginis.

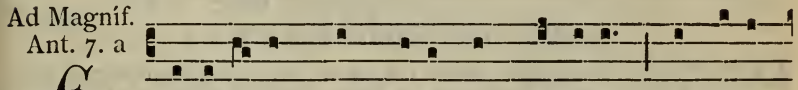
Duplex majus.

IN I. VESPERIS

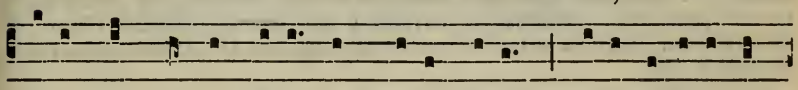
Omnia ut in II. Vesperis, 1171, *præter sequentia.*

℣. Exsúlta in ómni córde fília Jerúsalem.
℟. Rex Israel Dóminus in médio túi.

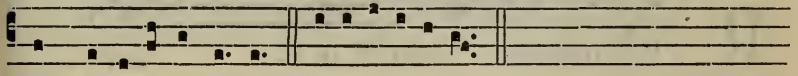
Ad Magníf.
Ant. 7. a



EXsultávit * cor mé-um in Dómino, et exal-



tátum est córnu mé-um in Dé-o mé-o, qui-a lætáta sum

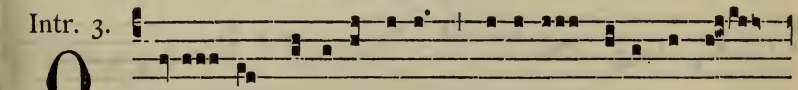


in sa-lutá-ri tú- o. E u o u a e.

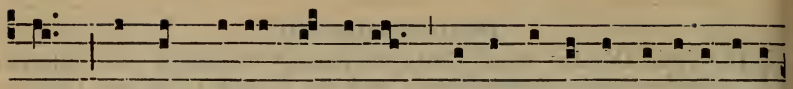
¶ Ad Completorium, *Tonus et Doxologia de B. M. V.,* 86.

AD MISSAM

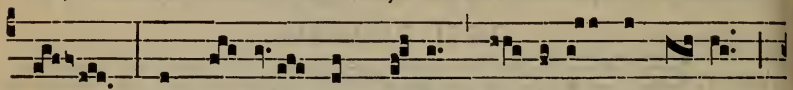
Intr. 3.



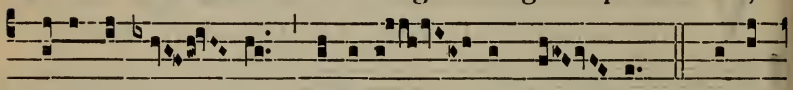
O - mnis gló-ri-a éjus * fí-li-æ Régis ab in-



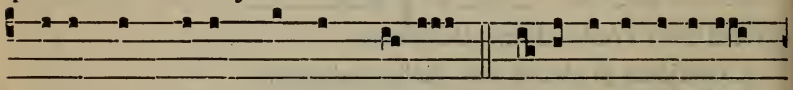
tus, in fímbri- is áure- is, circumamícta va-ri- e-táti-



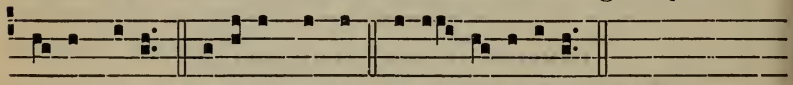
bus : addu- cén- tur Ré-gi vír-gines post é- am,



próximæ é- jus afferén- tur tí- bi. *Ps.* Eru-



ctávit cor mé-um vérbum bónum : dí-co égo ópera



mé- a Régi. Glóri- a Pátri. E u o u a e.

Oratio.

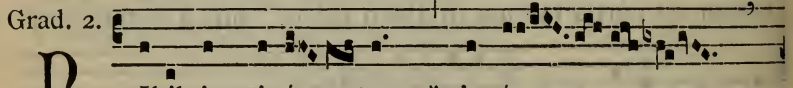
OMnípotens sempitérne Deus, qui in corde beátæ Maríæ Vírginis dignum Spíritus Sancti habitáculum præparásti : concéde propítius; ut ejúsdem puríssimi Cordis festivitátem devóta mente recoléntes, secúndum cor tuum vívere valeámus. Per Dóminum nostrum... in unitáte ejúsdem Spíritus Sancti.

Commemoratio Dominicæ cujus Evangelium legitur in fine.

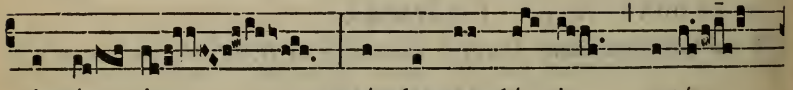
Lectio libri Sapientiæ. *Cant. 8.*

POne me ut signáculum super cor tuum, ut signáculum super brachium tuum : quia fortis est ut mors diléctio, dura sicut inférnus æmulátio : lámpades ejus, lámpades ignis atque flammárum. Aquæ multæ non potuérunt exstínguere caritátem, nec flúmina óbruent illam : si déderit homo omnem substántiam domus suæ pro dilectióne, quasi nihil despíciet eam.

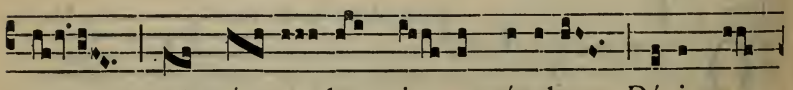
Grad. 2.



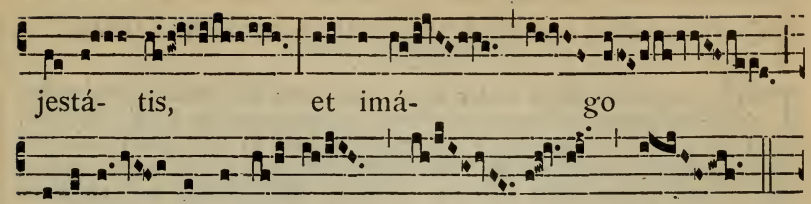
N Ihil inquiná- tum * in é- am



incúr- rit : cándor est lú- cis ætér-

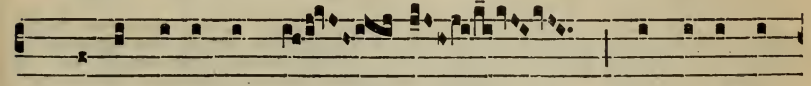


næ, et spé- cu- lum si- ne mácula Dé- i ma-

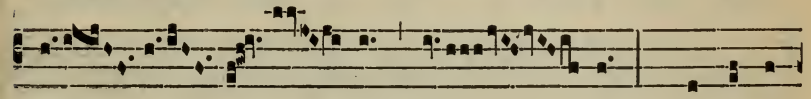


jestá- tis, et imá- go

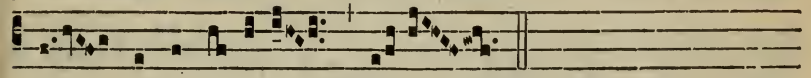
bonitá- tis il-lí- us.



℣. Ego di-lécto mé- o, et di-léctus

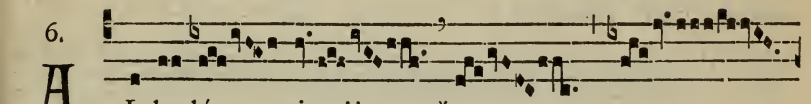


mé- us mí- hi, * qui pásci-

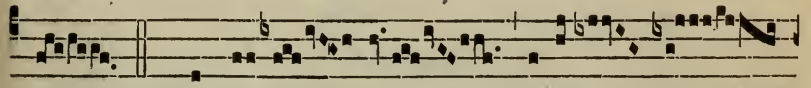


tur inter lí-li- a.

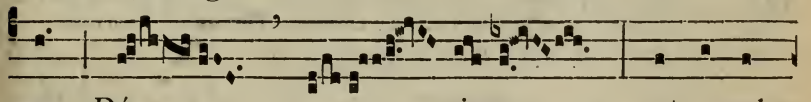
6.



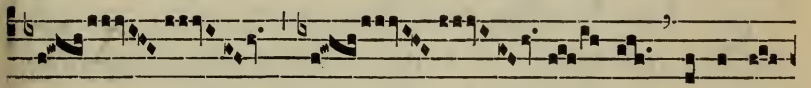
A L-le- lú- ia. *ij.* *



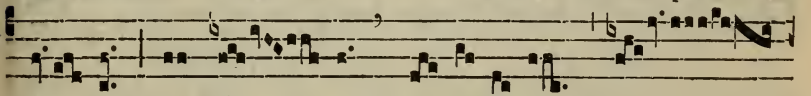
℣. Magní- fi- cat ánima mé-



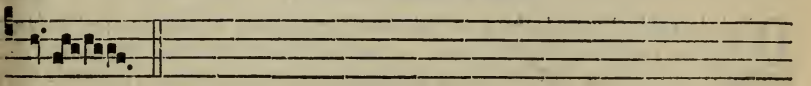
a Dó- mi-num : et exsul-



tá- vit spí-ri-tus



mé- us * in Dé- o sa- lu-tá-ri mé-



o.

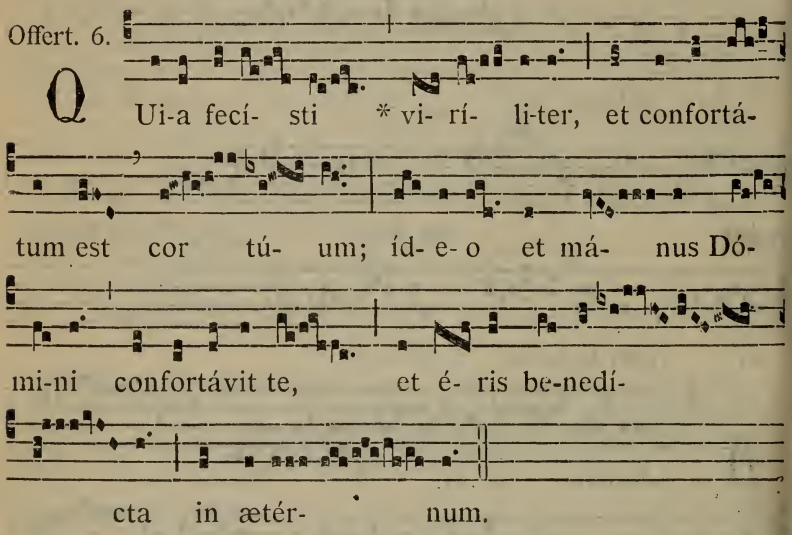
✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 2. g.

IN illo témpore : Dixit mater Jesu ad illum : Fili, quid fecísti nobis sic? Ecce pater tuus et ego doléntes quærebámus te. Et ait ad illos : Quid est quod me quærebátis? nesciebátis quia in his quæ Patris mei sunt opórtet me esse? Et ipsi non intellexérunt verbum quod locútus est ad eos. Et descéndit cum eis : et venit Názareth, et erat súbditus illis. Et mater ejus conservábat ómnia verba hæc in corde suo.

Credo.

Offert. 6.

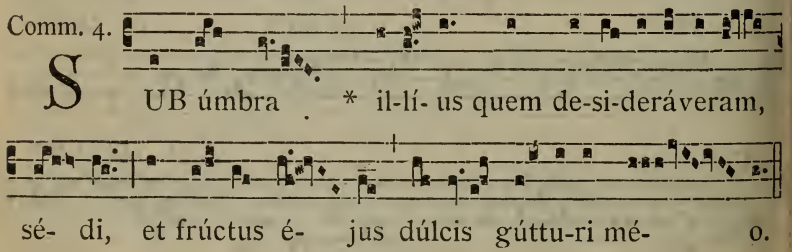


Secreta.

MAjestáti tuæ Dómine Agnum immaculátum offeréntes, quæsumus, ut corda nostra ignis ille divínus accéndat, qui Cor beátæ Maríæ Vírginis ineffabíliter inflammávit. Per eúmdem Dóminum nostrum.

Præfatio de B. M. V. Et te in Festivitáte. 9*.

Comm. 4.



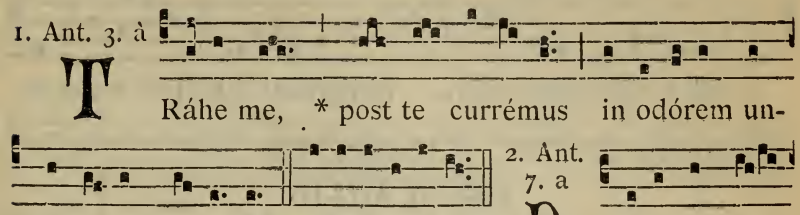
Postcommunio.

DIvínis refécti munéribus, te Dómine supplíciter exorámus : ut beátæ Maríæ Vírginis intercessióne, cujus purissimi Cordis solémnia venerándo égimus, a præséntibus perículis liberáti, ætérnæ vitæ gáudia consequámur. Per Dóminum.

IN II. VESPERIS.

Psalmi. 1. Díxit Dñus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dñus. 96. — 5. Láuda Jerúsalem. 100.

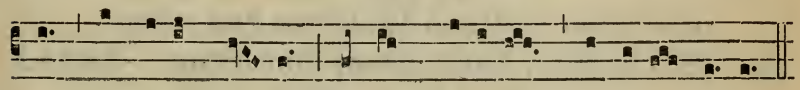
1. Ant. 3. à



TRáhe me, * post te currémus in odórem un-

guentó-rum tu-ó-rum. E u o u a e.

2. Ant. 7. a

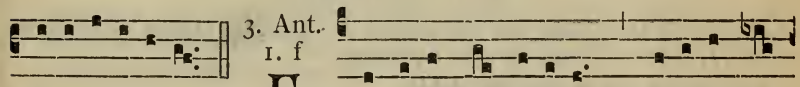


DIléctus mé-

us * lóqui-tur mí- hi : Súrge, própera, amíca mé- a.

E u o u a e.

3. Ant. 1. f



FUlcí-te me flóribus, * stipáte me

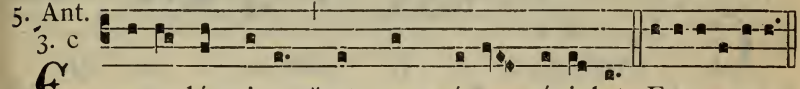
má-lis, qui-a amó-re lángue-o. E u o u a e

4. Ant. 3. a

AD-júro vos, * fí- li-æ Jerúsa-lem, ne susci-tétis di-

léctam, quo-adúsque ípsa vé- lit. E u o u a e.

5. Ant. 3. c



Ego dórmi-o, * et cor mé- um vígi- lat. E u o u a e.

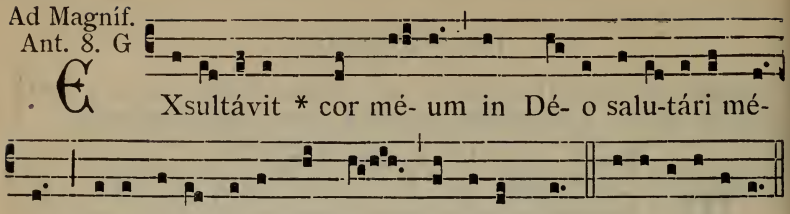
CAPITULUM. *Cant. 8. b.*

POne me ut signáculum super cor tuum, ut signáculum super bráchium tuum : quia fortis est ut mors diléctio, dura sicut inférnus æmulátio : lámpades ejus, lámpades ignis atque flammárum.

Hymnus. Ave máris stélla. 699.

℣. Víam mandatórum tuórum cucúrri.
℟. Cum dilatásti cor méum.

Ad Magníf.
Ant. 8. G



FESTA JULII.

DOMINICA I. NON IMPEDITA

post Octavam Sanctorum Apostolorum Petri et Pauli.

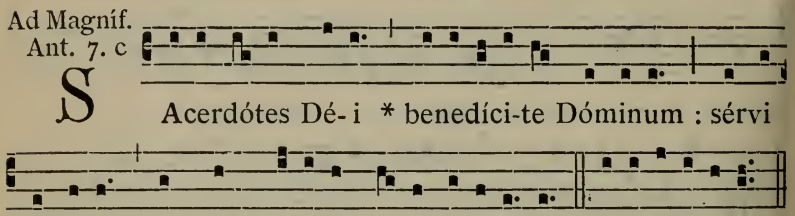
10. SS. Omnium Summorum Pontificum. *Duplex.*

IN I. VESPERIS

Psalmi de Dominica, 74; *loco ultimi, Ps:* Laudáte Dñum. 96. *Reliqua ut in II. Vesperis*, 1174, *præter sequentia.*

℣. Exáltent éos in ecclésia plébis.
℟. Et in cáthedra seniórum láudent éos.

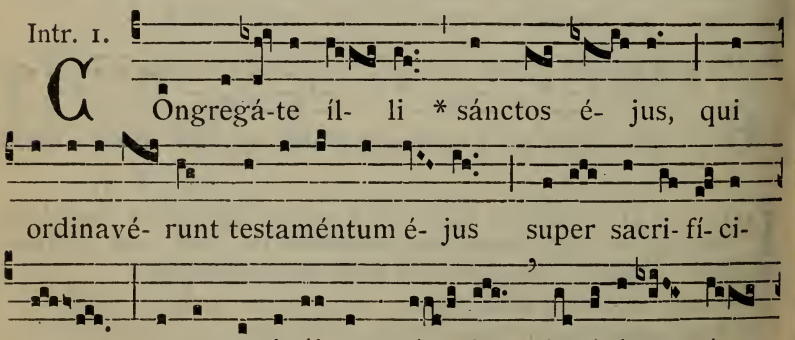
Ad Magníf.
Ant. 7. c

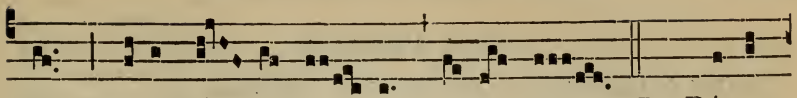


¶ Ad Completorium, *Tonus Hymni ut notatur*, 652.

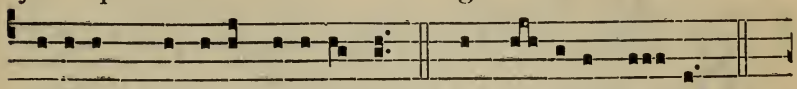
AD MISSAM

Intr. 1.

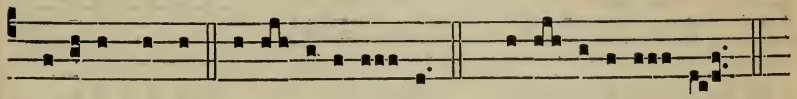




jus : qui- a Dé- us tú- us égo sum. *Ps.* Dé- us



de-órum Dóminus locútus est : et vo- cávit tér- ram.



Gló-ri-a Pátri. E u o u a e. *vel* E u o u a e.

Oratio.

DEus, qui pópulis tuis indulgéntia cónsulis, et amóre domináris : da spíritum sapiéntiæ, suffragántibus méritis Antístitum Ecclésiæ tuæ, quibus dedísti régimen disciplínæ; ut de proféctu sanctárum óvium fiant gáudia ætérna pastórum. Per Dóminum nostrum.

Commemoratio Dominicæ, cujus Evangelium legitur in fine.

Epistola. Mementóte. 719.

Graduale. Sacerdótes éjus. 643.

Allelúia, allelúia. ℣. Jurávit Dóminus. 644.

Evangelium. Venit Jesus. 882. Credo.

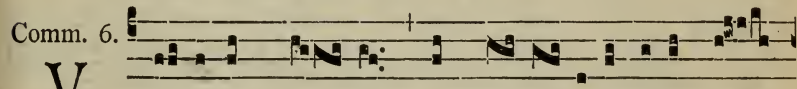
Offertorium. Invéni Dávid. 641.

Secreta.

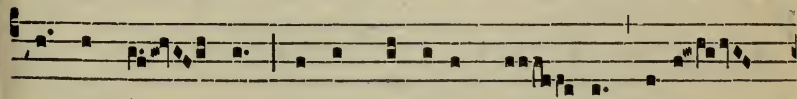
UNigéniti Fílii tui, quam tibi, Deus Pater omnípotens, in honórem sanctórum Pontíficum offérimus, immaculáta hóstia, prosit nobis ad medélam percipiéndam. Per eúmdem Dóminum.

Præfatio de Trinitate, 9*.

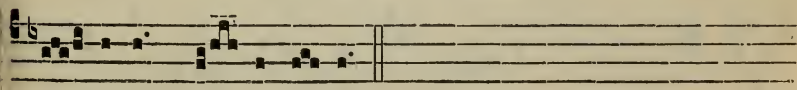
Comm. 6.



V E- ri-tas mé- a * et mi- se- ricórdi-a mé-



a cum í- pso : et in nómine mé- o exal-



tá- bi-tur cór- nu é- jus.

Postcommunio.

DA, quæsumus Dómine, fidélibus pópulis : sanctórum Pontíficum tuórum semper veneratióne lætári; et eórum perpétua supplicatióne muníri. Per Dóminum nostrum.

IN II. VESPERIS

Psalmi de Dominica, 74; *loco ultimi*, *Ps.* Meménto. 97.

1. Ant. 3. c

S Ancti tú- i * Dómine floré-bunt sicut lí-li-um,

et sicut ódor bálsami é-runt ante te. E u o u a e.

2. Ant. 8. G

I N cæléstibus régnis * sanctórum habi-tá-ti-o est,

et in ætérnum réqui-es e-órum. E u o u a e.

3. Ant. 1. f

C Orpo-ra sanctó-rum * in pá-ce sepúlta sunt, et

nómina e-ó-rum vívent in æ-ternum. E u o u a e.

4. Ant. 8. G

S Pí-ri-tus * et ánimæ justó-rum, hýmnum dí-ci-te

Dé-o nóstro, alle-lú-ia. E u o u a e.

5. Ant. 2. D

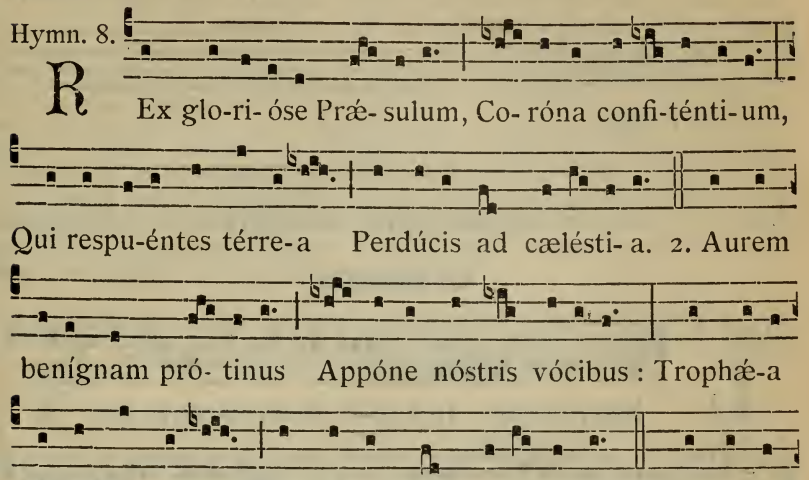
F Ulgébunt jústi * sic- ut sol in conspéctu

Dé- i. E u o u a e.

CAPITULUM. *Hebr. 13. d.*

FRatres : Mementóte præpositórum vestrórum, qui vobis locúti sunt verbum Dei : quorum intuéntes éxitum conversatiónis, imitámini fidem.

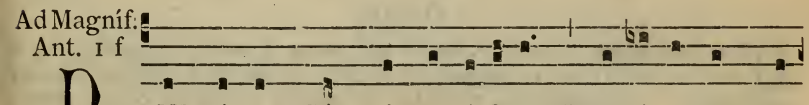
Hymn. 8.



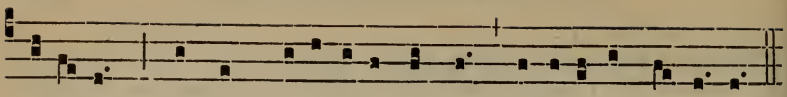
R Ex glo-ri- óse Præ- sulum, Co- róna confi-ténti-um, Qui respu-éntes térre-a Perdúcis ad cælésti- a. 2. Aurem benígnam pró- tinus Appóne nóstris vócibus : Trophæ-a sácra pángimus : Ignósce quod de-líquimus. 3. Tu víncis in Martý- ribus, Parcéndo Confessó-ribus : Tu vínce nó- stra crími-na, Donándo indulgénti-am. 4. Dé-o Pátri sit gló- ri- a, E- júsque só-li Fí-li- o, Cum Spí-ri-tu Parácli- to, Et nunc et in perpé-tu-um. A-men.

℣. Elégit éos Dóminus sacerdótes síbi.
℟. Ad sacrificándum éi hóstiam láudis.

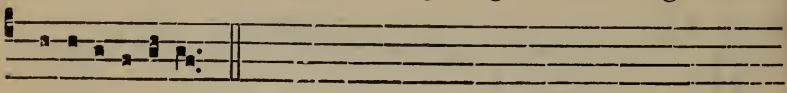
Ad Magníf. Ant. 1 f



D UM éssent Súmmi Pontí-fices, * terréna non me-



tu-é-runt, sed ad cælésti-a régna glo-ri-ó-si migrá-runt.



E u o u a e.

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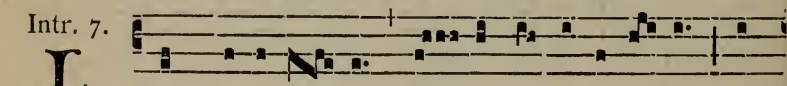
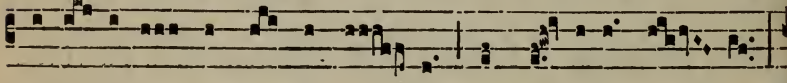
4. S. Irænei Episc. et Mart. *Duplex.*

AD MISSAM

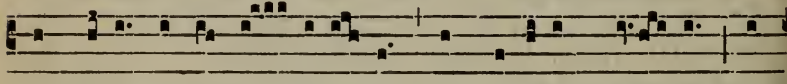
Intr. 7.



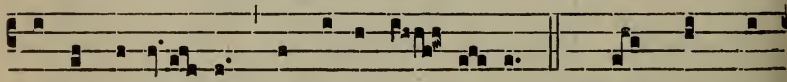
LEX ve-ri-tá- tis * fú- it in ó-re é- jus, et



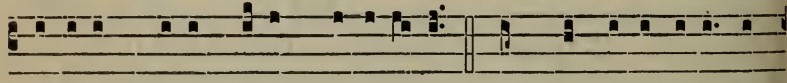
in-í-qui-tas non est invén- ta in lá- bi- is é- jus :



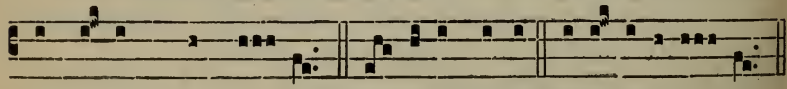
in páce et in æ- quitá- te ambu-lávit mé- cum, et



múltos avér- tit ab in-iqui- tá- te. *Ps.* Cum his qui



odérunt pácem, éram pa-cí-fi-cus : cum loquébar íllis im-



pugnábant me gra- tis. Gló- ri- a Pátri. E u o u a e.

Oratio.

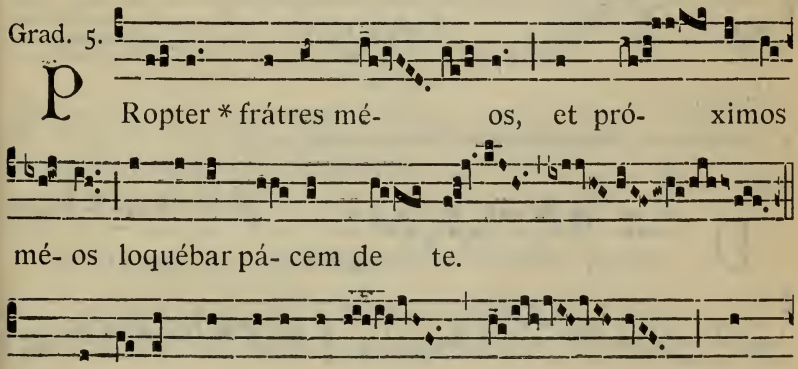
DEus, qui beáto Irenæo Mártyri tuo atque Pontífici tribuísti, ut et veritáte doctrínæ expugnáret hæreses, et pacem Ecclésiæ feliciter confirmáret : da quæsumus plebi tuæ in sancta religióne constántiam; et pacem tuam nostris concéde tempóribus. Per Dóminum nostrum.

Lectio Epistolæ beati Pauli Apostoli ad Timothæum.

2. Tim. 3, 4.

CAríssime : Pérmane in iis quæ didicísti et crédita sunt tibi : sciens a quo didíceris, et quia ab infántia sacras lítteras nosti, quæ te possunt instrúere ad salútem, per fidem quæ est in Christo Jesu. Omnis Scriptúra divínitus inspiráta útilis est ad docéndum, ad arguéndum, ad corripiéndum, ad erudiéndum in justítia : ut perféctus sit homo Dei, ad omne opus bonum instrúctus. Testíficor coram Deo, et Jesu Christo qui judicatúrus est vivos et mórtuos, per advéntum ipsíus et regnum ejus : prædica verbum, insta opportúne, importúne : árgue, óbsecra, increpa in omni patiéntia et doctrína. Erit enim tempus, cum sanam doctrínam non substinébunt, sed ad sua desidéria coacervábunt sibi magístros pruriéntes áuribus, et a veritáte quidem audítum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac Evangelístæ, ministérium tuum imple.

Grad. 5.



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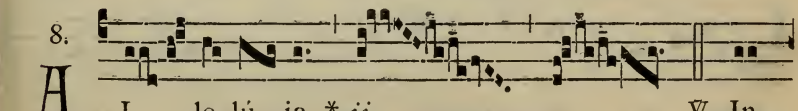
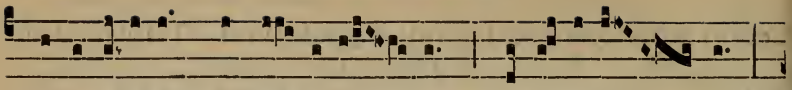
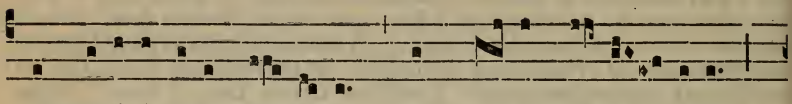
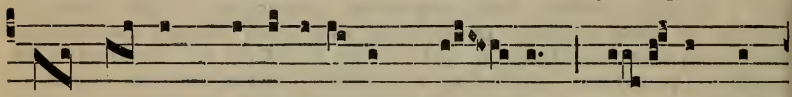




multi-túdine presby- teró- rum prudénti- um sta,



et sapi-énti-æ il- ló-rum ex córde conjún- gere :

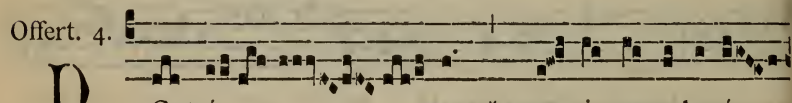


ut ómnem narra-ti-ó-nem Dé- i * pós- sis au-

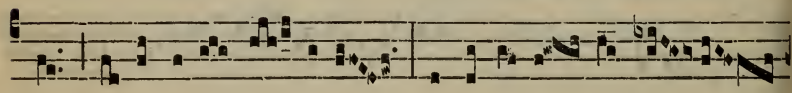
dí- re.

Evangelium. Ego sum pastor bonus. 429.

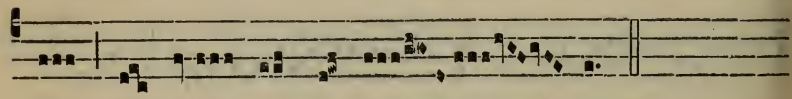
Offert. 4.



D Octrí- nam * qua- si ante-lucá-



num il-lúmino ó-mnibus, et enarrá- bo íl-

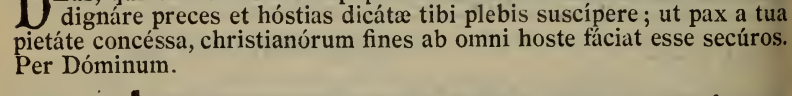


lam usque ad longín- quum.

Secreta.

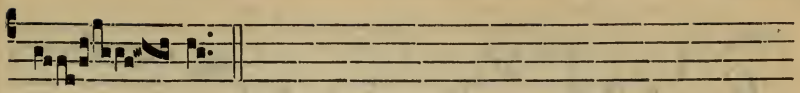
DEus, qui credéntes in te pópulos nullis sinis cóncuti terróribus : dignáre preces et hóstias dicátæ tibi plebis suscípere ; ut pax a tua pietáte concéssa, christianórum fines ab omni hoste fáciat esse secúros. Per Dóminum.

Comm. 8.



V Idé- te * quóni- am non só-li mí- hi la-

borá- vi, sed ómnibus exqui-rén- ti-bus ve-ri-



tá- tem.

Postcommunio.

DEus, auctor pacis et amátor, quem nosse vívere, cui servíre regnáre est : prótege ab ómnibus impugnatiónibus súpplices tuos; ut qui in defensióne tua confídimus, beáti Irenæi Mártyris tui atque Pontíficis intercessióne, nullíus hostilitátis arma timeámus. Per Dóminum.

FESTA AUGUSTI.

26. Sancti Rochi Confessoris. *Duplex.*

MISSA. Justus. *de Communi Conf. non Pont.*, 657, *præter :*

Oratio.

POpulum tuum, quæsumus Dómine, contínua pietáte custódi : et beáti Rochi suffragántibus méritis, ab omni fac ánimæ et córporis contagióne secúrum. Per Dóminum.

FESTA OCTOBRIS.

DOMINICA II. OCTOBRIS.

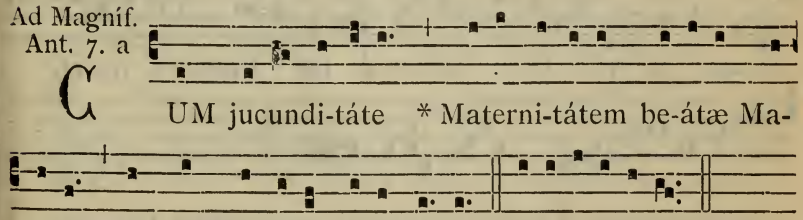
In Festo Maternitatis Beatæ Mariæ V.

Duplex majus.

IN I. VESPERIS

Omnia ut in II. Vesperis, 1181, *præter :*

Ad Magníf.
Ant. 7. a



CUM jucundi-táte * Materni-tátem be-átæ Ma-

rí-æ semper Vírginis celebrémus. E u o u a e.

¶ AD COMPLETORIUM, *Tonus et Doxologia de B. M. V.*, 86.

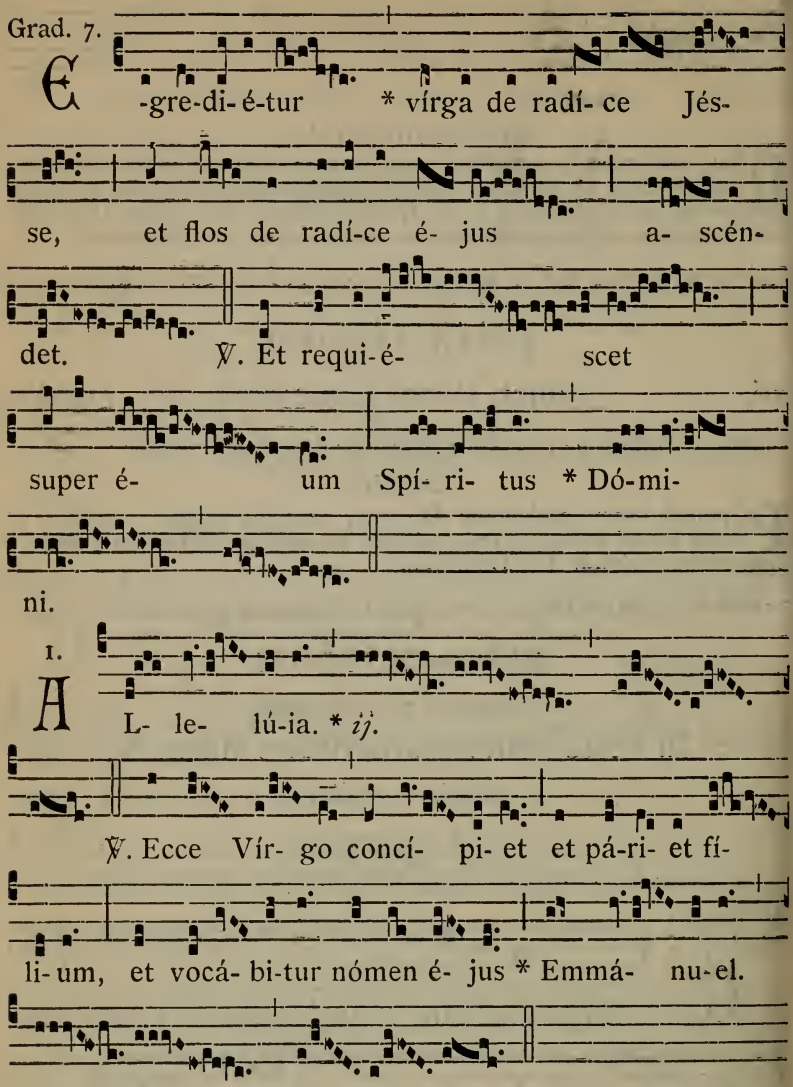
AD MISSAM

Introitus. Sálve sáncta párens. 708.

Oratio. Deus qui de beátæ Maríæ. 703.

Epistola. Ego quasi vitis. 909.

Grad. 7.



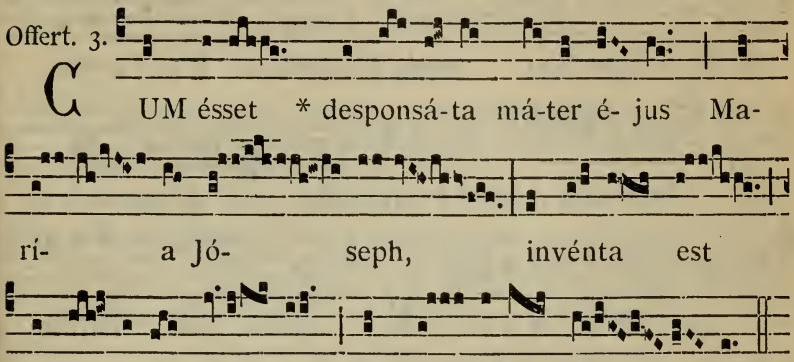
✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 2. f.

IN illo témpore : Cum redírent, remánsit puer Jesus in Jerúsalem, et non cognovérunt paréntes ejus. Existimántes autem illum esse in comitátu, venérunt iter diéi, et requirébant eum inter cognátos et notos. Et non inveniéntes regréssi sunt in Jerúsalem, requiréntes eum. Et factum est, post tríduum invenérunt illum in templo sedéntem in médio doctórum, audiéntem illos et interrogántem eos. Stupébant autem omnes qui eum audiébant, super prudéntia et respónsis ejus. Et

vidéntes admiráti sunt. Et dixit mater ejus ad illum : Fili, quid fecísti nobis sic? Ecce pater tuus et ego doléntes quærebámus te. Et ait ad illos : Quid est quod me quærebátis? Nesciebátis quia in his quæ Patris mei sunt, opórtet me esse? Et ipsi non intellexérunt verbum, quod locútus est ad eos. Et descéndit cum eis, et venit Názareth : et erat súbditus illis. *Dicitur* Credo.

Offert. 3.



CUM ésset * desponsá-ta má-ter é- jus Ma- rí- a Jó- seph, invénta est in ú- tero há- bens de Spí- ri-tu Sán- cto.

Secreta.

TUA Dómine propitiatióne, et beátæ Maríæ semper Vírginis Unigéniti tui matris intercessióne, ad perpétuam atque præséntem hæc oblátio nobis proficiat prosperitátem et pacem. Per eúmdem Dóminum nostrum Jesum Christum Filium tuum, qui tecum vivit.

Præfatio de B. M. V. Et te in Festivitáte. 9*.

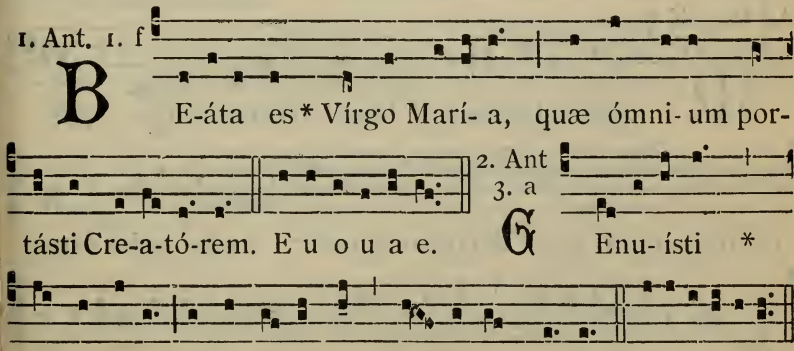
Communio. Beáta víscera. 711.

Postcommunio. Hæc nos commúnio. 218.

IN II. VESPERIS

Psalmi. 1. Dixit Dñus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dñus. 96. — 5. Láuda Jerúsalem. 100.

1. Ant. 1. f

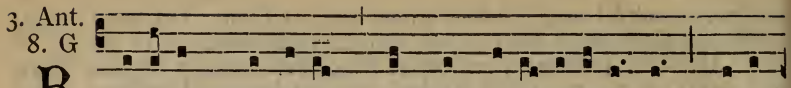


BE-áta es * Vírgo Marí- a, quæ ómni- um por- tásti Cre-a-tó-rem. E u o u a e.

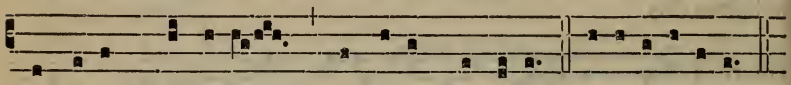
2. Ant 3. a

GEnu- ísti * qui te fécit, et in ætérnum pérmanes Vírgo. E u o u a e.

3. Ant.
8. G



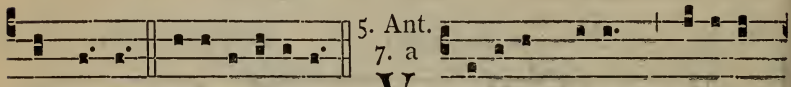
B E-átam me dícent * ómnes gene-rati- ó-nes, qui-a



ancíllam húmi-lem respéxit Dóminus. E u o u a e.

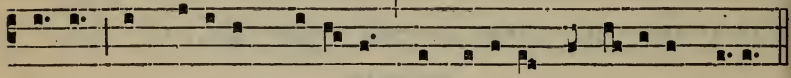
4. Ant.
6. F

F Ecit míhi mágna * qui pótens est, et sánctum nó-

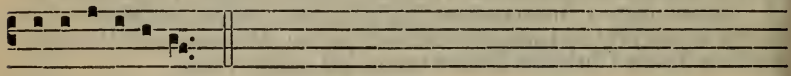


5. Ant.
7. a

men é-jus. E u o u a e. V Idérunt é-am * fí-li-æ



Sí- on, et be-átam dixé-runt, et regínæ laudavérunt é-am.



E u o u a e.

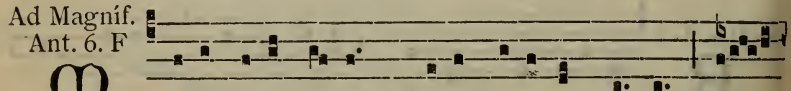
CAPITULUM. *Eccli. 24.*

QUI creávit me, requiévit in tabernáculo meo, et dixit mihi : In Jacob inhábita, et in eléctis meis mitte radíces.

Hymnus. Ave máris stélla. 699.

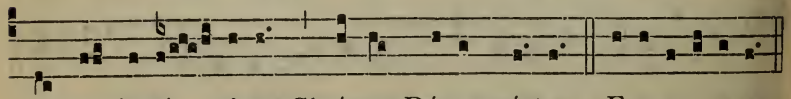
℣. Benedícta tu in muliéribus.
℟. Et benedíctus frúctus véntris túi.

Ad Magníf.
Ant. 6. F



M Atérni-tas tú- a, * Dé- i Génitrix Vírgo, gáu-

di-um annunti-ávit univérso múndo; ex te enim órtus



est sol justí- ti-æ, Chrístus Dé-us nóster. E u o u a e.

DOMINICA III. OCTOBRIS.

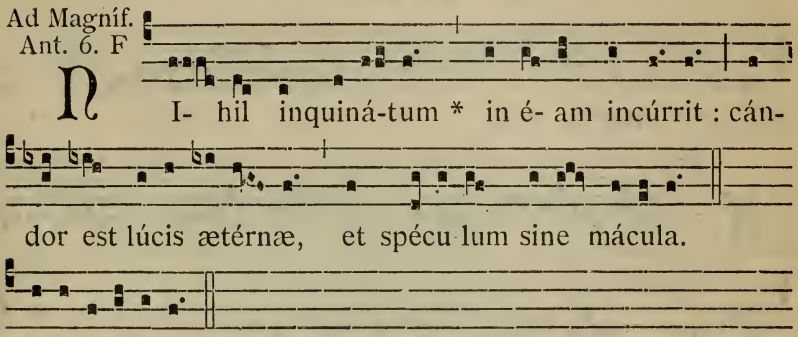
In Festo Puritatis B. Mariæ Virginis.

Duplex majus.

IN I. VESPERIS

Omnia ut in II. Vesperis, 1185, *præter :*

Ad Magníf.
Ant. 6. F



E u o u a e.

¶ AD COMPLETORIUM, *Tonus et Doxologia de B. M. V.*, 86.

AD MISSAM

Introitus. Sálve sáncta párens. 708.

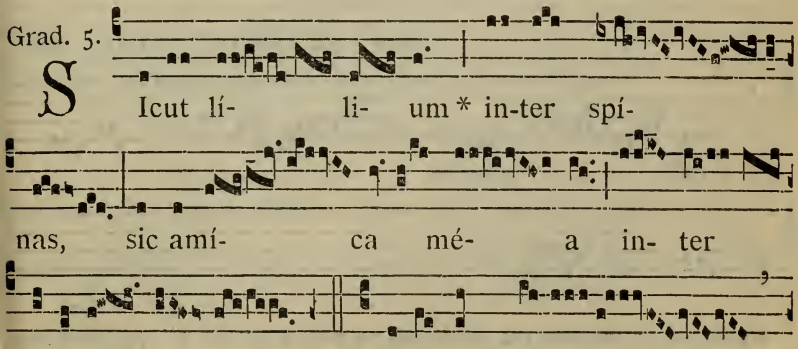
Oratio.

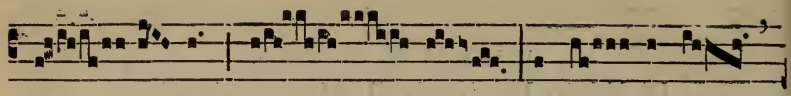
DA, quæsumus omnípotens ætérne Deus : ut puríssimæ Vírginis Maríæ integérrimam virginitátem festíva celebritáte veneránte; ejus intercessióne, puritátem mentis et córporis consequámur. Per Dóminum nostrum.

Commemoratio Dominicæ cujus Evangelium in fine legitur.

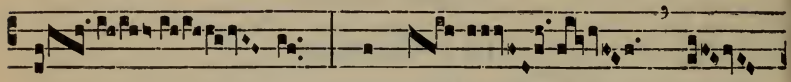
Epistola ut in Festo Visitationis B. M. V., 895, *sed incipitur a verbis :* En diléctus meus.

Grad. 5.

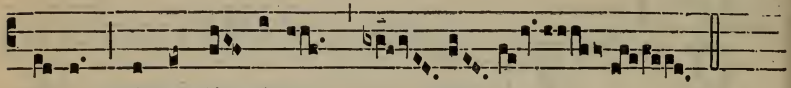




us mí- hi, et é- go íl-

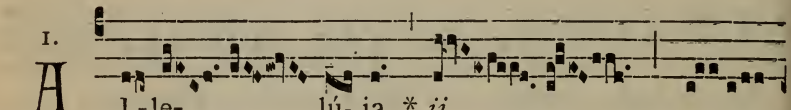


li, qui pá-

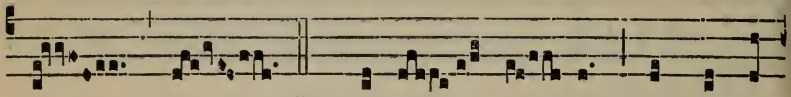


sci-tur * inter lí- li-a.

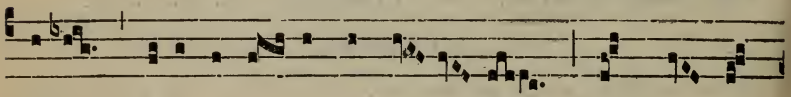
I.



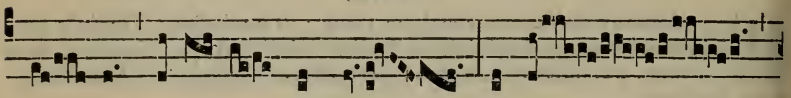
A L-le- lú- ia * *ij.*



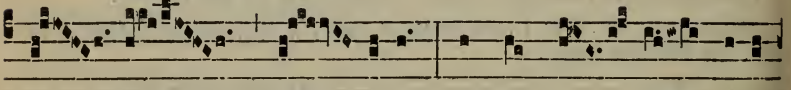
℣. Quæ est í- sta, quæ progré-



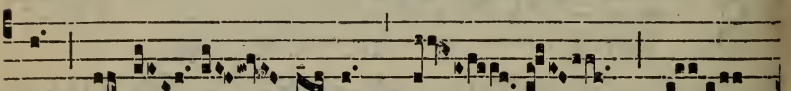
di-tur quasi auró- ra consúr- gens, púlchra ut



lú- na, e-lécta ut sol, terrí-

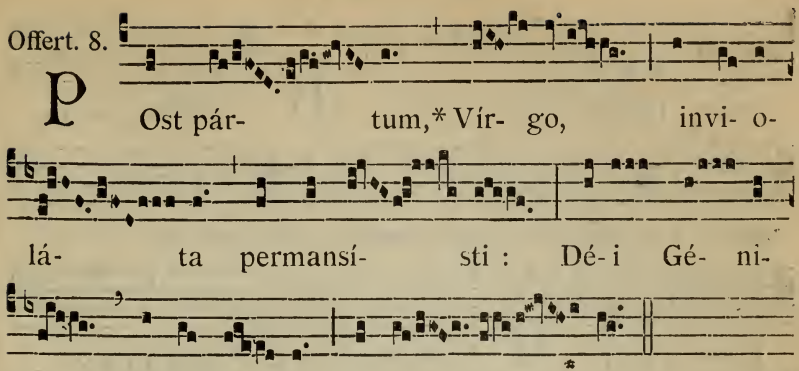


bi-lis ut castró- rum ácies * ordi- ná- ta?



Evangelium. Missus est. *ut in Missa votiva B. M. V.*, 704, *sed concluditur ad verba :* obumbrábit tibi. Credo.

Offert. 8.

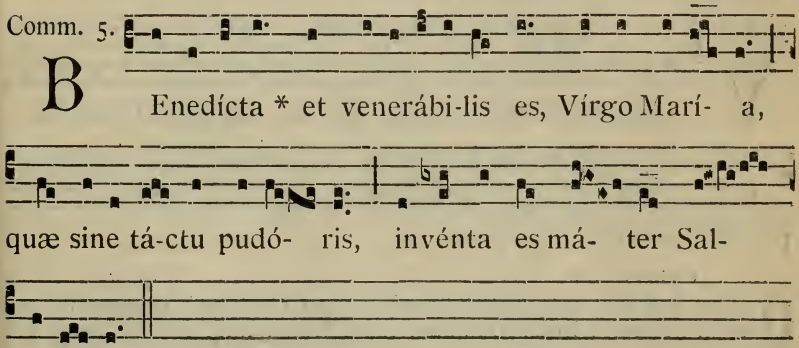


Secreta.

UNigéniti tui Dómine nobis succúrrat humánitas : ut qui natus de Vírgine, matris integritátem non mínuit, sed sacrávit, in puritátis ejus solémniis, nostris nos piáculis éxuens, oblatiónem nostram tibi fáciat accéptam Jesus Christus Dóminus noster : Qui tecum vivit.

Præfatio de B. M. V. Et te in Festivitáte. 9*.

Comm. 5.



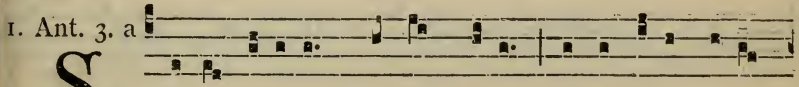
Postcommunio.

SUmptis Dómine salútis nostræ subsídiis : da quæsumus; puríssimæ Vírginis Maríæ patrocíniis nos ubíque prótegi, in cujus veneratióne hæc tuæ obtúlimus majestáti. Per Dóminum nostrum.

IN II. VESPERIS

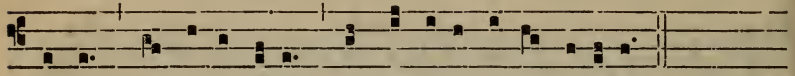
Psalmi. 1. Díxit Dñus. 74. — 2. Laudáte púeri. 75. — 3. Lætátus sum. 96. — 4. Nisi Dñus. 96. — 5. Láuda Jerúsalem. 100.

1. Ant. 3. a

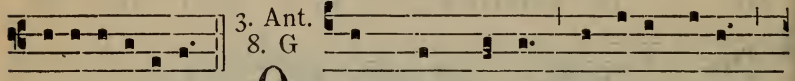


2. Ant.
2. D

inter fí-li-as. E u o u a e. D I-léctus mé-us

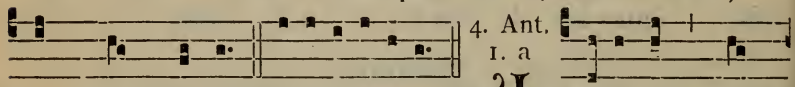


mí-hi, * et égo ílli, qui páscitur inter lí-li-a.



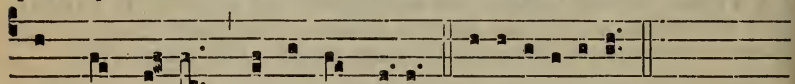
3. Ant.
8. G

E u o u a e. Q Uam púlchra es, * amíca mé-a,



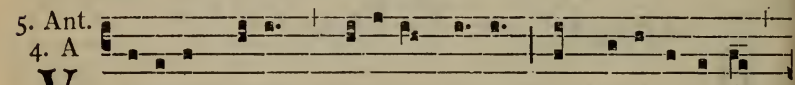
4. Ant.
1. a

quam púlchra es! E u o u a e. U -na est * co-

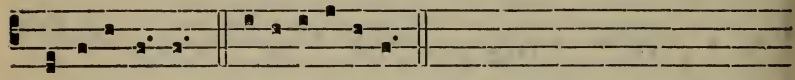


lúmba mé- a, perfécta mé-a. E u o u a e.

5. Ant.
4. A



V Idérunt é-am * fí-li-æ Sí- on, et be-a-tíssimam

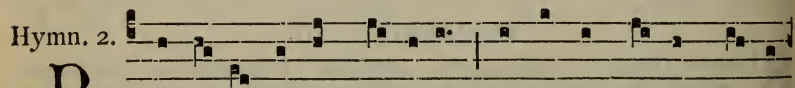


prædicavé-runt. E u o u a e.

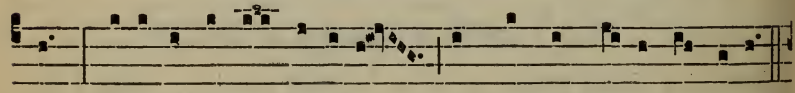
CAPITULUM. *Sap. 4.*

O quam pulchra est casta generátio cum claritáte! Immortális est enim memória illíus, quóniam apud Deum nota est, et apud hómines.

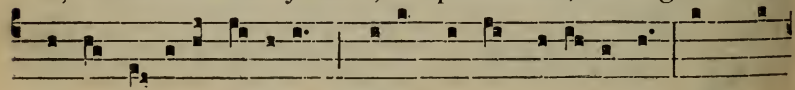
Hymn. 2.



P Ræclá-ra cústos Vírginum, Intácta Má-ter Númi-

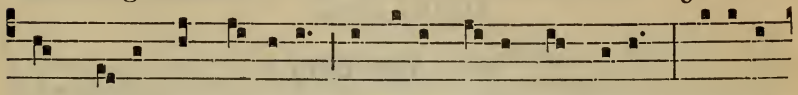


nis, Cæléstis áulæ jánu-a, Spes nóstra, cæ-li gáudi-um.



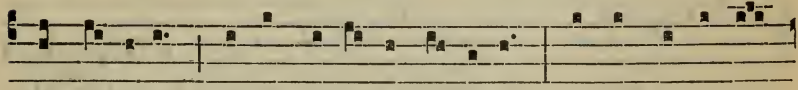
2. Inter rubéta lí-li-um, Colúmba formo-síssima, Vírg*a* e

radí-ce gérminans Nóstro medé-lam vúlne-ri. 3. Túr-

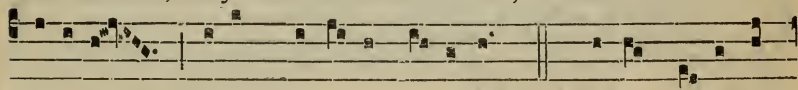


ris dracóni impérvi- a Amíca stélla náufragis, Tu-ére

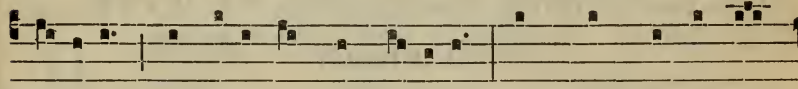
nos a fráudibus, Tu-áque lú-ce dí-rige. 4. Erró-ris úm-



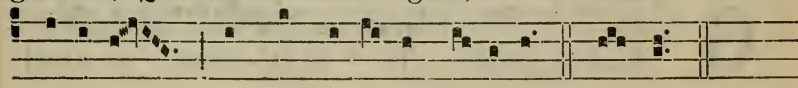
bras díscute, Sýrtes do-ló-sas ámove, Flúctus tot inter



dévi- is Tútam reclúde sémi-tam. 5. Jé-su, tí-bi sit



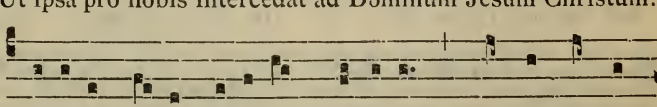
gló-ri- a, Qui nátus es de Vírgine, Cum Pátre et álmo



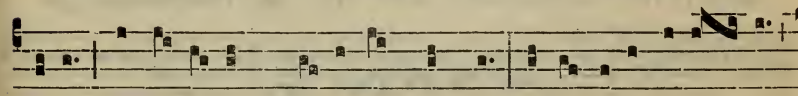
Spí-ri-tu, In sempi-térna sæcu-la. A-men.

℣. Cum jucunditáte virginitátem beátæ Maríæ semper Vírginis celebrémus. ℟. Ut ípsa pro nóbis intercédat ad Dóminum Jésum Chrístum.

Ad Magníf. Ant. 8. G



B E-áta Dé- i Génitrix Ma-rí-a, * Vírgo perpé-



tu-a, sacrá- ri- um Spí- ri-tus Sáncti, só-la sine exémplo

placu- í-sti Dómino nóstro Jé- su Chrísto. E u o u a e.

DIE 23. OCTOBRIS (vel DOM. III. JULII).

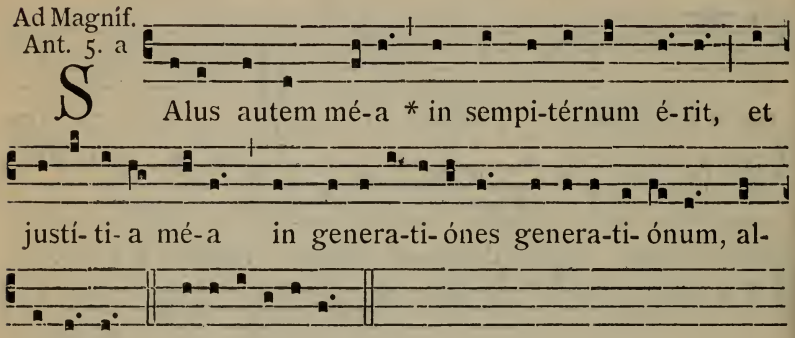
Festum Sanctissimi Redemptoris.

Duplex majus.

IN I. VESPERIS

Omnia ut in II. Vesperis, 1191, *præter :*

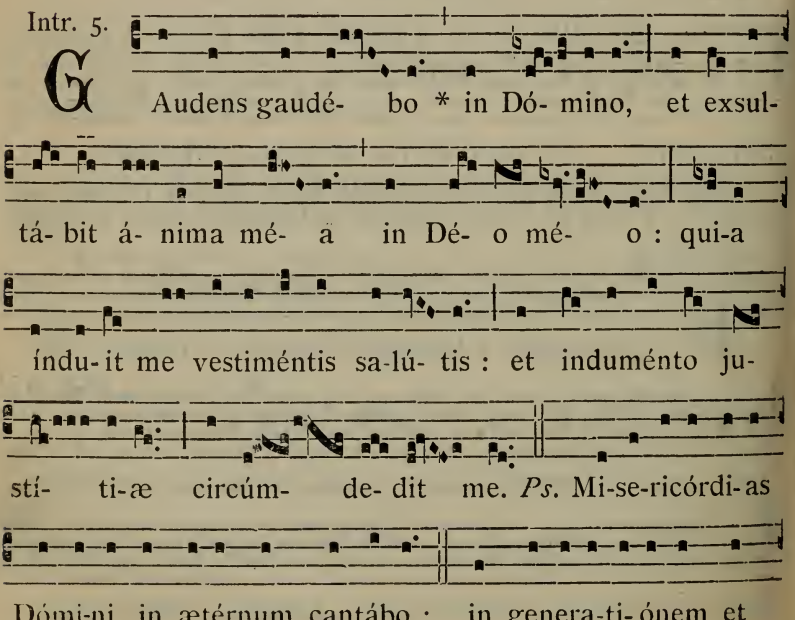
Ad Magníf.
Ant. 5. a

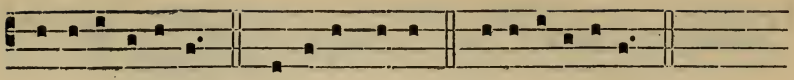


¶ AD COMPLETORIUM, *Tonus et Doxologia de B. M. V.*, 86.

AD MISSAM

Intr. 5.





genera-ti- ónem. Gló-ri- a Pátri. E u o u a e.

Oratio.

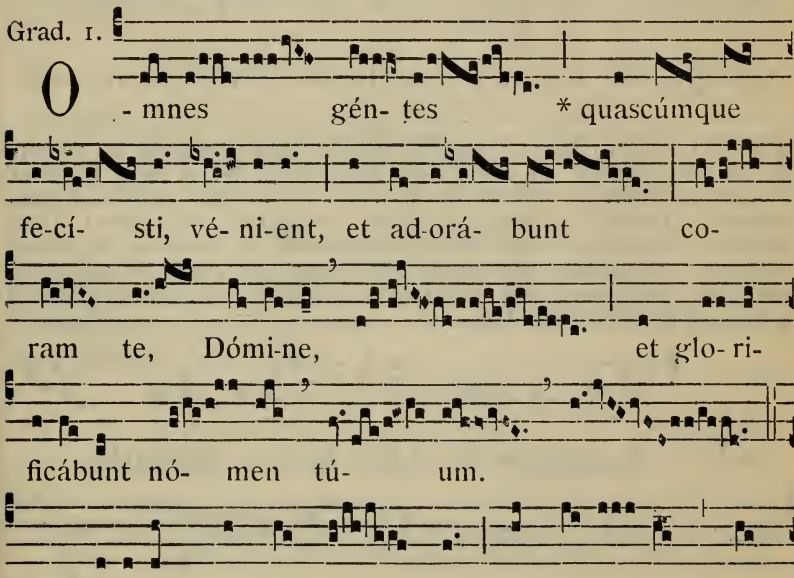
DEus, qui Unigénitum tuum mundi Redemptórem constituísti, et per eum devícta morte, nos misericórditer ad vitam reparásti : concéde; ut hæc beneficia recoléntes, tibi perpétua caritáte adhærére, et ejúsdem redemptiónis fructum percípere mereámur. Per eúmdem Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

Ephes. 1.

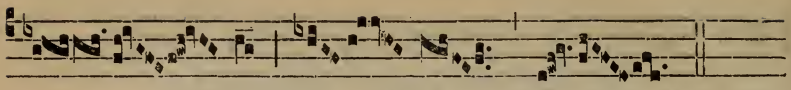
BEnedíctus Deus, et Pater Dómini nostri Jesu Christi, qui benedíxit nos in omni benedictióne spirituáli, in cæléstibus in Christo, sicut elégit nos in ipso ante mundi constitutiónem, ut essémus sancti et immaculáti in conspéctu ejus in caritáte. Qui prædestinávit nos in adoptiónem filiórum per Jesum Christum in ipsum, secúndum propósitum voluntátis suæ, in laudem glóriæ grátiæ suæ, in qua gratificávit nos in dilécto Fílio suo. In quo habémus redemptiónem per sánguinem ejus, remissiónem peccatórum secúndum divítias grátiæ ejus, quæ superabundávit in nobis in ómni sapiéntia et prudéntia : ut notum fáceret nobis sacraméntum voluntátis suæ, secúndum beneplácitum ejus quod propósuit in eo.

Grad. 1.



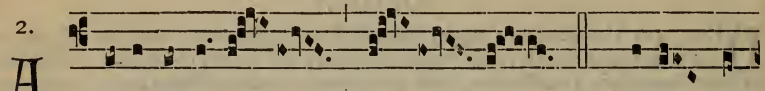
O - mnes gén- tes * quascúmque fe-cí- sti, vé- ni-ent, et ad-orá- bunt co- ram te, Dómi-ne, et glo- ri- ficábunt nó- men tú- um.

℣. Quóni- am mágnus es tu, et fá-ci- ens mi- ra- bí- li- a : tu es



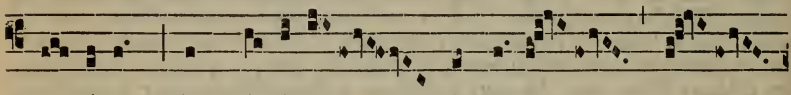
Dé- us * só- lus.

2.

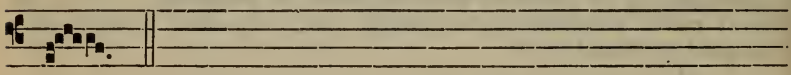


A Lle-lú-ia. *ij.* * ℣. Dé-us au-

tem Rex nóster ante sæ- cu-la, ope- rátus est



sa- lútem * in mé-di- o térræ.

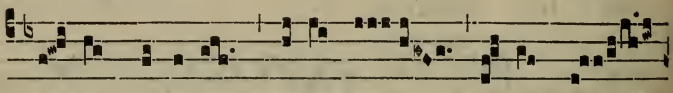


✠ Sequentia sancti Evangelii secundum Joannem.

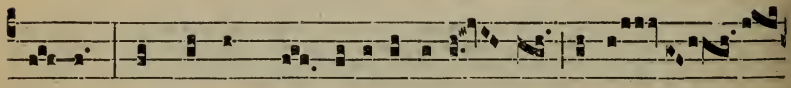
Joañ. 3. b.

IN illo témpore : Dixit Jesus Nicodémo : Nemo ascéndit in cælum, nisi qui descéndit de cælo Fílius hóminis qui est in cælo. Et sicut Móyses exaltávit serpéntem in desérto : ita exaltári opórtet Fílium hóminis : ut omnis qui credit in ipsum, non péreat, sed hábeat vitam ætérnam. Non enim misit Deus Fílium suum in mundum ut júdicet mundum : sed ut salvétur mundus per ipsum. Qui credit in eum, non judicátur : qui autem non credit, jam judicátus est : quia non credit in nómine unigéniti Fílii Dei. Credo.

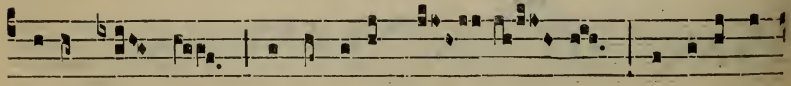
Offert. 5.



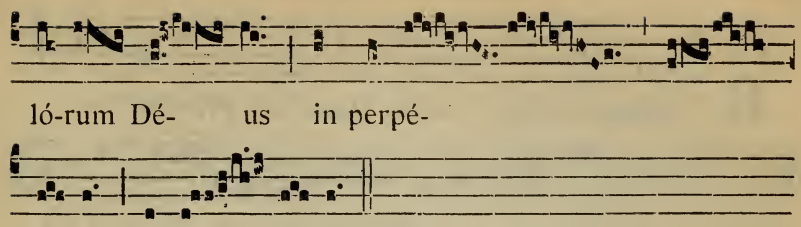
S A- lus pópu-li * égo sum, dí- cit Dó-



mi-nus : de quacúmque tribu-la-ti-ó- ne clamá-



ve-rint ad me, exáudi-am é- os : et éro il-

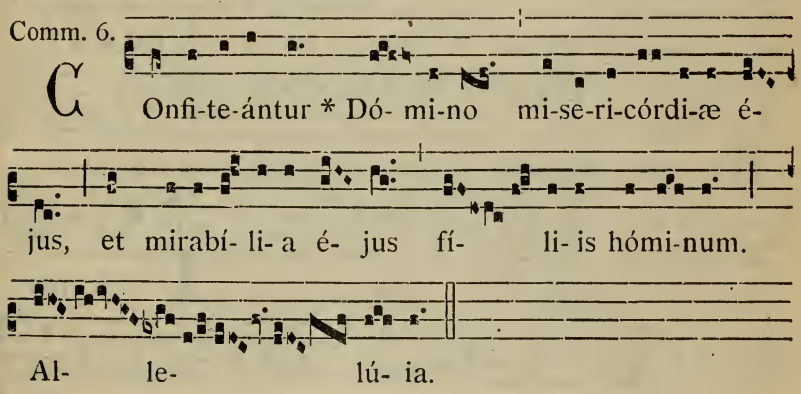


Secreta

SUscipe, quæsumus Dómine, oblátum redemptiónis ætérnæ mystérium : et præsta; ut unigéniti Fílii tui gloriósis méritis intercedéntibus, vivíficet nos semper et múniat. Per eúmdem Dóminum.

Præfatio de Cruce, Qui salútem. 8*.

Comm. 6.



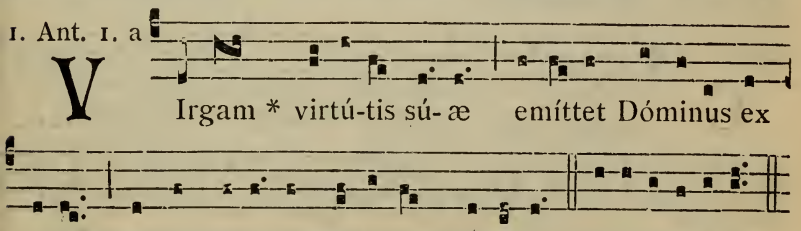
Postcommunio.

COrporis tui sacri ac pretiósi sánguinis, quo redémpti sumus, Dómine Jesu Christe, partícipes effécti : quæsumus; ut in nobis tua múnera tueáris, atque a præséntis vitæ malis eréptos, ad bona perdúcas sempitérna : Qui vivis.

IN II. VESPERIS

Psalmi. 1. Díxit Dñus. 74. — 2. Confitébor. 74. — 3. Crédidi. 96. — 4. De profúndis. 97. — 5. Confitébor... quóniam. 97.

1. Ant. 1. a



2. Ant.
7. a

R Edempti-ónem * mí-sit Dóminus pópu-lo sú-o :

mandávit in ætérnum testaméntum sú- um. E u o u a e.

3. Ant.
3. à

M Ise-ricórdi-a mé-a, * et refúgi- um mé-um Dómi-

nus : suscéptor mé-us, et liberátor mé- us. E u o u a e.

4. Ant.
4. A

A -pud Dóminum * mise-ri-córdi-a, et copi- ó-sa

apud é-um redémpti- o. E u o u a e.

5. Ant.
2. D

I N qua-

cúmque dí- e * invocávero te, exáudi- es me : multipli-

cábis in ánima mé-a virtú-tem. E u o u a e.

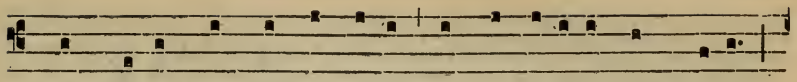
CAPITULUM. *Tob. 3. c.*

BEnedíctum nomen tuum Deus patrum nostrórum : qui cum irátus fúeris, misericórdiam fácies, et in témpore tribulatiónis peccáta dimíttis his qui ínvocant te.

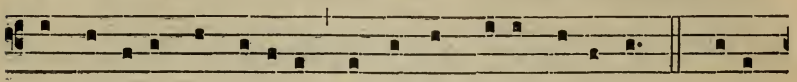
Hymn. 4.

C Re-átor álme síderum, Ætérna lux credénti-um,

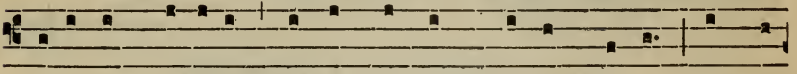
Jésu, Redémptor ómni- um, Inténde vó-tis súpplicum.



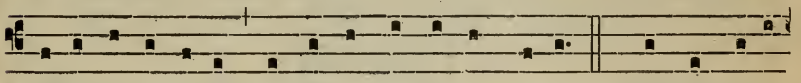
2. Commúne qui múndi né-fas Ut expi-áres, ad crúcem



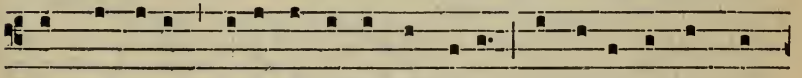
E Vírginis sacrári-o Intácta pródis víctima. 3. Cújus



potéstas gló-ri-æ, Noménque cum primum sónat, Et cæ-

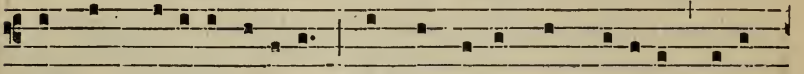


li-tes et ínfe-ri Treménte curvántur génu. 4. Qui dæmonis

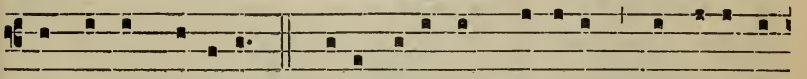


ne fráudibus Perí-ret órbis, ímpetu Amó-ris áctus, lán-

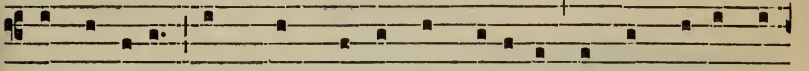
guidi Múndi medé-la fáctus es. 5. Te deprecámur últimæ



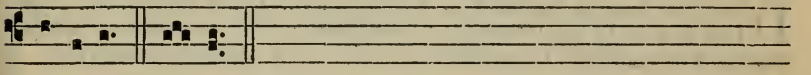
Mágnum di-é-i Júdicem, Armis supérnæ gráti-æ Defén-



de nos ab hóstibus. 6. Jésu, tíbi sit gló-ri-a, Qui nátus es



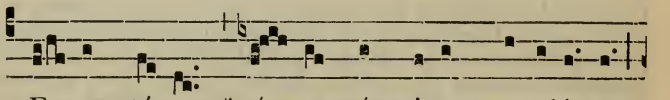
de Vírgine, Cum Pátre et álmo Spí-ri-tu, In sempi-térna



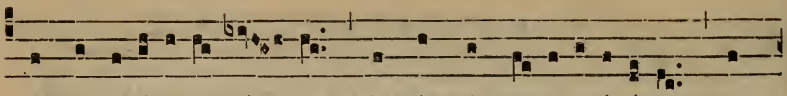
sæcula. Amen.

℣. Redemísti nos Dómine in sánguine túo.
℟. Et fecísti nos Déo nóstro régnum.

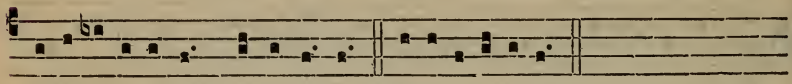
Ad Magníf.
Ant. 6. F



R Egnum tú-um,* régnum ómni-um sæculó-rum,



et domináti- o tú- a in ómni genera-ti- óne et



gene-ra-ti-ónem, alle-lú- ia. E u o u a e.

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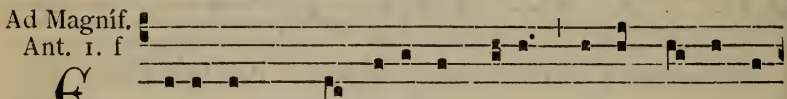
24. Sancti Raphaelis Archangeli.

Duplex majus.

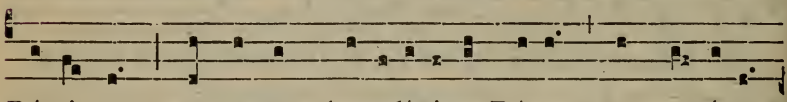
IN I. VESPERIS

Psalmi de Dominica, 74; *loco ultimi*, *Ps.* Laudáte Dñum. 96. *Reliqua ut in II. Vesperis*, 1196, *præter :*

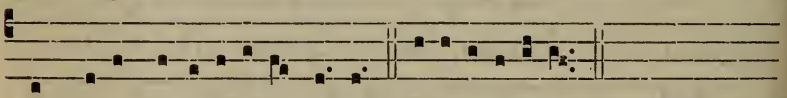
Ad Magníf.
Ant. 1. f



-go sum * Rápha-el Angelus, qui ádsto ante



Dómi-num : vos autem benedí-ci-te Dé-um, et narráte



ómni- a mi-rabí-li- a é- jus. E u o u a e.

¶ Ad Completorium, *Tonus Hymni ut notatur*, 586.

AD MISSAM

Introitus. Benedícite. 988.

Oratio.

DEus, qui beátum Raphaélem Archángelum Tobíæ fámulo tuo cómitem dedísti in via : concéde nobis fámulis tuis ; ut ejúsdem semper protegámur custódia, et muniámur auxílio. Per Dóminum nostrum.

Lectio libri Tobiæ. *Tob. 12. b.*

IN diébus illis : Dixit Angelus Ráphael ad Tobíam : Etenim sacraméntum regis abscóndere bonum est : ópera autem Dei reveláre et confitéri honoríficum est. Bona est orátio cum jejúnio, et eleemósyna magis quam thesáuros auri recóndere : quóniam eleemósyna a morte líberat, et ipsa est quæ purgat peccáta, et facit invenire misericórdiam et vitam ætérnam. Qui autem fáciunt peccátum et iniquitátem, hostes sunt ánimæ suæ. Manifésto ergo vobis veritátem, et non abscóndam

a vobis occúltum sermónem. Quando orábas cum lácrimis, et sepeliébas mórtuos, et derelinquébas prándium tuum, et mórtuos abscondébas per diem in domo tua, et nocte sepeliébas eos, ego óbtuli oratiónem tuam Dómino : et quia accéptus eras Deo, necésse fuit ut tentátio probáret te. Et nunc misit me Dóminus, ut curárem te, et Saram uxórem fílii tui a dæmónio liberárem. Ego enim sum Ráphael Angelus, unus ex septem qui adstámus ante Dóminum.

Grad. 5.

A N-ge-lus * Dó- mi- ni Rápha- el appre-

héndit et li-gá- vit dæ- monem.

℣. Má- gnus Dó-mi-

nus nó- ster, et mágna vírtus * é-

jus.

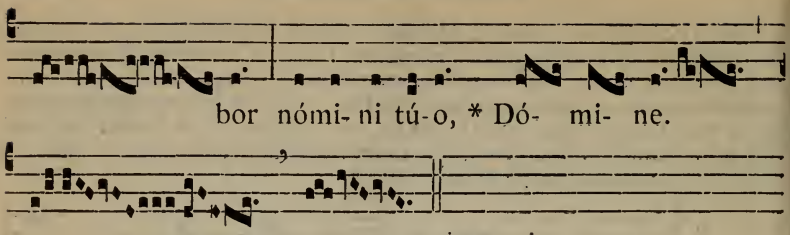
4.

A Lle- lú- ia. *ij.* * ℣. In

conspé- ctu Ange-ló-

rum psállam tí-bi : adorá- bo

ad témplum sánctum tú- um, et confi-té-



✠ Sequentia sancti Evangelii secundum Joannem.

Joañ. 5.

IN illo témpore : Erat dies festus Judæórum, et ascéndit Jesus Jerosólymam. Est autem Jerosólymis probática piscína, quæ cognomináture hebráice Bethsáida, quinque pórticus habens. In his jacébat multitúdo magna languéntium, cæcórum, claudórum, aridórum, exspectántium aquæ motum. Angelus autem Dómini descendébat secúndum tempus in piscínam, et movebátur aqua. Et qui prior descendísset in piscínam post motiónem aquæ, sanus fiébat a quacúmque detinebátur infirmitáte. Credo.

Offertorium. Stétit Angelus. 991.

Secreta.

HOstias tibi Dómine laudis offérimus, supplíciter deprecántes : ut eásdem, angélico pro nobis interveniénte suffrágio, et placátus accípias, et ad salútem nostram proveníre concédas. Per Dóminum nostrum.

Communio. Benedícite. 992.

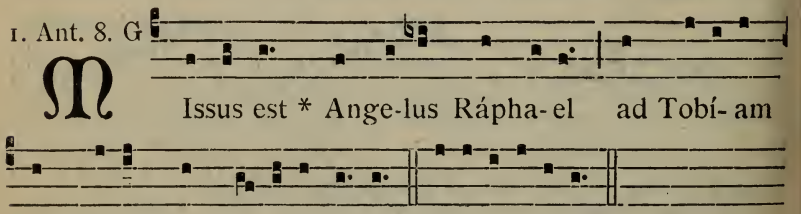
Postcommunio.

DIrígere dignáre, Dómine Deus, in adjutórium nostrum sanctum Raphaélem Archángelum : et quem tuæ majestáti semper assístere crédimus, tibi nostras exíguas preces benedicéndas assígnet. Per Dóminum.

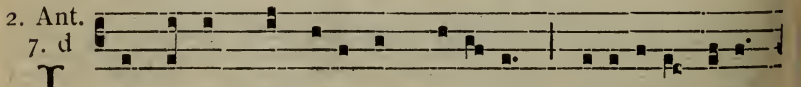
IN II. VESPERIS

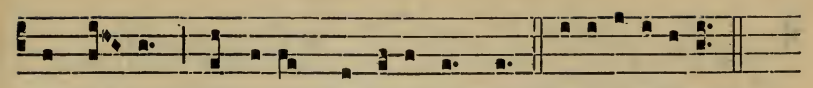
Psalmi de Dominica, 74; *loco ultimi, Ps.* Confitébor... quóniam. 97.

1. Ant. 8. G



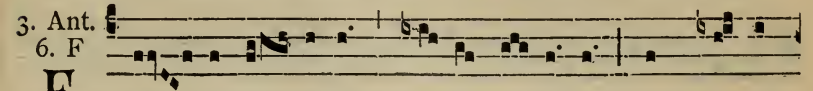
2. Ant. 7. d



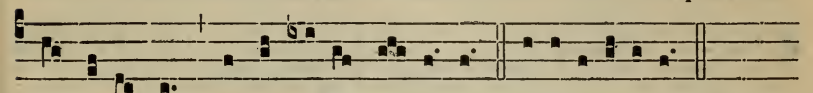


et dí- xit : Gáudi- um sit tí-bi semper. E u o u a e.

3. Ant.
6. F

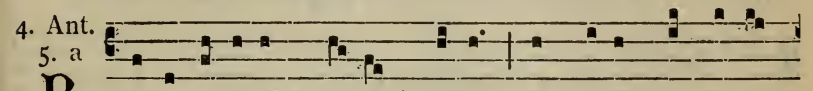


F Or- ti á- nimo * ésto To- bí- a : in pró-xi-

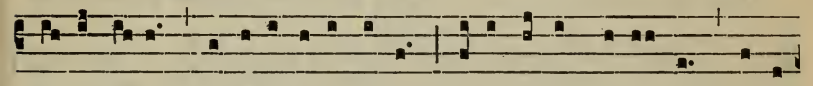


mo enim est ut a Dé- o cu- ré- ris. E u o u a e.

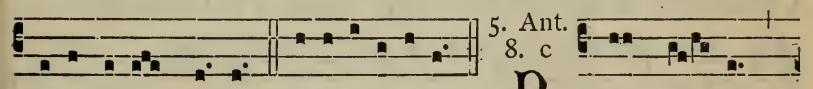
4. Ant.
5. a



B Ene-dí-ci-te * Dé- um cæ-li, et coram ómnibus



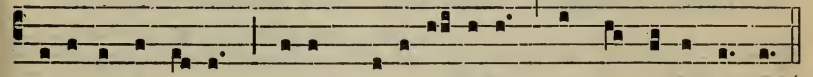
vi-véntibus confitémini íl-li, qui-a fé-cit vobí-scum mi-se-



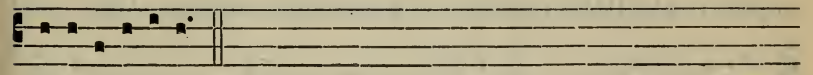
ricórdi -am sú- am. E u o u a e.

5. Ant.
8. c

P AX vó- bis, *



no-lí-te timé-re : Dé-um benedí- cite, et cantá-te íl-li.

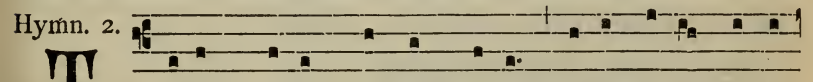


E u o u a e.

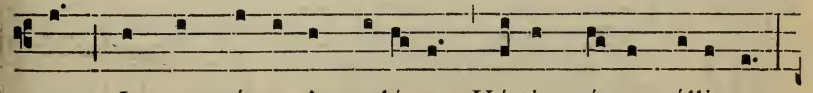
CAPITULUM. *Tob. 12. c.*

QUando orábas cum lácrimis, et sepeliébas mórtuos, et derelinquébas prándium tuum, et mórtuos abscondébas per diem in domo tua, et nocte sepeliébas eos, ego óbtuli oratiónem tuam Dómino.

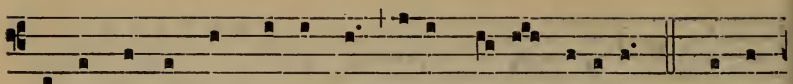
Hymn. 2.



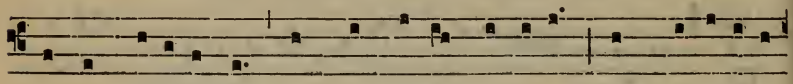
T Ibi Chríste spléndor Pátris, Ví-ta, vírtus córdi-



um, In conspéctu Ange-ló-rum Vó-tis, vó-ce psállimus :



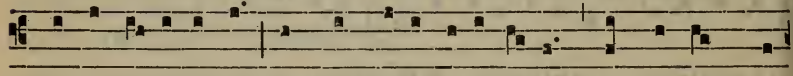
Alternántes concrepándo Mélos dámus vócibus. 2. Collau-



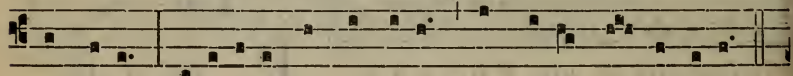
dámus venerántes Omnes cæ-li príncipes, Sed præcípu-e

fidé-lem Médicum et cómi-tem, Rapha-é-lem, in virtúte

Alligántem dæmonem. 3. Quo custóde procul pélle, Rex

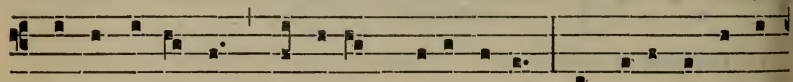


Chríste pi- íssime, Omne néfas inimí-ci : Múndo córde et



córpore Paradíso rédde tú-o Nos só-la cle-ménti-a.

4. Gló-ri-am Pátri me-lódis Personémus vócibus, Gló-ri-am

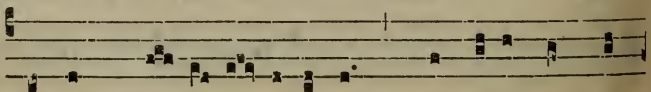


Chrísto canámus, Gló-ri-am Parácli-to, Qui trínus et únus

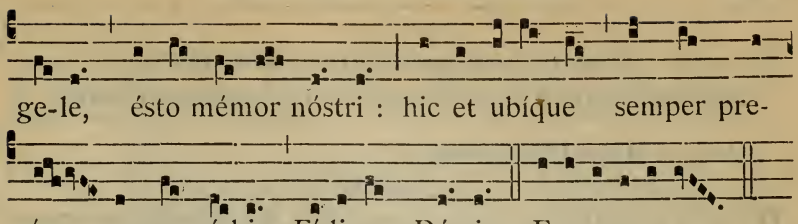
Dé-us Exstat ante sæcu-la. Amen.

℣. Stétit Angelus juxta áram témpli.
℟. Hábens thuríbulum áureum in mánu súa.

Ad Magníf.
Ant. 1. J



P Rínceps glo- ri- o- síssime, * Rápha-el Archán-



DOMINICA IV. OCTOBRIS.

Sanctarum Reliquiarum. *Duplex.*

IN I. ET II. VESPERIS, *omnia de Comm. plurimorum Mart.* 615.

AD MISSAM

Introitus. Múltæ tribulatiónes. 874.

Oratio.

PRopitiáre, quæsumus Dómine, nobis fámulis tuis, per sanctórum tuórum, quorum hic habéntur reliquiæ, et patrocínia venerámur, mérita gloriósa : ut eórum pia intercessióne, ab ómnibus semper protegámur advérsis. Per Dóminum.

Epistola. Justórum ánimæ. 622. — *Graduale.* Gloriósus Déus. 622.

Allelúia, allelúia. ℣. Córpora sanctórum. 623.

Evangelium. Videns Jesus turbas. 1023.

Offertorium. Mirábilis Déus. 625. — *Secreta.* Adésto Dómine. 614.

Communio. Justórum ánimæ. 903.

Postcommunio. Quæsumus Dómine. 615.

¶ *Alibi dicitur eadem Missa præter sequens Evangelium.*

✠ Sequentia sancti Evangelii secundum Lucam.

Luc. 20. c.

IN illo témpore : Accessérunt quidam sadducæórum, qui negant esse resurrectiónem, et interrogavérunt Jesum, dicéntes: Magíster, Móyses scripsit nobis : Si frater alicújus mórtuus fúerit habens uxórem, et hic sine líberis fúerit, ut accípiat eam frater ejus uxórem, et súscitet semen fratri suo. Septem ergo fratres erant : et primus accépit uxórem, et mórtuus est sine fíliis. Et sequens accépit illam, et ipse mórtuus est sine fílio. Et tértius accépit illam. Simíliter et omnes septem, et non reliquérunt semen et mórtui sunt. Novíssime ómnium mórtua est et múlier. In resurrectióne ergo, cujus eórum erit uxor? síquidem septem habuérunt eam uxórem. Et ait illis Jesus : Fílii hujus sæculi nubunt, et tradúntur ad núptias : illi vero, qui digni habebúntur sæculo illo et resurrectióne ex mórtuis, neque nubent, neque ducent uxóres : neque enim ultra mori póterunt : æquáles enim Angelis sunt, et fílii sunt Dei, cum sint fílii resurrectiónis. Quia vero resúrgant mórtui, et Móyses osténdit secus rubum, sicut dicit Dóminum, Deum Abraham, et Deum Isaac, et Deum Jacob. Deus autem non est mortuórum, sed vivórum : omnes enim vivunt ei.

Missa in Commemoratione Sanctorum quorum Corpora seu Reliquiæ in ecclesiis asservantur.

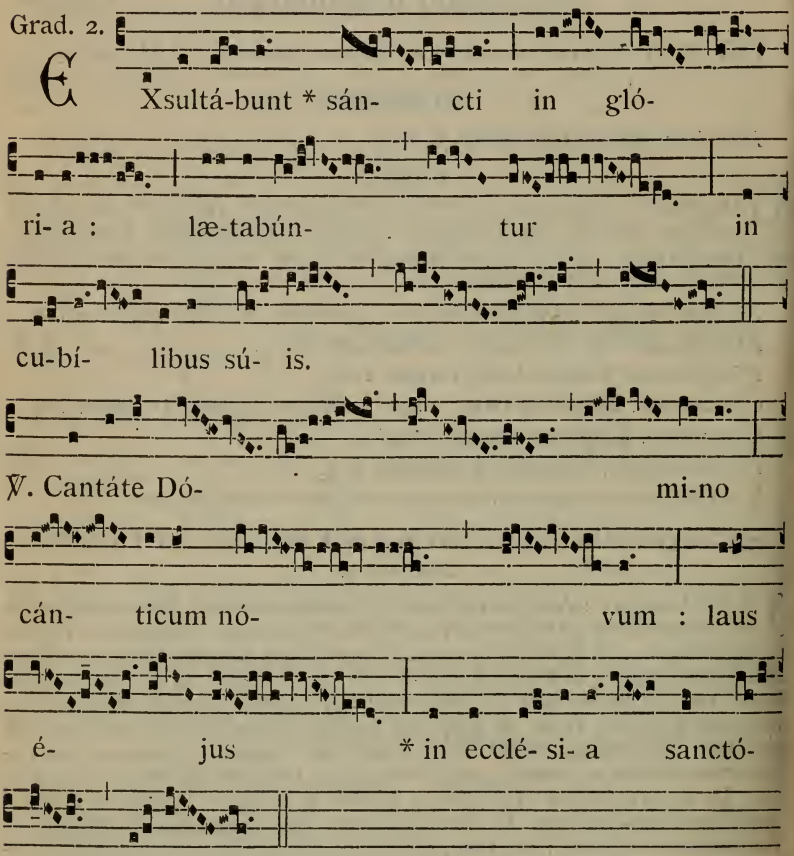
Introitus. Múltæ tribulatiónes. 874.

Oratio.

AUge in nobis Dómine resurrectiónis fidem, qui in sanctórum tuórum relíquiis mirabília operáris : et fac nos immortális glóriæ partícipes, cujus in eórum cinéribus pígnora venerámur. Per Dóminum nostrum.

Epistola. Hi viri misericórdiæ sunt. 875.

Grad. 2.



Allelúia, allelúia. ℣. Jústi epuléntur. 627.

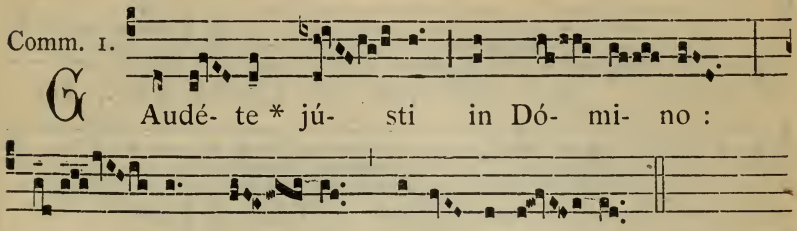
Evangelium. Descéndens Jesus de monte. 628.

Offertorium. Mirábilis. 625.

Secreta.

IMplorámus Dómine cleméntiam tuam : ut sanctórum tuórum, quorum relíquias venerámur, suffragántibus méritis, hóstia quam offérimus nostrórum sit expiátio delictórum. Per Dóminum nostrum.

Comm. 1.



Postcommunio.

MUltíplica super nos, quæsumus Dómine, per hæc sancta quæ súmpsimus, misericórdiam tuam : ut sicut in tuórum solemnitáte sanctórum, quorum relíquias cólimus, pia devotióne lætámur; ita eórum perpétua societáte, te largiénte, fruámur. Per Dóminum nostrum.

FESTA NOVEMBRIS.

DOMINICA II. NOVEMBRIS.

Patrocinii Beatæ Mariæ Virginis.

Duplex majus.

IN I. ET II. VESPERIS, *omnia ut in Festis B. M. V.* 698.

MISSA. Sálve sáncta párens. 708.

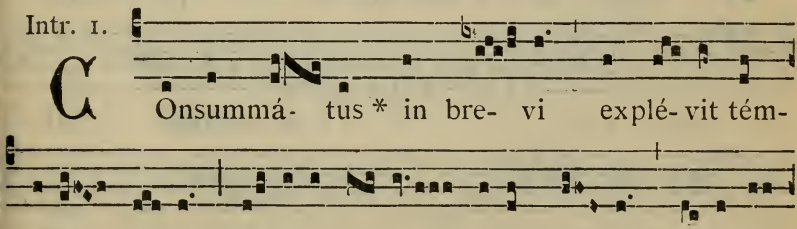
Commemoratio Dominicæ cujus Evangelium legitur in fine.

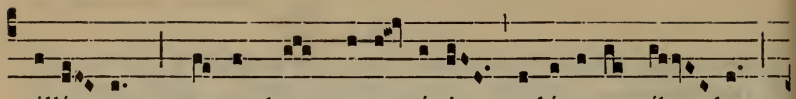
Præfatio de B. M. V. Et te in Festivitáte. 9*.

13. S. Stanislai Kostkæ Conf. *Duplex.*

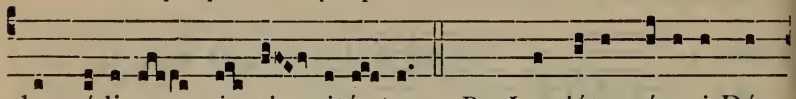
AD MISSAM

Intr. 1.

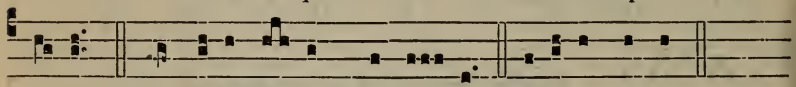




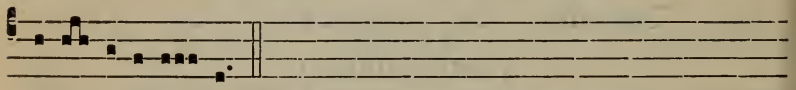
illí- us : propter hoc prope- rávit edúcere íl- lum



de médi- o in- i- quitá- tum. *Ps.* Laudáte pú-e-ri Dó-



mi-num : laudáte nómen Dómi- ni. Gló-ri- a Pátri.



E u o u a e.

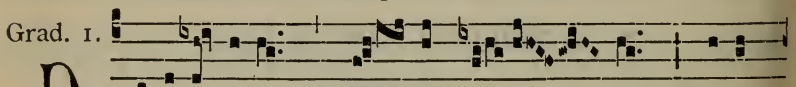
Oratio.

DEus, qui inter cétera sapiéntiæ tuæ mirácula étiam in ténera ætáte matúræ sanctitátis grátiam contulísti : da quæsumus; ut, beáti Stanislái exémplo, tempus instánter operándo rediméntes, in ætérnam íngredi réquiem festinémus. Per Dóminum.

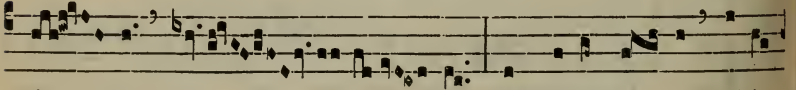
Lectio libri Sapientiæ. *Sap. 4. b.*

JUstus, si morte præoccupátus fúerit, in refrigério erit. Senéctus enim venerábilis est non diutúrna, neque annórum número computáta : cani autem sunt sensus hóminis, et ætas senectútis vita immaculáta. Placens Deo factus est diléctus, et vivens inter peccatóres translátus est. Raptus est, ne malítia mutáret intelléctum ejus, aut ne fictio decíperet ánimam illíus. Fascinátio enim nugacitátis obscúrat bona, et inconstántia concupiscéntiæ transvértit sensum sine malítia. Consummátus in brevi explévit témpora multa : plácita enim erat Deo ánima illíus : propter hoc properávit edúcere illum de médio iniquitátum : pópuli autem vidéntes, et non intelligéntes, nec poténtes in præcórdiis tália : quóniam grátia Dei et misericórdia est in sanctos ejus, et respéctus in eléctos illíus. Condémnat autem justus mórtuus vivos ímpios, et juvéntus celérius consummáta longam vitam injústi.

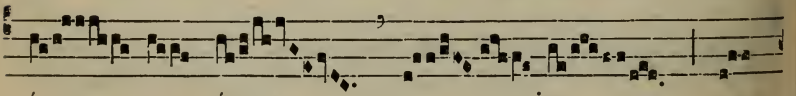
Grad. 1.



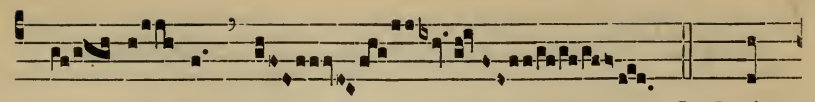
DEsidé-ri-um * cór- dis é- jus tribu-

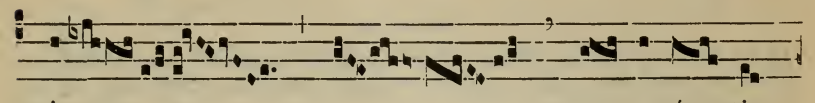


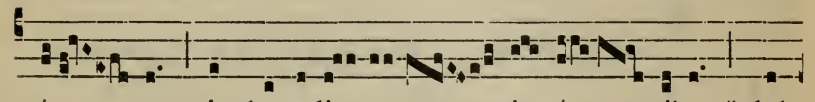
í- sti é- i : et voluntá- te labi-

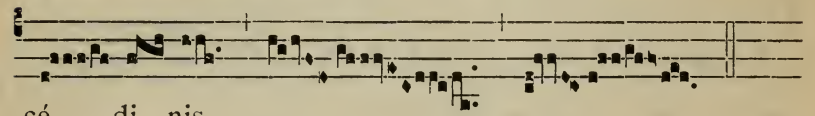


ó- rum é- jus non









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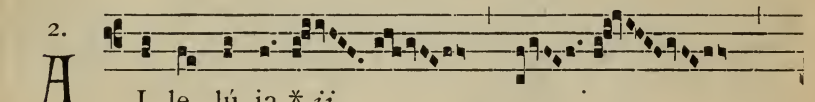
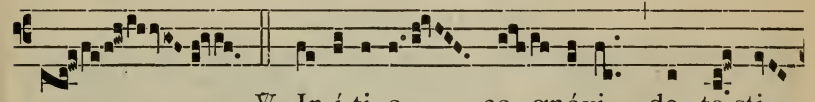
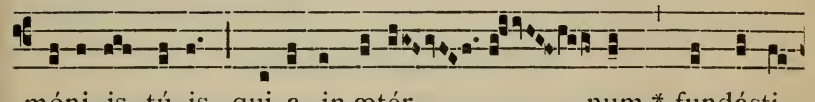
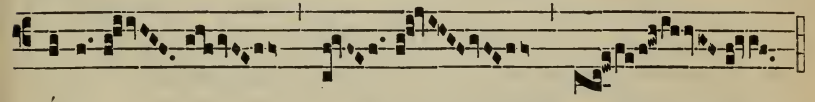


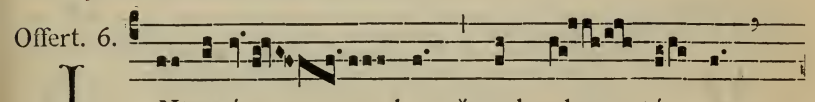


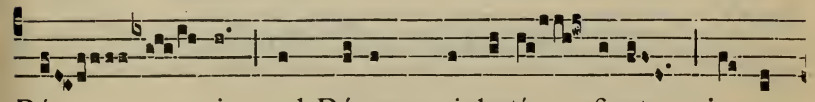


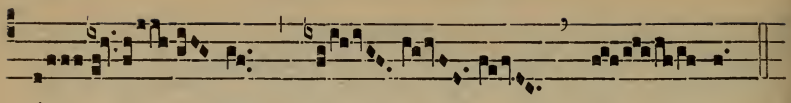


Evangelium. Obláti sunt Jesu. 915.

Offert. 6.





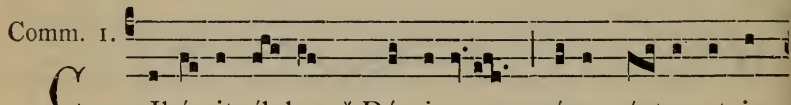


tú- tem mé- am.

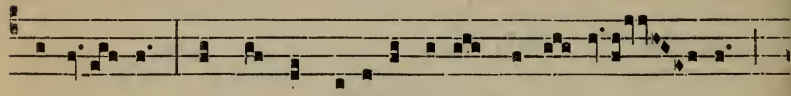
Secreta.

ANgelórum pane, quæsumus Dómine, beáti Stanislái nos intercéssio dignos efficiat, qui eo méruit angélica manu recreári. Per Dóminum nostrum.

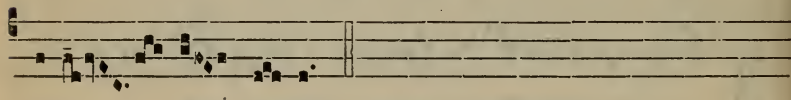
Comm. 1.



CIbá-vit íl-lum * Dóminus páne ví-tæ et in-



tellé- ctus, et áqua sapi-énti-æ sa-lu-tá- ris



potá- vit íl-lum.

Postcommunio.

UT nobis Dómine cæléstis, quem súmpsimus, panis sit vitæ, beáto Stanisláo Confessóre tuo intercedénte, quæsumus; ut panis sit intelléctus, et potus aqua sapiéntiæ salutáris. Per Dóminum nostrum.

---

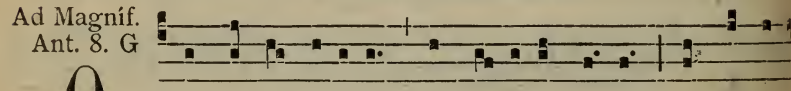
27. In Festo Manifestationis Immaculatæ Virginis Mariæ a sacro Numismate.

IN I. VESPERIS

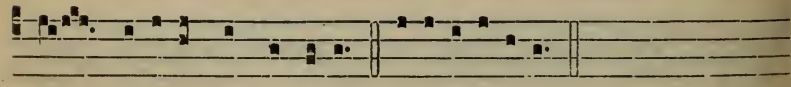
Omnia ut in Festo Immaculatæ Couceptionis, 724, præter :

℣. Sígnum mágnum appáruit in cælo.
℟. Múlier amícta sóle et lúna sub pédibus éjus.

Ad Magníf. Ant. 8. G



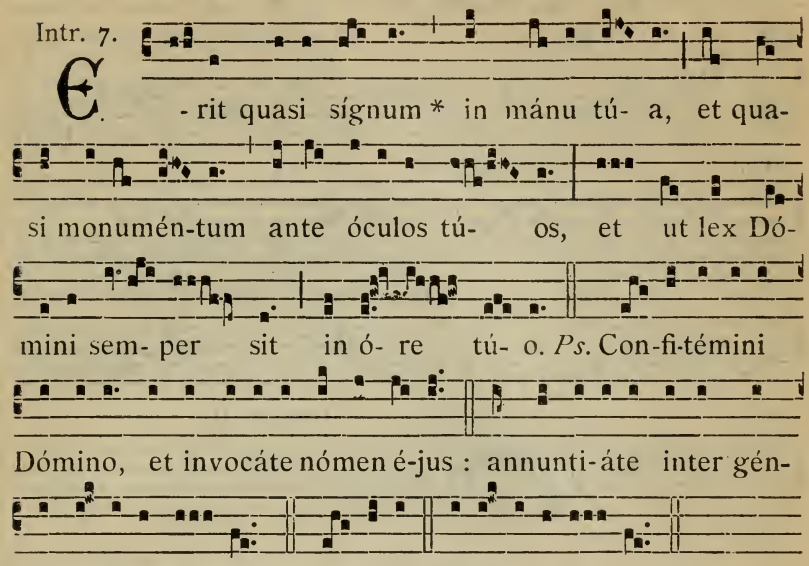
QUI me invénerit, * invé-ni-et ví-tam, et háuri-



et salútem a Dómino. E u o u a e.

AD MISSAM

Intr. 7.



E- rit quasi sígnum * in mánu tú- a, et quasi monumén-tum ante óculos tú- os, et ut lex Dómini sem- per sit in ó- re tú- o. *Ps.* Con-fi-témini Dómino, et invocáte nómen é-jus : annunti-áte inter génes ópera é- jus. Gló- ri- a. E u o u a e.

Oratio.

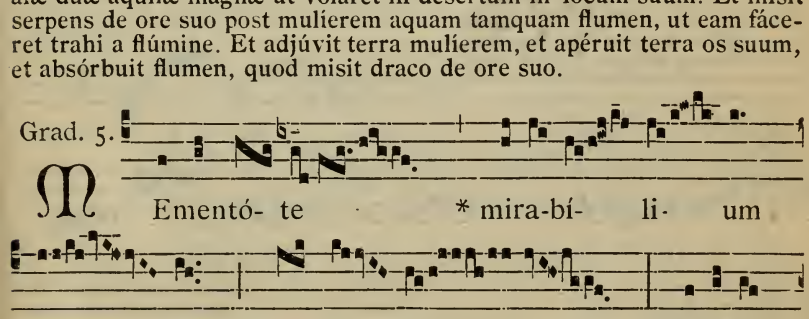
DOmine Jesu Christe, qui beatíssimam Vírginem Maríam matrem tuam ab orígine immaculátam innúmeris miráculis claréscere voluísti : concéde; ut ejúsdem patrocínium semper implorántes, gáudia consequámur ætérna : Qui vivis.

Lectio libri Apocalypsis beati Joannis Apostoli.

Apoc. 12.

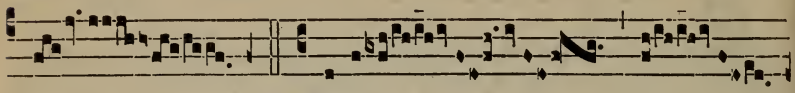
SIgnum magnum appáruit in cælo. Múlier amícta sole et luna sub pédibus ejus, et in cápite ejus coróna stellárum duódecim. Et péperit filium másculum, qui rectúrus erat omnes gentes in virga férrea : et raptus est filius ejus ad Deum et ad thronum ejus. Et datæ sunt mulíeri alæ duæ áquilæ magnæ ut voláret in desértum in locum suum. Et misit serpens de ore suo post mulíerem aquam tamquam flumen, ut eam fáceret trahi a flúmine. Et adjúvit terra mulíerem, et apéruit terra os suum, et absórbuit flumen, quod misit draco de ore suo.

Grad. 5.

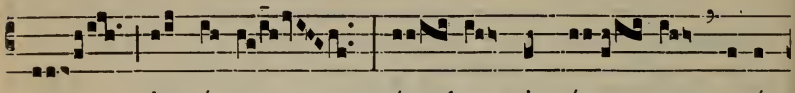


MEmentó- te * mira-bí- li- um é- jus, quæ fé- cit ; prodígi-

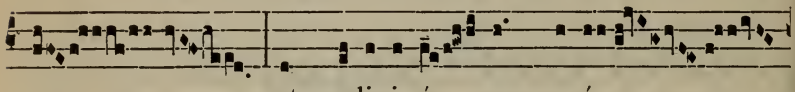
a é- jus, et judí- ci- a ó- ris é-



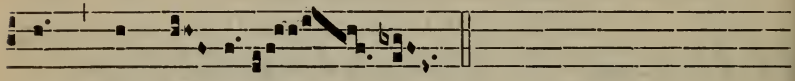
jus. ℣. Pósu- it



in é- a vér- ba signó- rum su- ó-

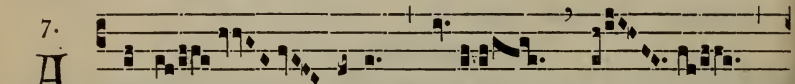


rum, et prodigi- ó- rum su- ó-

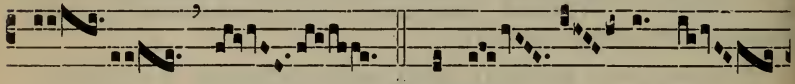


rum * in tér- ra.

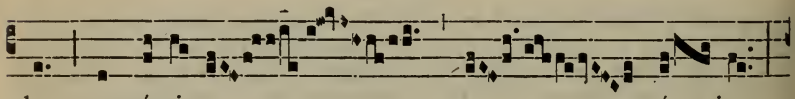
7.



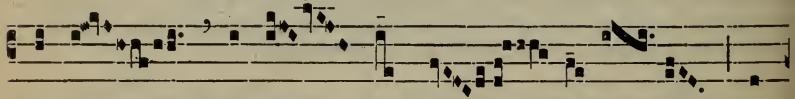
A L-le- lú- ia. * *ij.*



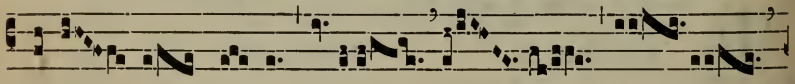
℣. A súm- mo cǽ-



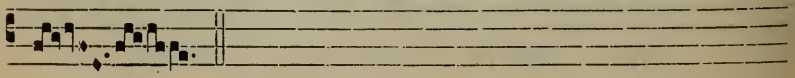
lo egréssi- o é- jus,



nec est qui se abscón- dat * a



caló- re é- jus.



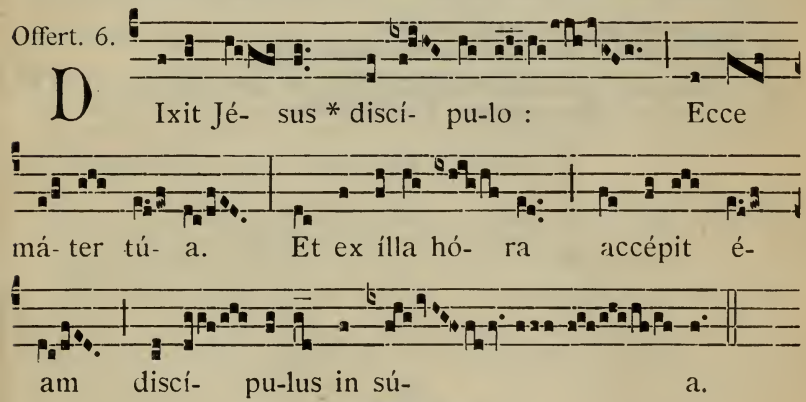
✠ Sequentia sancti Evangelii secundum Joannem.

Joañ. 2.

IN illo témpore : Núptiæ factæ sunt in Cana Galilǽæ : et erat mater Jesu ibi. Vocátus est autem et Jesus, et discípuli ejus ad núptias. Et deficiénte vino, dicit mater Jesu ad eum : Vinum non habent. Et dicit ei Jesus : Quid mihi et tibi est, múlier? nondum venit hora mea. Dicit mater ejus minístris : Quodcúmque díxerit vobis, fácite. Erant autem ibi lapídeæ hýdriæ sex pósitæ secúndum purificatiónem Judæórum, capiéntes síngulæ metrétas binas vel ternas. Dicit eis Jesus : Impléte hýdrias aqua. Et implevérunt eas usque ad summum. Et dicit eis Jesus : Hauríte nunc, et ferte architriclíno. Et tulérunt. Ut autem gustávit architriclínus aquam vinum factam, et non sciébat unde esset, minístri autem sciébant qui háuserant aquam : vocat sponsum architriclínus, et dicit ei : Omnis homo primum bonum vinum ponit, et cum inebriáti fúerint, tunc id quod detérius est : tu autem servásti bonum vinum usque adhuc. Hoc fecit inítium signórum Jesus in Cana Galilǽæ : et manifestávit glóriam suam, et credidérunt in eum discípuli ejus.

Credo.

Offert. 6.

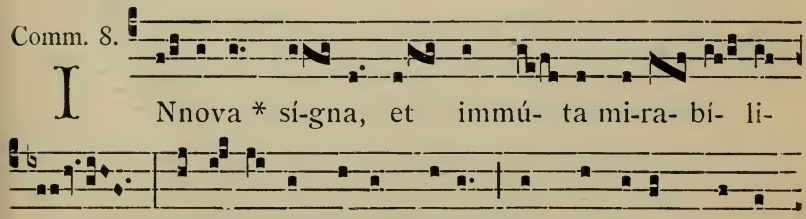


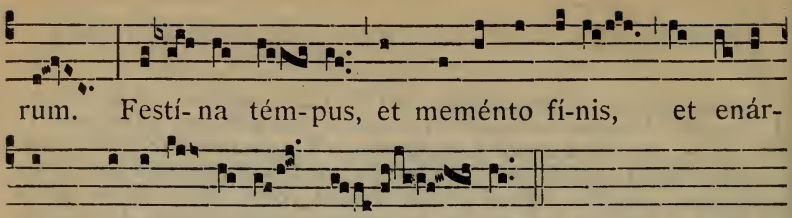
Secreta.

BEáta Vírgine María intercedénte, cujus précibus exorátus Jesus Christus Fílius tuus fecit inítium signórum; da nobis, Dómine Deus, sacraméntum córporis et sánguinis ejúsdem Fílii tui pura mente confícere, ut ætérni convívii mereámur esse partícipes. Per eúmdem Dóminum.

Præfatio de B. M. V. Et te in Conceptióne immaculáta. 9*.

Comm. 8.





Postcommunio.

DOmine Deus omnípotens, qui per Immaculátam Genitrícem Fílii tui ómnia nos habére voluísti : da nobis tantæ matris auxílio, præséntis témporis perícula devitáre; ut vitam consequámur ætérnam. Per eúmdem Dóminum.

IN II. VESPERIS

Omnia ut in Festo Immaculatæ Conceptionis, 724, *præter :*

℣. Sígnum mágnum appáruit in cælo.
℟. Múlier amícta sóle et lúna sub pédibus éjus.

Ad Magnificat, Ant. Sancta María. 724. *in cujus fine dicitur ut in Festo Patrocinii* : tuum sanctum Patrocinium.

Appendix

ANTE BENEDICTIONEM SACRAMENTI.

1. Cantus modernus.

5.

T Antum ergo Sacraméntum Venerémur cérnu- i :

Et antíquum documéntum Nóvo cédat rí-tu- i : Præstet fí-

des suppleméntum Sénsu-um de-féctu- i.

Geni-tó-ri Geni-tóque Laus et ju-bi-lá-ti- o, Sálus, hó-

nor, vírtus quoque, Sit et benedícti- o : Procedénti ab

utróque Cómpar sit laudá-ti-o. Amen.

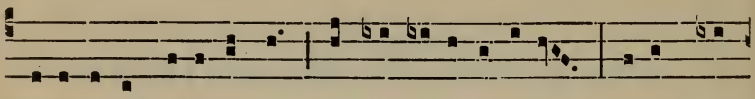
2. Tonus alter ex libris Italiæ.

1.

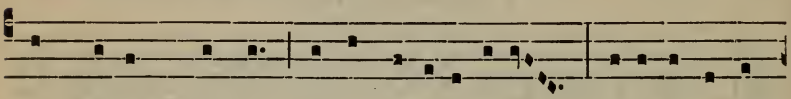
T Antum ergo Sacraméntum Venerémur cérnu- i :

Et antiquum documéntum Nóvo cédat rí-tu- i : Præstet

fídes suppleméntum Sénsu-um de-féctu-i.



Geni-tó-ri Geni-tóque Laus et jubi-lá-ti-o, Sálus, hó-



nor, vírtus quoque, Sit et benedícti-o : Procedénti ab

utróque Cómpar sit laudá-ti-o. Amen.

3. Tonus alter. 487.

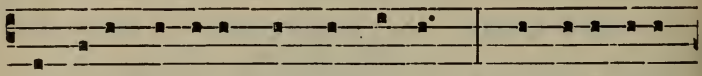
℣. Pánem de cælo præstitísti éis. (Allelúia.)
℟. Omne delectaméntum in se habéntem. (Allelúia.)

Orémus.

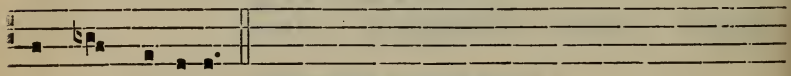
DEus, qui nobis sub sacraménto mirábili passiónis tuæ memóriam reliquísti : tríbue, quæsumus, ita nos córporis et sánguinis tui sacra mystéria venerári ; ut redemptiónis tuæ fructum in nobis júgiter sentiámus : Qui vivis et regnas.

Post Benedictionem.

5.



LAudáte Dóminum ómnes géntes : * laudáte é-um

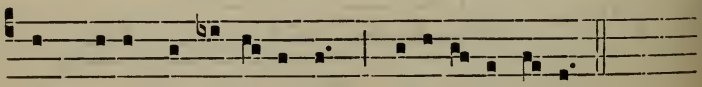


ómnes pópu-li.

Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in ætérnum. Glória Pátri.

Invocatio ad Ss. Cor Jesu.

1.



COR Jésu sacra-tíssimum, mi-seré-re nóbis.

Ad implorandam Dei misericordiam.

1. P Arce Dómine, párce pópu-lo tú- o : ne in ætér-

num i-rascá-ris nó-bis.

IN HONOREM SS. SACRAMENTI.

O salutáris Hóstia. 498. — Uni trinóque Dómino. 498.
Pánis angélicus. 496. — Te trína Déitas. 497.
Ecce Pánis Angelórum. — Tu qui cúncta scis et váles. 494.

Rhythmus S. Thomæ Aquinatis.

5. H Dóro te devóte, lá-tens Dé- i-tas, Quæ sub his fi-

gú-ris vere láti-tas : Tí-bi se cor mé- um tótum súbji-

cit, Qui- a te contémplans tótum dé-ficit.

2. Vísus, táctus, gústus in te fállitur,
Sed audítu sólo tuto créditur :
Crédo quídquid díxit Déi Fílius :
Nil hoc vérbo veritátis vérius.

3. In crúce latébat sóla Déitas,
At hic látet simul et humánitas :
Ambo tamen crédens atque cónfitens,
Péto quod petívit látro pænitens.

4. Plágas, sicut Thómas, non intúeor :
Déum tamen méum te confiteor :
Fac me tíbi semper magis crédere,
In te spem habére, te dilígere.

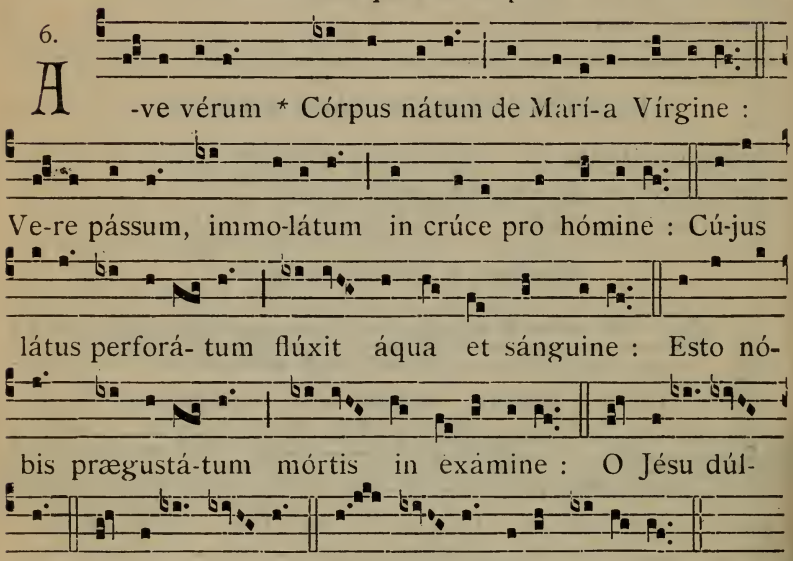
5. O memoriále mórtis Dómini,
Pánis vívus vítam præstans hómini,
Præsta méæ ménti de te vívere,
Et teílli semper dúlce sápere.

6. Píe pellicáne Jésu Dómine,
Me immúndum múnda túo sánguine,
Cújus úna stílla sálvum fácere
Tótum múndum quit ab ómni scélere.

7. Jésu, quem velátum nunc adspício,
Oro fíat íllud quod tam sítio :
Ut te reveláta cérnens fácie,
Vísu sim beátus túæ glóriæ. Amen.

Prosa antiqua usu recepta.

6.

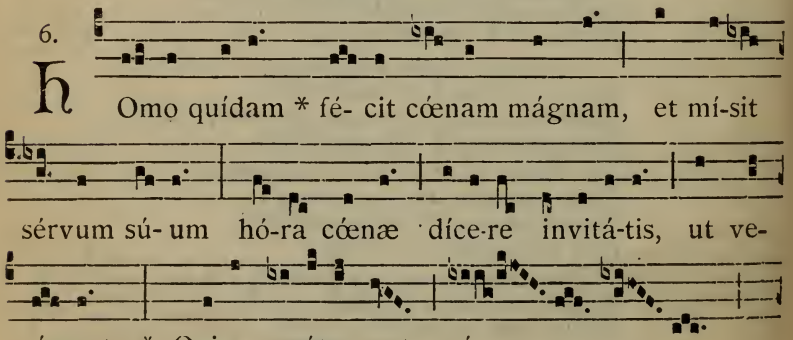


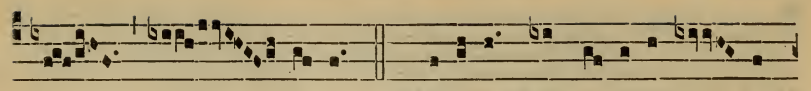
Antiphona. O quam suávis est. 488.

Antiphona. O sácrum convívium. 500.

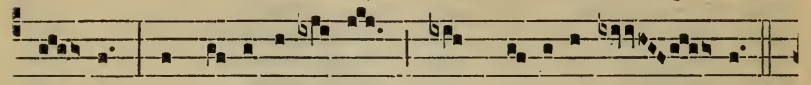
Responsorium ex Officio Romano.

6.

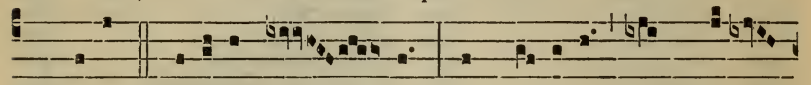




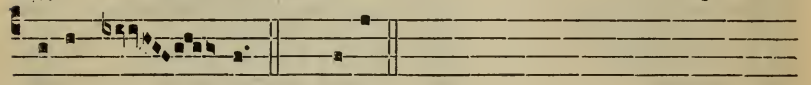
mni- a. ℣. Vení-te, comé-di-te pá- nem



mé- um, et bí-bi- te ví-num quod míscu- i vó- bis.



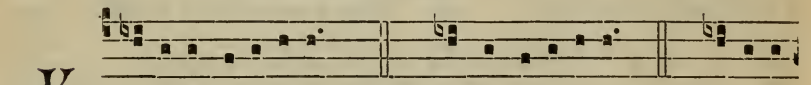
* Qui- a. Glóri- a Pá- tri, et Fí- li- o, et Spi-rí-



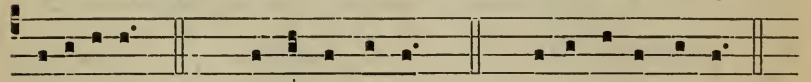
tu- i Sán- cto. * Qui- a.

IN HONOREM B. MARIÆ VIRGINIS.

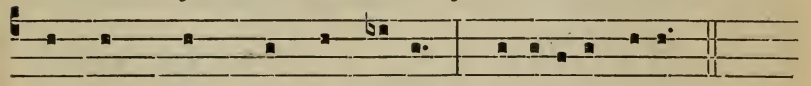
Litaniæ Lauretanæ B. M. V.



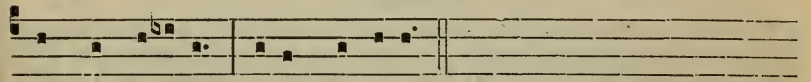
K Yri- e e-lé-i-son. *ij.* Chríste e-lé- ison. *ij.* Kýri- e



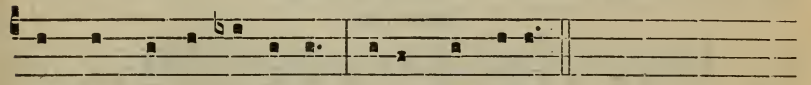
elé- i-son. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos.



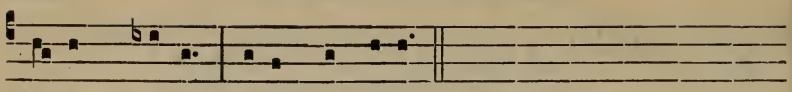
Pá- ter de cæ- lis Dé- us, mi-seré-re nóbis.
Fíli Redémptor mún-di Dé- us, mi-seré-re nóbis.
Spí- ri- tus Sáncte Dé- us, mi-seré-re nóbis.
Sáncta Trínitas ú- nus Dé- us, mi-seré-re nóbis.



Sáncta Marí- a, óra pro nóbis.

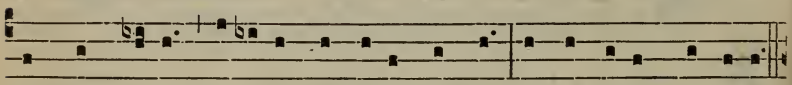


Sáncta Dé- i Gé-ni-trix, óra pro nóbis.
Sáncta Vírgo vírgi-num, óra pro nóbis.

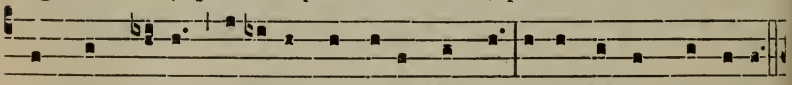


Má-ter Chrísti, óra pro nóbis.

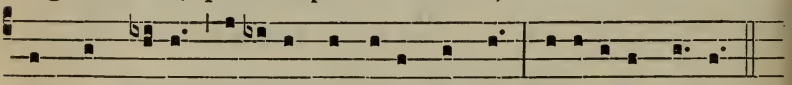
Máter divínæ grátiæ,	óra.	Rósa mýstica,	óra.
Máter puríssima,	óra.	Túrris Davídica,	óra.
Máter castíssima.	ora.	Túrris ebúrnea,	óra.
Máter invioláta,	óra.	Dómus áurea,	óra.
Máter intemeráta,	óra.	Fœderis árca,	óra.
Máter amábilis,	óra.	Jánua cæli,	óra.
Máter admirábilis,	óra.	Stélla matutína,	óra.
Máter bóni consílii,	óra.	Sálus infirmórum,	óra.
Máter Creatóris,	óra.	Refúgium peccatórum,	óra.
Máter Salvatóris,	óra.	Consolátrix afflictórum,	óra.
Vírgo prudentíssima,	óra.	Auxílium Christianórum,	óra.
Vírgo veneránda,	óra.	Regína Angelórum,	óra.
Vírgo prædicánda,	óra.	Regína Patriarchárum,	óra.
Vírgo pótens,	óra.	Regína Prophetárum,	óra.
Vírgo clémens,	óra.	Regína Apostolórum,	óra.
Vírgo fidélis,	óra.	Regína Mártyrum,	óra.
Spéculum justítiæ,	óra.	Regína Confessórum,	óra.
Sédes sapiéntiæ,	óra.	Regína Vírginum,	óra.
Cáusa nóstræ lætítiæ,	óra.	Regína Sanctórum ómnium,	óra.
Vas spirituále,	óra.	Regína sine lábe originále con-	
Vas honorábile,	óra.	cépta,	óra.
Vas insígne devotiónis,	óra.	Regína sacratíssimi Rosárii,	óra.



Agnus Dé- i, qui tóllis peccáta múndi, párce nóbis Dómine.



Agnus Dé- i, qui tóllis peccáta múndi, exáudi nos Dómine.



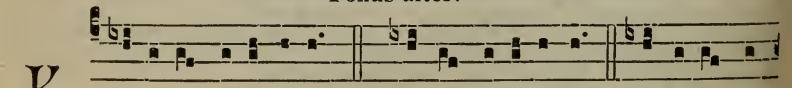
Agnus Dé- i, qui tóllis peccáta múndi, mi-serére nó-bis.

℣. Ora pro nóbis sáncta Déi Génitrix.
℟. Ut dígni efficiámur promissiónibus Chrísti.

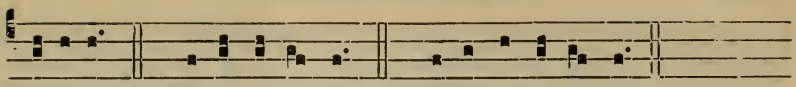
Orémus.

COncéde nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis et córporis sanitáte gaudére : et gloriósa beátæ Maríæ semper Vírginis intercessióne, a præsénti liberári tristítia, et ætérna pérfrui lætítiæ. Per Christum Dóminum nostrum. ℟. Amen.

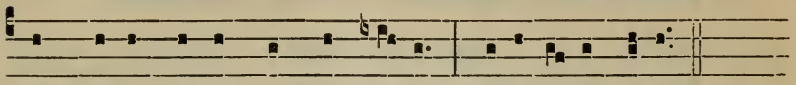
Tonus alter.



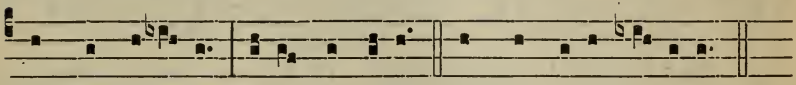
KYri- e elé- i-son. Chríste elé- i-son. Ký-ri- e e-



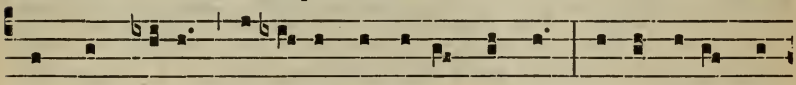
lé- ison. Chríste áudi nos. Chríste exáudi nos.



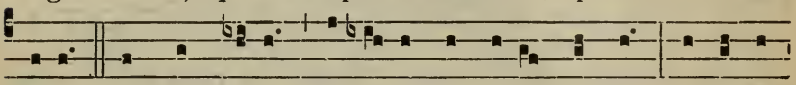
Pá- ter de cæ- lis Dé- us, mise-ré-re nóbis.
Fíli Redém- ptor mún-di Dé- us, mise-ré-re nóbis.
Spí- ri- tus Sáncte Dé- us, mise-ré-re nóbis.
Sán-cta Trí-ni-tas ú- nus Dé- us, mise-ré-re nóbis.



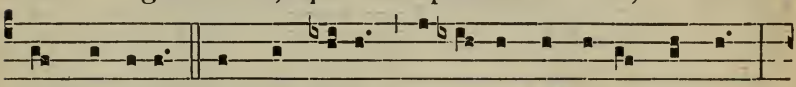
Sáncta Ma-rí- a, óra pro nóbis. Sáncta Dé- i Génitrix, etc.



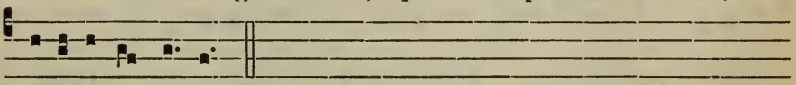
Agnus Dé- i, qui tól-lis peccá-ta múndi, párce nóbis Dó-



mine. Agnus Dé- i, qui tól-lis peccá-ta múndi, exáudi



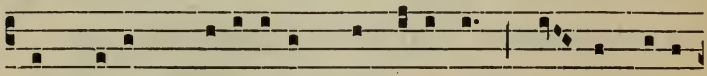
nos Dómine. Agnus Dé- i, qui tól-lis peccá-ta múndi,



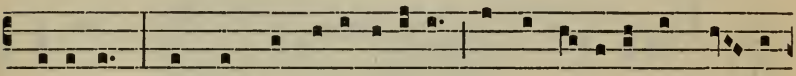
miseré-re nó-bis.

Antiphona.

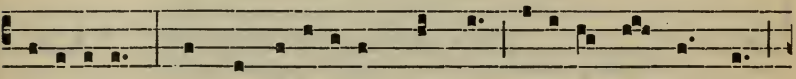
7. S



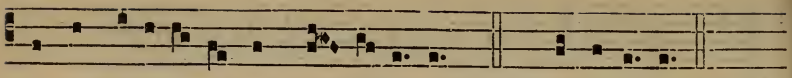
UB tú-um præsídi- um confúgimus, * sáncta Dé- i



Génitrix : nóstras depreca-ti-ónes ne despí- ci-as in ne- ces-



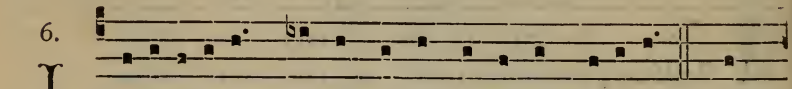
sitá-tibus; sed a per-ícu-lis cúnctis líbera nos semper,



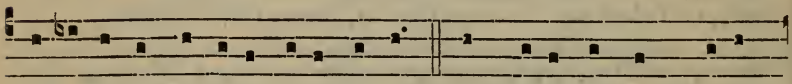
Vírgo glori- ó-sa et be- ne-dícta. *T. P.* Alle-lú- ia.

Prosa usu recepta.

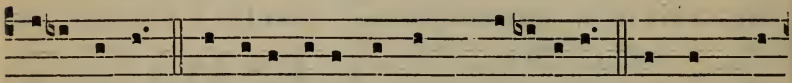
6.



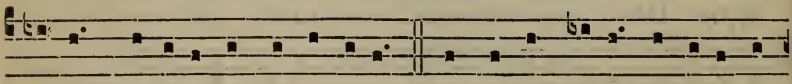
I Nvi- oláta, * íntegra, et cásta es Marí- a: Quæ



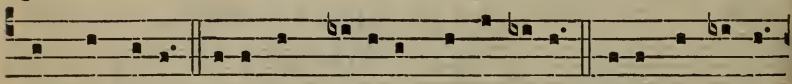
es effécta fúlgida cæli pórta. O Máter álma Chrísti



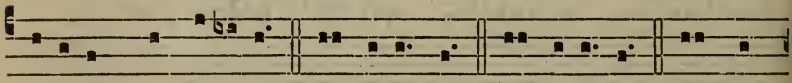
ca-ríssima : Súscipe pí- a láudum præcóni- a. Te nunc flá-



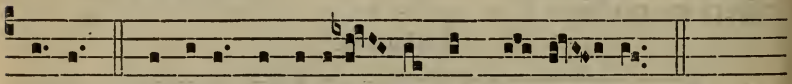
gi-tant devóta córda et óra: Nóstra ut púra péctora sint



et córpora. Tú-a per precáta dulcí- sona: Nóbis concédas



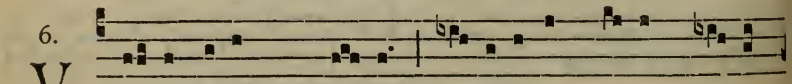
véni-am per sæcula. O benígna! O Regí-na! O Ma-



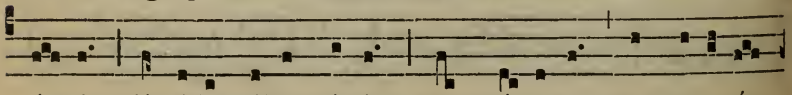
rí- a! Quæ sóla invi-olá- ta perman-sí- sti.

Responsorium usu receptum.

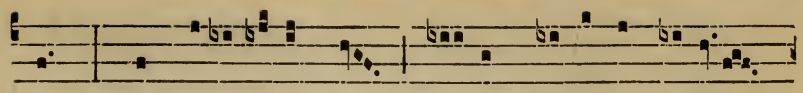
6.



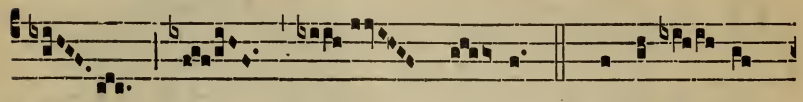
V Irgo párens Chrí-sti * benedícta, Dé- um genu-



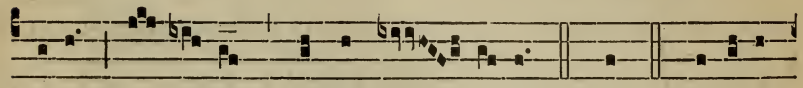
í- sti : fúlgida stélla má-ris, nos pró-tege, nos tu-e- á-



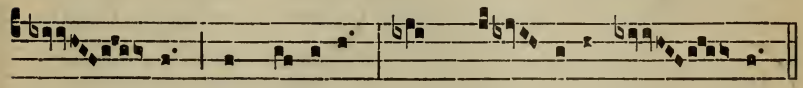
ris : * Dum tí-bi solémnes cántant cæ-li ágmina



láu-des. ℣. Intercé- de



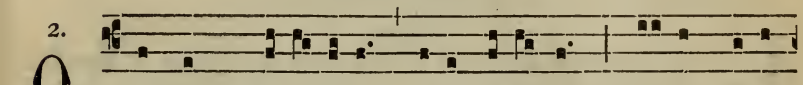
pí- a pro nó-bis, Vírgo Ma- rí- a. * Dum. Gló-ri- a



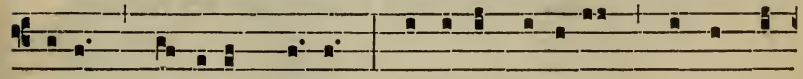
Pá- tri, et Fí- li- o, et Spi-rí- tu- i Sán- cto.
* Dum tíbi.

Hymnus antiquus.

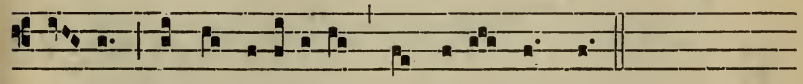
2.



O quam glo-rí-fica lúce corúscas, Stírpis Daví-



dicæ ré-gi- a pró-les! Sublímis ré-sidens, Vírgo Ma-



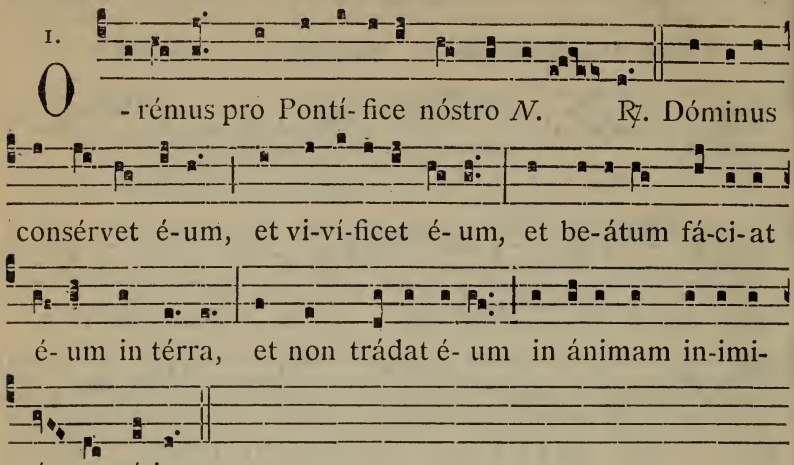
rí- a, Supra cælígenas æthe-ris ómnes.

2. Tu cum virgíneo máter honóre,
Angelórum Dómino péctoris áulam,
Sácris viscéribus cásta parásti :
Nátus hinc Déus est córpore Chrístus.

3. Quem cúnctus vénerans órbis adórat,
Cúi nunc rite génu fléctitur ómne :
A quo te, pétimus, subveniénte,
Abjéctis ténebris gáudia lúcis.

4. Hoc largíre Páter lúminis ómnis,
Nátum per próprium, Flámine sácro :
Qui técum nítida vívit in æthra
Régnans, ac móderans sæcula cúncta. Amen.

Pro Summo Pontifice.

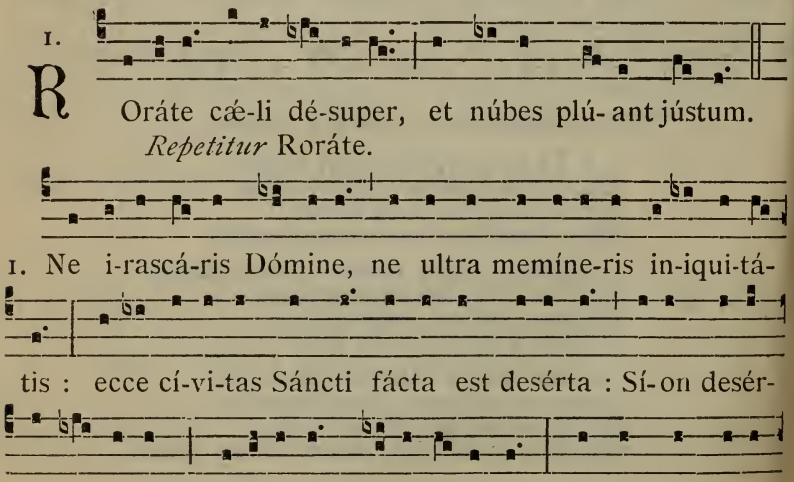


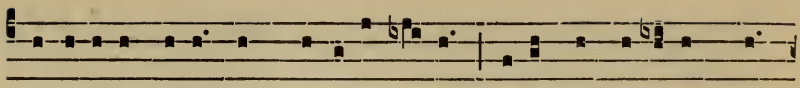
℣. Fíat mánus túa super vírum déxteræ túæ.
℟. Et super filium hóminis quem confirmásti tíbi.

Orémus.

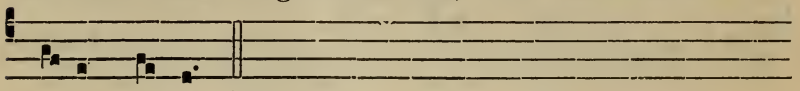
DEus, ómnium fidélium pastor et rector, fámulum tuum *N.* quem pastórem Ecclésiæ tuæ præésse voluísti, propítius réspice : da ei, quæsumus, verbo et exémplo, quibus præest proficere; ut ad vitam una cum grege sibi crédito, pervéniat sempitérnam. Per Christum.

TEMPORE ADVENTUS.

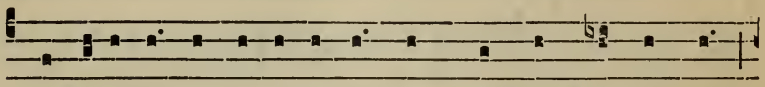




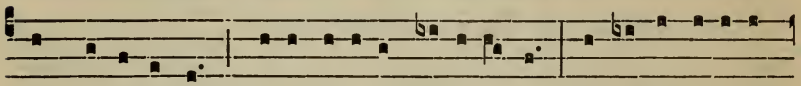
ca-ti-ónis tú-æ et gló-ri-æ tú-æ, ubi laudavérunt te



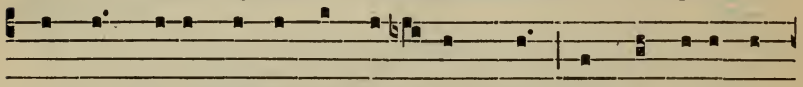
pátres nóstri. ℟. Roráte.



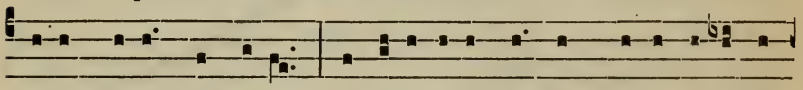
2. Peccávimus, et fácti súmus tamquam immúndus nos,



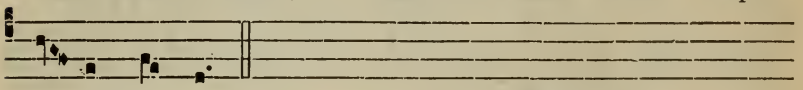
et ce-cí-dimus quasi fó-li-um univér-si : et in-iquitátes



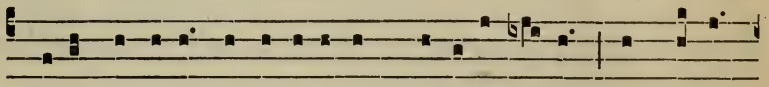
nóstræ quasi véntus abstu-lé-runt nos : abscondísti fá-



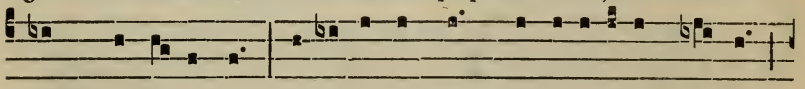
ci-em tú-am a nóbis, et alli-sísti nos in mánu in-iqui-



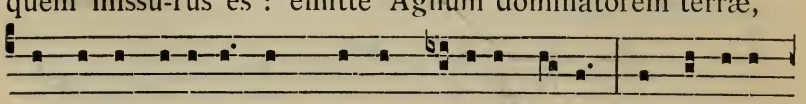
tá- tis nóstræ. ℟. Roráte.



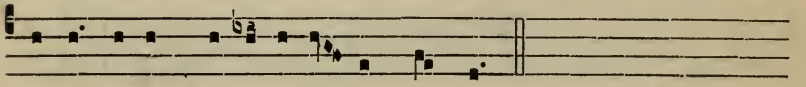
3. Víde Dómine afflicti-ónem pópu-li tú- i, et mítte



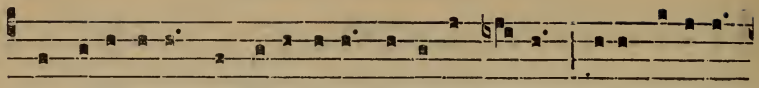
quem missú-rus es : emítte Agnum dominatórem térræ,



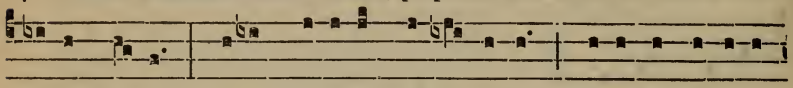
de pétra desérti ad móntem fí-li-æ Sí- on : ut áuferat



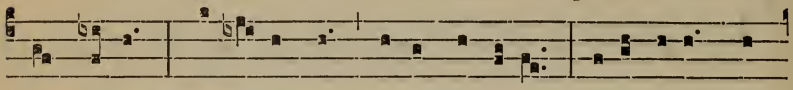
ípse júgum capti-vi-tá- tis nóstræ. ℟. Roráte.



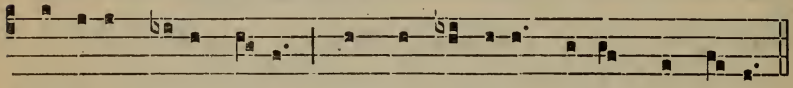
4. Consolámini, consolámini, pópu-le mé- us : cito véni-et



sálus tú- a : quare mœróre consúme-ris, qui-a innovávit



te dó-lor? Salvábo te, nó-li timére, égo enim sum



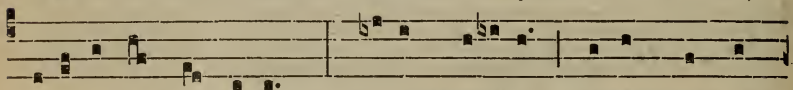
Dóminus Dé- us tú- us, Sánctus Isra-el, redémptor tú- us.

℟. Roráte.

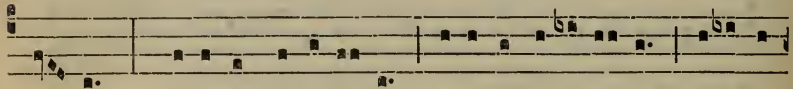
TEMPORE NATALIS DOMINI.

6.

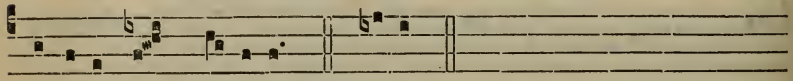
A Déste fidé- les læti, tri-umphántes : Vení-te,



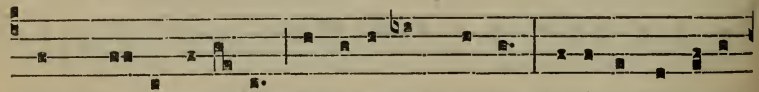
vení-te in Béthlehem : * Nátum vidéte, Régem Ange-



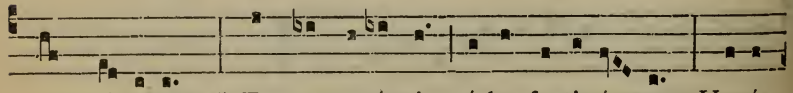
ló- rum : Vení-te, adorémus, vení-te, adorémus, vení-te,



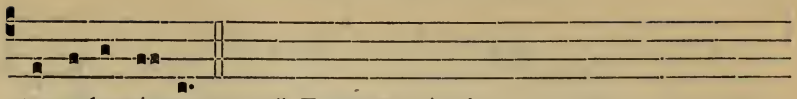
adorémus Dóminum. * Nátum.



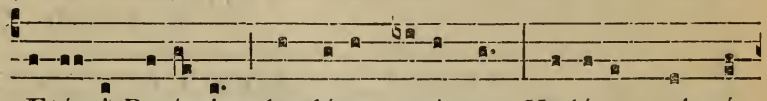
2. En gré-ge re-lícto, húmi-les ad cúnas Vocá-ti pastóres



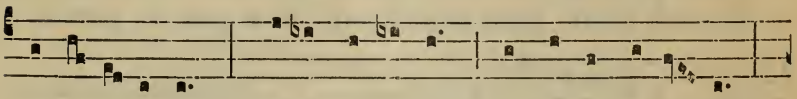
appróperant : * Et nos ovánti grádu festiné-mus : Vení-



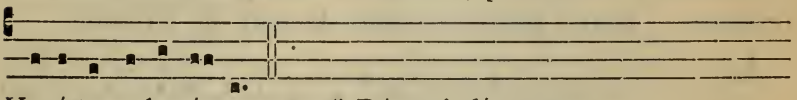
te, ado-rémus, etc. * Et nos ovánti.



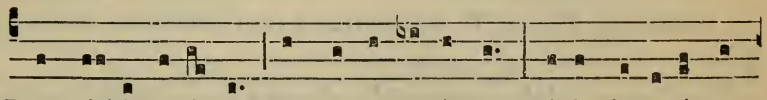
3. Ætérni Paréntis splendórem ætérnum Ve-látum sub cár-



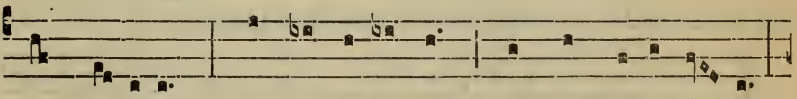
ne vi-dé-bimus : * Dé- um infántem, pánnis invo-lú- tum



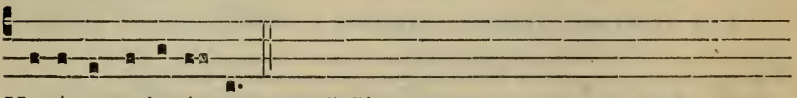
Vení-te, ado-rémus, etc. * Déum infántem.



4. Pro nó-bis egé-num et fœno cubántem Pí- is fove- ámus



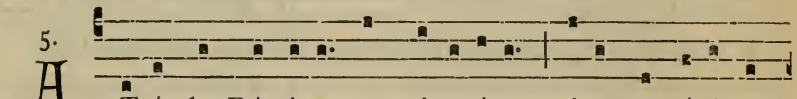
amplé-xibus : * Sic nos amántem quis non redamá- ret?



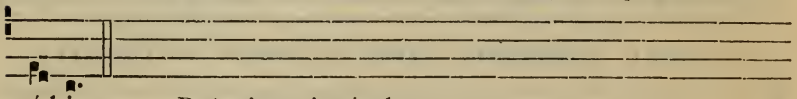
Vení-te, adorémus, etc. * Sic nos.

TEMPORE QUADRAGESIMÆ.

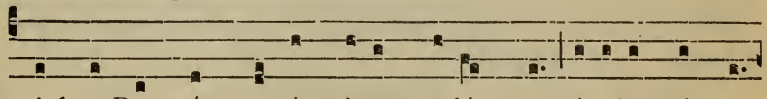
5.



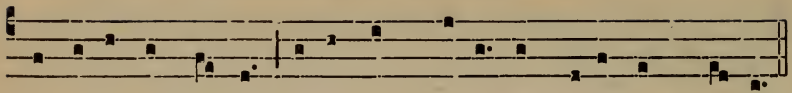
A Tténde Dómine, et mi-serére, qui-a peccávimus



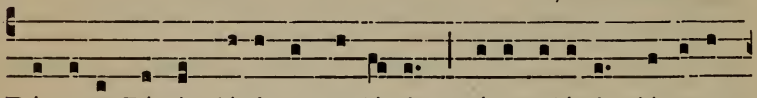
tí-bi. *Repetitur* Atténde.



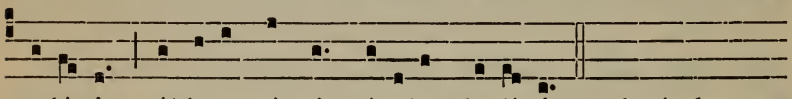
1. Ad te Rex súmme, ómni- um redémptor, óculos nóstros



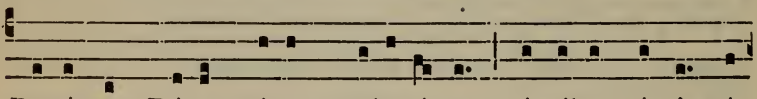
sublevámus fléntes : exáudi, Chríste, supplicántum pré-ces.
℟. Atténde.



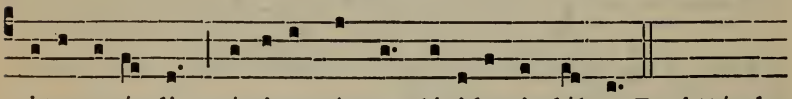
2. Déxtera Pátris, lápis angu-lá-ris, ví-a salú-tis, jánu-a



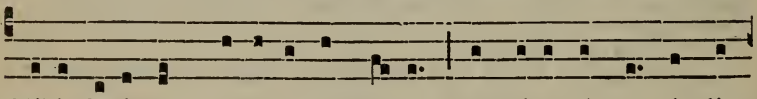
cæléstis, áblu-e nóstri máculas de-lícti. ℟. Atténde.



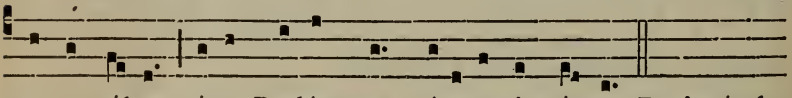
3. Rogámus, Dé-us, tú-am majestá-tem : áuribus sácris gé-



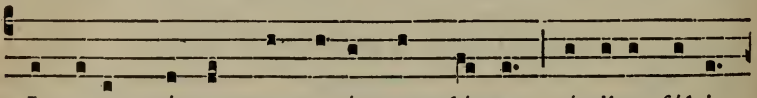
mi-tus exáudi : crímina nóstra plácidus indúlge. ℟. Atténde.



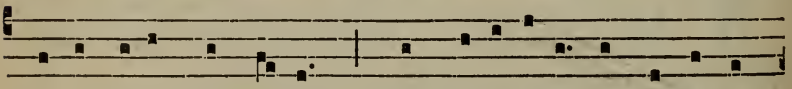
4. Tíbi fatémur crímina admíssa : contríto córde pándi-



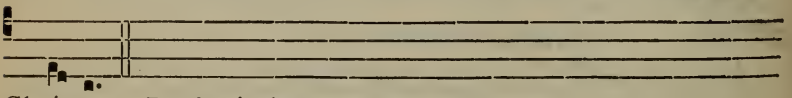
mus occúlta : tú-a, Redémptor, pí-etas ignóscat. ℟. Atténde.



5. Innocens cáptus, nec repúgnans dúctus, téstibus fálsis



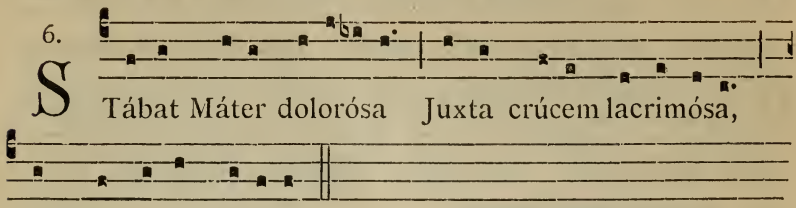
pro ímpi-is damná-tus : quos redemísti tu conserva



Chríste. ℟. Atténde.

Planctus B. Mariæ Virginis.

6.



Cújus ánimam geméntem,
Contristátam et doléntem
Pertransívit gládius.

O quam trístis et afflícta
Fúit ílla benedícta
Máter Unigéniti!

Quæ mœrébat, et dolébat,
Pía Máter, dum vidébat
Náti pœnas íncly ti.

Quis est hómo qui non fléret,
Mátrem Chrísti si vidéret
In tánto supplício?

Quis non pósset contristári,
Chrísti Mátrem contemplári
Doléntem cum Fílio?

Pro peccátis súæ géntis,
Vídit Jésum in torméntis,
Et flagéllis súbditum.

Vídit súum dúlcem nátum
Moriéndo desolátum,
Dum emísit spíritum.

Eia Máter, fons amóris,
Me sentíre vim dolóris,
Fac, ut técum lúgeam.

Fac ut árdeat cor méum
In amándo Chrístum Déum,
Ut síbi compláceam.

Sáncta Máter, ístud ágas,
Crucifíxi fíge plágas
Córdi méo válide.

Túi náti vulneráti,
Tam dignáti pro me páti,
Pœnas mécum dívide.

Fac me técum pie flére,
Crucifíxo condolére,
Donec égo víxero.

Juxta crúcem técum stáre,
Et me tíbi sociáre
In plánctu desídero.

Vírgo vírginum præclára,
Míhi jam non sis amára,
Fac me técum plángere.

Fac ut pórtem Chrísti mórtem,
Passiónis fac consórtem,
Et plágas recólere.

Fac me plágis vulnerári,
Fac me crúce inebriári,
Et cruóre Fílii.

Flámmis ne úrar succénsus,
Per te, Vírgo, sim defénsus
In díe judícii.

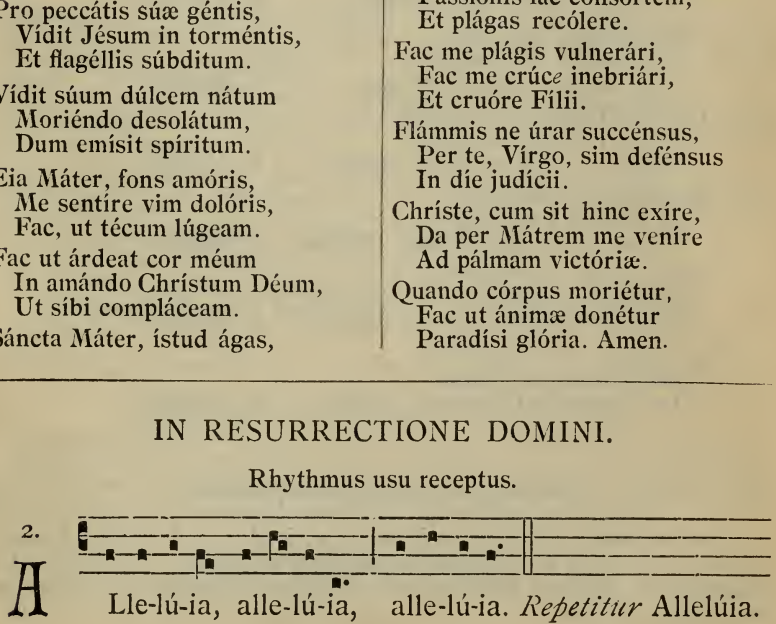
Chríste, cum sit hinc exíre,
Da per Mátrem me veníre
Ad pálmam victóriæ.

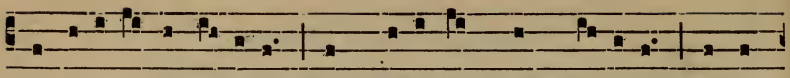
Quando córpus moriétur,
Fac ut ánimæ donétur
Paradísi glória. Amen.

IN RESURRECTIONE DOMINI.

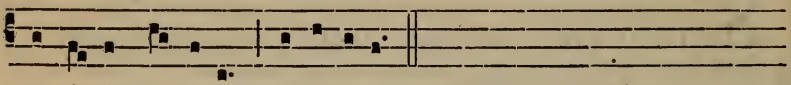
Rhythmus usu receptus.

2.





O fí-li- i et fí-li-æ, Rex cæléstis, Rex gló-ri-æ, Mórte



surré-xit hó-di- e, alle-lú-ia. *Repetitur* Allelúia.

Et mane príma sábbati,
Ad óstium monuménti
Accessérunt discípuli, allelúia. ℟. Allelúia.

Et María Magdaléne,
Et Jacóbi, et Salóme,
Venérunt córpus úngere, allelúia. ℟. Allelúia.

In álbis sédens Angelus
Prædíxit muliéribus :
In Galilæ*a* est Dóminus, allelúia. ℟. Allelúia.

Et Joánnes Apóstolus
Cucúrrit Pétro cítius,
Monuménto vénit prius, allelúia. ℟. Allelúia.

Discípulis adstántibus.
In médio stétit Chrístus,
Dícens : Pax vóbis ómnibus, allelúia. ℟. Allelúia.

Ut intelléxit Dídymus
Quia surréxerat Jesus,
Remánsit fere dúbius, allelúia. ℟. Allelúia.

Víde Thóma, víde látus,
Víde pédes, víde mánus,
Nóli ésse incrédulus, allelúia. ℟. Allelúia.

Quando Thómas Chrísti látus,
Pédes vídit atque mánus,
Díxit : Tu es Déus méus, allelúia. ℟. Allelúia.

Beáti qui non vidérunt,
Et fírmiter credidérunt,
Vítam ætérnam habébunt, allelúia. ℟. Allelúia.

In hoc fésto sanctíssimo
Sit laus et jubilátio,
BENEDICAMUS DOMINO, allelúia. ℟. Allelúia.

De quíbus nos humíllimas
Devótas atque débitas
DEO dicámus GRATIAS, allelúia. ℟. Allelúia.

Processio ad petendam pluviam.

Aguntur omnia, ut supra in Litaniis majoribus, 445, *usque ad finem Litaniarum, et post* ℣. Ut ómnibus fidélibus defúnctis... *bis dicitur :* Ut congruéntem plúviam fidélibus tuis concédere dignéris : Te rogámus audi nos.

In fine dicitur : Pater noster. *secreto.*

℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a málo.

PSALMUS 146.

LAudáte Dóminum quóniam bónus est psálmus : * Déo nóstro sit jucúnda decoráque laudátio.

Ædíficans Jerúsalem Dóminus :* dispersiónes Israélis congregábit.

Qui sánat contrítos córde : * et álligat contritiónes eórum.

Qui númerat multitúdinem stellárum : * et ómnibus éis nómina vócat.

Mágnus Dóminus nóster, et mágna vírtus éjus : * et sapiéntiæ éjus non est númerus.

Suscípiens mansuétos Dóminus : * humílians autem peccatóres usque ad térram.

Præcínite Dómino in confessióne : * psállite Déo nóstro in cíthara.

Qui óperit cælum núbibus : * et párat térræ plúviam.

Qui prodúcit in móntibus fœnum : * et hérbam servitúti hóminum.

Qui dat juméntis éscam ipsórum : * et púllis corvórum invocántibus éum.

Non in fortitúdine équi voluntátem habébit : * nec in tíbiis víri beneplácitum érit éi.

Beneplácitum est Dómino super timéntes éum, * et in éis qui spérant super misericórdia éjus.

Glória Pátri.

℣. Operi Dómine cælum núbibus. ℟. Et pára térræ plúviam.
℣. Ut prodúcat in móntibus fœnum.
℟. Et hérbam servitúti hóminum.
℣. Ríga móntes de superióribus túis.
℟. Et de frúctu óperum tuórum satiábitur térra.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

DEus, in quo vívimus, movémur et sumus : plúviam nobis tríbue congruéntem; ut præséntibus auxíliis sufficiénter adjúti, sempitérna fiduciáliter appetámus.

PRæsta, quæsumus omnípotens Deus : ut qui in afflictióne nostra de tua pietáte confídimus, contra advérsa ómnia tua semper protectióne muniámur.

DA nobis, quæsumus Dómine, plúviam salutárem : et áridam terræ fáciem fluéntis cæléstibus dignánter infúnde. Per Dñum nostrum.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.
℣. Benedicámus Dómino. ℟. Déo grátias.
℣. Exáudiat nos omnípotens et miséricors Dóminus. ℟. Amen.
℣. Fidélium ánimæ per misericórdiam Déi requiéscant in páce.
℟. Amen.

Processio ad postulandam serenitatem.

Omnia fiant, ut supra in Litaniis majoribus, 445, *et post* ℣. Ut ómnibus fidélibus... *in Litaniarum precibus bis dicatur :* Ut fidélibus tuis áeris serenitátem concédere dignéris : Te rogámus audi nos.

Ad finem obsecrationum dicitur : Pater noster. *secreto.*

℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a málo.

Ps. 66. Deus misereátur nóstri. 154. Glória Pátri.

℣. Adduxísti Dómine spíritum túum super térram.
℟. Et prohíbitæ sunt plúviæ de cælo.
℣. Cum obdúxero núbibus cælum.
℟. Apparébit árcus méus, et recordábor fœderis méi.
℣. Illústra fáciem túam Dómine super sérvos túos.
℟. Et bénedic sperántes in te.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

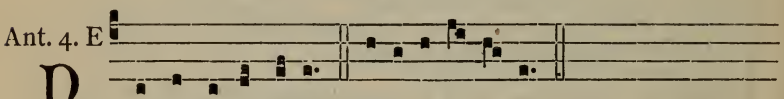
DEus, qui culpa offénderis, pæniténtia placáris : preces pópuli tui supplicántis propítius réspice; et flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

AD te nos Dómine clamántes exáudi : et áeris serenitátem nobis tríbue supplicántibus; ut qui juste pro peccátis nostris afflígimur, misericórdia tua præveniénte, cleméntiam sentiámus.

QUæsumus omnípotens Deus cleméntiam tuam : ut inundántiam coérceas ímbrium; et hilaritátem vultus tui nobis impertíri dignéris. Per Dóminum nostrum.

Septem Psalmi Pænitentiales.

Ant. 4. E



E remi-niscáris. E u o u a e.

Psalmus 6. Dómine ne in furóre túo árguas me. 1082.

PSALMUS 31.

BEáti quórum remissæ sunt iniquitátes : * et quórum técta sunt peccáta.

Beátus vir cúi non imputávit Dóminus peccátum, * nec est in spíritu éjus dólus.

Quóniam tácui, inveteravérunt óssa méa, * dum clamárem tóta díe.

Quóniam díe ac nócte graváta est super me mánus túa : * convérsus sum in ærúmna méa, dum confígitur spína.

Delíctum méum cógnitum tíbi féci : * et injustítiam méam non abscóndi.

Díxi : Confitébor advérsum me injustítiam méam Dómino : * et tu remisísti impietátem peccáti méi.

Pro hac orábit ad te ómnis sánctus, * in témpore opportúno.

Verúmtamen in dilúvio aquárum multárum, * ad éum non approximábunt.

Tu es refúgium méum a tribulatióne, quæ circúmdedit me : * exsultátio méa, érue me a circumdántibus me.

Intelléctum tíbi dábo, et ínstruam te in vía hac qua gradiéris : * firmábo super te óculos méos.

Nolíte fíeri sicut équus et múlus, * quíbus non est intelléctus.

In cámo et fræno maxíllas eórum constrínge : * qui non appróximant ad te.

Múlta flagélla peccatóris : * sperántem autem in Dómino misericórdia circúmdabit.

Lætámini in Dómino, et exsultáte justi : * et gloriámini ómnes récti córde.

Psalmus 37. Dómine ne in furóre túo árguas me. 335.

Psalmus 50. Miserére méi Déus. 314.

PSALMUS 101.

DOmine exáudi oratiónem méam : * et clámor méus ad te véniat.

Non avértas fáciem túam a me : * in quacúmque díe tríbulor, inclína ad me áurem túam.

In quacúmque díe invocávero te, * velóciter exáudi me :

Quia defecérunt sicut fúmus díes méi : * et óssa méa sicut crémium aruérunt.

Percússus sum ut fœnum, et áruit cor méum, * quia oblítus sum comédere pánem méum.

A vóce gémitus méi * adhæsit os méum cárni méæ.

Símilis fáctus sum pellicáno solitúdinis : * fáctus sum sicut nyctícorax in domicílio.

Vigilávi, * et fáctus sum sicut passer solitárius in técto.

Tóta díe exprobrábant míhi inimíci méi : * et qui laudábant me, advérsum me jurábant.

Quia cínerem tamquam pánem manducábam : * et pótum méum cum flétu miscébam.

A fácie íræ et indignatiónis túæ: * quia élevans allisísti me.

Díes méi sicut úmbra declinavérunt : * et égo sicut fœnum árui.

Tu autem Dómine in ætérnum pérmanes : * et memoriále túum in generatiónem et generatiónem.

Tu exsúrgens miseréberis Síon: * quia témpus miseréndi éjus, quia vénit témpus.

Quóniam placuérunt sérvis túis lápides éjus : * et térræ éjus miserebúntur.

Et timébunt géntes nómen túum Dómine, * et ómnes réges térræ glóriam túam.

Quia ædificávit Dóminus Síon, * et vidébitur in glória súa.

Respéxit in oratiónem humílium : * et non sprévit précem eórum.

Scribántur hæc in generatióne áltera : * et pópulus qui creábitur, laudábit Dóminum :

Quia prospéxit de excélso sáncto súo : * Dóminus de cælo in térram adspéxit :

Ut audíret gémitus compeditórum : * ut sólveret fílios interemptórum :

Ut annúntient in Síon nómen Dómini, * et láudem éjus in Jerúsalem.

In conveniéndo pópulos in únum, * et réges, ut sérviant Dómino.

Respóndit éi in vía virtútis súæ: * Paucitátem diérum meórum núntia míhi.

Ne révoces me in dimídio diérum meórum : * in generatiónem et generatiónem ánni túi.

Inítio tu Dómine térram fundásti : * et ópera mánuum tuárum sunt cæli.

Ipsi períbunt, tu autem pérmanes : * et ómnes sicut vestiméntum veteráscent.

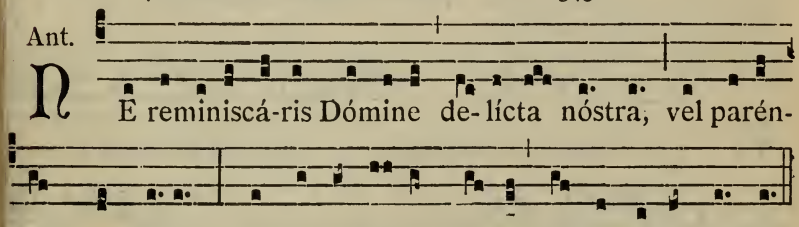
Et sicut opertórium mutábis éos, et mutabúntur : * tu autem ídem ípse es, et ánni túi non defícient.

Fílii servórum tuórum habitábunt : * et sémen eórum in sæculum dirigétur.

Psalmus 129. De profúndis clamávi ad te Dómine. 97.

Psalmus 142. Dómine exáudi oratiónem méam. 345.

Ant.



Litaniæ cum ℣℣. et Orationibus, 446.

Modus cantandi « Alleluia » Tempore Paschali
secundum 8 tonos, in fine Antiphonarum.

Tonus 1. 2. 3. 4. E. *E.* a. g.

Alle-lú- ia. Alle-lú- ia. Alle-lú- ia. Alle-lú- ia.

4. A. d. 5. 6. 7. et 8.

Alle-lú- ia. Alle-lú- ia. Alle-lú- ia. Alle-lú- ia.

Modus cantandi « Amen » in fine Hymnorum.

t. 1. et 2. 3. et 4. 5. et 6. 7. et 8.

Amen. Amen. Amen. Amen.

ORDO AD RECIPIENDUM PROCESSIONALITER EPISCOPUM.

Cum Episcopus pervenerit ad locum receptionis, parochus offert ei crucem osculandam. Deinde cantores incipiunt et prosequuntur Antiphonam:

Ant. 1.

S Acérdos et Pónti- fex, * et virtútum ópi-fex, pá-

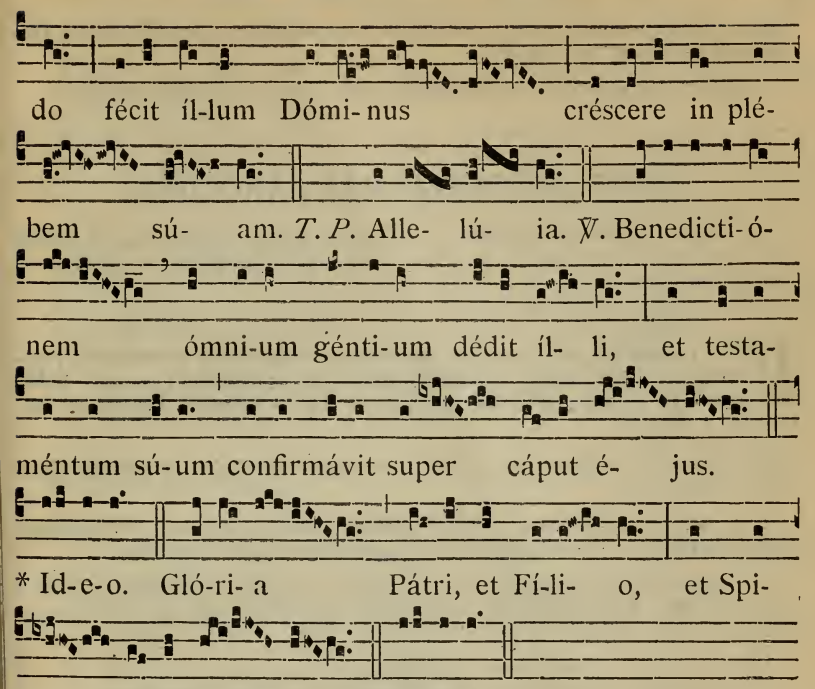
stor bóne in pópu-lo, sic placu-ísti Dómino.

Vel dicatur Responsorium:

℟. 8.

E Cce * sacérdos mágnus, qui in di- ébus sú-

is plácu- it Dé- o : * Id-e-o ju-re- ju-rán-



Finito Responsorio et Episcopo genuflexo ante altare, parochus stans in cornu Epistolæ versus ad Prælatum, dicit :

℣. Protéctor nóster ádspice Déus.
℟. Et réspice in fáciem Christi túi.
℣. Sálvum fac sérvum túum. ℟. Déus méus sperántem in te.
℣. Mítte éi Dómine auxílium de sáncto.
℟. Et de Síon tuére éum.
℣. Nihil proficiat inimícus in éo.
℟. Et filius iniquitátis non appónat nocére éi.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

OMnípotens sempitérne Deus, qui facis mirabília magna solus, præténde super hunc fámulum tuum, et cunctas congregatiónes illi commíssas, spíritum grátiæ salutáris, et ut in veritáte tibi compláceat, perpétuum ei rorem tuæ benedictiónis infúnde. Per Christum Dóminum nostrum. ℟. Amen.

Cum vero novus Episcopus primo ad Ecclesiam suam veniens recipitur, loco Orationis prædictæ, dicitur sequens :

Orémus. *Oratio.*

DEus, ómnium fidélium pastor et rector, fámulum tuum *N.*, quem pastórem Ecclésiæ tuæ præésse voluísti, propítius réspice : da ei quæsumus, verbo et exémplo, quibus præest, proficere ; ut ad vitam

una cum grege sibi crédito pervéniat sempitérnam. Per Christum Dóminum nostrum. ℟. Amen.

Deinde cantores cantant Antiphonam et Versus de Sancto Patrono.

ORDO AD VISITANDAS PAROCHIAS.

Episcopus visitaturus parochias Diœcesis sui, recipitur eodem ordine quo supra, hoc solo dempto, quod loco Orationis Omnípotens, *dicitur sequens Oratio :*

Orémus. *Oratio.*

DEus, humílium visitátor, qui eos patérna dilectióne consoláris, præténde societáti nostræ grátiam tuam; ut per eos, in quibus hábitas, tuum in nobis sentiámus advéntum. Per Christum Dóminum nostrum. ℟. Amen.

Qua finita, Pontifex ascendit ad altare quod osculatur et populo solemniter benedicit.

Post concionem, parochus dicit Confiteor, *tunc Episcopus :* Misereátur, Indulgéntiam, *et dat Absolutionem generalem et Indulgentiam.*

His expletis, Episcopus stans juxta altare, versus ad populum, incipit Antiphonam : Si iniquitátes. *Postea cum ministris suis dicit Psalmum* De profúndis. 1095.

Finito Psalmo, resumit Antiphonam :

Si iniquitátes observáveris Dómine, Dómine quis sustinébit?

Deinde : Kýrie eléison. Chríste eléison. Kýrie eléison.

Páter nóster.

Et interim cum aqua benedicta tertio aspergit ante se; et eodem modo incensat. Quo facto pronuntiat Versus :

℣. Et ne nos indúcas in tentatiónem.
℟. Sed líbera nos a málo.
℣. In memória ætérna érunt jústi.
℟. Ab auditióne mála non timébunt.
℣. A pórta ínferi. ℟. Erue Dómine ánimas eórum.
℣. Réquiem ætérnam dóna éis Dómine.
℟. Et lux perpétua lúceat éis.
℣. Dómine exáudi oratiónem méam. ℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

DEus, qui inter Apostólicos sacerdótes fámulos tuos Pontificáli fecísti dignitáte vigére : præsta, quæsumus; ut eórum quoque perpétuo aggregéntur consórtio. Per Christum Dóminum nostrum. ℟. Amen.

Deinde proceditur ad cœmeterium cantando Responsorium Qui Lázarum. *Interim Pontifex dicit cum ministris suis Antiphonam* Si iniquitátes. *et Ps.* De profúndis. 1095.

Cum fuerint in medio cœmeterii, cantatur Responsorium Líbera. 1110. *Deinde :* Kýrie. Chríste. Kýrie.

Páter nóster. etc. *ut supra.*

Orémus. *Oratio.*

DEus, qui inter Apostólicos sacerdótes fámulos tuos sacerdotáli fecísti dignitáte vigére : præsta quæsumus; ut eórum quoque perpétuo aggregéntur consórtio.

DEus, véniæ largítor, et humánæ salútis amátor : quæsumus cleméntiam tuam; ut nostræ congregatiónis fratres, propínquos et benefactóres qui ex hoc sæculo transiérunt, beáta María semper Vírgine intercedénte, cum ómnibus Sanctis tuis ad perpétuæ beatitúdinis consórtium perveníre concédas.

DEus, cujus miseratióne ánimæ fidélium requiéscunt : fámulis et famulábus tuis ómnibus hic et ubíque in Christo quiescéntibus, da propítius véniam peccatórum; ut a cunctis reátibus absolúti tecum sine fine læténtur. Per Christum Dóminum nostrum. ℟. Amen.

℣. Réquiem ætérnam dóna éis Dómine. ℟. Et lux perpétua lúceat éis.

Cantores : ℣. Requiéscant in páce. ℟. Amen.

Revertuntur omnes ad Ecclesiam dicendo sine cantu Psalmum Miserére. 314, *cum* Réquiem.

Cum ad chorum ante altare pervenerit Episcopus, stans dicit :

Kýrie eléison. Chríste eléison. Kýrie eléison.
Páter nóster. *secreto.*
℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a málo.
℣. A pórta ínferi. ℟. Erue Dómine ánimas eórum.
℣. Requiéscant in páce. ℟. Amen.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

ABsólve, quæsumus Dómine, ánimas famulórum famularúmque tuárum ab omni vínculo delictórum : ut in resurrectiónis glória inter sanctos et eléctos tuos resuscitáti respírent. Per Christum Dóminum nostrum. ℟. Amen.

Si aliqui confirmandi erunt, tunc fit prout habetur infra.

Peracta demum visitatione illius loci, cum discedere voluerit Pontifex, accedit ad Ecclesiam et stans ante altare in cornu Epistolæ versus ad illud, dicit Psalmum De profúndis. *cum* Réquiem. *et Antiphonam* Si iniquitátes. 1230.

Páter nóster. etc. *ut supra.*

Oratio. Déus, cújus miseratióne.

DE CONFIRMANDIS.

Episcopus dicit : Spíritus Sanctus supervéniat in vos, et virtus Altíssimi custódiat vos a peccátis. ℟. Amen.

℣. Adjutórium nóstrum in nómine Dómini.
℟. Qui fécit cælum et térram.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

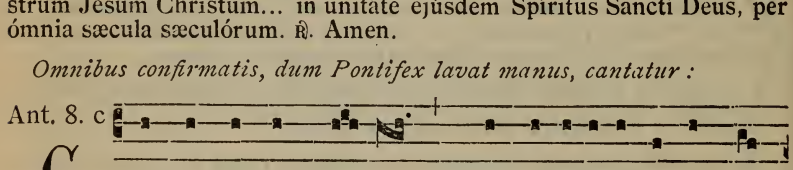
OMnípotens sempitérne Deus, qui regeneráre dignátus es hos fámulos tuos ex aqua et Spíritu Sancto; quique dedísti eis remissiónem ómnium peccatórum; emítte in eos septifórmem Spíritum tuum Sanctum Paráclitum de cælis. ℟. Amen.

Spíritum sapiéntiæ, et intelléctus. ℟. Amen.
Spíritum consílii, et fortitúdinis. ℟. Amen.
Spíritum sciéntiæ, et pietátis. ℟. Amen.

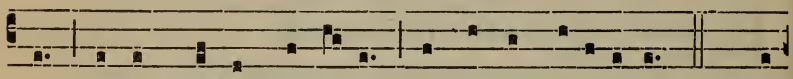
ADímple eos Spíritu timóris tui, et consígna eos signo cru ✠ cis Christi, in vitam propitiátus ætérnam. Per eúmdem Dóminum nostrum Jesum Christum... in unitáte ejúsdem Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

Omnibus confirmatis, dum Pontifex lavat manus, cantatur :

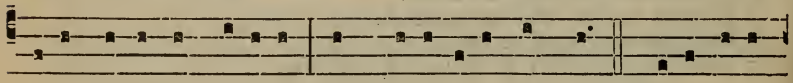
Ant. 8. c



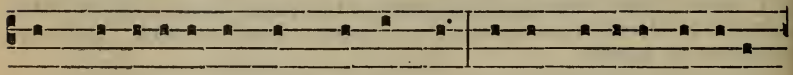
G Onfírma hoc Dé- us * quod operátus es in nó-



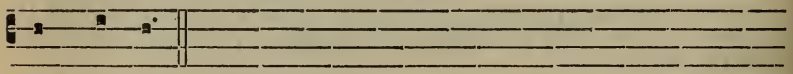
bis, a témplo sáncto tú- o, quod est in Jerúsa-lem. ℣. Gló-



ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto. ℟. Sicut érat



in princípi- o, et nunc, et semper, et in sæcula sæculó-



rum. Amen. *Repetitur Ant.* Confírma hoc.

Qua repetita, Pontifex, stans versus ad altare, dicit :

℣. Osténde nóbis Dómine misericórdiam túam.
℟. Et salutáre túum da nóbis.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

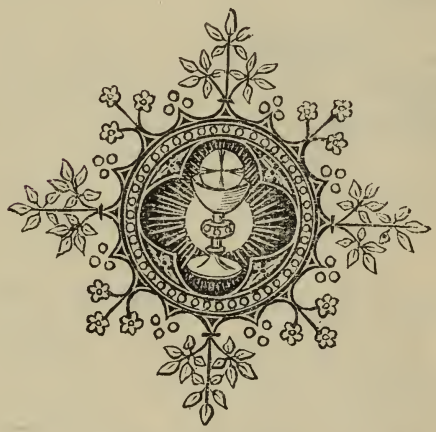
Orémus. *Oratio.*

DEus, qui Apóstolis tuis Sanctum dedísti Spíritum, et per eos, eorúmque successóres, céteris fidélibus tradéndum esse voluísti; réspice propítius ad humilitátis nostræ famulátum, et præsta; ut eórum corda, quorum frontes sacro chrísmate delinívimus, et signo sanctæ

Crucis signávimus, idem Spíritus Sanctus in eis supervéniens, templum glóriæ suæ dignánter inhabitándo perfíciat : qui cum Patre, et eódem Spíritu Sancto vivis et regnas Deus, in sæcula sæculórum. ℟. Amen.

Ecce sic benedicétur omnis homo, qui timet Dóminum.

BEnedícat vos Dóminus ex Sion, ut videátis bona Jerúsalem ómnibus diébus vitæ vestræ, et habeátis vitam ætérnam. ℟. Amen.



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DATE DUE

FEB 1 1980	AUG 17 1991		
SEP 23 1980	NOV 23 1981	DEC 03	
MAR 7 1990	DEC 07 1982	JUN 17 1998	
MAR 26 1990	MAR 23 1993		
	NOV 28 1982	OCT 17 1998	
OCT 04 1990	JUN 05 1993	SEP 07 1998	
NOV 05 1990		SEP 07 1998	
NOV 28 1990	NOV 20 1996	OCT 08 1998	
JAN 10 1991	DEC 10 1996	OCT 29 1998	
JUL 29 1991		OCT 27 1998	
AUG 06 1991		DEC 17 2000	
		JAN 27 2010	
		OCT 16 2011	
		SEP 23 2011	

DEMCO 38-297